



1930

ARK.

Reel

52



5313		HEAD OF FAMILY		Ledaetter J A		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE	mo	VOL.	53
COUNTY	Polk			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 Ledaetter		W	26	Ark			
1 Otha		S	10				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313		HEAD OF FAMILY		Ledaetter J H		E.D.	SHEET
COLOR	W	AGE	58	BIRTHPLACE	mo	VOL.	3
COUNTY	Boone			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 Mattie		W	19				
1 Cora		S	17				
Curry Francis R		SD	14				

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L313		HEAD OF FAMILY		E.D. 14		SHEET 21	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Craighead		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James		H		13		a-a	
Joseph		B		17			
Elizabeth		W		12			
John		S		1		m-c	

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L313		NAME OF INDIVIDUAL		E.D. 3		SHEET 23	
COLOR	AGE	BIRTHPLACE		VOL.			
W	80	Tenn		27			
COUNTY		Hot Spring		CITY			
ENUMERATED WITH							
Scott Hebert							
RELATIONSHIP TO ABOVE							
SON		FATHER		BROTHER		SISTER	
DAUGHTER		MOTHER		GRANDFATHER		GRANDMOTHER	
BROTHER		SISTER		GRANDSON		GRANDDAUGHTER	
MOTHER		GRANDFATHER		GRANDMOTHER		GRANDCHILD	
GRANDSON		GRANDDAUGHTER		GRANDCHILD			
GRANDCHILD							

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET																			
8 313 Ledbetter James		25 216																			
COLOR	BIRTHPLACE	44																			
W	Mississippi																				
ENMI DATED WITH																					
Ledbetter John C																					
RELATIONSHIP TO HEAD																					
<table border="0"> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>FATHER</td> </tr> <tr> <td>MOTHER</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table>				GRANDFATHER	GRANDFATHER	GRANDMOTHER	GRANDMOTHER	FATHER	FATHER	MOTHER	MOTHER	SISTER	SISTER	BROTHER	BROTHER	GRANDSON	GRANDSON	GRANDDAUGHTER	GRANDDAUGHTER	GRANDCHILD	GRANDCHILD
GRANDFATHER	GRANDFATHER																				
GRANDMOTHER	GRANDMOTHER																				
FATHER	FATHER																				
MOTHER	MOTHER																				
SISTER	SISTER																				
BROTHER	BROTHER																				
GRANDSON	GRANDSON																				
GRANDDAUGHTER	GRANDDAUGHTER																				
GRANDCHILD	GRANDCHILD																				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8 313		HEAD OF FAMILY		J.C.		SHEET	
Ledbetter James A.				5		130	
COLOR	AGE	BIRTHPLACE		VOL.		43	
W	45						
COUNTY		CITY					
Mississippi							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Dora		W	38	Dennis			
John		S	21				
Carroll		S	20				
Eugene		S	18				
William		D	15				
Louise		D	13				
Evelyn		D	10				

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

L313	HEAD OF FAMILY L. H. Hittner		E.O. 16	SHEET 87
COLOR 7	AGE 28	BIRTHPLACE	VOL. 27	
COUNTY	Hot Spring		CITY	
OTHER MEMBERS OF FAMILY				
	NAME	RELATIONSHIP	AGE	BIRTHPLACE
	Yvonne L.	d	26	
	Clayton D.	d	8	
	Kelvin B.	d	6	
	James H.	d	3 1/2	
	Barbara L.	d	1 1/2	

JCQD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L313	HEAD OF FAMILY Lester J. Smith		E.D. 24	SHEET 93
COLOR 7461	AGE	BIRTHPLACE	VOL.	

403	AGE	BIRTHPLACE	VOL.
2039			
COUNTY	Arkansas		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James H. Ledbetter	W	49	
James M. Ledbetter	SS	23	
Alma R. Ledbetter	SD	4	

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2313	HEAD OF FAMILY	Ledbetter James H	E.D.	SHEET
2313			27	20
COLOR	AGE	BIRTHPLACE	VOL.	
W	44		61	
COUNTY	SALINE		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Kandice M	W	57		
Carl S	S	19	Texas	
Alma R	O	14		
Bellings Anna R	GO	9		

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2313	HEAD OF FAMILY	Ledbetter James H	E.D.	SHEET
2313			29	20
COLOR	AGE	BIRTHPLACE	VOL.	
W	43	Tenn	24	
COUNTY	Garland		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Martha W	W	39	Ky	
E. Clarence	S	23	Tenn	
Blaise	S	13		
James Jr	S	4		
		12		

James J. 6/12			

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L. 313	HEAD OF FAMILY		Ledbetter James O		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE	VOL.	70
COUNTY	Woodruff		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1 Eula		W	24			

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L. 313	NAME OF INDIVIDUAL		Ledbetter Jeanette		E.D.	SHEET
COLOR	W	AGE	11	BIRTHPLACE	VOL.	133
COUNTY	Sebastian		CITY			
ENUMERATED WITH						
Tolbert Mathew						
RELATIONSHIP TO ABOVE						
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON				
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER				
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN				
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN				
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER				
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT				
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)				
<input checked="" type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW					
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN					

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 313	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	20	Montgomery	45	193
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Diana	W	39		
Clide C	S	17		
Cheryl	P	14		
Edward	S	12		
Burrell	S	9		
Leo	S	5		

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 313	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	28	Hot Spring	27	47
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Archie	W	19		
Louise	P	12 1/2		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 313	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	21	Bradley	5	50
COUNTY	CITY			
ENUMERATED WITH				
Stough Shelby				
RELATIONSHIP TO ABOVE				



*Shough Shelby*

RELATIONSHIP TO ABOVE		
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4313	HEAD OF FAMILY		E.D.	SHEET
	<i>Ledbetter Jessie A.</i>		16	82
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	64		27	
COUNTY	CITY			
<i>Hot Springs</i>				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Julius E.</i>		<i>h</i>	61	<i>D.C.</i>
<i>Austin A.</i>		<i>s</i>	16	

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4313	NAME OF INDIVIDUAL		E.D.	SHEET
	<i>Ledbetter Jewel L.</i>		24	113
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	1 1/2		52	
COUNTY	CITY			
	<i>Pope</i>			
ENUMERATED WITH				
<i>Gring Bn 7</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2313		HEAD OF FAMILY		Ledbetter Jimmie P		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE	Tenn	VOL.	43
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Madge		W		28			
Marguerite		D		9			
Jimmie Jr.		S		4			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2313		NAME		Ledbetter Jimmie P		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE	Tenn	VOL.	43
COUNTY	PULASKI			LITTLE ROCK			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313	HEAD OF FAMILY		E.D. 16	SHEET 141
COLOR 12	AGE 47	BIRTHPLACE	VOL. 92	
COUNTY Nevada		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lady	W	42		
Lennie	S	0		
Male	S	7		
Darius	S	12		
Other	S	4		
Other	S	7		
Other	S	17		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313	HEAD OF FAMILY		E.D. 23	SHEET 130
COLOR 12	AGE 30	BIRTHPLACE	VOL. 13	
COUNTY Garland		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Other	S	26		
Other	S	7		
Other	S	7		
Other	S	5		

10001-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313	HEAD OF FAMILY		E.D. 1	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	





COUNTY	Hot Spring		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>Bliss</i>	<i>W</i>	<i>55</i>		
<i>Carroll</i>	<i>C</i>	<i>2</i>		
		<i>2</i>		

JO 15 16 71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

313	HEAD OF FAMILY <i>Ledbetter John D</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>41</i>	BIRTHPLACE	VOL <i>6</i>	
COUNTY	Carroll		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lucy</i>	<i>W</i>	<i>36</i>		
<i>August</i>	<i>C</i>	<i>6</i>		
<i>Henry</i>	<i>C</i>	<i>4</i>		

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BUREAU OF THE CENSUS

313	HEAD OF FAMILY <i>Ledbetter John P.</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>55</i>	BIRTHPLACE	VOL <i>67</i>	
COUNTY	Washington		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Ledbetter</i>	<i>W</i>	<i>41</i>		
<i>Ruth</i>	<i>C</i>	<i>34</i>		
<i>Henry</i>	<i>C</i>	<i>19</i>		
<i>Anna</i>	<i>C</i>	<i>17</i>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY	Grant		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY	Polksett		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
Hot Spring							
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE		BIRTHPLACE	

JCOD 16 /1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

313		Miller	
-----	--	--------	--

33		NAME OF INDIVIDUAL		E.O.		SHEET	
33		BIRTHPLACE		BIRTHPLACE		BIRTHPLACE	
Clark							

$$M(M) = 14$$

OTHER MEMBERS OF FAMILY

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		ED	SHEET
L. B. Benton		5426	5
Benton			
ENMIHATE WITH			
REMARKS			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> <p>6. PHONE</p> <p>7. FAX</p> <p>8. E-MAIL</p> <p>9. OTHER</p> </div> <div> <p>10. OCCUPATION</p> <p>11. EDUCATION</p> <p>12. EXPERIENCE</p> <p>13. SKILLS</p> <p>14. TRAINING</p> <p>15. CERTIFICATIONS</p> <p>16. REFERENCES</p> <p>17. REFERENCES</p> <p>18. REFERENCES</p> <p>19. REFERENCES</p> <p>20. REFERENCES</p> </div> </div>			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL		ED	SHEET
L. B. Benton		5426	5
Benton			
ENMIHATE WITH			
REMARKS			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> <p>6. PHONE</p> <p>7. FAX</p> <p>8. E-MAIL</p> <p>9. OTHER</p> </div> <div> <p>10. OCCUPATION</p> <p>11. EDUCATION</p> <p>12. EXPERIENCE</p> <p>13. SKILLS</p> <p>14. TRAINING</p> <p>15. CERTIFICATIONS</p> <p>16. REFERENCES</p> <p>17. REFERENCES</p> <p>18. REFERENCES</p> <p>19. REFERENCES</p> <p>20. REFERENCES</p> </div> </div>			

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL		ED	SHEET
L. B. Benton		5426	5
Benton			
ENMIHATE WITH			
REMARKS			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> <p>6. PHONE</p> <p>7. FAX</p> <p>8. E-MAIL</p> <p>9. OTHER</p> </div> <div> <p>10. OCCUPATION</p> <p>11. EDUCATION</p> <p>12. EXPERIENCE</p> <p>13. SKILLS</p> <p>14. TRAINING</p> <p>15. CERTIFICATIONS</p> <p>16. REFERENCES</p> <p>17. REFERENCES</p> <p>18. REFERENCES</p> <p>19. REFERENCES</p> <p>20. REFERENCES</p> </div> </div>			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS1554-1555

U S	DEPARTMENT OF COMMERCE
	BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313 *Madellin Jones* 5313

*Madison*

*Madison* *Madison*

5313	HEAD OF FAMILY <i>Madellin Jones</i>		E.D. 12	SHEET 10
COLOR <i>W</i>	AGE 65	BIRTHPLACE	VOL. 45	
COUNTY <i>Madison</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Mary</i>	<i>W</i>	<i>65</i>		
<i>John</i>	<i>W</i>	<i>20</i>		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
Union			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> </div> <div> <p>11. ...</p> <p>12. ...</p> <p>13. ...</p> <p>14. ...</p> <p>15. ...</p> <p>16. ...</p> <p>17. ...</p> <p>18. ...</p> <p>19. ...</p> <p>20. ...</p> </div> </div>			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











5-13		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.		209
6-1		31			6-7		
COUNTY			CITY				
Van Buren							
OTHER MEMBERS OF FAMILY							
NAME			RELATIONSHIP	AGE	BIRTHPLACE		
William			W	35			
Sarah			W	8			
Robert			S	6			
William			S	3			
Sarah			S	1			

5-13		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.		82
6-1		19			6-1		
COUNTY			CITY				
SALINE							
ENUMERATED WITH							
Cutter, S. J.							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPHEN					
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> STEPHEN DAUGHTER					
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> SON					
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> SON					
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> BROTHER					
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SISTER					
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> STEPHEN DAUGHTER					
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW						
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> BROTHER						

5-13		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.		12
6-1		31			6-7		
COUNTY			CITY				
Van Buren							
OTHER MEMBERS OF FAMILY							
NAME			RELATIONSHIP	AGE	BIRTHPLACE		
William			W	35			
Sarah			W	8			
Robert			S	6			
William			S	3			
Sarah			S	1			

5-13		HEAD OF FAMILY		E.D. 5		SHEET 127		
COLOR	6	AGE	4	BIRTHPLACE		VOL. 216		
COUNTY			MORRIS		CITY			
OTHER MEMBERS OF FAMILY								
NAME			RELATIONSHIP		AGE		BIRTHPLACE	
1. Mary			W.		11			
2. Father			F.		8			
3. Mother			M.		6			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

5-13		HEAD OF FAMILY		E.D. 20		SHEET 27		
COLOR	6	AGE	5-3	BIRTHPLACE		VOL. 12		
COUNTY			Conway		CITY			
OTHER MEMBERS OF FAMILY								
NAME			RELATIONSHIP		AGE		BIRTHPLACE	
Elizabeth			W.		3			
Edward			S.		11			
Robert			S.		19			
Harry			M.		16			
Pamela			S.		11			
Paul			S.		11			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

5-13		NAME OF INDIVIDUAL		E.D. 11		SHEET 133		
COLOR	6	AGE	17	BIRTHPLACE		VOL. 12		
COUNTY					CITY			
OTHER MEMBERS OF FAMILY								
NAME			RELATIONSHIP		AGE		BIRTHPLACE	
Robert			F.		11			
Mother			M.		6			

NAME SEX AGE BIRTH PLACE OCCUPATION EDUCATION MARRIAGE STATUS COLOR RELIGION SERVICE IN ARMY IN NAVY IN AIR FORCE IN MARINE CORPS IN COAST GUARD IN OTHER SERVICE	NAME SEX AGE BIRTH PLACE OCCUPATION EDUCATION MARRIAGE STATUS COLOR RELIGION SERVICE IN ARMY IN NAVY IN AIR FORCE IN MARINE CORPS IN COAST GUARD IN OTHER SERVICE	NAME SEX AGE BIRTH PLACE OCCUPATION EDUCATION MARRIAGE STATUS COLOR RELIGION SERVICE IN ARMY IN NAVY IN AIR FORCE IN MARINE CORPS IN COAST GUARD IN OTHER SERVICE
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
5313 <i>Madison Avenue</i>		22	199
COLOR	AGE	VOL.	
W	29	61	
CITY	COUNTY	STATE	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>H</i>	<i>24</i>	
<i>Edna</i>	<i>D</i>	<i>2 1/2</i>	
<i>William</i>	<i>S</i>	<i>12</i>	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME SEX AGE BIRTH PLACE OCCUPATION EDUCATION MARRIAGE STATUS COLOR RELIGION SERVICE IN ARMY IN NAVY IN AIR FORCE IN MARINE CORPS IN COAST GUARD IN OTHER SERVICE	NAME SEX AGE BIRTH PLACE OCCUPATION EDUCATION MARRIAGE STATUS COLOR RELIGION SERVICE IN ARMY IN NAVY IN AIR FORCE IN MARINE CORPS IN COAST GUARD IN OTHER SERVICE
--	--

*Madison*

L 313	HEAD OF FAMILY		E.D.	SHEET
	COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY		
Union				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

SCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 313	HEAD OF FAMILY		E.D.	SHEET
	COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY		
Madison				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter D	Co	3		

SCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 313		HEAD OF FAMILY		E.D. 4		SHEET 5	
COLOR W		AGE 39		BIRTHPLACE		VOL. 37	
COUNTY Madison				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		W		39			
G. O. G.		S		20			
Wayne		S		17			
Mildred		W		14			
Pearl		W		12			
Bern		W		10			
Leroy		S		9			

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

[illegible]

273	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Hot Spring		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	Head	47		
Martha	Wife	21		
Robert	Son	12		
Charles	Son	16		
John	Son	16		
William	Son	12		

10-11-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	Head	22		
Martha	Wife	22		

10-11-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>William</i>		SHEET																														
Crawford																																
EN M HAT: W T																																
RELATION: S A R																																
<table border="0"> <tr> <td>1. NAME</td> <td>2. NAME</td> <td>3. NAME</td> </tr> <tr> <td>4. NAME</td> <td>5. NAME</td> <td>6. NAME</td> </tr> <tr> <td>7. NAME</td> <td>8. NAME</td> <td>9. NAME</td> </tr> <tr> <td>10. NAME</td> <td>11. NAME</td> <td>12. NAME</td> </tr> <tr> <td>13. NAME</td> <td>14. NAME</td> <td>15. NAME</td> </tr> <tr> <td>16. NAME</td> <td>17. NAME</td> <td>18. NAME</td> </tr> <tr> <td>19. NAME</td> <td>20. NAME</td> <td>21. NAME</td> </tr> <tr> <td>22. NAME</td> <td>23. NAME</td> <td>24. NAME</td> </tr> <tr> <td>25. NAME</td> <td>26. NAME</td> <td>27. NAME</td> </tr> <tr> <td>28. NAME</td> <td>29. NAME</td> <td>30. NAME</td> </tr> </table>			1. NAME	2. NAME	3. NAME	4. NAME	5. NAME	6. NAME	7. NAME	8. NAME	9. NAME	10. NAME	11. NAME	12. NAME	13. NAME	14. NAME	15. NAME	16. NAME	17. NAME	18. NAME	19. NAME	20. NAME	21. NAME	22. NAME	23. NAME	24. NAME	25. NAME	26. NAME	27. NAME	28. NAME	29. NAME	30. NAME
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19. NAME	20. NAME	21. NAME																														
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25. NAME	26. NAME	27. NAME																														
28. NAME	29. NAME	30. NAME																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>William</i>		SHEET																														
Ashley																																
EN M HAT: W T																																
RELATION: S A R																																
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28. NAME	29. NAME	30. NAME																														

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

K 313		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	SEDA		CITY	W.H.	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U.S. D. 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

K 313		NAME OF INDIVIDUAL		E.D.	SHEET
B 23		Lester Sarah		26	1
AGE	BIRTHPLACE				
	Pulaski				

U.S. D. 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

K 313		NAME OF INDIVIDUAL		E.D.	SHEET
62 1		Lester Sarah		26	1
COLOR	AGE	BIRTHPLACE		VOL.	
				23	





5313		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Quincy		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Boone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

8313		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Pike		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

ICOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8313		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Madison		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

ICOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8313		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Pike		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

ICOD 16 71

E.D. 22  
208  
VOL. 61

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
W	61	W. Va.	61	132
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. Va.	W	48		
W. Va.	S	21		
W. Va.	D	16		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
W	33	W. Va.	26	132
COUNTY	CITY			
Conway				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. Va.	W	27		
W. Va.	S	7		
W. Va.	S	34		
W. Va.	S	22		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
W	33	W. Va.	12	45
COUNTY	CITY			
Lee				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. Va.	W	23	W. Va.	





**OTHER MEMBERS OF FAMILY**

[illegible]

L313	HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
27	25	Hot Spring	27	83






5313		HEAD OF FAMILY		Ladbetter William		E.D.	SHEET
COLOR	B	AGE	34	BIRTHPLACE	Miss	VOL.	14
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ada		W	51	1			
Annette		D	13	1			
Lillian		S	5	Miss			
Mabel		S	3	1			
Mabel		S	1	1			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5313		HEAD OF FAMILY		Ladbetter William		E.D.	SHEET
COLOR	B	AGE	34	BIRTHPLACE	Miss	VOL.	14
COUNTY	Mississippi			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ada		W	51	1			
Annette		D	13	1			
Lillian		S	5	Miss			
Mabel		S	3	1			
Mabel		S	1	1			

1	Frank	0	21
	Charles	0	7

10-10-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1313	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	23		23	25
COUNTY	Hot Spring		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
William L.		W	25	
Elizabeth		W	11	
William		W	6	
James		W	2	
Elizabeth		W		

10-10-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1313	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	4		23	26
COUNTY	JEFFERSON		CITY	PINE BLUFF
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
William L.		W	25	
Elizabeth		W	11	
William		W	6	
James		W	2	
Elizabeth		W		

U. S. DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 17 71

2. STATEMENT OF COMMERCE

513		HEAD OF FAMILY <i>Ed. H. T. T.</i>		E.D. 10	SHEET 81
COLOR	AGE 3	BIRTHPLACE		VOL. 1	
COUNTY Clark		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Margaret</i>			10		
<i>John</i>			8		
<i>Mary</i>			6		
<i>Ed</i>			3		
<i>William</i>			2		
<i>Anna</i>			1		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

513		HEAD OF FAMILY <i>Ed. H. T. T.</i>		E.D. 10	SHEET 81
COLOR	AGE 3	BIRTHPLACE		VOL. 1	
COUNTY Madison		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Margaret</i>			10		
<i>John</i>			8		
<i>Mary</i>			6		
<i>Ed</i>			3		
<i>William</i>			2		
<i>Anna</i>			1		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

513		NAME OF INDIVIDUAL <i>Ed. H. T. T.</i>		SHEET 81	
COLOR	AGE 3	BIRTHPLACE		VOL. 1	
COUNTY Lonoke		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Margaret</i>			10		
<i>John</i>			8		
<i>Mary</i>			6		
<i>Ed</i>			3		
<i>William</i>			2		
<i>Anna</i>			1		



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DEPARTMENT OF COMMERCE  
U.S.A.

L  
314

HEAD OF FAMILY		E.D.	SHEET
5-14	J. E. Miller		59/44
COLOR	AGE	BIRTHPLACE	VOL.
			55
COUNTY	CITY		
PULASKI	LITTLE ROCK		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. D. C.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
5-14	J. E. Miller		59/44
COLOR	AGE	BIRTHPLACE	VOL.
			55
COUNTY	CITY		
Sebastian			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. E. Miller		17	
W. E. Miller		13	
W. E. Miller		7	
W. E. Miller			

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
316



REL. AT BIRTH	ABOUT	
NAME		
BIRTH		
DEATH		
AGE		
SEX		
EDUCATION		
INDUSTRY		
RELIGION		
ETHNICITY		
DATE		
PLACE		

COD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2316	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	11	107
	52	Ky	VOL.	27
COUNTY	Hot Spring		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	22		
Daughter	D	12		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5316	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	12	57
			VOL.	
COUNTY	Madison		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																								
234	Teaford, George	23	174																																								
COLOR	AGE	SEX																																									
W	23	M																																									
COUNTY	STATE	CITY																																									
	Pope	52																																									
ENumerate with																																											
RELATIONSHIP TO ABOVE																																											
<table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDSON</td> </tr> </table>				WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON	WIFE	DAUGHTER	SON	GRANDSON
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WIFE	DAUGHTER	SON	GRANDSON																																								

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																								
234	Teaford, George	23	174																																								
COLOR	AGE	SEX																																									
W	21	M																																									
COUNTY	STATE	CITY																																									
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WIFE	DAUGHTER	SON	GRANDSON																																								
WIFE	DAUGHTER	SON	GRANDSON																																								

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Fryer m	w	22	ALC
Harold C	S	35	
Louise E.	S	18	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
2316	Ledford Crit	28	28
COLOR	AGE	BIRTHPLACE	VOL.
W	53	NC	64
COUNTY	CITY		
Stone			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lou	w	51	1
May	S	22	
Mary	id	19	
Ady	S	16	
Winfield	S	13	
Wlyas	S	11	
Thelma	S	9	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Latika	w	1	



[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

Mississippi

CITY

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
176		28		5	
COLOR	AGE	BIRTHPLACE	VOL.		
W	37	N	20		
COUNTY	Izard		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Catherine		W	25		
Henry			6		
Joseph			3		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Stone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

216		HEAD OF FAMILY		Ladford Samuel L.		E.O.	SHEET
COLOR	W	AGE	23	BIRTHPLACE	NC	VOL.	1
COUNTY				Columbia		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
/ Ladford		W		20		NC	
/ Samuel L.		S		1/2			

JOOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

216		HEAD OF FAMILY		Ladford Samuel L.		E.O.	SHEET
COLOR	W	AGE	23	BIRTHPLACE	NC	VOL.	1
COUNTY				Madison		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

216		NAME OF INDIVIDUAL		Ladford Samuel L.		E.O.	SHEET
COLOR	W	AGE	14	BIRTHPLACE	NC	VOL.	1
COUNTY				Polk		CITY	
ENCLERATED * 14							

Polk

ENUMERATED WITH *head* *from E*

RELATIONSHIP TO ABOVE

NAME	AGE	SEX	RELATIONSHIP

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

116	HEAD OF FAMILY		E.D.	SHEET
D.O.B.	AGE	BIRTHPLACE		
COUNTY	Madison		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		
W	67			
COUNTY	Izard		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. B. B.	W	50		
Alpha B	L	9		
		14		



Beaulieu	2	12	
Oral	2	12	
Oliver	2	10	
Liscile	2	8	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	
	SHIP		

E.O.	SHEET
23	571

10106

AC:

BIRTHPLACE:

JOHN W. R. MBEES - FAMILY

NAME \_\_\_\_\_

RELATION  
SHIP





NAME	RELATIONSHIP	AGE	SEX
Richard	11	22	
Richard	5	5	
Richard	5	1	

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
316	Richard	11	15
COLOR	AGE	BIRTHPLACE	VOL.
W	22		6
COUNTY	CITY		
Van Buren			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Richard	11	22	
Richard	5	5	
Richard	5	1	
Richard	5	5	
Richard	5	1	
Richard	5	5	
Richard	5	1	

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BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	SEX	SHEET
311	Richard	13	8	54
W	35	11	1	
CITY	Polk			
ENUMERATED WITH				
Richard				
RELATIONSHIP TO ABOVE				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Leadford Long E		26		3	
COLOR	AGE	BIRTHPLACE		VOL.	
W	63	Ind		11	
COUNTY		CITY			
Benton					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	23	Ind	
Lead E		S			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Judge J. Mettler E		7		80	
COLOR	AGE	BIRTHPLACE		VOL.	
W	52	Tex		21	
COUNTY		CITY			
Faulkner					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Melvin E		S	24	Tex	
Rex W		S	17		
I.B.					

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







5216		HEAD OF FAMILY		Lindsey C. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	52
6	59	Lynn					
COUNTY				CITY			
Pope							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
/ Lindsey				6	53		
Eugene					40		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5216		HEAD OF FAMILY		Lindsey C. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
COUNTY				CITY			
Macon							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	

1000 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>John Edward Wilbur</i>			E.D. <i>8</i>	SHEET <i>53</i>
COLOR <i>W</i>	AGE <i>19</i>	BIRTHPLACE <i>PU. ASKI</i>	VOL. <i>53</i>	
COUNTY <i>PU. ASKI</i> <i>LE ROCK</i>				
ENJMEATC WITH				
RELATIONSHIP AND F				
<div style="display: flex; justify-content: space-between;"> <div> <p><i>Wingman Jeff</i></p> </div> </div>				

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Ledford</i>			E.D. <i>5</i>	SHEET <i>5</i>
COLOR <i>W</i>	AGE <i>20</i>	BIRTHPLACE <i>Ind</i>	VOL.	
COUNTY <i>Orinhead</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Mattie</i>	<i>S</i>	<i>10</i>	<i>Ind</i>	
<i>Alma</i>	<i>S</i>	<i>8</i>	<i>Ind</i>	
<i>Robert</i>	<i>S</i>	<i>7</i>	<i>Ind</i>	
<i>William</i>	<i>S</i>	<i>6</i>	<i>Ind</i>	

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BUREAU OF THE CENSUS





Line	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	67	Arkansas	1	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Elizabeth	W	12	Ark.	
1.24				

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Line	NAME OF INDIVIDUAL		E.D.	SHEET
W	AGE	BIRTHPLACE	VOL.	
	16	Hempstead	24	168
COUNTY	CITY			
ENUMERATED WITH		Bridges, John		
RELATIONSHIP				

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
AGE		VOL.	
BIRTHPLACE			
COLOR	COUNTY		
	Columbia		
ENUMERATED BY			
RELATIONSHIP			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW STEPHENSON SMITH GRANT GRANT			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
Johnson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
AGE		VOL.	
BIRTHPLACE			
COLOR	COUNTY		
	Fort Smith		
ENUMERATED BY			
RELATIONSHIP			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW STEPHENSON SMITH GRANT GRANT			

NAME OF INC. AL		SHEET	
COLOR	AGE	BIRTHPLACE	
COUNTY	JEFFERSON PINE BLUFF		
ENLISTED WITH			
RELATIONSHIP TO AB			
S. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.			

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U.S. DEPARTMENT OF COMMERCE

NAME OF INC. AL		SHEET	
COLOR	AGE	BIRTHPLACE	
COUNTY	JEFFERSON PINE BLUFF		
ENLISTED WITH			
RELATIONSHIP TO AB			
S. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.			

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HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL		
COUNTY	Logan		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		H	25		
Mary		S	15	Ind	
George		S	12	Ind	
John R		S	2		
John B		S	1/2		

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		SHEET
COLOR	AGE	BIRTHPLACE

HEAD OF FAMILY		SHEET	
COLOR	AGE	BIRTHPLACE	
COUNTY	SALINE		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL		
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL		
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name <i>William C. Williams</i>		18		61	
COLOR	AGE	BIRTHPLACE	VOL.		
<i>W</i>	<i>31</i>	<i>La</i>	<i>51</i>		
COUNTY	Search <input checked="" type="checkbox"/>		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Ann M</i>	<i>W</i>	<i>27</i>	<i>La</i>		
<i>E. C. Williams</i>	<i>S</i>	<i>5</i>	<i>La</i>		
<i>William C. Williams</i>	<i>S</i>	<i>7</i>	<i>La</i>		
<i>Charles</i>	<i>S</i>	<i>2 1/2</i>	<i>Okla</i>		
<i>Emma</i>	<i>D</i>	<i>1</i>	<i>La</i>		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name <i>Charles</i>		17		90	
COLOR	AGE	BIRTHPLACE	VOL.		
<i>W</i>	<i>24</i>	<i>La</i>	<i>44</i>		
COUNTY	Mississippi		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John</i>	<i>W</i>	<i>23</i>	<i>La</i>		
<i>Thomas</i>	<i>S</i>	<i>5</i>	<i>La</i>		
<i>Charles</i>	<i>S</i>	<i>2</i>	<i>La</i>		
<i>Sally Jane</i>	<i>D</i>	<i>1 1/2</i>	<i>La</i>		

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BUREAU OF THE CENSUS





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1320	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	32		15	
COUNTY	Crittende..		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	W	21	Ill.	
John	S	1 1/2		
Walter	S	12	Ill.	

JUNE 11 11

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1320	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	29		6	
COUNTY	White		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	25	Ill.	
Walter	S	7		
Walter	S	10		
Walter	S	2		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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JCOG 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FILE	SHEET																														
COLOR	AGE	BIRTH DATE																															
COUNTY	JEFFERSON PINE BLUFF																																
ENUMERATED WITH																																	
RELATIONSHIP TO ABOVE																																	
<table border="0"><tr><td>Son</td><td>NEPHEW</td><td></td></tr><tr><td>Aunt</td><td>Niece</td><td></td></tr><tr><td>Brother</td><td>Daughter-in-law</td><td></td></tr><tr><td>Sister</td><td>Mother-in-law</td><td></td></tr><tr><td>Father</td><td>Son-in-law</td><td></td></tr><tr><td>Mother</td><td>Daughter-in-law</td><td></td></tr><tr><td>Grandson</td><td>Granddaughter-in-law</td><td></td></tr><tr><td>Granddaughter</td><td>Grandson-in-law</td><td></td></tr><tr><td>Great-grandson</td><td>Great-granddaughter</td><td></td></tr><tr><td>Great-granddaughter</td><td>Great-grandson</td><td></td></tr></table>				Son	NEPHEW		Aunt	Niece		Brother	Daughter-in-law		Sister	Mother-in-law		Father	Son-in-law		Mother	Daughter-in-law		Grandson	Granddaughter-in-law		Granddaughter	Grandson-in-law		Great-grandson	Great-granddaughter		Great-granddaughter	Great-grandson	
Son	NEPHEW																																
Aunt	Niece																																
Brother	Daughter-in-law																																
Sister	Mother-in-law																																
Father	Son-in-law																																
Mother	Daughter-in-law																																
Grandson	Granddaughter-in-law																																
Granddaughter	Grandson-in-law																																
Great-grandson	Great-granddaughter																																
Great-granddaughter	Great-grandson																																

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FILE	SHEET																														
COLOR	AGE	BIRTH DATE																															
COUNTY	JEFFERSON PINE BLUFF																																
ENUMERATED WITH																																	
RELATIONSHIP TO ABOVE																																	
<table border="0"><tr><td>Son</td><td>NEPHEW</td><td></td></tr><tr><td>Aunt</td><td>Niece</td><td></td></tr><tr><td>Brother</td><td>Daughter-in-law</td><td></td></tr><tr><td>Sister</td><td>Mother-in-law</td><td></td></tr><tr><td>Father</td><td>Son-in-law</td><td></td></tr><tr><td>Mother</td><td>Daughter-in-law</td><td></td></tr><tr><td>Grandson</td><td>Granddaughter-in-law</td><td></td></tr><tr><td>Granddaughter</td><td>Grandson-in-law</td><td></td></tr><tr><td>Great-grandson</td><td>Great-granddaughter</td><td></td></tr><tr><td>Great-granddaughter</td><td>Great-grandson</td><td></td></tr></table>				Son	NEPHEW		Aunt	Niece		Brother	Daughter-in-law		Sister	Mother-in-law		Father	Son-in-law		Mother	Daughter-in-law		Grandson	Granddaughter-in-law		Granddaughter	Grandson-in-law		Great-grandson	Great-granddaughter		Great-granddaughter	Great-grandson	
Son	NEPHEW																																
Aunt	Niece																																
Brother	Daughter-in-law																																
Sister	Mother-in-law																																
Father	Son-in-law																																
Mother	Daughter-in-law																																
Grandson	Granddaughter-in-law																																
Granddaughter	Grandson-in-law																																
Great-grandson	Great-granddaughter																																
Great-granddaughter	Great-grandson																																

NAME	BROTHER	NAME
NAME	NAME	NAME
NAME	NAME	NAME

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Ludwick David?		27	26
COLOR	AGE	VOL.	
W	2	-	
COUNTY	CITY		
Crawford			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ludwick	2	2	
Ludwick	2	2	
Ludwick	2	2	
Ludwick	1	2	

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NAME OF INDIVIDUAL	SHEET
Ludwick David	2961
AGE	68
25	
Washington	
RELATIONSHIP	
Fidler, John	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
3300		Selach Dampson		2 89	
COLOR	AGE	BIRTHPLACE		VOL.	
W	37	Wash D.C.		62	
COUNTY		CITY			
Washington					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mark K		W	10		
Gould		S	6		
Mary		D	37		

U.S. DEPARTMENT OF COMMERCE  
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HEAD OF FAMILY		E.D.		SHEET	
3300		Lutz Dorn		11 5	
COLOR	AGE	BIRTHPLACE		VOL.	
W	41	Pr.		41	
COUNTY		CITY			
Mississippi					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Clara		W	16	Mo	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
3300		Selach Dampson		34 504	
COLOR	AGE	BIRTHPLACE		VOL.	
W	37	Wash D.C.		63	
COUNTY		CITY			
Washington					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Sebastian		W	10		
Fort Smith		S	6		
Mary		D	37		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
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HOUSEHOLD	NAME OF INDIVIDUAL	AGE	THIRTY	SEXT
320	Lutts Edward	47		
W		69		
White				
ENUMERATED BY	Murray			
DATE				

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DEPARTMENT OF COMMERCE

HEAD OF FAMILY	L.D.	SHEET
320	4	
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
SEBASTIA	FIRE SMITH	
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

JCOC 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	THIRTY	SEXT
Johnson	18		
W			
ENUMERATED BY			

JCOC 18 71  
SHEET 161  
VOL 32

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BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.S.		SHEET	
534 23 Johnson		25		141	
AGE		37			
COUNTY					
ENMIAT					
RELATIONSHIP					
<input type="checkbox"/> HEAD OF FAMILY <input type="checkbox"/> WIFE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> OTHER		<input type="checkbox"/> HEAD OF FAMILY <input type="checkbox"/> WIFE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> OTHER			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.S.		SHEET	
220 106					
AGE					
COUNTY					
ENMIAT					
RELATIONSHIP					
<input type="checkbox"/> HEAD OF FAMILY <input type="checkbox"/> WIFE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> OTHER		<input type="checkbox"/> HEAD OF FAMILY <input type="checkbox"/> WIFE <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F.S.		SHEET	
222 36		36		3	
AGE		36			
BIRTHPLACE					
COLOR					
VOL.					




JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Hatch		13	190
COLOR	AGE	VOL.	
W	41	8	
BIRTHPLACE			
COUNTY	CITY		
Clark			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William M	H	27	SC
Anna	W	28	MI
John	S	23	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		SHEET	
Johnson		161	
BIRTHPLACE			
AGE			
RELATIONSHIP			
NAME			
AGE			
RELATIONSHIP			
BIRTHPLACE			
NAME			
AGE			
RELATIONSHIP			
BIRTHPLACE			
NAME			
AGE			
RELATIONSHIP			
BIRTHPLACE			
NAME			
AGE			
RELATIONSHIP			
BIRTHPLACE			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James M.	W	51	
James	R	24	
William M.	R	17	
James A.	C	12	
James	R	10	
James	R	8	
James	R	5	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	R	10	
James	R	8	
James	R	5	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SHEET
SEBASTIAN		63
FORT SMITH		

NAME OF INDIVIDUAL		ED.	SHEET
COLOR	AGE	BIRTHPL.	AGE
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER NEPHEW NIECE UNCLE AUNT COUSIN OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED.	SHEET
COLOR	AGE	BIRTHPL.	AGE
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER NEPHEW NIECE UNCLE AUNT COUSIN OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED.	SHEET
COLOR	AGE	BIRTHPL.	AGE
COUNTY			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
FATHER MOTHER SON DAUGHTER BROTHER SISTER GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER NEPHEW NIECE UNCLE AUNT COUSIN OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
84506 <i>Sebastian</i>		36	31
COLOR	AGE	BIRTHPLACE	
W	27	Germany	
COUNTY	CITY		
SEBASTIAN FORT SMITH			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
84506 <i>Sebastian</i>		36	31
COLOR	AGE	BIRTHPLACE	
W	27	Germany	
COUNTY	CITY		
SEBASTIAN FORT SMITH			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL <i>John Johnson</i>		E.D. 1	SHEET 1
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE <i>Ill - S</i>	
COUNTY <i>Johnson</i>			
ENUMERATED WITH <i>John Johnson</i>			
RELATIONSHIP TO ABOVE <i>Head of Family</i>			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHERS-IN-LAW SISTERS-IN-LAW UNCLE AUNT	
SPECIALLY DESIGNATED OTHER SPECIFY			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>William Johnson</i>		E.D. 2-851	SHEET 56
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE <i>Ill - S</i>	
COUNTY <i>PULASKI</i>		CITY <i>Little Rock</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lucy</i>	<i>W</i>	<i>33</i>	
<i>Thomas</i>	<i>S</i>	<i>10</i>	
<i>Mary</i>	<i>D</i>	<i>9</i>	
<i>Alfred</i>	<i>S</i>	<i>6</i>	
<i>James</i>	<i>D</i>	<i>4</i>	
<i>William</i>	<i>S</i>	<i>2</i>	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>John Johnson</i>		E.D. 1	SHEET 1
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE <i>Ill - S</i>	
COUNTY <i>Johnson</i>			
ENUMERATED WITH <i>John Johnson</i>			
RELATIONSHIP TO ABOVE <i>Head of Family</i>			
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE BROTHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHERS-IN-LAW SISTERS-IN-LAW UNCLE AUNT	
SPECIALLY DESIGNATED OTHER SPECIFY			

5320		HEAD OF FAMILY		Lester James		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL		3	
COUNTY	JEFFERSON			CITY			PINE BLUFF
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Lester James				Head	30		
2. Mary J.				Wife	26		
3. Betty J.				Daughter	1		

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

5320		HEAD OF FAMILY		Lester James		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL		3	
COUNTY	JEFFERSON			CITY			PINE BLUFF
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Lester James				Head	30		
2. Mary J.				Wife	26		
3. Betty J.				Daughter	1		

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

5320		HEAD OF FAMILY		Lester James		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL		3	
COUNTY	JEFFERSON			CITY			PINE BLUFF
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Lester James				Head	30		
2. Mary J.				Wife	26		
3. Betty J.				Daughter	1		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Mary	M	30	
2. Frank	W	32	
3. Joe			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	BIRTHPLACE
3. Leeds	Female	29	61
4. 26	Washington	68	

5. Fidler, Jennie

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
6. 26	Leeds, Jennie	2	15
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
GARLAND	HOT SPRINGS		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
7. Leeds	W		61
8. Fidler, Jennie	W		

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Leitch, Joe</i>		E.D.	SHEET																																
COLOR <i>W</i>	AGE <i>14</i>	VOL. <i>22</i> / <i>169</i>																																	
COUNTY <i>Hempstead</i>	CITY	26																																	
ENUMERATED WITH <i>Brady, John</i>																																			
RELATIONSHIP TO ABSE																																			
<table border="0"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> </tr> <tr> <td>29</td> <td>30</td> <td>31</td> <td>32</td> </tr> </table>				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
1	2	3	4																																
5	6	7	8																																
9	10	11	12																																
13	14	15	16																																
17	18	19	20																																
21	22	23	24																																
25	26	27	28																																
29	30	31	32																																

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Leitch, Joe</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>53</i>	VOL. <i>5</i> / <i>57</i>	
COUNTY <i>Polk</i>	CITY		
OTHER MEMBERS OF FAMILY			

COUNTY	Polk			CITY
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
1. <i>John E</i>	<i>W</i>	<i>52</i>		
<i>E. Hatten</i>	<i>S</i>	<i>17</i>		

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>John E. Johnson</i>		<i>26</i>	<i>161</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>58</i>	<i>Illinois</i>	<i>32</i>
COUNTY	CITY		
Johnson			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>John E.</i>	<i>W</i>	<i>52</i>	<i>Illinois</i>
<i>E. Hatten</i>	<i>S</i>	<i>17</i>	
<i>John</i>	<i>W</i>	<i>23</i>	
<i>Grace</i>	<i>W</i>	<i>1 1/3</i>	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>John E. Johnson</i>		<i>26</i>	<i>161</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>58</i>	<i>Illinois</i>	<i>32</i>
COUNTY	CITY		
Jefferson			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>John E.</i>	<i>W</i>	<i>52</i>	<i>Illinois</i>
<i>E. Hatten</i>	<i>S</i>	<i>17</i>	
<i>John</i>	<i>W</i>	<i>23</i>	
<i>Grace</i>	<i>W</i>	<i>1 1/3</i>	


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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

h 326		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	64	VOL.		20 255	
BIRTHPLACE		Germany		CITY		Winto	
COUNTY		Winto		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

h 326		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	78	VOL.		816 411	
BIRTHPLACE		Germany		CITY		Winto	
COUNTY		Winto		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

7

5320	HEAD OF FAMILY <i>Leone John J</i>		E.D. <i>24</i>	SHEET <i>115</i>
COLOR <i>cc</i>	AGE <i>51</i>	BIRTHPLACE	VOL. <i>22</i>	
COUNTY	<i>Johnson</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Beck</i>		<i>M</i>	<i>416</i>	
<i>Leone</i>		<i>S</i>	<i>18</i>	
<i>Albert</i>		<i>S</i>	<i>9</i>	

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

4320	HEAD OF FAMILY <i>Leone John M</i>		E.D. <i>26</i>	SHEET <i>294</i>
COLOR <i>cc</i>	AGE <i>56</i>	BIRTHPLACE	VOL. <i>31</i>	
COUNTY	<i>Loo</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Jane</i>		<i>W</i>	<i>417</i>	
<i>Beck</i>		<i>M</i>	<i>2</i>	
<i>Leone</i>		<i>S</i>	<i>4</i>	
<i>Leone</i>		<i>M</i>	<i>4</i>	
<i>Marion</i>		<i>S</i>	<i>7</i>	

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

5320	HEAD OF FAMILY <i>Ludovick Joseph Sr.</i>		E.D. <i>3</i>	SHEET <i>100</i>
COLOR <i>cc</i>	AGE <i>38</i>	BIRTHPLACE <i>Ind</i>	VOL. <i>27</i>	
COUNTY			CITY	

COLOR	12	AGE	38	BIRTHPLACE	Ind	E.D.	57
COUNTY	Washington			CITY			
OTHER MEMBERS OF FAMILY							
	NAME	RELATIONSHIP	AGE	BIRTHPLACE			
	Hazel	W	31	Ind			
	Ivola	D	13				
	Gleam H	S	11				
	Haven	G	10	Ind			
	Joseph Jr	S	7	Ind			

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

130	HEAD OF FAMILY			E.D.	SHEET
COLOR	W	AGE	58	BIRTHPLACE	Ind
COUNTY	Crittenden			CITY	
OTHER MEMBERS OF FAMILY					
	NAME	RELATIONSHIP	AGE	BIRTHPLACE	
	William	D	33		
	Minnie B	D	2		
	Jack H	S	2		
	Samuel	D	3		
	James	D	18		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

130	HEAD OF FAMILY			E.D.	SHEET
COLOR	12	AGE	23	BIRTHPLACE	Ind
COUNTY	JEFFERSON			CITY	PINE BLUFF
OTHER MEMBERS OF FAMILY					
	NAME	RELATIONSHIP	AGE	BIRTHPLACE	
	William	D	24		
	Anna	S	12		




JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L320		HEAD OF FAMILY <i>Kate Lewis</i>		E.D.	SHEET
COLOR	6	AGE	35	3	304
		BIRTHPLACE		VOL.	8
COUNTY			CITY		
Clark					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Michael</i>		<i>W.</i>	<i>29</i>		
<i>Lewis</i>		<i>15</i>	<i>7</i>		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5329		NAME OF INDIVIDUAL <i>Jefferson</i>		E.D.	SHEET
COLOR	1	AGE	12	5	1
		BIRTHPLACE		VOL.	
COUNTY					
Jefferson					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER
GRANDSON	GRANDDAUGHTER	GRANDBROTHER	GRANDSISTER	GRANDFATHER	GRANDMOTHER
NEPHEW	NIECE	UNCLE	AUNT	SERVANT	OTHER
<input checked="" type="checkbox"/> BORN IN THIS HOUSE <input type="checkbox"/> BORN OUT OF THIS HOUSE <input type="checkbox"/> BORN IN FOREIGN COUNTRY <input type="checkbox"/> BORN IN FOREIGN COUNTRY AND NATURALIZED IN U.S. <input type="checkbox"/> BORN IN FOREIGN COUNTRY AND NATURALIZED IN U.S. AND RESIDENT IN U.S. FOR AT LEAST ONE YEAR PREVIOUS TO DATE OF CENSUS <input type="checkbox"/> BORN IN FOREIGN COUNTRY AND NATURALIZED IN U.S. AND RESIDENT IN U.S. FOR AT LEAST ONE YEAR PREVIOUS TO DATE OF CENSUS AND IS A MEMBER OF THE HOUSEHOLD <input type="checkbox"/> BORN IN FOREIGN COUNTRY AND NATURALIZED IN U.S. AND RESIDENT IN U.S. FOR AT LEAST ONE YEAR PREVIOUS TO DATE OF CENSUS AND IS A MEMBER OF THE HOUSEHOLD AND IS A MEMBER OF THE HOUSEHOLD					

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF NEWBORN		SHEET
L. B. 300		1
BIRTH DATE		
BIRTH PLACE		
Union		
Staples		
FATHER'S NAME		
MOTHER'S NAME		
FATHER'S BIRTH PLACE		
MOTHER'S BIRTH PLACE		
FATHER'S OCCUPATION		
MOTHER'S OCCUPATION		
FATHER'S EDUCATION		
MOTHER'S EDUCATION		
FATHER'S RELIGION		
MOTHER'S RELIGION		
FATHER'S MARITAL STATUS		
MOTHER'S MARITAL STATUS		
FATHER'S PRESENT ADDRESS		
MOTHER'S PRESENT ADDRESS		

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
L. B. 300			1
COLOR	AGE	BIRTHPLACE	
COUNTY	Cleburne	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

PCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Sebastian</i>		SHEET <i>34504</i>	
BIRTHPLACE <i>Fort Smith</i>		CITY <i>Fort Smith</i>	
STATE <i>Arkansas</i>		COUNTY <i>Fulton</i>	
AGE <i>17</i>		SEX <i>M</i>	
MARRIAGE <i>Never</i>		EDUCATION <i>None</i>	
OCCUPATION <i>None</i>		RELIGION <i>None</i>	
MILITARY SERVICE <i>None</i>		REMARKS <i>None</i>	

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NAME OF INDIVIDUAL <i>Sebastian</i>		SHEET <i>34504</i>	
BIRTHPLACE <i>Fort Smith</i>		CITY <i>Fort Smith</i>	
STATE <i>Arkansas</i>		COUNTY <i>Fulton</i>	
AGE <i>17</i>		SEX <i>M</i>	
MARRIAGE <i>Never</i>		EDUCATION <i>None</i>	
OCCUPATION <i>None</i>		RELIGION <i>None</i>	
MILITARY SERVICE <i>None</i>		REMARKS <i>None</i>	

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Sebastian</i>	AGE <i>17</i>	BIRTHPLACE <i>Fort Smith</i>	ED <i>2</i>	SHEET <i>560</i>
COLOR <i>W</i>	SEX <i>M</i>	MARRIAGE <i>Never</i>	EDUCATION <i>None</i>	RELIGION <i>None</i>
COUNTY <i>Fulton</i>	REMARKS <i>None</i>			
ENUMERATED WITH <i>Crittenden</i>				



NAME		HEET	
<i>Lawrence</i>		<i>20 219</i>	
EN		<i>24</i>	
RE		<i>Lawrence</i>	
L			

1000 17 71

NAME		HEET	
<i>Lyack Opheo</i>		<i>41 367</i>	
<i>5 200</i>		<i>57</i>	
PULASKI		LITTLE ROCK	
<i>Kellum</i>		<i>Actu</i>	
X			

MM 0 E

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







100	10	10
100	10	10
100	10	10
100	10	10
100	10	10
100	10	10
100	10	10
100	10	10

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
100		13	105
COLOR	AGE	VOL.	
100	50	13	
CITY	CROSS		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
100	10	10	100
100	10	13	100
100	10	10	100
100	10	10	100
100	10	10	100
100	10	10	100
100	10	10	100
100	10	10	100

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100	10	10
100	10	10
100	10	10
100	10	10
100	10	10
100	10	10
100	10	10
100	10	10

U.S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
532		21		313	
COLOR	AGE	BIRTHPLACE		VOL.	
	35	Czech		22	
COUNTY			CITY		
Pope					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Constance		66	35	Czech	
2. 313					

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
		1		313	
COLOR	AGE	BIRTHPLACE		VOL.	
	35	Czech		22	
COUNTY			CITY		
Columbia					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
2. 313		66	35	Czech	

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		SHEET																				
Lodina Thomas		2328																				
AGE	BIRTHPLACE																					
13	5	19																				
Jusha																						
Hati Ali																						
RELAT. N. D. T. A. I. I.																						
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JCOD 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET																				
Lutina Thomas		3104																				
AGE	BIRTHPLACE																					
19		67																				
SEBASTIAN FORT SMITH																						
Langue																						
RELAT. N. D. T. A. I. I.																						
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10. NAME	10. NAME																					

JCOD 17 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET																				
Lodina Thomas		161																				
AGE	BIRTHPLACE																					
13	5	19																				
Jusha																						
Hati Ali																						
RELAT. N. D. T. A. I. I.																						
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7. NAME	7. NAME																					
8. NAME	8. NAME																					
9. NAME	9. NAME																					
10. NAME	10. NAME																					



1	John	6	2
2	John	4	2
3	John	2	8
4	John	2	7
5	John	2	5

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Lutz Vernon L		E.D.	SHEET
COLOR	W	AGE	24	BIRTHPLACE	
COUNTY	Benton			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Erlyn C	W	20	Mo		

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Lutz Vernon L		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE	
COUNTY	Jackson			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
John	W	7			
John	W	10			
John	W	12			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5320		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Greene		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Crittenden		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





COUNTY	CITY	
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	36	Tex	8 186
COUNTY	CITY		
	Miller		41
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Liona M	W	24	Tex
William H	S	7	
John H	F	25	Germany

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
	Randolph		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



5300		HEAD OF FAMILY		Lodge 3-20		E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL	
neg	73					55	
COUNTY		PULASKI		CITY		LITTLE ROCK	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lillian Matilda		W.		73			
John		S.		12			
Marie M.		Da.		10			
Bill Kattamiet		73		0			
1. Samuel C.		73		4			

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L

321

321

HEAD OF FAMILY		E.D.		SHEET	
Pitchford		18		46	
COLOR	AGE	BIRTHPLACE		VOL.	
	28			113	
COUNTY			CITY		
Mississippi					
MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Pitchford		h	28	Mississippi	
Pitchford		w	18	Mississippi	
Pitchford		h	13	Mississippi	
Pitchford		h	7	Mississippi	
Pitchford		h	5	Mississippi	
Pitchford		h	5	Mississippi	
Pitchford		h	5	Mississippi	
Pitchford		h	5	Mississippi	
Pitchford		h	5	Mississippi	
Pitchford		h	5	Mississippi	

1000 10 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1321		HEAD OF FAMILY		John I		E.D.	SHEET
COLOR	W	AGE	46	BIRTHPLACE	Lin	VOL.	59
COUNTY				Sebastian			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Eileen L		W		42		Lin	
John E		S		14			
Thomas M		D		14			
David C		S		5			
Bryant Ernest		S		4			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1321		HEAD OF FAMILY		Howard		E.D.	SHEET
COLOR	W	AGE	55	BIRTHPLACE	Lin	VOL.	59
COUNTY				Howard			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Howard		W		5		Lin	
Howard		S		14			
Howard		D		14			
Howard		S		5			
Howard		S		4			

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



21		HEAD OF FAMILY		Hitchfield Robert		E.D. 11	SHEET 108
COLOR	B	AGE	18	BIRTHPLACE		VOL.	7
COUNTY			Chicot		CITY		
OTHER MEMBERS OF FAMILY							
NAME			RELATIONSHIP		AGE	BIRTHPLACE	
Living alone							

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

		HEAD OF FAMILY		Hitchfield Robert		E.D. 11	SHEET
COLOR	B	AGE	18	BIRTHPLACE		VOL.	7
COUNTY			Chicot		CITY		
OTHER MEMBERS OF FAMILY							
NAME			RELATIONSHIP		AGE	BIRTHPLACE	
Living alone							

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71



L  
322

L 322		HEAD OF FAMILY		F. L. W.		E.D.	SHEET
COLOR	W	AGE	37	BIRTHPLACE		VOL. 55	
COUNTY		PO. ASKI		CITY LITTLE ROCK			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Margaret		W	31				

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Margaret W	W	31	
Margaret E	H	5	
William J	S	4 1/2	

JULY 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF IND. IN A.		SHEET																									
232	232	232	232																								
AGE	AGE	AGE	AGE																								
12	12	12	12																								
COUNTY	COUNTY	COUNTY	COUNTY																								
Conoke																											
EN. MP. RATE & T.																											
REL. A. N. S. T. A. B.																											
<table border="0"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>				1	2	3	4	5	6	7	8	9	10	11	12												
1	2	3	4	5	6	7	8	9	10	11	12																

JULY 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
323

NAME	323	Hedgecock, Lda	52 298
DATE	52		62
LOCATION			
IN. ME. DATE			
DATE		Hedgecock, Thru	

NAME		AGE		BIRTHPLACE	
L323		55		Garland	
COLOR		AGE		BIRTHPLACE	
u		55		Garland	
COUNTY		GARLAND		CITY	
				INGS	

JCOD 17 71

DEPARTMENT OF COMMERCE

NAME		AGE		BIRTHPLACE	
L323		55		Garland	
COLOR		AGE		BIRTHPLACE	
u		55		Garland	
COUNTY		GARLAND		CITY	
				INGS	

JCOD 17 71

DEPARTMENT OF COMMERCE

L323		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
u		55		Garland		23	
COUNTY		GARLAND		CITY		INGS	
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTHPLACE	
		SHIP					
L323		1		3			
Garland		2		5			


U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

5 123	HEAD OF FAMILY <i>Ledgewood, Edward E</i>		E.D. 32	SHEET 53
COLOR <i>W</i>	AGE <i>41</i>	BIRTHPLACE		VOL. 38
COUNTY <i>Logan</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Ledgewood</i>		<i>W</i>	<i>37</i>	
<i>Robertson</i>		<i>W</i>	<i>16</i>	
<i>Wm</i>		<i>W</i>	<i>9</i>	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

3 x 3	HEAD OF FAMILY <i>Ledgewood, James L</i>		E.D. 35	SHEET 141
COLOR <i>W</i>	AGE <i>44</i>	BIRTHPLACE		VOL. 22
COUNTY <i>Franklin</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Marion</i>		<i>W</i>	<i>13</i>	
<i>Leona</i>		<i>W</i>	<i>11</i>	
<i>James</i>		<i>W</i>	<i>9</i>	
<i>Paul</i>		<i>W</i>	<i>6</i>	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

8303		HEAD OF FAMILY		Ledgewood, Marion C.		ED.	SHEET
COLOR	66	AGE	21	BIRTH PLACE		VOL.	62
COUNTY				CITY			
Sebastian							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTH PLACE	
Mildred		66		19			
Betty Jean		1		54			
Boone		1		55			
Ada		71		52			
Ruth		66		58			

100-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8303		NAME OF INDIVIDUAL		Ledgewood, Ruth		ED.	SHEET
COLOR	66	AGE	21	BIRTH PLACE		VOL.	62
COUNTY				CITY			
Sebastian							
Ledgewood, Marion C.							

100-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
324

L 324	HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE	VOL.		69
COUNTY	Polk		CITY		28
OTHER MEMBERS OF FAMILY					

Polk

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	1	31	
Mary	2	19	
Frank	3	17	
William	4	15	
Edward	5	13	
Anna Bell	6	11	
John Bell	7	9	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
L. B. 20		2	66
AGE	BIRTHPLACE	VOL	
19	Grant	14	
COUNTY	CITY		
ENUMERATED WITH			
Taylor			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	AUNT	
DAUGHTER	NELLY	NATIONAL CENTER	
BROTHER	FATHER N. A.	SON	
SISTER	MOTHER N. A.	H. H. HAN	
FATHER	SUN N. A.	RODNEY	
MOTHER	ADULTER N. A.	S. H. HAN	
GRANDSON	BROTHER N. A.	T. H. HAN	
GRANDDAUGHTER	SISTER N. A.	T. H. HAN	
GRANDCHILD	NEPHEW	T. H. HAN	

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



L  
325

NAME OF INDIVIDUAL		FILED		SHEET	
COLOR	325	AGE	15	VOL	
COUNTY	Nevada				





NAME OF INDIVIDUAL <i>L. B. Jones</i>		VOL. <i>1</i>	
COLOR	AGE <i>16</i>	BIRTHPLACE <i>Benton</i>	CITY <i>Benton</i>
COUNTY			
ENUMERATED WITH <i>Marion Jones</i>			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	
		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIREL MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>L. B. Jones</i>		E.D. <i>18</i>		SHEET <i>155</i>	
COLOR	AGE <i>18</i>	BIRTHPLACE <i>Benton</i>	VOL. <i>1</i>		
COUNTY		CITY <i>Benton</i>			
ENUMERATED WITH <i>Marion Jones</i>					
RELATIONSHIP TO ABOVE					
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIREL MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF HEAD OF FAMILY		ED	SHEET
1. <i>John Cleburne</i>			2
COLOR	BIRTHPLACE		
	Cleburne		
ENROLLMENT			
1. <i>John Cleburne</i>			
2. <i>John Cleburne</i>			
3. <i>John Cleburne</i>			
4. <i>John Cleburne</i>			
5. <i>John Cleburne</i>			
6. <i>John Cleburne</i>			
7. <i>John Cleburne</i>			
8. <i>John Cleburne</i>			
9. <i>John Cleburne</i>			
10. <i>John Cleburne</i>			

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME OF HEAD OF FAMILY		ED	SHEET
1. <i>John Cleburne</i>			2
COLOR	AGE	BIRTHPLACE	VOL
	2	Mississippi	1
COUNTY	CITY		
Mississippi			
OTHER MEMBERS OF FAMILY			
NAME	AGE	BIRTHPLACE	
1. <i>John Cleburne</i>	2	Mississippi	



HEAD OF FAMILY		E.D.		SHEET
Kalamoon C T		11		28
COLOR	AGE	BIRTHPLACE		VOL.
W	64	Mississippi		1-5
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
May		20	Miss	
John		15		
John		12		
Opal		10		
John		8		
John		6		
John		4		

HEAD OF FAMILY		E.D.		SHEET
Loetcher C. A.		11		79
COLOR	AGE	BIRTHPLACE		VOL.
W	46	Perry		1-7
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	16	17		
John	14	14		
Willie	12	12		
John	10	10		
John	8	8		
John	6	6		
John	4	4		



HEAD OF FAMILY		Letcher Casimir		E.D.	SHEET
2366				63	642
COLOR	W	AGE	25	BIRTHPLACE	
COUNTY	PULASKI		CITY	LITTLE ROCK	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Letcher	W	25			
Casimir	S	11/2			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Letcher Clarence		E.D.	SHEET
1366				24	357
COLOR	W	AGE	48	BIRTHPLACE	Ala
COUNTY	Howard		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Piara	W	53	Wiz		
Myrtle	D	17			
Jack	D	16			
Clarence	S	15			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		Letcher, Clara		E.D.	SHEET
2366				25	468
COLOR	W	AGE	1	BIRTHPLACE	Ala
COUNTY	PULASKI		CITY	LITTLE ROCK	



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 326		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE	VOL.			
COUNTY		Cleburne		CITY			
OTHER MEMBERS OF FAMILY							
NAME			RELATIONSHIP	AGE	BIRTHPLACE		
Wife			Wife	16			

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
A 326					
COUNTY		Cleburne		CITY	
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		Wife	16		

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCE 771

✓ 16-A-742A-T ✓ MMF FILE  
L.S.J.S

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Lendeker, Fred		25	468
AGE	BIRTHPLACE	VOL.	
6	PULASKI	56	
COUNTY	LITTLE ROCK		
ENUMERATED WITH			
Lendeker, Stephen L.			
RELATIONS TO ABOVE			
FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE COUSIN OTHER			

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Lodge, Harold		13	85
AGE	BIRTHPLACE	VOL.	
2	Miller	41	
COUNTY	LITTLE ROCK		
ENUMERATED WITH			
Lodge, Allen			
RELATIONS TO ABOVE			
FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE COUSIN OTHER			

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Lendeker, J C		74	257
COLOR	AGE	BIRTHPLACE	VOL.
2	9	PULASKI	18
COUNTY	CITY		
PULASKI			



Healey Helen	10	34
J. Helen	36	6
Ledgerwood Larned	10	35

1000 10 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5326	HEAD OF FAMILY Ledgerwood Larned		E.D. 3	SHEET 24
COLOR W	AGE 34	BIRTHPLACE	VOL. 1	
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Helen	Wife	34		
J. Helen	Daughter	6		
Ledgerwood Larned	Son	35		

1000 10 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5326	NAME OF INDIVIDUAL Ledgerwood Larned		E.D. 3	SHEET 24
COLOR W	AGE 34	BIRTHPLACE	VOL. 1	
COUNTY	Cleburne		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Helen	Wife	34		
J. Helen	Daughter	6		
Ledgerwood Larned	Son	35		

U.S. DEPARTMENT OF COMMERCE

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>John Henry Stenson</i>			ED <i>17</i>	SHEET <i>325</i>
COLOR <i>W</i>	AGE <i>7</i>	BIRTHPLACE <i>PULASKI</i>	VOL <i>1</i>	
COUNTY <i>PULASKI</i>		CITY <i>LITTLE ROCK</i>		
ENUMERATED WITH <i>John Henry Stenson</i>				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STENSON		
DAUGHTER	NIECE	STEP-DAUGHTER		
WIFE	FATHER-IN-LAW	SON		
MOTHER	MOTHER-IN-LAW	WIFE-MAN		
SISTER	SON-IN-LAW	WIFE-MAN		
FATHER	DAUGHTER-IN-LAW	SERVANT		
MOTHER	BROTHER-IN-LAW	OTHER SPECIFY		
GRANDSON	SISTER-IN-LAW			
GRAND-DAUGHTER	NEPHEW			
GRANDFATHER				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>James Wood Kimball</i>			ED <i>22</i>	SHEET <i>21</i>
COLOR <i>W</i>	AGE <i>35</i>	BIRTHPLACE <i>GARLAND</i>	VOL <i>21</i>	
COUNTY <i>GARLAND</i>		CITY <i>HOT SPRINGS</i>		
ENUMERATED WITH <i>James Wood Kimball</i>				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STENSON		
DAUGHTER	NIECE	STEP-DAUGHTER		
WIFE	FATHER-IN-LAW	SON		
MOTHER	MOTHER-IN-LAW	WIFE-MAN		
SISTER	SON-IN-LAW	WIFE-MAN		
FATHER	DAUGHTER-IN-LAW	SERVANT		
MOTHER	BROTHER-IN-LAW	OTHER SPECIFY		
GRANDSON	SISTER-IN-LAW			
GRAND-DAUGHTER	NEPHEW			
GRANDFATHER				

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL		E.D.		SHEET																															
1326				1																															
COLOR	AGE	BIRTHPLACE																																	
		Franklin																																	
ENUMERATED WITH																																			
RELATIONSHIP TO HEAD OF FAMILY																																			
<table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Granddaughter</td> </tr> <tr> <td>Child</td> <td>Son</td> <td>Grandson</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Granddaughter</td> </tr> <tr> <td>Sister</td> <td>Brother</td> <td>Grandson</td> </tr> <tr> <td>Granddaughter</td> <td>Grandson</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Grandson</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Grandson</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> </table>						Wife	Daughter	Granddaughter	Child	Son	Grandson	Brother	Sister	Granddaughter	Sister	Brother	Grandson	Granddaughter	Grandson		Grandson	Granddaughter		Granddaughter	Grandson		Grandson	Granddaughter		Granddaughter	Grandson		Grandson	Granddaughter	
Wife	Daughter	Granddaughter																																	
Child	Son	Grandson																																	
Brother	Sister	Granddaughter																																	
Sister	Brother	Grandson																																	
Granddaughter	Grandson																																		
Grandson	Granddaughter																																		
Granddaughter	Grandson																																		
Grandson	Granddaughter																																		
Granddaughter	Grandson																																		
Grandson	Granddaughter																																		

(100-177)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
1326		23		41	
COLOR	AGE	BIRTHPLACE			
	31				
COUNTY	Lawrence	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Lawrence	Wife	21			
Agnes	Daughter	10			
John	Son	8			
Elmer	Son	4			

(100-177)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
1346	Franklin	31	342
COLOR	AGE	BIRTHPLACE	
	3		
COUNTY	Franklin		
ENUMERATED WITH	Mack		
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	

SCOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
1346	Cleburne		
COLOR	AGE	BIRTHPLACE	
COUNTY	Cleburne		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	

SCOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8326		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	25				
COUNTY	Cleburne		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 326		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	35				
COUNTY	Baxter		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		16	28	Lillian	
Lillian		15	15	Lillian	
Lillian		13	13	Lillian	

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
330

330		HEAD OF FAMILY		E.D.	SHEET
Leah Oliver A				11	237
COLOR	AGE	BIRTHPLACE		VOL.	
W	35	POLASKI		55	
COUNTY	CITY		LITTLE ROCK		
OTHER MEMBERS OF FAMILY					

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Lucas A	W	33	MO.
David A	S	7	
Camille A	D	6 1/2	

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
332



L  
336

NAME OF INDIVIDUAL		ED.	SHEET
L. 336 <i>Liddell, L. L.</i>			144
COLOR	RACE	BIRTHPLACE	
	W		
COUNTY	Craighead		
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	WIFE	SISTER	
DAUGHTER	NEE	BROTHER	
BROTHER	FATHER	MOTHER	
SISTER	MOTHER	DAUGHTER	
GRANDFATHER	GRANDMOTHER	GRANDCHILD	
GRANDSON	GRANDDAUGHTER	GRANDPARENT	
GRANDCHILD	GRANDPARENT	GRANDCHILD	
GRANDPARENT	GRANDCHILD	GRANDPARENT	
GRANDCHILD	GRANDPARENT	GRANDCHILD	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
340



2340		HEAD OF FAMILY		Little A. Thompson		E.D.	SHEET
COLOR	1	AGE	4	BIRTHPLACE		VOL.	12
COUNTY	CROSS			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Thompson		H		11			

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2340		HEAD OF FAMILY		Little A. Thompson		E.D.	SHEET
COLOR	1	AGE	11	BIRTHPLACE		VOL.	10
COUNTY	Greene			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
L. Little		D		17			
Mackintosh, Henry		M		11			

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2340		HEAD OF FAMILY		Little Ashlee m		E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
	37						
COUNTY				CITY			
Polk							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Wright, William				27	30		
1890							

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2300		NAME OF INDIVIDUAL		Ashley		E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
	37						
COUNTY				CITY			
Polk							
ENUMERATED WITH				Wife			
RELATIONSHIP TO ABOVE							
SON	FATHER-IN-LAW			OTHER			
DAUGHTER	MOTHER-IN-LAW			OTHER			
BROTHER	SISTER-IN-LAW			OTHER			
SISTER	BROTHER-IN-LAW			OTHER			
FATHER	SISTER-IN-LAW			OTHER			
MOTHER	BROTHER-IN-LAW			OTHER			
GRANDSON	SISTER-IN-LAW			OTHER			
GRANDDAUGHTER	ORPHAN			OTHER			
GRANDCHILD				OTHER			

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5240	HEAD OF FAMILY		Little Albert		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
2	25			4		
COUNTY	Miller			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
W. L. Little		W	54			
Mary		W	51			

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5240	HEAD OF FAMILY		Little Albert		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
2	25			4.5		
COUNTY	Mississippi			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
L. L. Little		W	56	2.2		
Mary		W	54	4.2		
W. L. Little		W	12	2.2		
Mary		W	10			
W. L. Little		W	3			
Mary		W	1			
W. L. Little		W	1			

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3340		HEAD OF FAMILY <i>Little</i>		<i>Alice</i>		E.D.	SHEET
COLOR	21	AGE	75	BIRTHPLACE		VOL.	48
COUNTY			Phillips		CITY		
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		<i>Little, Alice</i>		SHEET		
BIRTH DATE		<i>6/22</i>		<i>5158</i>		
COUNTY		Polk		<i>50</i>		
RELATIONSHIP		<i>Sister, James</i>				
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Grandchild</li> <li>Parent</li> <li>Sibling</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Grandchild</li> <li>Parent</li> <li>Sibling</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> </tr> </table>					<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Grandchild</li> <li>Parent</li> <li>Sibling</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul>	<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Grandchild</li> <li>Parent</li> <li>Sibling</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul>
<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Grandchild</li> <li>Parent</li> <li>Sibling</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul>	<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Grandchild</li> <li>Parent</li> <li>Sibling</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul>					

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		Hempstead		CITY
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>Anna</i>				
2. <i>John</i>				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		LITTLE ROCK		SHEET
AGE		23		26
BIRTHPLACE		Little Rock		57
COUNTY		CROSS		
CITY				

HEAD OF FAMILY		LITTLE ROCK		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	CITY	VOL.	13
COUNTY	CROSS				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. <i>Paul</i>			Little Rock		
2. <i>Anna</i>			Little Rock		


1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Howard		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5340	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lonoke		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.	SHEET
Lancelotti Lombardi		4	4
COLOR	AGE	BIRTHPLACE	
13	19		
COUNTY	CITY		
ST. FRANCIS			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Jettie	6	17	

JCO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
L. Jettie		12	107
COLOR	AGE	BIRTHPLACE	
	9		
COUNTY	CITY		
Faulkner			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

JCO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340		HEAD OF FAMILY		Little Arthur T		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE		VOL.	76
COUNTY		Conway		CITY		13	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Little Arthur T				Head	35	Ill.	
2. Little Mary				Wife	32	Ill.	
3. Little John				Son	7	Ill.	
4. Little Mary				Daughter	5	Ill.	
5. Little John				Son	3	Ill.	
6. Little Mary				Daughter	2	Ill.	

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340		HEAD OF FAMILY		Little Arthur T		E.D.	SHEET
COLOR	W	AGE	20	BIRTHPLACE		VOL.	53
COUNTY		Prairie		CITY		Shake	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Little Arthur T				Head	20	Ill.	
2. Little Mary				Wife	18	Ill.	
3. Little John				Son	15	Ill.	
4. Little Mary				Daughter	12	Ill.	
5. Little John				Son	10	Ill.	
6. Little Mary				Daughter	8	Ill.	

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340		HEAD OF FAMILY		Little Arthur T		E.D.	SHEET
COLOR	W	AGE	31	BIRTHPLACE		VOL.	56
COUNTY		Benton		CITY		Shake	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. Little Arthur T				Head	31	Ill.	
2. Little Mary				Wife	28	Ill.	
3. Little John				Son	15	Ill.	
4. Little Mary				Daughter	12	Ill.	
5. Little John				Son	10	Ill.	
6. Little Mary				Daughter	8	Ill.	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter L. W.		30	China
Franklin		15	
More		15	

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
340	Little	Anthony	1	222
COLOR	AGE	BIRTHPLACE	VOL.	
	24			
COUNTY	Jefferson		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William		24		
		24		
		24		
		24		
		24		
		24		
		24		
		24		
		24		

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL			E.D.	SHEET
340	Little	Anthony	1	222
COLOR	AGE	BIRTHPLACE	VOL.	
	24			
COUNTY	Jefferson			
ENUMERATED WITH				
PULASKI				
LITTLE ROCK				
RELATIONSHIP TO ABOVE				
<div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>WIFE</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>ATLANTIC</p> <p>MOTHER</p> <p>SISTER</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>SISTER</p> <p>BROTHER</p> </div> </div>				

GRANDSON	BROTHER-IN-LAW	STEP-SON
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1340	NAME OF INDIVIDUAL	ED	SHEET																											
	Little, Andy	26	119																											
COLOR	AGE	BIRTHPLACE	VOL																											
W	17	Mo.	1																											
COUNTY	Arkansas																													
ENUMERATED WITH	Place, Ralph W.																													
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEP-SON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ORPHAN</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>			SON	NEPHEW	STEP-SON	DAUGHTER	NIECE	STEP-DAUGHTER	BROTHER	FATHER-IN-LAW	GRANDSON	SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	FATHER	SON-IN-LAW	GRANDCHILD	MOTHER	DAUGHTER-IN-LAW	ORPHAN	GRANDSON	BROTHER-IN-LAW		GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEP-SON																												
DAUGHTER	NIECE	STEP-DAUGHTER																												
BROTHER	FATHER-IN-LAW	GRANDSON																												
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER																												
FATHER	SON-IN-LAW	GRANDCHILD																												
MOTHER	DAUGHTER-IN-LAW	ORPHAN																												
GRANDSON	BROTHER-IN-LAW																													
GRANDDAUGHTER	SISTER-IN-LAW																													
GRANDCHILD	ORPHAN																													

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

340	NAME OF INDIVIDUAL	ED	SHEET																											
	Little, Andy	5	24																											
COLOR	AGE	BIRTHPLACE	VOL																											
W	17	Arkansas	1																											
ENUMERATED WITH	Place, Ralph W.																													
RELATIONSHIP TO ABOVE	<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEP-SON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ORPHAN</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table>			SON	NEPHEW	STEP-SON	DAUGHTER	NIECE	STEP-DAUGHTER	BROTHER	FATHER-IN-LAW	GRANDSON	SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	FATHER	SON-IN-LAW	GRANDCHILD	MOTHER	DAUGHTER-IN-LAW	ORPHAN	GRANDSON	BROTHER-IN-LAW		GRANDDAUGHTER	SISTER-IN-LAW		GRANDCHILD	ORPHAN	
SON	NEPHEW	STEP-SON																												
DAUGHTER	NIECE	STEP-DAUGHTER																												
BROTHER	FATHER-IN-LAW	GRANDSON																												
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER																												
FATHER	SON-IN-LAW	GRANDCHILD																												
MOTHER	DAUGHTER-IN-LAW	ORPHAN																												
GRANDSON	BROTHER-IN-LAW																													
GRANDDAUGHTER	SISTER-IN-LAW																													
GRANDCHILD	ORPHAN																													

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



5340		HEAD OF FAMILY Little Bert		E.D. 2	SHEET 13-5
COLOR	AGE 15	BIRTHPLACE		VOL. 19	
COUNTY	Desha		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
King William	67	17			
Edgar Walker	5	13			
Paul Lewis	65	1/2			
Moore Edith	A	21			
Abner Jones	A	17			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5340		HEAD OF FAMILY Little Bert		E.D. 16	SHEET 170
COLOR B	AGE 30	BIRTHPLACE		VOL. 11	
COUNTY	Columbia		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Little Bert	1	21	12		
William	2	11			
Paul	3	11			
Edith	A	11			
Abner	A	11			

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5340		HEAD OF FAMILY Little Bert		E.D. 2	SHEET 8
COLOR	AGE 48	BIRTHPLACE		VOL. 19	
COUNTY	Clay		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Maude	6	40	22		
Lawrence	5	18	1		

Margie	40	18
Lawrence	38	15
Ruby	35	12
Margie	32	9
Ray	29	

JCOB 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Miller*

DATE OF BIRTH *1900*

PLACE OF BIRTH *Miller*

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Little Berge*

COLOR *W* AGE *60* BIRTHPLACE *Pa*

COUNTY *Miller* CITY

U.S. SHEET *23/97*  
VOL. *42*

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Mattie</i>	<i>W</i>	<i>57</i>	
<i>Monroe</i>	<i>S</i>	<i>29</i>	
<i>Hubert</i>	<i>S</i>	<i>25</i>	
<i>Walter</i>	<i>S</i>	<i>21</i>	
<i>Clara</i>	<i>D</i>	<i>14</i>	
<i>Sallie</i>	<i>D</i>	<i>13</i>	
<i>Bessie</i>	<i>D</i>	<i>6</i>	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

NAME	RELATIONSHIP	AGE
1/Bo / James	25	2

NAME, F. N. and A.

Let  $\mathcal{B} = \{B_1, \dots, B_n\}$

SHEET

422

Miller

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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|--------------------|-------|-------------|-----------|----------|----------|-----|------|--------|--------|------|------|-------|-------|-------|---------|
| NAME OF INDIVIDUAL | AGE   | BIRTHPLACE  | EDUCATION | INDUSTRY | RELIGION | SEX | RACE | HEIGHT | WEIGHT | HAIR | EYES | TEETH | SCARS | MARKS | REMARKS |
| Little Betty L     | 2 1/2 | Mississippi |           |          |          |     |      |        |        |      |      |       |       |       |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |             |           |          |          |     |      |        |        |      |      |       |       |       |         |
|--------------------|-------|-------------|-----------|----------|----------|-----|------|--------|--------|------|------|-------|-------|-------|---------|
| NAME OF INDIVIDUAL | AGE   | BIRTHPLACE  | EDUCATION | INDUSTRY | RELIGION | SEX | RACE | HEIGHT | WEIGHT | HAIR | EYES | TEETH | SCARS | MARKS | REMARKS |
| Little Betty L     | 2 1/2 | Mississippi |           |          |          |     |      |        |        |      |      |       |       |       |         |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |             |           |          |          |     |      |        |        |      |      |       |       |       |         |
|--------------------|-------|-------------|-----------|----------|----------|-----|------|--------|--------|------|------|-------|-------|-------|---------|
| NAME OF INDIVIDUAL | AGE   | BIRTHPLACE  | EDUCATION | INDUSTRY | RELIGION | SEX | RACE | HEIGHT | WEIGHT | HAIR | EYES | TEETH | SCARS | MARKS | REMARKS |
| Little Betty L     | 2 1/2 | Mississippi |           |          |          |     |      |        |        |      |      |       |       |       |         |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |   |   |
|---|---|---|
| FATHER<br>MOTHER<br>DAUGHTER<br>SON<br>BROTHER<br>SISTER<br>OTHER (Specify) | FATHER<br>MOTHER<br>DAUGHTER<br>SON<br>BROTHER<br>SISTER<br>OTHER (Specify) | FATHER<br>MOTHER<br>DAUGHTER<br>SON<br>BROTHER<br>SISTER<br>OTHER (Specify) |
|---|---|---|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 5340                    | 11           | 51         | 1-2        |
| COUNTY                  | Sebastian    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| L340                    | 11           | 51         | 6-6        |
| COUNTY                  | Union        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Little C. E.            |              | 17   | 47         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 23           | 7    |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
|                         | Jefferson    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| Little C. E.       |            | 17   | 47    |
| COLOR              | AGE        | VOL. |       |
| W                  | 23         | 7    |       |
| COUNTY             | BIRTHPLACE | CITY |       |
|                    | Greene     |      |       |
| ENUMERATED WITH    |            |      |       |
| Johnson, A. C.     |            |      |       |
| REMARKS            |            |      |       |
|                    |            |      |       |
|                    |            |      |       |
|                    |            |      |       |
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JC0011771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |            |      |       |
|----------------|------------|------|-------|
| HEAD OF FAMILY |            | E.D. | SHEET |
| Little C. E.   |            | 17   | 47    |
| COLOR          | AGE        | VOL. |       |
| W              | 23         | 7    |       |
| COUNTY         | BIRTHPLACE | CITY |       |
|                | Chicot     |      |       |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 344 Little              |              | 1          | 9          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 48           | W          |            |
| COUNTY                  | CITY         |            |            |
| Logan                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Little, John            | Son          | 13         | W          |
| Little, Mary            | Daughter     | 11         | W          |
| Little, William         | Son          | 9          | W          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
|---|----------|------------|-------|------|------|------|----------|----------|----------|-----|-----|-----|----------|----------|----------|-----|-----|-----|----------|----------|----------|-----|-----|-----|----------|----------|----------|-----|-----|-----|----------|----------|----------|
| NAME OF NO. 1   |          | E.D.       | SHEET |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| 344 Little, Charles   |          | 2          | 15    |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| COLOR   | AGE      | BIRTHPLACE |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| W   | 48       | W          |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| COUNTY  | CITY     |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Polk  |          |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| ENUMERATED WITH   |          |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Little, M. Little   |          |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| RELATIONSHIP  |          |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| <table border="0"> <tr> <td>Wife</td> <td>Wife</td> <td>Wife</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Daughter</td> </tr> <tr> <td>Son</td> <td>Son</td> <td>Son</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Daughter</td> </tr> <tr> <td>Son</td> <td>Son</td> <td>Son</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Daughter</td> </tr> <tr> <td>Son</td> <td>Son</td> <td>Son</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Daughter</td> </tr> <tr> <td>Son</td> <td>Son</td> <td>Son</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Daughter</td> </tr> </table> |          |            |       | Wife | Wife | Wife | Daughter | Daughter | Daughter | Son | Son | Son | Daughter | Daughter | Daughter | Son | Son | Son | Daughter | Daughter | Daughter | Son | Son | Son | Daughter | Daughter | Daughter | Son | Son | Son | Daughter | Daughter | Daughter |
| Wife  | Wife     | Wife       |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Daughter  | Daughter | Daughter   |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Son   | Son      | Son        |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Daughter  | Daughter | Daughter   |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Son   | Son      | Son        |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Daughter  | Daughter | Daughter   |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Son   | Son      | Son        |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Daughter  | Daughter | Daughter   |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Son   | Son      | Son        |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| Daughter  | Daughter | Daughter   |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |
| <p>Charles Little</p>   |          |            |       |      |      |      |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |     |     |     |          |          |          |

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |     |                |  |                     |            |      |       |
|-------------------------|-----|----------------|--|---------------------|------------|------|-------|
| X 340                   |     | HEAD OF FAMILY |  | F. Little Charles D |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                     |            | VOL. | 51    |
| COUNTY                  |     |                |  | CITY                |            |      |       |
| Polk                    |     |                |  |                     |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                     |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE                 | BIRTHPLACE |      |       |
| F. Little Charles D     |     | H              |  | 4                   |            |      |       |
| F. Little Mary          |     | W              |  | 3                   |            |      |       |
| F. Little John          |     | S              |  | 1                   |            |      |       |
|                         |     |                |  |                     |            |      |       |
|                         |     |                |  |                     |            |      |       |
|                         |     |                |  |                     |            |      |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                     |            |      |       |
|-------------------------|-----|----------------|--|---------------------|------------|------|-------|
| 340                     |     | HEAD OF FAMILY |  | F. Little Charles D |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                     |            | VOL. | 34    |
| COUNTY                  |     |                |  | CITY                |            |      |       |
| Lawrence                |     |                |  |                     |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                     |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE                 | BIRTHPLACE |      |       |
| F. Little Ruby B.       |     | D              |  | 2                   |            |      |       |
| F. Little Charles       |     | S              |  | 2 1/2               |            |      |       |
| F. Little Belle C.      |     | S              |  | 2 1/2               |            |      |       |
| Jeffrey Mary            |     | MIL            |  | 67                  |            |      |       |
|                         |     |                |  |                     |            |      |       |
|                         |     |                |  |                     |            |      |       |
|                         |     |                |  |                     |            |      |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |                     |  |      |       |
|----------------|-----|---------------------|--|------|-------|
| HEAD OF FAMILY |     | F. Little Charles H |  | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE          |  | VOL. | 143   |



|                         |       |                |  |      |            |       |  |
|-------------------------|-------|----------------|--|------|------------|-------|--|
| 6340                    |       | HEAD OF FAMILY |  | E.D. |            | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |  | VOL. |            |       |  |
| COUNTY                  | Union |                |  | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |       |                |  |      |            |       |  |
| NAME                    |       | RELATIONSHIP   |  | AGE  | BIRTHPLACE |       |  |
|                         |       |                |  |      |            |       |  |
|                         |       |                |  |      |            |       |  |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |  |      |            |       |  |
|-------------------------|-------|----------------|--|------|------------|-------|--|
| 6340                    |       | HEAD OF FAMILY |  | E.D. |            | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |  | VOL. |            |       |  |
| W                       | 39    | Ill            |  | 52   |            | 29    |  |
| COUNTY                  | Scott |                |  | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |       |                |  |      |            |       |  |
| NAME                    |       | RELATIONSHIP   |  | AGE  | BIRTHPLACE |       |  |
| Susie Rice              |       | W              |  | 34   |            |       |  |
| Theresa                 |       | D              |  | 17   |            |       |  |



23 63 Polnsett

ENUMERATED WITH

RELATIONSHIP ABOVE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

ED 19 SHEET

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

COUNTY

Phillips

ENUMERATED WITH

RELATIONSHIP ABOVE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

ED 19 SHEET

NAME OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

County

Dallas

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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100-171

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Conway       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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100-1671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Scott        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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100-1671

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |     |            |       |
|-------------------------|----------------|------------|---------------|-----|------------|-------|
| 4340                    | HEAD OF FAMILY |            | Little Claude |     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               |     | VOL.       |       |
| B                       | 50             | Miss       |               |     | 31         | 356   |
| COUNTY                  | Crittenden     |            | CITY          |     | 17         |       |
| OTHER MEMBERS OF FAMILY |                |            |               |     |            |       |
| NAME                    |                |            | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| Mary                    |                |            | W             | 48  | Miss       |       |
| Law 13                  |                |            | D             | 12  | 1          |       |
|                         |                |            |               |     |            |       |
|                         |                |            |               |     |            |       |
|                         |                |            |               |     |            |       |
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|                         |                |            |               |     |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |      |       |
|-----------------------|-----------------|----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE     |      |       |
| COUNTY                | Benton          |                |      |       |
| ENUMERATED WITH       |                 |                |      |       |
| RELATIONSHIP TO ABOVE |                 |                |      |       |
| SON                   | NEPHEW          | NATURALIZATION |      |       |
| DAUGHTER              | NIECE           | SISTER-IN-LAW  |      |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW  |      |       |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW |      |       |
| FATHER                | SON-IN-LAW      | SISTER-IN-LAW  |      |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER SPECIFY  |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |      |       |
| GRANDCHILD            | OTHER           |                |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |             |               |  |      |       |
|--------|----------------|-------------|---------------|--|------|-------|
| 5340   | HEAD OF FAMILY |             | Little Claude |  | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE  |               |  | VOL. |       |
| W      | 24             | Mississippi |               |  | 44   |       |
| COUNTY | Mississippi    |             | CITY          |  |      |       |





JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |       |  |
|--------------------|-----|-------|--|
| NAME OF INDIVIDUAL |     | SHEET |  |
| LITTLE             |     | 84    |  |
| AGE                | 180 |       |  |
| CITY               |     |       |  |
| SEX                |     |       |  |
| MARRIED            |     |       |  |
| BIRTHPLACE         |     |       |  |
| COUNTRY OF BIRTH   |     |       |  |
| EDUCATION          |     |       |  |
| OCCUPATION         |     |       |  |
| MILITARY SERVICE   |     |       |  |
| REMARKS            |     |       |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L350                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 158   |
| COUNTY                  | Greene       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JCOD 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John H. ...</i>      | <i>...</i>   | <i>31</i>  | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                     | E.D.            | SHEET     |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
|---|---------------------|-----------------|-----------|-----|--------|---------|----------|-------|-----------------|---------|----------------|--------|--------|---------------|------|--------|--------|------|--------|-----------------|------|----------|----------------|------|---------------|---------------|------|-------------|-------------|------|
| <i>L340</i>   | <i>Little Louis</i> | <i>21</i>       | <i>53</i> |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| COLOR   | BIRTHPLACE          | VOL.            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| <i>W 17</i>   | <i>Union</i>        | <i>63</i>       |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| ENCLERATED WITH   |                     |                 |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| RELATIONSHIP ABOVE  |                     |                 |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>WIFE</td> </tr> </table> |                     |                 |           | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | DAUGHTER-IN-LAW | BROTHER | BROTHER-IN-LAW | SISTER | SISTER | SISTER-IN-LAW | WIFE | FATHER | MOTHER | WIFE | MOTHER | DAUGHTER-IN-LAW | WIFE | GRANDSON | BROTHER-IN-LAW | WIFE | GRANDDAUGHTER | SISTER-IN-LAW | WIFE | GRANDFATHER | GRANDMOTHER | WIFE |
| SON   | NEPHEW              | STEPSON         |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| DAUGHTER  | NIECE               | DAUGHTER-IN-LAW |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| BROTHER   | BROTHER-IN-LAW      | SISTER          |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| SISTER  | SISTER-IN-LAW       | WIFE            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| FATHER  | MOTHER              | WIFE            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| MOTHER  | DAUGHTER-IN-LAW     | WIFE            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| GRANDSON  | BROTHER-IN-LAW      | WIFE            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| GRANDDAUGHTER   | SISTER-IN-LAW       | WIFE            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| GRANDFATHER   | GRANDMOTHER         | WIFE            |           |     |        |         |          |       |                 |         |                |        |        |               |      |        |        |      |        |                 |      |          |                |      |               |               |      |             |             |      |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY         |                      |            | E.D.       | SHEET     |
|------------------------|----------------------|------------|------------|-----------|
| <i>L340</i>            | <i>Little Curtis</i> | <i>...</i> | <i>29</i>  | <i>58</i> |
| COLOR                  | AGE                  | BIRTHPLACE | VOL.       |           |
| <i>W</i>               | <i>56</i>            | <i>Ind</i> | <i>44</i>  |           |
| COUNTY                 | <i>Mississippi</i>   |            |            |           |
| OTHER MEMBER OF FAMILY |                      |            |            |           |
| NAME                   | RELATIONSHIP         | AGE        | BIRTHPLACE |           |
| <i>...</i>             | <i>...</i>           | <i>45</i>  | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>8</i>   | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>...</i> | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>...</i> | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>...</i> | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>...</i> | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>...</i> | <i>...</i> |           |
| <i>...</i>             | <i>...</i>           | <i>...</i> | <i>...</i> |           |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
|---|--------------------|------------|------|-------|------|----------|-----|------------|--------|----------|---------|---------------|---------------|------------|----------------|----------|-----------------|---------------|--------|------------|---------|----------|
| L340  | NAME OF INDIVIDUAL |            | E.D. | SHEET |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
|   | Little, D. K.      |            | 5    | 26    |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
|   | 30                 | Jefferson  | 31   |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| ENUMERATED WITH   |                    |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| RELATIONSHIP TO ABOVE   |                    |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> </table> |                    |            |      |       | WIFE | DAUGHTER | SON | GRANDCHILD | SISTER | GRANDSON | BROTHER | GRANDDAUGHTER | SISTER-IN-LAW | GRANDCHILD | BROTHER-IN-LAW | GRANDSON | DAUGHTER-IN-LAW | GRANDDAUGHTER | SISTER | GRANDCHILD | BROTHER | GRANDSON |
| WIFE  | DAUGHTER           |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| SON   | GRANDCHILD         |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| SISTER  | GRANDSON           |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| BROTHER   | GRANDDAUGHTER      |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| SISTER-IN-LAW   | GRANDCHILD         |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| BROTHER-IN-LAW  | GRANDSON           |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| DAUGHTER-IN-LAW   | GRANDDAUGHTER      |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| SISTER  | GRANDCHILD         |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |
| BROTHER   | GRANDSON           |            |      |       |      |          |     |            |        |          |         |               |               |            |                |          |                 |               |        |            |         |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| L340                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Little, D. K.  |              | 5    | 25         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 66                      | 30             | Union        | 66   |            |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Little, D. K.        |                | 66           | 30   |            |
| 1. Marshall             |                | 12           | 5    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|          |    |    |   |
|----------|----|----|---|
| Class 3  | 60 | 21 | 1 |
| Robert 1 | 3  | 5  | 1 |
|          |    |    |   |
|          |    |    |   |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| X 346                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Little Daniel E |            | 2          | 84    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 26              |            | 3 /        |       |
| COUNTY                  | CITY            |            |            |       |
| Polk                    |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| 1 young one             | W               | 8          |            |       |
|                         |                 |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| X 346                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Little Daniel E |            | 3          | 77    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 68              | S. C.      | 2 /        |       |
| COUNTY                  | CITY            |            |            |       |
| Polk                    |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Marion                  | W               | 56         |            |       |
| Paul                    | S               | 28         |            |       |
| Edwin C                 | S               | 26         |            |       |
| H. W. Hall              |                 | 21         |            |       |
| James                   |                 | 19         |            |       |
| Mabel                   | S               | 1          |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                          |            |              |
|-------------------------|--------------------------------------|--------------------------|------------|--------------|
| L 340                   | HEAD OF FAMILY<br><i>Little, Sam</i> |                          | E.D.<br>34 | SHEET<br>107 |
| COLOR<br>B              | AGE<br>48                            | BIRTHPLACE<br><i>Ala</i> | VOL.<br>17 |              |
| COUNTY                  | Crittenden                           |                          | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                      |                          |            |              |
| NAME                    |                                      | RELATIONSHIP             | AGE        | BIRTHPLACE   |
| <i>Mallory</i>          |                                      | <i>W</i>                 | <i>43</i>  | <i>Miss</i>  |
| <i>Mary Lee</i>         |                                      | <i>A</i>                 | <i>11</i>  |              |
| <i>Emma E.</i>          |                                      | <i>A</i>                 | <i>11</i>  |              |
| <i>William, Willie</i>  |                                      | <i>SS</i>                | <i>24</i>  |              |
|                         |                                      |                          |            |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------------------|------------|--------------|
| L 340                   | HEAD OF FAMILY<br><i>Little, Sam</i> |                          | E.D.<br>34 | SHEET<br>107 |
| COLOR<br>B              | AGE<br>48                            | BIRTHPLACE<br><i>Ala</i> | VOL.<br>17 |              |
| COUNTY                  | Union                                |                          | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                      |                          |            |              |
| NAME                    |                                      | RELATIONSHIP             | AGE        | BIRTHPLACE   |
|                         |                                      |                          |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                      |  |            |             |
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|  | HEAD OF FAMILY<br><i>Little, Sam</i> |  | E.D.<br>34 | SHEET<br>96 |
|--|--------------------------------------|--|------------|-------------|



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Little Doe              |              | 25         |            | 96    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 46           |            |            | 48    |  |
| COUNTY                  | Phillips     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wade                    | W            | 40         | 17122      |       |  |
| Thomas                  | S            | 17         |            |       |  |
| Thomas                  | S            | 16         |            |       |  |
| Anna P                  | D            | 15         |            |       |  |
| Shelby                  | S            | 5          |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |            |   |       |  |
|---|---------|------------|---|-------|--|
| NAME OF INDIVIDUAL  |         | E.D.       |   | SHEET |  |
| P. ASKI   |         |            |   |       |  |
| COLOR   | AGE     | BIRTHPLACE |   | VOL.  |  |
|   |         |            |   |       |  |
| COUNTY  | P. ASKI |            | CITY  |       |  |
| ENUMERATED WITH   |         |            |   |       |  |
| RELATIONSHIP TO ABOVE   |         |            |   |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         |            | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>Nephew |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 340                     |              |            |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| L                       | 1            |            |            | 4     |  |
| COUNTY                  | Lawrence     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Shelby                  | W            | 40         |            |       |  |
| Thomas                  | S            | 17         |            |       |  |



|                         |                |              |                  |            |
|-------------------------|----------------|--------------|------------------|------------|
| 5340                    | HEAD OF FAMILY |              | E.D.             | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.             |            |
| W                       | 22             |              | 5                | 6          |
| COUNTY                  | PULASKI        |              | CITY LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |
| Lillian E               |                | W            | 29               |            |
| William C               |                | W            | 6                |            |
| William E               |                | W            | 9                |            |
|                         |                |              |                  |            |
|                         |                |              |                  |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 7346                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 52             |              | 5    | 1          |
| COUNTY                  | Polk           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John J                  |                | W            | 44   |            |
| Mary                    |                | W            | 35   |            |
| Lillian                 |                | W            | 3    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 5340  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| W     | 22             |            | 3    | 64    |
|       |                |            | 42   |       |

|                         |  |               |                               |                |
|-------------------------|--|---------------|-------------------------------|----------------|
| COLOR <i>W</i>          |  | AGE <i>22</i> | BIRTHPLACE <i>Little Rock</i> | VOL. <i>42</i> |
| COUNTY <i>Nevada</i>    |  |               | CITY                          |                |
| OTHER MEMBERS OF FAMILY |  |               |                               |                |
| NAME                    |  | RELATIONSHIP  | AGE                           | BIRTHPLACE     |
| <i>James W.</i>         |  | <i>bro</i>    | <i>22</i>                     |                |
|                         |  |               |                               |                |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                         |  |                  |
|--|-------------------------|--|------------------|
| NAME OF INDIVIDUAL <i>Little Earl</i>  |                         | ED <i>11</i>   | SHEET <i>522</i> |
| COLOR <i>W</i>   | AGE <i>3 1/2</i>        | BIRTHPLACE <i>260</i>  | VOL. <i>55</i>   |
| COUNTY <i>PULASKI</i>  | CITY <i>LITTLE ROCK</i> |  |                  |
| ENUMERATED WITH <i>Smith Thomas</i>  |                         |  |                  |
| RELATIONSHIP TO ABOVE  |                         |  |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> Nephew Specify |                  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                         |  |                  |
|--|-------------------------|--|------------------|
| NAME OF INDIVIDUAL <i>Little Earl</i>  |                         | ED <i>11</i>   | SHEET <i>522</i> |
| COLOR <i>W</i>   | AGE <i>2 1/2</i>        | BIRTHPLACE   | VOL. <i>55</i>   |
| COUNTY <i>PULASKI</i>  | CITY <i>LITTLE ROCK</i> |  |                  |
| ENUMERATED WITH <i>Smith Thomas</i>  |                         |  |                  |
| RELATIONSHIP TO ABOVE  |                         |  |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> Nephew Specify |                  |

|  |  |  |
|--|--|--|
| FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>OTHER | FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>OTHER | FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>OTHER |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                    |            |                |                   |
|-----------------------------------|--------------------|------------|----------------|-------------------|
| HEAD OF FAMILY <i>Little Earl</i> |                    |            | E.D. <i>21</i> | SHEET <i>2-43</i> |
| COLOR <i>W</i>                    | AGE <i>34</i>      | BIRTHPLACE | VOL. <i>2</i>  |                   |
| COUNTY                            | CITY <i>Conway</i> |            |                |                   |
| OTHER MEMBERS OF FAMILY           |                    |            |                |                   |
| NAME                              | RELATIONSHIP       | AGE        | BIRTHPLACE     |                   |
| <i>Beulah</i>                     | <i>W</i>           | <i>29</i>  |                |                   |
| <i>John</i>                       | <i>S</i>           | <i>7</i>   |                |                   |
| <i>Earl</i>                       | <i>S</i>           | <i>4</i>   |                |                   |
|                                   |                    |            |                |                   |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                    |            |                |                 |
|-----------------------------------|--------------------|------------|----------------|-----------------|
| HEAD OF FAMILY <i>Little Earl</i> |                    |            | E.D. <i>21</i> | SHEET <i>54</i> |
| COLOR <i>W</i>                    | AGE <i>34</i>      | BIRTHPLACE | VOL. <i>2</i>  |                 |
| COUNTY                            | CITY <i>Miller</i> |            |                |                 |
| OTHER MEMBERS OF FAMILY           |                    |            |                |                 |
| NAME                              | RELATIONSHIP       | AGE        | BIRTHPLACE     |                 |
| <i>Beulah</i>                     | <i>W</i>           | <i>29</i>  |                |                 |
| <i>John</i>                       | <i>S</i>           | <i>7</i>   |                |                 |
| <i>Earl</i>                       | <i>S</i>           | <i>4</i>   |                |                 |
|                                   |                    |            |                |                 |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                |     |            |          |
|-------------------------|--------|--------------------------------|-----|------------|----------|
| X340                    |        | HEAD OF FAMILY Little Ernest E |     | E.D. 30    | SHEET 83 |
| COLOR w                 | AGE 47 | BIRTHPLACE                     |     | VOL. 69    |          |
| COUNTY White            |        | CITY                           |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                                |     |            |          |
| NAME                    |        | RELATIONSHIP                   | AGE | BIRTHPLACE |          |
| Ester m                 |        | w                              | 42  |            |          |
| Bertha u                |        | s                              | 18  |            |          |
| X 11                    |        | s                              | 7   |            |          |
|                         |        |                                |     |            |          |
|                         |        |                                |     |            |          |
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1000 1171

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------|-----|------------|-----------|
| X340                    |        | HEAD OF FAMILY Little Ernest E |     | E.D. 14    | SHEET 104 |
| COLOR w                 | AGE 63 | BIRTHPLACE                     |     | VOL. 24    |           |
| COUNTY Drew             |        | CITY                           |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                                |     |            |           |
| NAME                    |        | RELATIONSHIP                   | AGE | BIRTHPLACE |           |
| Minnie T                |        | w                              | 53  |            |           |
| Mabel                   |        | s                              | 17  |            |           |
| Linda S. S. S.          |        | M                              | 70  |            |           |
| X 1 H H                 |        |                                |     |            |           |
|                         |        |                                |     |            |           |
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1000 1171

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |        |                                     |  |         |          |
|---------|--------|-------------------------------------|--|---------|----------|
| X340    |        | NAME OF HEAD OF FAMILY Ed. S. S. S. |  | E.D. 61 | SHEET 45 |
| COLOR B | AGE 74 | BIRTHPLACE Jefferson                |  | VOL. 32 |          |
|         |        |                                     |  |         |          |

13 74 Jefferson

IN JEFFERSON W. I.

Heartley, Shepherd

|                         |                    |      |             |
|-------------------------|--------------------|------|-------------|
| HEAD OF FAMILY          |                    | E.D. | SHEET       |
| 5340                    | Heartley, Shepherd |      | 4           |
| COLOR                   | AGE                | VOL. |             |
|                         |                    |      |             |
| COUNTY                  | PULASKI            | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |                    |      |             |
| NAME                    | RELATIONSHIP       | AGE  | BIRTHPLACE  |
|                         |                    |      |             |
|                         |                    |      |             |
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JGOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| 5340                    | Phillips, William |      | 1911       |
| COLOR                   | AGE               | VOL. |            |
|                         |                   | 49   |            |
| COUNTY                  | Phillips          | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| William                 | 6                 | 22   |            |
| Marion                  | 11                | 43   |            |
| Marion                  | 15                | 22   |            |
| Marion                  | 5                 | 14   |            |
| Marion                  | 13                | 16   |            |





|   |                 |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
|---|-----------------|---|--|---------|-------------|-----|--------|----------|----------|-------|---------------|---------|----------------|--------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|---------------|--|-------------|-------------|--|------------|-------------|--|
| L 300   |                 | NAME OF INDIVIDUAL<br><i>Little Edith</i> |  | ED<br>3 | SHEET<br>20 |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| COLOR   | AGE<br>16       | BIRTHPLACE                                |  | VOL.    | 12          |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| COUNTY <i>Ark</i>   |                 |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| CRAIGHEAD   |                 |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| ENUMERATED WITH   |                 |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| RELATIONSHIP TO ABOVE<br><i>Libson Arthur</i>   |                 |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>GRANDBROTHER</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td>GRANDSISTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDNIECE</td> <td>GRANDNephew</td> <td></td> </tr> </table> |                 |   |  |         |             | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | BROTHER-IN-LAW | GRANDBROTHER | SISTER | SISTER-IN-LAW | GRANDSISTER | FATHER | SON-IN-LAW | GRANDFATHER | MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | GRANDSON | GRANDDAUGHTER |  | GRANDFATHER | GRANDMOTHER |  | GRANDNIECE | GRANDNephew |  |
| SON   | NEPHEW          | GRANDSON                                  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| DAUGHTER  | NIECE           | GRANDDAUGHTER                             |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| BROTHER   | BROTHER-IN-LAW  | GRANDBROTHER                              |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| SISTER  | SISTER-IN-LAW   | GRANDSISTER                               |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| FATHER  | SON-IN-LAW      | GRANDFATHER                               |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| MOTHER  | DAUGHTER-IN-LAW | GRANDMOTHER                               |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| GRANDSON  | GRANDDAUGHTER   |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| GRANDFATHER   | GRANDMOTHER     |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| GRANDNIECE  | GRANDNephew     |   |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |

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U.S. DEPARTMENT OF COMMERCE  
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|   |                 |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
|---|-----------------|--|--|---------|-------------|-----|--------|----------|----------|-------|---------------|---------|----------------|--------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|---------------|--|-------------|-------------|--|------------|-------------|--|
| L 300   |                 | NAME OF INDIVIDUAL<br><i>Little Edna</i> |  | ED<br>3 | SHEET<br>20 |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| COLOR   | AGE<br>16       | BIRTHPLACE                               |  | VOL.    | 12          |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| COUNTY <i>Ark</i>   |                 |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| SCOTT   |                 |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| ENUMERATED WITH   |                 |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| RELATIONSHIP TO ABOVE<br><i>Little Raymond</i>  |                 |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
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| SON   | NEPHEW          | GRANDSON                                 |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| DAUGHTER  | NIECE           | GRANDDAUGHTER                            |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| BROTHER   | BROTHER-IN-LAW  | GRANDBROTHER                             |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| SISTER  | SISTER-IN-LAW   | GRANDSISTER                              |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| FATHER  | SON-IN-LAW      | GRANDFATHER                              |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| MOTHER  | DAUGHTER-IN-LAW | GRANDMOTHER                              |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| GRANDSON  | GRANDDAUGHTER   |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| GRANDFATHER   | GRANDMOTHER     |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |
| GRANDNIECE  | GRANDNephew     |  |  |         |             |     |        |          |          |       |               |         |                |              |        |               |             |        |            |             |        |                 |             |          |               |  |             |             |  |            |             |  |

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BUREAU OF THE CENSUS

|                         |     |  |     |            |             |
|-------------------------|-----|--|-----|------------|-------------|
| L 300                   |     | HEAD OF FAMILY<br><i>Little Edward</i> |     | ED<br>3    | SHEET<br>20 |
| COLOR                   | AGE | BIRTHPLACE                             |     | VOL.       | 12          |
| COUNTY <i>Conway</i>    |     |  |     | CITY       |             |
| OTHER MEMBERS OF FAMILY |     |  |     |            |             |
| NAME                    |     | RELATIONSHIP                           | AGE | BIRTHPLACE |             |
|                         |     |  |     |            |             |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |     |    |       |
|--|--|---|-----|----|-------|
| X 340  |  | NAME OF INDIVIDUAL  |     | ED | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL |    |       |
|  | 25   | Polk  | 51  |    |       |
| COUNTY   |  |   |     |    |       |
| ENUMERATED WITH  | [REDACTED]   |   |     |    |       |
| RELATIONSHIP TO ABOVE  | [REDACTED]   |   |     |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN MAN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN |     |    |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |     |    |       |
|---|--|---|-----|----|-------|
| 2 340   |  | NAME OF INDIVIDUAL  |     | ED | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL |    |       |
|   |  | Phillips  |     |    |       |
| COUNTY  |  |   |     |    |       |
| ENUMERATED WITH   | [REDACTED]   |   |     |    |       |
| RELATIONSHIP TO ABOVE   | [REDACTED]   |   |     |    |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN MAN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN |     |    |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                    |      |
|-------------------|--------------------|------|
| 1340              | NAME OF INDIVIDUAL | 6143 |
| 13                | Lately, Ellen S    | 32   |
| AGE               | 16                 |      |
| BIRTHPLACE        | Jefferson          |      |
| RELATIONSHIP WITH | Lately, Shepherd   |      |

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| 1340                    | HEAD OF FAMILY  | E.D.       | SHEET      |
| 13                      | Lately, Ellen S | 27         | 90         |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| 13                      | 44              |            | 48         |
| COUNTY                  | Phillips        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Lately, Ellen S         | w               | 37         | Miss       |
| Lately, Shepherd        | h               | 3          |            |
| Lately, [unclear]       | h               | 3          |            |
| Lately, [unclear]       | h               | 3          |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |

|  |      |                    |    |            |      |       |     |
|--|------|--------------------|----|------------|------|-------|-----|
| 340  |      | NAME OF INDIVIDUAL |    | E.D.       |      | SHEET |     |
| COLOR  | 21   | AGE                | 14 | BIRTHPLACE | VOL. | 01    | 127 |
| COUNTY   | Wata |                    |    | CITY       |      |       |     |
| ENUMERATED WITH  |      |                    |    |            |      |       |     |
| RELATIONSHIP TO ABOVE  |      |                    |    |            |      |       |     |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> Nephew<br/>Niece<br/>Aunt<br/>Uncle<br/>Son-in-law<br/>Daughter-in-law<br/>Brother-in-law<br/>Sister-in-law<br/>Orphan </div> <div> Wife<br/>Husband<br/>Servant<br/>Other (Specify) </div> </div> |      |                    |    |            |      |       |     |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |        |                |  |            |            |       |  |
|-------------------------|--------|----------------|--|------------|------------|-------|--|
| 340                     |        | HEAD OF FAMILY |  | E.D.       |            | SHEET |  |
| COLOR                   |        | AGE            |  | BIRTHPLACE | VOL.       | 4     |  |
| COUNTY                  | Greene |                |  | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |        |                |  |            |            |       |  |
| NAME                    |        | RELATION       |  | AGE        | BIRTHPLACE |       |  |
|                         |        |                |  |            |            |       |  |
|                         |        |                |  |            |            |       |  |
|                         |        |                |  |            |            |       |  |
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|                 |        |                    |    |            |      |       |    |
|-----------------|--------|--------------------|----|------------|------|-------|----|
| 340             |        | NAME OF INDIVIDUAL |    | E.D.       |      | SHEET |    |
| COLOR           | 21     | AGE                | 21 | BIRTHPLACE | VOL. | 34    | 60 |
| COUNTY          | Lonoke |                    |    | CITY       |      |       |    |
| ENUMERATED WITH |        |                    |    |            |      |       |    |

Lonoke

ENUMERATED WITH

RELATIONSHIP TO HEAD

☒ HEAD  
☐ WIFE  
☐ DAUGHTER  
☐ SON  
☐ BROTHER  
☐ SISTER  
☐ GRANDCHILD  
☐ NEPHEW  
☐ NIECE  
☐ OTHER

☐ FATHER  
☐ MOTHER  
☐ BROTHER  
☐ SISTER  
☐ GRANDCHILD  
☐ NEPHEW  
☐ NIECE  
☐ OTHER

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|                         |           |                |     |            |       |
|-------------------------|-----------|----------------|-----|------------|-------|
| L 340                   |           | HEAD OF FAMILY |     | E.O.       | SHEET |
| Little Eugene W.        |           |                |     | 23         | 45    |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.       |       |
| W                       | 23        |                |     | 14         |       |
| COUNTY                  | CITY      |                |     |            |       |
|                         | Craighead |                |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. Smith                |           | W              | 21  |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
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|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| L 310                   |        | HEAD OF FAMILY |     | E.O.       | SHEET |
| Little Emanuel          |        |                |     | 18         | 35    |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
|                         | 18     |                |     | 1          |       |
| COUNTY                  | CITY   |                |     |            |       |
|                         | Chicot |                |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. Jones                |        | W              | 18  |            |       |
| L. Jones                |        | S              | 6   |            |       |
| L. Jones                |        | S              | 3   |            |       |
| L. Jones                |        | D              | 12  |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
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|--|---------------------------|--------------------------------|-------|-----|--------|--|--|------|-------|--|--|---------|---------------|--|--|--------|---------------|--|--|--------|------------|--|--|--------|-----------------|--|--|-------------|--------------------|--|--|-------------|-------------|--|--|-------------|--|--|--|
| NAME OF INDIVIDUAL<br><i>Jefferson</i>   |                           | E.D.                           | SHEET |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| COLOR<br><i>1340</i>   | AGE<br><i>19</i>          | BIRTHPLACE<br><i>Jefferson</i> |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| COUNTY<br><i>Jefferson</i>   | CITY<br><i>PINE BLUFF</i> |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| ENUMERATED WITH<br><i>49</i>   |                           |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| RELATIONSHIP TO ABOVE<br><i>49</i>   |                           |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td></td> <td></td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td></td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td></td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> <td></td> <td></td> </tr> </table> |                           |                                |       | SUN | NEPHEW |  |  | AUNT | NIECE |  |  | BROTHER | FATHER IN LAW |  |  | SISTER | MOTHER IN LAW |  |  | FATHER | SON IN LAW |  |  | MOTHER | DAUGHTER IN LAW |  |  | GRANDFATHER | GRANDMOTHER IN LAW |  |  | GRANDFATHER | GRANDMOTHER |  |  | GRANDMOTHER |  |  |  |
| SUN  | NEPHEW                    |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| AUNT   | NIECE                     |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| BROTHER  | FATHER IN LAW             |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| SISTER   | MOTHER IN LAW             |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| FATHER   | SON IN LAW                |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| MOTHER   | DAUGHTER IN LAW           |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| GRANDFATHER  | GRANDMOTHER IN LAW        |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| GRANDFATHER  | GRANDMOTHER               |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |
| GRANDMOTHER  |                           |                                |       |     |        |  |  |      |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                 |  |  |             |                    |  |  |             |             |  |  |             |  |  |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                          |                                |            |
|------------------------------------|--------------------------|--------------------------------|------------|
| HEAD OF FAMILY<br><i>Jefferson</i> |                          | E.D.                           | SHEET      |
| COLOR<br><i>1340</i>               | AGE<br><i>68</i>         | BIRTHPLACE<br><i>Jefferson</i> |            |
| COUNTY<br><i>Jefferson</i>         | CITY<br><i>Jefferson</i> |                                |            |
| OTHER MEMBERS OF FAMILY            |                          |                                |            |
| NAME                               | RELATIONSHIP             | AGE                            | BIRTHPLACE |
| <i>Pera</i>                        | <i>60</i>                | <i>60</i>                      |            |
| <i>Frank</i>                       | <i>5</i>                 | <i>68</i>                      |            |
| <i>Sophia</i>                      | <i>1</i>                 | <i>8</i>                       |            |
| <i>James</i>                       | <i>53</i>                | <i>12</i>                      |            |
| <i>James</i>                       | <i>57</i>                | <i>10</i>                      |            |
| <i>James</i>                       | <i>56</i>                | <i>10</i>                      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |       |
|-------------------------|--------------------------------------|------------|------------|-------|
| 4340                    | HEAD OF FAMILY <i>Little Edwin H</i> |            | E.D.       | SHEET |
| COLOR                   | AGE                                  | BIRTHPLACE | 14         | 77    |
| COUNTY                  | 27                                   |            | VOL.       | 20    |
| Drew                    |                                      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                                      |            |            |       |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |       |
| <i>Alma</i>             | <i>W</i>                             | <i>24</i>  |            |       |
| <i>James</i>            | <i>S</i>                             | <i>6</i>   |            |       |
|                         |                                      |            |            |       |
|                         |                                      |            |            |       |
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JCOD 16 7

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |             |       |
|-------------------------|-------------------------------------|------------|-------------|-------|
| 1340                    | HEAD OF FAMILY <i>Little Eugene</i> |            | E.D.        | SHEET |
| COLOR                   | AGE                                 | BIRTHPLACE | 27          | 65    |
| COUNTY                  | 25                                  |            | VOL.        |       |
| Ashley                  |                                     | CITY       |             |       |
| OTHER MEMBERS OF FAMILY |                                     |            |             |       |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE  |       |
| <i>John</i>             | <i>W</i>                            | <i>7</i>   |             |       |
| <i>John</i>             | <i>S</i>                            | <i>12</i>  | <i>W</i>    |       |
| <i>Alma</i>             | <i>W</i>                            | <i>12</i>  | <i>Okla</i> |       |
|                         |                                     |            |             |       |
|                         |                                     |            |             |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |            |      |       |
|--------|--|------------|------|-------|
| 2340   | NAME OF INDIVIDUAL <i>Little Edwin</i> |            | E.D. | SHEET |
| COLOR  | AGE                                    | BIRTHPLACE | 15   | 44    |
| COUNTY | 18                                     |            | VOL. | 13    |

|                       |               |             |
|-----------------------|---------------|-------------|
| COLOR                 | AGE           | BIRTHPLACE  |
| W                     | 18            |             |
| COUNTY                | CITY          |             |
| Craighead             |               |             |
| ENUMERATED WITH       |               |             |
| Gibson, Arthur        |               |             |
| RELATIONSHIP TO ABOVE |               |             |
| SON                   | DAUGHTER      | BROTHER     |
| SISTER                | FATHER        | MOTHER      |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER |
| GRANDMOTHER           | NEPHEW        | NIECE       |
| UNCLE                 | AUNT          | COUSIN      |
| OTHER                 |               |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| W                       | 38           |            | 35         | 44    |
| COUNTY                  | CITY         |            | VOL.       |       |
| Page                    |              |            | 52         |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Arthur                  | h            | 36         |            |       |
| W. B.                   | s            | 14         |            |       |
| Frank                   | s            | 10         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |             |             |       |
|-----------------------|----------|-------------|-------------|-------|
| COLOR                 | AGE      | BIRTHPLACE  | E.D.        | SHEET |
| W                     |          |             |             |       |
| COUNTY                | CITY     |             | VOL.        |       |
| Faulkner              |          |             |             |       |
| ENUMERATED WITH       |          |             |             |       |
| RELATIONSHIP TO ABOVE |          |             |             |       |
| SON                   | DAUGHTER | BROTHER     | SISTER      |       |
| FATHER                | MOTHER   | GRANDFATHER | GRANDMOTHER |       |
| NEPHEW                | NIECE    | COUSIN      | OTHER       |       |





JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                            |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
|---|------------------|----------------------------|---------------------|-----|--------|---------|----------|-------|--------------|---------|--------|-------------|--------|--------|-------------|--------|------------|------|--------|-----------------|------|----------|----------------|------|---------------|---------------|------|-------------|-------------|------|
| NAME OF INDIVIDUAL<br><i>Little Lawrence</i>  |                  | E.D.<br><i>15</i>          | SHEET<br><i>581</i> |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| COLOR<br><i>B</i>   | AGE<br><i>11</i> | BIRTHPLACE<br><i>Cross</i> |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| COUNTY  |                  |                            |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| ENUMERATED WITH   |                  |                            |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| RELATIONSHIP TO ABOVE<br><i>15th</i>  |                  |                            |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>WIFE</td> </tr> </table> |                  |                            |                     | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER | GRANDFATHER | SISTER | MOTHER | GRANDMOTHER | FATHER | SON-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | WIFE | GRANDSON | BROTHER-IN-LAW | WIFE | GRANDDAUGHTER | SISTER-IN-LAW | WIFE | GRANDFATHER | GRANDMOTHER | WIFE |
| SON   | NEPHEW           | STEPSON                    |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| DAUGHTER  | NIECE            | STEPDAUGHTER               |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| BROTHER   | FATHER           | GRANDFATHER                |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| SISTER  | MOTHER           | GRANDMOTHER                |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| FATHER  | SON-IN-LAW       | WIFE                       |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| MOTHER  | DAUGHTER-IN-LAW  | WIFE                       |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| GRANDSON  | BROTHER-IN-LAW   | WIFE                       |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| GRANDDAUGHTER   | SISTER-IN-LAW    | WIFE                       |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |
| GRANDFATHER   | GRANDMOTHER      | WIFE                       |                     |     |        |         |          |       |              |         |        |             |        |        |             |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                               |                   |
|--|-----------------|-------------------------------|-------------------|
| HEAD OF FAMILY<br><i>Little Lawrence</i> |                 | E.D.<br><i>16</i>             | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>1</i> | BIRTHPLACE<br><i>Lawrence</i> |                   |
| COUNTY                                   |                 | CITY                          |                   |
| OTHER MEMBERS OF FAMILY                  |                 |                               |                   |
| NAME                                     | RELATIONSHIP    | AGE                           | BIRTHPLACE        |
| <i>Lawrence</i>                          | <i>15</i>       | <i>11</i>                     |                   |
| <i>Lawrence</i>                          | <i>10</i>       | <i>10</i>                     |                   |
| <i>Lawrence</i>                          | <i>10</i>       | <i>10</i>                     |                   |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                      |       |
|--|-----|----------------------|-------|
| NAME OF INDIVIDUAL                             |     | E.C.                 | SHEET |
| 4340 Feltz F Elizabeth                         |     | 43404                |       |
| SEX OR   | AGE | BIRTHPLACE           |       |
| F  | 21  | JEFFERSON PINE BLUFF |       |
| ENUMERATE WITH                                 |     |                      |       |
| REASON FOR ABSENCE                             |     |                      |       |
| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |                      |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                      |            |
|-------------------------|--------------|----------------------|------------|
| HEAD OF FAMILY          |              | E.C.                 | SHEET      |
| 4340 Feltz F Elizabeth  |              | 43404                | 50         |
| COLOR                   | AGE          | BIRTHPLACE           |            |
| F                       | 21           | JEFFERSON PINE BLUFF |            |
| COUNTY                  | Ashley       |                      | CITY       |
| OTHER MEMBERS OF FAMILY |              |                      |            |
| NAME                    | RELATIONSHIP | AGE                  | BIRTHPLACE |
| Edna                    | W            | 20                   |            |
| Isabelle                |              |                      |            |
| Franklin                | S            | 7                    |            |
| Donald                  | S            | 2                    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Little, F. J.</i>  |   | E.D.<br><i>7</i>  | SHEET<br><i>70</i> |
| COLOR<br><i>W</i>   | AGE<br><i>19</i>  | BIRTHPLACE<br><i>Cal</i>  |                    |
| COUNTY<br><i>SALINE</i>   |   |   |                    |
| ENCLERATED WITH<br><i>Brooks, J. L.</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPHENSON<br>STEPHENSON<br>COUSIN<br>UNCLE MAN<br>BROTHER<br>SISTER<br>OTHER SPECIFY | <i>None</i>        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                          |                     |
|--|------------------|--------------------------|---------------------|
| HEAD OF FAMILY<br><i>Little, F. J.</i> |                  | E.D.<br><i>✓</i>         | SHEET<br><i>534</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>25</i> | BIRTHPLACE<br><i>Cal</i> |                     |
| COUNTY<br><i>Chicot</i>                |                  | CITY                     |                     |
| OTHER MEMBERS OF FAMILY                |                  |                          |                     |
| NAME                                   | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>Little, F. J.</i>                   | <i>Head</i>      | <i>25</i>                | <i>Cal</i>          |
| <i>Little, J. L.</i>                   | <i>Brother</i>   | <i>19</i>                | <i>Cal</i>          |
|  |                  |                          |                     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 4340                    |   | HEAD OF FAMILY |     | Liddell Finner |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE     |  | VOL. | 7     |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lora                    |   | W              | 5   |                |  |      |       |
| John                    |   | S              | 1   |                |  |      |       |
| Mildred                 |   | D              | 3   |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|                         |   |                |     |                |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                      |  |      |       |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| 4340                    |   | HEAD OF FAMILY |     | Little Florence Bess |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE           |  | VOL. | 13    |
| COUNTY                  |   |                |     | CITY                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                      |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE           |  |      |       |
| Marianne                |   | S              | 14  |                      |  |      |       |
| Columbus                |   | S              | 17  |                      |  |      |       |
|                         |   |                |     |                      |  |      |       |
|                         |   |                |     |                      |  |      |       |
|                         |   |                |     |                      |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GRANDDAUGHTER  
GRANDSON



JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| L340                    | HEAD OF FAMILY |              | Little George |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 52            | BIRTHPLACE | VOL. | 25    |
| COUNTY                  | Greene         |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Maud                    |                | W            | 41            | Ill        |      |       |
| Wade                    |                | S            | 20            |            |      |       |
| Floyd                   |                | S            | 18            |            |      |       |
| Frona's                 |                | S            | 14            |            |      |       |
| Alberta                 |                | S            | 12            |            |      |       |
| Frank                   |                | S            | 9             |            |      |       |
| George                  |                | S            | 7             |            |      |       |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | S            | 12  |            |
| Art                     | S            | 2   |            |
| Harold                  | S            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



## OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |        |
|-------------------------|----------------|--------------|------------------|------------|------|--------|
| 6340                    | HEAD OF FAMILY |              | Little, George B |            | E.D. | SHEET  |
| COLOR                   | W              | AGE          | 47               | BIRTHPLACE | Miss | VOL 15 |
| COUNTY                  | Crittenden     |              |                  | CITY       |      |        |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |        |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |        |
| Clara                   |                | W            | 43               | Miss.      |      |        |
| Rena                    |                | D            | 21               |            |      |        |
| Jack                    |                | S            | 19               |            |      |        |
| Dora                    |                | S            | 17               |            |      |        |
| Willie                  |                | S            | 14               |            |      |        |
| Mary                    |                | D            | 12               |            |      |        |
| Eugene                  |                | D            | 10               |            |      |        |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

## Prairie

QC 1271

| NAME OF INDIVIDUAL |               | ED | SHEET |
|--------------------|---------------|----|-------|
| 100                | Little, J. L. | 2  | 54    |
| 101                | 17            | 3  |       |

|  |  |   |       |
|--|--|---|-------|
| COL. 1   | AGE 17   | BIRTHPLACE  | VOL 3 |
| COUNTY   | Boone  |   |       |
| ENUMERATED WITH  | Littlejohns  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                  |       |
|--|--|---|------------------|-------|
| NAME OF INDIVIDUAL   |  |   | E.D.             | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL              |       |
| COUNTY   | PULASKI  |   | CITY LITTLE ROCK |       |
| ENUMERATED WITH  |  |   |                  |       |
| RELATIONSHIP TO ABOVE  |  |   |                  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |       |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| NAME OF IND. AL  |  |   | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL  |       |
| COUNTY   | Lonoke   |   | CITY |       |
| ENUMERATED WITH  |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0L 17 71

DEPARTMENT OF COMMERCE  
OFFICE OF THE SECRETARY

JCUD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCQD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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1000 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |      |   |  |
|---|-----------|---|------|---|--|
| NAME OF INDIVIDUAL  |           | E.D. 28   |      | SHEET 57  |  |
| CLIP  | AGE       | BIRTHPLACE  |      | VOL.  |  |
| COUNTY  | Craighead |   | CITY |   |  |
| ENUMERATED WITH   |           |   |      |   |  |
| RELATIONSHIP TO HEAD OF FAMILY  |           |   |      |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT |           | BROTHER<br>DAUGHTER<br>SON<br>DAUGHTER<br>SON<br>DAUGHTER<br>SON<br>DAUGHTER<br>SON<br>DAUGHTER |      | BROTHER<br>DAUGHTER<br>SON<br>DAUGHTER<br>SON<br>DAUGHTER<br>SON<br>DAUGHTER<br>SON<br>DAUGHTER |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |  |         |  |
|-------------------------|-------|----------------|------|------------|--|---------|--|
| 1340                    |       | HEAD OF FAMILY |      | E.D. 25    |  | SHEET 1 |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |  | 8       |  |
| COUNTY                  | Clark |                | CITY |            |  |         |  |
| OTHER MEMBERS OF FAMILY |       |                |      |            |  |         |  |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |  |         |  |
| Bethie L                |       | 16             | 12   |            |  |         |  |
| James L                 |       | 15             | 11   |            |  |         |  |
| Lillian W               |       | 18             | 18   | Ind        |  |         |  |
|                         |       |                |      |            |  |         |  |
|                         |       |                |      |            |  |         |  |
|                         |       |                |      |            |  |         |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |         |  |
|-------------------------|---------|----------------|------|------------|--|---------|--|
| 1340                    |         | HEAD OF FAMILY |      | E.D. 25    |  | SHEET 1 |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |  | 8       |  |
| COUNTY                  | Jackson |                | CITY |            |  |         |  |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |         |  |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |         |  |
| James B                 |         | 16             | 12   |            |  |         |  |
|                         |         |                |      |            |  |         |  |
|                         |         |                |      |            |  |         |  |
|                         |         |                |      |            |  |         |  |
|                         |         |                |      |            |  |         |  |





COL 7 71

DEPARTMENT OF COMMERCE

|   |   |  |       |  |   |  |
|---|---|--|-------|--|---|--|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |  |   |  |
| 4206  | Little, Harold  | 3  | 4     |  |   |  |
| COL F   | BIRTHPLACE  | NO.  | 13    |  |   |  |
| 41  | Craighead   |  |       |  |   |  |
| ENUMERATED WITH   |   |  |       |  |   |  |
| Helen Little  |   |  |       |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |       |  |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table> |   |  |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |       |  |   |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |  |   |  |
|---|---|--|-------|--|---|--|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |  |   |  |
| 5346  | Little, Harold  | 13   | 8     |  |   |  |
| COL F   | BIRTHPLACE  | NO.  | 18    |  |   |  |
| 3175  | Phillips  |  |       |  |   |  |
| ENUMERATED WITH   |   |  |       |  |   |  |
| Helen Little  |   |  |       |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |       |  |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table> |   |  |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>DAUGHTER IN LAW</li> <li>BROTHER IN LAW</li> <li>SISTER IN LAW</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |       |  |   |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 15 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 17 71

SECRETARY OF THE ARMY

J. DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1940



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |                |            |
|--------------------------------------|---------------|----------------|------------|
| HEAD OF FAMILY <i>Little Henry J</i> |               | E.D.           | SHEET      |
| COLOR <i>W</i>                       | AGE <i>41</i> | <i>21</i>      | <i>76</i>  |
| BIRTHPLACE <i>W</i>                  |               | VOL. <i>27</i> |            |
| COUNTY                               | White         | CITY           |            |
| OTHER MEMBERS OF FAMILY              |               |                |            |
| NAME                                 | RELATIONSHIP  | AGE            | BIRTHPLACE |
| <i>Robert E</i>                      | <i>W</i>      | <i>33</i>      | <i>W</i>   |
| <i>L H</i>                           | <i>S</i>      | <i>11</i>      |            |
| <i>L D</i>                           | <i>S</i>      | <i>13</i>      |            |
|                                      |               |                |            |
|                                      |               |                |            |
|                                      |               |                |            |
|                                      |               |                |            |
|                                      |               |                |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |                |            |
|--------------------------------------|---------------|----------------|------------|
| HEAD OF FAMILY <i>Little Henry K</i> |               | E.D.           | SHEET      |
| COLOR <i>W</i>                       | AGE <i>25</i> | <i>11</i>      | <i>103</i> |
| BIRTHPLACE <i>W</i>                  |               | VOL. <i>26</i> |            |
| COUNTY                               | Drew          | CITY           |            |
| OTHER MEMBERS OF FAMILY              |               |                |            |
| NAME                                 | RELATIONSHIP  | AGE            | BIRTHPLACE |
| <i>Robert K</i>                      | <i>W</i>      | <i>21</i>      |            |
| <i>H R J</i>                         | <i>S</i>      | <i>11/2</i>    |            |
|                                      |               |                |            |
|                                      |               |                |            |
|                                      |               |                |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                    |  |            |       |
|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| 4.340                   |   | HEAD OF FAMILY |    | Little, Herbert L. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 29 | BIRTHPLACE         |  | VOL.       | 1A    |
| COUNTY                  |   |                |    | Conway             |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE                |  | BIRTHPLACE |       |
| Diana M.                |   | W              |    | 36                 |  |            |       |
| Robert E.               |   | S              |    | 9                  |  |            |       |
| Michael M.              |   | H              |    | 7                  |  |            |       |
| Herbert H.              |   | S              |    | 3                  |  |            |       |
| Herbert H.              |   | S              |    | 2 1/2              |  |            |       |
| Joe E.                  |   | S              |    | 1 1/2              |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |                    |        |                |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
|--|----------|--------------------|--------|----------------|--|------|--------|-----|----------|------|--------|------------|---------|--------|--------|--------|-------------|-------|------|--------|-------|-------|-------|-------|-------|-------|-------|
| 8.340  |          | NAME OF INDIVIDUAL |        | Little, Herman |  | E.D. | SHEET  |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| COLOR  | W        | AGE                | 12     | BIRTHPLACE     |  | VOL. | 66 215 |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| COUNTY   |          |                    |        | Pulaski        |  | CITY |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| ENUMERATED WITH  |          |                    |        |                |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| Kibbey, Leonard  |          |                    |        |                |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| RELATIONSHIP TO HEAD OF FAMILY   |          |                    |        |                |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>NEPHEW</td> <td>GRANDCHILD</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>COUSIN</td> <td>OTHER</td> <td>OTHER</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> |          |                    |        |                |  |      |        | SON | DAUGHTER | WIFE | NEPHEW | GRANDCHILD | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | UNCLE | AUNT | COUSIN | OTHER | OTHER | OTHER | OTHER | OTHER | OTHER | OTHER |
| SON  | DAUGHTER | WIFE               | NEPHEW | GRANDCHILD     |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| BROTHER  | SISTER   | FATHER             | MOTHER | GRANDFATHER    |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| UNCLE  | AUNT     | COUSIN             | OTHER  | OTHER          |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |
| OTHER  | OTHER    | OTHER              | OTHER  | OTHER          |  |      |        |     |          |      |        |            |         |        |        |        |             |       |      |        |       |       |       |       |       |       |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                |  |      |       |
|--------|---|----------------|----|----------------|--|------|-------|
| 4.340  |   | HEAD OF FAMILY |    | Little, Herman |  | E.D. | SHEET |
| COLOR  | W | AGE            | 32 | BIRTHPLACE     |  | VOL. | 15    |
| COUNTY |   |                |    | Craighead      |  | CITY |       |

|                         |              |            |            |      |    |
|-------------------------|--------------|------------|------------|------|----|
| COLOR                   | W            | BIRTHPLACE | Ill        | VOL. | 12 |
| COUNTY                  | Craighead    |            | CITY       |      |    |
| OTHER MEMBERS OF FAMILY |              |            |            |      |    |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |    |
| Little                  | W            | 30         | Ill        |      |    |
| John                    | S            | 9          |            |      |    |
|                         |              |            |            |      |    |
|                         |              |            |            |      |    |
|                         |              |            |            |      |    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1340                    | HEAD OF FAMILY | Little     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             | Ill        | 34         |       |
| COUNTY                  | Lawrence       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Little                  | W              | 30         | Ill        |       |
| John                    | S              | 13         |            |       |
| William                 | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2340                    | HEAD OF FAMILY | Little     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 52             | Ill        | 68         |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | M              | 25         | Ill        |       |
| E. Lee                  | S              | 17         |            |       |
| William                 | S              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |





|                         |                                    |                        |             |           |
|-------------------------|------------------------------------|------------------------|-------------|-----------|
| 340                     | HEAD OF FAMILY <i>Liddell, Geo</i> |                        | E.D. 17     | SHEET 243 |
| COLOR <i>W</i>          | AGE <i>48</i>                      | BIRTHPLACE <i>Tenn</i> | VOL. 30     |           |
| COUNTY <i>Polk</i>      | CITY <i>Polk</i>                   |                        |             |           |
| OTHER MEMBERS OF FAMILY |                                    |                        |             |           |
| NAME                    | RELATIONSHIP                       | AGE                    | BIRTHPLACE  |           |
| <i>Ellen</i>            | <i>W</i>                           | <i>41</i>              | <i>Tenn</i> |           |
| <i>John</i>             | <i>S</i>                           | <i>17</i>              |             |           |
| <i>Mart</i>             | <i>S</i>                           | <i>15</i>              |             |           |
| <i>Charles</i>          | <i>S</i>                           | <i>11</i>              |             |           |
| <i>Mary</i>             | <i>S</i>                           | <i>9</i>               |             |           |
| <i>Wesley</i>           | <i>S</i>                           | <i>7</i>               | <i>Tenn</i> |           |
| <i>Norma</i>            | <i>S</i>                           | <i>2</i>               | <i>Tenn</i> |           |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                        |             |          |
|-------------------------|------------------------------------|------------------------|-------------|----------|
| 340                     | HEAD OF FAMILY <i>Liddell, Geo</i> |                        | E.D. 21     | SHEET 28 |
| COLOR <i>W</i>          | AGE <i>33</i>                      | BIRTHPLACE <i>Tenn</i> | VOL. 30     |          |
| COUNTY <i>Polk</i>      | CITY <i>Polk</i>                   |                        |             |          |
| OTHER MEMBERS OF FAMILY |                                    |                        |             |          |
| NAME                    | RELATIONSHIP                       | AGE                    | BIRTHPLACE  |          |
| <i>John</i>             | <i>W</i>                           | <i>32</i>              | <i>Tenn</i> |          |
| <i>Johanna</i>          | <i>S</i>                           | <i>8</i>               |             |          |
| <i>and</i>              |                                    |                        |             |          |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1-340                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | EX         | 12    |
| COUNTY                  |     | Greene         |     | VOL.       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |     | 1              |     |            |       |
| 2. [illegible]          |     | 1              |     |            |       |
| 3. [illegible]          |     | 1              |     |            |       |
| 4. [illegible]          |     | 1              |     |            |       |
| 5. [illegible]          |     | 1              |     |            |       |
| 6. [illegible]          |     | 1              |     |            |       |
| 7. [illegible]          |     | 1              |     |            |       |
| 8. [illegible]          |     | 1              |     |            |       |
| 9. [illegible]          |     | 1              |     |            |       |
| 10. [illegible]         |     | 1              |     |            |       |

1-100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1-340                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | EX         | 12    |
| COUNTY                  |     | PULASKI        |     | VOL.       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |     | 1              |     |            |       |
| 2. [illegible]          |     | 1              |     |            |       |
| 3. [illegible]          |     | 1              |     |            |       |
| 4. [illegible]          |     | 1              |     |            |       |
| 5. [illegible]          |     | 1              |     |            |       |
| 6. [illegible]          |     | 1              |     |            |       |
| 7. [illegible]          |     | 1              |     |            |       |
| 8. [illegible]          |     | 1              |     |            |       |
| 9. [illegible]          |     | 1              |     |            |       |
| 10. [illegible]         |     | 1              |     |            |       |

1-100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 2340                    | HEAD OF FAMILY |              | Little J Hardy |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| 12                      | 51             |              |                | 14         |      |       |
| COUNTY                  | Craighead      |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John E                  |                | w            | 40             |            |      |       |
| Lena E                  |                | d            | 19             |            |      |       |
| J Hardy                 |                | s            | 10             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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JOOD 16 7

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 2340                    | HEAD OF FAMILY |              | H. J. Faulkner |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| 1                       | 7              |              |                | 21         |      |       |
| COUNTY                  | Faulkner       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |                |              |                |            |      |       |
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|                         |                |              |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John E</i>        |              |     |            |
|                         |              |     |            |
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100 10 7

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| <i>4340</i>             | <i>John E. M.</i> | <i>29</i>  | <i>48</i>  |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
|                         | <i>48</i>         |            | <i>69</i>  |
| COUNTY                  | <i>White</i>      | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |
| <i>John E</i>           | <i>W</i>          | <i>29</i>  |            |
| <i>John E</i>           | <i>S</i>          | <i>1</i>   |            |
| <i>John E</i>           | <i>S</i>          | <i>18</i>  |            |
|                         |                   |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |       |  |
|-------------------------|--------------|------|------------|-------|--|
| HEAD OF FAMILY          |              | ED   |            | SHEET |  |
| Little J. C.            |              | 10   |            | 27    |  |
| AGE                     | BIRTHPLACE   | VOL. |            | 23    |  |
| 20                      |              |      |            |       |  |
| Lafayette               |              |      |            |       |  |
| OTHER MEMBERS OF FAMILY |              |      |            |       |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
|                         |              |      |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |       |  |
|-------------------------|--------------|------|------------|-------|--|
| HEAD OF FAMILY          |              | ED   |            | SHEET |  |
| Little J. C.            |              | 5    |            | 25    |  |
| COLOR                   | AGE          | VOL. |            | 40    |  |
| 13                      | 57           |      |            |       |  |
| COUNTY                  | CITY         |      |            |       |  |
| Monroe                  |              |      |            |       |  |
| OTHER MEMBERS OF FAMILY |              |      |            |       |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
| Maggie                  | G            | 45   | Miss       |       |  |
| John                    | S            | 18   |            |       |  |
| Robert                  | S            | 18   |            |       |  |
| Charlotte               | D            | 16   |            |       |  |
| Finch                   | S            | 11   | Miss       |       |  |
| Alfred                  | S            | 12   |            |       |  |
| Fred                    | S            | 10   |            |       |  |





|  |     |  |       |
|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | F D  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |       |
| COUNT  |     | Faulkner   |       |
| ENCUMBERED WITH  |     |  |       |
| RELATIONSHIP TO ARREST   |     |  |       |
| 1. Name<br>2. Address<br>3. City<br>4. State<br>5. Zip<br>6. Date of Birth<br>7. Sex<br>8. Race<br>9. Height<br>10. Weight<br>11. Eyes<br>12. Hair<br>13. Complexion<br>14. Scars<br>15. Tattoos<br>16. Marks<br>17. Other |     | 1. Name<br>2. Address<br>3. City<br>4. State<br>5. Zip<br>6. Date of Birth<br>7. Sex<br>8. Race<br>9. Height<br>10. Weight<br>11. Eyes<br>12. Hair<br>13. Complexion<br>14. Scars<br>15. Tattoos<br>16. Marks<br>17. Other |       |

JCCE 12 71

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

[illegible]

1965

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME            | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| James L. Little | Head     | 29  |            |
| Elizabeth       | Wife     | 9   |            |
|                 |          |     |            |
|                 |          |     |            |
|                 |          |     |            |
|                 |          |     |            |
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J.C.O.D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| J.C.O.D.                |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| Little James L.         |            |                |      | 3          | 92    |
| COLOR                   | AGE        | BIRTHPLACE     | VOL. |            |       |
| W                       | 43         |                | 67   |            |       |
| COUNTY                  | Wilmington |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lucilla M.              |            | D.             | 13   |            |       |
| Gerardine E.            |            | D.             | 10   |            |       |
| Wenette R.              |            | D.             | 8    |            |       |
| Celia R.                |            | D.             | 4    |            |       |
| Sarah                   |            | D.             | 66   |            |       |

J.C.O.D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| J.C.O.D.                |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Little James L.         |        |                |      |            |       |
| COLOR                   | AGE    | BIRTHPLACE     | VOL. |            |       |
|                         |        |                |      |            |       |
| COUNTY                  | SALINE |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| James L.                |        | Head           |      |            |       |
| Elizabeth               |        | Wife           |      |            |       |
| Lucilla M.              |        | D.             |      |            |       |
| Gerardine E.            |        | D.             |      |            |       |
| Wenette R.              |        | D.             |      |            |       |
| Celia R.                |        | D.             |      |            |       |
| Sarah                   |        | D.             |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE  |            |
| 1240                    | 44           | VOL.        |            |
| COUNTY                  | STATE        | CITY        |            |
| JACKSON                 |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         |              |             |            |
|                         |              |             |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       |              | VOL.       |            |
| COUNTY                  | STATE        | CITY       |            |
| Pope                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                 |     |      |       |
|-------------------------|-------|----------------|-----|-----------------|-----|------|-------|
| 6340                    |       | HEAD OF FAMILY |     | Little James B. |     | E.D. | SHEET |
| COLOR                   | W     | AGE            | 27  | BIRTHPLACE      | Mo. | VOL. | 3     |
| COUNTY                  | Boone |                |     | CITY            |     |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                 |     |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |       |
| Mary E                  |       | M              | 65  | Mo.             |     |      |       |
| John D                  |       | B              | 25  |                 |     |      |       |
| Louis S                 |       | B              | 22  |                 |     |      |       |
| Rosa E                  |       | D              | 20  |                 |     |      |       |
| Leo W                   |       | B              | 17  |                 |     |      |       |
| Legerman                |       | M              | 7/2 |                 |     |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |     |      |       |
|-------------------------|--------|----------------|-----|-----------------|-----|------|-------|
| 6340                    |        | HEAD OF FAMILY |     | Little James B. |     | E.D. | SHEET |
| COLOR                   | W      | AGE            | 64  | BIRTHPLACE      | La. | VOL. | 12    |
| COUNTY                  | Conway |                |     | CITY            |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |       |
| Mary                    |        | W              | 42  |                 |     |      |       |
| Helen                   |        | D              | 19  |                 |     |      |       |
| Lela                    |        | S              | 16  |                 |     |      |       |
| Dellie                  |        | W              | 14  |                 |     |      |       |
| Santon                  |        | D              | 12  |                 |     |      |       |
| Herman                  |        | D              | 9   |                 |     |      |       |
| Verna                   |        | S              | 9   |                 |     |      |       |

JCOD 16A 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

HEAD OF FAMILY

|            |              |
|------------|--------------|
| E.D.<br>17 | SHEET<br>260 |
|------------|--------------|

|      |     |            |      |
|------|-----|------------|------|
| COLO | AGE | BIRTHPLACE | VOL. |
| W    | 44  | 7          | 13   |

|        |             |      |             |
|--------|-------------|------|-------------|
| COUNTY | Mississippi | CITY | Leavenworth |
|--------|-------------|------|-------------|

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|------|-------------------|-----|------------|

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| 11/1/2011 | 43 | 11/1/2011 |
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| Miller | 15 | 1 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| L 340                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 33             | 1          | 66         |       |
| COUNTY                  |                | CITY       |            |       |
| Union                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James T                 | W              | 31         |            |       |
| James T Jr              | S              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 340                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 56             |            | 70         |       |
| COUNTY                  |                | CITY       |            |       |
| White                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James M                 | W              | 41         |            |       |
| Stella M                | W              | 40         |            |       |
| Emily                   | S              | 17         |            |       |
| James                   | S              | 1          |            |       |
| Emma M                  | W              | 10         |            |       |
| James M                 | W              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |              |           |            |
|-------------------------|------------------------------------|--------------|-----------|------------|
| L 340                   | HEAD OF FAMILY <i>Little Jesse</i> |              | E.D. 27   | SHEET 21   |
| COLOR <i>W</i>          | AGE 30                             | BIRTHPLACE   | VOL. 66   |            |
| COUNTY                  | Union                              |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                    |              |           |            |
| NAME                    |                                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>1. Little Jesse</i>  |                                    | <i>W</i>     | <i>26</i> | <i>26</i>  |
|                         |                                    |              |           |            |
|                         |                                    |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                                 |         |            |
|-------------------------|------------------------------------|---------------------------------|---------|------------|
| L 340                   | HEAD OF FAMILY <i>Little Jesse</i> |                                 | E.D. 15 | SHEET 420  |
| COLOR <i>B</i>          | AGE 32                             | BIRTHPLACE <i>United States</i> | VOL. 45 |            |
| COUNTY                  | Mississippi                        |                                 | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                    |                                 |         |            |
| NAME                    |                                    | RELATIONSHIP                    | AGE     | BIRTHPLACE |
| <i>1. Bo + 1. L</i>     |                                    |                                 |         |            |
|                         |                                    |                                 |         |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                    |            |         |         |
|-------|------------------------------------|------------|---------|---------|
| L 340 | HEAD OF FAMILY <i>Little Jesse</i> |            | E.D. 44 | SHEET 1 |
| COLOR | AGE                                | BIRTHPLACE | VOL.    |         |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | 41         |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | SEBASTIAN    |            | CITY       |
| FORT SMITH              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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UD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L 340                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| u                       | 24           | Union          |            | 66   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                |       |
|-----------------------|---------------|----------------|-------|
| NAME OF INDIVIDUAL    |               | E.D.           | SHEET |
| COLOR                 | AGE           | BIRTHPLACE     |       |
| COUNTY                | CITY          |                |       |
| CRAIGHEAD             |               |                |       |
| ENUMERATED WITH       |               |                |       |
| RELATIONSHIP TO ABOVE |               |                |       |
| SON                   | NEPHEW        | STEPSON        |       |
| DAUGHTER              | NIECE         | STEPDAUGHTER   |       |
| BROTHER               | FATHER-IN-LAW | COUSIN         |       |
|                       | MOTHER-IN-LAW | BROTHER-IN-LAW |       |

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NATURALIZATION  
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OTHER SPECIFY

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Little                  |              | 6          |            | 12    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| u                       | 26           |            |            | 20    |  |
| COUNTY                  | Monroe       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Little                  |              | 1          |            | 24    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| u                       | 59           |            |            | 1     |  |
| COUNTY                  | Desha        |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |    |             |            |      |       |
|-------------------------|---|----------------|----|-------------|------------|------|-------|
| 5329                    |   | HEAD OF FAMILY |    | Lydle Jimmy |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE  | Tenn       | VOL. | 48    |
| COUNTY                  |   |                |    | Mississippi |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| James Jr.               |   | S              |    | 18          | Tenn       |      |       |
| Jimmy                   |   | S              |    | 5           | Tenn       |      |       |
|                         |   |                |    |             |            |      |       |
|                         |   |                |    |             |            |      |       |
|                         |   |                |    |             |            |      |       |
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|                         |  |                |    |             |            |      |       |
|-------------------------|--|----------------|----|-------------|------------|------|-------|
| 5380                    |  | HEAD OF FAMILY |    | Lester      |            | E.D. | SHEET |
| COLOR                   |  | AGE            | 40 | BIRTHPLACE  |            | VOL. | 55    |
| COUNTY                  |  |                |    | Mississippi |            | CITY |       |
| OTHER MEMBERS OF FAMILY |  |                |    |             |            |      |       |
| NAME                    |  | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| Lester                  |  | S              |    | 6           |            |      |       |
|                         |  |                |    |             |            |      |       |
|                         |  |                |    |             |            |      |       |
|                         |  |                |    |             |            |      |       |
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|--|-----|-------------|--|-------|
| NAME OF INDIVIDUAL   |     | E.D.        |  | SHEET |
| Little, Joe W  |     | 13          |  | 178   |
| COLOR  | AGE | BIRTHPLACE  |  |       |
| Reg  | 10  | St. FRANCIS |  |       |
| ENUMERATED WITH  |     |             |  |       |
| Johnson, Charles   |     |             |  |       |
| RELATIONSHIP ABOVE   |     |             |  |       |
| SON<br>A. FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |     |             |  |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Little, John            |              | 4          |            | 158   |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| W                       | 61           | Ind        |            |       |
| COUNTY                  | CITY         |            |            |       |
| Chicot                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 35         | Ind        |       |
| Margie                  | D            | 3 1/2      |            |       |
| Paul                    | S            | 1 1/2      |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |  |       |
|----------------|------|------------|--|-------|
| HEAD OF FAMILY |      | E.D.       |  | SHEET |
| Little, John   |      | 3          |  | 13    |
| COLOR          | AGE  | BIRTHPLACE |  |       |
| W              | 61   | Ind        |  |       |
| COUNTY         | CITY |            |  |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE |            |  |
| COUNTY                  | Union        |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Francis    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

|  |         |   |    |  |
|--|---------|---|----|--|
|  | Claudia | 5 | 17 |  |
|  | Willie  | 5 | 15 |  |
|  | J.P.    | 5 | 13 |  |
|  | Carroll | 5 | 10 |  |
|  | Dazelle | 1 | 7  |  |

MOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |            |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|------------|--|
| 546                     |  | HEAD OF FAMILY |  | 2111         |  | E.D.       |  | SHEET      |  |
| 13                      |  | AGE            |  | 23           |  | BIRTHPLACE |  | ✓          |  |
| Monroe                  |  |                |  |              |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
| John 13                 |  |                |  | H            |  | 1          |  |            |  |
| John 2                  |  |                |  | H            |  | 2          |  | 11 11      |  |
|                         |  |                |  |              |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|------------|--|------------|--|
| 540                     |  | HEAD OF FAMILY |  | 2111         |  | E.D.       |  | SHEET      |  |
| 1                       |  | AGE            |  | 23           |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  |                |  | Jefferson    |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
| John 13                 |  |                |  | H            |  | 1          |  |            |  |
| John 2                  |  |                |  | H            |  | 2          |  | 11 11      |  |
|                         |  |                |  |              |  |            |  |            |  |
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|-----------------------------------|-----------------|------------|------------|
| HEAD OF FAMILY <i>Little John</i> |                 | E.D.       | SHEET      |
| COLOR                             | AGE             | BIRTHPLACE | VOL.       |
| COUNTY                            | <i>Pope</i>     | CITY       |            |
| OTHER MEMBERS OF FAMILY           |                 |            |            |
| NAME                              | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>Edith</i>                      | <i>Wife</i>     | <i>26</i>  |            |
| <i>John</i>                       | <i>Son</i>      | <i>2</i>   |            |
| <i>Viola</i>                      | <i>Daughter</i> | <i>1</i>   |            |
|                                   |                 |            |            |
|                                   |                 |            |            |
|                                   |                 |            |            |
|                                   |                 |            |            |
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|-----------------------------------|----------------|------------|------------|
| HEAD OF FAMILY <i>Little John</i> |                | E.D.       | SHEET      |
| COLOR                             | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                            | <i>Prairie</i> | CITY       |            |
| OTHER MEMBERS OF FAMILY           |                |            |            |
| NAME                              | RELATIONSHIP   | AGE        | BIRTHPLACE |
| <i>Charles</i>                    | <i>Son</i>     | <i>5</i>   | <i>Ill</i> |
| <i>Clarence</i>                   | <i>Son</i>     | <i>2</i>   | <i>Ill</i> |
|                                   |                |            |            |
|                                   |                |            |            |
|                                   |                |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| SEBASTIAN               |              | FORT SMITH |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Phillips                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |            |         |
|-------------------------|-----------------------------|------------|------------|---------|
| 1540                    | HEAD OF FAMILY <i>Lytle</i> |            | E.D. 7     | SHEET 7 |
| COLOR                   | AGE 30                      | BIRTHPLACE | VOL. 28    |         |
| COUNTY                  | CITY                        |            |            |         |
| Independence            |                             |            |            |         |
| OTHER MEMBERS OF FAMILY |                             |            |            |         |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |         |
| <i>Lytle</i>            | <i>6</i>                    | <i>11</i>  |            |         |
| <i>Lytle</i>            | <i>21</i>                   | <i>7</i>   |            |         |
| <i>Lytle</i>            | <i>3</i>                    | <i>11</i>  |            |         |
| <i>Lytle</i>            | <i>0</i>                    | <i>11</i>  |            |         |
|                         |                             |            |            |         |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|------------|------------|----------|
| 1340                    | HEAD OF FAMILY <i>Lytle</i> |            | E.D. 6     | SHEET 76 |
| COLOR                   | AGE 70                      | BIRTHPLACE | VOL. 28    |          |
| COUNTY                  | CITY                        |            |            |          |
| Independence            |                             |            |            |          |
| OTHER MEMBERS OF FAMILY |                             |            |            |          |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |          |
| <i>Beggs</i>            | <i>LL</i>                   | <i>23</i>  |            |          |
| <i>Lytle</i>            | <i>21</i>                   | <i>1</i>   |            |          |
|                         |                             |            |            |          |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |                             |            |         |         |
|-----------|-----------------------------|------------|---------|---------|
| 1340      | HEAD OF FAMILY <i>Lytle</i> |            | E.D. 7  | SHEET 7 |
| COLOR     | AGE                         | BIRTHPLACE | VOL. 13 |         |
| COUNTY    | CITY                        |            |         |         |
| Craighead |                             |            |         |         |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Craighead    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L340                    | HEAD OF FAMILY | John B     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            | 34         |       |
| COUNTY                  | Lawrence       | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Laura                   | W              | 36         |            |       |
| Larena                  | D              | 15         |            |       |
| Wenderson               | S              | 13         |            |       |
| William                 | S              | 11         |            |       |
| Johnny B                | S              | 9          |            |       |
| Bernice                 | D              | 6          |            |       |
| Lucille                 | D              | 3 1/2      |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD-16A-71







|                       |     |        |       |
|-----------------------|-----|--------|-------|
| NAME OF INDIVIDUAL    |     | E.D.   | SHEET |
| John Little           |     | 8      | 41    |
| COLOR                 | AGE | VOL    |       |
| W                     | 24  | 4      |       |
| COUNTY                |     |        |       |
| MORRIS                |     |        |       |
| FAMILY NAME           |     | LITTLE |       |
| RELATIONSHIP TO ABOVE |     | HEAD   |       |
| SEX                   |     | M      |       |
| MARRIED               |     | YES    |       |
| SINGLE                |     | NO     |       |
| AFTER                 |     | NO     |       |
| NUMBER                |     | 1      |       |
| GRANDSON              |     | NO     |       |
| GRANDDAUGHTER         |     | NO     |       |
| GRANDCHILD            |     | NO     |       |

J.C.O.D. 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| John Little             |              | 36   | 23         |
| COLOR                   | AGE          | VOL  |            |
| W                       | 31           | 24   |            |
| COUNTY                  |              | CITY |            |
| Garland                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary L                  | W            | 30   | W          |
| George E                | S            | 19   |            |
| Robert J                | S            | 16   |            |
| Thomas                  | S            | 13   |            |
|                         |              |      |            |
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J.C.O.D. 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John L                  | 4            | 2   | 2          |
|                         |              | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
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JCUD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 3340                    | John L       |            | 11         | 41    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 24           | Tex        |            |       |
| COUNTY                  | Desha        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | 4            | 56         | Tex        |       |
| William L               | 3            | 18         |            |       |
| William                 | 9            | 2          |            |       |
| James W                 | 5            | 9          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCUD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| L340                    | John L       |            | 3          | 11    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 3            |            |            |       |
| COUNTY                  | Union        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | 4            | 56         | Tex        |       |
| William L               | 3            | 18         |            |       |
| William                 | 9            | 2          |            |       |
| James W                 | 5            | 9          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Union                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William C               | 1              | 16         |            |       |
| John                    |                |            |            |       |
| William                 |                | 1          |            |       |
| William                 | 1              | 2          |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| X340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Polk                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Robert C                | 6              | 25         |            |       |
| Blake J                 | D              | 46         |            |       |
| James D                 | D              | 1/2        |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |       |  |
|-------------------------|--------------|-------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.        |            | SHEET |  |
| Little                  |              | 4           |            | 316   |  |
| COLOR                   | AGE          | BIRTHPLACE  |            | VOL.  |  |
| W                       | 43           | Mississippi |            | 5     |  |
| COUNTY                  |              | CITY        |            |       |  |
| Mississippi             |              |             |            |       |  |
| OTHER MEMBERS OF FAMILY |              |             |            |       |  |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |  |
|                         |              |             |            |       |  |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |       |  |
|-------------------------|--------------|-------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.        |            | SHEET |  |
| Little John             |              | 22          |            | 66    |  |
| COLOR                   | AGE          | BIRTHPLACE  |            | VOL.  |  |
| W                       | 59           | Mississippi |            | 51    |  |
| COUNTY                  |              | CITY        |            |       |  |
| Polk                    |              |             |            |       |  |
| OTHER MEMBERS OF FAMILY |              |             |            |       |  |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |  |
| Maggie L                | W            | 47          | Mo         |       |  |
| Ben L                   | W            | 16          |            |       |  |
| Bonnie L                | W            | 16          |            |       |  |
| John A                  | S            | 13          |            |       |  |
| Mary M                  | W            | 11          |            |       |  |
| Elizabeth               | W            | 8           |            |       |  |
| William J               | S            | 5           |            |       |  |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| 5246                    |             | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | St. FRANCIS |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 2440   |  | NAME: Sallie, Scott  |  | SHEET: 445'S   |  |
| 49   |  | Union  |  |  |  |
| <p>ENumerated as:</p> <p>RELATIONSHIP:</p>   |  |  |  |  |  |
| <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDNephew</p> |  | <p>WIFE</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>RELATION</p> |  | <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> |  |

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.O. | SHEET |
|--------------------|--|------|-------|



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| 1  | 2  | 3  | 4   |
| 5  | 6  | 7  | 8   |
| 9  | 10 | 11 | 12  |
| 13 | 14 | 15 | 16  |
| 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24  |
| 25 | 26 | 27 | 28  |
| 29 | 30 | 31 | 32  |
| 33 | 34 | 35 | 36  |
| 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44  |
| 45 | 46 | 47 | 48  |
| 49 | 50 | 51 | 52  |
| 53 | 54 | 55 | 56  |
| 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64  |
| 65 | 66 | 67 | 68  |
| 69 | 70 | 71 | 72  |
| 73 | 74 | 75 | 76  |
| 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84  |
| 85 | 86 | 87 | 88  |
| 89 | 90 | 91 | 92  |
| 93 | 94 | 95 | 96  |
| 97 | 98 | 99 | 100 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                  |
|--|--|------------------|
| NAME OF INDIVIDUAL<br><i>Little Samuel C</i>   |  | AGE<br><i>70</i> |
| BENTON   |  |                  |
| RELATIONSHIP TO ABOVE<br><i>Little Samuel C</i>  |  |                  |
| COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>CITY<br>STATE<br>MARITAL STATUS<br>OCCUPATION<br>EDUCATION<br>RELIGION<br>SERVICE<br>OTHER |  |                  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |                     |
|---|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Little Samuel C</i>  |                  | ED<br><i>26</i>   | SHEET<br><i>100</i> |
| COLOR<br><i>W</i>   | AGE<br><i>13</i> | BIRTHPLACE  | VOL<br><i>12</i>    |
| COUNTY  |                  |   |                     |
| CITY  |                  |   |                     |
| CONWAY  |                  |   |                     |
| ENUMERATED WITH<br><i>Krack, Lee</i>  |                  |   |                     |
| RELATIONSHIP TO ABOVE   |                  |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN<br>STEPHENSON<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |                     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |             |      |       |
|-------------------------|----------------|--------------|---------------|-------------|------|-------|
| 5340                    | HEAD OF FAMILY |              | Lattie J. Lee |             | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |             | 52   | 697   |
| 16                      | 34             | Mississippi  |               | VOL.        | 4    | ✓     |
| COUNTY                  | Mississippi    |              | CITY          |             |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |             |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE  |      |       |
| Mary                    |                | W            | 27            | Mississippi |      |       |
| Robert Lee              |                | Daughter     | 16            | Mississippi |      |       |
|                         |                |              |               |             |      |       |
|                         |                |              |               |             |      |       |
|                         |                |              |               |             |      |       |
|                         |                |              |               |             |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |             |      |       |
|-------------------------|----------------|--------------|------------|-------------|------|-------|
| 5340                    | HEAD OF FAMILY |              | Lattie Lee |             | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            |             | 11   | 205   |
| W                       | 42             | Mississippi  |            | VOL.        | 11   | 205   |
| COUNTY                  | Scott          |              | CITY       |             |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |             |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE  |      |       |
| Lattie Lee              |                | W            | 42         | Mississippi |      |       |
| William Lee             |                | Son          | 15         | Mississippi |      |       |
| Lillian Lee             |                | Daughter     | 9          | Mississippi |      |       |
| Margaret Lee            |                | Daughter     | 11         | Mississippi |      |       |
|                         |                |              |            |             |      |       |
|                         |                |              |            |             |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |            |             |      |       |
|-------------------------|--------------------|--------------|------------|-------------|------|-------|
| 5340                    | NAME OF INDIVIDUAL |              | Lattie Lee |             | E.D. | SHEET |
| COLOR                   | AGE                | BIRTHPLACE   |            |             | 13   | 65    |
| White                   |                    | Mississippi  |            | VOL.        | 13   | 65    |
| COUNTY                  | Mississippi        |              | CITY       |             |      |       |
| OTHER MEMBERS OF FAMILY |                    |              |            |             |      |       |
| NAME                    |                    | RELATIONSHIP | AGE        | BIRTHPLACE  |      |       |
| Lattie Lee              |                    | W            | 42         | Mississippi |      |       |
| William Lee             |                    | Son          | 15         | Mississippi |      |       |
| Lillian Lee             |                    | Daughter     | 9          | Mississippi |      |       |
| Margaret Lee            |                    | Daughter     | 11         | Mississippi |      |       |
|                         |                    |              |            |             |      |       |
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ENumerated with

AT ONE

7

4300

NAME OF INDIVIDUAL *Little Leroy*

E.D. 5 SHEET 144

COLOR *W* AGE *16* BIRTHPLACE *Lonoke*

COUNTY *Craighead*

ENUMERATED WITH *Lincoln Little*

RELATIONSHIP TO ABOVE

|               |                    |               |
|---------------|--------------------|---------------|
| SUN           | NEPHEW             | STEPSON       |
| A UNCLE       | NELL               | STEPDAUGHTER  |
| BROTHER       | AUNT               | GRANDSON      |
| SISTER        | MOTHER IN LAW      | GRANDDAUGHTER |
| FATHER        | SON IN LAW         | GRANDSON      |
| MOTHER        | DAUGHTER IN LAW    | GRANDDAUGHTER |
| GRANDSON      | GRANDFATHER IN LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER IN LAW      |               |
| GRANDNephew   | Nephew             |               |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4300

HEAD OF FAMILY *Little Leroy*

E.D. 1 SHEET 144

COLOR *W* AGE *26* BIRTHPLACE *Lonoke*

CITY *Lonoke*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------------|--------------|-----------|------------|
| <i>Bertha</i>       | <i>W</i>     | <i>25</i> |            |
| <i>Mabel</i>        | <i>S</i>     | <i>3</i>  |            |
| <i>Little Leroy</i> | <i>S</i>     | <i>6</i>  |            |
|                     |              |           |            |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|------------------------|---------------|------------------|---|---|---|---|---|----|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Miss Little Sister</i>  |                        | E.D. <i>2</i> | SHEET <i>134</i> |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE <i>63</i>  | BIRTHPLACE <i>Clay</i> | VOL. <i>9</i> |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH <i>Michael, George</i>   |                        |               |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONS TO ABOVE   |                        |               |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |                        |               |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                        |               |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                        |               |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                        |               |                  |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |                |                  |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| <i>340</i>              | HEAD OF FAMILY <i>Little Lewis</i> |              | E.D. <i>2</i>  | SHEET <i>134</i> |
| COLOR <i>cc</i>         | AGE <i>34</i>                      | BIRTHPLACE   | VOL. <i>69</i> |                  |
| COUNTY                  | <i>White</i>                       | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |              |                |                  |
| NAME                    |                                    | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Lola V</i>           |                                    | <i>cc</i>    | <i>34</i>      |                  |
| <i>Ray W</i>            |                                    | <i>S</i>     | <i>5</i>       |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |
|                         |                                    |              |                |                  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| AGE                | BIRTHPLACE | VOL. |       |

|                       |          |            |      |
|-----------------------|----------|------------|------|
| NAME                  | AGE      | BIRTHPLACE | VOL. |
| ONLY                  | Phillips |            |      |
| ENUMERATED WITH       |          |            |      |
| RELATIONSHIP TO ABOVE |          |            |      |
| SON                   |          |            |      |
| DAUGHTER              |          |            |      |
| BROTHER               |          |            |      |
| SISTER                |          |            |      |
| FATHER                |          |            |      |
| MOTHER                |          |            |      |
| GRANDSON              |          |            |      |
| GRANDDAUGHTER         |          |            |      |
| GRANDFATHER           |          |            |      |
| GRANDMOTHER           |          |            |      |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 1240                    | Little         | 3          | 95         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 16                      | 23             |            | 1          |
| COUNTY                  | Arkansas       | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Harriet                 | Wife           | 19         |            |
| Baby                    | Child          | 12         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |                |
|-----------------------|------------------|----------------|
| NAME OF INDIVIDUAL    | E.D.             | SHEET          |
| Little, Lorraine      | 2                | 54             |
| COLOR                 | AGE              | BIRTHPLACE     |
| 16                    | 17 1/2           | Mo             |
| COUNTY                | Boone            |                |
| ENUMERATED WITH       | Little, James M. |                |
| RELATIONSHIP TO ABOVE |                  |                |
| SON                   | NEPHEW           | STEPSON        |
| DAUGHTER              | NIECE            | STEPDAUGHTER   |
| BROTHER               | FATHER-IN-LAW    | COUSIN         |
| SISTER                | MOTHER-IN-LAW    | W. ARTMAN      |
| FATHER                | SON-IN-LAW       | ROOMER         |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT        |
| GRANDSON              | BROTHER-IN-LAW   | OTHER Specific |
|                       | SISTER-IN-LAW    |                |

FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

SERVANT  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

SERVANT  
OTHER Specific

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| 306 Little Landon     |                 | 13             | 331   |
| COLOR                 | AGE             | VOL            |       |
|                       |                 | 18             |       |
| COUNTY                | CITY            |                |       |
| Cross                 |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| Stokess               |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |       |
| BROTHER               | BROTHER-IN-LAW  | SISTER         |       |
| SISTER                | WIFE            | BROTHER-IN-LAW |       |
| FATHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW  |       |
| MOTHER                | SON-IN-LAW      | SISTER-IN-LAW  |       |
| GRANDSON              | GRANDDAUGHTER   | GRANDSON       |       |
| GRANDCHILD            | GRANDCHILD      | GRANDCHILD     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| 306 Little Landon     |                 | 14             | 16    |
| COLOR                 | AGE             | VOL            |       |
|                       |                 | 24             |       |
| COUNTY                | CITY            |                |       |
| Drew                  |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| Lilgobner Emmet       |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |       |
| BROTHER               | BROTHER-IN-LAW  | SISTER         |       |
| SISTER                | WIFE            | BROTHER-IN-LAW |       |
| FATHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW  |       |
| MOTHER                | SON-IN-LAW      | SISTER-IN-LAW  |       |
| GRANDSON              | GRANDDAUGHTER   | GRANDSON       |       |
| GRANDCHILD            | GRANDCHILD      | GRANDCHILD     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COUNTY Carroll Cross

ENUMERATED WITH John L. Cross

RELATIONSHIP TO ABOVE

|          |               |                 |                 |
|----------|---------------|-----------------|-----------------|
| SON      | DAUGHTER      | BROTHER         | SISTER          |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW  | SISTER-IN-LAW   |
| NEPHEW   | NIECE         | FATHER-IN-LAW   | MOTHER-IN-LAW   |
| UNCLE    | AUNT          | SON-IN-LAW      | DAUGHTER-IN-LAW |
| COUSIN   | COUSIN        | OTHER (Specify) |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCO-17 71

HEAD OF FAMILY John L. Cross

COLOR W AGE 34 BIRTHPLACE Carroll CITY

COUNTY Carroll

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |
|      |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCO-17 71

NAME OF INDIVIDUAL John L. Cross

COLOR W AGE 34 BIRTHPLACE Carroll CITY

COUNTY Carroll

PHILLIPS

ENUMERATED WITH John L. Cross

RELATIONSHIP TO ABOVE

|          |               |                 |                 |
|----------|---------------|-----------------|-----------------|
| SON      | DAUGHTER      | BROTHER         | SISTER          |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW  | SISTER-IN-LAW   |
| NEPHEW   | NIECE         | FATHER-IN-LAW   | MOTHER-IN-LAW   |
| UNCLE    | AUNT          | SON-IN-LAW      | DAUGHTER-IN-LAW |
| COUSIN   | COUSIN        | OTHER (Specify) |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCO-17 71



JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |           |         |  |
|--------------------|-----------|---------|--|
| NAME OF INDIVIDUAL |           | SHEET   |  |
| Little Lucille     |           | 17 181  |  |
| AGE                | THIRD AGE |         |  |
| 15                 | 64        |         |  |
| Sevier             |           |         |  |
| McPherson          |           | Circuit |  |

|   |           |   |       |
|---|-----------|---|-------|
| NAME OF INDIVIDUAL  |           | ED  | SHEET |
| Lucille   |           | 26  | 61    |
| AGE   | THIRD AGE | VOL   |       |
| 17  |           | #8  |       |
| COUNTY  |           | Phillips  |       |
| ENUMERATED WITH   |           |   |       |
| RELATIONSHIP TO ABOVE   |           |   |       |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |    |       |
|--------------------|--|----|-------|
| NAME OF INDIVIDUAL |  | ED | SHEET |
| Helen              |  | 9  | 400   |

|                       |   |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
|-----------------------|---|---------------|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|------------|--|
| NAME OF INDIVIDUAL    |   | FD            | SHEET |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| Little Rock           |   | 9             | 400   |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| COLOR                 | AGE   | BIRTHPLACE    | VOL   |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| 6                     | 67  |               | 55    |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| COUNTY                | PULASKI LITTLE ROCK   |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| ENUMERATED WITH       | Marcel John W.  |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |               |       | SON | NEPHEW | GRANDSON | DAUGHTER | Niece | GRANDDAUGHTER | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON                   | NEPHEW  | GRANDSON      |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| DAUGHTER              | Niece   | GRANDDAUGHTER |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| BROTHER               | FATHER IN LAW   |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| SISTER                | MOTHER IN LAW   |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| FATHER                | SON IN LAW  |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| MOTHER                | DAUGHTER IN LAW   |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| GRANDSON              | BROTHER IN LAW  |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| GRANDDAUGHTER         | SISTER IN LAW   |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |
| GRANDCHILD            | GRANDCHILD  |               |       |     |        |          |          |       |               |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |            |       |
|-----------------------|------------------|------------|-------|
| NAME OF INDIVIDUAL    |                  | FD         | SHEET |
| Lately, Susan W       |                  | 61         | 43    |
| COLOR                 | AGE              | BIRTHPLACE | VOL   |
| B                     | 14               | Jefferson  | 32    |
| COUNTY                | Jefferson        |            |       |
| ENUMERATED WITH       | Lately, Shepherd |            |       |
| RELATIONSHIP TO ABOVE |                  |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | FD         | SHEET |
| Miller                |     |            |       |
| COLOR                 | AGE | BIRTHPLACE | VOL   |
|                       |     |            |       |
| COUNTY                |     |            |       |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | F.D.       | SHEET |
| Little Mother   |     | 10         | 213   |
| COLOR   | AGE | BIRTHPLACE |       |
| 15  | 5   |            |       |
| COUNTY  |     |            |       |
| RELATIONSHIP TO ABSENT  |     |            |       |
| <input type="checkbox"/> AUNT<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> OTHER |     |            |       |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | F.D.       | SHEET |
| Little Mother   |     | 10         | 213   |
| COLOR   | AGE | BIRTHPLACE |       |
| 15  | 5   |            |       |
| COUNTY  |     |            |       |
| RELATIONSHIP TO ABSENT  |     |            |       |
| <input type="checkbox"/> AUNT<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> SON<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> OTHER |     |            |       |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | F.D.       | SHEET      |
| Little M. Butler        |              | 9          | 109        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 15                      | 7            |            |            |
| COUNTY                  | CITY         |            |            |
| Polk                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Engel                   | S            | 15         |            |
| Engel                   | S            | 15         |            |
| Mary                    | S            | 6          |            |
| Louise                  | S            | 11         |            |
| Virginia                | S            | 2          |            |
| Chas                    | S            | 10         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 6-228                   |     | 8            |      | 7          |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      | 6          |  |
| COUNTY                  |     |              | CITY |            |  |
| Washington              |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 5-340                   |     | 38           |      | 123        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 6                       | 27  |              |      | 6          |  |
| COUNTY                  |     |              | CITY |            |  |
| Sebastian               |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 4-40                    |     | 33           |      | 130        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 1                       | 45  |              |      | 33         |  |
| COUNTY                  |     |              | CITY |            |  |
| L66                     |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |             |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
|---|-------------|-------------|------|-------|-----|----------|------|---------|--------|--------|-------|------------|------------|--------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL  |             |             | ED   | SHEET |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| Jefferson Margaret  |             |             | 15   | 228   |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| COLOR   | AGE         | BIRTHPLACE  | VOL. |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| W   | 17          | MO          | 31   |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| COUNTY  |             |             |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| JEFFERSON PINE BLUFF  |             |             |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH   |             |             |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| Casper A. Phillips  |             |             |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |             |             |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> </tr> <tr> <td>NIECE</td> <td>GRANDCHILD</td> <td>GRANDNIECE</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |      |       | SON | DAUGHTER | WIFE | BROTHER | SISTER | NEPHEW | NIECE | GRANDCHILD | GRANDNIECE | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| SON   | DAUGHTER    | WIFE        |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| BROTHER   | SISTER      | NEPHEW      |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| NIECE   | GRANDCHILD  | GRANDNIECE  |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| FATHER  | MOTHER      | GRANDFATHER |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDFATHER | GRANDMOTHER |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDMOTHER | GRANDFATHER |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDFATHER | GRANDMOTHER |      |       |     |          |      |         |        |        |       |            |            |        |        |             |             |             |             |             |             |             |             |             |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | ED         | SHEET |
|                         |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  |              |            | CITY       |       |
| Crittenden              |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| Little Marion  |     | 11  | 324   |
| COLOR  | AGE | VOL |       |
| 40   | 26  | 55  |       |
| COUNTY   |     |     |       |
| PULASKI LITTLE ROCK  |     |     |       |
| ENUMERATED WITH  |     |     |       |
| Smith Thomas   |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| <p> <input checked="" type="checkbox"/> CAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> NEIGHAN         </p> |     |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | ED  | SHEET |
| Little Marion  |     | 14  | 16    |
| COLOR  | AGE | VOL |       |
| 40   | 26  | 111 |       |
| COUNTY   |     |     |       |
| Phillips   |     |     |       |
| ENUMERATED WITH  |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| <p> <input checked="" type="checkbox"/> CAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> NEIGHAN         </p> |     |     |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |  |      |       |
|---|---------------|--|------|-------|
| NAME OF INDIVIDUAL<br><i>John M. ...</i>  |               |  | E.D. | SHEET |
| COLOR   | AGE           | BIRTHPLACE   | VOL. |       |
| COUNTY  | <b>Benton</b> |  |      |       |
| ENUMERATED WITH   |               |  |      |       |
| RELATIONSHIP TO ABOVE   |               |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |               | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |       |
|   |               | STEFSON<br>STEFSON DAUGHTER<br>STEFSON<br>STEFSON MAN<br>STEFSON<br>STEFSON<br>STEFSON   |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |  |      |       |
|---|----------------|--|------|-------|
| NAME OF INDIVIDUAL<br><i>John M. ...</i>  |                |  | E.D. | SHEET |
| COLOR   | AGE            | BIRTHPLACE   | VOL. |       |
| COUNTY  | <b>LE ROCK</b> |  |      |       |
| ENUMERATED WITH   |                |  |      |       |
| RELATIONSHIP TO ABOVE   |                |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |       |
|   |                | STEFSON<br>STEFSON DAUGHTER<br>STEFSON<br>STEFSON MAN<br>STEFSON<br>STEFSON<br>STEFSON   |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                |            |      |       |
|--------------------------------------|----------------|------------|------|-------|
| HEAD OF FAMILY<br><i>John M. ...</i> |                |            | E.D. | SHEET |
| COLOR                                | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                               | <b>LE ROCK</b> |            |      |       |
| CITY                                 |                |            |      |       |





RELATIONSHIP TO ABOVE

SUN  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPMOTHER  
STEPDAUGHTER  
COUSIN  
WIFE  
ROOMER  
SERVANT  
OTHER (Specify)

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Little Mary J           |              | 36   | 266        |
| COLOR                   | AGE          | VOL  |            |
| W                       | 66           | 63   |            |
| COUNTY                  | CITY         |      |            |
| Sebastian               | FORT SMITH   |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wingdena                | 24           | 3    |            |
| Wingdena                | 24           | 2    |            |
| Wingdena                | 24           | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |      |       |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL |     | E.O. | SHEET |
| Little Mary J      |     | 37   | 546   |
| COLOR              | AGE | VOL  |       |
| W                  | 17  | 61   |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |                     |
|---|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Little Mary</i>  |                  | ED<br><i>26</i>   | SHEET<br><i>105</i> |
| COLOR<br><i>W</i>   | AGE<br><i>35</i> | VOL<br><i>12</i>  |                     |
| COUNTY<br><i>Conway</i>   |                  |   |                     |
| ENUMERATED WITH<br><i>Ranch, Ark</i>  |                  |   |                     |
| RELATIONSHIP TO ABOVE   |                  |   |                     |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT<br>STEPHEN<br>STEPHEN'S CHILD<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                  |                    |
|--------------------------------------|------------------|------------------|--------------------|
| HEAD OF FAMILY<br><i>Little Mark</i> |                  | ED<br><i>22</i>  | SHEET<br><i>20</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>46</i> | VOL<br><i>12</i> |                    |
| COUNTY<br><i>Van Buren</i>           |                  |                  |                    |
| CITY                                 |                  |                  |                    |
| OTHER MEMBERS OF FAMILY              |                  |                  |                    |
| NAME                                 | RELATIONSHIP     | AGE              | BIRTHPLACE         |
| <i>Paul</i>                          | <i>W</i>         | <i>1</i>         | <i>1</i>           |
| <i>Mark</i>                          | <i>D</i>         | <i>1</i>         |                    |
| <i>Robert</i>                        | <i>S</i>         | <i>6</i>         |                    |
| <i>William</i>                       | <i>S</i>         | <i>2</i>         |                    |
| <i>William</i>                       | <i>S</i>         | <i>2</i>         |                    |
|                                      |                  |                  |                    |
|                                      |                  |                  |                    |
|                                      |                  |                  |                    |

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BUREAU OF THE CENSUS

|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|-----|------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |              | ED  | SHEET      |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE          | VOL |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pulaski  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |     |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY          |              | ED     | SHEET      |
| COLOR                   | AGE          | VOL    |            |
| W                       | 24           | 3      |            |
| BIRTHPLACE              |              | MO     |            |
| COUNTY                  | CITY         |        |            |
| Boone                   |              |        |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Alta M                  | W            | 20     | MO         |
| Lewis                   | D            | 13 1/2 | I          |
|                         |              |        |            |
|                         |              |        |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF INDIVIDUAL   |              | ED  | SHEET      |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE          | VOL |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| COUNTY   |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PULASKI  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |     |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |              |     |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME PRINTED: Sebastian  
NAME WRITTEN: Sebastian

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| NAME OF HEAD OF FAMILY   |  | SHEET  |  |  |  |  |
| L. 346 - Little - 346  |  | 346  |  |  |  |  |
| Write  |  |  |  |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> </ul> </td> </tr> </table> |  |  |  | <ul style="list-style-type: none"> <li>WIFE</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> </ul> | <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>   | <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> </ul> | <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> <li>DAUGHTER</li> <li>SON</li> </ul> |  |  |  |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Little - 346            |              | 17   | 34         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 26           | 611  |            |
| COUNTY                  | CITY         |      |            |
| Sevier                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ellis S                 | 6            | 26   |            |
| Margaret E              | 2            | 18   |            |
| Cor Margaret C          | 11           | 62   |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| Little - 346   |  | 17   | 305   |

|                         |           |                |     |             |      |      |       |
|-------------------------|-----------|----------------|-----|-------------|------|------|-------|
| L340                    |           | HEAD OF FAMILY |     | Little Newt |      | E.D. | SHEET |
| COLOR                   | B         | AGE            | 49  | BIRTHPLACE  | Tenn | VOL. | 26    |
| COUNTY                  | Hempstead |                |     | CITY        |      |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |             |      |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE  |      |      |       |
| Lynn                    |           | W              | 40  | La          |      |      |       |
| Newt                    |           | S              | 14  |             |      |      |       |
| Lida C                  |           | S              | 11  |             |      |      |       |
| Ottie M                 |           | S              | 9   |             |      |      |       |
| Cecar                   |           | S              | 8   |             |      |      |       |
| Hill Hathi              |           | S              | 19  |             |      |      |       |

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BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |   |                    |    |             |      |      |       |
|-------------|---|--------------------|----|-------------|------|------|-------|
| L340        |   | NAME OF INDIVIDUAL |    | Little Newt |      | E.D. | SHEET |
| COLOR       | B | AGE                | 49 | BIRTHPLACE  | Tenn | VOL. | 26    |
| White       |   |                    |    |             |      |      |       |
| Little Newt |   |                    |    |             |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |  |            |  |      |       |
|-----------------------|----------|--------------------|--|------------|--|------|-------|
| L340                  |          | NAME OF INDIVIDUAL |  | Faulkner   |  | E.D. | SHEET |
| COLOR                 | B        | AGE                |  | BIRTHPLACE |  | VOL. |       |
| COUNTY                | Faulkner |                    |  | CITY       |  |      |       |
| ENUMERATED WITH       |          |                    |  |            |  |      |       |
| RELATIONSHIP TO ABOVE |          |                    |  |            |  |      |       |





|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| COLOR                 | AGE             | VOL.          |       |
| COUNTY                | CITY            |               |       |
| Benton                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | SON-IN-LAW    |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |       |
| FATHER                | SON-IN-LAW      | WIDOWER       |       |
| MOTHER                | DAUGHTER-IN-LAW | SINGLEMAN     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | SISTER          |               |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| Jefferson               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |      |       |
|--------------------|------|------|-------|
| NAME OF INDIVIDUAL |      | E.D. | SHEET |
| COLOR              | AGE  | VOL. |       |
| COUNTY             | CITY |      |       |

|   |                 |                 |                     |
|---|-----------------|-----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Little Isaac</i> |                 | ED<br><i>3</i>  | SHEET<br><i>269</i> |
| COLOR<br><i>3/4</i>                       | AGE<br><i>7</i> | VOL<br><i>1</i> |                     |
| COUNTY<br><b>Clay</b>                     |                 |                 |                     |
| ENUMERATED WITH<br><i>(10)</i>            |                 |                 |                     |
| RELATIONSHIP TO ABOVE                     |                 |                 |                     |
| SON                                       | NEPHEW          | STEPSON         |                     |
| DAUGHTER                                  | NIECE           | STEPDAUGHTER    |                     |
| BROTHER                                   | MATHEWSON LAW   | GRANDSON        |                     |
| SISTER                                    | MATHEWSON LAW   | GRANDDAUGHTER   |                     |
| FATHER                                    | SINSON LAW      | GRANDFATHER     |                     |
| MOTHER                                    | DAUGHTERSON LAW | GRANDMOTHER     |                     |
| GRANDSON                                  | BROTHERSON LAW  | OTHER SPECIFY   |                     |
| GRANDDAUGHTER                             | SISTERSON LAW   |                 |                     |
| GRANDFATHER                               | TRUMAN          |                 |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                  |                    |
|---|------------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Isidore Lawrence</i> |                  | ED<br><i>1</i>   | SHEET<br><i>42</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>15</i> | VOL<br><i>34</i> |                    |
| COUNTY<br><b>Lawrence</b>                     |                  |                  |                    |
| ENUMERATED WITH<br><i>March 1890</i>          |                  |                  |                    |
| RELATIONSHIP TO ABOVE                         |                  |                  |                    |
| SON   | NEPHEW           | STEPSON          |                    |
| DAUGHTER                                      | NIECE            | STEPDAUGHTER     |                    |
| BROTHER                                       | MATHEWSON LAW    | GRANDSON         |                    |
| SISTER  | MATHEWSON LAW    | GRANDDAUGHTER    |                    |
| FATHER  | SINSON LAW       | GRANDFATHER      |                    |
| MOTHER  | DAUGHTERSON LAW  | GRANDMOTHER      |                    |
| GRANDSON                                      | BROTHERSON LAW   | OTHER SPECIFY    |                    |
| GRANDDAUGHTER                                 | SISTERSON LAW    |                  |                    |
| GRANDFATHER                                   | TRUMAN           |                  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                 |                    |
|--|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Little Lawrence</i> |                  | ED<br><i>4</i>  | SHEET<br><i>15</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>15</i> | VOL<br><i>1</i> |                    |
| COUNTY<br><b>Polk</b>                        |                  |                 |                    |
| ENUMERATED WITH<br><i>Little Lawrence</i>    |                  |                 |                    |
| RELATIONSHIP TO ABOVE                        |                  |                 |                    |
| SON  | NEPHEW           | STEPSON         |                    |
| DAUGHTER                                     | NIECE            | STEPDAUGHTER    |                    |
| BROTHER                                      | MATHEWSON LAW    | GRANDSON        |                    |
| SISTER                                       | MATHEWSON LAW    | GRANDDAUGHTER   |                    |
| FATHER                                       | SINSON LAW       | GRANDFATHER     |                    |
| MOTHER                                       | DAUGHTERSON LAW  | GRANDMOTHER     |                    |
| GRANDSON                                     | BROTHERSON LAW   | OTHER SPECIFY   |                    |
| GRANDDAUGHTER                                | SISTERSON LAW    |                 |                    |
| GRANDFATHER                                  | TRUMAN           |                 |                    |



|          |               |          |
|----------|---------------|----------|
| NAME     | DATE OF BIRTH | SEX      |
| AGE      | EDUCATION     | INDUSTRY |
| RELIGION | PROPERTY      | OTHER    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| L340                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Union |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                    |     |     |
|------------------|--------------------|-----|-----|
| L340             | NAME OF IN. MEMBER | AGE | SEX |
|                  | Father             | 25  | M   |
|                  | Union              |     |     |
| EN. MEMBER OF F. |                    |     |     |
| BIRTHPLACE       |                    |     |     |
| CITY             |                    |     |     |
| COUNTY           |                    |     |     |
| INDUSTRY         |                    |     |     |
| EDUCATION        |                    |     |     |
| RELIGION         |                    |     |     |
| PROPERTY         |                    |     |     |
| OTHER            |                    |     |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                  | HEAD OF FAMILY<br><i>W. L. Logan</i> |            | E.O.<br>29 | SHEET<br>86 |
|-------------------------|------------------|--------------------------------------|------------|------------|-------------|
| COLOR<br><i>W</i>       | AGE<br><i>46</i> | BIRTHPLACE<br><i>Kentucky</i>        |            | VOL.       |             |
| COUNTY<br><i>Logan</i>  |                  | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                  |                                      |            |            |             |
| NAME                    | RELATIONSHIP     | AGE                                  | BIRTHPLACE |            |             |
| <i>L. M. Logan</i>      | <i>H</i>         | <i>5</i>                             |            |            |             |
| <i>M. W. Logan</i>      | <i>D</i>         | <i>6</i>                             |            |            |             |
| <i>J. H. Logan</i>      | <i>S</i>         | <i>4</i>                             |            |            |             |
|                         |                  |                                      |            |            |             |
|                         |                  |                                      |            |            |             |
|                         |                  |                                      |            |            |             |
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|                         |                  |                                      |            |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| E.D.                    |              | SHEET      |
|-------------------------|--------------|------------|
| VOL.                    |              |            |
| HEAD OF FAMILY          |              |            |
| COLOR                   | AGE          | BIRTHPLACE |
| COUNTY                  | CITY         |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | BIRTHPLACE |
|                         |              |            |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JUNE 1911

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Ashley                  |              | 19         | 319        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 35           |            | 2          |
| COUNTY                  | CITY         |            |            |
| Ashley                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wesley                  | W            | 5          |            |
| Harvey                  | B            | 6          |            |
| William                 | B            | 10         |            |
| Wynne                   | B            |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Greene                  |              | 7260       | 75         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 41           |            | 75         |
| COUNTY                  | CITY         |            |            |
| Greene                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wesley                  | W            | 39         | Tenn       |
| Wynne                   | B            | 21         |            |
|                         |              |            |            |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |      |  |            |  |
|-------------------------|--------|----------------|--|------|--|------------|--|
| 2340                    |        | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Sevier |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |      |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |        |                |  | 22   |  |            |  |
|                         |        |                |  | 3    |  |            |  |
|                         |        |                |  |      |  |            |  |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |  |      |  |            |  |
|-------------------------|-------|----------------|--|------|--|------------|--|
| 2340                    |       | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 19    |                |  | 5-3  |  |            |  |
| COUNTY                  | Scott |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |  |      |  |            |  |
| NAME                    |       | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Edna                    |       | Si             |  | 25   |  |            |  |
|                         |       |                |  |      |  |            |  |
|                         |       |                |  |      |  |            |  |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

|                       |     |                    |  |      |  |       |  |
|-----------------------|-----|--------------------|--|------|--|-------|--|
| 2340                  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
|                       |     | Greene             |  |      |  |       |  |
| ENumerated with       |     |                    |  |      |  |       |  |
| RE AT CENSUS TO ABOUT |     |                    |  |      |  |       |  |





JC0D 17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| 5340                    |   | HEAD OF FAMILY |    | Laddai Robert |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 26 | BIRTHPLACE    |            | VOL. | 9     |
| COUNTY                  |   | Clay           |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| Evanell                 |   | 4              |    | 24            | mo         |      |       |
| Quane                   |   | 3              |    | 24            | 1          |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
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JC0D 16.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |            |       |
|--|--|--|--|---|--|------------|-------|
| 5340   |  | NAME OF INDIVIDUAL   |  |   |  | E.D.       | SHEET |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.       |       |
| COUNTY   |  | SEBASTIAN  |  | CITY  |  | FORT SMITH |       |
| ENUMERATED WITH  |  |  |  |   |  |            |       |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |       |

JC0D 17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                  |            |      |       |
|-------------------------|-----|----------------|--|------------------|------------|------|-------|
| 340                     |     | HEAD OF FAMILY |  | Little Robert H. |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                  |            | VOL. | 104   |
|                         | 57  |                |  |                  |            |      | 46    |
| COUNTY                  |     |                |  | Ottawa           |            | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                  |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE              | BIRTHPLACE |      |       |
| Eliel                   |     | H              |  | 37               |            |      |       |
| Michael                 |     | S              |  | 6                |            |      |       |
| Marguerite              |     | S              |  | 5                |            |      |       |
| Barbara A.              |     | S              |  | 3                |            |      |       |
|                         |     |                |  |                  |            |      |       |
|                         |     |                |  |                  |            |      |       |
|                         |     |                |  |                  |            |      |       |
|                         |     |                |  |                  |            |      |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |  |                 |            |      |       |
|-------------------------|-----|----------------|--|-----------------|------------|------|-------|
| 340                     |     | HEAD OF FAMILY |  | Little Robert Z |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                 |            | VOL. | 89    |
|                         | 50  | Hill           |  |                 |            |      | 42    |
| COUNTY                  |     |                |  | Nevada          |            | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             | BIRTHPLACE |      |       |
| Lyle                    |     | H              |  | 30              | Ill        |      |       |
| Robert                  |     | S              |  | 5               |            |      |       |
| Little Helen            |     | S              |  | 17              | Ill        |      |       |
|                         |     |                |  |                 |            |      |       |
|                         |     |                |  |                 |            |      |       |
|                         |     |                |  |                 |            |      |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |  |                 |            |      |       |
|-------------------------|-----|----------------|--|-----------------|------------|------|-------|
| 4340                    |     | HEAD OF FAMILY |  | Little Robert M |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                 |            | VOL. | 58    |
|                         | 55  | Irish          |  |                 |            |      | 5     |
| COUNTY                  |     |                |  | Benton          |            | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             | BIRTHPLACE |      |       |

## Benton

OTHER MEMBERS OF FAMILY

[illegible]

JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |            |     |       |  |
|-----------------------|-----------------|------------|-----|-------|--|
| NAME OF INDIVIDUAL    |                 | ED         |     | SHEET |  |
| Little, Rosa E        |                 | 2          |     | 5X    |  |
| COLOR                 | AGE             | BIRTHPLACE | VOL |       |  |
| W                     | 30              | Ind        | 3   |       |  |
| COUNTY                | Bonne CTY       |            |     |       |  |
| ENUMERATED WITH       |                 |            |     |       |  |
| * Little, John M.     |                 |            |     |       |  |
| RELATIONSHIP TO ABOVE |                 |            |     |       |  |
| SON                   | NEPHEW          |            |     |       |  |
| DAUGHTER              | NIECE           |            |     |       |  |
| BROTHER               | FATHER-IN-LAW   |            |     |       |  |
| SISTER                | MOTHER-IN-LAW   |            |     |       |  |
| FATHER                | SON-IN-LAW      |            |     |       |  |
| MOTHER                | DAUGHTER-IN-LAW |            |     |       |  |
| GRANDSON              | BROTHER-IN-LAW  |            |     |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |            |     |       |  |
| GRANDCHILD            | STEPHAN         |            |     |       |  |
|                       | STEPDAUGHTER    |            |     |       |  |
|                       | GRANDSON        |            |     |       |  |
|                       | GRANDDAUGHTER   |            |     |       |  |
|                       | ROOMER          |            |     |       |  |
|                       | SERVANT         |            |     |       |  |
|                       | OTHER SPECIFY   |            |     |       |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |      |            |              |
|-------------------------|-----------|------------------------------|------|------------|--------------|
| 6340                    |           | HEAD OF FAMILY<br>Little Roy |      | E.D.<br>15 | SHEET<br>346 |
| COLOR                   | AGE<br>57 | BIRTHPLACE<br>Ind            |      | VOL.<br>43 |              |
| COUNTY<br>Mississippi   |           |                              | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                              |      |            |              |
| NAME                    |           | RELATION-<br>SHIP            | AGE  | BIRTHPLACE |              |
| 1. Celestine            |           | 4                            | 56   | 54         |              |
| Wm                      |           | 2                            | 7    | Ind        |              |
|                         |           |                              |      |            |              |
|                         |           |                              |      |            |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |            |     |            |       |
|-------------------------|--------|----------------|----|------------|-----|------------|-------|
| 1300                    |        | HEAD OF FAMILY |    | Little Roy |     | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 32 | BIRTHPLACE | Gen | VOL        | 42    |
| COUNTY                  | Miller |                |    | CITY       |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |    |            |     |            |       |
| NAME                    |        | RELATIONSHIP   |    | AGE        |     | BIRTHPLACE |       |
| Bessie                  |        | W              |    | 16         |     | I          |       |
|                         |        |                |    |            |     |            |       |
|                         |        |                |    |            |     |            |       |
|                         |        |                |    |            |     |            |       |
|                         |        |                |    |            |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |                    |    |               |   |      |       |
|-----------------------|-----------|--------------------|----|---------------|---|------|-------|
| 1300                  |           | NAME OF INDIVIDUAL |    | Little Roy    |   | E.D. | SHEET |
| COLOR                 | W         | AGE                | 32 | BIRTHPLACE    | U | VOL  | 166   |
| COUNTY                | Hempstead |                    |    | CITY          |   |      |       |
| ENUMERATED WITH       |           |                    |    |               |   |      |       |
| RELATIONSHIP TO ABOVE |           |                    |    |               |   |      |       |
| SON                   |           | NEE                |    | STEPSON       |   |      |       |
| DAUGHTER              |           | NEE                |    | STEPDAUGHTER  |   |      |       |
| BROTHER               |           | FATHER-IN-LAW      |    | SON           |   |      |       |
| SISTER                |           | MOTHER-IN-LAW      |    | DAUGHTER      |   |      |       |
| FATHER                |           | SON-IN-LAW         |    | BROTHER       |   |      |       |
| MOTHER                |           | DAUGHTER-IN-LAW    |    | SISTER        |   |      |       |
| GRANDSON              |           | BROTHER-IN-LAW     |    | GRANDSON      |   |      |       |
| GRANDDAUGHTER         |           | SISTER-IN-LAW      |    | GRANDDAUGHTER |   |      |       |
| GRANDCHILD            |           | NEPHEW             |    | GRANDCHILD    |   |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| 4340                    |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 42         | 1     |
| COUNTY                  | SEBASTIAN    |                | CITY       | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |   |      |   |       |
|--|-----------|---|------|---|-------|
| 4340   |           | NAME OF INDIVIDUAL  |      | E.D.  | SHEET |
| COLOR  | AGE       | BIRTHPLACE  |      | 5   | 24    |
| COUNTY   | Craighead |   | CITY |   |       |
| ENUMERATED WITH  |           |   |      |   |       |
| RELATIONSHIP TO ABOVE  |           |   |      |   |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDNephew |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE |      | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                 |
|--|--|---|-----------------|
| NAME OF INDIVIDUAL<br><i>Little Emily</i>  |  | ED  | SHEET           |
| COLOR<br><i>W</i>  | AGE<br><i>9</i>  | BIRTHPLACE<br><i>PULASKI</i>  | VOL<br><i>5</i> |
| COUNTY<br><i>PULASKI</i> CITY <i>LITTLE ROCK</i>   |  |   |                 |
| ENUMERATED WITH<br><i>Emma Emma H</i>  |  |   |                 |
| RELATIONSHIP TO ABOVE  |  |   |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> OTHER<br><input checked="" type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |
|--|--|--|------------------|
| NAME OF INDIVIDUAL<br><i>Little Russell</i>  |  | ED   | SHEET            |
| COLOR<br><i>W</i>  | AGE<br><i>17</i>   | BIRTHPLACE<br><i>IOWA</i>  | VOL<br><i>20</i> |
| COUNTY   |  |  |                  |
| ENUMERATED WITH<br><i>Leahman Emmett E</i>   |  |  |                  |
| RELATIONSHIP TO ABOVE  |  |  |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                  |
|--|------------------|------------|------------------|
| NAME OF INDIVIDUAL<br><i>Little Ruth</i> |                  | ED         | SHEET            |
| COLOR<br><i>W</i>                        | AGE<br><i>21</i> | BIRTHPLACE | VOL<br><i>56</i> |
|  |                  |            |                  |

|  |  |  |                     |           |
|--|--|--|---------------------|-----------|
| COLOR<br>W                             | AGE<br>21                                | BIRTHPLACE<br>PULASKI                      | CITY<br>LITTLE ROCK | VOL<br>56 |
| COUNTY                                 |  |  |                     |           |
| ENUMERATED WITH<br>Tobin Bewate        |  |  |                     |           |
| RELATIONSHIP TO ABOVE                  |  |  |                     |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                     |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                     |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                     |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |                     |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                     |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                     |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                     |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                     |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |     |            |             |
|-------------------------|----------------------------------|--------------|-----|------------|-------------|
| 2340                    | HEAD OF FAMILY<br>Little J. Bond |              |     | E.D.<br>4  | SHEET<br>46 |
| COLOR<br>W              | AGE<br>25                        | BIRTHPLACE   |     | VOL.<br>21 |             |
| COUNTY<br>Faulkner      |                                  | CITY         |     |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |     |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE | BIRTHPLACE |             |
| 1 Thelma K              |                                  | K            | 24  |            |             |
|                         |                                  |              |     |            |             |
|                         |                                  |              |     |            |             |
|                         |                                  |              |     |            |             |
|                         |                                  |              |     |            |             |
|                         |                                  |              |     |            |             |
|                         |                                  |              |     |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                   |                                  |  |            |             |
|-----------------------------------|-----------------------------------|----------------------------------|--|------------|-------------|
| 2342                              | NAME OF INDIVIDUAL<br>Little J. E |                                  |  | E.D.<br>60 | SHEET<br>18 |
| COLOR<br>W                        | AGE<br>14                         | BIRTHPLACE<br>Pulaski            |  | VOL.       |             |
| COUNTY                            |                                   |                                  |  |            |             |
| ENUMERATED WITH<br>Kathy, Leonard |                                   |                                  |  |            |             |
| RELATIONSHIP TO ABOVE             |                                   |                                  |  |            |             |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> STEPSON |  |            |             |



RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
WIFE  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEEL  
STEEL-STEEL  
STEEL  
STEEL-MAN  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 6340 Little, John     |                 | 13              | 75    |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| 13                    | 11              | Mass            |       |
| COUNTY                | Cross           |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Limpson, C. L.        |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEEL           |       |
| DAUGHTER              | NIECE           | STEEL-STEEL     |       |
| BROTHER               | FATHER-IN-LAW   | STEEL           |       |
| SISTER                | MOTHER-IN-LAW   | STEEL-MAN       |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 6340 Little, John     |                 | 4               | 83    |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| 13                    | 5               | St. Francis     |       |
| COUNTY                | St. Francis     |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Limpson, C. L.        |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEEL           |       |
| DAUGHTER              | NIECE           | STEEL-STEEL     |       |
| BROTHER               | FATHER-IN-LAW   | STEEL           |       |
| SISTER                | MOTHER-IN-LAW   | STEEL-MAN       |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

|             |     |              |     |           |          |
|-------------|-----|--------------|-----|-----------|----------|
| NAME        | AGE | RELATIONSHIP | SEX | EDUCATION | INDUSTRY |
| JOHN A. ... | ... | ...          | ... | ...       | ...      |
| ...         | ... | ...          | ... | ...       | ...      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 5246                    | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 12                      | 28             | 11           | 41   |            |       |
| COUNTY                  | Phillips       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| John                    |                | W            | 28   |            |       |
| Mary                    |                | W            | 25   |            |       |
| James                   |                | S            | 10   |            |       |
| William                 |                | S            | 8    |            |       |
| Robert                  |                | S            | 6    |            |       |
| Lillian                 |                | D            | 1    |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| 5246                    | HEAD OF FAMILY |              |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |       |
| W                       | 31             |              | 62    |            |       |
| COUNTY                  | Sebastian      |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Willie Lee              |                | W            | 22    |            |       |
| Minnie Lee              |                | -            | 8     |            |       |
| Sam Jr                  |                | -            | 6     |            |       |
| Lillian E               |                | -            | 4 1/2 |            |       |
| John Lee                |                | S            | 1 1/2 |            |       |
| Thomas Lee              |                | F            | 7 1/2 |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                    |              |         |            |
|--------------------------|------------------------------------|--------------|---------|------------|
| 5340                     | HEAD OF FAMILY <i>Little Sam W</i> |              | E.D. 23 | SHEET 145  |
| COLOR <i>W</i>           | AGE 32                             | BIRTHPLACE   |         | VOL. 68    |
| COUNTY <i>Washington</i> |                                    | CITY         |         |            |
| OTHER MEMBERS OF FAMILY  |                                    |              |         |            |
| NAME                     |                                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| <i>Allie</i>             |                                    | <i>W</i>     | 25      |            |
| <i>Wida M</i>            |                                    | <i>D</i>     | 2       |            |
| <i>Bonita L</i>          |                                    | <i>D</i>     | 2       |            |
|                          |                                    |              |         |            |
|                          |                                    |              |         |            |
|                          |                                    |              |         |            |
|                          |                                    |              |         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |        |            |
|-------------------------|------------------------------------|--------------|--------|------------|
| 1340                    | HEAD OF FAMILY <i>Little Sam W</i> |              | E.D. 4 | SHEET 460  |
| COLOR <i>W</i>          | AGE 39                             | BIRTHPLACE   |        | VOL. 21    |
| COUNTY <i>Faulkner</i>  |                                    | CITY         |        |            |
| OTHER MEMBERS OF FAMILY |                                    |              |        |            |
| NAME                    |                                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| <i>May</i>              |                                    | <i>W</i>     | 17     |            |
|                         |                                    |              |        |            |
|                         |                                    |              |        |            |
|                         |                                    |              |        |            |
|                         |                                    |              |        |            |
|                         |                                    |              |        |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| Little - 3000   |  | 43   | 464   |
| AGE   |  | 67   |       |
| BIRTH PLACE   |  |      |       |
| CITY  |  |      |       |
| COUNTY  |  |      |       |
| ENUMERATED BY   |  |      |       |
| RELATIONSHIP TO HEAD  |  |      |       |
| <input checked="" type="checkbox"/> HEAD OF FAMILY<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> OTHER |  |      |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |             |
|-------------------------|--------------|-------------|-------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET       |
| Little Sarah E          |              | 43          | 464         |
| COLOR                   | AGE          | BIRTH PLACE |             |
| W                       | 67           | 21          |             |
| COUNTY                  | CITY         |             |             |
| JEFFERSON               | PINE BLUFF   |             |             |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTH PLACE |
| James E                 | S            | 40          |             |
| Elizabeth               | g-l          | 21          |             |
|                         |              |             |             |
|                         |              |             |             |
|                         |              |             |             |
|                         |              |             |             |
|                         |              |             |             |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------|------------|-------|--|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |              | F.D.       |            | SHEET |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE          | BIRTHPLACE | VOL.       |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   | Scott        |            | 3          |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO HEAD   |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |              |            |            |       |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |       |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

100-1771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | F.D.         |      | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE   | VOL. |            |  |
| COUNTY                  | Lincoln |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. <i>William</i>       |         |              |      |            |  |
| 2. <i>Anna</i>          |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |

100-1771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
|---|---------------|------------|--|-------|--|-----|--------|--|----------|-------|--|---------|--------|--|--------|--------|--|--------|-------------|--|--------|-------------|--|----------|---------------|--|------------|--|--|
| NAME OF INDIVIDUAL  |               | F          |  | SHEET |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| L 340 Little, Henry   |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| COLOR   | AGE           | BIRTHPLACE |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
|   | 23            |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| COUNTY  |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| Faulkner  |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| ENUMERATED WITH   |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| RELATIONSHIP TO ABOVE   |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> |               |            |  |       |  | SON | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER |  | SISTER | MOTHER |  | FATHER | GRANDFATHER |  | MOTHER | GRANDMOTHER |  | GRANDSON | GRANDDAUGHTER |  | GRANDCHILD |  |  |
| SON   | NEPHEW        |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| DAUGHTER  | NIECE         |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| BROTHER   | FATHER        |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| SISTER  | MOTHER        |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| FATHER  | GRANDFATHER   |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| MOTHER  | GRANDMOTHER   |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| GRANDSON  | GRANDDAUGHTER |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |
| GRANDCHILD  |               |            |  |       |  |     |        |  |          |       |  |         |        |  |        |        |  |        |             |  |        |             |  |          |               |  |            |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                     |  |            |  |       |  |
|-------------------------|--|----------------|--|---------------------|--|------------|--|-------|--|
| L 340                   |  | HEAD OF FAMILY |  | L 340 Little, Henry |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE          |  | VOL.       |  |       |  |
| B                       |  | 31             |  |                     |  | 32         |  |       |  |
| COUNTY                  |  |                |  | CITY                |  |            |  |       |  |
| Jefferson               |  |                |  |                     |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                     |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                 |  | BIRTHPLACE |  |       |  |
| Sappatha                |  | W              |  | 39                  |  |            |  |       |  |
| Ellen L                 |  | W              |  | 16                  |  |            |  |       |  |
| Luzie W                 |  | D              |  | 14                  |  |            |  |       |  |
| Ed                      |  | F              |  | 74                  |  | Ga         |  |       |  |
| Hubbard, Eddie          |  | W              |  | 64                  |  | Va.        |  |       |  |
| Topp, Adessa            |  | W              |  | 8                   |  |            |  |       |  |
| Safonia                 |  | W              |  | 6                   |  |            |  |       |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | F.D.       |            | SHEET |  |
| L 340                   |          | 2          |            | 1     |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
|                         |          |            |            | 2     |  |
| COUNTY                  | Faulkner |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
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|                         |          |            |            |       |  |
|                         |          |            |            |       |  |

JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | F.D.       |            | SHEET |  |
| L 340                   |          | 24         |            | 1     |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| W                       | 66       | W.         |            | 66    |  |
| COUNTY                  | Union    |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
| Willa                   | W.       | 59         |            |       |  |
| Wynner                  | L        | 31         |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |

JUNE 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |       |            |      |       |
|-------------------------|----------------|--------------|-------|------------|------|-------|
| 4340                    | HEAD OF FAMILY |              | T 26  |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       |      |       |
| 1.                      | 25             |              |       | 13         |      |       |
| COUNTY                  |                |              | CITY  |            |      |       |
| Craighead               |                |              |       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |      |       |
| Eva                     |                | W            | 25    |            |      |       |
| Joseph                  |                | S            | 4     |            |      |       |
| Theresa                 |                | d            | 1 1/2 |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
|                         |                |              |       |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |             |  |      |       |
|--------------------|-------|-------------|--|------|-------|
| NAME OF INDIVIDUAL |       | T 26        |  | E.O. | SHEET |
| St. Francis        |       | Theresa     |  | 4 16 |       |
| COLOR              | AGE   | BIRTHPLACE  |  | VOL. |       |
|                    | 1 1/2 | St. Francis |  | 5 9  |       |
| COUNTY             |       |             |  |      |       |
| St. Francis        |       |             |  |      |       |
| ENUMERATED WITH    |       |             |  |      |       |
| Cote               |       |             |  |      |       |
| RELATIONSHIP       |       |             |  |      |       |
| Aunt               |       |             |  |      |       |
| Uncle              |       |             |  |      |       |
| Sister             |       |             |  |      |       |
| Brother            |       |             |  |      |       |
| Mother             |       |             |  |      |       |
| Father             |       |             |  |      |       |
| Grandmother        |       |             |  |      |       |
| Grandfather        |       |             |  |      |       |
| Siblings           |       |             |  |      |       |
| Other              |       |             |  |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Washington |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |      |            |  |
|-------------------------|-------------|--------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.         |      | SHEET      |  |
| COLOR                   | AGE         | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Mississippi |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |              |      |            |  |
| NAME                    |             | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |             |              |      |            |  |
|                         |             |              |      |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |           |            |      |       |  |
|----------------|-----------|------------|------|-------|--|
| HEAD OF FAMILY |           | E.D.       |      | SHEET |  |
| COLOR          | AGE       | BIRTHPLACE |      | VOL.  |  |
| COUNTY         | Sebastian |            | CITY |       |  |

|                         |              |     |            |           |
|-------------------------|--------------|-----|------------|-----------|
| COUNTY                  | 26           | 38  | CITY       | Sebastian |
| OTHER MEMBERS OF FAMILY |              |     |            |           |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |           |
| Maurine                 | 26           | 24  |            |           |
| Thomas G. H.            | 26           | 24  |            |           |
| Mary H.                 | 26           | 24  |            |           |
|                         |              |     |            |           |
|                         |              |     |            |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | Benton       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC00 16 71

|  |        |      |       |
|--|--------|------|-------|
| NAME OF INDIVIDUAL   |        | E.D. | SHEET |
| COLOR  | AGE    | VOL. |       |
| COUNTY   | Ashley | CITY |       |
| ENUMERATED WITH  |        |      |       |
| RELATIONSHIP TO ABOVE  |        |      |       |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPHENSON |        |      |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPPDAUGHTER  
COUSIN  
FELLMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Little Thomas H         |              |            | 363        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 37           | Lat        | 28         |
| COUNTY                  | CITY         |            |            |
| PULASKI LITTLE ROCK     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mother                  |              |            |            |
| Robert Jr               |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Little Tom              |              | 55         | 97         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 37           | ala        | 70         |
| COUNTY                  | CITY         |            |            |
| White                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Clara                   | W            | 36         | Ind.       |
| Tallis                  | D            | 11         |            |
| Letha                   | D            | 9 1/2      |            |
| Boneta                  | D            | 4 1/2      |            |
| L B                     | D            | 3 1/2      |            |
| Hearts                  |              | 10         | 15         |



[illegible][illegible]







|                |     |              |            |
|----------------|-----|--------------|------------|
| NAME           | AGE | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY |     |              |            |
| WIFE           |     |              |            |
| DAUGHTER       |     |              |            |
| SON            |     |              |            |
| GRANDCHILD     |     |              |            |
| OTHER          |     |              |            |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          | Little Trane |            |            | E.D. | SHEET |
| 100                     |              |            |            | 14   | 91    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
|                         | 58           |            | 20         |      |       |
| COUNTY                  | Drew         |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| William                 | W            | 33         |            |      |       |
| Trane                   | S            | 13         |            |      |       |
| Elizabeth               | S            | 6          |            |      |       |
| Katy                    | S            | 1          |            |      |       |
| Harri                   | D            | 2 1/2      |            |      |       |

JCOD 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          | Little       |            |            | E.D. | SHEET |
| 100                     |              |            |            | 35   | 123   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
|                         | 51           |            | 15         |      |       |
| COUNTY                  | Logan        |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| William                 | W            | 24         |            |      |       |
| Katy                    | S            | 3          |            |      |       |
| Fred                    | S            | 1          |            |      |       |
| John                    | D            | 2          |            |      |       |

JCOD 19 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Little Victoria         |              | 12         | 146        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 22           | VOL. 12    |            |
| COUNTY                  | CITY         |            |            |
| Conway                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | E.D.       | SHEET |
| Phillips   |      |            |       |
| COLOR  | AGE  | BIRTHPLACE |       |
|  |      |            |       |
| COUNTY   | CITY |            |       |
| Phillips   |      |            |       |
| ENUMERATE WITH   |      |            |       |
| RELATIONSHIP TO HEAD OF FAMILY   |      |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |      |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| Loyal Vigil L           |      | 3          | 151   |
| COLOR                   | AGE  | BIRTHPLACE |       |
| W                       | 1    | VOL. 9     |       |
| COUNTY                  | CITY |            |       |
| Lonoke                  |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Lonoke       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Dolly H                 | W            | 17  |            |  |
| Johnny 7                | 2            | 1   |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 300                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 42             |            | 13         |       |
| COUNTY                  | Craighhead     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 37         |            |       |
| Charles                 | W              | 20         |            |       |
| Lidea                   | S              | 8          |            |       |
| Thomas                  | S              | 16         |            |       |
| Lillian Mary            | S              | 14         |            |       |
| William                 | S              | 12         |            |       |
| Jesse                   | W              | 6          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |      |       |
|-----------------|--------------------|------------|------|-------|
| L 300           | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE | VOL  |       |
| W               | 18                 | Hot Spring | 27   |       |
| COUNTY          | Hot Spring         |            | CITY |       |
| ENUMERATED WITH |                    |            |      |       |
| RELATIONSHIP    |                    |            |      |       |

|      |     |     |               |                |     |       |
|------|-----|-----|---------------|----------------|-----|-------|
| NAME | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | ED. | SHEET |
| 26   |     |     |               |                |     |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 2340                    | HEAD OF FAMILY |            |            | ED.  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | Greene         |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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|                         |                |            |            |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |      |       |
|-----------------------|--------------------|-----------------|------|------|-------|
| 2340                  | NAME OF INDIVIDUAL |                 |      | ED.  | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |      | VOL. |       |
| COUNTY                | Ashley             |                 | CITY |      |       |
| ENUMERATED WITH       |                    |                 |      |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |      |       |
| SON                   | NEPHEW             | STEPPED         |      |      |       |
| DAUGHTER              | Niece              | STEP-DAUGHTER   |      |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN        |      |      |       |
| FATHER                | SON-IN-LAW         | ACQUAINTANCE    |      |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                               |     |            |           |
|-------------------------|--------|-------------------------------|-----|------------|-----------|
| 8340                    |        | HEAD OF FAMILY Little L. Paul |     | E.D. 17    | SHEET 142 |
| COLOR W                 | AGE 24 | BIRTHPLACE                    |     | VOL. 64    |           |
| COUNTY Sevier           |        | CITY                          |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                               |     |            |           |
| NAME                    |        | RELATIONSHIP                  | AGE | BIRTHPLACE |           |
| / Beadette              |        | W                             | 20  |            |           |
| Walter Luma             |        | S                             | 1/2 |            |           |
|                         |        |                               |     |            |           |
|                         |        |                               |     |            |           |
|                         |        |                               |     |            |           |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                               |       |            |          |
|-------------------------|--------|-------------------------------|-------|------------|----------|
| 8340                    |        | HEAD OF FAMILY Little Wallace |       | E.D. 12    | SHEET 16 |
| COLOR W                 | AGE 49 | BIRTHPLACE                    |       | VOL. 69    |          |
| COUNTY White            |        | CITY                          |       |            |          |
| OTHER MEMBERS OF FAMILY |        |                               |       |            |          |
| NAME                    |        | RELATIONSHIP                  | AGE   | BIRTHPLACE |          |
| Susan L                 |        | W                             | 44    |            |          |
| Thomas J                |        | S                             | 16    |            |          |
| May                     |        | D                             | 13    |            |          |
| Ray                     |        | D                             | 4     |            |          |
| Bernice                 |        | D                             | 3 1/2 |            |          |
| Irene                   |        | M                             | 67    |            |          |
|                         |        |                               |       |            |          |
|                         |        |                               |       |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                              |     |            |           |
|-------------------------|--------|------------------------------|-----|------------|-----------|
| 8340                    |        | HEAD OF FAMILY Little Walter |     | E.D. 12    | SHEET 333 |
| COLOR W                 | AGE 52 | BIRTHPLACE                   |     | VOL. 10    |           |
| COUNTY Cleburne         |        | CITY                         |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                              |     |            |           |
| NAME                    |        | RELATIONSHIP                 | AGE | BIRTHPLACE |           |
| / Lily                  |        | W                            | 42  |            |           |
| William                 |        | S                            | 10  |            |           |
|                         |        |                              |     |            |           |
|                         |        |                              |     |            |           |





|       |                    |                  |       |
|-------|--------------------|------------------|-------|
| L 340 | NAME OF INDIVIDUAL | Little Walter H. | SHEET |
|       | AGE                | 41               | 112   |
|       | COLOR              | White            |       |
|       | RELIGION           | Methodist        |       |
|       | INDUSTRY           | Union            |       |
|       | CITY               | Highway Building |       |

JCOB 17 71

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 340                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 41             | Ill.       | 54         |       |
| COUNTY                  | Garland        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter H. Little        | H              | 41         |            |       |
| Walter H. Little        | S              | 13         |            |       |
| Walter H. Little        | S              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |      |       |
|---|-----------|------|-------|
| NAME OF INDIVIDUAL  |           | E.D. | SHEET |
| Little Vandee   |           | 5    | 204   |
| COLOR   | AGE       | VOL. |       |
| 340   |           |      |       |
| COUNTY  | Craighead |      |       |
| ENUMERATED WITH   |           |      |       |
| Gibson Arthur   |           |      |       |
| RELATIONSHIP TO HEAD  |           |      |       |
| S. 1.<br>A. 1.<br>B. 1.<br>S. 2.<br>F. 1.<br>M. 1.<br>P. 1.<br>S. 1.<br>A. 1.<br>M. 1.<br>P. 1.<br>S. 1.<br>A. 1.<br>M. 1.<br>P. 1. |           |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| NAME OF INDIVIDUAL      |              | E.D. | SHEET      |
| Little Vandee           |              | 5    | 204        |
| COLOR                   | AGE          | VOL. |            |
| 340                     | 17           |      |            |
| COUNTY                  | Craighead    |      |            |
| CITY                    |              |      |            |
| Quachita                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Arthur Gibson           | Head         | 34   | Missouri   |
| Little Vandee           | Wife         | 17   | Missouri   |
| William Gibson          | Son          | 12   | Missouri   |
| John Gibson             | Son          | 10   | Missouri   |
| James Gibson            | Son          | 8    | Missouri   |
| Elizabeth Gibson        | Daughter     | 6    | Missouri   |
| William Gibson          | Son          | 4    | Missouri   |
| John Gibson             | Son          | 2    | Missouri   |
| James Gibson            | Son          | 1    | Missouri   |
| Elizabeth Gibson        | Daughter     | 1    | Missouri   |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |           |      |       |
|--------------------|-----------|------|-------|
| NAME OF INDIVIDUAL |           | E.D. | SHEET |
| Sebastian          |           | 12   | 1     |
| COLOR              | AGE       | VOL. |       |
| 340                |           |      |       |
| COUNTY             | Sebastian |      |       |

|                       |   |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
|-----------------------|---|-----------------|-----|-------|----------|----------|--------|---------------|---------|---------------|---------------|--------|---------------|-----------------|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|-------------|--|
| COUNTY                | Sebastian   |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| ENUMERATED WITH       |   |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NIECE</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Nephew</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                 | SON | NIECE | GRANDSON | DAUGHTER | Nephew | GRANDDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER-IN-LAW | SISTER | MOTHER-IN-LAW | OTHER (Specify) | FATHER | SUN-IN-LAW |  | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | GRANDMOTHER |  |
| SON                   | NIECE   | GRANDSON        |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| DAUGHTER              | Nephew  | GRANDDAUGHTER   |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| BROTHER               | FATHER-IN-LAW   | SISTER-IN-LAW   |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| SISTER                | MOTHER-IN-LAW   | OTHER (Specify) |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| FATHER                | SUN-IN-LAW  |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| MOTHER                | DAUGHTER-IN-LAW   |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDSON              | BROTHER-IN-LAW  |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDFATHER           | GRANDMOTHER   |                 |     |       |          |          |        |               |         |               |               |        |               |                 |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 8-9   |
| COUNTY                  | CITY           |            |            |       |
| White                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. M. A.                | W              | 43         |            |       |
| B. M. A.                | W              | 37         |            |       |
| F. M. A.                | W              | 34         |            |       |
| M. M. A.                | W              | 13         |            |       |
| M. M. A.                | W              | 1          |            |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 8-9   |
| COUNTY                  | CITY           |            |            |       |
| Jefferson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| F. M. A.                | W              | 36         |            |       |
| M. M. A.                | W              | 18         |            |       |



MOD 15 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 5340                    |     | HEAD OF FAMILY |  | F. D. |  | SHEET      |  |
| Little, Elias           |     |                |  | 1     |  | 224        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| B                       | 44  | Lin. Mo.       |  | 35    |  |            |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |
| Loo                     |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
|                         |     |                |  |       |  |            |  |
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MOD 15 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 5340                    |     | HEAD OF FAMILY |  | F. D. |  | SHEET      |  |
| Little, Will            |     |                |  | 10    |  | 84         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| B                       | 32  | Lin. Mo.       |  | 36    |  |            |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |
| Lincoln                 |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| L. A.                   |     | W              |  | 29    |  | Mo.        |  |
| L. A.                   |     | D              |  | 13    |  | Lin.       |  |
| L. A.                   |     | A              |  | 12    |  | /          |  |
| John                    |     | S              |  | 10    |  | /          |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
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MOD 15 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                       |            |      |       |
|-------------------------|--------------|-----------------------|------------|------|-------|
| 6300                    |              | HEAD OF FAMILY Little |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE            | VOL.       |      |       |
| COUNTY                  | Cross        |                       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                       |            |      |       |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |      |       |
|                         |              |                       |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                       |            |      |       |
|-------------------------|--------------|-----------------------|------------|------|-------|
| 533                     |              | HEAD OF FAMILY Little |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE            | VOL.       |      |       |
| COUNTY                  | Clay         |                       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                       |            |      |       |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |      |       |
| July C.                 | W            | 37                    | mo         |      |       |
| Shelma                  | d            | 11                    |            |      |       |
| Kennard                 | S            | 8                     | mo         |      |       |
| Robert                  | S            | 6                     |            |      |       |
| Edward                  | S            | 24                    |            |      |       |
|                         |              |                       |            |      |       |
|                         |              |                       |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L340                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | PJ ASKI        |            | CITY       |       |
|                         | LITTLE ROCK    |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.O.         |      | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Fulton |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |        |              |      |            |  |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.O.         |      | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Pone |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| H. L. L.                |      | W            | 31   | W. L.      |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.O.         |      | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Scott |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |
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|                         |       |              |      |            |  |
|                         |       |              |      |            |  |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 340                     |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| Little William          |          |                |      | 13         | 75    |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| 23                      | 57       |                |      | 15         |       |
| COUNTY                  | Crawford |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lathema                 |          |                | 28   |            |       |
| George                  |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| L340                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Little Wm               |        |                |      | 41         | 82    |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| 2                       | 45     | Ky             |      | 4          |       |
| COUNTY                  | Benton |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Artie                   |        | W              | 37   |            |       |
| Eva                     |        | S              | 18   |            |       |
| Gra                     |        | W              | 17   |            |       |
| D. W.                   |        | S              | 15   |            |       |
| Maig                    |        | S              | 14   |            |       |
| Lon                     |        | S              |      |            |       |
| Billy                   |        | S              | 5    |            |       |

U S DEPARTMENT OF COMMERCE

JCOG 16A 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

HEAD OF FAMILY

£ 3.

SHEET

COLOR

AGE

BIRTHPLACE

VOL.

COUNTY

Scott

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE





|                         |              |                                  |            |      |       |
|-------------------------|--------------|----------------------------------|------------|------|-------|
| 5340                    |              | HEAD OF FAMILY Little William C. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE                       |            | VOL. | 68    |
| COUNTY                  | 24           | W...                             |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE                              | BIRTHPLACE |      |       |
|                         |              | 24                               |            |      |       |
|                         |              | 4                                |            |      |       |
|                         |              | 24                               |            |      |       |
|                         |              |                                  |            |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                  |            |      |       |
|-------------------------|--------------|----------------------------------|------------|------|-------|
| 5340                    |              | HEAD OF FAMILY Little William C. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE                       |            | VOL. | 8     |
| COUNTY                  | 34           | Clark                            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE                              | BIRTHPLACE |      |       |
| Cathleen                | W            | 38                               | Ill        |      |       |
| Blanca                  | D            | 6                                |            |      |       |
| 112                     |              |                                  |            |      |       |
|                         |              |                                  |            |      |       |
|                         |              |                                  |            |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                        |  |       |  |
|------------------------|--|-------|--|
| NAME OF HEAD OF FAMILY |  | SHEET |  |
| Richard L. M. Phillips |  | 31    |  |
| BIRTH DATE             |  | 78    |  |
| 1/1/21                 |  |       |  |
| PHILLIPS               |  |       |  |
| RELATIONSHIP           |  |       |  |
| HEAD OF FAMILY         |  |       |  |
| WIFE                   |  |       |  |
| DAUGHTER               |  |       |  |
| SON                    |  |       |  |
| GRANDSON               |  |       |  |
| GRANDDAUGHTER          |  |       |  |
| BROTHER                |  |       |  |
| SISTER                 |  |       |  |
| Nephew                 |  |       |  |
| Niece                  |  |       |  |
| Uncle                  |  |       |  |
| Aunt                   |  |       |  |
| Other                  |  |       |  |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0B 17 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Richard L. M. Phillips  |              | 2    | 46         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 51           | 51   |            |
| CITY                    | CITY         |      |            |
| COUNTY                  | Polk         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Richard C.              | W            | 42   |            |
| Richard L.              | W            | 15   |            |
| Richard L.              | W            | 2    |            |
| Richard L.              | W            | 8    |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                        |  |      |       |
|------------------------|--|------|-------|
| HEAD OF FAMILY         |  | E.O. | SHEET |
| Richard L. M. Phillips |  | 32   | 140   |

|                         |  |               |            |               |
|-------------------------|--|---------------|------------|---------------|
| L. 340                  | HEAD OF FAMILY <i>Little William R</i> |               | E.O.       | SHEET         |
|                         | COLOR <i>W</i>                         | AGE <i>39</i> | BIRTHPLACE | 32 140        |
| COUNTY                  | Benton                                 |               | CITY       | VOL. <i>4</i> |
| OTHER MEMBERS OF FAMILY |  |               |            |               |
| NAME                    | RELATIONSHIP                           | AGE           | BIRTHPLACE |               |
| <i>Elna B</i>           | <i>W</i>                               | <i>43</i>     |            |               |
| <i>Mary W</i>           | <i>S</i>                               | <i>20</i>     |            |               |
| <i>James E</i>          | <i>S.</i>                              | <i>62</i>     |            |               |
|                         |  |               |            |               |
|                         |  |               |            |               |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |  |               |            |                |
|-------------------------|--|---------------|------------|----------------|
| L. 340                  | HEAD OF FAMILY <i>Little William R</i> |               | E.O.       | SHEET          |
|                         | COLOR <i>W</i>                         | AGE <i>45</i> | BIRTHPLACE | 44 21          |
| COUNTY                  | Washington                             |               | CITY       | VOL. <i>68</i> |
| OTHER MEMBERS OF FAMILY |  |               |            |                |
| NAME                    | RELATIONSHIP                           | AGE           | BIRTHPLACE |                |
| <i>Lena</i>             | <i>W</i>                               | <i>37</i>     |            |                |
| <i>Ralph</i>            | <i>S</i>                               | <i>12</i>     |            |                |
| <i>Austin</i>           | <i>S</i>                               | <i>11</i>     |            |                |
| <i>Warren</i>           | <i>S</i>                               | <i>9</i>      |            |                |
| <i>O. D.</i>            | <i>S</i>                               | <i>2</i>      |            |                |
| <i>Emmett</i>           | <i>S</i>                               | <i>4 1/2</i>  |            |                |
| <i>Hugh</i>             | <i>S</i>                               | <i>1/2</i>    |            |                |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16A.71





|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5340                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 7                       |  | 42             |  | Ill.         |  | 38    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Logan                   |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Ella                    |  |                |  | w            |  | 1     |  |
| Ray                     |  |                |  | s            |  | 2     |  |
| Charles                 |  |                |  | s            |  |       |  |
| Edward                  |  |                |  | s            |  | 1     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5346                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
|                         |  |                |  |              |  |       |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| SEBASTIAN               |  |                |  | FORT SMITH   |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5346                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 11                      |  |                |  |              |  | 144   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Pulaski                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |        | SHEET |    |
|--------------------|--------|-------|----|
| 340                | Miller | 42    | 33 |
| AGE                | 19     |       |    |
| BIRTHPLACE         |        |       |    |
| CITY               |        |       |    |
| COUNTY             |        |       |    |
| STATE              |        |       |    |
| OCCUPATION         |        |       |    |
| EDUCATION          |        |       |    |
| MARRIAGE           |        |       |    |
| DEATH              |        |       |    |
| REMARKS            |        |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.       | SHEET      |
|-------------------------|--------------------|------------|------------|
| 340                     | Little, William H. | 42         | 33         |
| COLOR                   | W                  | AGE        | 48         |
| BIRTHPLACE              |                    | VOL.       |            |
| COUNTY                  |                    | 31         |            |
| JEFFERSON               |                    | PINE BLUFF |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
| Little                  | W                  | 43         |            |
| Little                  | S                  | 41         |            |
| Little                  | S                  | 17         |            |
| Little                  | S                  | 16         |            |
| Little                  | S                  | 15         |            |



|   |           |  |            |
|---|-----------|--|------------|
| NAME OF IND. <i>Little Zola</i>   |           | F.D.   | SHEET      |
| <i>340</i>  | <i>22</i> | <i>23</i>  | <i>118</i> |
| COLOR   | AGE       | BIRTH  | DATE       |
| <i>w</i>  | <i>22</i> |  | <i>39</i>  |
| COUNTY <i>Lonoke</i>  |           |  |            |
| ENUMERATED WITH <i>Little Tom</i>   |           |  |            |
| RELATIONSHIP TO ABOVE   |           |  |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> A. SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NAT. S. N.<br><input type="checkbox"/> NAT. A. SISTER<br><input type="checkbox"/> A. SISTER |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> N. S.<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> A. SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

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341

|                         |     |                |  |             |  |            |       |
|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| 5341                    |     | HEAD OF FAMILY |  | LITTLEFIELD |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |             |  | VOL.       |       |
| COUNTY                  | 23  | Coke           |  |             |  | 83         |       |
| SEBASTIAN               |     |                |  | FORT SMITH  |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |       |
| /                       |     | Wife           |  | 17          |  |            |       |
| / Dorothy               |     | Daughter       |  | 4           |  |            |       |
|                         |     |                |  | 12          |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------|-----|----------------|--|-----------------|--|------|-------|
| L341   |     | HEAD OF FAMILY |  | LITTLEFIELD R R |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  |                 |  | VOL. |       |
| COUNTY | 26  | 56             |  |                 |  | 24   |       |
|        |     |                |  | CITY            |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 26           | 56         | 24         |
| COUNTY                  | Howard       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wilbur                  | 4            | 44         |            |
| Arthur                  | 3            | 21         |            |
| Ray                     | 3            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 341

NAME OF INDIVIDUAL: *Walter S. Wright*

COLOR: *W* AGE: *12* BIRTHPLACE: *Union*

COUNTY: *Union*

ENUMERATED WITH: *Walter S. Wright*

RELATIONSHIP: *Walter S. Wright*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L 341

NAME OF INDIVIDUAL: *Walter S. Wright*

COLOR: *W* AGE: *15* BIRTHPLACE: *Cleburne*

COUNTY: *Cleburne*

ENUMERATED WITH: *Walter S. Wright*

RELATIONSHIP: *Walter S. Wright*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                  |       |            |          |
|-------------------------|--------|----------------------------------|-------|------------|----------|
| 5341                    |        | HEAD OF FAMILY Littlefield 7 Jan |       | E.D. 13    | SHEET 62 |
| COLOR W                 | AGE 33 | BIRTHPLACE                       |       | VOL. 4/C   |          |
| COUNTY Monroe           |        | CITY                             |       |            |          |
| OTHER MEMBERS OF FAMILY |        |                                  |       |            |          |
| NAME                    |        | RELATIONSHIP                     | AGE   | BIRTHPLACE |          |
| Mystic                  |        | W                                | 28    | Kj         |          |
| Dorothy                 |        | D                                | 8     |            |          |
| Eunice                  |        |                                  | 6     |            |          |
| Jimmie                  |        |                                  | 4 1/2 |            |          |
|                         |        |                                  |       |            |          |
|                         |        |                                  |       |            |          |
|                         |        |                                  |       |            |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                  |     |            |          |
|-------------------------|--------|----------------------------------|-----|------------|----------|
| 5341                    |        | HEAD OF FAMILY Littlefield 7 Jan |     | E.D. 13    | SHEET 62 |
| COLOR W                 | AGE 33 | BIRTHPLACE                       |     | VOL. 4/C   |          |
| COUNTY Clay             |        | CITY                             |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                                  |     |            |          |
| NAME                    |        | RELATIONSHIP                     | AGE | BIRTHPLACE |          |
| Lula                    |        |                                  |     |            |          |
| Mary                    |        |                                  |     |            |          |
| Bernard                 |        |                                  |     |            |          |
|                         |        |                                  |     |            |          |
|                         |        |                                  |     |            |          |
|                         |        |                                  |     |            |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |                  |   |  |                 |                    |
|---|------------------|---|--|-----------------|--------------------|
| L 341   |                  | NAME OF INDIVIDUAL<br><i>Littelfield Helen E.</i> |  | ED<br><i>11</i> | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>   | AGE<br><i>28</i> | BIRTHPLACE  |  |                 |                    |
| UNIT<br><i>Lee</i>  |                  |   |  |                 |                    |
| ENLISTED WITH<br><i>George Emory B</i>  |                  |   |  |                 |                    |
| RELATIONSHIP TO ABOVE   |                  |   |  |                 |                    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER |                  |   |  |                 |                    |

|   |                  |   |  |                 |                    |
|---|------------------|---|--|-----------------|--------------------|
| L 341   |                  | NAME OF INDIVIDUAL<br><i>Littelfield Helen E.</i> |  | ED<br><i>11</i> | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>   | AGE<br><i>28</i> | BIRTHPLACE  |  |                 |                    |
| UNIT<br><i>Union</i>  |                  |   |  |                 |                    |
| ENLISTED WITH<br><i>George Emory B</i>  |                  |   |  |                 |                    |
| RELATIONSHIP TO ABOVE   |                  |   |  |                 |                    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER |                  |   |  |                 |                    |

|                         |        |                |  |                  |  |            |       |
|-------------------------|--------|----------------|--|------------------|--|------------|-------|
| 6341                    |        | HEAD OF FAMILY |  | Littell, John L. |  | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL.             |  | 41         |       |
| COUNTY                  | Howard |                |  | CITY             |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |  |                  |  |            |       |
| NAME                    |        | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
| Littell, John L.        |        | H              |  | 27               |  |            |       |
| Littell, Mary           |        | W              |  | 24               |  |            |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |                    |  |                  |  |      |       |
|-----------------------|-------------|--------------------|--|------------------|--|------|-------|
| 5341                  |             | NAME OF INDIVIDUAL |  | Littell, John L. |  | E.O. | SHEET |
| COLOR                 | AGE         | BIRTHPLACE         |  | VOL.             |  | 34   |       |
| COUNTY                | Mississippi |                    |  | CITY             |  |      |       |
| ENUMERATES WITH       |             |                    |  |                  |  |      |       |
| RELATIONSHIP TO ABOVE |             |                    |  |                  |  |      |       |
| SON                   |             | NEPHEW             |  | SISTER           |  |      |       |
| DAUGHTER              |             | NIECE              |  | BROTHER          |  |      |       |
| BROTHER               |             | FATHER-IN-LAW      |  | MOTHER           |  |      |       |
| SISTER                |             | MOTHER-IN-LAW      |  | DAUGHTER         |  |      |       |
| FATHER                |             | SON-IN-LAW         |  | BROTHER-IN-LAW   |  |      |       |
| MOTHER                |             | DAUGHTER-IN-LAW    |  | OTHER SPECIES    |  |      |       |
| GRANDSON              |             | BROTHER            |  |                  |  |      |       |
| GRANDDAUGHTER         |             | SISTER             |  |                  |  |      |       |
| GRANDFATHER           |             | FATHER             |  |                  |  |      |       |

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BUREAU OF THE CENSUS

|   |   |  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
|---|---|--|------------|-------------|------------------------------|----------------------------------|---------------------------------|-----------------------------------|--|---------------------------------|----------------------------------|--|---------------------------------|---------------------------------|-------------------------------------|---|---------------------------------|--|--|---------------------------------|----------------------------------|--|-----------------------------------|--|--|--------------------------------------|--------------------------------------|--|
| 2341  | NAME OF INDIVIDUAL<br><i>Littlefield, Edward S.</i> |  | E.D.<br>11 | SHEET<br>43 |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| W   | AGE<br>25   | BIRTHPLACE                               | 38         |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| COUNTY<br>Lee   |   |  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| ENUMERATED WITH<br><i>Zucora, Edward B.</i>   |   |  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| RELATIONSHIP TO ABOVE   |   |  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td></td> </tr> </table> |   |  |            |             | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> SISTER          |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> NEPHEW          |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> BROTHER-IN-LAW  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> DAUGHTER-IN-LAW            | <input type="checkbox"/> SISTER-IN-LAW   |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> OTHER (Specify) |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER              |  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> GRANDMOTHER                |  |            |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
|---|--|--|-----------|-------------|------------------------------|----------------------------------|---------------------------------|-----------------------------------|--|---------------------------------|----------------------------------|--|---------------------------------|---------------------------------|-------------------------------------|---|---------------------------------|--|--|---------------------------------|----------------------------------|--|-----------------------------------|--|--|--------------------------------------|--------------------------------------|--|
| 2341  | NAME OF INDIVIDUAL<br><i>Littlepage, Clara</i> |  | E.D.<br>8 | SHEET<br>16 |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| W   | AGE<br>36                                      | BIRTHPLACE                               | 51        |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| COUNTY<br>Polk  |  |  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| ENUMERATED WITH   |  |  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| RELATIONSHIP TO ABOVE   |  |  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td></td> </tr> </table> |  |  |           |             | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> BROTHER               | <input type="checkbox"/> SISTER          |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> NEPHEW          |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> BROTHER-IN-LAW  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SISTER-IN-LAW   |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> BROTHER               | <input type="checkbox"/> OTHER (Specify) |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER         |  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> GRANDMOTHER           |  |           |             |                              |                                  |                                 |                                   |  |                                 |                                  |  |                                 |                                 |                                     |   |                                 |  |  |                                 |                                  |  |                                   |  |  |                                      |                                      |  |

|                |  |            |           |             |
|----------------|--|------------|-----------|-------------|
| 2341           | NAME OF INDIVIDUAL<br><i>Littlepage, Clara</i> |            | E.D.<br>8 | SHEET<br>16 |
| W              | AGE<br>36                                      | BIRTHPLACE | 51        |             |
| COUNTY<br>Polk |  |            |           |             |

COUNTY **Polk**

ENUMERATED WITH **Sheldon** **John W**

RELATIONSHIP TO ABOVE

|               |                 |              |
|---------------|-----------------|--------------|
| SON           | NEPHEW          | STEPSON      |
| AUGHTER       | NIECE           | STEPDAUGHTER |
| BROTHER       | BROTHER-IN-LAW  | SISTER       |
| SISTER        | MOTHER-IN-LAW   | WIFE         |
| FATHER        | SON-IN-LAW      | ROOMER       |
| MOTHER        | DAUGHTER-IN-LAW | FREE BOY     |
| GRANDSON      | BROTHER-IN-LAW  | OTHER        |
| GRANDDAUGHTER | SISTER-IN-LAW   |              |
| GRANDSON      | WIFE            |              |

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U.S. DEPARTMENT OF COMMERCE  
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NAME OF INDIVIDUAL **Littlefield Oscar** E.D. **12** SHEET **215**

COLOR **W** AGE **8** BIRTHPLACE **Claburne** VOL **10**

COUNTY **Claburne**

ENUMERATED WITH **Moore Margaret**

RELATIONSHIP TO ABOVE

|               |                 |              |
|---------------|-----------------|--------------|
| SON           | NEPHEW          | STEPSON      |
| AUGHTER       | NIECE           | STEPDAUGHTER |
| BROTHER       | BROTHER-IN-LAW  | SISTER       |
| SISTER        | MOTHER-IN-LAW   | WIFE         |
| FATHER        | SON-IN-LAW      | ROOMER       |
| MOTHER        | DAUGHTER-IN-LAW | FREE BOY     |
| GRANDSON      | BROTHER-IN-LAW  | OTHER        |
| GRANDDAUGHTER | SISTER-IN-LAW   |              |
| GRANDSON      | WIFE            |              |

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BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **Littlefield Shelton W** E.D. **11** SHEET **13**

COLOR **W** AGE **2 1/2** BIRTHPLACE **Loe** VOL **35**

COUNTY **Loe**

ENUMERATED WITH **Moore Emmett B**

RELATIONSHIP TO ABOVE

|               |                 |              |
|---------------|-----------------|--------------|
| SON           | NEPHEW          | STEPSON      |
| AUGHTER       | NIECE           | STEPDAUGHTER |
| BROTHER       | BROTHER-IN-LAW  | SISTER       |
| SISTER        | MOTHER-IN-LAW   | WIFE         |
| FATHER        | SON-IN-LAW      | ROOMER       |
| MOTHER        | DAUGHTER-IN-LAW | FREE BOY     |
| GRANDSON      | BROTHER-IN-LAW  | OTHER        |
| GRANDDAUGHTER | SISTER-IN-LAW   |              |
| GRANDSON      | WIFE            |              |

|                         |                    |     |            |       |
|-------------------------|--------------------|-----|------------|-------|
| 534                     | HEAD OF FAMILY     |     | E.D.       | SHEET |
| COLOR                   | Hutterick Walter C |     | 6          | 194   |
| AGE                     | BIRTHPLACE         |     | 31         |       |
| COUNTY                  | Logan              |     |            |       |
| OTHER MEMBERS OF FAMILY |                    |     |            |       |
| NAME                    | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Paul                    | son                | 30  |            |       |
| Anna                    | daughter           | 18  |            |       |
| Walter                  | son                | 10  |            |       |
| Marion                  | daughter           | 6   |            |       |
|                         |                    |     |            |       |
|                         |                    |     |            |       |
|                         |                    |     |            |       |

U. S. DEPARTMENT OF COMMERCE  
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|                   |                    |  |      |       |
|-------------------|--------------------|--|------|-------|
| 4301              | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR             | Lester A. Zwick    |  | 11   | 43    |
| AGE               | BIRTHPLACE         |  | 31   |       |
| COUNTY            | Logan              |  |      |       |
| ENROLLMENT        |                    |  |      |       |
| Lester A. Zwick B |                    |  |      |       |
|                   |                    |  |      |       |
|                   |                    |  |      |       |
|                   |                    |  |      |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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342



|  |              |  |                  |
|--|--------------|--|------------------|
| NAME OF INDIVIDUAL <i>Little Abraham</i>           |              | E.D. <i>14</i>                                     | SHEET <i>125</i> |
| COLOR <i>W</i>                                     | AGE <i>4</i> | BIRTHPLACE   | VOL. <i>7L</i>   |
| COUNTY <i>Nevada</i>                               |              |  |                  |
| EN. MERATED WITH <i>Head</i>                       |              |  |                  |
| RELATIONSHIP TO ABOVE                              |              |  |                  |
| S.<br>A.<br>H.<br>S.<br>F.<br>M.<br>G.<br>G.<br>G. |              | S.<br>A.<br>H.<br>S.<br>F.<br>M.<br>G.<br>G.<br>G. |                  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |               |                |                  |
|--|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Little Abraham Adams</i> |               | E.D. <i>14</i> | SHEET <i>125</i> |
| COLOR <i>B</i>                             | AGE <i>41</i> | BIRTHPLACE     | VOL. <i>11</i>   |
| COUNTY <i>Miller</i>                       | CITY          |                |                  |
| OTHER MEMBERS OF FAMILY                    |               |                |                  |
| NAME                                       | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>E. Adams</i>                            | <i>66</i>     | <i>25</i>      |                  |
| <i>L. Adams</i>                            | <i>5</i>      | <i>12</i>      |                  |
| <i>L. Adams</i>                            | <i>0</i>      | <i>9</i>       |                  |
|  |               |                |                  |
|  |               |                |                  |
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|                              |               |                |                  |
|------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Yattin</i> |               | E.D. <i>14</i> | SHEET <i>125</i> |
| COLOR <i>W</i>               | AGE <i>40</i> | BIRTHPLACE     | VOL. <i>2</i>    |
| COUNTY <i>Bradley</i>        | CITY          |                |                  |
| OTHER MEMBERS OF FAMILY      |               |                |                  |
| NAME                         | RELATIONSHIP  | AGE            | BIRTHPLACE       |
|                              |               |                |                  |
|                              |               |                |                  |
|                              |               |                |                  |
|                              |               |                |                  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| Little Alfred   |     | 10         | 28    |
| COLOR   | AGE | BIRTHPLACE | VOL   |
|   | 16  |            | 72    |
| COUNTY  |     |            |       |
| Nevada  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| Relationship to Above   |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPFATHER<br/>STEPMOTHER<br/>OTHER Specify </div> </div> |     |            |       |

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|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| Little John William   |     | 11         | 74    |
| COLOR   | AGE | BIRTHPLACE | VOL   |
|   | 26  |            | 8     |
| COUNTY  |     |            |       |
| Clark   |     |            |       |
| ENUMERATED WITH   |     |            |       |
| Relationship to Above   |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>ORPHAN </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPFATHER<br/>STEPMOTHER<br/>OTHER Specify </div> </div> |     |            |       |

|   |  |                          |
|---|--|--------------------------|
| MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>DECEASED | FATHER (Specify)<br><br> |
|---|--|--------------------------|

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 1342                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
|                         | 27             | Iowa         |      | 8          |
| COUNTY                  | Cross          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillian                 |                | W            | 22   |            |
| Robert                  |                | S            | 16   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |  |      |       |
|---|--|--|------|-------|
| 1342  | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE   | VOL. |       |
| W   | 5  |  | 12   |       |
| COUNTY  | Conway   |  | CITY |       |
| ENUMERATED WITH   |  |  |      |       |
| Marianne Louise H.  |  |  |      |       |
| RELATIONSHIP TO ABOVE   |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> IN-REMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

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|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| L 342   |     | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | ED   | 26    |
|   |     | Union  |  | ED   | 66    |
| ENUMERATED WITH   |     |  |  |  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |  | AUNT<br>FOSTER FATHER<br>FOSTER MOTHER<br>FOSTER SISTER<br>FOSTER BROTHER<br>OTHER SPECIFY |       |

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|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| L 342   |     | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | ED   | 26    |
|   |     | Pulaski  |  | ED   | 54    |
| ENUMERATED WITH   |     |  |  |  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |  | AUNT<br>FOSTER FATHER<br>FOSTER MOTHER<br>FOSTER SISTER<br>FOSTER BROTHER<br>OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                                    |                 |            |              |
|-------------------------|------------------------------------|-----------------|------------|--------------|
| L 342                   | HEAD OF FAMILY<br><i>Xettleson</i> |                 | E.D.<br>13 | SHEET<br>703 |
| COLOR<br>w.             | AGE<br>29                          | BIRTHPLACE<br>2 | VOL.<br>18 |              |
| COUNTY                  | CROSS                              |                 | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |                 |            |              |
| NAME                    | RELATIONSHIP                       | AGE             | BIRTHPLACE |              |
| <i>Martha</i>           | <i>W</i>                           | <i>24</i>       | <i>1</i>   |              |
| <i>Earl</i>             | <i>S</i>                           | <i>3</i>        |            |              |
| <i>Leopold</i>          | <i>S</i>                           | <i>1 1/2</i>    |            |              |
|                         |                                    |                 |            |              |
|                         |                                    |                 |            |              |
|                         |                                    |                 |            |              |
|                         |                                    |                 |            |              |

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|                         |                                    |                 |            |             |
|-------------------------|------------------------------------|-----------------|------------|-------------|
| L 342                   | HEAD OF FAMILY<br><i>Xettleson</i> |                 | E.D.<br>31 | SHEET<br>26 |
| COLOR<br>w.             | AGE<br>1                           | BIRTHPLACE<br>1 | VOL.       |             |
| COUNTY                  | Union                              |                 | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |                 |            |             |
| NAME                    | RELATIONSHIP                       | AGE             | BIRTHPLACE |             |
| <i>John</i>             | <i>W</i>                           | <i>36</i>       |            |             |
| <i>John</i>             | <i>S</i>                           | <i>16</i>       |            |             |
| <i>John</i>             | <i>S</i>                           | <i>14</i>       |            |             |
| <i>John</i>             | <i>S</i>                           | <i>12</i>       |            |             |
| <i>John</i>             | <i>S</i>                           | <i>16</i>       |            |             |
| <i>John</i>             | <i>S</i>                           | <i>8</i>        |            |             |
| <i>John</i>             | <i>S</i>                           | <i>1</i>        |            |             |

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|             |                                      |            |            |             |
|-------------|--------------------------------------|------------|------------|-------------|
| L 342       | NAME OF INDIVIDUAL<br><i>Littles</i> |            | E.D.<br>2  | SHEET<br>28 |
| COLOR<br>w. | AGE<br>7                             | BIRTHPLACE | VOL.<br>12 |             |

|   |     |  |   |  |        |     |    |
|---|-----|--|---|--|--------|-----|----|
| COLOR   | 342 | AGE  | 8 | BIRTHPLACE   | Conway | VOL | 12 |
| COUNTY  | Way | CITY   |   |  |        |     |    |
| ENUMERATED WITH   |     |  |   |  |        |     |    |
| RELATIONSHIP TO ABOVE   |     |  |   |  |        |     |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |     |    |

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|   |       |      |       |
|---|-------|------|-------|
| NAME OF INDIVIDUAL  |       | E.D. | SHEET |
| L 342 Ligon Beck  |       | 13   | 13    |
| COLOR   | AGE   | VOL. |       |
| Way   | 55    | 5    |       |
| COUNTY  | Clark |      |       |
| ENUMERATED WITH   |       |      |       |
| H. W. Beck  |       |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       |      |       |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L 342 Ligon Beck        |              | 33   | 121        |
| COLOR                   | AGE          | VOL. |            |
| Way                     | 55           | 66   |            |
| COUNTY                  | Union        |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 5    |            |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |                  |  |            |       |
|-------------------------|--------|----------------|--|------------------|--|------------|-------|
| 5342                    |        | HEAD OF FAMILY |  | Littlejohn, Earl |  | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |  |                  |  | VOL.       |       |
|                         | 21     |                |  |                  |  | 41         |       |
| COUNTY                  | Miller |                |  | CITY             |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |  |                  |  |            |       |
| NAME                    |        | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |  |               |  |      |       |   |   |
|--|---|--------------------|--|---------------|--|------|-------|---|---|
| 342  |   | NAME OF INDIVIDUAL |  | Little, Emily |  | E.D. | SHEET |   |   |
| COLOR  | AGE   | BIRTHPLACE         |  |               |  |      |       |   |   |
| B  | 24  | Hempstead          |  | La            |  | 26   |       |   |   |
| COUNTY   |   |                    |  |               |  |      |       |   |   |
| ENUMERATED WITH  |   |                    |  |               |  |      |       |   |   |
| RELATIONSHIP TO ABOVE  |   |                    |  |               |  |      |       |   |   |
| Taylor, William H.   |   |                    |  |               |  |      |       |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Spouse</li> <li>Parent</li> <li>Son</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Grandfather</li> <li>Grandmother</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Stepfather</li> <li>Stepmother</li> <li>Stepson</li> <li>Stepdaughter</li> <li>Stepbrother</li> <li>Sister-in-law</li> <li>Brother-in-law</li> <li>Son-in-law</li> <li>Daughter-in-law</li> <li>Adopted</li> <li>Partner</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Spouse</li> <li>Parent</li> <li>Son</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Grandfather</li> <li>Grandmother</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Stepfather</li> <li>Stepmother</li> <li>Stepson</li> <li>Stepdaughter</li> <li>Stepbrother</li> <li>Sister-in-law</li> <li>Brother-in-law</li> <li>Son-in-law</li> <li>Daughter-in-law</li> <li>Adopted</li> <li>Partner</li> <li>Other</li> </ul> </td> </tr> </table> |   |                    |  |               |  |      |       | <ul style="list-style-type: none"> <li>Spouse</li> <li>Parent</li> <li>Son</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Grandfather</li> <li>Grandmother</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Stepfather</li> <li>Stepmother</li> <li>Stepson</li> <li>Stepdaughter</li> <li>Stepbrother</li> <li>Sister-in-law</li> <li>Brother-in-law</li> <li>Son-in-law</li> <li>Daughter-in-law</li> <li>Adopted</li> <li>Partner</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>Spouse</li> <li>Parent</li> <li>Son</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Grandfather</li> <li>Grandmother</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Stepfather</li> <li>Stepmother</li> <li>Stepson</li> <li>Stepdaughter</li> <li>Stepbrother</li> <li>Sister-in-law</li> <li>Brother-in-law</li> <li>Son-in-law</li> <li>Daughter-in-law</li> <li>Adopted</li> <li>Partner</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>Spouse</li> <li>Parent</li> <li>Son</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Grandfather</li> <li>Grandmother</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Stepfather</li> <li>Stepmother</li> <li>Stepson</li> <li>Stepdaughter</li> <li>Stepbrother</li> <li>Sister-in-law</li> <li>Brother-in-law</li> <li>Son-in-law</li> <li>Daughter-in-law</li> <li>Adopted</li> <li>Partner</li> <li>Other</li> </ul>  | <ul style="list-style-type: none"> <li>Spouse</li> <li>Parent</li> <li>Son</li> <li>Daughter</li> <li>Brother</li> <li>Sister</li> <li>Grandfather</li> <li>Grandmother</li> <li>Uncle</li> <li>Aunt</li> <li>Nephew</li> <li>Niece</li> <li>Stepfather</li> <li>Stepmother</li> <li>Stepson</li> <li>Stepdaughter</li> <li>Stepbrother</li> <li>Sister-in-law</li> <li>Brother-in-law</li> <li>Son-in-law</li> <li>Daughter-in-law</li> <li>Adopted</li> <li>Partner</li> <li>Other</li> </ul> |                    |  |               |  |      |       |   |   |

U S DEPARTMENT OF COMMERCE

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|   |  |  |      |            |   |  |  |
|---|--|--|------|------------|---|--|--|
| 342   | NAME OF INDIVIDUAL<br><i>Littlejohn Frank</i>  |  | E.D. | SHEET      |   |  |  |
| 4   | AGE<br><i>39</i>   | BIRTHPLACE<br><i>Lonoke</i>  | VOL. | <i>105</i> |   |  |  |
| COUNTY<br><i>Lonoke</i>   |  |  |      |            |   |  |  |
| ENUMERATED WITH<br><i>Zeta Carter</i>   |  |  |      |            |   |  |  |
| RELATIONSHIP ABOVE  |  |  |      |            |   |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> WIFE<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |  |  |      |            | <input type="checkbox"/> WIFE<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> WIFE<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER |      |            |   |  |  |

JCOO 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                         |   |                           |             |           |
|-------------------------|---|---------------------------|-------------|-----------|
| 6342                    | HEAD OF FAMILY<br><i>Littlejohn Frank</i> |                           | E.D.        | SHEET     |
| COLOR<br><i>W</i>       | AGE<br><i>55</i>                          | BIRTHPLACE<br><i>Tenn</i> | VOL.        | <i>12</i> |
| COUNTY<br><i>Cross</i>  | CITY                                      |                           | <i>18</i>   |           |
| OTHER MEMBERS OF FAMILY |   |                           |             |           |
| NAME                    | RELATIONSHIP                              | AGE                       | BIRTHPLACE  |           |
| <i>Nancy</i>            | <i>W</i>                                  | <i>30</i>                 | <i>Tenn</i> |           |
| <i>Cecil</i>            | <i>S</i>                                  | <i>27</i>                 |             |           |
| <i>Malachi</i>          | <i>S</i>                                  | <i>19</i>                 |             |           |
| <i>May</i>              | <i>D</i>                                  | <i>16</i>                 |             |           |



|  |              |   |    |   |
|--|--------------|---|----|---|
|  | <i>Joe</i>   | S | 19 |   |
|  | <i>Joe</i>   | D | 18 | 1 |
|  | <i>Tom</i>   | S | 14 |   |
|  | <i>Paul</i>  | D | 11 |   |
|  | <i>Henry</i> | S | 9  |   |

JC0D-16A-71

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |  |                |  |                  |  |      |  |            |  |
|-------------------------|--|----------------|--|------------------|--|------|--|------------|--|
| L 342                   |  | HEAD OF FAMILY |  | Little George I. |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE       |  | VOL. |  | 66         |  |
| COUNTY                  |  |                |  | Union            |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |      |  |            |  |
| NAME                    |  |                |  | RELATION.        |  | AGE  |  | BIRTHPLACE |  |
|                         |  |                |  | SHD              |  |      |  |            |  |

E.D. SHEET

SHEET

COLOR

AGE

BIRTHPLACE

VOL. 4

100

COUNTY

## Union

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

A 25

BIRTHPLACE



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | City         |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | W            | 46  |            |
| Helen                   | S            | 11  |            |
| Marion                  | S            | 10  |            |
| James                   | S            | 4   |            |
| Ray                     | S            | 1   |            |
| Nancy                   | S            | 11  |            |
| Lillian                 | D            | 10  |            |

UCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                    |    |       |
|---------------|--------------------|----|-------|
| L 342         | NAME OF INDIVIDUAL | ED | SHEET |
| 6             | John H. Chapman    | 2  | 43    |
| 6             | AGE                |    |       |
| 6             | BIRTHPLACE         |    |       |
| COUNTY        | Union              |    |       |
| ENUMERATED BY |                    |    |       |
| RELATIONSHIP  |                    |    |       |
| SEX           |                    |    |       |
| EDUCATION     |                    |    |       |
| STATUS        |                    |    |       |
| FATHER        |                    |    |       |
| MOTHER        |                    |    |       |
| GRANDFATHER   |                    |    |       |
| GRANDMOTHER   |                    |    |       |
| GRANDCHILD    |                    |    |       |

UCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |     |            |
|-------------------------|-----------------|-----|------------|
| L 342                   | HEAD OF FAMILY  | ED  | SHEET      |
| 6                       | John H. Chapman | 2   | 43         |
| 6                       | AGE             |     |            |
| 6                       | BIRTHPLACE      |     |            |
| COUNTY                  | Mississippi     |     |            |
| CITY                    |                 |     |            |
| OTHER MEMBERS OF FAMILY |                 |     |            |
| NAME                    | RELATIONSHIP    | AGE | BIRTHPLACE |
| Beatrice                | W               | 36  | Tenn       |
| John                    | S               | 14  |            |
| James                   | S               | 12  |            |
| Willie                  | LS              | 10  |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                        |  |      |       |
|-------------------------|-------|----------------|-----|------------------------|--|------|-------|
| 6342                    |       | HEAD OF FAMILY |     | Littlegrove, Howard A. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 38  | BIRTHPLACE             |  | VOL. | 8     |
| COUNTY                  | Clark |                |     | CITY                   |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                        |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE             |  |      |       |
| Littlegrove, Howard A.  |       | W              | 38  |                        |  |      |       |
| Littlegrove, Mary       |       | D              | 4   |                        |  |      |       |
| Littlegrove, John       |       | S              | 5   |                        |  |      |       |
| Littlegrove, William    |       | S              | 3   |                        |  |      |       |
| Littlegrove, Robert     |       | R              | 2   |                        |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
|---|---------------------|--------------------|---|------------------------|--|------|-------|-----|----------|---------|--------|-------|--------|------|-------|-------------|-------------|----------|---------------|-------------------|-------------------|----------------|---------------------|
| 6342  |                     | NAME OF INDIVIDUAL |   | Littlegrove, Howard C. |  | E.D. | SHEET |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| COLOR   | W                   | AGE                | 8 | BIRTHPLACE             |  | VOL. | 15    |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| COUNTY  | Crittenden          |                    |   | CITY                   |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| ENUMERATED WITH   |                     |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Littlegrove, Mary   |                     |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| RELATIONSHIP TO ABOVE   |                     |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> </tr> <tr> <td>Great-grandfather</td> <td>Great-grandmother</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> </table> |                     |                    |   |                        |  |      |       | Son | Daughter | Brother | Sister | Uncle | Nephew | Aunt | Niece | Grandfather | Grandmother | Grandson | Granddaughter | Great-grandfather | Great-grandmother | Great-grandson | Great-granddaughter |
| Son   | Daughter            |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Brother   | Sister              |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Uncle   | Nephew              |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Aunt  | Niece               |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Grandfather   | Grandmother         |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Grandson  | Granddaughter       |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Great-grandfather   | Great-grandmother   |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |
| Great-grandson  | Great-granddaughter |                    |   |                        |  |      |       |     |          |         |        |       |        |      |       |             |             |          |               |                   |                   |                |                     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |                |                     |
|-------------------|---|----------------|---------------------|
| 6342              | NAME OF INDIVIDUAL<br><i>Little James</i> | ED<br><i>1</i> | SHEET<br><i>158</i> |
| W                 | BIRTHPLACE<br><i>Texas</i>                | <i>36</i>      |                     |
| Little River      |   |                |                     |
| <i>James John</i> |   |                |                     |

|   |  |   |                     |
|---|--|---|---------------------|
| 6342  | NAME OF INDIVIDUAL<br><i>Little James R G</i>  | ED<br><i>12</i>   | SHEET<br><i>220</i> |
| COLOR<br><i>C</i>   | AGE<br><i>13</i>   | BIRTHPLACE<br><i></i>   | VOL<br><i>1</i>     |
| COUNTY<br><i>Craighead</i> CTY  |  |   |                     |
| ENUMERATED WITH<br><i>Allen James</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEEBIA<br>NE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | <input checked="" type="checkbox"/> <del>OTHER</del><br><input type="checkbox"/> OTHER: DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> OTHER: MARR.<br><input type="checkbox"/> HOUSEHOLD<br><input type="checkbox"/> OTHER: ALONE<br><input type="checkbox"/> OTHER: Special |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                       |                       |                    |
|-------------------|---------------------------------------|-----------------------|--------------------|
| 6342              | HEAD OF FAMILY<br><i>Little James</i> | ED<br><i>25</i>       | SHEET<br><i>29</i> |
| COLOR<br><i>W</i> | AGE<br><i>25</i>                      | BIRTHPLACE<br><i></i> | VOL<br><i>2</i>    |

|                         |                |              |        |            |      |    |       |    |
|-------------------------|----------------|--------------|--------|------------|------|----|-------|----|
| 5342                    | HEAD OF FAMILY |              | Jasper |            | E.D. | 25 | SHEET | 29 |
| COLOR                   | AGE            | BIRTHPLACE   |        |            | VOL. |    |       |    |
|                         | 31             |              |        |            |      |    |       |    |
| COUNTY                  | Sebastian      |              | CITY   |            |      |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |    |       |    |
| M. M. M. M.             |                | 2            | 26     | M. M.      |      |    |       |    |
| M. M. M.                |                | 2            | 15     |            |      |    |       |    |
| Charles E.              |                | 1            |        |            |      |    |       |    |
|                         |                |              |        |            |      |    |       |    |
|                         |                |              |        |            |      |    |       |    |
|                         |                |              |        |            |      |    |       |    |
|                         |                |              |        |            |      |    |       |    |
|                         |                |              |        |            |      |    |       |    |
|                         |                |              |        |            |      |    |       |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |    |       |    |
|-------------------------|----------------|--------------|-------------------|------------|------|----|-------|----|
| L342                    | HEAD OF FAMILY |              | Hittler, J. H. C. |            | E.D. | 18 | SHEET | 20 |
| COLOR                   | AGE            | BIRTHPLACE   |                   |            | VOL. |    |       |    |
|                         | 36             |              |                   |            |      |    |       |    |
| COUNTY                  | Union          |              | CITY              |            |      |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |    |       |    |
| Hittler, J. H. C.       |                | 1            | 24                |            |      |    |       |    |
| Hittler, J. H. C.       |                | 2            | 4                 |            |      |    |       |    |
| Hittler, J. H. C.       |                | 3            | 2                 |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |    |       |    |
|-------------------------|----------------|--------------|-------------------|------------|------|----|-------|----|
| 5342                    | HEAD OF FAMILY |              | Hittler, J. H. C. |            | E.D. | 18 | SHEET | 20 |
| COLOR                   | AGE            | BIRTHPLACE   |                   |            | VOL. |    |       |    |
|                         | 31             |              |                   |            |      |    |       |    |
| COUNTY                  | SALINE         |              | CITY              |            |      |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |    |       |    |
| Hittler, J. H. C.       |                | 1            | 24                |            |      |    |       |    |
| Hittler, J. H. C.       |                | 2            | 4                 |            |      |    |       |    |
| Hittler, J. H. C.       |                | 3            | 2                 |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1342                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 25  |                |     |            | 41    |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | Miller         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. Miller               |     | 12             | 1   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

1000 11 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |      |       |
|---|-----|---|------|-------|
| NAME OF INDIVIDUAL  |     |   | E.D. | SHEET |
| 1342  |     |   |      |       |
| COLOR   | AGE | BIRTHPLACE  |      | VOL.  |
|   |     |   |      |       |
| COUNTY  |     | CITY  |      |       |
|   |     | PULASKI LITTLE ROCK   |      |       |
| ENUMERATED WITH   |     |   |      |       |
|   |     |   |      |       |
| RELATIONSHIP TO ABOVE   |     |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>Nephew<br>Niece |      |       |
| STEPNILY<br>STEPFATHER<br>STEPMOTHER<br>STEPSON<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER (Specify)             |     |   |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OR INC. A  
S. 3rd Little River  
w 26  
Little River  
w 26  
w 26

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679





|                         |   |                     |            |              |
|-------------------------|---|---------------------|------------|--------------|
| L342                    | HEAD OF FAMILY<br><i>Little Lee Roy</i> |                     | E.D.<br>23 | SHEET<br>151 |
| COLOR<br>W              | AGE<br>47                               | BIRTHPLACE<br>4 4's | VOL.<br>35 |              |
| COUNTY                  | Lee                                     |                     | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |                     |            |              |
| NAME                    |   | RELATIONSHIP        | AGE        | BIRTHPLACE   |
| <i>Helena</i>           |   | W                   | 48         |              |
| <i>Brother</i>          |   | 1                   | 18         |              |
| <i>Sister</i>           |   | 1                   | 14         |              |
| <i>Ray</i>              |   | 3                   | 16         |              |
| <i>Will</i>             |   | 3                   | 11         |              |
|                         |   |                     |            |              |
|                         |   |                     |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                    |            |             |
|-------------------------|---|--------------------|------------|-------------|
| L342                    | HEAD OF FAMILY<br><i>Littlejohn Xerox</i> |                    | E.D.<br>9  | SHEET<br>41 |
| COLOR<br>12             | AGE<br>50                                 | BIRTHPLACE<br>Miss | VOL.<br>40 |             |
| COUNTY                  | Monroe                                    |                    | CITY       |             |
| OTHER MEMBERS OF FAMILY |   |                    |            |             |
| NAME                    |   | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| <i>Alma</i>             |   | W                  | 47         |             |
| <i>Brother T</i>        |   | 3                  | 21         |             |
| <i>Alma</i>             |   | 1                  | 7          |             |
| <i>John</i>             |   | 1                  | 13         |             |
|                         |   |                    |            |             |
|                         |   |                    |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                    |            |              |
|-------------------------|---|--------------------|------------|--------------|
| L342                    | HEAD OF FAMILY<br><i>Littlejohn, George</i> |                    | E.D.<br>14 | SHEET<br>213 |
| COLOR<br>B              | AGE<br>52                                   | BIRTHPLACE<br>Miss | VOL.<br>15 |              |
| COUNTY                  | Crittenden                                  |                    | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |                    |            |              |
| NAME                    |   | RELATIONSHIP       | AGE        | BIRTHPLACE   |
| <i>Lucy</i>             |   | W                  | 43         | Miss         |
| <i>Nathaniel</i>        |   | 3                  | 20         | 1            |



|                       |              |       |     |
|-----------------------|--------------|-------|-----|
| NAME OF INDIVIDUAL    |              | SHEET |     |
| 5342                  | Little River | 1     | 157 |
| 6                     | 16           | 34    |     |
| COUNTY                |              |       |     |
| Little River          |              |       |     |
| ENUMERATED WITH       |              |       |     |
| Rollins John          |              |       |     |
| RELATIONSHIP TO ABOVE |              |       |     |
| X                     |              |       |     |

JCOD 17 71

|                       |              |       |     |
|-----------------------|--------------|-------|-----|
| NAME OF INDIVIDUAL    |              | SHEET |     |
| 5342                  | Little River | 1     | 157 |
| 6                     | 16           | 34    |     |
| COUNTY                |              |       |     |
| Lonoke                |              |       |     |
| ENUMERATED WITH       |              |       |     |
| Rollins John          |              |       |     |
| RELATIONSHIP TO ABOVE |              |       |     |
| X                     |              |       |     |

JCOD 17 71

|   |                     |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
|---|---------------------|------------|------|-------|-----|--------|--|----------|--------|--|---------|--------|--|--------|--------|--|-------|--------|--|--------|--------|--|----------|--------|--|---------------|--------|--|-------------|--------|--|-------------|--------|--|
| 342   | NAME OF INDIVIDUAL  |            | E.D. | SHEET |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| COLOR   | AGE                 | BIRTHPLACE | VOL  | 57    |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| COUNTY  | PULASKI LITTLE ROCK |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| ENUMERATED WITH   |                     |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| RELATIONSHIP ABOVE  |                     |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| <table border="0"> <tr> <td>Son</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Daughter</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Brother</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Sister</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Uncle</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Nephew</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandson</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandfather</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandmother</td> <td>NEEDED</td> <td></td> </tr> </table> |                     |            |      |       | Son | NEEDED |  | Daughter | NEEDED |  | Brother | NEEDED |  | Sister | NEEDED |  | Uncle | NEEDED |  | Nephew | NEEDED |  | Grandson | NEEDED |  | Granddaughter | NEEDED |  | Grandfather | NEEDED |  | Grandmother | NEEDED |  |
| Son   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Daughter  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Brother   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Sister  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Uncle   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Nephew  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandson  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Granddaughter   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandfather   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandmother   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
|---|--------------------|------------|------|-------|-----|--------|--|----------|--------|--|---------|--------|--|--------|--------|--|-------|--------|--|--------|--------|--|----------|--------|--|---------------|--------|--|-------------|--------|--|-------------|--------|--|
| 342   | NAME OF INDIVIDUAL |            | E.D. | SHEET |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| COLOR   | AGE                | BIRTHPLACE | VOL  | 54    |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| COUNTY  | 9+ FRANCIS         |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| ENUMERATED WITH   |                    |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| RELATIONSHIP ABOVE  |                    |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| <table border="0"> <tr> <td>Son</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Daughter</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Brother</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Sister</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Uncle</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Nephew</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandson</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandfather</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandmother</td> <td>NEEDED</td> <td></td> </tr> </table> |                    |            |      |       | Son | NEEDED |  | Daughter | NEEDED |  | Brother | NEEDED |  | Sister | NEEDED |  | Uncle | NEEDED |  | Nephew | NEEDED |  | Grandson | NEEDED |  | Granddaughter | NEEDED |  | Grandfather | NEEDED |  | Grandmother | NEEDED |  |
| Son   | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Daughter  | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Brother   | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Sister  | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Uncle   | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Nephew  | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandson  | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Granddaughter   | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandfather   | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandmother   | NEEDED             |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
|---|---------------------|------------|------|-------|-----|--------|--|----------|--------|--|---------|--------|--|--------|--------|--|-------|--------|--|--------|--------|--|----------|--------|--|---------------|--------|--|-------------|--------|--|-------------|--------|--|
| 342   | NAME OF INDIVIDUAL  |            | E.D. | SHEET |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| COLOR   | AGE                 | BIRTHPLACE | VOL  | 217   |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| COUNTY  | PULASKI LITTLE ROCK |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| ENUMERATED WITH   |                     |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| RELATIONSHIP ABOVE  |                     |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| <table border="0"> <tr> <td>Son</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Daughter</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Brother</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Sister</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Uncle</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Nephew</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandson</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandfather</td> <td>NEEDED</td> <td></td> </tr> <tr> <td>Grandmother</td> <td>NEEDED</td> <td></td> </tr> </table> |                     |            |      |       | Son | NEEDED |  | Daughter | NEEDED |  | Brother | NEEDED |  | Sister | NEEDED |  | Uncle | NEEDED |  | Nephew | NEEDED |  | Grandson | NEEDED |  | Granddaughter | NEEDED |  | Grandfather | NEEDED |  | Grandmother | NEEDED |  |
| Son   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Daughter  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Brother   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Sister  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Uncle   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Nephew  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandson  | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Granddaughter   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandfather   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |
| Grandmother   | NEEDED              |            |      |       |     |        |  |          |        |  |         |        |  |        |        |  |       |        |  |        |        |  |          |        |  |               |        |  |             |        |  |             |        |  |

|                         |    |                |    |                     |            |      |       |
|-------------------------|----|----------------|----|---------------------|------------|------|-------|
| 6342                    |    | HEAD OF FAMILY |    | Little John, Quincy |            | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 24 | BIRTHPLACE          |            | VOL. | 15    |
| COUNTY                  |    |                |    | CITY                |            |      |       |
| Crittenden              |    |                |    |                     |            |      |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                     |            |      |       |
| NAME                    |    | RELATIONSHIP   |    | AGE                 | BIRTHPLACE |      |       |
| John                    |    | W              |    | 20                  | Miss       |      |       |
| John                    |    | S              |    | 12                  |            |      |       |
|                         |    |                |    |                     |            |      |       |
|                         |    |                |    |                     |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |                    |             |      |       |
|-------------------------|---------|----------------|----|--------------------|-------------|------|-------|
| 5342                    |         | HEAD OF FAMILY |    | Little John Robert |             | E.D. | SHEET |
| COLOR                   | 3       | AGE            | 24 | BIRTHPLACE         |             | VOL. | 56    |
| COUNTY                  | PULASKI |                |    | CITY               | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |                    |             |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE                | BIRTHPLACE  |      |       |
| John                    |         | W              |    | 20                 |             |      |       |
| Sennett                 |         | S              |    | 11                 |             |      |       |
|                         |         |                |    |                    |             |      |       |
|                         |         |                |    |                    |             |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |                    |            |      |       |
|-------------------------|---------|----------------|----|--------------------|------------|------|-------|
| 5342                    |         | HEAD OF FAMILY |    | Little John Rosa A |            | E.D. | SHEET |
| COLOR                   | u       | AGE            | 38 | BIRTHPLACE         |            | VOL. | 54    |
| COUNTY                  | Pulaski |                |    | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |                    |            |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| John                    |         | W              |    | 20                 |            |      |       |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |       |  |  |
|--|--|------------|-------|--|--|
| NAME OF INDIVIDUAL   |  | FILE       | SHEET |  |  |
| 2342 Little, Thomas  |  | 11         | 127   |  |  |
| COLOR  | AGE  | BIRTHPLACE | VOL   |  |  |
| B  | 27   | Hempstead  | 26    |  |  |
| COUNTY   |  |            |       |  |  |
| ENUMERATED WITH  |  |            |       |  |  |
| Taylor, William M.   |  |            |       |  |  |
| RELATIONSHIP TO ABOVE  |  |            |       |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> </td> </tr> </table> |  |            |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |            |       |  |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |     |            |       |
|---------------------|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | FILE       | SHEET |
| 2342 Little, Thomas |     | 11         | 156   |
| COLOR               | AGE | BIRTHPLACE | VOL   |
| B                   | 27  | Texas      | 34    |
| COUNTY              |     |            |       |
| ENUMERATED WITH     |     |            |       |
| Little River        |     |            |       |
| Census form         |     |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |       |                |      |      |            |       |  |
|-------------------------|-------|----------------|------|------|------------|-------|--|
| 6302                    |       | HEAD OF FAMILY |      | E.D. |            | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL. |            |       |  |
| COUNTY                  | Cross |                | CITY |      |            |       |  |
| OTHER MEMBERS OF FAMILY |       |                |      |      |            |       |  |
| NAME                    |       | RELATIONSHIP   |      | AGE  | BIRTHPLACE |       |  |
|                         |       |                |      |      |            |       |  |
|                         |       |                |      |      |            |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |      |            |       |  |
|-------------------------|-------|----------------|------|------|------------|-------|--|
| 6302                    |       | HEAD OF FAMILY |      | E.D. |            | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL. |            |       |  |
| COUNTY                  | Cross |                | CITY |      |            |       |  |
| OTHER MEMBERS OF FAMILY |       |                |      |      |            |       |  |
| NAME                    |       | RELATIONSHIP   |      | AGE  | BIRTHPLACE |       |  |
|                         |       |                |      |      |            |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1342                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Clark          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1342                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Clark          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |  |            |       |
|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| 342                     |   | HEAD OF FAMILY |    | Littlejohn Miller |  | E.O.       | SHEET |
| COLOR                   | B | AGE            | 24 | BIRTHPLACE        |  | VOL.       | 39    |
| COUNTY                  |   |                |    | CITY              |  |            |       |
| Conoke                  |   |                |    |                   |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |       |
| NAME                    |   | RELATION       |    | AGE               |  | BIRTHPLACE |       |
| 1. Mary                 |   | Wife           |    | 20                |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
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1000-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |    |                   |  |            |       |
|-------------------------|--|----------------|----|-------------------|--|------------|-------|
| 342                     |  | HEAD OF FAMILY |    | Littlejohn Miller |  | E.O.       | SHEET |
| COLOR                   |  | AGE            | 61 | BIRTHPLACE        |  | VOL.       | 11    |
| COUNTY                  |  |                |    | CITY              |  |            |       |
| Miller                  |  |                |    |                   |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |    |                   |  |            |       |
| NAME                    |  | RELATION       |    | AGE               |  | BIRTHPLACE |       |
| 1. Mary                 |  | Wife           |    | 20                |  |            |       |
| 2. John                 |  | Son            |    | 5                 |  |            |       |
| 3. Mary                 |  | Daughter       |    | 10                |  |            |       |
| 4. John                 |  | Son            |    | 4                 |  |            |       |
| 5. Mary                 |  | Daughter       |    | 1                 |  |            |       |
| 6. John                 |  | Son            |    | 1                 |  |            |       |
| 7. Mary                 |  | Daughter       |    | 1                 |  |            |       |
| 8. John                 |  | Son            |    | 1                 |  |            |       |
| 9. Mary                 |  | Daughter       |    | 1                 |  |            |       |
| 10. John                |  | Son            |    | 1                 |  |            |       |

1000-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

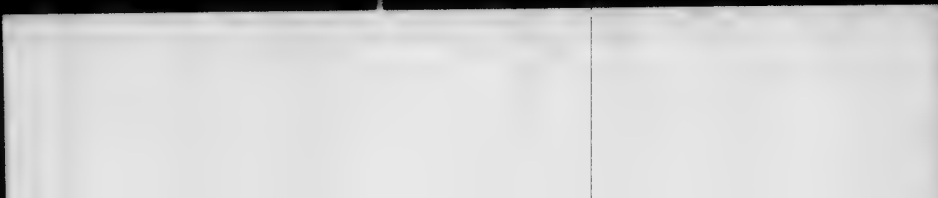
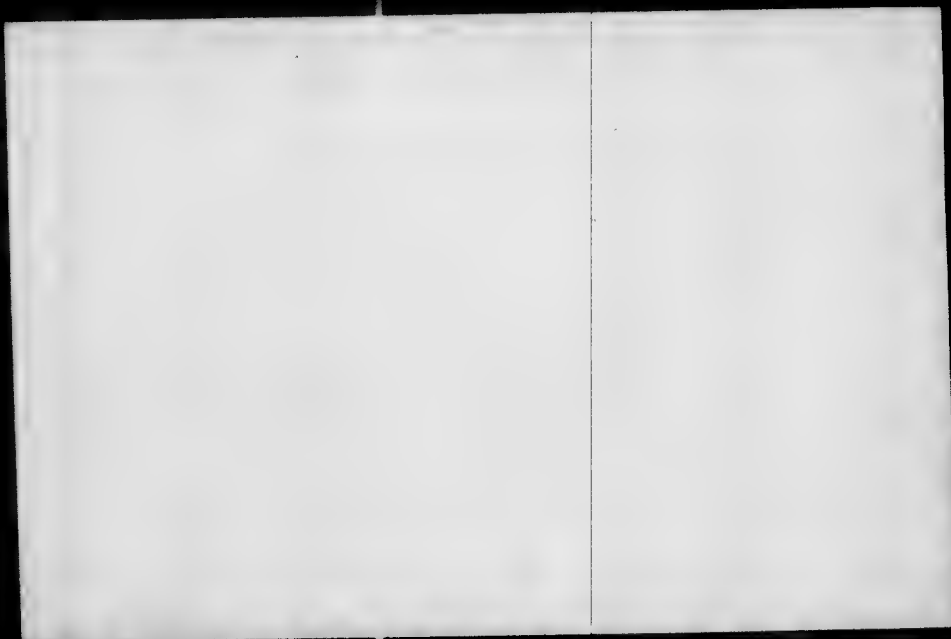
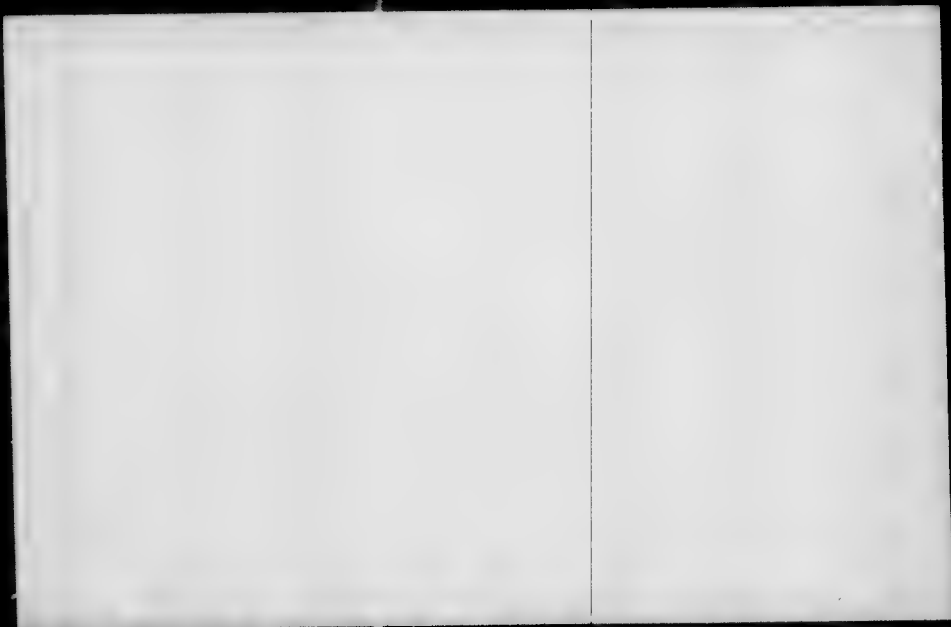
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343

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Rutherford Hanel        | D                 | 20  |            |

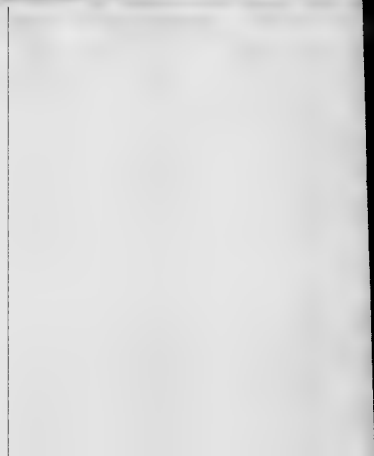
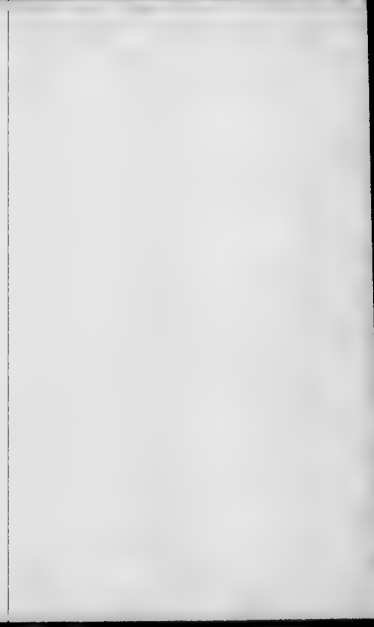
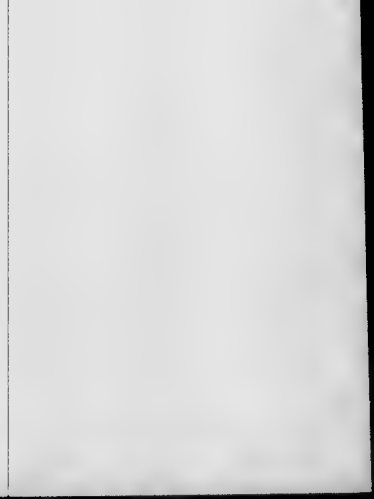












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|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | ED   | SHEET |
| 5343   | AGE | 6  |       |
| BIRTHPLACE   |     | Miller   |       |
| ENMEDIATE WITH   |     |  |       |
| AT BIRTHPLACE  |     |  |       |
| NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE |     | NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE |       |

JCOO 17 11

EXPATRIATION OF IMMIGRANTS

|  |     |  |       |
|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | ED   | SHEET |
| 5343   | AGE | 53   | 292   |
| BIRTHPLACE   |     | Miller   |       |
| ENMEDIATE WITH   |     |  |       |
| AT BIRTHPLACE  |     |  |       |
| NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE |     | NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE<br>NAME<br>DATE<br>PLACE |       |

Green Austin



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                      |       |    |
|---|--------------------|----------------------|-------|----|
| 343   | NAME OF INDIVIDUAL | Littleton, Earnest S | SHEET | 41 |
| COLOR   | AGE                | BIRTHPLACE           | VOL.  | 12 |
| COUNTY  | Boone              |                      |       |    |
| ENUMERATED WITH   |                    |                      |       |    |
| RELATIONSHIP ABOVE  |                    |                      |       |    |
| HEAD OF FAMILY<br>WIFE<br>CHILDREN<br>GRANDCHILDREN<br>OTHER RELATIVES<br>OTHER PERSONS IN HOUSEHOLD<br>OTHER PERSONS IN NEIGHBORHOOD<br>OTHER PERSONS IN TOWN<br>OTHER PERSONS IN COUNTY<br>OTHER PERSONS IN STATE<br>OTHER PERSONS IN COUNTRY<br>OTHER PERSONS IN WORLD |                    |                      |       |    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                     |            |    |
|-------------------------|----------------|---------------------|------------|----|
| 343                     | HEAD OF FAMILY | Littleton, Edward E | E.D.       | 68 |
| COLOR                   | AGE            | BIRTHPLACE          | VOL.       | 3  |
| COUNTY                  | Boone          |                     |            |    |
| CITY                    |                |                     |            |    |
| OTHER MEMBERS OF FAMILY |                |                     |            |    |
| NAME                    | RELATIONSHIP   | AGE                 | BIRTHPLACE |    |
| Mary E                  | W              | 49                  | Mo.        |    |
| Anna J                  | D              | 20                  |            |    |
| Ruth                    | A              | 18                  |            |    |
| Felicia                 | A              | 15                  |            |    |
|                         |                |                     |            |    |
|                         |                |                     |            |    |
|                         |                |                     |            |    |
|                         |                |                     |            |    |
|                         |                |                     |            |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |                  |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
|---|------------------|------------------|---------------------|-----|----------|--------|-----------------|----------|-----|----------|--|--------|--------|----------|--|--------|----------|----------|--|----------|---------|----------|--|---------------|--------|----------|--|------------|------------|----------|--|
| NAME OF INDIVIDUAL<br><i>Littleton Emma</i>   |                  | ED<br><i>8</i>   | SHEET<br><i>129</i> |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| COLOR<br><i>B</i>   | AGE<br><i>12</i> | VOL<br><i>11</i> |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| COUNTY<br><i>Columbia</i>   | CITY             |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| ENUMERATED WITH<br><i>Anna Rayfield</i>   |                  |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| RELATIONSHIP TO ABOVE   |                  |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SISTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>DAUGHTER</td> <td></td> </tr> </table> |                  |                  |                     | SON | DAUGHTER | SISTER | OTHER (Specify) | DAUGHTER | SON | DAUGHTER |  | FATHER | MOTHER | DAUGHTER |  | MOTHER | DAUGHTER | DAUGHTER |  | GRANDSON | BROTHER | DAUGHTER |  | GRANDDAUGHTER | SISTER | DAUGHTER |  | GRANDCHILD | GRANDCHILD | DAUGHTER |  |
| SON   | DAUGHTER         | SISTER           | OTHER (Specify)     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| DAUGHTER  | SON              | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| FATHER  | MOTHER           | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| MOTHER  | DAUGHTER         | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| GRANDSON  | BROTHER          | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| GRANDDAUGHTER   | SISTER           | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| GRANDCHILD  | GRANDCHILD       | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
|---|-----------------|------------------|---------------------|-----|----------|--------|-----------------|----------|-----|----------|--|--------|--------|----------|--|--------|----------|----------|--|----------|---------|----------|--|---------------|--------|----------|--|------------|------------|----------|--|
| NAME OF INDIVIDUAL<br><i>Littleton Fannie</i>   |                 | ED<br><i>8</i>   | SHEET<br><i>129</i> |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| COLOR<br><i>B</i>   | AGE<br><i>9</i> | VOL<br><i>11</i> |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| COUNTY<br><i>Columbia</i>   | CITY            |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| ENUMERATED WITH<br><i>Anna Rayfield</i>   |                 |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| RELATIONSHIP TO ABOVE   |                 |                  |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SISTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>DAUGHTER</td> <td></td> </tr> </table> |                 |                  |                     | SON | DAUGHTER | SISTER | OTHER (Specify) | DAUGHTER | SON | DAUGHTER |  | FATHER | MOTHER | DAUGHTER |  | MOTHER | DAUGHTER | DAUGHTER |  | GRANDSON | BROTHER | DAUGHTER |  | GRANDDAUGHTER | SISTER | DAUGHTER |  | GRANDCHILD | GRANDCHILD | DAUGHTER |  |
| SON   | DAUGHTER        | SISTER           | OTHER (Specify)     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| DAUGHTER  | SON             | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| FATHER  | MOTHER          | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| MOTHER  | DAUGHTER        | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| GRANDSON  | BROTHER         | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| GRANDDAUGHTER   | SISTER          | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |
| GRANDCHILD  | GRANDCHILD      | DAUGHTER         |                     |     |          |        |                 |          |     |          |  |        |        |          |  |        |          |          |  |          |         |          |  |               |        |          |  |            |            |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                  |                     |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Littleton Fannie</i> |                  | ED<br><i>2</i>   | SHEET<br><i>145</i> |
| COLOR<br><i>B</i>                             | AGE<br><i>20</i> | VOL<br><i>11</i> |                     |
| COUNTY<br><i>Miller</i>                       | CITY             |                  |                     |
| ENUMERATED WITH<br><i>Osman Williams</i>      |                  |                  |                     |
| RELATIONSHIP TO ABOVE                         |                  |                  |                     |

*Osborne William*

|       |  |          |  |            |  |
|-------|--|----------|--|------------|--|
| NAME  |  | AGE      |  | SEX        |  |
| COLOR |  | RELATION |  | BIRTHPLACE |  |
| CITY  |  | COUNTY   |  | STATE      |  |
| ED.   |  | SHEET    |  | VOL.       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5343

|                         |                    |      |            |
|-------------------------|--------------------|------|------------|
| HEAD OF FAMILY          |                    | ED.  | SHEET      |
| <i>Littleton</i>        |                    | 22   | 51         |
| COLOR                   | AGE                | VOL. |            |
| <i>W</i>                | 38                 | 26   |            |
| CITY                    | COUNTY             |      |            |
| <i>PULASKI</i>          | <i>LITTLE ROCK</i> |      |            |
| OTHER MEMBERS OF FAMILY |                    |      |            |
| NAME                    | RELATION           | AGE  | BIRTHPLACE |
| <i>Littleton</i>        | <i>Wife</i>        | 26   |            |
| <i>Littleton</i>        | <i>Child</i>       | 2    |            |
|                         |                    |      |            |
|                         |                    |      |            |
|                         |                    |      |            |
|                         |                    |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5343

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | ED.   | SHEET      |
| <i>Littleton</i>        |              | 2     | 96         |
| COLOR                   | AGE          | VOL.  |            |
| <i>W</i>                | 26           | 61    |            |
| CITY                    | COUNTY       |       |            |
| <i>Miller</i>           |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATION     | AGE   | BIRTHPLACE |
| <i>Littleton</i>        | <i>Wife</i>  | 26    |            |
| <i>Littleton</i>        | <i>Child</i> | 1 1/2 |            |
| <i>Littleton</i>        | <i>Child</i> | 3     |            |
| <i>Littleton</i>        | <i>Child</i> | 1 1/2 |            |
| <i>Littleton</i>        | <i>Child</i> | 5     |            |

|                 |  |   |  |
|-----------------|--|---|--|
| 1 <i>Single</i> |  | 2 |  |
|                 |  |   |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |  |  |  |                |
|---|---------------|--|--|--|----------------|
| L-343   |               | NAME OF INDIVIDUAL <i>Littleton Hazel</i>  |  | E.D. <i>2</i>  | SHEET <i>2</i> |
| COLOR   | AGE <i>47</i> | BIRTHPLACE   |  | VOL. <i>2</i>  |                |
| COUNTY <i>Conway</i>  |               |  |  |  |                |
| ENUMERATED WITH <i>same</i>   |               |  |  |  |                |
| RELATIONSHIP TO ABOVE   |               |  |  |  |                |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |               | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER |                |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |  |           |                |                 |
|-------------------------|---------------|--|-----------|----------------|-----------------|
| L-343                   |               | HEAD OF FAMILY <i>Littleton Henry R.</i> |           | E.D. <i>4</i>  | SHEET <i>37</i> |
| COLOR                   | AGE <i>45</i> | BIRTHPLACE                               |           | VOL. <i>21</i> |                 |
| COUNTY <i>Faulkner</i>  |               | CITY                                     |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |  |           |                |                 |
| NAME                    |               | RELATIONSHIP                             | AGE       | BIRTHPLACE     |                 |
| <i>Connelle</i>         |               | <i>d</i>                                 | <i>18</i> |                |                 |
| <i>Witchell Henry</i>   |               | <i>42</i>                                | <i>42</i> |                |                 |
| <i>Woods James</i>      |               | <i>43</i>                                | <i>40</i> |                |                 |
|                         |               |  |           |                |                 |
|                         |               |  |           |                |                 |
|                         |               |  |           |                |                 |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5343                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 20                      |  | me             |  |              |  | 34    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Pulaski                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lorena                  |  |                |  | W            |  | 22 Ky |  |
| James E Jr              |  |                |  | S            |  | 5     |  |
| Lorena                  |  |                |  | S            |  | 1     |  |
| Bert X                  |  |                |  | S            |  | 1     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |       |  |
|--------|--|--------------------|--|------------|--|-------|--|
| 5343   |  | NAME OF THE VENDOR |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
|        |  |                    |  |            |  |       |  |
| COUNTY |  |                    |  | CITY       |  |       |  |
| Miller |  |                    |  |            |  |       |  |
|        |  |                    |  |            |  |       |  |
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JCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |  |                |  |            |  |       |  |
|-----------|--|----------------|--|------------|--|-------|--|
| 343       |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR     |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| 43        |  |                |  |            |  | 35    |  |
| COUNTY    |  |                |  | CITY       |  |       |  |
| Lafayette |  |                |  |            |  |       |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 43           |            | 33         |  |
| COUNTY                  | Lafayette    |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |       |
|--|--|------|-------|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| Lafayette  |  | 26   | 58    |
| COLOR  | AGE  | VOL. |       |
|  | 17   | 23   |       |
| COUNTY   | PULASKI LITTLE ROCK  |      |       |
| ENUMERATED WITH  | Howard   |      |       |
| RELATIONSHIP TO ABOVE  |  |      |       |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Littleton John          |              | 13   | 47         |
| COLOR                   | AGE          | VOL. |            |
|                         | 46           | 48   |            |
| COUNTY                  | Phillips     |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |





|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 343                     |   | HEAD OF FAMILY |       | Littleton Kansas |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 13    | BIRTHPLACE       |  | VOL. | 41    |
| COUNTY                  |   | Miller         |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | REL.           | AGE   | BIRTHPLACE       |  |      |       |
| Kassie B                |   | W              | 21    |                  |  |      |       |
| Donald H E              |   | S              | 7 1/2 |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 343                     |   | HEAD OF FAMILY |     | Littleton Kansas |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 45  | BIRTHPLACE       |  | VOL. | 54    |
| COUNTY                  |   | Pulaski        |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Bertha M.               |   | D              | 16  |                  |  |      |       |
| Lillian                 |   | D              | 12  |                  |  |      |       |
| Helma                   |   | D              | 11  |                  |  |      |       |
| Adeline                 |   | D              | 7   |                  |  |      |       |
| Louise Lee              |   | D              | 7   |                  |  |      |       |
| B. L.                   |   | S              | 6   |                  |  |      |       |
| M. L.                   |   | S              | 4   |                  |  |      |       |

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BUREAU OF THE CENSUS



COD 17 21

DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF IN *Littleton, Missa* 657  
 5243  
 Mississippi  
 Littleton, Missa  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |            |              |          |
|-------------------------|--|------------|--------------|----------|
| 5243                    | HEAD OF FAMILY <i>Littleton, Missa</i> |            | E.D. 12      | SHEET 43 |
| COLOR <i>L</i>          | AGE <i>38</i>                          | BIRTHPLACE | VOL. 2       |          |
| COUNTY <i>Pope</i>      | CITY                                   |            |              |          |
| OTHER MEMBERS OF FAMILY |  |            |              |          |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE   |          |
| <i>Forbush, Missa</i>   | <i>S</i>                               | <i>18</i>  | <i>Texas</i> |          |
|                         |  |            |              |          |
|                         |  |            |              |          |
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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 343                     |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 35  | POIK           |  | 51   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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10-20-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 343                     |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 35  | Yell           |  | 11   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lemuel E.               |     | 1              |  | 34   |  |            |  |
| Edison                  |     | 1              |  | 15   |  |            |  |
| Bessie                  |     | 1              |  | 14   |  |            |  |
| Lillian                 |     | 1              |  | 13   |  |            |  |
| Marion                  |     | 1              |  | 12   |  |            |  |
| Margaret                |     | 1              |  | 11   |  |            |  |
| Susan A.                |     | 1              |  | 10   |  |            |  |

10-20-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |                  |  |            |       |
|-------------------------|--|----------------|-----|------------------|--|------------|-------|
| 6343                    |  | HEAD OF FAMILY |     | Littleton Robert |  | ED.        | SHEET |
| 10-9                    |  | AGE            | 5-3 | BIRTHPLACE       |  | VOL.       | 21    |
| COUNTY                  |  |                |     | Hot Spring       |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |     |                  |  |            |       |
| NAME                    |  | RELATIONSHIP   |     | AGE              |  | BIRTHPLACE |       |
| Robert                  |  | S.             |     | 14               |  |            |       |
| May                     |  | S.             |     | 14               |  |            |       |
|                         |  |                |     |                  |  |            |       |
|                         |  |                |     |                  |  |            |       |
|                         |  |                |     |                  |  |            |       |
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JCQD 1671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |     |                  |  |            |       |
|-------------------------|--|------------------------|-----|------------------|--|------------|-------|
| 6343                    |  | NAME OF HEAD OF FAMILY |     | Littleton Robert |  | ED.        | SHEET |
| 10-9                    |  | AGE                    | 5-3 | BIRTHPLACE       |  | VOL.       | 21    |
| COUNTY                  |  |                        |     | Monroe           |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                        |     |                  |  |            |       |
| NAME                    |  | RELATIONSHIP           |     | AGE              |  | BIRTHPLACE |       |
| George                  |  | S.                     |     | 14               |  |            |       |
|                         |  |                        |     |                  |  |            |       |
|                         |  |                        |     |                  |  |            |       |
|                         |  |                        |     |                  |  |            |       |
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JCQD 1771

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|  |  |  |  |

NAME: *Miller* *Hot Spring*

AGE: *32*

RESIDENCE: *Hot Spring*

DATE: *1917*

U.S. 17 2

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |               |            |      |       |
|-------------------------|-------------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |                   | <i>Miller</i> |            | E.D. | SHEET |
| AGE                     | BIRTHPLACE        |               |            | 2    | 17    |
| <i>32</i>               | <i>Hot Spring</i> |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |               |            |      |       |
| NAME                    | RELATION          | AGE           | BIRTHPLACE |      |       |
| <i>Joseph M</i>         | <i>4</i>          | <i>21</i>     |            |      |       |
| <i>Wiley</i>            | <i>5</i>          |               |            |      |       |
| <i>Engel</i>            | <i>5</i>          |               |            |      |       |
| <i>Ray</i>              | <i>5</i>          |               |            |      |       |
| <i>R J</i>              | <i>5</i>          | <i>21</i>     |            |      |       |
| <i>George J</i>         | <i>5</i>          | <i>21</i>     |            |      |       |
| <i>Dave</i>             | <i>5</i>          | <i>16</i>     |            |      |       |

|   |             |
|---|-------------|
| 1. <i>George J. Duse</i>                            | 2. <i>4</i> |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |             |

|  |  |
|--|--|
| NAME OF INDIVIDUAL<br><i>George J. Duse</i>  |  |
| Pulaski  |  |
| <p>1. <i>1890</i></p> <p>2. <i>1891</i></p> <p>3. <i>1892</i></p> <p>4. <i>1893</i></p> <p>5. <i>1894</i></p> <p>6. <i>1895</i></p> <p>7. <i>1896</i></p> <p>8. <i>1897</i></p> <p>9. <i>1898</i></p> <p>10. <i>1899</i></p> |  |

|  |  |
|--|--|
| NAME OF INDIVIDUAL<br><i>George J. Duse</i>  |  |
| Muller   |  |
| <p>1. <i>1890</i></p> <p>2. <i>1891</i></p> <p>3. <i>1892</i></p> <p>4. <i>1893</i></p> <p>5. <i>1894</i></p> <p>6. <i>1895</i></p> <p>7. <i>1896</i></p> <p>8. <i>1897</i></p> <p>9. <i>1898</i></p> <p>10. <i>1899</i></p> |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 2343                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Logan        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wife                    | W            | 27             |            |      |       |
| John                    | S            | 16             |            |      |       |
| John                    | S            | 15             |            |      |       |
| Robert                  | S            | 11             |            |      |       |
| James                   | S            | 7              |            |      |       |
| James                   | S            | 7              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |      |      |       |
|-----------------------|-----------------|--------------------|------|------|-------|
| 2343                  |                 | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE         |      | VOL. |       |
| COUNTY                | Franklin        |                    | CITY |      |       |
| ENUMERATED WITH       |                 |                    |      |      |       |
| 2343, Susan           |                 |                    |      |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |      |      |       |
| SON                   | NEPHEW          | STEPSON            |      |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |      |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |      |      |       |
| SISTER                | MOTHER-IN-LAW   | WHELMAN            |      |      |       |
| FATHER                | SON-IN-LAW      | ROOMER             |      |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SIBLING            |      |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY      |      |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |      |      |       |
| GRANDCHILD            | ORPHAN          |                    |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |              |  |              |                  |
|---|--------------|--|--------------|------------------|
| NAME OF INDIVIDUAL <i>Littleton Susan L</i>   |              |  | ED <i>8</i>  | SHEET <i>129</i> |
| COLOR <i>B</i>  | AGE <i>8</i> | BIRTHPLACE   | VOL <i>1</i> |                  |
| COUNTY  |              | CITY <i>Columbia</i>   |              |                  |
| ENUMERATED WITH <i>Rayfield</i>   |              |  |              |                  |
| RELATIONSHIP TO ABOVE   |              |  |              |                  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |              | NEMEN<br>NEPHEW<br>OTHER IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |              |                  |
|   |              | STAYS IN<br>SPECIAL DISTRICT<br>ROOM<br>HOME MAIL<br>ROOMER<br>SERVANT<br>OTHER Specify  |              |                  |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |  |              |                 |
|---|---------------|--|--------------|-----------------|
| NAME OF INDIVIDUAL <i>Littleton Susan R</i>   |               |  | ED <i>20</i> | SHEET <i>52</i> |
| COLOR <i>W</i>  | AGE <i>63</i> | BIRTHPLACE <i>Miss.</i>  | VOL <i>7</i> |                 |
| COUNTY  |               | CITY   |              |                 |
| ENUMERATED WITH <i>Yell</i>   |               |  |              |                 |
| RELATIONSHIP TO ABOVE <i>Littleton Raymond A.</i>   |               |  |              |                 |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |               | NEMEN<br>NEPHEW<br>OTHER IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |              |                 |
|   |               | STAYS IN<br>SPECIAL DISTRICT<br>ROOM<br>HOME MAIL<br>ROOMER<br>SERVANT<br>OTHER Specify  |              |                 |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |       |  |   |   |  |
|--|---|--|--|-------|--|---|---|--|
| NAME OF INDIVIDUAL   |   | ED   |  | SHEET |  |   |   |  |
| Littleton Vinye  |   | 8  |  | 129   |  |   |   |  |
| COLOR  | AGE   | BIRTHPLACE   |  | VOL   |  |   |   |  |
| 13   | 6   |  |  | 11    |  |   |   |  |
| COUNTY   |   | Columbia   |  |       |  |   |   |  |
| ENUMERATED WITH  |   |  |  |       |  |   |   |  |
| James Rayfield   |   |  |  |       |  |   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |  |       |  |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>IN-LAW</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>SERVANT</li> <li>APPRENTICE</li> <li>PAID</li> <li>FREE MA</li> <li>RECEIVED</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> </td> </tr> </table> |   |  |  |       |  | <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>IN-LAW</li> </ul> | <ul style="list-style-type: none"> <li>SERVANT</li> <li>APPRENTICE</li> <li>PAID</li> <li>FREE MA</li> <li>RECEIVED</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |
| <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul>  | <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>IN-LAW</li> </ul> | <ul style="list-style-type: none"> <li>SERVANT</li> <li>APPRENTICE</li> <li>PAID</li> <li>FREE MA</li> <li>RECEIVED</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |  |       |  |   |   |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.O.         |     | SHEET      |  |
| Littleton W O           |     | 3            |     | 4          |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 53  |              |     | 52         |  |
| COUNTY                  |     | Pope         |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mattie                  |     | W            | 49  | Ill        |  |
| Edward                  |     | 5            | 18  |            |  |
| Evel                    |     | 5            | 11  |            |  |
| Lula                    |     | 10           | 12  |            |  |



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| W. L. L. | W            | 25  |            |
| L. L. L. | S            | 7   |            |
| L. L. L. | S            | 4   |            |
| L. L. L. | S            | 2   |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |           |
|-------------------------|--|------------|------------|-----------|
| 1000 16 71              | HEAD OF FAMILY<br><i>Littleton, Will R</i> |            | E.D. 25    | SHEET 277 |
| COLOR (W)               | AGE 52                                     | BIRTHPLACE | VOL. 3.9   |           |
| COUNTY                  | Jackson                                    |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |  |            |            |           |
| NAME                    | RELATIONSHIP                               | AGE        | BIRTHPLACE |           |
| <i>W. L. L.</i>         | W  | 47         |            |           |
| <i>L. L. L.</i>         | S  | 18         |            |           |
| <i>L. L. L.</i>         | S  | 15         |            |           |
| <i>Grubbs, W. L. L.</i> | S  | 21         |            |           |
| <i>2 / H. H.</i>        |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |          |
|-------------------------|---|------------|------------|----------|
| 1000 16 71              | HEAD OF FAMILY<br><i>Littleton, William Z</i> |            | E.D. 2     | SHEET 71 |
| COLOR W                 | AGE 22  | BIRTHPLACE | VOL. 3     |          |
| COUNTY                  | Boone   |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |   |            |            |          |
| NAME                    | RELATIONSHIP                                  | AGE        | BIRTHPLACE |          |
| <i>Rubens</i>           | W   | 18         | nu         |          |
| <i>Virginia A</i>       | S   | 1          |            |          |
|                         |   |            |            |          |
|                         |   |            |            |          |
|                         |   |            |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
|--|-----------------|---------------|--|-------|--|-----|--------|---------|----------|-------|----------|---------|---------------|-----|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|---------------|---------------|---------------|--|------------|----------|--|
| NAME OF INDIVIDUAL   |                 | ED            |  | SHEET |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| 8343   |                 | 10            |  | 43    |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| COLOR  | AGE             | BIRTHPLACE    |  | VOL   |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
|  | 30              | Mississippi   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| ENUMERATED WITH  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| Care 2 days  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| RELATIONSHIP TO ABOVE  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table> |                 |               |  |       |  | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | DAUGHTER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | WIFE IN LAW | FATHER | SUN IN LAW | GRANDFATHER | MOTHER | DAUGHTER IN LAW | GRANDMOTHER | GRANDSON | BROTHER IN LAW | OTHER Specify | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | GRANDMAN |  |
| SUN  | NEPHEW          | STEPSON       |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| DAUGHTER   | NIECE           | DAUGHTER      |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| BROTHER  | FATHER IN LAW   | SON           |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| SISTER   | MOTHER IN LAW   | WIFE IN LAW   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| FATHER   | SUN IN LAW      | GRANDFATHER   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| MOTHER   | DAUGHTER IN LAW | GRANDMOTHER   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| GRANDSON   | BROTHER IN LAW  | OTHER Specify |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| GRANDDAUGHTER  | SISTER IN LAW   |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| GRANDCHILD   | GRANDMAN        |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
|--|-----------------|---------------|--|-------|--|-----|--------|---------|----------|-------|----------|---------|---------------|-----|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|-------------|----------|----------------|---------------|---------------|---------------|--|------------|----------|--|
| NAME OF INDIVIDUAL   |                 | ED            |  | SHEET |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| 8343   |                 | 10            |  | 43    |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| COLOR  | AGE             | BIRTHPLACE    |  | VOL   |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
|  | 30              | Polk          |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| ENUMERATED WITH  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| Care 2 days  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| RELATIONSHIP TO ABOVE  |                 |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table> |                 |               |  |       |  | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | DAUGHTER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | WIFE IN LAW | FATHER | SUN IN LAW | GRANDFATHER | MOTHER | DAUGHTER IN LAW | GRANDMOTHER | GRANDSON | BROTHER IN LAW | OTHER Specify | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | GRANDMAN |  |
| SUN  | NEPHEW          | STEPSON       |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| DAUGHTER   | NIECE           | DAUGHTER      |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| BROTHER  | FATHER IN LAW   | SON           |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| SISTER   | MOTHER IN LAW   | WIFE IN LAW   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| FATHER   | SUN IN LAW      | GRANDFATHER   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| MOTHER   | DAUGHTER IN LAW | GRANDMOTHER   |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| GRANDSON   | BROTHER IN LAW  | OTHER Specify |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| GRANDDAUGHTER  | SISTER IN LAW   |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |
| GRANDCHILD   | GRANDMAN        |               |  |       |  |     |        |         |          |       |          |         |               |     |        |               |             |        |            |             |        |                 |             |          |                |               |               |               |  |            |          |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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345

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2345                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Ashley         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    |                |            |            |       |
| Daughter                |                |            |            |       |
| Son                     |                |            |            |       |
| Daughter                |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2345                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Ashley         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    |                |            |            |       |
| Daughter                |                |            |            |       |
| Son                     |                |            |            |       |
| Daughter                |                |            |            |       |
| Brother                 |                |            |            |       |
| Brother                 |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5345                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Tulsa          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    |                |            |            |       |
| Daughter                |                |            |            |       |
| Son                     |                |            |            |       |
| Daughter                |                |            |            |       |
| Brother                 |                |            |            |       |
| Brother                 |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |       |
|-----------------------|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                    | ED              | SHEET |
| 5345                  | 116                | 7               | 3     |
| COLOR                 | AGE                | BIRTHPLACE      |       |
|                       |                    | VOL             |       |
| COUNTY                | CITY               |                 |       |
| Lincoln               |                    |                 |       |
| ENUMERATED WITH       |                    |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |       |
| SON                   | NEPHEW             | GRANDSON        |       |
| DAUGHTER              | NEXT               | GRANDDAUGHTER   |       |
| BROTHER               | FATHER IN LAW      | GRANDFATHER     |       |
| SISTER                | MOTHER IN LAW      | GRANDMOTHER     |       |
| FATHER                | SON IN LAW         | GRANDFATHER     |       |
| MOTHER                | DAUGHTER IN LAW    | GRANDMOTHER     |       |
| GRANDSON              | GRANDFATHER IN LAW | OTHER (Specify) |       |
| GRANDDAUGHTER         | GRANDMOTHER IN LAW |                 |       |
| GRANDFATHER           | GRANDSON           |                 |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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3411

346

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | ED  | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL   |
| COUNTY   | Pope   |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| COLOR                 | AGE             | BIRTHPLACE    | VOL.  |
| COUNTY                | CITY            |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | WIFE            | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | OTHER           |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
350

|        |     |                |  |      |       |
|--------|-----|----------------|--|------|-------|
| 6-350  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |       |
| L      | 28  | Lonoke Ark     |  | 40   | 198   |
| COUNTY |     | CITY           |  |      |       |
| Lonoke |     |                |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Conoke       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 250                     | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 48             |            | 7          |
| COUNTY                  | Hot Spring     | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 250                     | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 21             |            | 52         |
| COUNTY                  | Podre          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

|  |       |   |   |
|--|-------|---|---|
|  | Wally | 8 | 6 |
|  | Grady | 8 | 6 |
|  | Stacy | 8 | 6 |
|  | Stacy | 8 | 6 |
|  | Stacy | 8 | 6 |
|  |       |   |   |
|  |       |   |   |
|  |       |   |   |

JCOB 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |        |       |
|---|---|--------|-------|
| NAME OF INDIVIDUAL  |   | E. D.  | SHEET |
| Loden Adolph  |   | 20     | 66    |
| COLOR   | W | AGE    | 60    |
| BIRTHPLACE  |   | Sweden |       |
| COUNTY  |   |        |       |
| ENUMERATED WITH   |   |        |       |
| Loden John  |   |        |       |
| RELATIONSHIP  |   |        |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input checked="" type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Other |   |        |       |

JCOB 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E. D.   | SHEET      |
| Larson, Albert          |              | 9       | 58         |
| COLOR                   | W            | AGE     | 36         |
| BIRTHPLACE              |              | Sweden  |            |
| COUNTY                  |              | Bradley |            |
| CITY                    |              |         |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| Meddie                  | W            | 33      |            |
| Larson                  | D            | 9       |            |
| Larson                  | D            | 3       |            |
|                         |              |         |            |
|                         |              |         |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 438                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Fulton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-38                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Mont           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                |    |              |            |      |       |
|-------------------------|-----------|----------------|----|--------------|------------|------|-------|
| 250                     |           | HEAD OF FAMILY |    | Latham Allen |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 58 | BIRTHPLACE   | Ohio       | 18   | 29    |
| COUNTY                  | Van Buren |                |    | CITY         | 7          |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |              |            |      |       |
| NAME                    |           | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
| Stella                  |           | W              |    | 58           |            |      |       |
| Frank A                 |           | S              |    | 28           | Tenn       |      |       |
| George M                |           | B              |    | 21           | Iowa       |      |       |
|                         |           |                |    |              |            |      |       |
|                         |           |                |    |              |            |      |       |
|                         |           |                |    |              |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |           |                |    |              |            |      |       |
|-------------------------|-----------|----------------|----|--------------|------------|------|-------|
| 250                     |           | HEAD OF FAMILY |    | Latham Allen |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 24 | BIRTHPLACE   |            | 34   | 184   |
| COUNTY                  | JEFFERSON |                |    | CITY         | PINE BLUFF |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |              |            |      |       |
| NAME                    |           | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
| Sophia                  |           | W              |    | 20           |            |      |       |
| Frederic                |           | B              |    | 18           |            |      |       |
|                         |           |                |    |              |            |      |       |
|                         |           |                |    |              |            |      |       |
|                         |           |                |    |              |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                       |   |                        |    |              |           |      |       |
|-----------------------|---|------------------------|----|--------------|-----------|------|-------|
| 330                   |   | NAME OF HEAD OF FAMILY |    | Latham Allen |           | E.D. | SHEET |
| COLOR                 | W | AGE                    | 42 | BIRTHPLACE   | Lafayette | 18   | 2     |
| COUNTY                |   |                        |    | CITY         |           |      |       |
| ENLISTED IN U.S. ARMY |   |                        |    |              |           |      |       |
| RELATIONSHIP TO ABILE |   |                        |    |              |           |      |       |
|                       |   |                        |    |              |           |      |       |
|                       |   |                        |    |              |           |      |       |
|                       |   |                        |    |              |           |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |   |     |       |
|---|------|---|-----|-------|
| NAME OF INDIVIDUAL  |      | E.D.  |     | SHEET |
| William Anna M  |      | 2   |     | 29    |
| COLOR   | AGE  | BIRTHPLACE  | VOL |       |
| W   | 21   | Van Buren   | 67  |       |
| COUNTY  | CITY |   |     |       |
| ENUMERATED WITH   |      |   |     |       |
| RELATIONSHIP TO ABOVE   |      |   |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |     |       |
| STEPSON<br>STEPDAUGHTER<br>COUSIN<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER (Specify)             |      |   |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Landon Leland           |              | 25         |            | 148   |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |       |
| W                       | 30           |            | 7          |       |
| COUNTY                  | CITY         |            |            |       |
| Ashley                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Barker, Mary F.         | W            | 13         |            |       |
| Burton, Cecelia         | D            | 10         |            |       |
| Burton, Emily           | D            | 10         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |                    |   |   |  |
|--|---|--|-------------------|--------------------|---|---|--|
| NAME OF INDIVIDUAL<br><i>Augusta, Helen</i>  |   |  | E.D.<br><i>24</i> | SHEET<br><i>44</i> |   |   |  |
| COLOR<br><i>W</i>  | AGE<br><i>24</i>  | BIRTHPLACE<br><i>Illinois</i>  | VOL.<br><i>61</i> |                    |   |   |  |
| COUNTY<br><i>SALINE</i>  |   |  |                   |                    |   |   |  |
| ENUMERATED WITH<br><i>Patience, James</i>  |   |  |                   |                    |   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |                   |                    |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>GRANDSON</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>SISTER-IN-LAW</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> </td> </tr> </table> |   |  |                   |                    | <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>GRANDSON</li> </ul> | <ul style="list-style-type: none"> <li>SISTER-IN-LAW</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |
| <ul style="list-style-type: none"> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>GRANDSON</li> </ul> | <ul style="list-style-type: none"> <li>SISTER-IN-LAW</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |                   |                    |   |   |  |

|   |                  |                         |                   |                    |
|---|------------------|-------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Augusta, Antonio F</i> |                  |                         | E.D.<br><i>20</i> | SHEET<br><i>40</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>70</i> | BIRTHPLACE<br><i>Mo</i> | VOL.<br><i>3</i>  |                    |
| COUNTY<br><i>Boone</i>                      |                  |                         |                   |                    |
| CITY  |                  |                         |                   |                    |
| OTHER MEMBERS OF FAMILY                     |                  |                         |                   |                    |
| NAME  | RELATIONSHIP     | AGE                     | BIRTHPLACE        |                    |
| <i>Nancy C</i>                              | <i>W</i>         | <i>60</i>               | <i>Mo</i>         |                    |
| <i>Beryl V</i>                              | <i>D</i>         | <i>22</i>               | <i>Mo</i>         |                    |
| <i>Billy L</i>                              | <i>S</i>         | <i>1 1/2</i>            | <i>Mo</i>         |                    |
|   |                  |                         |                   |                    |
|   |                  |                         |                   |                    |
|   |                  |                         |                   |                    |
|   |                  |                         |                   |                    |
|   |                  |                         |                   |                    |
|   |                  |                         |                   |                    |



| NAME    | RELATIONSHIP | AGE   | BIRTHPLACE |
|---------|--------------|-------|------------|
| Alena   | W            | 5     |            |
| Harry   | S            | 2 1/2 |            |
| William | S            | 55    |            |
| James   | M            | 45    |            |
|         |              |       |            |
|         |              |       |            |
|         |              |       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.  | SHEET      |
|-------------------------|---------------|-------|------------|
| 5350                    | Rowden Arthur | 13    | 49         |
| COLOR                   | AGE           | VOL.  |            |
| W                       | 36            | 55    |            |
| COUNTY                  | CITY          |       |            |
| PULASKI                 | LITTLE ROCK   |       |            |
| OTHER MEMBERS OF FAMILY |               |       |            |
| NAME                    | RELATIONSHIP  | AGE   | BIRTHPLACE |
| Alena                   | W             | 33    |            |
| James                   | S             | 13    |            |
| David                   | S             | 10    |            |
| William                 | S             | 4 1/2 |            |
| Rogers Hannah           | S             | 19    |            |
| Walter                  | S             | 17    |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D. | SHEET      |
|-------------------------|---------------|------|------------|
| 5350                    | Lathon Arthur | 15   | 128        |
| COLOR                   | AGE           | VOL. |            |
| W                       | 37            | 60   |            |
| COUNTY                  | CITY          |      |            |
| ST FRANCIS              |               |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Flora                   | W             | 31   |            |
| Justin                  | S             | 10   |            |
| Willie                  | S             | 7    |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| X356                    |              | HEAD OF FAMILY   |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |            | VOL. |       |
| W                       | 33           | Litham, Arthur W |            | 4    | 75    |
| COUNTY                  | CITY         |                  |            |      |       |
| Polk                    |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Fannie                  | w            | 26               | Iowa       |      |       |
| Blodys                  | d            | 3                | I          |      |       |
| Gene                    | s            | 2                | I          |      |       |
| James                   | s            | 2                |            |      |       |
|                         |              |                  |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L350                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 32           | Janta, Eva     |            | 1    | 93    |
| COUNTY                  | CITY         |                |            |      |       |
| Jackson                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna                    | w            | 45             | Iowa       |      |       |
| Reuben                  | s            | 30             | I          |      |       |
| Reyes                   | s            | 11             | Iowa       |      |       |
| Margaret                | d            | 14             | Iowa       |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |               |  |      |       |
|------|--|---------------|--|------|-------|
| L350 |  | NAME OF IND.  |  | E.D. | SHEET |
|      |  | Loden, Aselle |  | 9142 | 15    |

|  |       |  |  |      |  |
|--|-------|--|--|------|--|
| L 350  |       | NAME OF INDIVIDUAL <i>Loden Aselle</i>                                     |  | 9142 |  |
| COLOR  | AGE   | BIRTHPLACE   |  | 65   |  |
| COUNTY   | Union |  |  |      |  |
| ENLISTED WITH  |       | <i>U.S. Army</i>   |  |      |  |
| REL. AT INSPE TO AP  |       |  |  |      |  |
| NAME<br>RANK<br>GRADE<br>POSITION<br>SERVICE<br>DATE<br>PLACE<br>AUTHORITY |       | NAME<br>RANK<br>GRADE<br>POSITION<br>SERVICE<br>DATE<br>PLACE<br>AUTHORITY |  |      |  |
| JCOD 17 71   |       | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                        |  |      |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | Searcy       |      | CITY       |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |             |            |
|-------------------------|---------------|-------------|------------|
| HEAD OF FAMILY          |               | E.D.        | SHEET      |
| COLOR                   | AGE           | VOL.        |            |
| COUNTY                  | Merion        |             | CITY       |
| OTHER MEMBERS OF FAMILY |               |             |            |
| NAME                    | RELATIONSHIP  | AGE         | BIRTHPLACE |
| <i>Leont</i>            | <i>h</i>      | <i>44</i>   | <i>Ma</i>  |
| <i>Mary Ellen</i>       | <i>D</i>      | <i>10/1</i> |            |
| <i>Lamar</i>            | <i>Martha</i> | <i>5/11</i> | <i>Ma</i>  |

Marjellen L 5 m 56 n.c.

and 6

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

350

HEAD OF FAMILY *Lathan, B F*

E.D. *13* SHEET *13*

COLOR *W* AGE *57* BIRTHPLACE *Miss* VOL. *52*

COUNTY *Pode* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE  |
|---------------|--------------|-----------|-------------|
| <i>Annie</i>  | <i>W</i>     | <i>59</i> | <i>Miss</i> |
| <i>Marion</i> | <i>S</i>     | <i>19</i> | <i>1</i>    |
|               |              |           |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

330

HEAD OF FAMILY *Lathan, Ben*

E.D. *13* SHEET *13*

COLOR *neg* AGE *27* BIRTHPLACE *Miss* VOL. *60*

COUNTY *St. Francis* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Mahalia</i>   | <i>W</i>     | <i>35</i> |            |
| <i>Calvin</i>    | <i>S</i>     | <i>4</i>  |            |
| <i>Thomas J.</i> | <i>S</i>     | <i>2</i>  |            |
|                  |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                |      |          |            |            |  |
|-------------------------|-----------|----------------|------|----------|------------|------------|--|
| 1300                    |           | HEAD OF FAMILY |      | E.D. 46  |            | SHEET 106  |  |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL. 6-3 |            |            |  |
| COUNTY                  | SEBASTIAN |                | CITY |          | FORT SMITH |            |  |
| OTHER MEMBERS OF FAMILY |           |                |      |          |            |            |  |
| NAME                    |           | RELATIONSHIP   |      | AGE      |            | BIRTHPLACE |  |
| 1. [illegible]          |           | Wife           |      | 33       |            |            |  |
| 2. [illegible]          |           | Son            |      | 12       |            |            |  |
| 3. [illegible]          |           | Daughter       |      | 11       |            |            |  |
| 4. [illegible]          |           | Son            |      | 10       |            |            |  |
| 5. [illegible]          |           | Daughter       |      | 8        |            |            |  |
| 6. [illegible]          |           | Son            |      | 7        |            |            |  |
| 7. [illegible]          |           | Daughter       |      | 6        |            |            |  |
| 8. [illegible]          |           | Son            |      | 5        |            |            |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |   |      |  |  |          |  |
|---|-------|---|------|--|--|----------|--|
| 135   |       | NAME OF INDIVIDUAL  |      | E.D. 20  |  | SHEET 40 |  |
| COLOR   | AGE   | BIRTHPLACE  |      | VOL. 3   |  |          |  |
| COUNTY  | Boone |   | CITY |  |  |          |  |
| ENUMERATED WITH   |       | Layton, Anton F   |      |  |  |          |  |
| RELATIONSHIP TO ABOVE   |       |   |      |  |  |          |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>FOSTER FATHER<br>FOSTER MOTHER<br>FOSTER BROTHER<br>FOSTER SISTER<br>FOSTER CHILD |      | OTHER RELATIONSHIP<br>OTHER RELATIONSHIP<br>OTHER RELATIONSHIP<br>OTHER RELATIONSHIP<br>OTHER RELATIONSHIP<br>OTHER RELATIONSHIP<br>OTHER RELATIONSHIP<br>OTHER RELATIONSHIP |  |          |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |      |         |  |          |  |
|--------|-----|--------------------|------|---------|--|----------|--|
| 135    |     | NAME OF INDIVIDUAL |      | E.D. 1  |  | SHEET 40 |  |
| COLOR  | AGE | BIRTHPLACE         |      | VOL. 28 |  |          |  |
| COUNTY |     |                    | CITY |         |  |          |  |

10300  
POLICE  
COUNTY  
Garland  
RELATION TO ABOVE  
JCOD 17-71  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10300  
HEAD OF FAMILY  
Garland Bradley  
COLOR  
AGE 43  
BIRTHPLACE  
COUNTY  
White  
CITY  
OTHER MEMBERS OF FAMILY  
NAME  
RELATIONSHIP  
AGE  
BIRTHPLACE  
Dora  
Emmett C  
Margie L  
Ripley  
Rich  
JCOD 17-71  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10300  
HEAD OF FAMILY  
Sebastian  
COLOR  
AGE 43  
BIRTHPLACE  
COUNTY  
SEBASTIAN  
CITY  
FORT SMITH  
OTHER MEMBERS OF FAMILY  
NAME  
RELATIONSHIP  
AGE  
BIRTHPLACE  
JCOD 17-71  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JC 00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |      |       |
|--|--------------|------|-------|
| NAME OF INDIVIDUAL   |              | E.D. | SHEET |
| Latham C.R.  |              | 1    | 323   |
| COLOR  | AGE          | VOL. |       |
| W  | MC           | 35   |       |
| COUNTY   | Lafayette    |      |       |
| ENROLLMENT   | Lander Bruce |      |       |
| REASON FOR ABSENCE   |              |      |       |
| <p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> |              |      |       |

JC 00 17 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 350                     |              |      | 11         |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | Nevada       |      | CITY       |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JC 00 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |      |       |
|--|----------------------|------|-------|
| NAME OF INDIVIDUAL   |                      | ED   | SHEET |
| 4350   | Jefferson, Carrie G  | 43   | 271   |
| COLOR  | AGE                  | VOL. |       |
|  | 27                   | 3    |       |
| COUNTY   | JEFFERSON PINE BLUFF |      |       |
| ENUMERATED WITH  |                      |      |       |
| RELATIONSHIP TO ABOVE  |                      |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>ROOMER<br/>SERVANT<br/>OTHER SPECIAL </div> </div> |                      |      |       |

JCOD 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                   |      |       |
|--|-------------------|------|-------|
| NAME OF INDIVIDUAL   |                   | ED   | SHEET |
| 4350   | Landon, Catherine | 43   | 271   |
| COLOR  | AGE               | VOL. |       |
|  |                   |      |       |
| COUNTY   |                   |      |       |
| ENUMERATED WITH  |                   |      |       |
| RELATIONSHIP TO ABOVE  |                   |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW </div> <div> STEPSON<br/>STEPDAUGHTER<br/>STEPSON<br/>STEPDAUGHTER<br/>ROOMER<br/>SERVANT<br/>OTHER SPECIAL </div> </div> |                   |      |       |

JCOD 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |              |  |            |  |            |  |
|-------------------------|--|--------------|--|------------|--|------------|--|
| 2350                    |  | AGE          |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Union        |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
|                         |  |              |  |            |  |            |  |
|                         |  |              |  |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                |  |            |  |         |  |
|-------------------------|--|----------------|--|----------------|--|------------|--|---------|--|
| 2350                    |  | HEAD OF FAMILY |  | Latham Charles |  | E.D. 2     |  | SHEET 5 |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE     |  | VOL.       |  | 19      |  |
| COUNTY                  |  | 35             |  | Cala           |  | CITY       |  |         |  |
|                         |  | Jesha          |  |                |  |            |  |         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |            |  |         |  |
| NAME                    |  | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |  |         |  |
| 1 Lecha                 |  | W              |  | 37             |  |            |  |         |  |
| Sham Bessie             |  | S. L           |  | 23             |  |            |  |         |  |
|                         |  |                |  |                |  |            |  |         |  |
|                         |  |                |  |                |  |            |  |         |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                |  |            |  |          |  |
|-------------------------|--|----------------|--|----------------|--|------------|--|----------|--|
| 2350                    |  | HEAD OF FAMILY |  | Latham Charles |  | E.D. 48    |  | SHEET 54 |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE     |  | VOL.       |  | 19       |  |
| COUNTY                  |  | 47             |  | Pulaski        |  | CITY       |  |          |  |
|                         |  |                |  |                |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |            |  |          |  |
| NAME                    |  | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |  |          |  |
| 1 Latham                |  | W              |  | 48             |  |            |  |          |  |
| Latham                  |  | S              |  | 20             |  |            |  |          |  |

|         |           |    |    |  |
|---------|-----------|----|----|--|
|         | Jensen    | 4  | 48 |  |
|         | London    | 5  | 30 |  |
|         | Charles L | 3  | 7  |  |
|         | Mattie    | 7  | 5  |  |
|         | James     | 5  | 0  |  |
| Winters | Jesse     | 7  | 5  |  |
| 1       | Esse      | 60 | 15 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                |        |      |       |
|-------------------------|-----------|----------------|-----|----------------|--------|------|-------|
| 2350                    |           | HEAD OF FAMILY |     | Latten Charlie |        | E.D. | SHEET |
| COLOR                   | B         | AGE            | 48  | BIRTHPLACE     | Lessee | 17   | 341   |
| COUNTY                  | Craighead |                |     | CITY           |        | VOL. | 14    |
| OTHER MEMBERS OF FAMILY |           |                |     |                |        |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE     |        |      |       |
| Lula                    |           | W              | 46  | Miss           |        |      |       |
| La Tramm                |           | D              | 11  | Linn           |        |      |       |
| Charles                 |           | S              | 10  |                |        |      |       |
| Alphonsa                |           | S              | 9   |                |        |      |       |
|                         |           |                |     |                |        |      |       |
|                         |           |                |     |                |        |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 2350                    |        | HEAD OF FAMILY |     | Latten Charlie |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE     |  | 20   | 7     |
| COUNTY                  | Nevada |                |     | CITY           |  | VOL. | 42    |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Pearle                  |        | W              | 36  |                |  |      |       |
| Samuel                  |        | S              | 18  |                |  |      |       |
| Steady                  |        | S              | 14  |                |  |      |       |
| Salvita R               |        |                | 14  |                |  |      |       |
| Queenidat               |        |                | 11  |                |  |      |       |
| Albert Lee              |        | S              | 9   |                |  |      |       |





|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 1300                    | HEAD OF FAMILY<br>Luden Chester |            | E.D.<br>14 | SHEET<br>240 |
| COLOR<br>W              | AGE<br>32                       | BIRTHPLACE | VOL.<br>22 |              |
| COUNTY<br>GARLAND       | CITY<br>HOT SPRINGS             |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| Quincy                  | C                               | 12         |            |              |
| Martha                  | D                               | 17         |            |              |
| Paul                    | S                               | 13         |            |              |
| John                    | S                               | 4          |            |              |
|                         |                                 |            |            |              |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                  |                    |            |             |
|-------------------------|----------------------------------|--------------------|------------|-------------|
| 130                     | HEAD OF FAMILY<br>Raylon Chicago |                    | E.D.<br>4  | SHEET<br>39 |
| COLOR<br>W              | AGE<br>31                        | BIRTHPLACE<br>Ill. | VOL.<br>39 |             |
| COUNTY<br>Jackson       | CITY                             |                    |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                    |            |             |
| NAME                    | RELATIONSHIP                     | AGE                | BIRTHPLACE |             |
| John                    | C                                | 12                 |            |             |
| Martha                  | D                                | 14                 |            |             |
| Paul                    | S                                | 10                 |            |             |
| Paul                    | S                                | 10                 |            |             |
| Raylon                  | S                                | 10                 |            |             |
|                         |                                  |                    |            |             |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                    |           |             |
|-------------------------|--------------------|-----------|-------------|
| HEAD OF FAMILY          |                    | E.D.      | SHEET       |
| Name: <i>Clarence</i>   |                    | 60        | 127         |
| COLOR                   | AGE                | VOL.      |             |
| <i>W</i>                | <i>34</i>          | <i>38</i> |             |
| COUNTY                  | CITY               |           |             |
| <i>PULASKI</i>          | <i>LITTLE ROCK</i> |           |             |
| OTHER MEMBERS OF FAMILY |                    |           |             |
| NAME                    | RELATIONSHIP       | AGE       | BIRTHPLACE  |
| <i>Clarence</i>         | <i>Self</i>        | <i>60</i> | <i>Ill.</i> |
| <i>Pennell</i>          | <i>Son</i>         | <i>13</i> |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |           |             |
|-------------------------|--------------------|-----------|-------------|
| NAME OF INDIVIDUAL      |                    | E.D.      | SHEET       |
| Name: <i>Clarence</i>   |                    | 60        | 127         |
| COLOR                   | AGE                | VOL.      |             |
| <i>W</i>                | <i>34</i>          | <i>38</i> |             |
| COUNTY                  | CITY               |           |             |
| <i>PULASKI</i>          | <i>LITTLE ROCK</i> |           |             |
| OTHER MEMBERS OF FAMILY |                    |           |             |
| NAME                    | RELATIONSHIP       | AGE       | BIRTHPLACE  |
| <i>Clarence</i>         | <i>Self</i>        | <i>60</i> | <i>Ill.</i> |
| <i>Pennell</i>          | <i>Son</i>         | <i>13</i> |             |
|                         |                    |           |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| HEAD OF FAMILY          |                   | E.D.      | SHEET      |
| Name: <i>Sebastian</i>  |                   | 47        | 47         |
| COLOR                   | AGE               | VOL.      |            |
| <i>W</i>                | <i>47</i>         | <i>47</i> |            |
| COUNTY                  | CITY              |           |            |
| <i>SEBASTIAN</i>        | <i>FORT SMITH</i> |           |            |
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATIONSHIP      | AGE       | BIRTHPLACE |
|                         |                   |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| 2356  | NAME OF INDIVIDUAL |            | E.O. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
|   | 17                 | 2000       | 52   |       |
| COUNTY  | Pope               |            |      |       |
| ENUMERATED WITH   |                    |            |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPSON</p> <p>STEPPMOTHER</p> <p>STEPPFATHER</p> <p>STEPPSISTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER (Specify)</p> </div> </div> |                    |            |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| 4356  | NAME OF INDIVIDUAL |            | E.O. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
|   |                    | Crittenden | 7    |       |
| COUNTY  |                    |            |      |       |
| ENUMERATED WITH   |                    |            |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPSON</p> <p>STEPPMOTHER</p> <p>STEPPFATHER</p> <p>STEPPSISTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER (Specify)</p> </div> </div> |                    |            |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                       |                |                  |
|-------------------------|--|-----------------------|----------------|------------------|
| L 350                   | HEAD OF FAMILY <i>Latham, David A.</i> |                       | E.D. <i>46</i> | SHEET <i>141</i> |
| COLOR <i>W</i>          | AGE <i>35</i>                          | BIRTHPLACE <i>Ind</i> | VOL. <i>66</i> |                  |
| COUNTY                  | Union                                  |                       | CITY           |                  |
| OTHER MEMBERS OF FAMILY |  |                       |                |                  |
| NAME                    |  | RELATIONSHIP          | AGE            | BIRTHPLACE       |
| <i>David</i>            |  | <i>W</i>              | <i>25</i>      |                  |
| <i>Harold</i>           |  | <i>C</i>              | <i>24</i>      |                  |
| <i>Thomas E.</i>        |  | <i>S</i>              | <i>11</i>      |                  |
|                         |  |                       |                |                  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                |                 |
|-------------------------|--|--------------|----------------|-----------------|
| L 350                   | HEAD OF FAMILY <i>Latham, David W.</i> |              | E.D. <i>18</i> | SHEET <i>61</i> |
| COLOR <i>W</i>          | AGE <i>25</i>                          | BIRTHPLACE   | VOL. <i>5</i>  |                 |
| COUNTY                  | Bradley                                |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY |  |              |                |                 |
| NAME                    |  | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Thomas E.</i>        |  | <i>S</i>     | <i>11</i>      |                 |
|                         |  |              |                |                 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                 |                 |
|-------------------------|--|--------------|-----------------|-----------------|
| L 350                   | HEAD OF FAMILY <i>Latham, David W.</i> |              | E.D. <i>18</i>  | SHEET <i>61</i> |
| COLOR <i>W</i>          | AGE <i>25</i>                          | BIRTHPLACE   | VOL. <i>5</i>   |                 |
| COUNTY                  | SEBASTIAN                              |              | CITY FORT SMITH |                 |
| OTHER MEMBERS OF FAMILY |  |              |                 |                 |
| NAME                    |  | RELATIONSHIP | AGE             | BIRTHPLACE      |
| <i>Thomas E.</i>        |  | <i>S</i>     | <i>11</i>       |                 |
| <i>David</i>            |  | <i>W</i>     | <i>25</i>       |                 |
| <i>Harold</i>           |  | <i>C</i>     | <i>24</i>       |                 |
| <i>Thomas E.</i>        |  | <i>S</i>     | <i>11</i>       |                 |
|                         |  |              |                 |                 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

|                         |  |       |  |
|-------------------------|--|-------|--|
| NAME AND ADDRESS        |  | SHEET |  |
| 15. <i>John A. Loma</i> |  | 7 289 |  |
| CITY                    |  | 66    |  |
| ST FRANCIS              |  |       |  |
| RELATIONSHIP            |  |       |  |
| <i>Wife, Loma</i>       |  |       |  |
| BIRTHPLACE              |  |       |  |
|                         |  |       |  |
| EDUCATION               |  |       |  |
|                         |  |       |  |
| OCCUPATION              |  |       |  |
|                         |  |       |  |
| MARRIAGE                |  |       |  |
|                         |  |       |  |
| DEATH                   |  |       |  |
|                         |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |        |  |            |  |
|-------------------------|--|----------------|--|--------|--|------------|--|
| L350                    |  | HEAD OF FAMILY |  | E.D.   |  | SHEET      |  |
| COLOR                   |  | AGE            |  | VOL.   |  | 289        |  |
| w                       |  | 31             |  | 65     |  |            |  |
| BIRTHPLACE              |  | CITY           |  | COUNTY |  |            |  |
| Mass                    |  | Union          |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |        |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| Carrie W                |  | W              |  | 30     |  | Mass       |  |
| Walter A                |  | S              |  | 8      |  |            |  |
| Berkeley R              |  | S              |  | 7      |  |            |  |
| Berrie M                |  | D              |  | 7      |  |            |  |
| Tillie E                |  | D              |  | 4 1/2  |  |            |  |
| Mary G                  |  | D              |  | 2 1/2  |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                    |           |             |
|-------------------------|--------------------------------|--------------------|-----------|-------------|
| 630                     | HEAD OF FAMILY<br>Layton E. R. |                    | E.D.<br>8 | SHEET<br>39 |
| COLOR<br>W              | AGE<br>33                      | BIRTHPLACE<br>Ind. | VOL.<br>4 |             |
| COUNTY<br>Benton        |                                | CITY               |           |             |
| OTHER MEMBERS OF FAMILY |                                |                    |           |             |
| NAME                    |                                | RELATIONSHIP       | AGE       | BIRTHPLACE  |
| Louise                  |                                | W                  | 33        | Ind.        |
| Mildred                 |                                | D                  | 9         |             |
| Teresa                  |                                | S                  | 7         |             |
| Hilda                   |                                | D                  | 3 1/2     |             |
|                         |                                |                    |           |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|---------------------|------------|--------------|
| 630                     | HEAD OF FAMILY<br>Layton E. R. |                     | E.D.<br>31 | SHEET<br>147 |
| COLOR<br>W              | AGE<br>39                      | BIRTHPLACE<br>Ind.  | VOL.<br>23 |              |
| COUNTY<br>GARLAND       |                                | CITY<br>HOT SPRINGS |            |              |
| OTHER MEMBERS OF FAMILY |                                |                     |            |              |
| NAME                    |                                | RELATIONSHIP        | AGE        | BIRTHPLACE   |
| Louise                  |                                | W                   | 30         |              |
| Margaret                |                                | D                   | 10         |              |
| McCarthy, George        |                                | S                   | 34         |              |
| James                   |                                | D                   | 13         | Ind.         |
|                         |                                |                     |            |              |
|                         |                                |                     |            |              |
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BUREAU OF THE CENSUS

|            |                                    |                    |            |             |
|------------|------------------------------------|--------------------|------------|-------------|
| 630        | NAME OF INDIVIDUAL<br>Latham E. R. |                    | E.D.<br>9  | SHEET<br>73 |
| COLOR<br>W | AGE<br>45                          | BIRTHPLACE<br>Ind. | VOL.<br>64 |             |

COLOR *66* AGE *45* BIRTHPLACE *124*  
*Sevier*  
 ENLISTED WITH  
 RELATIONSHIP ACTIVE  
 Clayton *Sevier*  
 64  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

JC0D 17 71

|                         |              |            |             |
|-------------------------|--------------|------------|-------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET       |
| <i>Clayton Edward W</i> |              | <i>4</i>   | <i>100</i>  |
| COLOR                   | AGE          | BIRTHPLACE |             |
| <i>W</i>                | <i>51</i>    | <i>Ky</i>  |             |
| COUNTY                  | CITY         |            |             |
| <i>Chicot</i>           |              |            |             |
| OTHER MEMBERS OF FAMILY |              |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Clara</i>            | <i>W</i>     | <i>45</i>  |             |
| <i>Jack</i>             | <i>S</i>     | <i>18</i>  | <i>Tenn</i> |
|                         |              |            |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Clara, Sevier</i>    |              | <i>16</i>  | <i>104</i> |
| COLOR                   | AGE          | BIRTHPLACE |            |
| <i>B</i>                | <i>42</i>    |            |            |
| COUNTY                  | CITY         |            |            |
| <i>Columbia</i>         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Thompson, Walter</i> | <i>S</i>     | <i>15</i>  |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E. D.  | SHEET |
| COLOR   | AGE  | BIRTHPLACE   | VOL.  |
| COUNTY  | CITY   |  |       |
| PULASKI   |  | LITTLE ROCK  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William B. Brown        | Head         | 37         |            |
| Charles B. Brown        | Wife         | 35         |            |
| William B. Brown        | Son          | 10         |            |
| Charles B. Brown        | Daughter     | 8          |            |
| William B. Brown        | Son          | 6          |            |
| Charles B. Brown        | Daughter     | 4          |            |
| William B. Brown        | Son          | 2          |            |
| Charles B. Brown        | Daughter     | 1          |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
|---|--|---|------|-------|------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------|---|----------------------------------|--|-----------------------------------|---------------------------------|--|---|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|----------------------------------|--|
| NAME OF INDIVIDUAL  |  |   | E.D. | SHEET |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| COLOR   | AGE                                      | BIRTHPLACE                              | VOL. |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| COUNTY Phillips   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| ENUMERATED WITH   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| RELATIONSHIP TO ABOVE   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
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| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN        |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPHEN'S WIFE |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> DAUGHTER       |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> MOTHER         |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER Specify  |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> BROTHER         |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L 350                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 39  | Hot Spring     |     | 27         |       |
| COUNTY CITY             |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Bell E                  |     | W              | 35  |            |       |
| Opal W                  |     | D              | 14  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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BUREAU OF THE CENSUS

|   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
|---|--|---|------|-------|------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------|---|----------------------------------|--|-----------------------------------|---------------------------------|--|---|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|----------------------------------|--|
| NAME OF INDIVIDUAL  |  |   | E.D. | SHEET |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| COLOR   | AGE                                      | BIRTHPLACE                              | VOL. |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| W   | 18                                       | Nevada                                  | 19   | 130   |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| COUNTY  |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| ENUMERATED WITH   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| RELATIONSHIP TO ABOVE   |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| Easterday Ernest S  |  |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
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| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN        |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPHEN'S WIFE |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> DAUGHTER       |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> MOTHER         |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER Specify  |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> BROTHER         |   |      |       |                              |                                 |                                  |                                 |                                |   |                                  |  |                                   |                                 |  |   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                  |  |

RELATIONSHIP TO ABOVE

SUN  
CAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SUN-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
GRAND

STEVENSON  
STEP-A-MOTHER  
STEP-FATHER  
STEP-MAN  
STEP-MOTHER  
STEP-DAUGHTER  
STEP-SON  
OTHER Specify

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|   |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
|---|------------------|-------------------------|------------------|---------------------|-----|--------|-----------|----------|-------|---------------|---------|---------------|-------------|--------|---------------|----------|--------|------------|-------------|--------|-----------------|---------------|----------|----------------|----------|---------------|---------------|---------------|------------|-------|--|
| NAME OF INDIVIDUAL<br><i>133</i> <i>Arthur</i> <i>Street</i>  |                  |                         | ED<br><i>26</i>  | SHEET<br><i>335</i> |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| COLOR<br><i>ny</i>  | AGE<br><i>12</i> | BIRTHPLACE<br><i>Pa</i> | CITY<br><i>2</i> |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| COUNTY<br><i>Ashley</i>   |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| ENUMERATED WITH<br><i>Arthur</i>  |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| RELATIONSHIP TO ABOVE   |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEVENSON</td> </tr> <tr> <td>CAUGHTER</td> <td>NIECE</td> <td>STEP-A-MOTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEP-FATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>STEP-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>STEP-MOTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>STEP-SON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRAND</td> <td></td> </tr> </table> |                  |                         |                  |                     | SUN | NEPHEW | STEVENSON | CAUGHTER | NIECE | STEP-A-MOTHER | BROTHER | FATHER-IN-LAW | STEP-FATHER | SISTER | MOTHER-IN-LAW | STEP-MAN | FATHER | SUN-IN-LAW | STEP-MOTHER | MOTHER | DAUGHTER-IN-LAW | STEP-DAUGHTER | GRANDSON | BROTHER-IN-LAW | STEP-SON | GRANDDAUGHTER | SISTER-IN-LAW | OTHER Specify | GRANDCHILD | GRAND |  |
| SUN   | NEPHEW           | STEVENSON               |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| CAUGHTER  | NIECE            | STEP-A-MOTHER           |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| BROTHER   | FATHER-IN-LAW    | STEP-FATHER             |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| SISTER  | MOTHER-IN-LAW    | STEP-MAN                |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| FATHER  | SUN-IN-LAW       | STEP-MOTHER             |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| MOTHER  | DAUGHTER-IN-LAW  | STEP-DAUGHTER           |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| GRANDSON  | BROTHER-IN-LAW   | STEP-SON                |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| GRANDDAUGHTER   | SISTER-IN-LAW    | OTHER Specify           |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| GRANDCHILD  | GRAND            |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |

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|   |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
|---|------------------|-------------------------|------------------|---------------------|-----|--------|-----------|----------|-------|---------------|---------|---------------|-------------|--------|---------------|----------|--------|------------|-------------|--------|-----------------|---------------|----------|----------------|----------|---------------|---------------|---------------|------------|-------|--|
| NAME OF INDIVIDUAL<br><i>233</i> <i>Arthur</i> <i>Street</i>  |                  |                         | ED<br><i>26</i>  | SHEET<br><i>335</i> |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| COLOR<br><i>ny</i>  | AGE<br><i>15</i> | BIRTHPLACE<br><i>Pa</i> | CITY<br><i>2</i> |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| COUNTY<br><i>Ashley</i>   |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| ENUMERATED WITH<br><i>Arthur</i>  |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| RELATIONSHIP TO ABOVE   |                  |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEVENSON</td> </tr> <tr> <td>CAUGHTER</td> <td>NIECE</td> <td>STEP-A-MOTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEP-FATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>STEP-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>STEP-MOTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>STEP-SON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRAND</td> <td></td> </tr> </table> |                  |                         |                  |                     | SUN | NEPHEW | STEVENSON | CAUGHTER | NIECE | STEP-A-MOTHER | BROTHER | FATHER-IN-LAW | STEP-FATHER | SISTER | MOTHER-IN-LAW | STEP-MAN | FATHER | SUN-IN-LAW | STEP-MOTHER | MOTHER | DAUGHTER-IN-LAW | STEP-DAUGHTER | GRANDSON | BROTHER-IN-LAW | STEP-SON | GRANDDAUGHTER | SISTER-IN-LAW | OTHER Specify | GRANDCHILD | GRAND |  |
| SUN   | NEPHEW           | STEVENSON               |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| CAUGHTER  | NIECE            | STEP-A-MOTHER           |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| BROTHER   | FATHER-IN-LAW    | STEP-FATHER             |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| SISTER  | MOTHER-IN-LAW    | STEP-MAN                |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| FATHER  | SUN-IN-LAW       | STEP-MOTHER             |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| MOTHER  | DAUGHTER-IN-LAW  | STEP-DAUGHTER           |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| GRANDSON  | BROTHER-IN-LAW   | STEP-SON                |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| GRANDDAUGHTER   | SISTER-IN-LAW    | OTHER Specify           |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |
| GRANDCHILD  | GRAND            |                         |                  |                     |     |        |           |          |       |               |         |               |             |        |               |          |        |            |             |        |                 |               |          |                |          |               |               |               |            |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |
| Luther Exum             |              | 41         |            | 2     |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| ny                      | 19           |            |            | 14    |
| COUNTY                  | CITY         |            |            |       |
| Pulaski                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Mrs                   | 5            | 12         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |       |
|---|--|--------------------|--|-------|
| NAME OF INDIVIDUAL  |  | E.O.               |  | SHEET |
| Luther Exum   |  | 41                 |  | 2     |
| COLOR   | AGE  | BIRTHPLACE         |  | VOL.  |
|   | 19   |                    |  | 14    |
| COUNTY  | CITY   |                    |  |       |
| Cralthead   |  |                    |  |       |
| ENUMERATED WITH   |  |                    |  |       |
| Luther Exum   |  |                    |  |       |
| RELATIONSHIP TO ABOVE   |  |                    |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER<br>BROTHER | OTHER<br>(Specify) |  |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |
|--------------------|-----|------------|--|-------|
| NAME OF INDIVIDUAL |     | E.O.       |  | SHEET |
| Luther Exum        |     | 41         |  | 2     |
| COLOR              | AGE | BIRTHPLACE |  | VOL.  |
| ny                 | 19  |            |  | 14    |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |     |              |  |      |       |
|-------------------------|---------|-------------------|-----|--------------|--|------|-------|
| 1350                    |         | HEAD OF FAMILY    |     | Laurie Frank |  | E.D. | SHEET |
| COLOR                   | Age     | BIRTHPLACE        |     |              |  | VOL. |       |
| neg                     | 30      |                   |     |              |  | 2    |       |
| COUNTY                  | Ashley. |                   |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |              |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE   |  |      |       |
| Mary                    |         | w                 | 11  |              |  |      |       |
| Clinton                 |         | s                 | 5   |              |  |      |       |
| Frank                   |         | s                 | 7   |              |  |      |       |
| Alice L                 |         | s                 | 12  |              |  |      |       |
|                         |         |                   |     |              |  |      |       |
|                         |         |                   |     |              |  |      |       |
|                         |         |                   |     |              |  |      |       |
|                         |         |                   |     |              |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |     |                 |  |      |       |
|-------------------------|-------|-------------------|-----|-----------------|--|------|-------|
| 1351                    |       | HEAD OF FAMILY    |     | Lathum Frank L. |  | E.D. | SHEET |
| COLOR                   | Age   | BIRTHPLACE        |     |                 |  | VOL. |       |
| w                       | 57    |                   |     |                 |  | 51   |       |
| COUNTY                  | Sealy |                   |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                   |     |                 |  |      |       |
| NAME                    |       | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |
| Opurica M.              |       | w                 | 52  |                 |  |      |       |
| Frankie                 |       | w                 | 23  |                 |  |      |       |
| Howard                  |       | w                 | 18  |                 |  |      |       |
| Ruby                    |       | d                 | 15  |                 |  |      |       |
| Eddie                   |       | w                 | 13  |                 |  |      |       |
| Joe                     |       | w                 | 12  |                 |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |           |            |
|-------------------------|--------------------------------------|--------------|-----------|------------|
| 1350                    | HEAD OF FAMILY <i>Layton Frank L</i> |              | E.D. 1    | SHEET 14   |
| COLOR <i>W</i>          | AGE <i>50</i>                        | BIRTHPLACE   | VOL.      |            |
| COUNTY                  | Izard                                |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                      |              |           |            |
| NAME                    |                                      | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>James P</i>          |                                      | <i>W</i>     | <i>41</i> |            |
| <i>William</i>          |                                      | <i>S</i>     | <i>14</i> |            |
| <i>Edward</i>           |                                      | <i>S</i>     | <i>11</i> |            |
|                         |                                      |              |           |            |
|                         |                                      |              |           |            |
|                         |                                      |              |           |            |
|                         |                                      |              |           |            |
|                         |                                      |              |           |            |

1000 10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |                      |            |
|-------------------------|-----------------------------------|--------------|----------------------|------------|
| 1350                    | HEAD OF FAMILY <i>Latham Fred</i> |              | E.D. 9               | SHEET 120  |
| COLOR <i>W</i>          | AGE <i>32</i>                     | BIRTHPLACE   | VOL. 37              |            |
| COUNTY                  | Little River                      |              | CITY                 |            |
| OTHER MEMBERS OF FAMILY |                                   |              |                      |            |
| NAME                    |                                   | RELATIONSHIP | AGE                  | BIRTHPLACE |
| <i>Bertie</i>           |                                   | <i>W</i>     | <i>33</i>            | <i>2nd</i> |
| <i>William</i>          |                                   | <i>S</i>     | <i>11</i>            |            |
| <i>Pauline</i>          |                                   | <i>D</i>     | <i>7</i>             |            |
| <i>Mary</i>             |                                   | <i>D</i>     | <i>7</i>             |            |
| <i>Bella</i>            |                                   | <i>D</i>     | <i>4<sup>2</sup></i> |            |
|                         |                                   |              |                      |            |
|                         |                                   |              |                      |            |
|                         |                                   |              |                      |            |

1000 10-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                      |                 |            |
|-------------------------|------------------------------------|----------------------|-----------------|------------|
| 1350                    | HEAD OF FAMILY <i>Linton Frank</i> |                      | E.D. 33         | SHEET 161  |
| COLOR <i>W</i>          | AGE <i>27</i>                      | BIRTHPLACE <i>Mo</i> | VOL. 31         |            |
| COUNTY                  | JEFFERSON                          |                      | CITY PINE BLUFF |            |
| OTHER MEMBERS OF FAMILY |                                    |                      |                 |            |
| NAME                    |                                    | RELATIONSHIP         | AGE             | BIRTHPLACE |





|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 350                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 58             | Mass       | 15         |       |
| COUNTY                  | Crittenden     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wm                      | W              | 52         | 1          |       |
| George Jr               | S              | 10         |            |       |
| Frankford Alex          | S              | 4 1/2      | Mass       |       |
| Butler Oscar            | S              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 350                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 24             |            | 66         |       |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pauline E               | W              | 22         |            |       |
| Willie E                | S              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |                |  |      |       |
|--|----------------|--|------|-------|
|  | HEAD OF FAMILY |  | E.O. | SHEET |
|  |                |  | 15   | 22    |



$$I = \frac{1}{2} I_0 = 3A = 3V$$

DEPARTMENT OF COMMERCE

100517

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

100517

|                         |                              |                   |            |             |
|-------------------------|------------------------------|-------------------|------------|-------------|
| L350                    | HEAD OF FAMILY<br>Fowden Gus |                   | E.D.<br>24 | SHEET<br>96 |
| COLOR<br>Weg            | AGE<br>51                    | BIRTHPLACE<br>La  | VOL.<br>2  |             |
| COUNTY                  | Ashley.                      |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                              |                   |            |             |
| NAME                    |                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Charles                 |                              | S.                | 11         |             |
| Joseph                  |                              | S.                | 20         |             |
| Minnie                  |                              | S.                | 4          |             |
| Mary                    |                              | S.                | 7          |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |
|                         |                              |                   |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                    |            |              |
|-------------------------|---------------------------------|--------------------|------------|--------------|
| L350                    | HEAD OF FAMILY<br>Lecton Harold |                    | E.D.<br>35 | SHEET<br>193 |
| COLOR<br>W              | AGE<br>39                       | BIRTHPLACE<br>Miss | VOL.<br>66 |              |
| COUNTY                  | Union                           |                    | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |              |
| NAME                    |                                 | RELATION-<br>SHIP  | AGE        | BIRTHPLACE   |
| Mary D                  |                                 | W                  | 33         | Tex          |
| Harold                  |                                 | S                  | 15         |              |
| James                   |                                 | S                  | 11         |              |
|                         |                                 |                    |            |              |
|                         |                                 |                    |            |              |
|                         |                                 |                    |            |              |
|                         |                                 |                    |            |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |          |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
|--|--------------|----------|---------------|------|----------|-----|------------|--------|---------|----------|---------------|--------|-------|--------|--------|-------|------|---------|--------------|-------------|--------------|---------|---------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL   |              | E.D.     | SHEET         |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| L 350 <i>Lincoln</i>   |              | 15       | 170           |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| COLOR  | AGE          | VOL.     |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
|  |              | 36       |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| CITY   |              |          |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| Lincoln  |              |          |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| ENUMERATED WITH  |              |          |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| <i>Brooklyn</i>  |              |          |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| RELATIONSHIP TO ABOVE  |              |          |               |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>COUSIN</td> <td>COUSIN</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>STEPSON</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>STEPBROTHER</td> <td>STEPDAUGHTER</td> <td>ADOPTEE</td> <td>ADOPTEE</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> |              |          |               | WIFE | DAUGHTER | SON | GRANDCHILD | SISTER | BROTHER | GRANDSON | GRANDDAUGHTER | NEPHEW | NIECE | COUSIN | COUSIN | UNCLE | AUNT | STEPSON | STEPDAUGHTER | STEPBROTHER | STEPDAUGHTER | ADOPTEE | ADOPTEE | OTHER | OTHER | OTHER | OTHER |
| WIFE   | DAUGHTER     | SON      | GRANDCHILD    |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| SISTER   | BROTHER      | GRANDSON | GRANDDAUGHTER |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| NEPHEW   | NIECE        | COUSIN   | COUSIN        |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| UNCLE  | AUNT         | STEPSON  | STEPDAUGHTER  |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| STEPBROTHER  | STEPDAUGHTER | ADOPTEE  | ADOPTEE       |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |
| OTHER  | OTHER        | OTHER    | OTHER         |      |          |     |            |        |         |          |               |        |       |        |        |       |      |         |              |             |              |         |         |       |       |       |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| L 350                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| County                  |  | City           |            |            |       |
| Union                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Joseph</i>           |  | <i>4</i>       | <i>30</i>  |            |       |
| <i>William</i>          |  | <i>10</i>      | <i>15</i>  |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |      |       |
|-------------------------|--|----------------|------------|------|-------|
| L 350                   |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL. |       |
| County                  |  | City           |            |      |       |
| Ashley                  |  |                |            |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |      |       |



RELATIONSHIP TO ABOVE

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
OTHER

STEPSON  
STEPDAUGHTER  
COUSIN  
HIREMAN  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                 |                 |       |
|--------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL       |                 | ED              | SHEET |
| 5350 Fred Harris Henry 1 |                 |                 | #1    |
| COLOR                    | AGE             | VOL             |       |
| U                        | 25              | 22              |       |
| COUNTY                   |                 |                 |       |
| PULASKI LITTLE ROCK      |                 |                 |       |
| ENUMERATED WITH          |                 |                 |       |
| RELATIONSHIP TO ABOVE    |                 |                 |       |
| SON                      | NEPHEW          | STEPSON         |       |
| DAUGHTER                 | NIECE           | STEPDAUGHTER    |       |
| BROTHER                  | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                   | MOTHER-IN-LAW   | HIREMAN         |       |
| FATHER                   | SON-IN-LAW      | ROOMER          |       |
| MOTHER                   | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON                 | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER            | SISTER-IN-LAW   |                 |       |
| GRANDCHILD               | OTHER           |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 2550 Benton Herbert   |                 |                 | 252   |
| COLOR                 | AGE             | VOL             |       |
| W                     | 25              | 27              |       |
| COUNTY                |                 |                 |       |
| HOT SPRING            |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Head of               |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| DAUGHTER              | NEPHEW          | STEPSON         |       |
| BROTHER               | NIECE           | STEPDAUGHTER    |       |
| SISTER                | FATHER-IN-LAW   | COUSIN          |       |
| FATHER                | MOTHER-IN-LAW   | HIREMAN         |       |
| MOTHER                | SON-IN-LAW      | ROOMER          |       |
|                       | DAUGHTER-IN-LAW | SERVANT         |       |
|                       | BROTHER-IN-LAW  | OTHER (Specify) |       |
|                       | SISTER-IN-LAW   |                 |       |
|                       | OTHER           |                 |       |

|      |       |      |     |     |      |              |           |          |          |
|------|-------|------|-----|-----|------|--------------|-----------|----------|----------|
| DATE | PLACE | NAME | AGE | SEX | RACE | RELATIONSHIP | EDUCATION | INDUSTRY | PROPERTY |
|      |       |      |     |     |      |              |           |          |          |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1000                    | HEAD OF FAMILY |              | Langston Herbert |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  |            | VOL. |       |
|                         | 46             |              |                  |            | 1    | 1     |
| COUNTY                  |                |              |                  | CITY       |      |       |
| Crittenden              |                |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Mamma                   |                | L            | 57               |            |      |       |
| Mildred                 |                | D            | 16               |            |      |       |
| Dorothy                 |                | D            | 14               |            |      |       |
| Jackeline               |                | D            | 8                |            |      |       |
| Edward                  |                | S            | 57               |            |      |       |
| Louise                  |                | S            | 5                |            |      |       |
| Thomas                  |                | S            | 1                |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                  |  |       |
|---------------|------------------|--|-------|
| 3-250         | Langston Herbert |  | SHEET |
| MISSISSIPPI   |                  |  | 37-45 |
| Cagle (David) |                  |  |       |



|                         |  |                |  |               |  |           |  |            |  |          |  |
|-------------------------|--|----------------|--|---------------|--|-----------|--|------------|--|----------|--|
| 8350                    |  | HEAD OF FAMILY |  | Larson        |  | Noisewick |  | E.D. 29    |  | SHEET 56 |  |
| COLOR W                 |  | AGE 56         |  | BIRTHPLACE Mo |  |           |  | VOL. 46    |  |          |  |
| COUNTY Newton           |  |                |  | CITY          |  |           |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |           |  |            |  |          |  |
| NAME                    |  |                |  | RELATIONSHIP  |  | AGE       |  | BIRTHPLACE |  |          |  |
| Stella                  |  |                |  | W             |  | 38        |  |            |  |          |  |
| John                    |  |                |  | S             |  | 23        |  |            |  |          |  |
| Elizabeth               |  |                |  | D             |  | 20        |  |            |  |          |  |
| James                   |  |                |  | S             |  | 18        |  |            |  |          |  |
| Lula                    |  |                |  | D             |  | 13        |  |            |  |          |  |
| Walter                  |  |                |  | S             |  | 9         |  |            |  |          |  |
| Maudie                  |  |                |  | D             |  | 6         |  |            |  |          |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

RELATION-  
SHIP

AGE

BIRTHPLACE



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOE 16 / 1

$\frac{1}{2} \times 100 = 50$

$\mu \in \mathcal{C}(\mathbb{R}^n)$

|                    |     |      |       |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL |     | E.D. | SHEET |
| Latham J. L.       |     | 19   | 353   |
| 2.350              | 3/2 | 41   |       |
| Nevada             |     |      |       |
| Harrison Latham    |     |      |       |

JCO 16 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Latham J. L.            |              | 30   | 353        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 21           | 49   |            |
| COUNTY                  | Phillips     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillian Latham          |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JCO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |    |             |        |        |  |
|------------------------|----|-------------|--------|--------|--|
| NAME IN FULL           |    | Layton Jack |        | 26 100 |  |
| AGE                    | 35 | DATE        | 10     | 33     |  |
| COLOR                  | W  | BIRTHPLACE  | Marion |        |  |
| <p>Wilton Virginia</p> |    |             |        |        |  |

|                         |   |              |      |            |       |
|-------------------------|---|--------------|------|------------|-------|
| HEAD OF FAMILY          |   | Ladary James |      | E.D.       | SHEET |
| COLOR                   | W | AGE          | 60   | VOL.       | 51    |
| COUNTY                  |   |              | Polk | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |              |      |            |       |
| NAME                    |   | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Ladary W                |   |              | 24   |            |       |
| Ladary Y                |   |              | 28   | Wale       |       |
| Ladary S                |   |              | 17   |            |       |
| Ladary P                |   |              | 5    |            |       |
|                         |   |              |      |            |       |
|                         |   |              |      |            |       |
|                         |   |              |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |        |      |       |
|-------------------------|---|--------------|--------|------|-------|
| HEAD OF FAMILY          |   | Ladary James |        | E.D. | SHEET |
| COLOR                   | W | AGE          | 60     | VOL. | 51    |
| COUNTY                  |   |              | Chicot | CITY |       |
| OTHER MEMBERS OF FAMILY |   |              |        |      |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Chicot       |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 5350                    | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| W                       | 57             | Ind        | 60         |      |       |
| COUNTY                  | ST FRANCIS     |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Leare                   |                | 39         | La         |      |       |
| Clayton                 |                | 16         |            |      |       |
| Loyda                   |                | 2          |            |      |       |
| George E.               |                |            |            |      |       |
| John C.                 |                |            |            |      |       |
| Thelma W.               |                | 11/12      |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 4300                    | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
|                         |                |            |            |      |       |
| COUNTY                  | Independence   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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JC00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Sutton, James P         |     | 16           |      | 34         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 51  | Tenn         |      | 11         |  |
| COUNTY                  |     |              | CITY |            |  |
| Columbia                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Walter M                |     | W            | 44   |            |  |
| Frank                   |     | S            | 16   |            |  |
| Mary A.                 |     | d            | 14   |            |  |
| Michael E               |     | d            | 11   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Lester, James W.        |     | 2            |      | 319        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 48  | Tenn         |      | SD         |  |
| COUNTY                  |     |              | CITY |            |  |
| Polksett                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Louise S.               |     | S            | 14   |            |  |
| Marion                  |     | S            | 9    |            |  |
| Richard L               |     | S            | 6    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| L 350  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|  | Union              |            | 15   | 10    |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W  | 17                 | Union      | 66   |       |
| COUNT  |                    |            |      |       |
| ENUMERATED WITH  |                    |            |      |       |
| RELATIONSHIP ABOVE   |                    |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD                                    |                    |            |      |       |
| NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |                    |            |      |       |
| STEPHEN<br>STEPHENSON<br>STEPHENS<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON    |                    |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| L 350                   | HEAD OF FAMILY |              | E.D.   | SHEET      |
|                         | Garland        |              | 15     | 10         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.   |            |
| W                       | 32             | 24           | 23     |            |
| COUNTY                  |                | CITY         | STREET |            |
| GARLAND                 |                | CITY         | STREET |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| Garland                 |                |              | 12     |            |
| Garland                 |                |              | 6      |            |
| Garland                 |                |              | 5      |            |
| Garland                 |                |              | 3      |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 3350                    |   | HEAD OF FAMILY |     | Jenny H. M. |  | E.D. | SHEET |
| COLOR                   | N | AGE            | 46  | BIRTHPLACE  |  | VOL. | 42-   |
| COUNTY                  |   |                |     | Nevada      |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lillian                 |   | W              | 40  |             |  |      |       |
| Lacey L. Ladd           |   | D              | 19  |             |  |      |       |
| Lillian                 |   | D              | 19  |             |  |      |       |
| Lillian                 |   | D              | 19  |             |  |      |       |
| Lillian                 |   | S              | 15  |             |  |      |       |
| Stella M.               |   |                | 14  |             |  |      |       |
| Lillian                 |   |                | 13  |             |  |      |       |

U.S.D. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| 4350                    |   | HEAD OF FAMILY |       | Jenny      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52    | BIRTHPLACE |  | VOL. | 46    |
| COUNTY                  |   |                |       | Quachita   |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Lillian                 |   | W              | 44    |            |  |      |       |
| Lillian                 |   | D              | 21    |            |  |      |       |
| Lillian                 |   |                | 17    |            |  |      |       |
| Lillian                 |   | S              | 11    |            |  |      |       |
| Lillian                 |   |                | 9     |            |  |      |       |
| Mary                    |   |                | 4 1/2 |            |  |      |       |

U.S.D. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| E.D.                    |              | SHEET      |            |
| 15                      |              | 62         |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 26           |            |            |
| COUNTY                  | Fulton       |            | CITY       |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Elizma                  | W            | 24         |            |
| Therese                 | S            | 5          |            |
| Fay                     | D            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |  |
|--|-----|------------|--|
| E.D.   |     | SHEET      |  |
| 6  |     | 84         |  |
| COLOR  | AGE | BIRTHPLACE |  |
| W  | 18  | Monroe     |  |
| COUNTY   |     |            |  |
| ENUMERATED WITH  |     |            |  |
| RELATIONSHIP TO ABOVE  |     |            |  |
| <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>SISTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>NEPHEW</p> <p>NIECE</p> <p>GRANDCHILD</p> <p>OTHER</p> |     |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |  |
|--|-----|------------|--|
| E.D.   |     | SHEET      |  |
| 7  |     | 85         |  |
| COLOR  | AGE | BIRTHPLACE |  |
| W  | 18  | Monroe     |  |
| COUNTY   |     |            |  |
| ENUMERATED WITH  |     |            |  |
| RELATIONSHIP TO ABOVE  |     |            |  |
| <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>SISTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>NEPHEW</p> <p>NIECE</p> <p>GRANDCHILD</p> <p>OTHER</p> |     |            |  |





|        |   |    |
|--------|---|----|
| Shaw   | A | 16 |
| Upshy  | A | 15 |
| Russ A | L | 11 |
| Lowth  | L | 9  |
| F. ... | L | 6  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                     |            |              |
|-------------------------|---------------------------------|---------------------|------------|--------------|
| L350                    | HEAD OF FAMILY<br>Latham John H |                     | E.D.<br>71 | SHEET<br>169 |
| COLOR<br>W              | AGE<br>32                       | BIRTHPLACE<br>Texas | VOL.<br>65 |              |
| COUNTY<br>Union         |                                 | CITY                |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                     |            |              |
| NAME                    |                                 | RELATIONSHIP        | AGE        | BIRTHPLACE   |
| Sarah J                 |                                 | W                   | 31         | Texas        |
| Marion R                |                                 | D                   | 1/2        | Texas        |
|                         |                                 |                     |            |              |
|                         |                                 |                     |            |              |
|                         |                                 |                     |            |              |
|                         |                                 |                     |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| L350                    | HEAD OF FAMILY<br>Luton John J |              | E.D.<br>24 | SHEET<br>691 |
| COLOR<br>W              | AGE<br>36                      | BIRTHPLACE   | VOL.<br>23 |              |
| COUNTY<br>Garland       |                                | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Lutie L                 |                                | W            | 40         |              |
| Marion                  |                                | D            | 1/2        |              |
| George                  |                                | S            | 4.3        |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Sharp                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |  |       |  |
|---|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL  |     | E.D.       |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE |  | VOL.  |  |
| COUNTY  |     | CITY       |  |       |  |
| Mississipp  |     |            |  |       |  |
| RELATIONSHIP ABOVE  |     |            |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> </div> |     |            |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
| COUNTY         |     | CITY       |  |       |  |
| Union          |     |            |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Union        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Phyllis A               | W            | 26   | Ill        |
| Henry J                 | M            | 43   |            |
| William M               | W            | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Lester John T  |            | 18         | 91    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 52             | Ind        | 69         |       |
| COUNTY                  | White          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wm                      |                | 37         |            |       |
| John A                  | S              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JC0D 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Lester John A  |            | 20         | 66    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             | Ind        | 38         |       |
| COUNTY                  | Cogan          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Matth                   | W              | 25         | Ind        |       |
| Adolph A                | F              | 66         | Ind        |       |
| May F                   | M              | 62         |            |       |
| Frederic                | B              | 24         | Ind        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Mississippi  |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                       |         |            |       |
|-----------------------|---------|------------|-------|
| NAME OF INDIVIDUAL    |         | E.D.       | SHEET |
| COLOR                 | AGE     | BIRTHPLACE |       |
| COUNTY                | Jackson |            | CITY  |
| ENUMERATED WITH       |         |            |       |
| RELATIONSHIP TO ABOVE |         |            |       |
|                       |         |            |       |
|                       |         |            |       |
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|                         |         |                |    |                      |             |      |       |
|-------------------------|---------|----------------|----|----------------------|-------------|------|-------|
| L 350                   |         | HEAD OF FAMILY |    | L. L. Luten Joseph R |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 29 | BIRTHPLACE           | Mo          | VOL. | 37    |
| COUNTY                  | PULASKI |                |    | CITY                 | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |                      |             |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE                  | BIRTHPLACE  |      |       |
| L. L. Luten             |         | W              |    | 28                   | Mo          |      |       |
| Joseph R                |         | S              |    | 4 1/2                | Ark         |      |       |
| Dix                     |         |                |    |                      |             |      |       |
| H. L. Luten             |         |                |    |                      |             |      |       |
|                         |         |                |    |                      |             |      |       |
|                         |         |                |    |                      |             |      |       |
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|-------------------------|-------|----------------|----|----------------------|------------|------|-------|
| L 350                   |       | HEAD OF FAMILY |    | L. L. Luten Joseph R |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 74 | BIRTHPLACE           | Mo         | VOL. | 65    |
| COUNTY                  | Union |                |    | CITY                 |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                      |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE                  | BIRTHPLACE |      |       |
| L. L. Luten             |       | W              |    | 72                   | Mo         |      |       |
| Joseph R                |       | S              |    |                      |            |      |       |
|                         |       |                |    |                      |            |      |       |
|                         |       |                |    |                      |            |      |       |
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|                         |             |                |    |                 |            |      |       |
|-------------------------|-------------|----------------|----|-----------------|------------|------|-------|
| L 350                   |             | HEAD OF FAMILY |    | Laden Katherine |            | E.D. | SHEET |
| COLOR                   | W           | AGE            | 35 | BIRTHPLACE      | Mo         | VOL. | 43    |
| COUNTY                  | Mississippi |                |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |             |                |    |                 |            |      |       |
| NAME                    |             | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
|                         |             |                |    |                 |            |      |       |
|                         |             |                |    |                 |            |      |       |
|                         |             |                |    |                 |            |      |       |
|                         |             |                |    |                 |            |      |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Helen                   | D            | 15    | Mo         |
| Stroud Harold           | SC           | 22    | Tenn       |
| Lucille                 | D            | 18    | La         |
| Harold F                | GS           | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
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|   |                      |                                 |                    |
|---|----------------------|---------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lester Kauton Kauton</i> |                      | ED<br><i>15</i>                 | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>0</i>      | BIRTHPLACE<br><i>Hot Spring</i> |                    |
| COUNTY  | CITY                 |                                 |                    |
| ENUMERATED WITH<br><i>Kead Koe</i>                |                      |                                 |                    |
| RELATIONSHIP TO ABOVE                             |                      |                                 |                    |
| SON   | NEPHEW               | GRANDSON                        |                    |
| DAUGHTER  | NIECE                | GRANDDAUGHTER                   |                    |
| MOTHER  | FATHER IN LAW        | SUN                             |                    |
| SISTER  | MOTHER IN LAW        | WIFE                            |                    |
| FATHER  | SON IN LAW           | HUSBAND                         |                    |
| MOTHER  | DAUGHTER IN LAW      | SISTER IN LAW                   |                    |
| GRANDSON  | GRANDDAUGHTER IN LAW | GRANDFATHER                     |                    |
| GRANDDAUGHTER                                     | SISTER IN LAW        | GRANDMOTHER                     |                    |
| GRANDFATHER                                       | GRANDMOTHER          |                                 |                    |

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U.S. DEPARTMENT OF COMMERCE  
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|   |                      |                                 |                    |
|---|----------------------|---------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lester Kauton Kauton</i> |                      | ED<br><i>15</i>                 | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>0</i>      | BIRTHPLACE<br><i>Hot Spring</i> |                    |
| COUNTY  | CITY                 |                                 |                    |
| ENUMERATED WITH<br><i>Kead Koe</i>                |                      |                                 |                    |
| RELATIONSHIP TO ABOVE                             |                      |                                 |                    |
| SON   | NEPHEW               | GRANDSON                        |                    |
| DAUGHTER  | NIECE                | GRANDDAUGHTER                   |                    |
| MOTHER  | FATHER IN LAW        | SUN                             |                    |
| SISTER  | MOTHER IN LAW        | WIFE                            |                    |
| FATHER  | SON IN LAW           | HUSBAND                         |                    |
| MOTHER  | DAUGHTER IN LAW      | SISTER IN LAW                   |                    |
| GRANDSON  | GRANDDAUGHTER IN LAW | GRANDFATHER                     |                    |
| GRANDDAUGHTER                                     | SISTER IN LAW        | GRANDMOTHER                     |                    |
| GRANDFATHER                                       | GRANDMOTHER          |                                 |                    |

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|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| 5350                    |  | HEAD OF FAMILY |  | Louton       |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  |            |  |
| W                       |  | 44             |  |              |  | 2.3  |  |            |  |
| COUNTY                  |  |                |  | Garland      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Louton, L               |  |                |  | H            |  | 43   |  |            |  |
| Louton, L               |  |                |  | W            |  | 6    |  |            |  |
| Louton, L               |  |                |  | D            |  | 4    |  |            |  |
| Louton, L               |  |                |  | D            |  | 70   |  | W          |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
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|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| 5350                    |  | HEAD OF FAMILY |  | Litton L Lou |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  |            |  |
| W                       |  | 41             |  |              |  | 39   |  |            |  |
| COUNTY                  |  |                |  | Lonoke       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Litton, C               |  |                |  | W            |  | 48   |  |            |  |
| L Lou, J                |  |                |  | S            |  | 19   |  |            |  |
| Litton, L               |  |                |  | D            |  | 15   |  |            |  |
| Litton, L               |  |                |  | D            |  | 12   |  |            |  |
| Litton, F               |  |                |  | D            |  | 10   |  |            |  |
| Charley L               |  |                |  | S            |  | 8    |  |            |  |
| Benny L                 |  |                |  | S            |  | 5    |  |            |  |

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|   |   |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
|---|---|--|----------|--------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|------------------------------|---------------------------------|--|---|--|-------------------------------------|----------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------------|---------------------------------|--|
| 230   | NAME OF INDIVIDUAL<br><i>Kathleen Higgins</i> |  | ED<br>22 | SHEET<br>200 |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| COLOR   | AGE   | BIRTHPLACE                               | VOL<br>5 |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| COUNTY  | Independence                                  |  | CITY     |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| ENUMERATED WITH   |   |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Kathleen Higgins</i>  |   |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td></td> </tr> </table> |   |  |          |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> SISTER          |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE                | <input type="checkbox"/> SISTER-IN-LAW   |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> SON             |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> BROTHER-IN-LAW  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input checked="" type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> BROTHER         |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> NEPHEW          |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW        |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> NEPHEW               |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |

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|   |   |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
|---|---|--|----------|--------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|------------------------------|---------------------------------|--|---|--|-------------------------------------|----------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------------|---------------------------------|--|
| 231   | NAME OF INDIVIDUAL<br><i>Kathleen Higgins</i> |  | ED<br>22 | SHEET<br>219 |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| COLOR   | AGE   | BIRTHPLACE                               | VOL<br>5 |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| COUNTY  | SALINE  |  | CITY     |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| ENUMERATED WITH   |   |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Kathleen Higgins</i>  |   |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td></td> </tr> </table> |   |  |          |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> SISTER          |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE                | <input type="checkbox"/> SISTER-IN-LAW   |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> SON             |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> BROTHER-IN-LAW  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input checked="" type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> BROTHER         |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> NEPHEW          |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW        |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> NEPHEW               |  |          |              |                              |                                 |                                 |                                   |                                |  |                                  |  |                              |                                 |  |   |  |                                     |                                  |                                 |  |                                 |                                   |   |  |  |  |  |                                      |                                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |             |             |
|-------------------------|--------------|-------------|-------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET       |
| 530 Little River        |              | 20          | 194         |
| COLOR                   | AGE          | BIRTHPLACE  |             |
| W                       | 32           | Mississippi |             |
| COUNTY                  | CITY         |             |             |
| Mississippi             |              |             |             |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |
| Walter                  | H            | 37          | Mississippi |
| Walter                  | H            | 35          | Mississippi |
| Walter                  | H            | 33          | Mississippi |
| Walter                  | H            | 31          | Mississippi |
| Walter                  | H            | 29          | Mississippi |
| Walter                  | H            | 27          | Mississippi |
| Walter                  | H            | 25          | Mississippi |
| Walter                  | H            | 23          | Mississippi |
| Walter                  | H            | 21          | Mississippi |
| Walter                  | H            | 19          | Mississippi |
| Walter                  | H            | 17          | Mississippi |
| Walter                  | H            | 15          | Mississippi |
| Walter                  | H            | 13          | Mississippi |
| Walter                  | H            | 11          | Mississippi |
| Walter                  | H            | 9           | Mississippi |
| Walter                  | H            | 7           | Mississippi |
| Walter                  | H            | 5           | Mississippi |
| Walter                  | H            | 3           | Mississippi |
| Walter                  | H            | 1           | Mississippi |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Layton, Lathan          |              | 20         | 194        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 32           | Miss.      |            |
| COUNTY                  | CITY         |            |            |
| Chicot                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Reard                   | W            | 32         | Miss.      |
| Masse                   | H            | 11         |            |
| Welford                 | S            | 10         |            |
| Norma                   | H            | 7          |            |
| Claudia                 | H            | 5          |            |
| Viola                   | H            | 4          |            |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 6300                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 27  |                |  | 1    |  |            |  |
| COUNTY                  |     | Clark          |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| S. H. S.                |     | W              |  | 1    |  |            |  |
| J. H. S.                |     | D              |  | 1    |  |            |  |
| H. H. S.                |     | D              |  | 1    |  |            |  |
| H. H. S.                |     | D              |  | 1    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 6300                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 34  |                |  | 1    |  |            |  |
| COUNTY                  |     | Independence   |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| H. H. S.                |     | W              |  | 1    |  |            |  |
| J. H. S.                |     | D              |  | 1    |  |            |  |
| H. H. S.                |     | D              |  | 1    |  |            |  |
| H. H. S.                |     | D              |  | 1    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                    |  |      |  |            |  |
|-------------------------|-----|--------------------|--|------|--|------------|--|
| 6300                    |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE         |  | VOL. |  |            |  |
| W                       | 34  |                    |  | 1    |  |            |  |
| COUNTY                  |     | Miller             |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                    |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP       |  | AGE  |  | BIRTHPLACE |  |
| H. H. S.                |     | W                  |  | 1    |  |            |  |
| J. H. S.                |     | D                  |  | 1    |  |            |  |
| H. H. S.                |     | D                  |  | 1    |  |            |  |
| H. H. S.                |     | D                  |  | 1    |  |            |  |
|                         |     |                    |  |      |  |            |  |
|                         |     |                    |  |      |  |            |  |
|                         |     |                    |  |      |  |            |  |
|                         |     |                    |  |      |  |            |  |



|               |                 |                 |
|---------------|-----------------|-----------------|
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             | Madison    | 37         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thomas                  | S              | 14         |            |       |
| James                   | S              | 14         |            |       |
| How R                   | D              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 2350                  | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W                     | 8                  | Ashley          | 2    |       |
| COUNTY                | CITY               |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| Lantney Lantney       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STATUS          |      |       |
| DAUGHTER              | NEXT               | X GRANDDAUGHTER |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | WIDOW           |      |       |
| FATHER                | SON-IN-LAW         | SERVANT         |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | OTHER (Specify) |      |       |
| GRANDSON              | BROTHER-IN-LAW     |                 |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

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BUREAU OF THE CENSUS



|                         |              |            |            |          |  |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY          |              | E.D. 7     |            | SHEET 45 |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. 6   |  |
| 16                      | 44           |            |            |          |  |
| COUNTY                  | CITY         |            |            |          |  |
| Carroll                 |              |            |            |          |  |
| OTHER MEMBERS OF FAMILY |              |            |            |          |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| Elden                   | 1            | 15         | Iowa       |          |  |
| Ermer                   | 3            | 13         |            |          |  |
| Clara                   | 3            | 11         |            |          |  |
| Carroll                 | 3            | 8          | Iowa       |          |  |
| Reba S                  | 15           | 3 1/2      | 1          |          |  |
|                         |              |            |            |          |  |
|                         |              |            |            |          |  |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |  |  |          |  |
|---|--|--|--|----------|--|
| NAME OF INDIVIDUAL                                |  | E.D. 20                                  |  | SHEET 56 |  |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. 21  |  |
| W   | 57 1/2                                   |  |  |          |  |
| COUNTY  | CITY                                     |  |  |          |  |
| Polk  |  |  |  |          |  |
| ENUMERATED WITH                                   |  |  |  |          |  |
| Wells, William J                                  |  |  |  |          |  |
| RELATIONSHIP TO ABOVE                             |  |  |  |          |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |  |          |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER   |  |          |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |          |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE-MAN        |  |          |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |          |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |          |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |          |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |          |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |          |  |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 5350                    | 7/10/19      | 27         | 88         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 13                      | 30           | Philips    |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 38                      | 4            |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| 350   | 7/10/19  | 27   | 88    |
| COLOR   | AGE  | BIRTHPLACE   |       |
| 13  | 30   | Philips  |       |
| COUNTY  | CITY   |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>WIFE</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>LEATHERMAN</li> <li>WITNESSMAN</li> <li>SINKMAN</li> <li>CAUTIONERMAN</li> <li>WITNESSMAN</li> <li>WITNESSMAN</li> </ul> | <ul style="list-style-type: none"> <li>PERSON</li> <li>PERSON</li> <li>PERSON</li> <li>PERSON</li> <li>PERSON</li> <li>PERSON</li> <li>PERSON</li> <li>PERSON</li> </ul> |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |            |                  |    |       |     |
|------|------------|------------------|----|-------|-----|
| 52-4 | NAME       | Layton Murrell   | 26 | SHEET | 106 |
| 4    | AGE        | 14               |    |       |     |
|      | SEX        | male             |    |       |     |
|      | BIRTHPLACE | Winston Virginia |    |       |     |

|                         |                |              |       |            |    |       |     |
|-------------------------|----------------|--------------|-------|------------|----|-------|-----|
| L 50                    | HEAD OF FAMILY | Layton       | Wm B. | E.O.       | 75 | SHEET | 335 |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       | 23 |       |     |
| W                       | 49             | KY           |       |            |    |       |     |
| COUNTY                  |                | GARLAND      | CITY  |            |    |       |     |
| OTHER MEMBERS OF FAMILY |                |              |       |            |    |       |     |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |    |       |     |
| Duckett Homer           |                | S.P.         | 23    |            |    |       |     |
| Mildred                 |                | S.           | 20    | Ky         |    |       |     |
| C. L. Jackson           |                | S.P.         | 7 1/2 |            |    |       |     |
| Layton Raymond          |                | S.           | 14    |            |    |       |     |
|                         |                |              |       |            |    |       |     |
|                         |                |              |       |            |    |       |     |
|                         |                |              |       |            |    |       |     |

U S DEPARTMENT OF COMMERCE  
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|                         |                |            |             |      |    |       |     |
|-------------------------|----------------|------------|-------------|------|----|-------|-----|
| L 350                   | HEAD OF FAMILY | Layton     | Alis L.     | E.O. | 11 | SHEET | 150 |
| COLOR                   | AGE            | BIRTHPLACE |             | VOL. | 55 |       |     |
| U                       | 32             |            |             |      |    |       |     |
| COUNTY                  |                | PULASKI    | CITY        |      |    |       |     |
|                         |                |            | LITTLE ROCK |      |    |       |     |
| OTHER MEMBERS OF FAMILY |                |            |             |      |    |       |     |

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| COUNTY                  | PULASKI      | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| Hester                  | W.           | 34   |             |
| Odia L                  | S.           | 7    |             |
| Virginia L              | D.           | 5    |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |               |
|---|--|---------------|
| NAME OF INDIVIDUAL  | ED   | SHEET         |
| 1350  | 24   | 103           |
| COLOR   | AGE  | BIRTHPLACE    |
| W   | 39   | Inde          |
| COUNTY  | Crittenden   |               |
| ENUMERATED WITH   |  |               |
| RELATIONSHIP TO ABOVE   |  |               |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | WIFE<br>FATHER IN LAW<br>MOTHER IN LAW<br>BROTHER<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>OTHER | OTHER SPECIFY |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1350                    | HEAD OF FAMILY | Ed         | SHEET      |
| 1350                    | Arthur Ernest  | 79         | 102        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 39             | Inde       | 2-8        |
| COUNTY                  | Independence   |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| William                 | W              | 30         |            |
| Elbert A                | S              | 10         |            |
| Claudia K               | D              | 5          |            |

|              |  |  |  |
|--------------|--|--|--|
| Craner K D S |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |                |  |
|-----------------------------|--|----------------|--|
| NAME <i>James H. Craner</i> |  | AGE <i>16</i>  |  |
| BIRTH <i>1900</i>           |  | SHEET <i>9</i> |  |
| CITY <i>St. Louis</i>       |  |                |  |
| COUNTY <i>St. Louis</i>     |  |                |  |
| MARRIED <i>Yes</i>          |  |                |  |
| MOTHER <i>Yes</i>           |  |                |  |
| FATHER <i>Yes</i>           |  |                |  |
| BROTHER <i>Yes</i>          |  |                |  |
| SISTER <i>Yes</i>           |  |                |  |
| GRANDFATHER <i>Yes</i>      |  |                |  |
| GRANDMOTHER <i>Yes</i>      |  |                |  |
| UNCLE <i>Yes</i>            |  |                |  |
| AUNT <i>Yes</i>             |  |                |  |
| Cousin <i>Yes</i>           |  |                |  |
| Nephew <i>Yes</i>           |  |                |  |
| Niece <i>Yes</i>            |  |                |  |
| Other relatives <i>Yes</i>  |  |                |  |

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|                         |               |                              |              |                |                 |
|-------------------------|---------------|------------------------------|--------------|----------------|-----------------|
| 5350                    |               | HEAD OF FAMILY <i>Craner</i> |              | E.D. <i>3</i>  | SHEET <i>32</i> |
| COLOR <i>N</i>          | AGE <i>28</i> | BIRTHPLACE                   |              | VOL. <i>54</i> |                 |
| COUNTY                  | Pulaski       |                              | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |               |                              |              |                |                 |
| NAME                    |               | RELATIONSHIP                 | AGE          | BIRTHPLACE     |                 |
| <i>Ethel</i>            |               | <i>W</i>                     | <i>21</i>    |                |                 |
| <i>James</i>            |               | <i>M</i>                     | <i>49</i>    |                |                 |
| <i>Bernett Summitt</i>  |               | <i>S</i>                     | <i>2 1/2</i> |                |                 |
|                         |               |                              |              |                |                 |
|                         |               |                              |              |                |                 |
|                         |               |                              |              |                |                 |
|                         |               |                              |              |                |                 |
|                         |               |                              |              |                |                 |

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|   |  |   |  |  |  |       |  |
|---|--|---|--|--|--|-------|--|
| L 350   |  | NAME OF INDIVIDUAL  |  | E. D.  |  | SHEET |  |
| AGE   |  | BIRTHPLACE  |  | VOL.   |  | 42    |  |
| COUNTY  |  | Mississippi   |  |  |  |       |  |
| ENUMERATED WITH   |  |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |  |   |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPPARENT<br>STEPDAUGHTER<br>STEPSON<br>STEPSISTER<br>STEPNIECE<br>STEPBROTHER<br>OTHER (Specify) |  |       |  |

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|   |  |   |  |  |  |       |  |
|---|--|---|--|--|--|-------|--|
| L 350   |  | NAME OF INDIVIDUAL  |  | E. D.  |  | SHEET |  |
| AGE   |  | BIRTHPLACE  |  | VOL.   |  | 43    |  |
| COUNTY  |  | Union   |  |  |  |       |  |
| ENUMERATED WITH   |  |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |  |   |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPPARENT<br>STEPDAUGHTER<br>STEPSON<br>STEPSISTER<br>STEPNIECE<br>STEPBROTHER<br>OTHER (Specify) |  |       |  |

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|       |  |                |  |       |  |       |  |
|-------|--|----------------|--|-------|--|-------|--|
| L 350 |  | HEAD OF FAMILY |  | E. D. |  | SHEET |  |
| AGE   |  | BIRTHPLACE     |  | VOL.  |  | 2     |  |
|       |  | Latham, Paul   |  |       |  |       |  |





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| 250                     | 73           |            | 4327       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| JEFFERSON               | PINE BLUFF   |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| James W.                | u            | 72         |            |       |  |
| John G.                 | u            | 73         |            |       |  |
| James W.                | u            | 74         |            |       |  |
| James W.                | u            | 75         |            |       |  |
| John G.                 | u            | 77         | d/c        |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
|                         |              |            |            |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| Sharp                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|-------------------------|---|----------------|--------------|---------------|------------|------|-------|
| 350                     |   | HEAD OF FAMILY |              | Lawton, Ray A |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 22           | BIRTHPLACE    |            | VOL. | 5     |
| COUNTY                  |   |                | Bradley      |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |               |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Lena                    |   |                | W            | 18            |            |      |       |
| Myrtal                  |   |                | M            | 54            | Tenn.      |      |       |
|                         |   |                |              |               |            |      |       |
|                         |   |                |              |               |            |      |       |
|                         |   |                |              |               |            |      |       |
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|                         |   |                |              |                  |            |      |       |
|-------------------------|---|----------------|--------------|------------------|------------|------|-------|
| L 350                   |   | HEAD OF FAMILY |              | William Rankin W |            | E.D. | SHEET |
| COLOR                   | B | AGE            |              | BIRTHPLACE       |            | VOL. | 65    |
| COUNTY                  |   |                | Union        |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |                  |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lena                    |   |                | W            | 21               | Tenn       |      |       |
| Lena B                  |   |                | S            | 11               | Tenn       |      |       |
|                         |   |                |              |                  |            |      |       |
|                         |   |                |              |                  |            |      |       |
|                         |   |                |              |                  |            |      |       |
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|               |  |             |  |             |  |
|---------------|--|-------------|--|-------------|--|
| NAME          |  | Lena        |  | Relay S. H. |  |
| BIRTHPLACE    |  | Mississippi |  |             |  |
| ENLISTED WITH |  | Lena        |  | Lena        |  |
| BIRTHPLACE    |  | Mississippi |  |             |  |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 550                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | 55             |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  | Sebastian  |  | 62         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Walter J                |  | H              |  | 4          |  |            |  |
| Jesse L                 |  | H              |  | 11         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
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|-------------------------|--|----------------|--|------------|--|------------|--|
| L350                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | 45             |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  | Union      |  | 65         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Willie E              |  | W              |  | 43         |  |            |  |
| 414 Dorothy L           |  | D              |  | 7          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|-------------------------|---|----------------|----|------------|--|------------|-------|
| 350                     |   | HEAD OF FAMILY |    | Robert H   |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE |  | VOL.       | 46    |
| COUNTY                  |   | Ouachita       |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| L. E. L.                |   | W              |    | 29         |  |            |       |
| Cox, Jack               |   | S              |    | 12         |  |            |       |
| B. L.                   |   | D              |    | 3/4        |  |            |       |
| Pickett, James F.       |   | J              |    | 16         |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
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|                         |  |                |  |            |  |            |       |
|-------------------------|--|----------------|--|------------|--|------------|-------|
| 350                     |  | HEAD OF FAMILY |  |            |  | E.D.       | SHEET |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |       |
| COUNTY                  |  | Nevada         |  | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |       |
|                         |  |                |  |            |  |            |       |
|                         |  |                |  |            |  |            |       |
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|        |   |                    |    |               |  |      |       |
|--------|---|--------------------|----|---------------|--|------|-------|
| 350    |   | NAME OF INDIVIDUAL |    | Fulton Rose B |  | E.D. | SHEET |
| COLOR  | W | AGE                | 10 | BIRTHPLACE    |  | VOL. | 335   |
| COUNTY |   | Ashley             |    | CITY          |  |      |       |

|                       |                 |               |     |
|-----------------------|-----------------|---------------|-----|
| COUNTY                | Wash            | CITY          | 170 |
| Ashley                |                 |               |     |
| ENUMERATED WITH       |                 |               |     |
| RELATIONSHIP TO ABOVE |                 |               |     |
| SON                   | NEPHEW          | X STEPSON     |     |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |     |
| BROTHER               | UNCLE           | GRANDSON      |     |
| SISTER                | MOTHER          | GRANDDAUGHTER |     |
| FATHER                | SON-IN-LAW      | GRANDSON      |     |
| MOTHER                | DAUGHTER-IN-LAW | GRANDDAUGHTER |     |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |     |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |     |
| GRANDCHILD            | ORPHAN          |               |     |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5150                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 1          | 130   |
| W                       | 15             | US         | VOL.       | 64    |
| COUNTY                  | Sevier         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         | W              | 31         | 4-4        |       |
|                         | S              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|            |                    |  |      |       |
|------------|--------------------|--|------|-------|
| 5350       | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 4          | Logan              |  | 5    | 160   |
| 4          | BIRTHPLACE         |  | 31   |       |
| Logan      |                    |  |      |       |
| BIRMINGHAM |                    |  |      |       |



|  |  |
|--|--|
| T. A. H.   |  |
| 1. NAME<br>2. AGE<br>3. SEX<br>4. COLOR<br>5. BIRTHPLACE<br>6. CITY<br>7. COUNTY |  |

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|                         |  |                |  |               |  |            |  |           |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|-----------|--|
| 1 350                   |  | HEAD OF FAMILY |  | Lathan, J. S. |  | E. D. 13   |  | SHEET 133 |  |
| COLOR W                 |  | AGE 24         |  | BIRTHPLACE    |  | VOL 52     |  |           |  |
| COUNTY Pope             |  |                |  | CITY          |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |           |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |           |  |
| Mary                    |  | W              |  | 21            |  |            |  |           |  |
| Z. W.                   |  | S              |  | 5             |  |            |  |           |  |
| Elbert                  |  | S              |  | 3             |  |            |  |           |  |
| Otha                    |  | S              |  | 1             |  |            |  |           |  |
|                         |  |                |  |               |  |            |  |           |  |
|                         |  |                |  |               |  |            |  |           |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |            |  |           |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|-----------|--|
| 1 350                   |  | HEAD OF FAMILY |  | Lowden, John  |  | E. D. 28   |  | SHEET 112 |  |
| COLOR W                 |  | AGE 48         |  | BIRTHPLACE Ia |  | VOL 2      |  |           |  |
| COUNTY Ashley           |  |                |  | CITY          |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |           |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |           |  |
| 1 Emma                  |  | W              |  | 42            |  |            |  |           |  |
| Washington Hazard       |  | G. D. S.       |  | 17            |  |            |  |           |  |
| Martin Lovell           |  | G. D. S.       |  | 17            |  |            |  |           |  |
| Webster Jeff            |  | W.             |  | 23            |  |            |  |           |  |
|                         |  |                |  |               |  |            |  |           |  |
|                         |  |                |  |               |  |            |  |           |  |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L-350                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 7    | 225   |
|                         | 38           | 1100           |            | VOL. | 25    |
| COUNTY                  |              |                | CITY       |      |       |
| Greene                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| A. Sumner               | W            | 35             | 1100       |      |       |
| James S                 | S            | 13             |            |      |       |
| Frederic                | S            | 13             |            |      |       |
| Effie M                 | D            | 11             |            |      |       |
| Edwin                   | S            |                |            |      |       |
| Paul C                  | D            | 6              |            |      |       |
| Agnes S                 | D            | 3              |            |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L-350                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 12   | 171   |
|                         | 19           | 1              |            | VOL. | 1     |
| COUNTY                  |              |                | CITY       |      |       |
| Mississippi             |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | W            | 19             | 1100       |      |       |
| Frederic                | S            | 13             |            |      |       |

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U S DEPARTMENT OF COMMERCE  
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|                          |                                     |              |           |            |
|--------------------------|-------------------------------------|--------------|-----------|------------|
| 1350                     | HEAD OF FAMILY <i>Little Thomas</i> |              | E.D. 2    | SHEET 76   |
| COLOR <i>-</i>           | AGE 49                              | BIRTHPLACE   | VOL. 67   |            |
| COUNTY <i>Washington</i> |                                     | CITY         |           |            |
| OTHER MEMBERS OF FAMILY  |                                     |              |           |            |
| NAME                     |                                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John D</i>            |                                     | <i>✓</i>     | <i>40</i> |            |
| <i>Mark E</i>            |                                     | <i>✓</i>     | <i>13</i> |            |
| <i>Edna B</i>            |                                     | <i>✓</i>     | <i>42</i> |            |
| <i>Thomas M</i>          |                                     | <i>✓</i>     | <i>11</i> |            |
| <i>Elmer F</i>           |                                     | <i>✓</i>     | <i>8</i>  |            |
| <i>Paul W</i>            |                                     | <i>✓</i>     | <i>6</i>  |            |

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|                         |                                     |              |           |            |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 1350                    | HEAD OF FAMILY <i>Little Thomas</i> |              | E.D. 17   | SHEET 59   |
| COLOR <i>26</i>         | AGE 35                              | BIRTHPLACE   | VOL. 27   |            |
| COUNTY                  |                                     | CITY         |           |            |
| <i>Hot Springs</i>      |                                     |              |           |            |
| OTHER MEMBERS OF FAMILY |                                     |              |           |            |
| NAME                    |                                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John D</i>           |                                     | <i>✓</i>     | <i>31</i> |            |
| <i>Mark E</i>           |                                     | <i>✓</i>     | <i>2</i>  |            |
| <i>Thomas</i>           |                                     | <i>✓</i>     | <i>15</i> |            |
| <i>Edna B</i>           |                                     | <i>✓</i>     | <i>42</i> |            |
| <i>Thomas M</i>         |                                     | <i>✓</i>     | <i>11</i> |            |
| <i>Elmer F</i>          |                                     | <i>✓</i>     | <i>6</i>  |            |
| <i>Paul W</i>           |                                     | <i>✓</i>     | <i>3</i>  |            |

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|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| L. 350                  |      | 27           |     | 434        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 30   | Miss         |     | 18         |  |
| COUNTY                  | CITY |              |     |            |  |
| Phillips                |      |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Living alone            |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
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|                         |      |              |       |            |  |
|-------------------------|------|--------------|-------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |       | SHEET      |  |
| L. 350                  |      | 13           |       | 39         |  |
| COLOR                   | AGE  | BIRTHPLACE   |       | VOL.       |  |
| Wig                     | 37   | Miss         |       | 60         |  |
| COUNTY                  | CITY |              |       |            |  |
| St. Francis             |      |              |       |            |  |
| OTHER MEMBERS OF FAMILY |      |              |       |            |  |
| NAME                    |      | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Hollis                  |      | W            | 34    | Miss       |  |
| Carl J.                 |      | W            | 14    |            |  |
| Clyde                   |      | W            | 12    |            |  |
| Clyde B.                |      | W            | 6     |            |  |
| William B.              |      | W            | 4     |            |  |
| Ward M.                 |      | W            | 1 1/2 |            |  |

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|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Lusita, Peronera</i>   |   | E.D.<br><i>24</i>   | SHEET<br><i>94</i> |
| COLOR<br><i>W</i>   | AGE<br><i>30</i>  | BIRTHPLACE<br><i>D. Dak</i>   |                    |
| COUNTY  | CITY  |   |                    |
| SALINE  |   |   |                    |
| ENUMERATED WITH<br><i>Lathana, Peronera</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Lisa, Lillian</i>  |   | E.D.<br><i>24</i>   | SHEET<br><i>95</i> |
| COLOR<br><i>W</i>   | AGE<br><i>30</i>  | BIRTHPLACE<br><i>D. Dak</i>   |                    |
| COUNTY  | CITY  |   |                    |
| JEFFERSON PINE BLUFF  |   |   |                    |
| ENUMERATED WITH<br><i>Lathana, Peronera</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | E.D.       | SHEET |
| COLOR  | AGE | BIRTHPLACE | VOL.  |
| COUNTY   |     |            |       |
| Phillips   |     |            |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>BROTHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>DRYMAN<br>OTHER SPECIFY |     |            |       |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| -350                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| Crittenden              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Connie                  | W            | 55             |            |      |       |
| Fannie                  | S            | 18             |            |      |       |
| James                   | S            | 16             |            |      |       |
| William                 | S            | 11             |            |      |       |
|                         |              |                |            |      |       |
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|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | E.D.       | SHEET |
| COLOR                 | AGE | BIRTHPLACE | VOL.  |
| COUNTY                |     |            |       |
| Madison               |     |            |       |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

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Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target. The target is a vertical line, and the subject is required to move a cursor to the target. The cursor is represented by a small circle on the screen. The subject's hand is positioned at the starting point, and the cursor is moved to the target. The distance between the starting point and the target is 10 cm. The subject is required to move the cursor to the target within a specified time limit. The time limit is 10 seconds. The subject is required to move the cursor to the target within the specified time limit. The time limit is 10 seconds. The subject is required to move the cursor to the target within the specified time limit. The time limit is 10 seconds.

Wilton Virginia

|  |            |   |       |
|--|------------|---|-------|
| NAME OF INDIVIDUAL   |            | E.D.  | SHEET |
| 5350   | Age        | 24  | 1     |
| COLOR  | BIRTHPLACE | VOL.  |       |
| POINT  | Madison    |   |       |
| RELATIONSHIP TO ADULT  |            |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN |            | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN |       |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 5350                    | Age          | 24   | 1          |
| COLOR                   | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Phillips     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1                       |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 2359                    | HEAD OF FAMILY |              | Latham Wiley R |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 38             | BIRTHPLACE | VOL. | 13    |
| COUNTY                  |                |              |                | CITY       |      |       |
| Craighead               |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Bessie J                |                | W            | 26             |            |      |       |
| John H                  |                | S            | 9              |            |      |       |
| Richard L               |                | S            | 3              |            |      |       |
| Bonnie J                |                | D            | 10 1/2         |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 5350                    | HEAD OF FAMILY |              | Ladden Nell |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 40          | BIRTHPLACE | VOL. | 54    |
| COUNTY                  |                |              |             | CITY       |      |       |
| Pulaski                 |                |              |             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 34          |            |      |       |
| William L               |                | S            | 7           |            |      |       |
| Margie                  |                | S            | 15          |            |      |       |
| Carter                  |                | S            | 12          |            |      |       |
| Lillian                 |                | S            | 10          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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|       |                |     |                |            |      |       |
|-------|----------------|-----|----------------|------------|------|-------|
| 5350  | HEAD OF FAMILY |     | Latham Wiley R |            | E.D. | SHEET |
| COLOR | W              | AGE | 38             | BIRTHPLACE | VOL. | 13    |

|                         |              |             |             |
|-------------------------|--------------|-------------|-------------|
| 350                     | 36           | Mississippi | 10          |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |
| John                    | son          | 2           | Mississippi |
| John                    | son          | 5           | Mississippi |
| John                    | son          | 4           | Mississippi |
| John                    | son          | 4           | Mississippi |

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|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| 5350                    | HEAD OF FAMILY | William    | E.D.        | SHEET |
| 36                      | 284            |            |             |       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 24             |            | 63          |       |
| COUNTY                  | Sebastian      | CITY       | FORT SMITH  |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| John                    | son            | 1          | Mississippi |       |
| John                    | son            | 6          | Mississippi |       |

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|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| 8350                    | HEAD OF FAMILY | William    | E.D.        | SHEET |
| 31                      | 284            |            |             |       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 38             |            | 31          |       |
| COUNTY                  | JEFFERSON      | CITY       | TINE BLUFF  |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| John                    | son            | 1          | Mississippi |       |
| John                    | son            | 6          | Mississippi |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L350                    | HEAD OF FAMILY | L350       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 31         | 45    |
| COUNTY                  | Garland        | CITY       | VOL.       | 24    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wanda                   | W              | 35         |            |       |
| Wanda                   | W              | 23         |            |       |
| Wanda                   | W              | 15         |            |       |
| Wanda                   | W              | 12         |            |       |
| Wanda                   | W              | 23         |            |       |

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|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| L350                    | HEAD OF FAMILY |            | L350       | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 31         | 45   |       |
| COUNTY                  | Garland        | CITY       | VOL.       | 24   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Wanda                   | W              | 35         |            |      |       |
| Wanda                   | W              | 23         |            |      |       |
| Wanda                   | W              | 15         |            |      |       |
| Wanda                   | W              | 12         |            |      |       |
| Wanda                   | W              | 23         |            |      |       |

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|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| L350                    | HEAD OF FAMILY |            | L350       | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 13         | 51   |       |
| COUNTY                  | Greene         | CITY       | VOL.       | 25   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Wanda                   | W              | 33         | 24         |      |       |
| Wanda                   | W              | 11         |            |      |       |
| Wanda                   | W              | 8          |            |      |       |
| Wanda                   | W              | 7          |            |      |       |
| Wanda                   | W              | 3          |            |      |       |
| Wanda                   | W              | 3          |            |      |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 350                     |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 48  | Mass           |     | 21         | 167   |
| COUNTY                  |     | CITY           |     |            |       |
| Monroe                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lillian                 |     | W              | 17  |            |       |
| William                 |     | 21             |     |            |       |
| Mary                    |     | 3              |     |            |       |
| William                 |     | 1              |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| 350                     |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 37  | Mo             |       | 21         | 71    |
| COUNTY                  |     | CITY           |       |            |       |
| White                   |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Myrtle L                |     | W              | 13    |            |       |
| Dorothy                 |     | 12             | 9     |            |       |
| Bessie                  |     | 11             | 4 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 1-30                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  | 210        |  |
| 19                      |     |                |      | 9    |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Jackson                 |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| 1 Capt                  |     | W              |      | 17   |  |            |  |
| Skaggs, Henry           |     | B              |      | 14   |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
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|  |     |                    |      |      |  |       |  |
|--|-----|--------------------|------|------|--|-------|--|
| P350   |     | NAME OF INDIVIDUAL |      | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE         |      | VOL. |  | 210   |  |
| 19   |     |                    |      | 9    |  |       |  |
| COUNTY   |     |                    | CITY |      |  |       |  |
| Greene   |     |                    |      |      |  |       |  |
| ENUMERATED WITH  |     |                    |      |      |  |       |  |
| RELATIONSHIP TO ABOVE  |     |                    |      |      |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |     |                    |      |      |  |       |  |

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|                       |                 |  |        |
|-----------------------|-----------------|--|--------|
| NAME OF INDIVIDUAL    |                 | ED   | SHEET  |
| COL. 1                | COL. 2          | COL. 3   | COL. 4 |
| AGE                   | BIRTHPLACE      |  |        |
| COUNT.                | 14              |  |        |
| Ashley                |                 |  |        |
| ENUMERATED WITH       |                 |  |        |
| RELATIONSHIP TO ABOVE |                 |  |        |
| SUN                   | NEPHEW          | <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER (Specify) |        |
| A UNTER               | NEL             |  |        |
| BROTHER               | FATHER IN LAW   |  |        |
| SISTER                | MOTHER IN LAW   |  |        |
| FATHER                | SON IN LAW      |  |        |
| MOTHER                | DAUGHTER IN LAW |  |        |
| GRANDSON              | BROTHER IN LAW  |  |        |
| GRANDDAUGHTER         | SISTER IN LAW   |  |        |
| GRANDCHILD            | GRANDMAN        |  |        |

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|                         |       |                |  |                  |            |      |       |
|-------------------------|-------|----------------|--|------------------|------------|------|-------|
| 1332                    |       | HEAD OF FAMILY |  | Lattin, Allen R. |            | E.D. | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |  |                  |            | 23   | 44    |
| COUNTY                  | W. 27 | Independence   |  | CITY             | VOL. 28    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |  |                  |            |      |       |
| NAME                    |       | RELATIONSHIP   |  | AGE              | BIRTHPLACE |      |       |
| Lattin, Allen R.        |       | Head           |  | 30               | W. 27      |      |       |
| Lattin, Mary            |       | Wife           |  | 28               | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 10               | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 8                | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 6                | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 4                | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 2                | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 1                | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 0                | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 0                | W. 27      |      |       |

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|                         |       |                |  |                  |            |      |       |
|-------------------------|-------|----------------|--|------------------|------------|------|-------|
| 1332                    |       | HEAD OF FAMILY |  | Lattin, Allen R. |            | E.D. | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |  |                  |            | 33   | 114   |
| COUNTY                  | W. 27 | Independence   |  | CITY             | VOL. 28    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |  |                  |            |      |       |
| NAME                    |       | RELATIONSHIP   |  | AGE              | BIRTHPLACE |      |       |
| Lattin, Allen R.        |       | Head           |  | 30               | W. 27      |      |       |
| Lattin, Mary            |       | Wife           |  | 28               | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 10               | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 8                | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 6                | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 4                | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 2                | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 1                | W. 27      |      |       |
| Lattin, John            |       | Son            |  | 0                | W. 27      |      |       |
| Lattin, Mary            |       | Daughter       |  | 0                | W. 27      |      |       |



|                         |      |                |      |               |  |      |       |
|-------------------------|------|----------------|------|---------------|--|------|-------|
| 4.352                   |      | HEAD OF FAMILY |      | Ludinger Carl |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 34   | BIRTHPLACE    |  | VOL. | 20    |
| COUNTY                  | Drew |                | CITY |               |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |               |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE    |  |      |       |
| Ludinger Carl Jr        |      | W              | 31   |               |  |      |       |
| Carl Jr                 |      | S              | 5    |               |  |      |       |
| Carl + Cook             |      |                |      |               |  |      |       |
|                         |      |                |      |               |  |      |       |
|                         |      |                |      |               |  |      |       |
|                         |      |                |      |               |  |      |       |
|                         |      |                |      |               |  |      |       |

|                         |              |                |      |                |  |      |       |
|-------------------------|--------------|----------------|------|----------------|--|------|-------|
| 4.352                   |              | HEAD OF FAMILY |      | Lattin Charles |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 48   | BIRTHPLACE     |  | VOL. | 25    |
| COUNTY                  | Independence |                | CITY |                |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |      |                |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE  | BIRTHPLACE     |  |      |       |
| Lattin                  |              | W              | 40   |                |  |      |       |
| Burratt Lattie          |              | SS             | 19   |                |  |      |       |
|                         |              |                |      |                |  |      |       |
|                         |              |                |      |                |  |      |       |
|                         |              |                |      |                |  |      |       |
|                         |              |                |      |                |  |      |       |
|                         |              |                |      |                |  |      |       |

|                         |                                   |                    |            |             |
|-------------------------|-----------------------------------|--------------------|------------|-------------|
| 6352                    | HEAD OF FAMILY<br>Leding, Charles |                    | E.D.<br>11 | SHEET<br>27 |
| COLOR<br>W              | AGE<br>37                         | BIRTHPLACE<br>U.S. | VOL.<br>13 |             |
| COUNTY<br>Craighead     |                                   | CITY               |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |             |
| NAME                    | RELATIONSHIP                      | AGE                | BIRTHPLACE |             |
| Leding, Charles         | W                                 | 22                 |            |             |
| Helen                   | D                                 | 4                  |            |             |
| Corning                 | D                                 | 1                  |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
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|-------------------------|---------------------------------------|--------------------|------------|-------------|
| 6352                    | HEAD OF FAMILY<br>Ledingham, Clarence |                    | E.D.<br>1  | SHEET<br>33 |
| COLOR<br>W              | AGE<br>37                             | BIRTHPLACE<br>Miss | VOL.<br>3  |             |
| COUNTY<br>Baxter        |                                       | CITY               |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                    |            |             |
| NAME                    | RELATIONSHIP                          | AGE                | BIRTHPLACE |             |
| Ellen                   | W                                     | 28                 | Ill        |             |
| Ethel                   | D                                     | 5                  | /          |             |
| Mary                    | D                                     | 14                 | /          |             |
|                         |                                       |                    |            |             |
|                         |                                       |                    |            |             |
|                         |                                       |                    |            |             |
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|-------|---------------------------------------|------------|------------|-------------|
| 6352  | HEAD OF FAMILY<br>Ledingham, Newey C. |            | E.D.<br>52 | SHEET<br>41 |
| COLOR | AGE                                   | BIRTHPLACE | VOL.       |             |

|                         |         |                |     |                     |       |      |       |
|-------------------------|---------|----------------|-----|---------------------|-------|------|-------|
| 1352                    |         | HEAD OF FAMILY |     | Ludington, Newey C. |       | E.D. | SHEET |
| COLOR                   | W       | AGE            | 57  | BIRTHPLACE          | N. H. | VOL. | 68    |
| COUNTY                  | Cushman |                |     | CITY                |       |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                     |       |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE          |       |      |       |
| Maryetta                |         | d              | 52  | Ill.                |       |      |       |
| Belle                   |         | d              | 36  | N. H.               |       |      |       |
| Mannie                  |         | d              | 23  | I                   |       |      |       |
| Samuel                  |         | d              | 19  |                     |       |      |       |
|                         |         |                |     |                     |       |      |       |
|                         |         |                |     |                     |       |      |       |
|                         |         |                |     |                     |       |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                 |  |      |       |
|-------------------------|-------|----------------|-----|-----------------|--|------|-------|
| 6352                    |       | HEAD OF FAMILY |     | Lallin, Loph... |  | E.D. | SHEET |
| COLOR                   |       | AGE            |     | BIRTHPLACE      |  | VOL. |       |
| COUNTY                  | Logan |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                 |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|-------------------|--|------|-------|
| 6352                    |       | HEAD OF FAMILY |     | Leding, Edward A. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 28  | BIRTHPLACE        |  | VOL. | 38    |
| COUNTY                  | Logan |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                   |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Joseph                  |       | d              | 22  | Iowa              |  |      |       |
|                         |       |                |     |                   |  |      |       |
|                         |       |                |     |                   |  |      |       |

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|----------------|--|------|--|
| Joseph W. 23   |  | Zana |  |
| Patricia J. 12 |  |      |  |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|-------|-----------------|--|------|-------|
| L 552                   |              | HEAD OF FAMILY |       | Lathen Oliver A |  | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |       |                 |  | VOL. |       |
| W                       | 30           |                |       |                 |  | 28   |       |
| COUNTY                  | Independence |                |       | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |       |                 |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Rose J                  |              | W              | 27    |                 |  |      |       |
| Charles B               |              | H              | 7     |                 |  |      |       |
| Ursula                  |              | H              | 5     |                 |  |      |       |
| Hester                  |              | L              | 3 1/2 |                 |  |      |       |
| Wanda                   |              | S              | 1 1/2 |                 |  |      |       |
|                         |              |                |       |                 |  |      |       |
|                         |              |                |       |                 |  |      |       |

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|-----|----------------|--|------|-------|
| L 552                   |              | HEAD OF FAMILY |     | Lathen Frank B |  | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |     |                |  | VOL. |       |
| W                       | 54           |                |     |                |  | 25   |       |
| COUNTY                  | Independence |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |     |                |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Irene                   |              | W              | 51  |                |  |      |       |
| Lena                    |              | S              | 23  |                |  |      |       |
| Wesley Lela             |              | S              | 13  |                |  |      |       |
|                         |              |                |     |                |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|-------------|----------|--|
| 1352                    |        | HEAD OF FAMILY |     | E.D. 36    |             | SHEET 23 |  |
| COLOR                   | 11     | AGE            | 37  | BIRTHPLACE | VOL. 51     |          |  |
| COUNTY                  | ALASKA |                |     | CITY       | LITTLE ROCK |          |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |             |          |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |             |          |  |
| Franklin                |        | son            | 12  | La         |             |          |  |
| Franklin                |        | son            | 8   | 1          |             |          |  |
|                         |        |                |     |            |             |          |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |            |             |  |       |  |
|-----------------------|----------|--------------------|------------|-------------|--|-------|--|
| 1352                  |          | NAME OF INDIVIDUAL |            | E.D.        |  | SHEET |  |
| COLOR                 |          | AGE                | BIRTHPLACE | VOL.        |  |       |  |
| COUNTY                | Franklin |                    |            | CITY        |  |       |  |
| ENUMERATED WITH       |          |                    |            |             |  |       |  |
| RELATIONSHIP TO ABOVE |          |                    |            |             |  |       |  |
| SON                   |          | DAUGHTER           |            | BROTHER     |  |       |  |
| SISTER                |          | FATHER             |            | MOTHER      |  |       |  |
| GRANDSON              |          | GRANDDAUGHTER      |            | GRANDFATHER |  |       |  |
| GRANDMOTHER           |          | GRANDFATHER        |            | GRANDSISTER |  |       |  |
| GRANDSON              |          | GRANDDAUGHTER      |            | GRANDFATHER |  |       |  |
| GRANDMOTHER           |          | GRANDFATHER        |            | GRANDSISTER |  |       |  |
| GRANDSON              |          | GRANDDAUGHTER      |            | GRANDFATHER |  |       |  |
| GRANDMOTHER           |          | GRANDFATHER        |            | GRANDSISTER |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                   |                           |            |          |
|-------------------------|-----------------------------------|---------------------------|------------|----------|
| L352                    | HEAD OF FAMILY <i>Leding Horn</i> |                           | E.D. 10    | SHEET 39 |
| COLOR <i>W</i>          | AGE 37                            | BIRTHPLACE <i>Germany</i> | VOL. 22    |          |
| COUNTY <i>Franklin</i>  |                                   | CITY                      |            |          |
| OTHER MEMBERS OF FAMILY |                                   |                           |            |          |
| NAME                    | RELATIONSHIP                      | AGE                       | BIRTHPLACE |          |
| <i>Leding</i>           | <i>W</i>                          | <i>33</i>                 |            |          |
| <i>Adolph</i>           | <i>S</i>                          | <i>13</i>                 |            |          |
| <i>Bernard</i>          | <i>S</i>                          | <i>11</i>                 |            |          |
| <i>Annetta</i>          | <i>D</i>                          | <i>6</i>                  |            |          |
|                         |                                   |                           |            |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|----------|
| L352                    | HEAD OF FAMILY <i>Leding Henry</i> |            | E.D. 12    | SHEET 45 |
| COLOR <i>W</i>          | AGE 42                             | BIRTHPLACE | VOL. 22    |          |
| COUNTY <i>Franklin</i>  |                                    | CITY       |            |          |
| OTHER MEMBERS OF FAMILY |                                    |            |            |          |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |          |
| <i>Charles</i>          | <i>W</i>                           | <i>41</i>  |            |          |
| <i>Harriet</i>          | <i>S</i>                           | <i>7</i>   |            |          |
| <i>Richard</i>          | <i>S</i>                           | <i>3</i>   |            |          |
|                         |                                    |            |            |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1352                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Franklin       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |               |  |                 |  |
|-----------------------|-----|--------------------|--|---------------|--|-----------------|--|
| 1352                  |     | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET           |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL.          |  |                 |  |
| COUNTY                |     | Franklin           |  | CITY          |  |                 |  |
| ENUMERATED WITH       |     |                    |  |               |  |                 |  |
| RELATIONSHIP TO ABOVE |     |                    |  |               |  |                 |  |
| SUN                   |     | MOTHER             |  | FATHER        |  | BROTHER         |  |
| AUNT                  |     | UNCLE              |  | GRANDFATHER   |  | GRANDMOTHER     |  |
| SISTER                |     | BROTHER            |  | Nephew        |  | Niece           |  |
| MOTHER                |     | FATHER             |  | Son-in-law    |  | Daughter-in-law |  |
| GRANDFATHER           |     | GRANDMOTHER        |  | Sister-in-law |  | Brother-in-law  |  |
| GRANDSON              |     | GRANDDAUGHTER      |  | Other         |  | Specify         |  |
| GRANDCHILD            |     | GRANDCHILD         |  |               |  |                 |  |
| GRANDCHILD            |     | GRANDCHILD         |  |               |  |                 |  |
| GRANDCHILD            |     | GRANDCHILD         |  |               |  |                 |  |
| GRANDCHILD            |     | GRANDCHILD         |  |               |  |                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                    |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
|---|---------------|--------------------|--|------|--|-------|--|-----|---------|----------|----------|--------|------|----------|--------|--------|---------------|-------------|-------------|----------|---------------|-------------|---------------|-------------|-------------|
| 352   |               | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| COLOR   | AGE           | BIRTHPLACE         |  | VOL. |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| COUNTY  |               |                    |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| Franklin  |               |                    |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| ENUMERATED WITH   |               |                    |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| RELATIONSHIP TO ABOVE   |               |                    |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| <table border="0"> <tr> <td>SON</td> <td>BROTHER</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> </table> |               |                    |  |      |  |       |  | SON | BROTHER | DAUGHTER | DAUGHTER | SISTER | WIFE | GRANDSON | FATHER | MOTHER | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDMOTHER | GRANDFATHER |
| SON   | BROTHER       | DAUGHTER           |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| DAUGHTER  | SISTER        | WIFE               |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| GRANDSON  | FATHER        | MOTHER             |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| GRANDDAUGHTER   | GRANDFATHER   | GRANDMOTHER        |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| GRANDSON  | GRANDDAUGHTER | GRANDFATHER        |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |
| GRANDDAUGHTER   | GRANDMOTHER   | GRANDFATHER        |  |      |  |       |  |     |         |          |          |        |      |          |        |        |               |             |             |          |               |             |               |             |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 352                     |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| COUNTY                  |     |                |     |            |  |       |  |
| Shari                   |     |                |     |            |  |       |  |
| CITY                    |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| John B                  |     | W              | 25  | Ky         |  |       |  |
| Mary                    |     | S              | 24  | Ky         |  |       |  |
| H. G. Galt              |     | S              | 21  | Ky         |  |       |  |
| Michael                 |     | S              | 16  | Ky         |  |       |  |
| John B                  |     | S              | 16  | Ky         |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |                |  |      |  |       |  |
|---------------|--|----------------|--|------|--|-------|--|
| 352           |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| Leding John B |  |                |  | 10   |  | 97    |  |

|                         |                                     |              |         |            |
|-------------------------|-------------------------------------|--------------|---------|------------|
| L 352                   | HEAD OF FAMILY <i>Leding John B</i> |              | E.D. 10 | SHEET 97   |
| COLOR <i>W</i>          | AGE 33                              | BIRTHPLACE   | VOL. 22 |            |
| COUNTY                  | CITY                                |              |         |            |
| Franklin                |                                     |              |         |            |
| OTHER MEMBERS OF FAMILY |                                     |              |         |            |
| NAME                    |                                     | RELATIONSHIP | AGE     | BIRTHPLACE |
| Marie                   |                                     | W            | 33      |            |
| Mildred                 |                                     | D            | 6       |            |
| Katherine               |                                     | D            | 4 1/2   |            |
| George                  |                                     | S            | 8 1/2   |            |
|                         |                                     |              |         |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|---------|------------|
| L 352                   | HEAD OF FAMILY <i>Lutting John H</i> |              | E.D. 5  | SHEET 97   |
| COLOR <i>W</i>          | AGE 60                               | BIRTHPLACE   | VOL. 28 |            |
| COUNTY                  | CITY                                 |              |         |            |
| Independence            |                                      |              |         |            |
| OTHER MEMBERS OF FAMILY |                                      |              |         |            |
| NAME                    |                                      | RELATIONSHIP | AGE     | BIRTHPLACE |
| Sarah G                 |                                      | W            | 56      |            |
| Liz                     |                                      | S            | 14      |            |
|                         |                                      |              |         |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------|-------------------------------------|------------|---------|-----------|
| L 352 | HEAD OF FAMILY <i>Leding John H</i> |            | E.D. 29 | SHEET 138 |
| COLOR | AGE                                 | BIRTHPLACE |         |           |



|                         |     |                |  |                |            |      |       |
|-------------------------|-----|----------------|--|----------------|------------|------|-------|
| 2352                    |     | HEAD OF FAMILY |  | Lutting John R |            | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                |            | VOL. | 28    |
| COUNTY                  | W   | 39             |  | CITY           |            |      |       |
| Independence            |     |                |  |                |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE            | BIRTHPLACE |      |       |
| Cress                   |     | W              |  | 24             |            |      |       |
| McPhee                  |     | F              |  | 12             |            |      |       |
|                         |     |                |  |                |            |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |            |      |       |
|-------------------------|-----|----------------|--|------|------------|------|-------|
| 2352                    |     | HEAD OF FAMILY |  |      |            | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |      |            | VOL. |       |
| COUNTY                  |     | Franklin       |  | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE  | BIRTHPLACE |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |            |
|--|--|---|------------|
| NAME OF INDIVIDUAL   |  | E. D.   | SHEET      |
| COLOR  | AGE  | VOL.  |            |
| BIRTHPLACE   |  |   |            |
| COUNTY   | SEBASTIAN  | CITY  | FORT SMITH |
| ENUMERATED WITH  |  |   |            |
| RELATIONSHIP TO ABOVE  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPIAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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353



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
| Benton                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR              | AGE        | VOL. |       |
| COUNTY             | BIRTHPLACE | CITY |       |
| Benton             |            |      |       |
| ENUMERATED WITH    |            |      |       |

ENUMERATED WITH

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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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354

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 5354                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Onachita |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| L354                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Hempstead |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mattie                  |           | W              | 39   |            |       |
| John                    |           | S              | 8    |            |       |
| Mary                    |           | S              | 6    |            |       |
| Sarah                   |           | W              |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |           |                  |       |
|-------------------------------|-----------|------------------|-------|
| NAME OF INDIVIDUAL            |           | ED               | SHEET |
| 2.354 <i>Thomas Hempstead</i> |           | 5                | 19    |
| COLOR                         | AGE       | BIRTHPLACE       |       |
| <i>B</i>                      | <i>23</i> | <i>Hempstead</i> |       |
| ENUMERATED WITH               |           |                  |       |
| <i>Thomas Hempstead</i>       |           |                  |       |
| RELATIONSHIP TO ABOVE         |           |                  |       |
|                               |           |                  |       |

JCOD 17 71

EDWARD G. CUMMINS  
F. A. C. I. N.

|                               |                 |                  |       |
|-------------------------------|-----------------|------------------|-------|
| NAME OF INDIVIDUAL            |                 | ED               | SHEET |
| 2.354 <i>Thomas Hempstead</i> |                 | 5                | 489   |
| COLOR                         | AGE             | BIRTHPLACE       |       |
| <i>B</i>                      | <i>23</i>       | <i>Hempstead</i> |       |
| COUNTY                        | CITY            |                  |       |
| <i>Hempstead</i>              |                 |                  |       |
| ENUMERATED WITH               |                 |                  |       |
| <i>Thomas Hempstead</i>       |                 |                  |       |
| RELATIONSHIP TO ABOVE         |                 |                  |       |
| SON                           | NEPHEW          | STEPSON          |       |
| DAUGHTER                      | NICE            | STEPDAUGHTER     |       |
| BROTHER                       | FATHER-IN-LAW   | S                |       |
| SISTER                        | MOTHER-IN-LAW   | WIFE             |       |
| FATHER                        | SON-IN-LAW      | ROOMER           |       |
| MOTHER                        | DAUGHTER-IN-LAW | SERVANT          |       |
| GRANDSON                      | BROTHER-IN-LAW  | OTHER SPECIFY    |       |

FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

BROTHER  
SISTER  
OTHER Specify  
C S L

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                |       |
|---|-----------------|----------------|-------|
| NAME OF INDIVIDUAL                                |                 | ED             | SHEET |
| 6,350 Alexander, Sarah                            |                 | 5              | 480   |
| COLOR   | AGE             | VOL            |       |
| 13  | 26              | 26             |       |
| COUNTY  |                 |                |       |
| Hempstead   |                 |                |       |
| ENUMERATED WITH                                   |                 |                |       |
| Lena D. Dwyer                                     |                 |                |       |
| RELATIONSHIP TO ABOVE                             |                 |                |       |
| SON   | NEPHEW          | STEPSON        |       |
| DAUGHTER  | NIECE           | STEPDAUGHTER   |       |
| BROTHER   | FATHER-IN-LAW   | COUSIN         |       |
| SISTER  | MOTHER-IN-LAW   | BROTHER-IN-LAW |       |
| FATHER  | SON-IN-LAW      | BROTHER        |       |
| MOTHER  | DAUGHTER-IN-LAW | SISTER-IN-LAW  |       |
| GRANDSON  | BROTHER-IN-LAW  | OTHER Specify  |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW   |                |       |
| GRANDCHILD  | ORPHAN          |                |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L

# 355

|   |  |  |     |       |
|---|--|--|-----|-------|
| NAME OF INDIVIDUAL  |  |  | ED  | SHEET |
| Lutman, Ellen   |  |  | 5   | 26    |
| COLOR   | AGE  | BIRTHPLACE   | VOL |       |
| W.  | 12   | Benton   | 4   |       |
| COUNTY  |  |  |     |       |
| ENUMERATED WITH   |  |  |     |       |
| Fahnestock, Anna A.   |  |  |     |       |
| RELATIONSHIP TO ABOVE   |  |  |     |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER Special |     |       |

JCOG 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |                |  |      |       |
|-------------------------|------|----------------|-------|----------------|--|------|-------|
| 6355                    |      | HEAD OF FAMILY |       | Ladymon, James |  | E.O. | SHEET |
| COLOR                   | W    | AGE            | 35    | BIRTHPLACE     |  | VOL. | 4     |
| COUNTY                  | Clay |                |       | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |                |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Lena                    |      | W              | 36    | Ky.            |  |      |       |
| Margaret                |      | W              | 9     |                |  |      |       |
| George H.               |      | S              | 1 1/2 |                |  |      |       |
| Lyle, Paul              |      | S              | 11    |                |  |      |       |
|                         |      |                |       |                |  |      |       |
|                         |      |                |       |                |  |      |       |
|                         |      |                |       |                |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |                |  |      |       |
|-------------------------|------|----------------|-----|----------------|--|------|-------|
| 6355                    |      | HEAD OF FAMILY |     | Ladymon, James |  | E.O. | SHEET |
| COLOR                   | W    | AGE            | 60  | BIRTHPLACE     |  | VOL. | 16    |
| COUNTY                  | Clay |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lorine                  |      | W              | 45  |                |  |      |       |
| Cecile                  |      | S              | 18  |                |  |      |       |
| Barronnie               |      | S              | 15  |                |  |      |       |
| Lizzie                  |      | W              | 12  |                |  |      |       |
| Hazel                   |      | W              | 7   |                |  |      |       |
| Lulu                    |      | W              | 6   |                |  |      |       |
|                         |      |                |     |                |  |      |       |
|                         |      |                |     |                |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |            |      |          |  |
|-------------------------|---|----------------|--------|------------|------|----------|--|
| 4555                    |   | HEAD OF FAMILY |        | E.D. 26    |      | SHEET 33 |  |
| COLOR                   | N | AGE            | 51     | BIRTHPLACE |      | VOL 2 4  |  |
| COUNTY                  |   |                | Howard |            | CITY |          |  |
| OTHER MEMBERS OF FAMILY |   |                |        |            |      |          |  |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |      |          |  |
| Flower                  |   | w              | 44     |            |      |          |  |
| Isabel                  |   | d              | 25     |            |      |          |  |
| Mary                    |   | w              | 23     |            |      |          |  |
| Grace                   |   | d              | 17     |            |      |          |  |
| Effie M.                |   | d              | 15     |            |      |          |  |
| Dorothy                 |   | w              | 12     |            |      |          |  |
| Edna                    |   | w              | 10     |            |      |          |  |

JCOQ-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Theresa                 | w            | 7     |            |
| Nela Ann                | d            | 5     |            |
| Theresa Fry             | d            | 1 1/2 |            |
| Swallowing Victory      | m            | 6 9   |            |



[illegible]

Fahnestock, Inc.

RELATIONS- P TO ABOVE

$S \subseteq E$   
 $T \subseteq S \cup E$   
 $R \subseteq T \cup E$   
 $S \subseteq E$   
 $R \subseteq T \cup E$   
 $M \subseteq T \cup E$   
 $J \subseteq M \cup S \cup O$   
 $J \subseteq R \cup A \cup G \cup E$   
 $J \subseteq R \cup C \cup M$

L F - 2A  
 P F -  
 S W E R T A  
 M E R T A  
 N N A  
 A J H T F N A  
 K R T H E N A  
 S S F R N A  
 R I A

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 2.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 3.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
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 9.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   
 10.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

COD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5355                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 1274                    | Lodman         |            | 19         | 3     |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 9     |
| 6                       | 60             | Ind.       |            |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Clay           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Logan                 | W              | 21         | Ind.       |       |
| Wagon                   | D. 21          | 4          | 1170       |       |
| Wagon                   | D. 21          | 25         | 1          |       |

JCOD 16 / 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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356

|                       |                      |            |       |
|-----------------------|----------------------|------------|-------|
| NAME OF INDIVIDUAL    |                      | ED         | SHEET |
| 356                   |                      | 3          | 1     |
| COLOR                 | AGE                  | BIRTHPLACE |       |
| 16                    | 46                   |            |       |
| INTY                  | JEFFERSON PINE BLUFF |            |       |
| ENJOINED WITH         |                      |            |       |
| RELATIONSHIP TO ABOVE |                      |            |       |
| SEE                   |                      |            |       |
| DEPT                  |                      |            |       |
| BIRTH                 |                      |            |       |
| MOTHER                |                      |            |       |

|                    |               |               |
|--------------------|---------------|---------------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | DATE OF DEATH |
| 1. NAME            | 2. DATE       | 3. DATE       |
| 4. NAME            | 5. DATE       | 6. DATE       |
| 7. NAME            | 8. DATE       | 9. DATE       |
| 10. NAME           | 11. DATE      | 12. DATE      |
| 13. NAME           | 14. DATE      | 15. DATE      |
| 16. NAME           | 17. DATE      | 18. DATE      |
| 19. NAME           | 20. DATE      | 21. DATE      |
| 22. NAME           | 23. DATE      | 24. DATE      |
| 25. NAME           | 26. DATE      | 27. DATE      |
| 28. NAME           | 29. DATE      | 30. DATE      |
| 31. NAME           | 32. DATE      | 33. DATE      |
| 34. NAME           | 35. DATE      | 36. DATE      |
| 37. NAME           | 38. DATE      | 39. DATE      |
| 40. NAME           | 41. DATE      | 42. DATE      |
| 43. NAME           | 44. DATE      | 45. DATE      |
| 46. NAME           | 47. DATE      | 48. DATE      |
| 49. NAME           | 50. DATE      | 51. DATE      |
| 52. NAME           | 53. DATE      | 54. DATE      |
| 55. NAME           | 56. DATE      | 57. DATE      |
| 58. NAME           | 59. DATE      | 60. DATE      |
| 61. NAME           | 62. DATE      | 63. DATE      |
| 64. NAME           | 65. DATE      | 66. DATE      |
| 67. NAME           | 68. DATE      | 69. DATE      |
| 70. NAME           | 71. DATE      | 72. DATE      |
| 73. NAME           | 74. DATE      | 75. DATE      |
| 76. NAME           | 77. DATE      | 78. DATE      |
| 79. NAME           | 80. DATE      | 81. DATE      |
| 82. NAME           | 83. DATE      | 84. DATE      |
| 85. NAME           | 86. DATE      | 87. DATE      |
| 88. NAME           | 89. DATE      | 90. DATE      |
| 91. NAME           | 92. DATE      | 93. DATE      |
| 94. NAME           | 95. DATE      | 96. DATE      |
| 97. NAME           | 98. DATE      | 99. DATE      |
| 100. NAME          | 101. DATE     | 102. DATE     |

JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |               |
|--------------------|---------------|---------------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | DATE OF DEATH |
| 1. NAME            | 2. DATE       | 3. DATE       |
| 4. NAME            | 5. DATE       | 6. DATE       |
| 7. NAME            | 8. DATE       | 9. DATE       |
| 10. NAME           | 11. DATE      | 12. DATE      |
| 13. NAME           | 14. DATE      | 15. DATE      |
| 16. NAME           | 17. DATE      | 18. DATE      |
| 19. NAME           | 20. DATE      | 21. DATE      |
| 22. NAME           | 23. DATE      | 24. DATE      |
| 25. NAME           | 26. DATE      | 27. DATE      |
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| 34. NAME           | 35. DATE      | 36. DATE      |
| 37. NAME           | 38. DATE      | 39. DATE      |
| 40. NAME           | 41. DATE      | 42. DATE      |
| 43. NAME           | 44. DATE      | 45. DATE      |
| 46. NAME           | 47. DATE      | 48. DATE      |
| 49. NAME           | 50. DATE      | 51. DATE      |
| 52. NAME           | 53. DATE      | 54. DATE      |
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| 58. NAME           | 59. DATE      | 60. DATE      |
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| 64. NAME           | 65. DATE      | 66. DATE      |
| 67. NAME           | 68. DATE      | 69. DATE      |
| 70. NAME           | 71. DATE      | 72. DATE      |
| 73. NAME           | 74. DATE      | 75. DATE      |
| 76. NAME           | 77. DATE      | 78. DATE      |
| 79. NAME           | 80. DATE      | 81. DATE      |
| 82. NAME           | 83. DATE      | 84. DATE      |
| 85. NAME           | 86. DATE      | 87. DATE      |
| 88. NAME           | 89. DATE      | 90. DATE      |
| 91. NAME           | 92. DATE      | 93. DATE      |
| 94. NAME           | 95. DATE      | 96. DATE      |
| 97. NAME           | 98. DATE      | 99. DATE      |
| 100. NAME          | 101. DATE     | 102. DATE     |

JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |               |
|--------------------|---------------|---------------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | DATE OF DEATH |
| 1. NAME            | 2. DATE       | 3. DATE       |
| 4. NAME            | 5. DATE       | 6. DATE       |
| 7. NAME            | 8. DATE       | 9. DATE       |
| 10. NAME           | 11. DATE      | 12. DATE      |
| 13. NAME           | 14. DATE      | 15. DATE      |
| 16. NAME           | 17. DATE      | 18. DATE      |
| 19. NAME           | 20. DATE      | 21. DATE      |
| 22. NAME           | 23. DATE      | 24. DATE      |
| 25. NAME           | 26. DATE      | 27. DATE      |
| 28. NAME           | 29. DATE      | 30. DATE      |
| 31. NAME           | 32. DATE      | 33. DATE      |
| 34. NAME           | 35. DATE      | 36. DATE      |
| 37. NAME           | 38. DATE      | 39. DATE      |
| 40. NAME           | 41. DATE      | 42. DATE      |
| 43. NAME           | 44. DATE      | 45. DATE      |
| 46. NAME           | 47. DATE      | 48. DATE      |
| 49. NAME           | 50. DATE      | 51. DATE      |
| 52. NAME           | 53. DATE      | 54. DATE      |
| 55. NAME           | 56. DATE      | 57. DATE      |
| 58. NAME           | 59. DATE      | 60. DATE      |
| 61. NAME           | 62. DATE      | 63. DATE      |
| 64. NAME           | 65. DATE      | 66. DATE      |
| 67. NAME           | 68. DATE      | 69. DATE      |
| 70. NAME           | 71. DATE      | 72. DATE      |
| 73. NAME           | 74. DATE      | 75. DATE      |
| 76. NAME           | 77. DATE      | 78. DATE      |
| 79. NAME           | 80. DATE      | 81. DATE      |
| 82. NAME           | 83. DATE      | 84. DATE      |
| 85. NAME           | 86. DATE      | 87. DATE      |
| 88. NAME           | 89. DATE      | 90. DATE      |
| 91. NAME           | 92. DATE      | 93. DATE      |
| 94. NAME           | 95. DATE      | 96. DATE      |
| 97. NAME           | 98. DATE      | 99. DATE      |
| 100. NAME          | 101. DATE     | 102. DATE     |

St. FRANCIS

Gray. Best

|   |   |   |                   |                     |
|---|---|---|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>William Alfred</i>   |   |   | E.D.<br><i>3</i>  | SHEET<br><i>178</i> |
| COLOR<br><i>B</i>   | AGE<br><i>17</i>  | BIRTHPLACE<br><i>Ill</i>  | VOL<br><i>0 2</i> |                     |
| COUNTY<br><i>Eastland</i>   |   |   |                   |                     |
| ENUMERATED WITH<br><i>Kidger James E</i>  |   |   |                   |                     |
| RELATIONSHIP TO ABOVE   |   |   |                   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPHENSON<br>FELL DAUGHTER<br>SISTER<br>BROTHER<br>BROTHER<br>SERVANT<br>OTHER (Specify) |                   |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                   |                     |
|---|---|---|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>William Alfred</i>   |   |   | E.D.<br><i>3</i>  | SHEET<br><i>178</i> |
| COLOR<br><i>B</i>   | AGE<br><i>17</i>  | BIRTHPLACE<br><i>Ill</i>  | VOL<br><i>0 2</i> |                     |
| COUNTY<br><i>Eastland</i>   |   |   |                   |                     |
| ENUMERATED WITH<br><i>Kidger James E</i>  |   |   |                   |                     |
| RELATIONSHIP TO ABOVE   |   |   |                   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPHENSON<br>FELL DAUGHTER<br>SISTER<br>BROTHER<br>BROTHER<br>SERVANT<br>OTHER (Specify) |                   |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |   |      |                            |        |
|---|------------|---|------|----------------------------|--------|
| - 356   |            | NAME OF INDIVIDUAL  |      | E.D.                       | SHEET  |
| COLOR   | AGE        | BIRTHPLACE  |      | VOL.                       | 24 242 |
| COUNTY  | Crittenden |   | CITY |                            |        |
| ENUMERATED WITH   |            |   |      |                            |        |
| RELATIONSHIP TO ABOVE   |            |   |      |                            |        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |            | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | SERVANT<br>OTHER (Specify) |        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |       |
|-------------------------|-----------|----------------|-----|------------|-------|
| - 356                   |           | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.       | 2 34  |
| COUNTY                  | Van Buren | CITY           |     | 67         |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Marion                  |           | W              | 4   |            |       |
| Cora                    |           | W              | 7   |            |       |
| Frank                   |           | W              | 6   |            |       |
| Katherine               |           | W              | 4   |            |       |
| Maudie                  |           | W              | 2   |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| - 356 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. | 34    |



ENUMERATED WITH Latimer

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

STATE

ED

SHEET

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

356 Latimer Booker

COLOR W AGE 13 BIRTHPLACE Mississippi

CITY

STATE

ED

SHEET

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

356 Latimer Booker

COLOR W AGE 46 BIRTHPLACE Arkansas

CITY

STATE

ED

SHEET

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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JCOD 13 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |               |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|---|--|---------------|------------|--------------|-----|--------|--------|----------|------|---------------|---------|---------------|-----|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 356   | NAME OF INDIVIDUAL<br><i>Arthur E. Smith</i> |               | E.D.<br>24 | SHEET<br>262 |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR   | AGE<br>7                                     | BIRTHPLACE    | VOL.<br>7  |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY  | Crittenden                                   |               |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH   |  |               |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |  |               |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STEP DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |  |               |            |              | Son | NEPHEW | SISTER | DAUGHTER | WIFE | STEP DAUGHTER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | WIFE MAN | FATHER | SON IN LAW | ROOMER | MOTHER | DAUGHTER IN LAW | SERVANT | GRANDSON | BROTHER IN LAW | OTHER Specify | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | ORPHAN |  |
| Son   | NEPHEW                                       | SISTER        |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER  | WIFE   | STEP DAUGHTER |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER   | FATHER IN LAW                                | SON           |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER  | MOTHER IN LAW                                | WIFE MAN      |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER  | SON IN LAW                                   | ROOMER        |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER  | DAUGHTER IN LAW                              | SERVANT       |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON  | BROTHER IN LAW                               | OTHER Specify |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER IN LAW                                |               |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN                                       |               |            |              |     |        |        |          |      |               |         |               |     |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 356                     | HEAD OF FAMILY<br><i>Arthur E. Smith</i> |            | E.D.<br>25 | SHEET<br>195 |
| COLOR                   | AGE<br>71                                | BIRTHPLACE | VOL.<br>24 |              |
| COUNTY                  | Howard                                   |            |            |              |
| CITY                    |  |            |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |              |
| <i>Thomas</i>           | 6  | 38         |            |              |
| <i>Walter</i>           | 5  | 20         |            |              |
| <i>Clarence</i>         | 4  | 16         |            |              |
| <i>John</i>             | 3  | 2          | Ohio       |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
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|                         |   |                |    |                   |  |            |  |           |  |
|-------------------------|---|----------------|----|-------------------|--|------------|--|-----------|--|
| 8356                    |   | HEAD OF FAMILY |    | Lottimore Charles |  | ED. 42     |  | SHEET 225 |  |
| COLOR                   | B | AGE            | 54 | BIRTHPLACE        |  | LA         |  | VOL. 45   |  |
| COUNTY                  |   |                |    | Mississippi       |  | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |  |           |  |
| NAME                    |   | RELATIONSHIP   |    | AGE               |  | BIRTHPLACE |  |           |  |
| Sophia                  |   | W              |    | 49                |  | LA         |  |           |  |
| Pamora                  |   | M              |    | 16                |  |            |  |           |  |
| Hirsh                   |   | G              |    | 7                 |  |            |  |           |  |
| Joseph                  |   | G              |    | 6                 |  |            |  |           |  |
| James                   |   | G              |    | 5                 |  |            |  |           |  |
| Lester                  |   | G              |    | 5                 |  |            |  |           |  |
| Pearl                   |   | G              |    | 5                 |  |            |  |           |  |
| William                 |   | G              |    | 5                 |  |            |  |           |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |    |             |  |            |  |
|-------------------------|---|-------------------|----|-------------|--|------------|--|
| HEAD OF FAMILY          |   | Lottimore Charles |    | ED. 42      |  | SHEET 44   |  |
| COLOR                   | B | AGE               | 54 | BIRTHPLACE  |  | LA         |  |
| COUNTY                  |   |                   |    | ST. FRANCIS |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                   |    |             |  |            |  |
| NAME                    |   | RELATIONSHIP      |    | AGE         |  | BIRTHPLACE |  |
| Sophia                  |   | W                 |    | 49          |  |            |  |
| Pamora                  |   | M                 |    | 16          |  |            |  |
| Hirsh                   |   | G                 |    | 7           |  |            |  |
| Joseph                  |   | G                 |    | 6           |  |            |  |
| James                   |   | G                 |    | 5           |  |            |  |
| Lester                  |   | G                 |    | 5           |  |            |  |
| Pearl                   |   | G                 |    | 5           |  |            |  |

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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |       |
|-------------------------|-------------------------------------|--------------|------------|-------|
| 351                     | HEAD OF FAMILY <i>Latimer Clark</i> |              | E.D.       | SHEET |
| COLOR                   | AGE                                 | BIRTHPLACE   | 37         | 250   |
| W                       | 38                                  |              | VOL.       | 25    |
| COUNTY                  | White                               | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                                     |              |            |       |
| NAME                    | RELATIONSHIP                        | AGE          | BIRTHPLACE |       |
| <i>Emma</i>             | <i>W</i>                            | <i>33</i>    |            |       |
| <i>William</i>          | <i>S</i>                            | <i>12</i>    |            |       |
| <i>Harvey</i>           | <i>S</i>                            | <i>10</i>    |            |       |
| <i>Douglas</i>          |                                     | <i>7</i>     |            |       |
| <i>Ordeal</i>           | <i>D</i>                            | <i>5</i>     |            |       |
| <i>Kathy</i>            | <i>D</i>                            | <i>1 1/2</i> |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |       |
|-------------------------|-------------------------------------|------------|------------|-------|
| 356                     | HEAD OF FAMILY <i>Latimer Clark</i> |            | E.D.       | SHEET |
| COLOR                   | AGE                                 | BIRTHPLACE | 21         | 9     |
| B                       | 27                                  | <i>La</i>  | VOL.       | 44    |
| COUNTY                  | Mississippi                         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                                     |            |            |       |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |       |
| <i>Thelma</i>           | <i>W</i>                            | <i>22</i>  | <i>La.</i> |       |
| <i>William</i>          | <i>S</i>                            | <i>13</i>  |            |       |
| <i>William</i>          | <i>S</i>                            | <i>5</i>   |            |       |
|                         |                                     |            |            |       |
|                         |                                     |            |            |       |
|                         |                                     |            |            |       |
|                         |                                     |            |            |       |
|                         |                                     |            |            |       |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Craighead    | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Anna                    | Wife         | 38   |            |
| John                    | 6            | 12   |            |
| Alfred                  | 4            | 7    |            |
| Harriet                 |              |      |            |
| Edna                    |              |      |            |
| John                    |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2356

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| HEAD OF FAMILY          | Latimer, L. C. | E.D. | SHEET      |
| COLOR                   | W              | AGE  | 46         |
| BIRTHPLACE              |                | VOL. | 153        |
| COUNTY                  | Greene         | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Minna P.                | Wife           | 37   |            |
| Robert                  | 5              | 7    |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2356

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          | Desha, L. C. | E.D. | SHEET      |
| COLOR                   | W            | AGE  | 46         |
| BIRTHPLACE              |              | VOL. | 153        |
| COUNTY                  | Desha        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Desha                   | Wife         | 37   |            |
| Robert                  | 5            | 7    |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
|--|------------------|------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|------------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Robert M. ...</i>   |                  |                  | ED<br>2   | SHEET<br>10 |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| COLOR<br><i>B</i>  | AGE<br><i>16</i> | BIRTHPLACE       | VOL<br>44 |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| COUNTY<br>Mississippi  |                  |                  |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| ENUMERATED WITH  |                  |                  |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE<br><i>father</i>   |                  |                  |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CO-SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>MOTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                  |                  |           |             | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | CO-SON | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | MOTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW           | STEPSON          |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| DAUGHTER   | NIECE            | STEPDAUGHTER     |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW    | CO-SON           |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW    | WIFE-MAN         |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW       | ROOMER           |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW  | SERVANT          |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW   | MOTHER (Specify) |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW    |                  |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN           |                  |           |             |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
|--|------------------|------------------|-----------|------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|------------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Robert M. ...</i>   |                  |                  | ED<br>12  | SHEET<br>4 |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| COLOR<br><i>B</i>  | AGE<br><i>12</i> | BIRTHPLACE       | VOL<br>44 |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| COUNTY<br>PULASKI, ARKANSAS  |                  |                  |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| ENUMERATED WITH  |                  |                  |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE<br><i>father</i>   |                  |                  |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CO-SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>MOTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                  |                  |           |            | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | CO-SON | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | MOTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW           | STEPSON          |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| DAUGHTER   | NIECE            | STEPDAUGHTER     |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW    | CO-SON           |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW    | WIFE-MAN         |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW       | ROOMER           |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW  | SERVANT          |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW   | MOTHER (Specify) |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW    |                  |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN           |                  |           |            |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                  |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |           |               |
|-------------------------|--------------|-----------|---------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE    |
| 1. <i>Isadora</i>       | <i>W</i>     | <i>53</i> | <i>Canada</i> |
| <i>Isabel T</i>         | <i>D</i>     | <i>19</i> |               |
|                         |              |           |               |
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BUREAU OF THE CENSUS

| <i>8356</i>               | HEAD OF FAMILY <i>Latimer Elwood</i> |                      | F.D. <i>14</i> | SHEET <i>44</i> |
|---------------------------|--------------------------------------|----------------------|----------------|-----------------|
| COLOR <i>W</i>            | AGE <i>28</i>                        | BIRTHPLACE <i>Ga</i> | VOL. <i>43</i> |                 |
| COUNTY <i>Mississippi</i> |                                      | CITY                 |                |                 |
| OTHER MEMBERS OF FAMILY   |                                      |                      |                |                 |
| NAME                      | RELATIONSHIP                         | AGE                  | BIRTHPLACE     |                 |
| <i>Isma</i>               | <i>W</i>                             | <i>24</i>            | <i>Miss</i>    |                 |
| <i>Juanita</i>            | <i>D</i>                             | <i>3 1/2</i>         | <i>Kansas</i>  |                 |
| <i>Dizzell Joann</i>      | <i>D</i>                             | <i>1 1/2</i>         | <i>Miss</i>    |                 |
|                           |                                      |                      |                |                 |
|                           |                                      |                      |                |                 |
|                           |                                      |                      |                |                 |
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U. S. DEPARTMENT OF COMMERCE  
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|   |   |   |                |                 |
|---|---|---|----------------|-----------------|
| <i>Latimer Elwood</i>   | NAME OF INDIVIDUAL  |   | F.D. <i>14</i> | SHEET <i>34</i> |
| COLOR <i>W</i>  | AGE <i>38</i>   | BIRTHPLACE  | VOL. <i>21</i> |                 |
| COUNTY <i>Aulkn</i>   |   | CITY  |                |                 |
| ENUMERATED WITH   |   |   |                |                 |
| RELATIONSHIP TO ABOVE   |   |   |                |                 |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPAUGHTER<br>STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER<br>STEPGRANDSON<br>STEPGRANDDAUGHTER<br>STEPGRANDCHILD |                |                 |

U. S. DEPARTMENT OF COMMERCE



GRANDCHILD

ORPHAN

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                  |  |      |       |
|-------------------------|-----|----------------|-----|------------------|--|------|-------|
| 356                     |     | HEAD OF FAMILY |     | Lattimore Ernest |  | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |     |                  |  | VOL. |       |
| Wey                     | 36  |                |     |                  |  | 59   |       |
| COUNTY                  |     |                |     | S. FRANCIS       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                  |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1                       |     | W.             | 34  | Miss             |  |      |       |
| William J. W.           |     | 88             | 17  | 1                |  |      |       |
|                         |     |                |     |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                  |  |      |       |
|-------------------------|-----|----------------|-----|------------------|--|------|-------|
| 356                     |     | HEAD OF FAMILY |     | Lattimore Ernest |  | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |     |                  |  | VOL. |       |
| W                       | 37  |                |     |                  |  | 09   |       |
| COUNTY                  |     |                |     | White            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                  |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1-2-8                   |     | W.             | 52  |                  |  |      |       |
| 1-2-8                   |     | W.             | 12  |                  |  |      |       |
| 1-2-8                   |     | W.             | 7   |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
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BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 1306                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            | 20    |
| 27                      | Drew           |              | CITY |            | 20    |
| COUNTY                  |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Mary                    |                | W            | 22   |            |       |
| Wood Ellen B            |                | SD           | 6    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 5356                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
|                         |                | Mississippi  | CITY |            |       |
| COUNTY                  |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Edna M                  |                | W            | 16   |            |       |
| Lillian                 |                | W            |      |            |       |
| Helen                   |                | W            |      |            |       |
| Lillian Mae             |                | W            |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 5356                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
|                         |                | Pode         | CITY |            |       |
| COUNTY                  |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |  |  |  |
|--|--|--|--------------------|--|--|--|
| NAME OF INDIVIDUAL<br><i>Latimer Eugene</i>  |  | ED<br><i>12 81</i>   | SHEET<br><i>64</i> |  |  |  |
| COLOR<br><i>W</i>  | AGE<br><i>10</i>   | VOL<br><i>64</i>   |                    |  |  |  |
| COUNTY<br><i>Sevier</i>  |  |  |                    |  |  |  |
| ENUMERATED WITH<br><i>Latimer James</i>  |  |  |                    |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |                    |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input type="checkbox"/> GRANDSON</li> <li><input type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> NIECE</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> ORPHAN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> STEPSON</li> <li><input type="checkbox"/> STEPDAUGHTER</li> <li><input type="checkbox"/> COUSIN</li> <li><input type="checkbox"/> WEDGED MAN</li> <li><input type="checkbox"/> ROOMER</li> <li><input type="checkbox"/> SERVANT</li> <li><input type="checkbox"/> OTHER (Specify)</li> </ul> </td> </tr> </table> |  |  |                    | <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input type="checkbox"/> GRANDSON</li> <li><input type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> NIECE</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> STEPSON</li> <li><input type="checkbox"/> STEPDAUGHTER</li> <li><input type="checkbox"/> COUSIN</li> <li><input type="checkbox"/> WEDGED MAN</li> <li><input type="checkbox"/> ROOMER</li> <li><input type="checkbox"/> SERVANT</li> <li><input type="checkbox"/> OTHER (Specify)</li> </ul> |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |  |  |  |
|--|--|--|--------------------|--|--|--|
| NAME OF INDIVIDUAL<br><i>Latimer Liana</i>   |  | ED<br><i>✓</i>   | SHEET<br><i>34</i> |  |  |  |
| COLOR<br><i>W</i>  | AGE<br><i>5</i>  | VOL<br><i>21</i>   |                    |  |  |  |
| COUNTY<br><i>Paulkner</i>  |  |  |                    |  |  |  |
| ENUMERATED WITH<br><i>Latimer James</i>  |  |  |                    |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |                    |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input type="checkbox"/> GRANDSON</li> <li><input type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> NIECE</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> ORPHAN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> STEPSON</li> <li><input type="checkbox"/> STEPDAUGHTER</li> <li><input type="checkbox"/> COUSIN</li> <li><input type="checkbox"/> WEDGED MAN</li> <li><input type="checkbox"/> ROOMER</li> <li><input type="checkbox"/> SERVANT</li> <li><input type="checkbox"/> OTHER (Specify)</li> </ul> </td> </tr> </table> |  |  |                    | <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input type="checkbox"/> GRANDSON</li> <li><input type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> NIECE</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> STEPSON</li> <li><input type="checkbox"/> STEPDAUGHTER</li> <li><input type="checkbox"/> COUSIN</li> <li><input type="checkbox"/> WEDGED MAN</li> <li><input type="checkbox"/> ROOMER</li> <li><input type="checkbox"/> SERVANT</li> <li><input type="checkbox"/> OTHER (Specify)</li> </ul> |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Latimer Forrest</i> |                  | E.D.<br><i>21</i>       | SHEET<br><i>124</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>22</i> | BIRTHPLACE<br><i>SC</i> |                     |
| COUNTY<br><i>Polinsett</i>                   | CITY             |                         |                     |
| ENUMERATED WITH<br><i>Louise William R</i>   |                  |                         |                     |
| RELATIONSHIP TO ABOVE                        |                  |                         |                     |
| SON  | Nephew           | Niece                   |                     |
| DAUGHTER                                     | Niece            | Sister-in-law           |                     |
| BROTHER                                      | FATHER-IN-LAW    | MOTHER-IN-LAW           |                     |
| SISTER                                       | MOTHER-IN-LAW    | SON-IN-LAW              |                     |
| FATHER                                       | SON-IN-LAW       | DAUGHTER-IN-LAW         |                     |
| MOTHER                                       | DAUGHTER-IN-LAW  | BROTHER-IN-LAW          |                     |
| GRANDSON                                     | BROTHER-IN-LAW   | SISTER-IN-LAW           |                     |
| GRANDDAUGHTER                                | SISTER-IN-LAW    | Other Specify           |                     |
| GRANDFATHER                                  | GRANDFATHER      |                         |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Latimer Jackson</i> |                  | E.D.<br><i>22</i>       | SHEET<br><i>494</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>21</i> | BIRTHPLACE<br><i>SC</i> |                     |
| COUNTY<br><i>Jackson</i>                     | CITY             |                         |                     |
| ENUMERATED WITH                              |                  |                         |                     |
| RELATIONSHIP TO ABOVE                        |                  |                         |                     |
| SON  | Nephew           | Niece                   |                     |
| DAUGHTER                                     | Niece            | Sister-in-law           |                     |
| BROTHER                                      | FATHER-IN-LAW    | MOTHER-IN-LAW           |                     |
| SISTER                                       | MOTHER-IN-LAW    | SON-IN-LAW              |                     |
| FATHER                                       | SON-IN-LAW       | DAUGHTER-IN-LAW         |                     |
| MOTHER                                       | DAUGHTER-IN-LAW  | BROTHER-IN-LAW          |                     |
| GRANDSON                                     | BROTHER-IN-LAW   | SISTER-IN-LAW           |                     |
| GRANDDAUGHTER                                | SISTER-IN-LAW    | Other Specify           |                     |
| GRANDFATHER                                  | GRANDFATHER      |                         |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Latimer Jackson</i> |                  | E.D.<br><i>22</i>       | SHEET<br><i>494</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>21</i> | BIRTHPLACE<br><i>SC</i> |                     |
| COUNTY<br><i>Jackson</i>                     | CITY             |                         |                     |
| ENUMERATED WITH                              |                  |                         |                     |
| RELATIONSHIP TO ABOVE                        |                  |                         |                     |
| SON  | Nephew           | Niece                   |                     |
| DAUGHTER                                     | Niece            | Sister-in-law           |                     |
| BROTHER                                      | FATHER-IN-LAW    | MOTHER-IN-LAW           |                     |
| SISTER                                       | MOTHER-IN-LAW    | SON-IN-LAW              |                     |
| FATHER                                       | SON-IN-LAW       | DAUGHTER-IN-LAW         |                     |
| MOTHER                                       | DAUGHTER-IN-LAW  | BROTHER-IN-LAW          |                     |
| GRANDSON                                     | BROTHER-IN-LAW   | SISTER-IN-LAW           |                     |
| GRANDDAUGHTER                                | SISTER-IN-LAW    | Other Specify           |                     |
| GRANDFATHER                                  | GRANDFATHER      |                         |                     |

NAME OF INDIVIDUAL *Latimore, George* E.D. *132* SHEET *132*

AGE *32* BIRTHPLACE *Mississippi*

COUNTY *St. Francis* CITY *St. Francis*

RELATIONSHIP *Head of Family*

NAME OF INDIVIDUAL *Latimore, George* E.D. *12* SHEET *162*

AGE *32* BIRTHPLACE *St. Francis* VOL. *60*

COUNTY *St. Francis* CITY *St. Francis*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <i>Mary</i>          | <i>W</i>     | <i>34</i> |            |
| <i>Ernie, Wilbur</i> | <i>W</i>     | <i>24</i> |            |
|                      |              |           |            |
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JCOD 16 71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Latimore, Hatfield* E.D. *32* SHEET *147*

AGE *19* BIRTHPLACE *Jackson*

COUNTY *St. Francis* CITY *St. Francis*

RELATIONSHIP *Bridgman*

JCOP 17 71DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSISJCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5 356                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 38             |              | 36   |            |
| COUNTY                  |                | CITY         |      |            |
| Lincoln                 |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. [illegible]          |                | W            | 20   |            |
| Admory, [illegible]     |                | D            | 10   |            |
| 1. [illegible]          |                | S            | 7    |            |
| 1. [illegible]          |                | S            | 5    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| 5 356                   | HEAD OF FAMILY |              | E.D.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 21             |              | 64    |            |
| COUNTY                  |                | CITY         |       |            |
| Sevier                  |                |              |       |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1. Helena E             |                | W            | 24    |            |
| Bonnie Lee              |                | D            | 5     |            |
| 1. Henry                |                | S            | 1 1/2 |            |
| T.B.                    |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 5 356 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                |     |            |       |
|-------------------------|-----|----------------|--|----------------|-----|------------|-------|
| 5356                    |     | HEAD OF FAMILY |  | Lathamer James |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                |     | VOL.       |       |
| Big                     | 59  |                |  |                |     |            | 60    |
| COUNTY                  |     |                |  | ST. FRANCIS    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                |     |            |       |
| NAME                    |     |                |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Arthur                  |     |                |  | S              | 2'  |            |       |
| Lillian                 |     |                |  | W              | 14  |            |       |

St FRANCIS

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4356                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 47             | La         |            | 30    |
| COUNTY                  |                | CITY       |            |       |
| Jefferson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Victoria                |                | 40         |            |       |
| James Jr                |                | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5356                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 62             |            |            | 64    |
| COUNTY                  |                | CITY       |            |       |
| Sevier                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Elton                   | W              | 59         |            |       |
| James                   | S              | 34         |            |       |
| Harold                  | D              | 19         |            |       |
| Helene                  | D              | 11         |            |       |
| Dorothy                 | 6 D            | 11         |            |       |
| Eugene                  | 6 D            | 10         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOB 17 71

STATEMENT OF MERCE  
11-51-5

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 5356                    | HEAD OF FAMILY |              | Latimer Jess R |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 23             |              |                | 9          |      |       |
| COUNTY                  | Clay           |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ellen                   |                | W            | 20             |            |      |       |
| Helene                  |                | D            | 1              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 7356                    | HEAD OF FAMILY |              | Latimer Jess R |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 31             |              |                | 40         |      |       |
| COUNTY                  | Monroe         |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Louella                 |                | W            | 31             |            |      |       |
| Haller Nancy M          |                | D            | 19             |            |      |       |
| Mildred B               |                | S            | 1              |            |      |       |
| Opie                    |                | D            | 7              |            |      |       |
| Latimer Calum R         |                | S            | 5/4            |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| L 356                   | HEAD OF FAMILY |              | Latimer Jim |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| W                       | 52             |              |             | 24         |      |       |
| COUNTY                  | Howard         |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Ruth   | N            | 46  |            |
| Hern   | S            | 24  |            |
| Dorthe | D            | 21  |            |
| Aleyna | D            | 13  |            |
| Annice | S            | 10  |            |
|        |              |     |            |
|        |              |     |            |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| 1356 Latimer John E   |                 |                 |     | 14    |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
|                       | 12              |                 | 2   |       |
| COUNTY                | Faulkner        |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | STEPSON         |     |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |     |       |
| BROTHER               | FATHER-IN-LAW   | GRANDFATHER     |     |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMOTHER     |     |       |
| FATHER                | SON-IN-LAW      | SISTER-IN-LAW   |     |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER (Specify) |     |       |
| GRANDSON              | BROTHER-IN-LAW  |                 |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |
| GRANDCHILD            | ORPHAN          |                 |     |       |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| 1356 Latimer John E   |                 |                 |     | 17    |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
|                       | 12              |                 | 2   |       |
| COUNTY                | Polk            |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | STEPSON         |     |       |
| DAUGHTER              | Niece           | STEPDAUGHTER    |     |       |
| BROTHER               | FATHER-IN-LAW   | GRANDFATHER     |     |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMOTHER     |     |       |
| FATHER                | SON-IN-LAW      | SISTER-IN-LAW   |     |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER (Specify) |     |       |
| GRANDSON              | BROTHER-IN-LAW  |                 |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |
| GRANDCHILD            | ORPHAN          |                 |     |       |

GRANDCHILD  
GRANDCHILD

STEPHEN A  
ROMAN

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |             |                   |              |
|-------------------------|---|-------------|-------------------|--------------|
| 2-36                    | HEAD OF FAMILY<br><i>Laddimore John L</i> |             | E.D.<br>60        | SHEET<br>355 |
| COLOR<br><i>W</i>       | AGE<br><i>28</i>                          | BIRTHPLACE  | VOL.<br><i>58</i> |              |
| COUNTY                  | CITY                                      |             |                   |              |
| PULASKI                 |   | LITTLE ROCK |                   |              |
| OTHER MEMBERS OF FAMILY |   |             |                   |              |
| NAME                    | RELATIONSHIP                              | AGE         | BIRTHPLACE        |              |
| <i>Alma L.</i>          | <i>W</i>                                  | <i>38</i>   |                   |              |
| <i>Mother W</i>         | <i>D</i>                                  | <i>"</i>    |                   |              |
| <i>James Cles C</i>     | <i>SD</i>                                 | <i>21</i>   |                   |              |
| <i>Edna M</i>           | <i>SD</i>                                 | <i>18</i>   | <i>Ly</i>         |              |
| <i>James E</i>          | <i>SD</i>                                 | <i>16</i>   |                   |              |
|                         |   |             |                   |              |
|                         |   |             |                   |              |

JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |                   |              |
|-------------------------|---------------------------------------|------------|-------------------|--------------|
| 4356                    | HEAD OF FAMILY<br><i>Leitner John</i> |            | E.D.<br>73        | SHEET<br>255 |
| COLOR<br><i>W</i>       | AGE<br><i>52</i>                      | BIRTHPLACE | VOL.<br><i>31</i> |              |
| COUNTY                  | CITY                                  |            |                   |              |
| JEFFERSON               |                                       | PINE BLUFF |                   |              |
| OTHER MEMBERS OF FAMILY |                                       |            |                   |              |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE        |              |
| <i>Leitner T</i>        | <i>W</i>                              | <i>48</i>  |                   |              |
| <i>Leitner W</i>        | <i>SD</i>                             | <i>21</i>  |                   |              |
| <i>Leitner</i>          | <i>SD</i>                             | <i>46</i>  |                   |              |
|                         |                                       |            |                   |              |
|                         |                                       |            |                   |              |
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JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                        |       |     |
|--------------------------|------------------------|-------|-----|
| NAME OF INDIVIDUAL       |                        | SHEET |     |
| 636                      | <i>Lattimer Lena</i>   | 1     | 226 |
| AGE                      | 15                     |       |     |
| PLACE                    |                        |       |     |
| COUNTY                   | <i>Crittenden</i>      |       |     |
| ENCLER'S P. #            | <i>Blanch Clifford</i> |       |     |
| RELAT. (NON P. TO ABOVE) |                        |       |     |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                    |            |          |       |
|--------------------|------------|----------|-------|
| NAME OF INDIVIDUAL |            | ED       | SHEET |
| 5356               | Lattimer   | 5        | 17    |
| AGE                | BIRTH DATE |          |       |
| B                  | 1/2        |          |       |
| Jefferson          |            |          |       |
| ENUMERATED WITH    |            | Lattimer |       |
| RELATIONSHIP ABOVE |            | Wife     |       |





JCOD.16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

NAME OF IND. IS A

Table 1

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7. 2. 16.

1

A Letter Miss Meme 9

464

2. 6.

S. FRANCIS

ENJME R A T F C W 7 5 6

Lattimore

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Lathmore Marshall       |              | 3C         |            | 207   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |  |
| W                       | 53           |            |            | 39    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Conoke                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Johnnie                 | S            | 27         |            |       |  |
| Paul                    | S            | 17         |            |       |  |
| William                 | S            | 15         |            |       |  |
| Lula                    | Da           | 17         |            |       |  |
| Meddie                  | Da           | 10         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME                    |              | E.D.       |            | SHEET |  |
| Lathmore Marshall       |              | 5C         |            | 45    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |  |
| W                       | 44           | Jefferson  |            | 31    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Jefferson               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Bennett                 |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |





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|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5316                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 46             | Van Buren  | 67         | 33    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Waller                  | W              | 36         |            |       |
| L. L. L.                | L              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |      |       |
|-----------------------|--------------------|------------|------|-------|
| 5356                  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL. |       |
| 1                     | 4                  | Faulkner   | 2    | 134   |
| COUNTY                |                    |            |      |       |
| ENUMERATED WITH       |                    |            |      |       |
| RELATIONSHIP TO ABOVE |                    |            |      |       |
| SON                   | NEPHEW             |            |      |       |
| DAUGHTER              | FATHER-IN-LAW      |            |      |       |
| BROTHER               | MOTHER-IN-LAW      |            |      |       |
| SISTER                | SON-IN-LAW         |            |      |       |
| FATHER                | DAUGHTER-IN-LAW    |            |      |       |
| MOTHER                | BROTHER-IN-LAW     |            |      |       |
| GRANDSON              | SISTER-IN-LAW      |            |      |       |
| GRANDDAUGHTER         | ORPHAN             |            |      |       |
| GRANDCHILD            |                    |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Tatiana Osceola C       |              | 17         | 25         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 22           | VOL. 67    |            |
| COUNTY                  | CITY         |            |            |
| Sevier                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Addie Z               | W            | 22         |            |
| Kirk M                  | D            | 10 1/2     |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | E.D.       | SHEET |
| Tatiana Osceola C  |      | 22         | 494   |
| COLOR  | AGE  | BIRTHPLACE |       |
| W  | 22   | VOL. 27    |       |
| COUNTY   | CITY |            |       |
| Jackson  |      |            |       |
| ENumerated with  |      |            |       |
| RELATIONSHIP TO HEAD OF FAMILY   |      |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Addie Z</p> <p>2. Kirk M</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> </div> <div> <p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> </div> </div> |      |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Latimer Robert</i>  |   | E.D.<br><i>12</i>  | SHEET<br><i>13</i> |
| COLOR<br><i>B</i>  | AGE<br><i>12</i>  | BIRTHPLACE<br><i>MISSISSIPPI</i>   |                    |
| COUNTY<br><i>MISSISSIPPI</i>   |   |  |                    |
| ENUMERATED WITH<br><i>Latimer</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEEPSON<br><input type="checkbox"/> STEEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NINEYMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Latimer Robert</i>  |   | E.D.<br><i>28</i>  | SHEET<br><i>14</i> |
| COLOR<br><i>White</i>  | AGE<br><i>28</i>  | BIRTHPLACE<br><i>MISSISSIPPI</i>   |                    |
| COUNTY<br><i>MISSISSIPPI</i>   |   |  |                    |
| ENUMERATED WITH<br><i>Latimer</i>  |   |  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEEPSON<br><input type="checkbox"/> STEEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NINEYMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                          |                              |                     |
|--------------------------------------|--------------------------|------------------------------|---------------------|
| HEAD OF FAMILY<br><i>Latimer Roy</i> |                          | E.D.<br><i>21</i>            | SHEET<br><i>178</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>37</i>         | BIRTHPLACE<br><i>Jackson</i> |                     |
| COUNTY<br><i>Jackson</i>             |                          | CITY<br><i>Jackson</i>       |                     |
| OTHER MEMBERS OF FAMILY              |                          |                              |                     |
| NAME<br><i>Willie</i>                | RELATIONSHIP<br><i>W</i> | AGE<br><i>55</i>             | BIRTHPLACE          |



| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Willa           | 60           | 55  |            |
| Lucy            | 10           | 70  |            |
| Ray             | 2            | 7   |            |
| Robertson Peter | 9            | 74  |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 356                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 75             |  |            |  | 69         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| White                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Id                      |  |                |  |            |  |            |  |
| Walter M                |  |                |  |            |  |            |  |
| Lillian E               |  |                |  |            |  |            |  |
| Rufus G                 |  |                |  |            |  |            |  |
| Lillian E               |  |                |  |            |  |            |  |
| Helen J                 |  |                |  |            |  |            |  |
| Robert A                |  |                |  |            |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 356                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 21             |  |            |  | 4          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Miller                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Walter                  |  |                |  |            |  |            |  |
| Lillian                 |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| 1356                  | Phillips        | 11              | 218   |
| COLOR                 | AGE             | VOL.            |       |
| 15                    |                 | 11              |       |
| COUNTY                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | SON             |       |
| SISTER                | MOTHER-IN-LAW   | WIFE            |       |
| FATHER                | SON-IN-LAW      | HUSBAND         |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1356                    | Phillips     | 11   | 218        |
| COLOR                   | AGE          | VOL. |            |
| 15                      |              | 11   |            |
| COUNTY                  |              | CITY |            |
| Lafayette               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |      |
|-------------------------|--------------|------|
| COUNTY                  | White        | CITY |
| OTHER MEMBERS OF FAMILY |              |      |
| NAME                    | RELATIONSHIP | AGE  |
| John                    | 2            | 73   |
| William                 | S            | 18   |
| John                    | S            | 15   |
| Bill                    | S            | 9    |
| Mary                    | W. L.        | 24   |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1356                    | HEAD OF FAMILY | 19         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 59             |            | 24         |
| COUNTY                  | Howard         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | 2              | 48         | Tax        |
| John                    | 2              | 20         |            |
| William                 | 2              | 16         |            |
| Henry                   | 2              | 13         |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1356                    | HEAD OF FAMILY | 7          | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 43             | Mass       | 15         |
| COUNTY                  | Crittenden     | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                | 23         |            |

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|--------------------|-------------------|-----------|-------------|
| 1 <i>Constance</i> | <i>W</i>          | <i>23</i> |             |
| <i>Mattie G</i>    | <i>M</i>          | <i>73</i> | <i>Miss</i> |
|                    |                   |           |             |
|                    |                   |           |             |
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|                    |                   |           |             |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |           |                         |  |      |           |
|-------------------------|----------|-------------------|-----------|-------------------------|--|------|-----------|
| <i>L356</i>             |          | HEAD OF FAMILY    |           | <i>Latimore, Warren</i> |  | E.D. | SHEET     |
| COLOR                   | <i>N</i> | AGE               | <i>37</i> | BIRTHPLACE              |  | VOL. | <i>28</i> |
| COUNTY                  |          |                   |           | CITY                    |  |      |           |
|                         |          |                   |           | <i>Drew</i>             |  |      |           |
| OTHER MEMBERS OF FAMILY |          |                   |           |                         |  |      |           |
| NAME                    |          | RELATION-<br>SHIP | AGE       | BIRTHPLACE              |  |      |           |
| <i>Pearl</i>            |          | <i>W</i>          | <i>34</i> |                         |  |      |           |
| <i>Sydney</i>           |          | <i>S</i>          | <i>16</i> |                         |  |      |           |
| <i>Annie M</i>          |          | <i>D</i>          | <i>10</i> |                         |  |      |           |
| <i>Jessie</i>           |          | <i>D</i>          | <i>8</i>  |                         |  |      |           |
| <i>Willie</i>           |          | <i>S</i>          | <i>6</i>  |                         |  |      |           |
| <i>Clathus</i>          |          | <i>D</i>          | <i>48</i> |                         |  |      |           |
| <i>Feyyle B</i>         |          | <i>D</i>          | <i>38</i> |                         |  |      |           |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |
|-------------------------|-----------|
| OTHER MEMBERS OF FAMILY |           |
| NAME                    | RELATION- |



NAME OF INDIVIDUAL  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE  
 NAME  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE  
 NAME  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE

JCOB 17 71  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE  
 NAME  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE  
 NAME  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE

JCOB 17 71  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE  
 NAME  
 AGE  
 BIRTHPLACE  
 COUNTY  
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 STATE  
 RELATIONSHIP TO ABOVE  
 NAME  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 STATE  
 RELATIONSHIP TO ABOVE

JCOB 17 71  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L

360





|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| L360                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
|                         | Father Albert  |              | 18    | 327        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| Weg                     | 45             | Pa           | 66    |            |
| COUNTY                  | Union          |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Lucille                 |                | W            | 24    | Pa         |
| Louis M                 |                | ST           | 9     |            |
| Lucille                 |                | W            | 7 1/2 |            |
| 4 1 1/2                 |                |              |       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| L360   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|  | Father Albert      |            | 12   | 365   |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| Weg  | 20                 | Lafayette  | 53   |       |
| ENUMERATED WITH  |                    |            |      |       |
| RELATIONSHIP TO ABOVE  |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> WIFE<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> CATHOLIC<br/> <input type="checkbox"/> METHODIST<br/> <input type="checkbox"/> BAPTIST<br/> <input type="checkbox"/> LUTHERAN<br/> <input type="checkbox"/> PRESBYTERIAN<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> NATURALIZED<br/> <input type="checkbox"/> ALIEN<br/> <input type="checkbox"/> NATURALIZED<br/> <input type="checkbox"/> ALIEN<br/> <input type="checkbox"/> NATURALIZED<br/> <input type="checkbox"/> ALIEN<br/> <input type="checkbox"/> NATURALIZED<br/> <input type="checkbox"/> ALIEN </div> </div> |                    |            |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| L360   | HEAD OF FAMILY |            | E.D. | SHEET |
|        | Father Albert  |            | 1    | 152   |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| Weg    | 45             | Pa         | 66   |       |
| COUNTY | Union          |            | CITY |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 61                      | 27           |            | 32         |  |
| COUNTY                  |              | CITY       |            |  |
| Logan                   |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| George                  | W            | 2          |            |  |
| Ally                    | W            | 5          |            |  |
| Carlson                 | W            | 12         |            |  |
| James                   | W            | 12         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOC 16 71

|                       |  |      |       |
|-----------------------|--|------|-------|
| NAME OF INDIVIDUAL    |  | E.D. | SHEET |
| Lider Audrey          |  | 71   | 229   |
| COLOR                 | AGE  | VOL. |       |
| W                     | 4 1/2  | 46   |       |
| COUNTY                | Quachita   |      |       |
| ENUMERATED WITH       | Lider, Lillian C.  |      |       |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SERVANT<br>STEFSON<br>STEFSON-MASTER<br>COUSIN<br>BROTHER-IN-LAW<br>ROOMER<br>SERVANT<br>OTHER (Specify) |      |       |
|                       | Adopted D  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOC 17 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lester Avenue D         |              | 28   | 43         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 27           | 37   |            |
| COUNTY                  | CITY         |      |            |
| Randolph                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Nata E                  | W            | 24   |            |
| Helen Taylor            | D            | 7    |            |
| Norman Taylor           | W            | 4    |            |

|                     |  |   |   |
|---------------------|--|---|---|
| 1 <i>Deanna Lee</i> |  | 2 | 4 |
|                     |  |   |   |
|                     |  |   |   |
|                     |  |   |   |
|                     |  |   |   |
|                     |  |   |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                         |     |            |       |
|-------------------------|-----|-------------------------|-----|------------|-------|
| L-340                   |     | HEAD OF FAMILY          |     | E.O.       | SHEET |
|                         |     | <i>Franklin (Lucca)</i> |     | 14         | 38    |
| COLOR                   | AGE | BIRTHPLACE              |     | VOL.       |       |
| W                       | 65  |                         |     | 57         |       |
| COUNTY                  |     | CITY                    |     |            |       |
| Randolph                |     |                         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                         |     |            |       |
| NAME                    |     | RELATIONSHIP            | AGE | BIRTHPLACE |       |
| <i>Franklin Lucca</i>   |     | 65                      | 65  |            |       |
|                         |     |                         |     |            |       |
|                         |     |                         |     |            |       |
|                         |     |                         |     |            |       |
|                         |     |                         |     |            |       |
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|                         |     |                         |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                      |  |      |       |
|--|-----|----------------------|--|------|-------|
| L-36   |     | NAME OF INDIVIDUAL   |  | E.O. | SHEET |
|  |     | <i>Louise Bernie</i> |  | 3    | 78    |
| COLOR  | AGE | BIRTHPLACE           |  | VOL. |       |
| W  | 10  |                      |  | 27   |       |
| COUNTY   |     | CITY                 |  |      |       |
| Hot Spring   |     |                      |  |      |       |
| ENUMERATED WITH  |     |                      |  |      |       |
| <i>Bailey Albert</i>   |     |                      |  |      |       |
| RELATIONSHIP TO ABOVE  |     |                      |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>AT HOME</p> <p>OUT OF HOME</p> <p>SCHOOL</p> <p>AT WORK</p> <p>IN PRISON</p> <p>IN HOSPITAL</p> <p>IN ALMS HOUSE</p> <p>IN OTHER PLACE</p> </div> </div> |     |                      |  |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |            |              |     |            |     |      |    |
|-------------------------|------------|--------------|-----|------------|-----|------|----|
| COLOR                   | W          | AGE          | 49  | BIRTHPLACE | Wia | VOL. | 27 |
| COUNTY                  | Hot Spring |              |     | CITY       |     |      |    |
| OTHER MEMBERS OF FAMILY |            |              |     |            |     |      |    |
| NAME                    |            | RELATIONSHIP | AGE | BIRTHPLACE |     |      |    |
| / F. M.                 |            | W.           | 48  |            |     |      |    |
| F. M.                   |            | D.           | 24  |            |     |      |    |
| Ralph                   |            | S.           | 17  |            |     |      |    |
| Edward                  |            | S.           | 6   |            |     |      |    |
|                         |            |              |     |            |     |      |    |
|                         |            |              |     |            |     |      |    |
|                         |            |              |     |            |     |      |    |
|                         |            |              |     |            |     |      |    |
|                         |            |              |     |            |     |      |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                    |  |      |   |       |    |
|-------------------------|--------|----------------|-----|--------------------|--|------|---|-------|----|
| L. 300                  |        | HEAD OF FAMILY |     | Luther, Charles H. |  | E.D. | 3 | SHEET | 15 |
| COLOR                   | W      | AGE            | 42  | BIRTHPLACE         |  | VOL. | 3 |       |    |
| COUNTY                  | Baxter |                |     | CITY               |  |      |   |       |    |
| OTHER MEMBERS OF FAMILY |        |                |     |                    |  |      |   |       |    |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |   |       |    |
| / Opal E.               |        | W.             | 21  |                    |  |      |   |       |    |
| Clara Kellere           |        | D.             | 7   |                    |  |      |   |       |    |
| J. Kellere              |        | S.             | 5   |                    |  |      |   |       |    |
| Lath...                 |        | D.             | 22  |                    |  |      |   |       |    |
| ...                     |        | S.             | 12  |                    |  |      |   |       |    |
|                         |        |                |     |                    |  |      |   |       |    |
|                         |        |                |     |                    |  |      |   |       |    |
|                         |        |                |     |                    |  |      |   |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                    |  |      |    |       |     |
|-------------------------|------------|----------------|-----|--------------------|--|------|----|-------|-----|
| L. 300                  |            | HEAD OF FAMILY |     | Luther, Charles H. |  | E.D. | 34 | SHEET | 128 |
| COLOR                   | W          | AGE            | 34  | BIRTHPLACE         |  | VOL. | 68 |       |     |
| COUNTY                  | Washington |                |     | CITY               |  |      |    |       |     |
| OTHER MEMBERS OF FAMILY |            |                |     |                    |  |      |    |       |     |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |    |       |     |
| / E. L.                 |            | W.             | 32  |                    |  |      |    |       |     |
| Clara Kellere           |            | D.             | 24  |                    |  |      |    |       |     |
| ...                     |            | S.             | 15  |                    |  |      |    |       |     |
|                         |            |                |     |                    |  |      |    |       |     |
|                         |            |                |     |                    |  |      |    |       |     |
|                         |            |                |     |                    |  |      |    |       |     |

JCOU 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5300                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 71             | Idaho      | 3          | 93    |
| COUNTY                  | Arkansas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Willie                  | W              | 30         | Id.        |       |
| George                  | W              | 2          |            |       |
| John                    | W              | 1          |            |       |
| Monroe                  | W              | 3 1/2      | Id.        |       |
| Robert                  | W              | 12         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5300                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 52             |            | 23         | 257   |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John E                  | W              | 51         | Md         |       |
| William H               | S              | 18         | Md         |       |
| Sarah F                 | W              | 76         | Penn       |       |

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BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 3360                    |   | HEAD OF FAMILY |    | Lowder Claude K. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE       |  | VOL.       | 38    |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Togani                  |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| E. M. H. T.             |   | W              |    | 32               |  |            |       |
| E. M. G. E.             |   | D              |    | 11               |  |            |       |
| Reginald H.             |   | S              |    | 5                |  |            |       |
| M. E.                   |   | D              |    | 4                |  |            |       |
| E. M. H. T.             |   | R              |    | 24               |  |            |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                       |   |                    |    |                |  |             |       |
|-----------------------|---|--------------------|----|----------------|--|-------------|-------|
| 4-360                 |   | NAME OF INDIVIDUAL |    | Lowder Clyde   |  | E.D.        | SHEET |
| COLOR                 | W | AGE                | 18 | BIRTHPLACE     |  | VOL.        | 38    |
| COUNTY                |   |                    |    | CITY           |  |             |       |
| Benton                |   |                    |    |                |  |             |       |
| ENUMERATED WITH       |   |                    |    | Phillips Grace |  |             |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                |  |             |       |
| SON                   |   | DAUGHTER           |    | BROTHER        |  | SISTER      |       |
| FATHER                |   | MOTHER             |    | GRANDFATHER    |  | GRANDMOTHER |       |
| GRANDSON              |   | GRANDDAUGHTER      |    | OTHER          |  |             |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                |  |             |       |
|-----------------------|---|--------------------|----|----------------|--|-------------|-------|
| 311                   |   | NAME OF INDIVIDUAL |    | Lowder Clyde   |  | E.D.        | SHEET |
| COLOR                 | W | AGE                | 18 | BIRTHPLACE     |  | VOL.        | 38    |
| COUNTY                |   |                    |    | CITY           |  |             |       |
| Benton                |   |                    |    |                |  |             |       |
| ENUMERATED WITH       |   |                    |    | Phillips Grace |  |             |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                |  |             |       |
| SON                   |   | DAUGHTER           |    | BROTHER        |  | SISTER      |       |
| FATHER                |   | MOTHER             |    | GRANDFATHER    |  | GRANDMOTHER |       |
| GRANDSON              |   | GRANDDAUGHTER      |    | OTHER          |  |             |       |



|                         |   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
|-------------------------|---|---------------|-------|-----|------|---------|----------|--------|--------------|----------|---------------|--|--------|---------------|----------|--------|-------------|--------|--------|-----------------|---------|-------------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL      |   | E.D.          | SHEET |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| L 366 Latture Cornell B |   | 28            | 50    |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| COLOR                   | AGE   | BIRTHPLACE    | VOL.  |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| W                       | 3   |               | 69    |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| COUNTY                  | White   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| ENUMERATED WITH         | East of zone  |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO HEAD    | <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>ADJUTANT-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DEALER</td> <td></td> </tr> </table> |               |       | SON | WIFE | STEPSON | DAUGHTER | NEPHEW | STEPDAUGHTER | GRANDSON | FATHER-IN-LAW |  | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | GRANDFATHER | ROOMER | MOTHER | ADJUTANT-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | DEALER |  |
| SON                     | WIFE  | STEPSON       |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| DAUGHTER                | NEPHEW  | STEPDAUGHTER  |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDSON                | FATHER-IN-LAW   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| SISTER                  | MOTHER-IN-LAW   | WIFE-MAN      |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| FATHER                  | GRANDFATHER   | ROOMER        |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| MOTHER                  | ADJUTANT-IN-LAW   | SERVANT       |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDFATHER             | BROTHER-IN-LAW  | OTHER Specify |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER           | SISTER-IN-LAW   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDCHILD              | DEALER  |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |

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|                      |   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
|----------------------|---|---------------|-------|-----|------|---------|----------|--------|--------------|----------|---------------|--|--------|---------------|----------|--------|-------------|--------|--------|-----------------|---------|-------------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL   |   | E.D.          | SHEET |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| L 366 Snyder Cynthia |   | B             | 19    |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| COLOR                | AGE   | BIRTHPLACE    | VOL.  |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| W                    | 20  | Jefferson     | 30    |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| COUNTY               | Jefferson   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| ENUMERATED WITH      | Hick, Clarence  |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO HEAD | <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>ADJUTANT-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DEALER</td> <td></td> </tr> </table> |               |       | SON | WIFE | STEPSON | DAUGHTER | NEPHEW | STEPDAUGHTER | GRANDSON | FATHER-IN-LAW |  | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | GRANDFATHER | ROOMER | MOTHER | ADJUTANT-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | DEALER |  |
| SON                  | WIFE  | STEPSON       |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| DAUGHTER             | NEPHEW  | STEPDAUGHTER  |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDSON             | FATHER-IN-LAW   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| SISTER               | MOTHER-IN-LAW   | WIFE-MAN      |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| FATHER               | GRANDFATHER   | ROOMER        |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| MOTHER               | ADJUTANT-IN-LAW   | SERVANT       |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDFATHER          | BROTHER-IN-LAW  | OTHER Specify |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER        | SISTER-IN-LAW   |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |
| GRANDCHILD           | DEALER  |               |       |     |      |         |          |        |              |          |               |  |        |               |          |        |             |        |        |                 |         |             |                |               |               |               |  |            |        |  |

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|                         |             |            |            |
|-------------------------|-------------|------------|------------|
| HEAD OF FAMILY          |             | E.D.       | SHEET      |
| L 366 Snyder Larry      |             | 36         | 11         |
| COLOR                   | AGE         | BIRTHPLACE | VOL.       |
| W                       | 40          | POLASKI    | 6          |
| COUNTY                  | LITTLE ROCK |            |            |
| OTHER MEMBERS OF FAMILY |             |            |            |
| NAME                    | RELATION    | AGE        | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 360                     | W            | 44         | Washington | 42   | 36    |
| COLOR                   | AGE          | BIRTHPLACE | CITY       | VOL. |       |
| W                       | 44           | Washington |            | 68   |       |
| COUNTY                  |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Wadai                   | W            | 41         |            |      |       |
| Agley                   | S            | 21         |            |      |       |
| Gordon                  | S            | 17         |            |      |       |
| Forester                | S            | 11         |            |      |       |
| Henry                   | S            | 1          |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 360                     | W            | 17         | Randolph   | 27   | 25    |
| COLOR                   | AGE          | BIRTHPLACE | CITY       | VOL. |       |
| W                       | 17           | Randolph   |            | 17   |       |
| COUNTY                  |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Allen                   | W            | 17         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |



|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| L. 360                  |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       | 5     |
| COUNTY                  | Benton |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| M. ...                  |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |  |      |   |       |
|---|----------|--|------|---|-------|
| L. 360  |          | NAME OF INDIVIDUAL   |      | E.D.  | SHEET |
| COLOR   | AGE      | BIRTHPLACE   |      | VOL.  | 13 13 |
| COUNTY  | Arkansas |  | CITY |   |       |
| RELATIONSHIP TO ABOVE   |          |  |      |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 6360                  | Earl            | 75              | 1     |
| COLOR                 | RACE            | VOL             |       |
| W                     | W               |                 |       |
| COUNTY                |                 |                 |       |
| Arkansas              |                 |                 |       |
| ENumerated WITH       |                 |                 |       |
| Relationship TO ABOVE |                 |                 |       |
| SON                   | DAUGHTER        | BROTHER         |       |
| DAUGHTER              | BROTHER         | SISTER          |       |
| SISTER                | FATHER          | MOTHER          |       |
| FATHER                | MOTHER          | BROTHER-IN-LAW  |       |
| MOTHER                | DAUGHTER-IN-LAW | BROTHER-IN-LAW  |       |
| DAUGHTER-IN-LAW       | BROTHER-IN-LAW  | SISTER-IN-LAW   |       |
| SISTER-IN-LAW         | GRANDFATHER     | GRANDMOTHER     |       |
| GRANDFATHER           | GRANDMOTHER     | OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 6360                  | Earl            | 75              | 1     |
| COLOR                 | RACE            | VOL             |       |
| W                     | White           |                 |       |
| COUNTY                |                 |                 |       |
| Arkansas              |                 |                 |       |
| ENumerated WITH       |                 |                 |       |
| Relationship TO ABOVE |                 |                 |       |
| SON                   | DAUGHTER        | BROTHER         |       |
| DAUGHTER              | BROTHER         | SISTER          |       |
| SISTER                | FATHER          | MOTHER          |       |
| FATHER                | MOTHER          | BROTHER-IN-LAW  |       |
| MOTHER                | DAUGHTER-IN-LAW | BROTHER-IN-LAW  |       |
| DAUGHTER-IN-LAW       | BROTHER-IN-LAW  | SISTER-IN-LAW   |       |
| SISTER-IN-LAW         | GRANDFATHER     | GRANDMOTHER     |       |
| GRANDFATHER           | GRANDMOTHER     | OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| 6360                  | Earl            | 75              | 1     |
| COLOR                 | RACE            | VOL             |       |
| W                     | White           |                 |       |
| COUNTY                |                 |                 |       |
| Arkansas              |                 |                 |       |
| ENumerated WITH       |                 |                 |       |
| Relationship TO ABOVE |                 |                 |       |
| SON                   | DAUGHTER        | BROTHER         |       |
| DAUGHTER              | BROTHER         | SISTER          |       |
| SISTER                | FATHER          | MOTHER          |       |
| FATHER                | MOTHER          | BROTHER-IN-LAW  |       |
| MOTHER                | DAUGHTER-IN-LAW | BROTHER-IN-LAW  |       |
| DAUGHTER-IN-LAW       | BROTHER-IN-LAW  | SISTER-IN-LAW   |       |
| SISTER-IN-LAW         | GRANDFATHER     | GRANDMOTHER     |       |
| GRANDFATHER           | GRANDMOTHER     | OTHER (Specify) |       |



Sebastian

|             |  |                |  |
|-------------|--|----------------|--|
| IN MICHIGAN |  | Lilly, Cecil E |  |
| RECEIVED    |  | Le.            |  |
| DATE        |  | PLACE          |  |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| L 360                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 9     |
| COUNTY                  |  |                | Clark      | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary M                  |  | W              | 18         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |       |
|-------------------------|-----|--------------|-------|
| HEAD OF FAMILY          |     | E.D.         | SHEET |
| Van Buren Elizabeth     |     | 25           | 11    |
| COLOR                   | AGE | BIRTHPLACE   | VOL.  |
| W                       | 47  |              | 67    |
| COUNTY                  |     | CITY         |       |
| Van Buren               |     |              |       |
| OTHER MEMBERS OF FAMILY |     |              |       |
| NAME                    |     | RELATIONSHIP | AGE   |
| Van Buren J S           |     |              | 11    |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Andrew J | S            | 16  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
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|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                 | E.D. | SHEET |
|---|-----------------|------|-------|
| 360   | Arthur E. Evers | 1    | 1     |
| COLOR   | AGE             | VOL. |       |
| W   | 45              |      |       |
| COUNTY  | Arkansas        |      |       |
| ENUMERATED WITH   |                 |      |       |
| RELATIONSHIP TO ABOVE   |                 |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>MOTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>MOTHER</p> <p>MOTHER</p> <p>MOTHER</p> <p>MOTHER</p> </div> <div> <p>WIFE</p> <p>FATHER</p> <p>MOTHER</p> <p>SISTER</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>WIFE</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>MOTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>MOTHER</p> <p>MOTHER</p> <p>MOTHER</p> </div> </div> |                 |      |       |

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D. | SHEET      |
|-------------------------|-----------------|------|------------|
| 360                     | Arthur E. Evers | 34   | 11         |
| COLOR                   | AGE             | VOL. |            |
| W                       | 45              | 38   |            |
| COUNTY                  | CITY            |      |            |
| Logan                   |                 |      |            |
| OTHER MEMBERS OF FAMILY |                 |      |            |
| NAME                    | RELATIONSHIP    | AGE  | BIRTHPLACE |
| Agnes                   | W               | 35   |            |
| John                    | S               | 17   |            |







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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |     |       |
|---|-----|-----|-------|
| NAME OF INDIVIDUAL  |     | FD  | SHEET |
| COLOR   | AGE | VOL |       |
| BIRTHPLACE  |     | 19  |       |
| Randolph  |     |     |       |
| ENUMERATED WITH   |     |     |       |
| RELATIONSHIP TO ABOVE   |     |     |       |
| Nephew<br>Niece<br>Father-in-law<br>Mother-in-law<br>Son-in-law<br>Daughter-in-law<br>Brother-in-law<br>Sister-in-law<br>Orphan |     |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |     |       |
|--|-----|-----|-------|
| NAME OF INDIVIDUAL   |     | FD  | SHEET |
| COLOR  | AGE | VOL |       |
| BIRTHPLACE   |     | 19  |       |
| CITY   |     | 5   |       |
| COUNTY   |     |     |       |
| Scott  |     |     |       |
| ENUMERATED WITH  |     |     |       |
| RELATIONSHIP TO ABOVE  |     |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPPAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |     |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                    |      |  |    |      |       |
|---|--------|--------------------|------|--|----|------|-------|
| 6360  |        | NAME OF INDIVIDUAL |      | Lathuan Frank  |    | E.D. | SHEET |
| COLOR   | 1      | AGE                | 51   | BIRTHPLACE   | PA | VOL. | 2     |
| COUNTY  | Ashley |                    | CITY |  |    |      |       |
| ENUMERATED WITH   |        |                    |      |  |    |      |       |
| RELATIONSHIP TO ABOVE   |        |                    |      |  |    |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        |                    |      | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |    |      |       |
|   |        |                    |      | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY  |    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |               |    |      |       |
|-------------------------|----------|----------------|------|---------------|----|------|-------|
| 6360                    |          | HEAD OF FAMILY |      | Lathuan Frank |    | E.D. | SHEET |
| COLOR                   | 1        | AGE            | 51   | BIRTHPLACE    | PA | VOL. | 2     |
| COUNTY                  | Randolph |                | CITY |               |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |               |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE    |    |      |       |
|                         |          |                | 3    |               |    |      |       |
|                         |          |                | 11   |               |    |      |       |
|                         |          |                |      |               |    |      |       |
|                         |          |                | 4    |               |    |      |       |
|                         |          |                | 22   |               |    |      |       |
|                         |          |                |      |               |    |      |       |
|                         |          |                |      |               |    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |          |                |      |               |    |      |       |
|--------|----------|----------------|------|---------------|----|------|-------|
| 6360   |          | HEAD OF FAMILY |      | Lathuan Frank |    | E.D. | SHEET |
| COLOR  | 1        | AGE            | 51   | BIRTHPLACE    | PA | VOL. | 2     |
| COUNTY | Randolph |                | CITY |               |    |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 20           |            | 67         |  |
| COUNTY                  | Van Buren    |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Julius E                | W            | 19         |            |  |
| George J                | F            | 71         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| HEAD OF FAMILY          | E. D.        |            | SHEET      |  |
| George H                | 41           |            | 57         |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 21           |            | 67         |  |
| COUNTY                  | Washington   |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Edith B                 | W            | 24         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |
|---|---|---|
| NAME OF INDIVIDUAL  | E. D.   | SHEET   |
| George J  | 35  | 10  |
| COLOR   | AGE   | BIRTHPLACE  |
| W   | 71  |   |
| COUNTY  | Van Buren   |   |
| ENUMERATED WITH   | Grady W   |   |
| RELATIONSHIP TO ABOVE   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW | STEPSON<br>STEPSISTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>STEPSON<br>STEPSISTER |

|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER DEPENDENT |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | NEPHEW          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Law. Chas. Harvey       |              | 13         | 166        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 47           | Va.        |            |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | W            | 44         | Va.        |
| Ed. Harvey              | S            | 18         |            |
| Katherine               | D            | 14         |            |
| Robert                  | S            | 9          |            |
| Virginia                | D            | 20         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lester Harker           |              | 22         | 24         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 21           |            |            |
| COUNTY                  | CITY         |            |            |
| Randolph                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Leah                    | W            | 19         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 360                     |   | HEAD OF FAMILY |    | Luther Heywood |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 44 | BIRTHPLACE     |  | VOL.       | 10/18 |
| COUNTY                  |   | Desha          |    | CITY           |  | 19         |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Christy                 |   | W              |    | 34             |  |            |       |
| Lester                  |   | S              |    | 16             |  |            |       |
| Berkent                 |   | S              |    | 4              |  |            |       |
| 1 B                     |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 360                     |   | HEAD OF FAMILY |    | Lester Heywood |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 44 | BIRTHPLACE     |  | VOL.       | 1     |
| COUNTY                  |   | Clay           |    | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Lester                  |   | W              |    | 34             |  |            |       |
| Lester                  |   | S              |    | 16             |  |            |       |
| Lester                  |   | S              |    | 4              |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                |  |      |       |
|--------|---|----------------|----|----------------|--|------|-------|
| 360    |   | HEAD OF FAMILY |    | Lester Heywood |  | E.D. | SHEET |
| COLOR  | B | AGE            | 22 | BIRTHPLACE     |  | VOL. | 12    |
| COUNTY |   | Conway         |    | CITY           |  |      |       |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | 22           | CITY  | 12         |
| Conway                  |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1. Mary                 | 4            | 22    |            |
| 2. Joe                  | 2            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |       |
|-------------------------|----------------|------------|----------------|------|-------|
| 5360                    | HEAD OF FAMILY |            | Lutter Henry Z | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | 26   | 81    |
| 50                      | 48             | Leim       |                | VOL. | 45    |
| COUNTY                  | Mississippi    |            | CITY           |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |       |
| 1. Anantha              | 4              | 40         |                |      |       |
| 2. Huguely              | 5              | 19         |                |      |       |
| 3. Mamie                | 10             | 15         |                |      |       |
| 4. Lydia                | 10             | 9          |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |       |
|-------------------------|----------------|------------|----------------|------|-------|
| 5360                    | HEAD OF FAMILY |            | Lutter Henry J | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | 28   | 1/2   |
| 50                      | 50             |            |                | VOL. | 59    |
| COUNTY                  | Randolph       |            | CITY           |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |       |
| 1. Effie                | 40             | 40         |                |      |       |
| 2. Neat                 | 5              | 11         |                |      |       |
| 3. Mary                 | 12             | 7          | Leim           |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |



|       |     |              |            |
|-------|-----|--------------|------------|
| NAME  | AGE | RELATIONSHIP | BIRTHPLACE |
| Henry | 35  | Head         | Ill        |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |              |            |
|-------|-----|--------------|------------|
| NAME  | AGE | RELATIONSHIP | BIRTHPLACE |
| Henry | 35  | Head         | Ill        |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |              |            |
|-------|-----|--------------|------------|
| NAME  | AGE | RELATIONSHIP | BIRTHPLACE |
| Henry | 35  | Head         | Ill        |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
|       |     |              |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                      |            |             |
|-------------------------|---------------------------------|----------------------|------------|-------------|
| 2300                    | HEAD OF FAMILY<br>Luther Hobart |                      | E.D.<br>23 | SHEET<br>27 |
| COLOR<br>W              | AGE<br>50                       | BIRTHPLACE<br>W. Va. | VOL.<br>4  |             |
| COUNTY<br>Benton        |                                 | CITY                 |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                      |            |             |
| NAME                    | RELATIONSHIP                    | AGE                  | BIRTHPLACE |             |
| L. Hobart               | H                               | 35                   | W. Va.     |             |
| H. Hobart               | 21.5                            | 12                   | W. Va.     |             |
| C. Hobart               | 10                              | 4 1/2                |            |             |
|                         |                                 |                      |            |             |
|                         |                                 |                      |            |             |
|                         |                                 |                      |            |             |
|                         |                                 |                      |            |             |
|                         |                                 |                      |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 2360                    | HEAD OF FAMILY<br>Luther Hobart |            | E.D.<br>15 | SHEET<br>343 |
| COLOR<br>W              | AGE<br>28                       | BIRTHPLACE | VOL.<br>1  |              |
| COUNTY<br>Clark         |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| L. Hobart               | H                               | 25         |            |              |
| Evelyn L                | D                               | 6          |            |              |
| Virginia B              | D                               | 4          |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                 |            |            |             |
|-------|---------------------------------|------------|------------|-------------|
| 2360  | HEAD OF FAMILY<br>Luther Hobart |            | E.D.<br>45 | SHEET<br>27 |
| COLOR | AGE                             | BIRTHPLACE | VOL.       |             |

|                         |            |              |       |            |  |
|-------------------------|------------|--------------|-------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |       | SHEET      |  |
| Leather Horse 9         |            | 45           |       | 27         |  |
| COLOR                   | AGE        | BIRTHPLACE   |       | VOL.       |  |
| ✓                       | 25         |              |       | 68         |  |
| COUNTY                  | Washington |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |            |              |       |            |  |
| NAME                    |            | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Leather M               |            | W            | 24    | Calif      |  |
| Thomas E                |            | S            | 2 1/2 |            |  |
| + 1 B.                  |            |              |       |            |  |
|                         |            |              |       |            |  |
|                         |            |              |       |            |  |
|                         |            |              |       |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| Leather Horse L         |            | 22           |      | 323        |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| 2                       | 40         |              |      | 68         |  |
| COUNTY                  | Washington |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Leather                 |            | W            | 39   |            |  |
| Eugene                  |            | S            | 14   |            |  |
| Lillian L               |            | d            | 12   |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |            |      |       |  |
|-----------------------|--------|------------|------|-------|--|
| NAME OF INDIVIDUAL    |        | E.D.       |      | SHEET |  |
| Leather Horse 9       |        | 22         |      | 27    |  |
| COLOR                 | AGE    | BIRTHPLACE |      | VOL.  |  |
| ✓                     | 12     | Benton     |      | 68    |  |
| COUNTY                | Benton |            | CITY |       |  |
| ENUMERATED WITH       |        |            |      |       |  |
| Leather Horse 9       |        |            |      |       |  |
| RELATIONSHIP TO ABOVE |        |            |      |       |  |
|                       |        |            |      |       |  |





|                    |     |                    |  |                 |  |                 |  |
|--------------------|-----|--------------------|--|-----------------|--|-----------------|--|
| *34                |     | NAME OF INDIVIDUAL |  | E.D.            |  | SHEET           |  |
| Luther             |     | Jeff               |  | 21              |  | 88              |  |
| COLOR              | AGE | BIRTHPLACE         |  | VOL.            |  |                 |  |
| 62                 | 62  | Polk               |  | 51              |  |                 |  |
| COUNTY             |     |                    |  |                 |  |                 |  |
| ENUMERATED WITH    |     |                    |  |                 |  |                 |  |
| Luther, Jeff       |     |                    |  |                 |  |                 |  |
| RELATIONSHIP ABOVE |     |                    |  |                 |  |                 |  |
| SON                |     | NEPHEW             |  | GRANDSON        |  | OTHER (Specify) |  |
| DAUGHTER           |     | NIECE              |  | GRANDDAUGHTER   |  |                 |  |
| BROTHER            |     | BROTHER-IN-LAW     |  | SISTER          |  |                 |  |
| SISTER             |     | MOTHER-IN-LAW      |  | BROTHER-IN-LAW  |  |                 |  |
| FATHER             |     | SISTER-IN-LAW      |  | MOTHER          |  |                 |  |
| MOTHER             |     | AUNT-IN-LAW        |  | SISTER          |  |                 |  |
| GRANDSON           |     | BROTHER-IN-LAW     |  | OTHER (Specify) |  |                 |  |
| GRANDDAUGHTER      |     | SISTER-IN-LAW      |  |                 |  |                 |  |
| GRANDFATHER        |     | GRANDMOTHER        |  |                 |  |                 |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| E. D.                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Luther                  |     | Jeff           |  | 2    |  | 88         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 62                      | 62  | Polk           |  | 51   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Stone                   |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lancaster, Ethel        |     | H              |  | 39   |  |            |  |
| 1                       |     | Nora           |  | 19   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |            |                 |                |
|-------------------------|---------------|-----------------------------------|------------|-----------------|----------------|
| 2360                    |               | HEAD OF FAMILY <i>Leater John</i> |            | E.D. <i>108</i> | SHEET <i>8</i> |
| COLOR                   | AGE <i>48</i> | BIRTHPLACE <i>11c</i>             |            | VOL. <i>72</i>  |                |
| COUNTY <i>Perry</i>     |               |                                   | CITY       |                 |                |
| OTHER MEMBERS OF FAMILY |               |                                   |            |                 |                |
| NAME                    | RELATIONSHIP  | AGE                               | BIRTHPLACE |                 |                |
| <i>Nancy</i>            | <i>W</i>      | <i>48</i>                         | <i>11c</i> |                 |                |
| <i>Stella</i>           | <i>D</i>      | <i>20</i>                         | <i>W</i>   |                 |                |
| <i>Harlem</i>           | <i>S</i>      | <i>19</i>                         | <i>1</i>   |                 |                |
| <i>Kelen</i>            | <i>D</i>      | <i>12</i>                         | <i>W</i>   |                 |                |
| <i>Ernest</i>           | <i>S</i>      | <i>9</i>                          |            |                 |                |
| <i>Ray</i>              | <i>S</i>      | <i>9</i>                          |            |                 |                |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |            |                 |                 |
|-------------------------|---------------|----------------------------------|------------|-----------------|-----------------|
| L 360                   |               | HEAD OF FAMILY <i>Liden John</i> |            | E.D. <i>108</i> | SHEET <i>15</i> |
| COLOR                   | AGE <i>47</i> | BIRTHPLACE <i>W</i>              |            | VOL. <i>1</i>   |                 |
| COUNTY <i>Arkansas</i>  |               |                                  | CITY       |                 |                 |
| OTHER MEMBERS OF FAMILY |               |                                  |            |                 |                 |
| NAME                    | RELATIONSHIP  | AGE                              | BIRTHPLACE |                 |                 |
| <i>Anna</i>             | <i>W</i>      | <i>40</i>                        | <i>W</i>   |                 |                 |
| <i>Will</i>             | <i>W</i>      | <i>16</i>                        | <i>W</i>   |                 |                 |
| <i>Ernest</i>           | <i>D</i>      | <i>12</i>                        | <i>W</i>   |                 |                 |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |     |                    |  |                 |                 |
|----------------------|-----|--------------------|--|-----------------|-----------------|
| L 360                |     | NAME OF INDIVIDUAL |  | E.D. <i>108</i> | SHEET <i>17</i> |
| COLOR                | AGE | BIRTHPLACE         |  | VOL. <i>1</i>   |                 |
| COUNTY <i>Sevier</i> |     |                    |  |                 |                 |





|      |  |    |  |
|------|--|----|--|
| SHIP |  | 59 |  |
| 21   |  |    |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| 360                     |      | 19           |     | 41         |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 24   | Mississippi  |     | 41         |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mary Emma               |      | W            | 4   | Tennessee  |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| 360                     |      | 8            |     | 126        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 44   | Mississippi  |     | 76         |  |
| COUNTY                  | CITY |              |     |            |  |
| Woodruff                |      |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Elizabeth               |      | W            | 41  |            |  |
| Herbert                 |      | W            | 30  |            |  |
| Gladys                  |      | W            | 18  |            |  |
| Alvin                   |      | W            | 3   |            |  |

|           |       |  |
|-----------|-------|--|
| Adred     | 18    |  |
| Harris    | 3     |  |
| Stella M. | 6     |  |
| Lea M.    | 3 1/2 |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |       |                |       |      |       |
|-------------------------|-------|-------------------|-------|----------------|-------|------|-------|
| 365                     |       | HEAD OF FAMILY    |       | Luther John L. |       | E.O. | SHEET |
| COLOR                   | W     | AGE               | 40    | BIRTHPLACE     | K. A. | VOL. | 70    |
| COUNTY                  | White |                   |       | CITY           |       |      |       |
| OTHER MEMBERS OF FAMILY |       |                   |       |                |       |      |       |
| NAME                    |       | RELATION-<br>SHIP | AGE   | BIRTHPLACE     |       |      |       |
| Maud L.                 |       | W                 | 24    |                |       |      |       |
| Eunice L.               |       | d                 | 6     |                |       |      |       |
| Venez L.                |       | d                 | 4 1/2 |                |       |      |       |
| Richard L.              |       | S                 | 3 1/2 |                |       |      |       |
| Lawrence J.             |       | S                 | 1 1/2 |                |       |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |       |                |            |      |       |
|-------------------------|----------|-------------------|-------|----------------|------------|------|-------|
| 360                     |          | HEAD OF FAMILY    |       | Luther John L. |            | E.O. | SHEET |
| COLOR                   | W        | AGE               | 46    | BIRTHPLACE     | [REDACTED] | VOL. | 46    |
| COUNTY                  | Ouachita |                   |       | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                   |       |                |            |      |       |
| NAME                    |          | RELATION-<br>SHIP | AGE   | BIRTHPLACE     |            |      |       |
| Georgia K.              |          | W                 | 46    |                |            |      |       |
| Audrey A.               |          | D                 | 4 1/2 |                |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 17 71

DEPARTMENT OF IMMIGRATION  
INDIA

|                         |           |                                   |           |            |              |
|-------------------------|-----------|-----------------------------------|-----------|------------|--------------|
| 4360                    |           | HEAD OF FAMILY<br><i>Edward J</i> |           | B.D.<br>15 | SHEET<br>216 |
| COLOR<br>W              | AGE<br>37 | BIRTHPLACE                        |           | VOL.<br>29 |              |
| COUNTY<br>Jackson       |           |                                   | CITY      |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |           |            |              |
| NAME                    |           | RELATIONSHIP                      | AGE       | BIRTHPLACE |              |
| <i>Eda</i>              |           | <i>w</i>                          | <i>36</i> |            |              |
| <i>Anna W.</i>          |           | <i>D</i>                          | <i>16</i> |            |              |
| <i>Effie May</i>        |           | <i>D</i>                          | <i>13</i> |            |              |
| <i>Felix L.</i>         |           | <i>S.</i>                         | <i>10</i> |            |              |
| <i>Edward R.</i>        |           | <i>D</i>                          | <i>8</i>  |            |              |
| <i>J. M.</i>            |           | <i>D</i>                          | <i>7</i>  |            |              |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                 |                    |                    |
|--|------------------|---------------------------------|--------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>James H. Crider, Hester L</i> |                  |                                 | E.D.<br><i>259</i> | SHEET<br><i>67</i> |
| COLOR<br><i>L</i>                                      | AGE<br><i>18</i> | BIRTHPLACE<br><i>[REDACTED]</i> |                    |                    |
| COUNTY   |                  | CITY                            |                    |                    |
| ENUMERATED WITH<br><i>Scott, James</i>                 |                  |                                 |                    |                    |
| RELATIONSHIP TO ABOVE                                  |                  |                                 |                    |                    |
| SON  | BROTHER          | SISTER                          |                    |                    |
| DAUGHTER   | WIFE             |                                 |                    |                    |
| BROTHER  | FATHER-IN-LAW    |                                 |                    |                    |
| SISTER   | MOTHER-IN-LAW    |                                 |                    |                    |
| FATHER   | SON-IN-LAW       |                                 |                    |                    |
| MOTHER   | DAUGHTER-IN-LAW  |                                 |                    |                    |
| GRANDSON   | BROTHER-IN-LAW   |                                 |                    |                    |
| GRANDDAUGHTER  | SISTER-IN-LAW    |                                 |                    |                    |
| GRANDCHILD   | BROTHER          |                                 |                    |                    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |              |            |                    |       |
|--------------------------------|--------------|------------|--------------------|-------|
| HEAD OF FAMILY<br><i>Grant</i> |              |            | E.D.<br><i>260</i> | SHEET |
| COLOR                          | AGE          | BIRTHPLACE | VOL.               |       |
| COUNTY                         |              | CITY       |                    |       |
| OTHER MEMBERS OF FAMILY        |              |            |                    |       |
| NAME                           | RELATIONSHIP | AGE        | BIRTHPLACE         |       |
|                                |              |            |                    |       |
|                                |              |            |                    |       |
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JCOD 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JGOD 16 73

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |                    |       |    |
|---|------|--------------------|-------|----|
| L366  |      | NAME OF INDIVIDUAL | 21    | 88 |
| COLOR   | AGE  | BIRTHPLACE         | SHEET |    |
| White   | 28   |                    | 51    |    |
| COUNTY  | Polk |                    |       |    |
| ENUMERATED WITH   |      |                    |       |    |
| L. A. Wilson, Jerry   |      |                    |       |    |
| RELAT. N. H. P. TO ABOVE  |      |                    |       |    |
| SISTER<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER                                     |      |                    |       |    |
| BROTHER<br>NE E<br>BROTHER N. A.<br>OTHER N. A.<br>S. N. A. A.<br>DAUGHTER N. A.<br>OTHER N. A. |      |                    |       |    |

|   |   |                                      |
|---|---|--------------------------------------|
| FATHER<br>MOTHER<br>BROTHERS<br>SISTERS<br>BROTHERS IN LAW<br>SISTERS IN LAW<br>OTHER | BROTHERS<br>SISTERS<br>BROTHERS IN LAW<br>SISTERS IN LAW<br>OTHER | ROOMING<br>BOARDING<br>OTHER SPECIFY |
|---|---|--------------------------------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |  |   |
|--------------------------------|--|---|
| 27-300<br>COLOR<br>W<br>COUNTY | HEAD OF FAMILY<br>Lutes<br>AGE<br>47<br>BIRTHPLACE<br>Randolph<br>CITY | E.D.<br>22<br>VOL.<br>15<br>SHEET<br>11 |
| OTHER MEMBERS OF FAMILY        |  |   |
| NAME                           | RELATIONSHIP   | AGE                                     |
| James                          | W  | 58                                      |
| Frances                        | D  | 2                                       |
|                                |  |   |
|                                |  |   |
|                                |  |   |
|                                |  |   |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |  |   |
|------------------------------|--|---|
| 300<br>COLOR<br>21<br>COUNTY | HEAD OF FAMILY<br>Lutes<br>AGE<br>49<br>BIRTHPLACE<br>Lawrence<br>CITY | E.D.<br>26<br>VOL.<br>36<br>SHEET<br>43 |
| OTHER MEMBERS OF FAMILY      |  |   |
| NAME                         | RELATIONSHIP   | AGE                                     |
| James                        | W  | 15                                      |
| Frances                      | D  | 4                                       |
|                              |  | 12                                      |
|                              |  |   |
|                              |  |   |
|                              |  |   |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |              |              |            |      |       |
|-------------------------|-----|----------------|--------------|--------------|------------|------|-------|
| 360                     |     | HEAD OF FAMILY |              | Little Maria |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |              |              |            | 22   | 419   |
| neg                     | 36  |                |              |              |            | VOL. | 31    |
| COUNTY                  | Loo |                | CITY         |              |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |              |              |            |      |       |
| NAME                    |     |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| 1 Frank                 |     |                | S            | 3            |            |      |       |
|                         |     |                |              |              |            |      |       |
|                         |     |                |              |              |            |      |       |
|                         |     |                |              |              |            |      |       |
|                         |     |                |              |              |            |      |       |
|                         |     |                |              |              |            |      |       |
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|                         |     |                |              |              |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |      |   |  |      |       |
|---|-----|--------------------|------|---|--|------|-------|
| 360   |     | NAME OF INDIVIDUAL |      | Little Maria  |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE         |      |   |  | 22   | 419   |
| neg   | 36  |                    |      |   |  | VOL. | 31    |
| COUNTY  | Loo |                    | CITY |   |  |      |       |
| ENUMERATED WITH   |     |                    |      |   |  |      |       |
| FRANK SMITH   |     |                    |      |   |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |      |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     |                    |      | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |              |  |      |       |
|-------|-----|----------------|--|--------------|--|------|-------|
| 360   |     | HEAD OF FAMILY |  | Little Oscar |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  |              |  | 6    | 113   |
|       |     |                |  |              |  | VOL. | 12    |

|                         |     |               |  |      |  |            |  |
|-------------------------|-----|---------------|--|------|--|------------|--|
| HEAD OF FAMILY          |     | NAME          |  | E.D. |  | SHEET      |  |
| 1360                    |     | Lester, Oscar |  | 6    |  | 113        |  |
| COLOR                   | AGE | BIRTHPLACE    |  | VOL. |  |            |  |
| 24                      | 44  |               |  | 59   |  |            |  |
| COUNTY                  |     | CITY          |  |      |  |            |  |
| Randolph                |     |               |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |               |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP  |  | AGE  |  | BIRTHPLACE |  |
| Marta                   |     | 24            |  | 38   |  |            |  |
| Pete                    |     | 24            |  | 18   |  |            |  |
| Hawkins                 |     | 24            |  | 16   |  |            |  |
| Pete                    |     | 24            |  | 14   |  |            |  |
| Lester                  |     | 24            |  | 13   |  |            |  |
| Kenia                   |     | 24            |  | 9    |  |            |  |
| Corta                   |     | 24            |  | 4    |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                       |  |       |  |
|-----------------------|-----|-----------------------|--|-------|--|
| NAME OF INDIVIDUAL    |     | E.D.                  |  | SHEET |  |
| Pete                  |     | 54                    |  | 250   |  |
| COLOR                 | AGE | BIRTHPLACE            |  | VOL.  |  |
| 24                    | 24  | Pulaski               |  | 54    |  |
| COUNTY                |     | CITY                  |  |       |  |
| Pulaski               |     |                       |  |       |  |
| ENUMERATED WITH       |     | RELATIONSHIP TO ABOVE |  |       |  |
| Lester                |     | Hawkins               |  |       |  |
| RELATIONSHIP TO ABOVE |     | RELATIONSHIP TO ABOVE |  |       |  |
| SON                   |     | DAUGHTER              |  |       |  |
| BROTHER               |     | SISTER                |  |       |  |
| FATHER                |     | MOTHER                |  |       |  |
| GRANDFATHER           |     | GRANDMOTHER           |  |       |  |
| GRANDSON              |     | GRANDDAUGHTER         |  |       |  |
| GRANDCHILD            |     | GRANDCHILD            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |  |      |  |            |  |
|-------------------------|-----|--------------|--|------|--|------------|--|
| HEAD OF FAMILY          |     | NAME         |  | E.D. |  | SHEET      |  |
| 1360                    |     | Lester, Pete |  | 1    |  | 68         |  |
| COLOR                   | AGE | BIRTHPLACE   |  | VOL. |  |            |  |
| 24                      | 22  | Hot Spring   |  | 27   |  |            |  |
| COUNTY                  |     | CITY         |  |      |  |            |  |
| Hot Spring              |     |              |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |              |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Lester                  |     | 24           |  | 17   |  |            |  |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| 2300                    | HEAD OF FAMILY |              | Robert | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | VOL.       |       |
| W                       | 34             |              |        | 8          |       |
| COUNTY                  | Clark          |              | CITY   |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| 1 Mary E.               |                | W            | 23     |            |       |
| 1 Infant                |                | BL           | 5      |            |       |
| 1 Concile               |                | S.L          | 3-     |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| 5300                    | HEAD OF FAMILY |              | Robert | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | VOL.       |       |
| W                       | 33             |              |        | 29         |       |
| COUNTY                  | Randolph       |              | CITY   |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| 1 Gertrude              |                | W            | 31     | 30         |       |
| 1 Leroy                 |                | BL           | 9      |            |       |
| 1 Lucian                |                | S            | 1 1/2  |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Virginia L              | W            | 40  |            |
| Edith D                 | D            | 18  |            |
| William                 | 17           | 15  |            |
| Robert                  | S            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JC (C), 14-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| Luther Sarah F        |                 | 23            | 257   |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| CC                    | 76              | Leann         | 08    |
| COUNTY                | Washington      | CITY          |       |
| ENUMERATED WITH       |                 |               |       |
| Luther Clarence H     |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMAN      |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| Latture Ed            |                 | 28            | 50    |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| W                     | 26              | White         | 69    |
| COUNTY                | White           | CITY          |       |
| ENUMERATED WITH       |                 |               |       |
| Plants & Sons         |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMAN      |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| L360                    | HEAD OF FAMILY |              | Latture J Auding |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 38               | BIRTHPLACE | VOL. | 69    |
| COUNTY                  | White          |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Clara B                 |                | W            | 36               |            |      |       |
| Paul                    |                | S            | 15               |            |      |       |
| Raymond                 |                | S            | 11               |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| L360                    | HEAD OF FAMILY |              | Luther Thomas J |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 58              | BIRTHPLACE | VOL. | 22    |
| COUNTY                  | Fulton         |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Ada                     |                | W            | 46              | Ky         |      |       |
| Falest                  |                | S            | 10              | I          |      |       |
| Guy C                   |                | S            | 7               | 11 met     |      |       |
| Junior?                 |                | S            | 5               | Okla       |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5360                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5360                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edgar S.                | w              | 33         |            |       |
| Edna                    | d              | 7          |            |       |
| Robert                  | d              | 5          |            |       |
| John Ray                | d              | 3 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                    |            |      |       |
|------------|--------------------|------------|------|-------|
| 5360       | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR      | AGE                | BIRTHPLACE | VOL. |       |
| COUNTY     | CITY               |            |      |       |
| ENUMERATOR |                    |            |      |       |



Garland

ENUMERATED WITH

RELATIONSHIP TO HEAD

SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDFATHER  
 GRANDMOTHER  
 GRANDCHILDREN  
 OTHER

NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 OTHER

STEPPED  
 NATURALIZED  
 OTHER

JC'D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8360

HEAD OF FAMILY *Lowder Vernon*

E.D. 2 SHEET 68

COLOR *W* AGE 28 BIRTHPLACE

VOL. 62

COUNTY Sebastlan CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE  |
|-----------------|--------------|--------------|-------------|
| <i>Sylvia</i>   | <i>W</i>     | <i>27</i>    | <i>Okla</i> |
| <i>James</i>    | <i>S</i>     | <i>6</i>     | <i>Ark</i>  |
| <i>Beatrice</i> | <i>D</i>     | <i>4 1/2</i> | <i>/</i>    |
| <i>Mary L.</i>  | <i>D</i>     | <i>2 1/2</i> | <i>/</i>    |

JC'D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8360

HEAD OF FAMILY *Lowder Lester*

E.D. 45 SHEET 57

COLOR *W* AGE 47 BIRTHPLACE

VOL. 68

COUNTY Washington CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Anna H.</i> | <i>W</i>     | <i>47</i> |            |
| <i>Otha H.</i> | <i>S</i>     | <i>17</i> |            |
| <i>Fred</i>    | <i>S</i>     | <i>14</i> |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| Latterre K. B.          |       | 29           |      | 60         |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| W                       | 57    | Ala.         |      | 69         |  |
| COUNTY                  | White |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Nannie                  |       | W            | 52   |            |  |
| Perry                   |       | S            | 25   |            |  |
| Rayle                   |       | S.           | 22   |            |  |
| Parker                  |       | C            | 71   |            |  |
| J. C.                   |       | S.           | 11   |            |  |
| Anna Mae                |       | W            | 10   |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |      |            |  |
|-------------------------|-------------|--------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.         |      | SHEET      |  |
| Lauders W. L.           |             | 208          |      | 43         |  |
| COLOR                   | AGE         | BIRTHPLACE   |      | VOL.       |  |
| W                       | 70          | Mich         |      | 43         |  |
| COUNTY                  | Mississippi |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |              |      |            |  |
| NAME                    |             | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Giles                   |             | W            | 54   | Ohio       |  |
| J. T.                   |             | S            | 10   |            |  |
| Childy                  |             | S            | 7    |            |  |
| Earl                    |             | S            | 2    |            |  |
| Lionard                 |             | S            | 5    |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 1260                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       | 6     |
| COUNTY                  | Carroll |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                | 24   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |  |    |      |       |
|--|------------|--|----|------|-------|
| 5560   |            | NAME OF INDIVIDUAL   |    | E.D. | SHEET |
| COLOR  | AGE        | BIRTHPLACE   |    | 42   | 8     |
| COUNTY   | Washington |  | 68 |      |       |
| ENUMERATED BY  |            |  |    |      |       |
| RELATIONSHIP TO ABOVE  |            |  |    |      |       |
| SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |            | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |    |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |                 |            |      |       |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 5365                    |   | HEAD OF FAMILY |    | Luther Williams |            | E.D. | SHEET |
| COLOR                   | 6 | AGE            | 53 | BIRTHPLACE      |            | VOL. | 203   |
| COUNTY                  |   |                |    | Sevier          |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| Elizabeth               |   | W.             |    | 49              | Ga         |      |       |
| William                 |   | S.             |    | 10              | Ohio       |      |       |
| 714                     |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
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|                         |   |                |    |                 |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |            |      |       |
|-------------------------|---|----------------|----|------------------|------------|------|-------|
| 5365                    |   | HEAD OF FAMILY |    | Latherman Willie |            | E.D. | SHEET |
| COLOR                   | B | AGE            | 50 | BIRTHPLACE       |            | VOL. | 129   |
| COUNTY                  |   |                |    | Mississippi      |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              | BIRTHPLACE |      |       |
| Rebecca                 |   | W.             |    | 65               | Ga         |      |       |
| Dennis                  |   | M.             |    | 24               | Miss       |      |       |
| James                   |   | S.             |    | 22               | Miss       |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |             |   |       |    |
|---|-----|-------------|---|-------|----|
| NAME OF INDIVIDUAL  |     | ED          |   | SHEET |    |
| 360   | AGE | BIRTHPLACE  | 2 | 561   | 31 |
| Latoyette   |     |             |   |       |    |
| ENUMERATED WITH   |     |             |   |       |    |
| RELATIONSHIP  |     | James Shelt |   |       |    |
| SEX<br>COLOR<br>STATE<br>MARRIAGE<br>GRADE<br>TRADE<br>OCCUPATION<br>INDUSTRIES |     |             |   |       |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 5360                    | AGE          | BIRTHPLACE | 34         | 119   |  |
| COLOR                   | 19           |            | VOL. 38    |       |  |
| COUNTY                  | Logan        | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1. Mary A. Walker       |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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JCOD 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 5360                    | AGE          | BIRTHPLACE | 27         | 55    |  |
| COLOR                   | 20           |            | VOL. 47    |       |  |
| COUNTY                  | Ouachita     | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Bill                    |              | 23         |            |       |  |
|                         |              | 14         |            |       |  |

|  |         |   |    |    |
|--|---------|---|----|----|
|  | Billie  | 5 | 53 | 50 |
|  | James L | 5 | 6  | 1  |
|  | James E | 5 | 12 |    |
|  |         |   |    |    |
|  |         |   |    |    |
|  |         |   |    |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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361

|                         |             |                |     |                 |      |      |       |
|-------------------------|-------------|----------------|-----|-----------------|------|------|-------|
| 5361                    |             | HEAD OF FAMILY |     | Leatherberg A P |      | E.D. | SHEET |
| COLOR                   | B           | AGE            | 37  | BIRTHPLACE      | Miss | VOL. | 44    |
| COUNTY                  | Mississippi |                |     | CITY            |      |      |       |
| OTHER MEMBERS OF FAMILY |             |                |     |                 |      |      |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE      |      |      |       |
| Ella                    |             | w              | 34  | Miss            |      |      |       |
| William                 |             | s              | 11  |                 |      |      |       |
| Lrene                   |             | D              | 9   |                 |      |      |       |
|                         |             |                |     |                 |      |      |       |
|                         |             |                |     |                 |      |      |       |
|                         |             |                |     |                 |      |      |       |
|                         |             |                |     |                 |      |      |       |
|                         |             |                |     |                 |      |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |                    |    |                       |      |      |       |
|-----------------------|-------------|--------------------|----|-----------------------|------|------|-------|
| 5361                  |             | NAME OF INDIVIDUAL |    | Leatherberg Branch    |      | E.D. | SHEET |
| COLOR                 | B           | AGE                | 17 | BIRTHPLACE            | Miss | VOL. | 44    |
| COUNTY                | Mississippi |                    |    | CITY                  |      |      |       |
| SEBASTIAN FORB SMITH  |             |                    |    |                       |      |      |       |
| ENUMERATED WITH       |             |                    |    |                       |      |      |       |
| RELATIONSHIP TO ABOVE |             |                    |    |                       |      |      |       |
| SON                   |             | NEE                |    | STEPSON               |      |      |       |
| DAUGHTER              |             | FATHER IN LAW      |    | STEP DAUGHTER         |      |      |       |
| BROTHER               |             | MOTHER IN LAW      |    | GRANDSON              |      |      |       |
| SISTER                |             | BORN IN LAW        |    | GRANDMAN              |      |      |       |
| FATHER                |             | DAUGHTER IN LAW    |    | GRANDMOTHER           |      |      |       |
| MOTHER                |             | BROTHER IN LAW     |    | GRANDFATHER (Specify) |      |      |       |
| GRANDSON              |             | SISTER IN LAW      |    |                       |      |      |       |
| GRAND DAUGHTER        |             | GRANDMAN           |    |                       |      |      |       |
| GRANDMOTHER           |             |                    |    |                       |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                  |              |     |            |       |
|-------------------------|------------------|--------------|-----|------------|-------|
| L. 361                  | HEAD OF FAMILY   |              |     | E.D.       | SHEET |
|                         | Lathrop Burton H |              |     | 14         | 141   |
| COLOR                   | AGE              | BIRTHPLACE   |     | VOL.       |       |
| W                       | 56               | W. Va        |     | 41         |       |
| COUNTY                  | CITY             |              |     |            |       |
| Miller                  |                  |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                  |              |     |            |       |
| NAME                    |                  | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Amy                     |                  | W            | 36  | W. Va      |       |
| Lora                    |                  | S            | 33  | I          |       |
| Edgar                   |                  | S            | 12  |            |       |
| Beatrice                |                  | D            | 18  |            |       |
| Stepell Jennette        |                  | D            | 24  |            |       |
| 1 Myron                 |                  | 60           | 13  |            |       |
| L B O                   |                  |              |     |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |     |            |       |
|-------------------------|-------------------|--------------|-----|------------|-------|
| L. 361                  | HEAD OF FAMILY    |              |     | E.D.       | SHEET |
|                         | Lathrop Charles S |              |     | 5          | 60    |
| COLOR                   | AGE               | BIRTHPLACE   |     | VOL.       |       |
| W                       | 56                | Lenny        |     | 26         |       |
| COUNTY                  | CITY              |              |     |            |       |
| Hempstead               |                   |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                   |              |     |            |       |
| NAME                    |                   | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Clara                   |                   | W            | 50  |            |       |
| Frank                   |                   | S            | 15  |            |       |
| Jo Kerner               |                   | S            | 25  |            |       |
| Francis                 |                   | D            | 22  |            |       |
|                         |                   |              |     |            |       |
|                         |                   |              |     |            |       |
|                         |                   |              |     |            |       |
|                         |                   |              |     |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |            |             |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| L 361                   | HEAD OF FAMILY<br>Lauterbach, Claude |                   | E.D.<br>11 | SHEET<br>11 |
| COLOR<br>W              | AGE<br>27                            | BIRTHPLACE<br>Tex | VOL.<br>26 |             |
| COUNTY<br>Hempstead     | CITY                                 |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |             |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Matty                   |                                      | W                 | 33         |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| L 361                   | HEAD OF FAMILY<br>Lathrop, Earl |                   | E.D.<br>2  | SHEET<br>12 |
| COLOR<br>B              | AGE<br>37                       | BIRTHPLACE        | VOL.<br>35 |             |
| COUNTY<br>Lee           | CITY                            |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Baby                    |                                 | W                 | 27         | Miss        |
| James                   |                                 | W                 | 8          |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                                      |            |            |             |
|------------------------------------|--------------------------------------|------------|------------|-------------|
| L 361                              | NAME OF INDIVIDUAL<br>Lathrop, James |            | E.D.<br>5  | SHEET<br>60 |
| COLOR<br>B                         | AGE<br>72                            | BIRTHPLACE | VOL.<br>26 |             |
| COUNTY<br>Hempstead                | CITY                                 |            |            |             |
| ENUMERATED WITH<br>Lathrop, Claude |                                      |            |            |             |
| RELATIONSHIP TO ABOVE              |                                      |            |            |             |

ENIMPRATE WITH

RELATIONSHIP TO ABOVE

S

DAUGHTER

BROTHER

SISTER

BROTHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

Niece

GRANDSON

GRANDDAUGHTER

GRANDSON

GRANDDAUGHTER

GRANDSON

GRANDDAUGHTER

GRANDSON

GRANDCHILD

STATUS

STATUS

S

GRANDSON

GRANDDAUGHTER

GRANDSON

GRANDDAUGHTER

GRANDSON

COD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |           |            |           |
|-------------------------|-------------------------------|--------------|-----------|------------|-----------|
| 5361                    | HEAD OF FAMILY <i>Lathrop</i> |              |           | E.D. 14    | SHEET 143 |
| COLOR                   | AGE 30                        | BIRTHPLACE   | VOL. 41   |            |           |
| COUNTY                  | Miller                        |              | CITY      |            |           |
| OTHER MEMBERS OF FAMILY |                               |              |           |            |           |
| NAME                    |                               | RELATIONSHIP | AGE       | BIRTHPLACE |           |
| / <i>Lora</i>           |                               | <i>W</i>     | <i>30</i> | <i>Tex</i> |           |
| / <i>Ann</i>            |                               | <i>D</i>     | <i>41</i> |            |           |
| / <i>Mary E</i>         |                               | <i>D</i>     | <i>3</i>  |            |           |
|                         |                               |              |           |            |           |
|                         |                               |              |           |            |           |
|                         |                               |              |           |            |           |
|                         |                               |              |           |            |           |
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COD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |           |             |           |
|-------------------------|----------------------------------|--------------|-----------|-------------|-----------|
| 4361                    | HEAD OF FAMILY <i>Lauterbach</i> |              |           | E.D. 11     | SHEET 116 |
| COLOR <i>W</i>          | AGE 58                           | BIRTHPLACE   | VOL. 1-6  |             |           |
| COUNTY                  | Hempstead                        |              | CITY      |             |           |
| OTHER MEMBERS OF FAMILY |                                  |              |           |             |           |
| NAME                    |                                  | RELATIONSHIP | AGE       | BIRTHPLACE  |           |
| / <i>John</i>           |                                  | <i>W</i>     | <i>50</i> | <i>Tenn</i> |           |
| / <i>Keith</i>          |                                  | <i>S</i>     | <i>21</i> | <i>T-ex</i> |           |
| / <i>Harry</i>          |                                  | <i>S</i>     | <i>15</i> |             |           |
| / <i>James</i>          |                                  | <i>S</i>     | <i>8</i>  |             |           |
| <i>Cummins Mary</i>     |                                  | <i>MZ</i>    | <i>80</i> | <i>Tenn</i> |           |

|               |       |      |
|---------------|-------|------|
| Cumming, Mary | MZ 80 | Tenn |
|               |       |      |
|               |       |      |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |             |            |
|-------------------------|----------------------------------|-------------------|-------------|------------|
| 2361                    | HEAD OF FAMILY<br>Lathrop, Hazel |                   | E.D.<br>3   | SHEET<br>6 |
| COLOR<br>3              | AGE<br>25                        | BIRTHPLACE<br>Ill | VOL.<br>35- |            |
| COUNTY<br>Log           | CITY                             |                   |             |            |
| OTHER MEMBERS OF FAMILY |                                  |                   |             |            |
| NAME                    |                                  | RELATION-<br>SHIP | AGE         | BIRTHPLACE |
| Mary                    |                                  | W                 | 21          | Ill        |
| Elizabeth               |                                  | SD                | 12          | /          |
| Aunt                    |                                  | SD                | 7           | /          |
| P Mary                  |                                  | SD                | 7           | /          |
|                         |                                  |                   |             |            |
|                         |                                  |                   |             |            |
|                         |                                  |                   |             |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |            |
|-------------------------|-------------------------------------|-------------------|------------|------------|
| 2361                    | HEAD OF FAMILY<br>Lathrop, Henry T. |                   | E.D.<br>25 | SHEET<br>6 |
| COLOR<br>W              | AGE<br>34                           | BIRTHPLACE        | VOL.<br>4  |            |
| COUNTY<br>Benton        | CITY                                |                   |            |            |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |            |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Paul F.                 |                                     | W                 | 28         |            |
| Charles E.              |                                     | S                 | 5          |            |
| Thomas W.               |                                     | S                 | 6          | Calif      |
| Charles                 |                                     | S                 | 5          | /          |
| Bettie Mae              |                                     | D                 | 7 1/2      | Ill        |
|                         |                                     |                   |            |            |
|                         |                                     |                   |            |            |
|                         |                                     |                   |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                          |             |              |
|-------------------------|---------------------------------------|--------------------------|-------------|--------------|
| L 361                   | HEAD OF FAMILY<br><i>Lathrop Hugo</i> |                          | E.D.<br>4   | SHEET<br>716 |
| COLOR<br>W              | AGE<br>+3                             | BIRTHPLACE<br><i>Ind</i> | VOL.<br>65- |              |
| COUNTY                  | Union                                 |                          | CITY        |              |
| OTHER MEMBERS OF FAMILY |                                       |                          |             |              |
| NAME                    | RELATIONSHIP                          | AGE                      | BIRTHPLACE  |              |
| <i>Wife</i>             | <i>W</i>                              | <i>40</i>                | <i>Ind</i>  |              |
| <i>John</i>             | <i>S</i>                              | <i>12</i>                | <i>Ind</i>  |              |
| <i>Robert</i>           | <i>S</i>                              | <i>7</i>                 | <i>Ind</i>  |              |
|                         |                                       |                          |             |              |
|                         |                                       |                          |             |              |
|                         |                                       |                          |             |              |
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|                         |                                       |                          |             |              |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |            |
|-------------------------|--|------------|------------|------------|
| L 361                   | HEAD OF FAMILY<br><i>Lathrop James</i> |            | E.D.<br>3  | SHEET<br>2 |
| COLOR<br>B              | AGE<br>35                              | BIRTHPLACE | VOL.<br>15 |            |
| COUNTY                  | Ind                                    |            | CITY       |            |
| OTHER MEMBERS OF FAMILY |  |            |            |            |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |            |
| <i>C. L.</i>            | <i>W</i>                               | <i>31</i>  | <i>Ind</i> |            |
| <i>Wife</i>             | <i>W</i>                               | <i>11</i>  |            |            |
| <i>Thelma</i>           | <i>S</i>                               | <i>8</i>   |            |            |
| <i>Cecilia</i>          | <i>S</i>                               | <i>7</i>   |            |            |
| <i>Vienna</i>           | <i>S</i>                               | <i>5</i>   |            |            |
|                         |  |            |            |            |
|                         |  |            |            |            |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |            |              |
|-------|--|------------|------------|--------------|
| L 361 | HEAD OF FAMILY<br><i>Lathrop James</i> |            | E.D.<br>22 | SHEET<br>190 |
| COLOR | AGE                                    | BIRTHPLACE | VOL.       |              |

|                         |       |                |     |                    |  |      |        |
|-------------------------|-------|----------------|-----|--------------------|--|------|--------|
| L 361                   |       | HEAD OF FAMILY |     | Landerbach James W |  | E.D. | SHEET  |
| COLOR                   | W     | AGE            | 49  | BIRTHPLACE         |  | VOL. | 22 190 |
| COUNTY                  | Union |                |     | CITY               |  |      | 66     |
| OTHER MEMBERS OF FAMILY |       |                |     |                    |  |      |        |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |        |
| Landerbach, J.          |       | W              | 44  | Pa.                |  |      |        |
| Landerbach, L.          |       |                | 7   |                    |  |      |        |
| Landerbach, S.          |       | S              | 12  |                    |  |      |        |
| Landerbach, J.          |       | 22             | 75  |                    |  |      |        |
|                         |       |                |     |                    |  |      |        |
|                         |       |                |     |                    |  |      |        |
|                         |       |                |     |                    |  |      |        |
|                         |       |                |     |                    |  |      |        |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                  |             |      |        |
|-------------------------|---------|----------------|-----|------------------|-------------|------|--------|
| L 361                   |         | HEAD OF FAMILY |     | Landerbach J. S. |             | E.D. | SHEET  |
| COLOR                   | W       | AGE            | 24  | BIRTHPLACE       |             | VOL. | 24 193 |
| COUNTY                  | PULASKI |                |     | CITY             | LITTLE ROCK |      |        |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |             |      |        |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |             |      |        |
| Landerbach, M.          |         | W              | 22  | Pa.              |             |      |        |
| Landerbach, J.          |         |                | 7   |                  |             |      |        |
| Landerbach, J.          |         |                | 12  |                  |             |      |        |
|                         |         |                |     |                  |             |      |        |
|                         |         |                |     |                  |             |      |        |
|                         |         |                |     |                  |             |      |        |
|                         |         |                |     |                  |             |      |        |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |                    |    |               |  |      |       |
|-----------------------|--------|--------------------|----|---------------|--|------|-------|
| L-361                 |        | NAME OF INDIVIDUAL |    | Lanthorp Lynn |  | E.D. | SHEET |
| COLOR                 | W      | AGE                | 13 | BIRTHPLACE    |  | VOL. | 25 45 |
| COUNTY                | Greene |                    |    |               |  |      |       |
| ENUMERATED WITH       |        | Holmes William     |    |               |  |      |       |
| RELATIONSHIP TO ABOVE |        |                    |    |               |  |      |       |

ENUMERATED WITH: *John Miller*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | GRANDSON      |
| DAUGHTER      | NIECE           | GRANDDAUGHTER |
| BROTHER       | FATHER-IN-LAW   | GRANDFATHER   |
| SISTER        | MOTHER-IN-LAW   | GRANDMOTHER   |
| FATHER        | SON-IN-LAW      | GRANDFATHER   |
| MOTHER        | DAUGHTER-IN-LAW | GRANDMOTHER   |
| GRANDSON      | BROTHER-IN-LAW  | GRANDFATHER   |
| GRANDDAUGHTER | SISTER-IN-LAW   | GRANDMOTHER   |
| GRANDFATHER   | EMANCIPATED     |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

HEAD OF FAMILY

5361

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

Miller

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE  |
|--------------------|--------------|-----------|-------------|
| <i>John Miller</i> | <i>Head</i>  | <i>38</i> | <i>Ill.</i> |
| <i>John Miller</i> | <i>Son</i>   | <i>8</i>  | <i>Ill.</i> |
| <i>John Miller</i> | <i>Son</i>   | <i>6</i>  | <i>Ill.</i> |
| <i>John Miller</i> | <i>Son</i>   | <i>8</i>  | <i>Ill.</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

NAME OF INDIVIDUAL

1361

COLOR

AGE

BIRTHPLACE

CITY

Union

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | GRANDSON      |
| DAUGHTER      | NIECE           | GRANDDAUGHTER |
| BROTHER       | FATHER-IN-LAW   | GRANDFATHER   |
| SISTER        | MOTHER-IN-LAW   | GRANDMOTHER   |
| FATHER        | SON-IN-LAW      | GRANDFATHER   |
| MOTHER        | DAUGHTER-IN-LAW | GRANDMOTHER   |
| GRANDSON      | BROTHER-IN-LAW  | GRANDFATHER   |
| GRANDDAUGHTER | SISTER-IN-LAW   | GRANDMOTHER   |
| GRANDFATHER   | EMANCIPATED     |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

ASSISTANT  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

L  
362





|                         |         |                |     |               |     |      |       |
|-------------------------|---------|----------------|-----|---------------|-----|------|-------|
| 5362                    |         | HEAD OF FAMILY |     | Lothern Annie |     | E.O. | SHEET |
| COLOR                   | W       | AGE            | 48  | BIRTHPLACE    | Ind | VOL. | 37    |
| COUNTY                  | Madison |                |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |     |      |       |
| Emma                    |         | D              | 24  |               |     |      |       |
| George                  |         | S              | 21  |               |     |      |       |
| Mable                   |         | D              | 10  |               |     |      |       |
| Therrie                 |         | D              | 7   |               |     |      |       |
| Joe                     |         | S              | 5   |               |     |      |       |

ICOD 16 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |     |      |       |
|-------------------------|----------|----------------|-----|---------------|-----|------|-------|
| 5362                    |          | HEAD OF FAMILY |     | Lester D. 171 |     | E.O. | SHEET |
| COLOR                   | W        | AGE            | 48  | BIRTHPLACE    | Ind | VOL. | 37    |
| COUNTY                  | Randolph |                |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |     |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |     |      |       |
| Lester                  |          | S              | 45  |               |     |      |       |
| Lena                    |          | S              | 43  |               |     |      |       |
| George                  |          | S              | 21  |               |     |      |       |
| Mable                   |          | S              | 23  |               |     |      |       |
| Lloyd                   |          | S              | 10  |               |     |      |       |
| Lena                    |          | S              | 6   |               |     |      |       |
| Lester                  |          | F              | 55  |               |     |      |       |

ICOD 16 21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                |    |                 |     |      |       |
|--------|--------|----------------|----|-----------------|-----|------|-------|
| 5362   |        | HEAD OF FAMILY |    | Catherine C. L. |     | E.O. | SHEET |
| COLOR  | W      | AGE            | 27 | BIRTHPLACE      | Ind | VOL. | 64    |
| COUNTY | Sevier |                |    | CITY            |     |      |       |

|                         |              |        |            |     |    |
|-------------------------|--------------|--------|------------|-----|----|
| COUNTY                  | 27           | Sevier | CITY       | 225 | 64 |
| OTHER MEMBERS OF FAMILY |              |        |            |     |    |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |     |    |
| John                    | W            | 22     | Miss       |     |    |
| Fletcher                | S            | 7 1/2  | 1          |     |    |
|                         |              |        |            |     |    |
|                         |              |        |            |     |    |
|                         |              |        |            |     |    |
|                         |              |        |            |     |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Leathers Cecil          |              | 41   | 134        |
| COLOR                   | AGE          | VOL. |            |
| a                       | 26           | 45   |            |
| COUNTY                  | Mississippi  |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillian                 | W            | 24   | Miss       |
| Abbie                   | S            | 7    |            |
| Martin                  | S            | 5    |            |
| Rebecca                 | S            | 2    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |       |      |       |
|------------------------|-------|------|-------|
| NAME OF HEAD OF FAMILY |       | E.D. | SHEET |
| Lethbridge Florence    |       | 13   | 121   |
| COLOR                  | AGE   | VOL. |       |
| 17                     | 10    | 8    |       |
| CITY                   | Clark |      |       |
| COUNTY                 |       |      |       |
|                        |       |      |       |
|                        |       |      |       |
|                        |       |      |       |
|                        |       |      |       |
|                        |       |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |               |           |
|---|-----------|---------------|-----------|
| NAME OF INDIVIDUAL<br><i>Leathers, Helen</i>        |           | E.D.          | SHEET     |
| COLOR   | AGE       | BIRTHPLACE    | VOL.      |
| <i>W</i>  | <i>22</i> | <i>Greene</i> | <i>25</i> |
| COUNTY  |           |               |           |
| ENUMERATED WITH                                     |           |               |           |
| RELATIONSHIP TO ABOVE                               |           |               |           |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |           |               |           |

|   |           |               |           |
|---|-----------|---------------|-----------|
| NAME OF INDIVIDUAL<br><i>Leathers, Helen</i>        |           | E.D.          | SHEET     |
| COLOR   | AGE       | BIRTHPLACE    | VOL.      |
| <i>W</i>  | <i>22</i> | <i>Greene</i> | <i>25</i> |
| COUNTY  |           |               |           |
| ENUMERATED WITH                                     |           |               |           |
| RELATIONSHIP TO ABOVE                               |           |               |           |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |           |               |           |

|   |              |              |            |
|---|--------------|--------------|------------|
| HEAD OF FAMILY<br><i>Leathers, Henry C</i>          |              | E.D.         | SHEET      |
| COLOR   | AGE          | BIRTHPLACE   | VOL.       |
| <i>W</i>  | <i>47</i>    | <i>White</i> | <i>26</i>  |
| COUNTY  |              |              |            |
| CITY  |              |              |            |
| OTHER MEMBERS OF FAMILY                             |              |              |            |
| NAME  | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Eva</i>  | <i>W</i>     | <i>25</i>    | <i>2nd</i> |
| <i>Harold M.</i>                                    | <i>W</i>     | <i>7</i>     |            |
| <i>Leah E.</i>                                      | <i>W</i>     | <i>7</i>     |            |
| <i>Deborah E.</i>                                   | <i>W</i>     | <i>5</i>     |            |
| <i>Clayton I.</i>                                   | <i>W</i>     | <i>5</i>     |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |              |            |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 1362                    | 45           | Lincoln    | 111        |       |
| COUNTY                  | CITY         |            |            |       |
| Randolph                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| George                  | 6            | 6          | Lincoln    |       |
| Amelia                  | 10           | 10         | Lincoln    |       |
| L. H. H.                |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |      |            |      |       |
|--------------------------------|------|------------|------|-------|
| NAME OF INDIVIDUAL             |      |            | E.D. | SHEET |
| COLOR                          | AGE  | BIRTHPLACE | VOL. |       |
| 1362                           | 6    | Lincoln    | 111  |       |
| COUNTY                         | CITY |            |      |       |
| Clark                          |      |            |      |       |
| Amelia Clark                   |      |            |      |       |
| ENumerated with                |      |            |      |       |
| Relationship to Head of Family |      |            |      |       |
| Age                            |      |            |      |       |
| Birthplace                     |      |            |      |       |
| County                         |      |            |      |       |
| City                           |      |            |      |       |
| Occupation                     |      |            |      |       |
| Married                        |      |            |      |       |
| Single                         |      |            |      |       |
| Widowed                        |      |            |      |       |
| Divorced                       |      |            |      |       |
| Never married                  |      |            |      |       |
| Married                        |      |            |      |       |
| Single                         |      |            |      |       |
| Widowed                        |      |            |      |       |
| Divorced                       |      |            |      |       |
| Never married                  |      |            |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
|---|---------------------|---------|--------|-----|----------|---------|--------|---------|--------|---------|--------|--------|--------|---------|--------|----------|---------------|---------|--------|----------|---------------|---------|--------|
| NAME OF INDIVIDUAL  |                     | ED      | SHEET  |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| L. 362  |                     | 59      | 714    |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| COLOR   | AGE                 | VOL     |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| 6116  |                     | ST      |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| COUNTY  | BIRTHPLACE          |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
|   | FULASKI LITTLE ROCK |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| ENUMERATED WITH   |                     |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| daughter John T   |                     |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| RELATIONSHIP TO ABOVE   |                     |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Father</td> <td>Mother</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Brother</td> <td>Sister</td> </tr> </table> |                     |         |        | Son | Daughter | Brother | Sister | Brother | Sister | Brother | Sister | Father | Mother | Brother | Sister | Grandson | Granddaughter | Brother | Sister | Grandson | Granddaughter | Brother | Sister |
| Son   | Daughter            | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Brother   | Sister              | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Father  | Mother              | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Grandson  | Granddaughter       | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Grandson  | Granddaughter       | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
|---|---------------|---------|--------|-----|----------|---------|--------|---------|--------|---------|--------|--------|--------|---------|--------|----------|---------------|---------|--------|----------|---------------|---------|--------|
| NAME OF INDIVIDUAL  |               | ED      | SHEET  |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| L. 362  |               | 21      |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| COLOR   | AGE           | VOL     |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
|   | 2             |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| COUNTY  | CITY          |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
|   | Randolph      |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| ENUMERATED WITH   |               |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| RELATIONSHIP TO ABOVE   |               |         |        |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Father</td> <td>Mother</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Brother</td> <td>Sister</td> </tr> </table> |               |         |        | Son | Daughter | Brother | Sister | Brother | Sister | Brother | Sister | Father | Mother | Brother | Sister | Grandson | Granddaughter | Brother | Sister | Grandson | Granddaughter | Brother | Sister |
| Son   | Daughter      | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Brother   | Sister        | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Father  | Mother        | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Grandson  | Granddaughter | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |
| Grandson  | Granddaughter | Brother | Sister |     |          |         |        |         |        |         |        |        |        |         |        |          |               |         |        |          |               |         |        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. 362                  |              | 15   | 3          |
| COLOR                   | AGE          | VOL  |            |
| u                       | 35           | 21   |            |
| COUNTY                  | CITY         |      |            |
|                         | Faulkner     |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| W. J. J. J.             | W            | 31  |            |
| H. J. J.                | D            | 14  |            |
| H. J. J.                | D            | 11  |            |
| L. J. J.                | D            | 6   |            |
| W. J. J.                | D            | 4   |            |
| W. J. J.                |              |     |            |
| W. J. J.                |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 31           | Randolph   | 9          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 56         |            |
|                         |              | 13         |            |
|                         |              | 12         |            |
|                         |              | 10         |            |
|                         |              | 6          |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |               |       |
|--------------------|-----|---------------|-------|
| NAME OF INDIVIDUAL |     | E.D.          | SHEET |
| COLOR              | AGE | BIRTHPLACE    | VOL.  |
| W                  | 58  | Quachita      | 47    |
| ENUMERATED WITH    |     | RELATIONSHIP  |       |
| L. J. J.           |     | W. J. J.      |       |
| RELATIONSHIP       |     | RELATIONSHIP  |       |
| SUN                |     | SUN           |       |
| DAUGHTER           |     | DAUGHTER      |       |
| MOTHER             |     | MOTHER        |       |
| SISTER             |     | SISTER        |       |
| FATHER             |     | FATHER        |       |
| MOTHER             |     | MOTHER        |       |
| GRANDSON           |     | GRANDSON      |       |
| GRANDDAUGHTER      |     | GRANDDAUGHTER |       |
| GRANDCHILD         |     | GRANDCHILD    |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |            |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
|--|---------------|------------|------------|-----|----------|------|------|---------|--------|-------|-------|--------|--------|------------|------------|----------|---------------|------------|------------|----------|---------------|------------|------------|
| NAME OF INDIVIDUAL   |               | ED         | SHEET      |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| Feather, Henry   |               | 7          | 46         |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| COLOR  | BIRTHPLACE    | VOL.       |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| W  | 36            | 16         |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| COUNTY   | Carroll       |            |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| ENumerated with  |               |            |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| Feather, Alfred E.   |               |            |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| RELATIONSHIP ABOVE   |               |            |            |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>CHILD</td> <td>CHILD</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |               |            |            | SON | DAUGHTER | WIFE | WIFE | BROTHER | SISTER | CHILD | CHILD | MOTHER | FATHER | GRANDCHILD | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD |
| SON  | DAUGHTER      | WIFE       | WIFE       |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| BROTHER  | SISTER        | CHILD      | CHILD      |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| MOTHER   | FATHER        | GRANDCHILD | GRANDCHILD |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| GRANDSON   | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |
| GRANDSON   | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD |     |          |      |      |         |        |       |       |        |        |            |            |          |               |            |            |          |               |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| Lutwick, Monroe         |              | 29         | 411        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 30           | Miss       | 47         |
| COUNTY                  | Ouachita     |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Elaine                  | W            | 28         |            |
| Anna B.                 | D            | 5          | La         |
| Monroe                  | S            | 2          |            |
| William                 | F            | 38         | Miss       |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|   |         |      |       |
|---|---------|------|-------|
| NAME OF INDIVIDUAL  |         | E.D. | SHEET |
| Leathers, Pauline E.  |         | 7    | 46    |
| COLOR   | AGE     | VOL. |       |
|   | 6       | 6    |       |
| COUNTY  | CITY    |      |       |
|   | Carroll |      |       |
| ENUMERATED WITH   |         |      |       |
| Leathers, Alfred E.   |         |      |       |
| RELATIONSHIP TO ABOVE   |         |      |       |
| DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>SON<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |      |       |
|---|----------|------|-------|
| NAME OF INDIVIDUAL  |          | E.D. | SHEET |
| Leathers, Pauline E.  |          | 7    | 46    |
| COLOR   | AGE      | VOL. |       |
|   | 23       | 6    |       |
| COUNTY  | CITY     |      |       |
|   | Randolph |      |       |
| ENUMERATED WITH   |          |      |       |
| Leathers, Alfred E.   |          |      |       |
| RELATIONSHIP TO ABOVE   |          |      |       |
| DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>SON<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |      |       |
|-----------------|--------|------|-------|
| HEAD OF FAMILY  |        | E.D. | SHEET |
| Leathers, Quint |        | 11   | 19    |
| COLOR           | AGE    | VOL. |       |
|                 | 28     | 25   |       |
| COUNTY          | CITY   |      |       |
|                 | Greene |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Greene       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Reggie L              | w-           | 21   |            |
| Ramond                  | a            | 312  |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 8362                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 11                      | 32             |            | 57         |
| COUNTY                  | Greene         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1                       |                | 2          |            |
|                         |                | 5          |            |
|                         |                | 1          |            |
|                         |                | 2          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 8302                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 11                      | 22             |            | 25         |
| COUNTY                  | Greene         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Helen                 |                | 12         |            |
| Foster Leon             | a              | 17         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |            |  |       |
|-----------------------|----------------------|------------|--|-------|
| NAME OF INDIVIDUAL    |                      | ED         |  | SHEET |
| Leatherson, Rosa B.   |                      | 23         |  | 177   |
| COLOR                 | AGE                  | BIRTHPLACE |  |       |
| 17                    | 16                   | Columbia   |  |       |
| COUNTY                | CITY                 |            |  |       |
| ENUMERATED WITH       |                      |            |  |       |
| Leatherson, Richard   |                      |            |  |       |
| RELATIONSHIP TO ABOVE |                      |            |  |       |
| SON                   | NEPHEW               |            |  |       |
| DAUGHTER              | NIECE                |            |  |       |
| BROTHER               | FATHER-IN-LAW        |            |  |       |
| SISTER                | MOTHER-IN-LAW        |            |  |       |
| FATHER                | Nephew-in-law        |            |  |       |
| MOTHER                | Daughter-in-law      |            |  |       |
| GRANDSON              | GRANDSON-IN-LAW      |            |  |       |
| GRANDDAUGHTER         | GRANDDAUGHTER-IN-LAW |            |  |       |
| GRANDCHILD            | GRANDCHILD-IN-LAW    |            |  |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |            |  |       |
|-----------------------|----------------------|------------|--|-------|
| NAME OF INDIVIDUAL    |                      | ED         |  | SHEET |
| Leatherson, Ruby      |                      | 7          |  | 46    |
| COLOR                 | AGE                  | BIRTHPLACE |  |       |
| 17                    | 20                   | Carroll    |  |       |
| COUNTY                | CITY                 |            |  |       |
| ENUMERATED WITH       |                      |            |  |       |
| Leatherson, Agnes E.  |                      |            |  |       |
| RELATIONSHIP TO ABOVE |                      |            |  |       |
| SON                   | NEPHEW               |            |  |       |
| DAUGHTER              | NIECE                |            |  |       |
| BROTHER               | FATHER-IN-LAW        |            |  |       |
| SISTER                | MOTHER-IN-LAW        |            |  |       |
| FATHER                | Nephew-in-law        |            |  |       |
| MOTHER                | Daughter-in-law      |            |  |       |
| GRANDSON              | GRANDSON-IN-LAW      |            |  |       |
| GRANDDAUGHTER         | GRANDDAUGHTER-IN-LAW |            |  |       |
| GRANDCHILD            | GRANDCHILD-IN-LAW    |            |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1362                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Leo            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1362                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Randolph       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mother                  |     | W              | 26  | Leo        |       |
| Father                  |     | H              | 34  |            |       |
| Sister                  |     | S              | 25  |            |       |
| Brother                 |     | B              | 21  |            |       |
| Sister                  |     | S              | 18  |            |       |
| Brother                 |     | B              | 16  |            |       |
| Sister                  |     | S              | 13  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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363

|                    |        |            |       |
|--------------------|--------|------------|-------|
| NAME OF INDIVIDUAL |        | ED         | SHEET |
| 363                | AGE    | BIRTHPLACE |       |
| COLOR              | COUNTY |            |       |
| CHICOT             |        |            |       |
| INMATED WITH       |        |            |       |
| DEATH PLACE        |        |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1363                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       |  | 70             | Okla       | 78         |       |
| COUNTY                  |  | CITY           |            |            |       |
| Independence            |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Mary L                |  | W              | 54         |            |       |
| Hamilton Bernard        |  | 28             | 11         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1362                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       |  | 18             |            |            |       |
| COUNTY                  |  | CITY           |            |            |       |
| Chicot                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Mary L                |  | W              | 54         |            |       |
| Hamilton Bernard        |  | 28             | 11         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE

[illegible]

|            |      |       |
|------------|------|-------|
| NAME       | FINC | WET   |
| 12         | 762  | 12 47 |
| 60         | 60   |       |
| ST FRANCIS |      |       |
| 12         | 762  | 12 47 |
| 60         | 60   |       |

|   |                |   |      |       |
|---|----------------|---|------|-------|
| 1 | HEAD OF FAMILY | 1 | E.D. | SHEET |
|---|----------------|---|------|-------|



|                         |   |                |     |                  |      |      |       |
|-------------------------|---|----------------|-----|------------------|------|------|-------|
| 4363                    |   | HEAD OF FAMILY |     | Lauderdale, Gail |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE       | Tex. | VOL. | 13    |
| COUNTY                  |   | Lafayette      |     | CITY             |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |      |      |       |
| Gys M                   |   | W              | 26  |                  |      |      |       |
| Lauderdale              |   | D              | 4   |                  |      |      |       |
| G. J. H.                |   | S              | 18  |                  |      |      |       |
|                         |   |                |     |                  |      |      |       |
|                         |   |                |     |                  |      |      |       |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 4363                    |   | HEAD OF FAMILY |     | Lauderdale, Charles |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 44  | BIRTHPLACE          |  | VOL. | 60    |
| COUNTY                  |   | St. Francis    |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Marge                   |   | W              | 43  |                     |  |      |       |
| Andrew                  |   | S              | 21  |                     |  |      |       |
| Everett                 |   | S              | 15  |                     |  |      |       |
| Beatrice                |   | D              | 13  |                     |  |      |       |
| Marge                   |   | D              | 7   |                     |  |      |       |
| Lester                  |   | D              | 6   |                     |  |      |       |
| Cathy                   |   | S              | 5   |                     |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |                    |            |      |       |
|-------------------------|---|----------------|----|--------------------|------------|------|-------|
| 2363                    |   | HEAD OF FAMILY |    | Latridge Clinton A |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 39 | BIRTHPLACE         | Ill        | 25   | 85    |
| COUNTY                  |   |                |    | CITY               | VOL. E 9   |      |       |
| White                   |   |                |    |                    |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| 1. Latridge             |   | Wife           |    | 35                 |            |      |       |
| Latridge                |   | Son            |    | 2                  |            |      |       |
|                         |   |                |    |                    |            |      |       |
|                         |   |                |    |                    |            |      |       |
|                         |   |                |    |                    |            |      |       |
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U.S. 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |                    |            |      |       |
|-------------------------|---------|----------------|----|--------------------|------------|------|-------|
| 2363                    |         | HEAD OF FAMILY |    | Latridge Clinton A |            | E.D. | SHEET |
| COLOR                   | W       | AGE            | 39 | BIRTHPLACE         | Ill        | 25   | 85    |
| COUNTY                  | Pulaski |                |    | CITY               | VOL. E 9   |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |                    |            |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| 1. Latridge             |         | Wife           |    | 35                 |            |      |       |
| Latridge                |         | Son            |    | 2                  |            |      |       |
|                         |         |                |    |                    |            |      |       |
|                         |         |                |    |                    |            |      |       |
|                         |         |                |    |                    |            |      |       |
|                         |         |                |    |                    |            |      |       |
|                         |         |                |    |                    |            |      |       |

| OTHER MEMBERS OF FAMILY |              |           |             |
|-------------------------|--------------|-----------|-------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Johnnie</i>          | <i>son</i>   | <i>29</i> | <i>Miss</i> |
| <i>William</i>          | <i>son</i>   | <i>18</i> |             |
| <i>Robert</i>           | <i>son</i>   | <i>16</i> |             |
|                         |              |           |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIAN |            | SEX       |
|----------------|------------|-----------|
| <i>Johnnie</i> | <i>son</i> | <i>29</i> |
| <i>William</i> | <i>son</i> | <i>18</i> |
| <i>Robert</i>  | <i>son</i> | <i>16</i> |
|                |            |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.       | SHEET      |
|-------------------------|--------------------|------------|------------|
| <i>Johnnie</i>          | <i>son</i>         | <i>29</i>  | <i>263</i> |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |
| <i>W</i>                | <i>29</i>          |            | <i>38</i>  |
| COUNTY                  | CITY               |            |            |
| <i>PULASKI</i>          | <i>LITTLE ROCK</i> |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
| <i>Johnnie</i>          | <i>son</i>         | <i>29</i>  |            |
|                         |                    |            |            |
|                         |                    |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |  |       |  |
|-------------------------|------|------------|--|-------|--|
| NAME OF INDIVIDUAL      |      | ED         |  | SHEET |  |
| L 363 Leatherwood Ethel |      | 7          |  | 221   |  |
| COLOR                   | AGE  | BIRTHPLACE |  | VOL.  |  |
|                         | 13.7 |            |  | 70    |  |
| RELATIONSHIP            |      |            |  |       |  |
| Woodruff                |      |            |  |       |  |
| Cameron                 |      |            |  |       |  |
| RELATIONSHIP            |      |            |  |       |  |
| FATHER                  |      |            |  |       |  |
| MOTHER                  |      |            |  |       |  |
| SISTER                  |      |            |  |       |  |
| BROTHER                 |      |            |  |       |  |
| GRANDFATHER             |      |            |  |       |  |
| GRANDMOTHER             |      |            |  |       |  |
| SISTER-IN-LAW           |      |            |  |       |  |
| BROTHER-IN-LAW          |      |            |  |       |  |
| SISTER                  |      |            |  |       |  |
| BROTHER                 |      |            |  |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |  |      |  |            |  |
|-------------------------|-----|-------------------|--|------|--|------------|--|
| HEAD OF FAMILY          |     | F                 |  | L.O. |  | SHEET      |  |
| L 363                   |     | Leatherwood Ethel |  | 2    |  | 54         |  |
| COLOR                   | AGE | BIRTHPLACE        |  | VOL. |  |            |  |
|                         | 57  |                   |  | VI   |  |            |  |
| COUNTY                  |     |                   |  | CITY |  |            |  |
| Miller                  |     |                   |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |  |      |  |            |  |
| NAME                    |     | RELATION          |  | AGE  |  | BIRTHPLACE |  |





Craighead

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Esther                  | W            | 34  |            |
| Constance               | F            | 14  |            |
| Grace                   | F            | 14  |            |
| James                   | S            | 11  |            |
| David                   | S            | 8   |            |
| Edwin                   | S            | 4   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | 24         | 123   |
| COUNTY                  |              |            | VOL.       |       |
| St. FRANCIS             |              |            | 6          |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 7          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY |   | SHEET |
|------------------------|---|-------|
| John                   | W | 127   |
| COUNTY                 |   |       |
| St. FRANCIS            |   |       |
| BIRTHPLACE             |   |       |



|             |  |                        |  |
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|-------------------------|--|----------------|--|------------|--|------------|--|
| 63                      |  | HEAD OF FAMILY |  | E.D. 13    |  | SHEET 405  |  |
| COLOR                   |  | AGE 47         |  | BIRTHPLACE |  | VOL. 5     |  |
| COUNTY Cross            |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. G. L.                |  | W.             |  | 21         |  | Mass       |  |
| James                   |  | S.             |  | 17         |  |            |  |
| Mary                    |  | D.             |  | 33         |  | Mass       |  |
| Stark                   |  | D.             |  | 10         |  | I.         |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 63                      |  | HEAD OF FAMILY |  | E.D. 13    |  | SHEET 656  |  |
| COLOR                   |  | AGE 63         |  | BIRTHPLACE |  | VOL. 5     |  |
| COUNTY Cross            |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| E. L.                   |  | W.             |  | 48         |  | Mass       |  |
| Anna                    |  | D.             |  | 23         |  |            |  |
| Catherine               |  | S.             |  | 14         |  |            |  |
| John                    |  | S.             |  | 13         |  |            |  |
| William                 |  | S.             |  | 10         |  |            |  |
| James                   |  | S.             |  | 5          |  |            |  |

U.S. DEPARTMENT OF COMMERCE

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| S. 343                  |  | HEAD OF FAMILY |  | E.D. 29    |  | SHEET 398  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 49             |  |            |  | 44         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Mississippi             |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mary                    |  | w              |  | 39         |  | Ga         |  |
| John O                  |  | S              |  | 17         |  |            |  |
| Leroy                   |  | S              |  | 14         |  |            |  |
| Otie                    |  | S              |  | 12         |  |            |  |
| Lloyd                   |  | S              |  | 9          |  |            |  |
| Grace                   |  | D              |  | 6          |  | Mo         |  |
| J. C. Jr                |  | S              |  | 30         |  | I          |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD-15A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------|---|------------|-------------|-------|--|
| NAME OF INDIVIDUAL |   | F.C.       |             | SHEET |  |
| 5363               |   | Lathwood   |             | 415   |  |
| COLOR              | W | BIRTHPLACE | Mississippi |       |  |
| ENumerated with    |   |            |             |       |  |
| Lung Am. S         |   |            |             |       |  |
| SON                |   |            |             |       |  |
| DAUGHTER           |   |            |             |       |  |
| BROTHER            |   |            |             |       |  |
| SISTER             |   |            |             |       |  |
| MOTHER             |   |            |             |       |  |
| FATHER             |   |            |             |       |  |
| GRANDSON           |   |            |             |       |  |
| GRANDDAUGHTER      |   |            |             |       |  |
| GRANDFATHER        |   |            |             |       |  |
| GRANDMOTHER        |   |            |             |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |              |             |     |      |            |       |  |
|-------------------------|--|----------------|--------------|-------------|-----|------|------------|-------|--|
| 5363                    |  | HEAD OF FAMILY |              | Lathwood    |     | F.C. |            | SHEET |  |
| COLOR                   |  | AGE            |              | BIRTHPLACE  |     | VOL. |            | PAGE  |  |
| W                       |  | 27             |              | Mississippi |     | 62   |            | 73    |  |
| COUNTY                  |  | CITY           |              |             |     |      |            |       |  |
| Sullivan                |  |                |              |             |     |      |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |             |     |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP |             | AGE |      | BIRTHPLACE |       |  |
|                         |  |                |              |             |     |      |            |       |  |
|                         |  |                |              |             |     |      |            |       |  |
|                         |  |                |              |             |     |      |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                     |     |      |       |
|-------------------------|-----------|----------------|-----|---------------------|-----|------|-------|
| L. 363                  |           | HEAD OF FAMILY |     | Leatherwood Kenneth |     | E.D. | SHEET |
| COLOR                   | W         | AGE            | 35  | BIRTHPLACE          | Ind | VOL  | 33    |
| COUNTY                  | Lafayette |                |     | CITY                |     |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                     |     |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE          |     |      |       |
| Verna                   |           | W              | 35  | Tex                 |     |      |       |
| Kenneth                 |           | S              | 4   | Ind                 |     |      |       |
|                         |           |                |     |                     |     |      |       |
|                         |           |                |     |                     |     |      |       |
|                         |           |                |     |                     |     |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                  |     |      |       |
|-------------------------|----------|----------------|-----|------------------|-----|------|-------|
| L. 363                  |          | HEAD OF FAMILY |     | Lalbridge Lester |     | E.D. | SHEET |
| COLOR                   | W        | AGE            | 35  | BIRTHPLACE       | Ind | VOL  | 182   |
| COUNTY                  | Woodruff |                |     | CITY             |     |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |     |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |     |      |       |
| Erick                   |          | W              | 41  | Ky               |     |      |       |
| William                 |          | S              | 15  | Ind              |     |      |       |
| Thomas                  |          | W              | 3   |                  |     |      |       |
| Robert                  |          | S              | 3   |                  |     |      |       |
| William                 |          | S              | 3   |                  |     |      |       |
|                         |          |                |     |                  |     |      |       |
|                         |          |                |     |                  |     |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |           |                    |   |               |     |      |       |
|----------------------|-----------|--------------------|---|---------------|-----|------|-------|
| L. 363               |           | NAME OF INDIVIDUAL |   | Lewthart Faye |     | E.D. | SHEET |
| COLOR                | W         | AGE                | 3 | BIRTHPLACE    | Ind | VOL  | 240   |
| COUNTY               | Craighead |                    |   | CITY          |     |      |       |
| ENUMERATED WITH      |           |                    |   |               |     |      |       |
| Thompson - Grover C. |           |                    |   |               |     |      |       |
| RELATIONSHIP         |           |                    |   |               |     |      |       |

Re A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840

[illegible]
$$\begin{aligned} & \text{1. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{2. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{3. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{4. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{5. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{6. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{7. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \\ & \text{8. } \mathcal{F} \subseteq \mathcal{F} \cup \mathcal{F} \end{aligned}$$

$S \vdash E \rightarrow$   
 $S \vdash \neg \neg E$   
 $\vdash \neg \neg E$   
 $\vdash \neg \neg E$   
 $\vdash \neg \neg E$   
 $\vdash \neg \neg E$

ICOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

ICDD 17 71

DEPARTMENT OF COMMERCE  
U. S. CUSTOMS

[illegible]

U S DEPARTMENT OF COMMERCE

|                    |            |     |       |
|--------------------|------------|-----|-------|
| NAME OF INDIVIDUAL |            | ED  | SHEET |
| 8-303              |            | 1   | 16    |
| COLOR              | AGE        | VOL |       |
|                    | BIRTHPLACE |     |       |
| COUNTY             | CITY       |     |       |
| Chicot             |            |     |       |
| ENUMERATED WITH    |            |     |       |
| RELATIONSHIP ABOVE |            |     |       |

[illegible]

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| 4363 <i>Landerdale Margaret</i>   |  | 33   | 163   |
| COLOR   | AGE  | VOL.   |       |
| 2   | 24   | 31   |       |
| COUNTY  | JEFFERSON PINE BLUFF   |  |       |
| ENUMERATED WITH <i>Arthur C. H.</i>   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| 4363 <i>Deckerwood Linda</i>  |  | 33   | 165   |
| COLOR   | AGE  | VOL.   |       |
| W   | 41   | 44   |       |
| COUNTY  | Mississippi  |  |       |
| ENUMERATED WITH <i>James</i>  |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY |       |

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|                               |                          |      |       |
|-------------------------------|--------------------------|------|-------|
| HEAD OF FAMILY                |                          | E.D. | SHEET |
| 4363 <i>Landerdale Mittie</i> |                          | 61   | 253   |
| COLOR                         | AGE                      | VOL. |       |
| W                             | 90                       | 58   |       |
| COUNTY                        | PULASKI CITY LITTLE ROCK |      |       |



|                         |              |     |            |                  |    |
|-------------------------|--------------|-----|------------|------------------|----|
| COLOR                   | h            | AGE | 50         | BIRTHPLACE       | 51 |
| COUNTY                  | PULASKI      |     |            | CITY LITTLE ROCK |    |
| OTHER MEMBERS OF FAMILY |              |     |            |                  |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |                  |    |
| Edgar                   | S            | 18  |            |                  |    |
| William                 | S            | 16  |            |                  |    |
|                         |              |     |            |                  |    |
|                         |              |     |            |                  |    |
|                         |              |     |            |                  |    |
|                         |              |     |            |                  |    |
|                         |              |     |            |                  |    |
|                         |              |     |            |                  |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                         |                |                   |            |            |       |
|-------------------------|----------------|-------------------|------------|------------|-------|
| 5363                    | HEAD OF FAMILY | Leatherwood Novel |            | E.D.       | SHEET |
| COLOR                   | B              | AGE               | 31         | BIRTHPLACE | Miss  |
| COUNTY                  | ST. FRANCIS    |                   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |            |       |
| NAME                    | RELATIONSHIP   | AGE               | BIRTHPLACE |            |       |
| Wilder                  | M              | 20                |            |            |       |
| Wola                    | P              | 31                |            |            |       |
| Sanders Regil           | M              | 19                |            |            |       |
| Kubin                   | M              | 17                |            |            |       |
| Mandy                   | M              | 13                |            |            |       |
| William Octana          | S              | 11                |            |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|                         |                |                   |            |            |       |
|-------------------------|----------------|-------------------|------------|------------|-------|
| 6363                    | HEAD OF FAMILY | Leatherwood Novel |            | E.D.       | SHEET |
| COLOR                   | W              | AGE               | 20         | BIRTHPLACE | Miss  |
| COUNTY                  | Grant          |                   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |            |       |
| NAME                    | RELATIONSHIP   | AGE               | BIRTHPLACE |            |       |
| William                 | M              | 18                |            |            |       |
| Wola                    | P              | 31                |            |            |       |
|                         |                |                   |            |            |       |
|                         |                |                   |            |            |       |
|                         |                |                   |            |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
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|                         |           |                |     |                    |  |      |       |
|-------------------------|-----------|----------------|-----|--------------------|--|------|-------|
| 4343                    |           | HEAD OF FAMILY |     | Latourrette Pierre |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 42  | BIRTHPLACE         |  | VOL. | 14    |
| COUNTY                  | Craighead |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                    |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Merana                  |           | W.             | 33  | Tenn.              |  |      |       |
| Pierre Jr               |           | S.             | 17  |                    |  |      |       |
| Harry                   |           | S.             | 15  |                    |  |      |       |
| Pollett Anita           |           | S.W.           | 11  |                    |  |      |       |
| Latourrette Lynes       |           | W.             | 3   |                    |  |      |       |

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|                         |           |                |     |              |            |      |       |
|-------------------------|-----------|----------------|-----|--------------|------------|------|-------|
| 4343                    |           | HEAD OF FAMILY |     | Audubon R.S. |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 22  | BIRTHPLACE   |            | VOL. | 12    |
| COUNTY                  | SEBASTIAN |                |     | CITY         | FIRE SMITH |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |              |            |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE   |            |      |       |
| Margaret                |           | W.             | 23  |              |            |      |       |
| Ruth                    |           | S.             | 11  |              |            |      |       |
| Robert                  |           | S.             | 15  |              |            |      |       |

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|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | 100  | SHEET |
| 1363  | Andrade, Libra  | 41   | 555   |
| COLOR   | AGE   | BIRTH  | DATE  |
|   |   |  | 4 2   |
| COUNTY  | SEBASTIAN FOR SMITH   |  |       |
| ENUMERATED WITH   | Andrade R. S.   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPHEN<br>STEPHEN<br>CHURCH<br>HOME MAN<br>ROOMER<br>SERJANT<br>OTHER (Specify) |       |

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | 100  | SHEET |
| 1363  | Andrade, Roemelt  | 21   | 125   |
| 13  | 4 4   |  | 5 4   |
| COUNTY  | Pulaski   |  |       |
| ENUMERATED WITH   | Andrade R. S.   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPHEN<br>STEPHEN<br>CHURCH<br>HOME MAN<br>ROOMER<br>SERJANT<br>OTHER (Specify) |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 5363                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| w                       |  | 33             |            | 6-2        |       |
| COUNTY                  |  |                | CITY       |            |       |
| Sebastian               |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ella                    |  | w              | 16         | Miss       |       |
| Mary Thomas             |  | d              | 42         | Miss       |       |
| Alfred                  |  | s              | 12         | Miss       |       |
| John                    |  | d              | 15         | Miss       |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

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BUREAU OF THE CENSUS

|  |  |  |             |   |       |
|--|--|--|-------------|---|-------|
| 5363   |  | NAME OF INDIVIDUAL   |             | E.D.  | SHEET |
| COLOR  |  | AGE  | BIRTHPLACE  | VOL.  |       |
| w  |  | 33   | Mississippi | 6-2   | 14    |
| COUNTY   |  |  |             |   |       |
| Enumerated with  |  |  |             |   |       |
| RELATIONSHIP TO ABOVE  |  |  |             |   |       |
| FATHER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |             | STEPAUNT<br>CHILD<br>NEPHEW<br>BROTHER<br>STEPAUNT<br>OTHER SPECIES |       |

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|                         |     |                |    |                      |      |            |       |
|-------------------------|-----|----------------|----|----------------------|------|------------|-------|
| L 363                   |     | HEAD OF FAMILY |    | Jest Leonard Wilkins |      | E.D.       | SHEET |
| COLOR                   | neg | AGE            | 67 | BIRTHPLACE           | Miss | VOL.       | 60    |
| COUNTY                  |     |                |    | ST. LOUIS            |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |    |                      |      |            |       |
| NAME                    |     |                |    | RELATIONSHIP         | AGE  | BIRTHPLACE |       |
| J. Rachel               |     |                |    | W                    | 42   | 1          |       |
| Cotton Lila             |     |                |    | D                    | 24   | 1          |       |
| Carter R. T.            |     |                |    | CS                   | 18   |            |       |
|                         |     |                |    |                      |      |            |       |
|                         |     |                |    |                      |      |            |       |
|                         |     |                |    |                      |      |            |       |
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|                         |     |                |    |                      |      |            |       |
|                         |     |                |    |                      |      |            |       |

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|  |     |                    |    |                      |      |      |       |
|--|-----|--------------------|----|----------------------|------|------|-------|
| L 363  |     | NAME OF INDIVIDUAL |    | Jest Leonard Wilkins |      | E.D. | SHEET |
| COLOR  | neg | AGE                | 67 | BIRTHPLACE           | Miss | VOL. | 60    |
| COUNTY   |     |                    |    | ST. LOUIS            |      | CITY |       |
| ENUMERATED WITH  |     |                    |    | Jest Leonard Wilkins |      |      |       |
| RELATIONSHIP TO ABOVE  |     |                    |    | Jest Leonard Wilkins |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |     |                    |    |                      |      |      |       |

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|                         |            |                |       |                 |         |      |       |
|-------------------------|------------|----------------|-------|-----------------|---------|------|-------|
| 5-20-8                  |            | HEAD OF FAMILY |       | Dittrell Albert |         | E.D. | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |       |                 |         | 24   | 48    |
| COUNTY                  | Washington |                | CITY  |                 | VOL. 28 |      |       |
| OTHER MEMBERS OF FAMILY |            |                |       |                 |         |      |       |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE      |         |      |       |
| Audelia                 |            | Wife           | 26    |                 |         |      |       |
| James                   |            | Son            | 8     |                 |         |      |       |
| John M.                 |            | Son            | 6     |                 |         |      |       |
| Richard K.              |            | Son            | 4 1/2 |                 |         |      |       |
|                         |            |                |       |                 |         |      |       |
|                         |            |                |       |                 |         |      |       |
|                         |            |                |       |                 |         |      |       |
|                         |            |                |       |                 |         |      |       |

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U. S. DEPARTMENT OF COMMERCE  
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|        |        |                |      |                 |         |      |       |
|--------|--------|----------------|------|-----------------|---------|------|-------|
| 4-36-9 |        | HEAD OF FAMILY |      | Dittrell Alfred |         | E.D. | SHEET |
| COLOR  | AGE    | BIRTHPLACE     |      |                 |         | 24   | 16    |
| COUNTY | Benton |                | CITY |                 | VOL. 41 |      |       |
|        |        |                |      |                 |         |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| Benton                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | W            | 15   | Okla       |
| William                 | W            | 15   | Okla       |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JOED 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Luttrell Anne           |              | 2    | 52         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 26           | 64   |            |
| COUNTY                  | CITY         |      |            |
| Sevier                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Jack                    | S            | 18   |            |
| Lucas                   | D            | 16   |            |
| Pauline                 | D            | 15   |            |
| Sarah                   | D            | 12   |            |
| Mary Ellen              | D            | 8    |            |
| Belle Mary              | M            | 50   |            |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Luttrell Arley          |              | 19   | 251        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 36           | 9    |            |
| COUNTY                  | CITY         |      |            |
| Clay                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lola                    | W            | 34   |            |
| Opelina                 | W            | 11   |            |
| Boice                   | S            | 12   |            |



|       |   |    |  |
|-------|---|----|--|
| Boice | 2 | 72 |  |
|       |   |    |  |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| 504                     | HEAD OF FAMILY | Littell Andy W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      |            | 45   | 25    |
| W                       | 26             |                 |            | VOL. | 68    |
| COUNTY                  | Washington     |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| Bertie                  | W              | 26              |            |      |       |
| Emma Lu                 | D              | ?               |            |      |       |
| James K                 | S              | 5               |            |      |       |
| Fatmy Ruth              | D              | 2 1/2           |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                      |            |      |       |
|-------------------------|----------------|----------------------|------------|------|-------|
| 5364                    | HEAD OF FAMILY | Littell Annetta Mary |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE           |            | 22   | 83    |
| W                       | 24             |                      |            | VOL. | 68    |
| COUNTY                  | Washington     |                      | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                      |            |      |       |
| NAME                    | RELATIONSHIP   | AGE                  | BIRTHPLACE |      |       |
| Clarence                | W              | 25                   |            |      |       |
| Walter James            | W              | 14                   |            |      |       |
| John                    | W              | 17                   |            |      |       |
| Fred                    | W              | 12                   |            |      |       |
| Annetta Ruth            | W              | 11                   |            |      |       |
|                         |                |                      |            |      |       |
|                         |                |                      |            |      |       |

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |            |      |       |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 5304                    |   | HEAD OF FAMILY |    | Littrell, Ben H |            | E.O. | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE      |            | VOL. | 31    |
| COUNTY                  |   |                |    | Mallory         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| Benjamin D              |   | 2              |    | 15              |            |      |       |
| Verna                   |   | J              |    | 1               |            |      |       |
| Virginia M              |   | A              |    | 7               |            |      |       |
| Z G                     |   | J              |    | 4               |            |      |       |
| John                    |   | F              |    | 75              |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |
|                         |   |                |    |                 |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |            |                  |       |
|-------------------------|---|----------------|----|----------------|------------|------------------|-------|
| 5304                    |   | HEAD OF FAMILY |    | Littrell, Bill |            | E.O.             | SHEET |
| COLOR                   | W | AGE            | 22 | BIRTHPLACE     |            | VOL.             | 31    |
| COUNTY                  |   |                |    | GARLAND        |            | CITY HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |            |                  |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            | BIRTHPLACE |                  |       |
| 1 Land                  |   | W              |    | 30             |            |                  |       |
|                         |   |                |    |                |            |                  |       |
|                         |   |                |    |                |            |                  |       |
|                         |   |                |    |                |            |                  |       |
|                         |   |                |    |                |            |                  |       |
|                         |   |                |    |                |            |                  |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| L 364                   |   | HEAD OF FAMILY |    | Luttrell Bert |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 23 | BIRTHPLACE    |  | VOL.       | 32    |
| COUNTY                  |   |                |    | Jefferson     |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Elma                    |   | W              |    | 23            |  |            |       |
| Berline                 |   | D              |    | 16            |  |            |       |
| Euter Lee               |   | DC             |    | 5             |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |  |  |      |       |
|---|---|--|----|--|--|------|-------|
| L 364   |   | NAME OF INDIVIDUAL   |    | Luttrell Bobby L   |  | E.D. | SHEET |
| COLOR   | W | AGE  | 18 | BIRTHPLACE   |  | VOL. | 1     |
| COUNTY  |   |  |    | Arkansas   |  | CITY |       |
| ENUMERATED WITH   |   |  |    |  |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    | Blythe John N  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NICE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPS DAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>FOSTER<br>SERVANT<br>OTHER Specify |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| L 364                   |   | HEAD OF FAMILY |    | Luttrell Correll |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 23 | BIRTHPLACE       |  | VOL.       | 51    |
| COUNTY                  |   |                |    | Polk             |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   | 9   |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5309                    | Tuttrell, Annie   |            | 12         | 1     |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 14                |            | 9          |       |
| COUNTY                  | Clay              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| 1. Jennie T             | W                 | 10         |            |       |
| Jimmie C                | S                 | 11         |            |       |
| Robert J                | S                 | 10         |            |       |
| William                 | S                 | 11         |            |       |
| 1. George               | S                 | 12         |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5309                    | Tuttrell, Charles |            | 11         | 195   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 20                |            | 38         |       |
| COUNTY                  | Logan             | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| 1. Ruby M               | W                 | 19         |            |       |
| Nash B                  | S                 | 2          |            |       |

|                                  |             |       |  |
|----------------------------------|-------------|-------|--|
| NAME OF INDIVIDUAL               |             | SHEET |  |
| Luttrell Clarence                |             | 32 91 |  |
| AGE                              | BIRTHPLACE  | 41    |  |
| 46                               | Mississippi |       |  |
| RELATIONSHIP WITH HEAD OF FAMILY |             |       |  |
| Son                              |             |       |  |
| RELATIONSHIP WITH HEAD OF FAMILY |             |       |  |
| None                             |             |       |  |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Luttrell Clarence       |              | 6     | 45         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 30           | 9     |            |
| COUNTY                  | CITY         |       |            |
| Clay                    |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    | W            | 20    |            |
| Elmer                   | S            | 4 1/2 |            |
| and 1 se                |              |       |            |

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 5364                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
|                         | 26  | Haw            |      |      |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Cay                     |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| Winnifred               |     | W              |      | 25   |  |            |  |
| Jesse                   |     | S              |      | 6    |  |            |  |
| James                   |     | D              |      | 3    |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 5364                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
|                         | 32  | Haw            |      | 16   |  | 70         |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Cleveland               |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| Thelma                  |     | W              |      | 27   |  |            |  |
| Orland                  |     | S              |      | 6    |  |            |  |
| Elihu                   |     | S              |      | 3    |  |            |  |
| Cornelia                |     | M              |      | 51   |  |            |  |
| Louise                  |     | S              |      | 12   |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |      |      |  |       |  |
|---------|-----|----------------|------|------|--|-------|--|
| 5364    |     | HEAD OF FAMILY |      | E.D. |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE     |      | VOL. |  |       |  |
|         | 57  | Haw            |      | 1    |  | 1     |  |
| COUNTY  |     |                | CITY |      |  |       |  |
| Calhoun |     |                |      |      |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Calhoun      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Leahy                   | S            | 19   | ny         |
| Leahy                   | S            |      |            |
| Leahy                   | S            |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|   |  |     |       |
|---|--|-----|-------|
| 364   | NAME OF INDIVIDUAL   | 16  | SHEET |
| COLOR   | Leahy  | VOL | 16    |
| COUNTY  | Cleveland  |     |       |
| ENUMERATED  | Leahy  |     |       |
| RELATIONSHIP TO AHEAD   |  |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> GRANDFATHER |     |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                         |                |     |            |
|-------------------------|----------------|-----|------------|
| 364                     | HEAD OF FAMILY | 1   | SHEET      |
| COLOR                   | Leahy          | VOL | 37         |
| COUNTY                  | Madison        |     |            |
| OTHER MEMBERS OF FAMILY |                |     |            |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |
| Elmer F                 | W              | 12  |            |
| Melvin                  | S              | 2   |            |
| Ana S                   | S              | 1/4 |            |

|      |  |   |      |
|------|--|---|------|
| Anas |  | 4 | 7/16 |
| + 18 |  |   |      |
|      |  |   |      |
|      |  |   |      |
|      |  |   |      |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| HEAD OF FAMILY          |              | E.D. | SHEET       |
| Little Rock             |              | 76   | 55          |
| COLOR                   | AGE          | VOL. |             |
|                         | 24           | 6    |             |
| COUNTY                  | CITY         |      |             |
| Carroll                 |              |      |             |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| John                    |              | 71   | Little Rock |
| William                 |              | 41   |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |      |       |
|---|-------------|------|-------|
| NAME OF INDIVIDUAL  |             | E.D. | SHEET |
| Little Rock   |             | 76   | 93    |
| COLOR   | AGE         | VOL. |       |
|   | 31/2        |      |       |
| COUNTY  | CITY        |      |       |
| PULASKI   | LITTLE ROCK |      |       |
| ENUMERATED BY   |             |      |       |
| John  |             |      |       |
| RELATIONSHIP TO ABOVE   |             |      |       |
| 1. Son<br>2. Daughter<br>3. Brother<br>4. Sister<br>5. Father<br>6. Mother<br>7. Grandson<br>8. Granddaughter<br>9. Nephew<br>10. Niece<br>11. Uncle<br>12. Aunt<br>13. Brother-in-law<br>14. Sister-in-law<br>15. Son-in-law<br>16. Daughter-in-law<br>17. Other (Specify) |             |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 534                     |   | HEAD OF FAMILY |    | Luther Day  |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE  |  | VOL.       | 41-   |
| COUNTY                  |   |                |    | Mississippi |  |            |       |
| CITY                    |   |                |    |             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| 1 Mamma                 |   | W              |    | 28          |  |            |       |
| Susan Lucille           |   | D              |    | 8           |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| L34                     |   | HEAD OF FAMILY |    | Luttrell, Sara J |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE       |  | VOL.       | 57    |
| COUNTY                  |   |                |    | Polk             |  |            |       |
| CITY                    |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Katy Hume               |   | D              |    | 20               |  | 2nd        |       |
| 10 Benson L             |   | D              |    | 10               |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |              |
|---|--|--|--------------|
| NAME OF INDIVIDUAL<br><i>Littell, Ashley</i>  |  | ED<br>1  | SHEET<br>461 |
| COLOR<br>W  | AGE<br>3   | VOL  |              |
| COUNTY  | CITY   |  |              |
| Ashley  |  |  |              |
| ENUMERATED WITH<br><i>Littell, William</i>  |  |  |              |
| RELATIONSHIP TO ABOVE   |  | STEELSON<br>STEELDAUGHTER<br>COOKIN<br>HEELEMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify)<br><i>13</i> |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |            |
|---|--|---|------------|
| NAME OF INDIVIDUAL<br><i>Littell, Carroll</i>   |  | ED<br>22  | SHEET<br>1 |
| COLOR<br>W  | AGE<br>9   | VOL   |            |
| COUNTY  | CITY   |   |            |
| Carroll   |  |   |            |
| ENUMERATED WITH<br><i>Littell, William</i>  |  |   |            |
| RELATIONSHIP TO ABOVE   |  | STEELSON<br>STEELDAUGHTER<br>COOKIN<br>HEELEMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |            |  |
|-----------------------|-----------------|------------|--|
| NAME OF INDIVIDUAL    |                 | SHEET      |  |
| 7364                  | Luttrell        | 10         |  |
| COLOR                 | AGE             | BIRTHPLACE |  |
| 10                    | 23              | 177        |  |
| COUNTY                | Clay            |            |  |
| ENUMERATED WITH       | Luttrell, Helen |            |  |
| RELATIONSHIP TO ABOVE |                 |            |  |
| SON                   |                 |            |  |
| AUGHTER               |                 |            |  |
| BROTHER               |                 |            |  |
| SISTER                |                 |            |  |
| FATHER                |                 |            |  |
| MOTHER                |                 |            |  |
| GRANDSON              |                 |            |  |
| GRANDDAUGHTER         |                 |            |  |
| GRANDCHILD            |                 |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| HEAD OF FAMILY          |                | E.D.       | SHEET      |
| 7364                    | Luttrell, Carl | 35         | 58         |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 1     |
| 10                      | 34             |            |            |
| COUNTY                  | Clay           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Katie                   | W              | 7          | 10         |
| John                    | 1              | 3          |            |
| Linda                   | 1              | 2          |            |
| Beth                    | 1              | -          |            |
| James                   | 1              | 8          |            |
| Charles                 | 1              | 5          |            |
| Wendy                   | 1              | 3          |            |

JCOC 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| HEAD OF FAMILY          |                | E.D.       | SHEET      |
| 7364                    | Luttrell, Edna | 19         | 108        |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 1     |
| 10                      | 30             |            |            |
| COUNTY                  | Washington     |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie                  | W            | 29  |            |
| Tam E                   | S            | 21  |            |
| Shelton                 | S            | 17  |            |
| Sylvia M                | S            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |             |            |       |
|-------------------------|---------|----------------|------|------------|-------------|------------|-------|
| 364                     |         | HEAD OF FAMILY |      | Ellen B    |             | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 50   | BIRTHPLACE | Tenn        | VOL.       | 57    |
| COUNTY                  | PULASKI |                | CITY |            | LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |             |            |       |
| NAME                    |         | RELATIONSHIP   |      | AGE        |             | BIRTHPLACE |       |
| Paul                    |         | S              |      | 16         |             |            |       |
|                         |         |                |      |            |             |            |       |
|                         |         |                |      |            |             |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|------------|--|------------|-------|
| 1-4                     |        | HEAD OF FAMILY |      | Lillian E  |  | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 36   | BIRTHPLACE |  | VOL.       | 4     |
| COUNTY                  | Benton |                | CITY |            |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |            |       |
| NAME                    |        | RELATIONSHIP   |      | AGE        |  | BIRTHPLACE |       |
| E. V. L.                |        | W              |      | 34         |  |            |       |
| E. V. L.                |        | S              |      | 7          |  |            |       |
| Charles B               |        | S              |      | 6          |  |            |       |
| Charles Lillian H       |        | M              |      | 76         |  | Texas      |       |

|         |           |   |    |       |
|---------|-----------|---|----|-------|
| Wheeler | Lillian H | M | 76 | Texas |
|         |           |   |    |       |
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|-----------------------|--|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|---------------|------------|
| 5364                  | NAME OF INDIVIDUAL   | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
|                       | Luttrell Ernest  | 45              | 117   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| COLOR                 | AGE  | BIRTHPLACE      | VOL   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
|                       | 41   | Mississippi     | 45    |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| COUNTY                |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| ENUMERATED WITH       | Luttrell Perry 4   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> </table> |                 |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| SON                   | NEPHEW   | STEPSON         |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| DAUGHTER              | NIECE  | STEPDAUGHTER    |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| BROTHER               | FATHER IN LAW  | SON IN LAW      |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| SISTER                | MOTHER IN LAW  | DAUGHTER IN LAW |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| FATHER                | SON IN LAW   | BROTHER IN LAW  |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| MOTHER                | DAUGHTER IN LAW  | SISTER IN LAW   |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| GRANDSON              | GRANDDAUGHTER  | GRANDCHILD      |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |

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BUREAU OF THE CENSUS

|                       |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
|-----------------------|--|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|---------------|------------|
| 5364                  | NAME OF INDIVIDUAL   | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
|                       | Luttrell Ernest  | 45              | 117   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| COLOR                 | AGE  | BIRTHPLACE      | VOL   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
|                       | 41   | Mississippi     | 45    |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| COUNTY                |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| ENUMERATED WITH       | Luttrell Perry 4   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> </table> |                 |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| SON                   | NEPHEW   | STEPSON         |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| DAUGHTER              | NIECE  | STEPDAUGHTER    |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| BROTHER               | FATHER IN LAW  | SON IN LAW      |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| SISTER                | MOTHER IN LAW  | DAUGHTER IN LAW |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| FATHER                | SON IN LAW   | BROTHER IN LAW  |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| MOTHER                | DAUGHTER IN LAW  | SISTER IN LAW   |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |
| GRANDSON              | GRANDDAUGHTER  | GRANDCHILD      |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |               |            |

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|-------------------------|----------------|-----|--------------------|--------------|--------|------------|-------|----|
| 364                     | HEAD OF FAMILY |     | Fitterell Fenton A |              | E.D.   | 1          | SHEET | 12 |
| COLOR                   | W              | AGE | 48                 | BIRTHPLACE   | VOL 37 |            |       |    |
| COUNTY                  | Madison        |     |                    | CITY         |        |            |       |    |
| OTHER MEMBERS OF FAMILY |                |     |                    |              |        |            |       |    |
| NAME                    |                |     |                    | RELATIONSHIP | AGE    | BIRTHPLACE |       |    |
| Anna                    |                |     |                    | W            | 25     |            |       |    |
| Raymond                 |                |     |                    | S            | 13     |            |       |    |
| Bernice                 |                |     |                    | S            | 3/4    |            |       |    |
|                         |                |     |                    |              |        |            |       |    |
|                         |                |     |                    |              |        |            |       |    |
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|-------------------|--------------------|-----|-----------------|------------|--------|----|-------|-----|
| 364               | NAME OF INDIVIDUAL |     | Fitterell Frank |            | E.D.   | 12 | SHEET | 297 |
| COLOR             | W                  | AGE | 42              | BIRTHPLACE | VOL 34 |    |       |     |
| COUNTY            | Lawrence           |     |                 |            |        |    |       |     |
| RELATIONS TO HEAD |                    |     |                 |            |        |    |       |     |
| Johnson Robert    |                    |     |                 |            |        |    |       |     |
|                   |                    |     |                 |            |        |    |       |     |
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|-------------------------|-----|----------------|--|------|--|------------|--|
| 304                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 1-29       |  |
| COUNTY                  |     | Carroll        |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
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|---|-----|--------------------|--|--|--|-------|--|
| 304   |     | NAME OF INDIVIDUAL |  | E.D.   |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE         |  | VOL.   |  | 1-40  |  |
| COUNTY  |     | Clay               |  | CITY   |  |       |  |
| ENUMERATED WITH   |     |                    |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |     |                    |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     |                    |  | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>COUSIN<br>AUNT<br>UNCLE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>OTHER |  |       |  |

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|-------------------------|----------------|-------------------|------|------------|
| L 364                   | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| COUNTY                  | 36             | Washington        | 19   |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
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|-------------------------|----------------|-------------------|------|------------|
| L 364                   | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| COUNTY                  | 40             | Mo                | 34   |            |
| Lawrence                |                |                   |      |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Gallant                 |                | 5                 | 18   |            |
| Frank C                 |                | 1                 | 6    |            |
| Ernest E                |                | 9                 | 13   |            |
| Frank J                 |                | 6                 | 10   |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
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|--------|----------------|------------|------|-------|
| L 364  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY | 21             |            | 17   |       |







|                |       |                    |    |       |
|----------------|-------|--------------------|----|-------|
| L-36-4         |       | NAME OF INDIVIDUAL | 32 | SHEET |
| SEX            | MALE  | LAST NAME          | 32 | 141   |
| AGE            | 72    | FIRST NAME         | 72 |       |
| COLOR          | White |                    |    |       |
| EN. MER. A. W. |       | Blair Robert       |    |       |
| J.C.O.D. 17 71 |       |                    |    |       |

|                |             |                    |    |       |
|----------------|-------------|--------------------|----|-------|
| L-36-4         |             | NAME OF INDIVIDUAL | 10 | SHEET |
| SEX            | MALE        | LAST NAME          | 10 | 17    |
| AGE            | 41          | FIRST NAME         | 41 |       |
| COLOR          | Mississippi |                    |    |       |
| EN. MER. A. W. |             | Blair Robert       |    |       |
| J.C.O.D. 17 71 |             |                    |    |       |

|                         |              |                |            |       |
|-------------------------|--------------|----------------|------------|-------|
| L-36-4                  |              | HEAD OF FAMILY | 71         | SHEET |
| COLOR                   | 35           | BIRTHPLACE     | 71         | 21    |
| COUNTY                  | Independence | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE   | BIRTHPLACE |
|------------|--------------|-------|------------|
| Mildred    | W            | 29    | U.S.       |
| Mary - son | D            | 7     |            |
| Alfred R.  | D            | 5     |            |
| Leah Mary  | D            | 3 1/2 |            |
|            |              |       |            |
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|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| 2304                    |            | HEAD OF FAMILY |     | Luttrell Jacob C |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 53  | BIRTHPLACE       |  | 45   | 15    |
| COUNTY                  | Washington |                |     | CITY             |  | VOL. | 68    |
| OTHER MEMBERS OF FAMILY |            |                |     |                  |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Luttrell A              |            | W              | 51  |                  |  |      |       |
| Oada                    |            | D              | 18  |                  |  |      |       |
| Ruth P                  |            | D              | 14  |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
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|-------------------------|------|----------------|-----|------------------|--|------|-------|
| 2304                    |      | HEAD OF FAMILY |     | Luttrell Jacob C |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 9   | BIRTHPLACE       |  | 2    | 55    |
| COUNTY                  | Polk |                |     | CITY             |  | VOL. | 51    |
| OTHER MEMBERS OF FAMILY |      |                |     |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Luttrell A              |      | W              | 51  |                  |  |      |       |
| Oada                    |      | D              | 18  |                  |  |      |       |
| Ruth P                  |      | D              | 14  |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
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|-------------------------|---------|----------------|------|-----------------|------------|------|-------|
| 3364                    |         | HEAD OF FAMILY |      | Litterell James |            | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      |                 |            | VOL. | 27    |
| COUNTY                  | Madison |                | CITY |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |                 |            |      |       |
| NAME                    |         | RELATIONSHIP   |      | AGE             | BIRTHPLACE |      |       |
| Lester                  |         | W              |      | 47              |            |      |       |
| Lung                    |         | S              |      | 10              |            |      |       |
| Rice                    |         | D              |      | 13              |            |      |       |
|                         |         |                |      |                 |            |      |       |
|                         |         |                |      |                 |            |      |       |
|                         |         |                |      |                 |            |      |       |
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|                 |       |                    |      |                 |  |      |       |
|-----------------|-------|--------------------|------|-----------------|--|------|-------|
| L364            |       | NAME OF INDIVIDUAL |      | Litterell James |  | E.D. | SHEET |
| COLOR           | AGE   | BIRTHPLACE         |      |                 |  | VOL. | 69    |
| COUNTY          | White |                    | CITY |                 |  |      |       |
| ENUMERATED WITH |       | Bland Robert       |      |                 |  |      |       |
| RELATIONSHIP    |       | AGE                |      |                 |  |      |       |
|                 |       |                    |      |                 |  |      |       |
|                 |       |                    |      |                 |  |      |       |
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|-------------------------|----------|----------------|--|------|------------|------|-------|
| 5364                    |          | HEAD OF FAMILY |  |      |            | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |  |      |            | VOL. |       |
| COUNTY                  | Phillips |                |  | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |  |      |            |      |       |
| NAME                    |          | RELATIONSHIP   |  | AGE  | BIRTHPLACE |      |       |
|                         |          |                |  |      |            |      |       |
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U S DEPARTMENT OF COMMERCE  
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|                         |      |                |  |                  |            |      |       |
|-------------------------|------|----------------|--|------------------|------------|------|-------|
| 5364                    |      | HEAD OF FAMILY |  | Littrell James H |            | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |  |                  |            | VOL. |       |
| COUNTY                  | 6673 | Fla            |  | CITY             |            | 48   |       |
|                         |      | Phillips       |  |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |      |                |  |                  |            |      |       |
| NAME                    |      | RELATIONSHIP   |  | AGE              | BIRTHPLACE |      |       |
| Laura                   |      | 66             |  | 66               | Ala        |      |       |
| Angela John             |      | 63             |  | 11               |            |      |       |
|                         |      |                |  |                  |            |      |       |
|                         |      |                |  |                  |            |      |       |
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U S DEPARTMENT OF COMMERCE  
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|                         |        |                |  |        |            |      |       |
|-------------------------|--------|----------------|--|--------|------------|------|-------|
| 1364                    |        | HEAD OF FAMILY |  | JAN 24 |            | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |  |        |            | VOL. |       |
| COUNTY                  | Benton |                |  | CITY   |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |  |        |            |      |       |
| NAME                    |        | RELATIONSHIP   |  | AGE    | BIRTHPLACE |      |       |
|                         |        |                |  |        |            |      |       |
|                         |        |                |  |        |            |      |       |
|                         |        |                |  |        |            |      |       |
|                         |        |                |  |        |            |      |       |

| NAME           | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|----------------|-------------------|-----------|------------|
| <i>James</i>   | <i>21</i>         |           |            |
| <i>John</i>    | <i>5</i>          | <i>17</i> |            |
| <i>William</i> | <i>15</i>         |           |            |
| <i>Johnnie</i> | <i>5</i>          | <i>13</i> |            |
| <i>Shirley</i> | <i>5</i>          | <i>16</i> |            |
|                |                   |           |            |
|                |                   |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |  |            |                |                 |
|-------------------------|-------------------|--|------------|----------------|-----------------|
| K 364                   |                   | HEAD OF FAMILY <i>Luttrell James J</i> |            | E.D. <i>17</i> | SHEET <i>27</i> |
| COLOR <i>W</i>          | AGE <i>38</i>     | BIRTHPLACE                             |            | VOL. <i>10</i> |                 |
| COUNTY <i>Cleveland</i> |                   | CITY                                   |            |                |                 |
| OTHER MEMBERS OF FAMILY |                   |  |            |                |                 |
| NAME                    | RELATION-<br>SHIP | AGE                                    | BIRTHPLACE |                |                 |
| <i>Louisa C</i>         | <i>W</i>          | <i>49</i>                              |            |                |                 |
| <i>Richard M</i>        | <i>S</i>          | <i>27</i>                              |            |                |                 |
| <i>Thurman E</i>        | <i>S</i>          | <i>19</i>                              |            |                |                 |
| <i>Emma M</i>           | <i>D</i>          | <i>17</i>                              |            |                |                 |
| <i>Ora D</i>            | <i>D</i>          | <i>15</i>                              |            |                |                 |
| <i>Bearden Martha L</i> | <i>N</i>          | <i>6</i>                               |            |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |  |            |                |                 |
|-------------------------|-------------------|--|------------|----------------|-----------------|
| K 364                   |                   | HEAD OF FAMILY <i>Luttrell James M</i> |            | E.D. <i>28</i> | SHEET <i>21</i> |
| COLOR <i>W</i>          | AGE <i>37</i>     | BIRTHPLACE                             |            | VOL. <i>52</i> |                 |
| COUNTY <i>Madison</i>   |                   | CITY                                   |            |                |                 |
| OTHER MEMBERS OF FAMILY |                   |  |            |                |                 |
| NAME                    | RELATION-<br>SHIP | AGE                                    | BIRTHPLACE |                |                 |
| <i>Kussie M</i>         | <i>W</i>          | <i>33</i>                              |            |                |                 |
| <i>James R</i>          | <i>S</i>          | <i>10</i>                              |            |                |                 |
| <i>Joe K</i>            | <i>S</i>          | <i>6</i>                               |            |                |                 |
| <i>Reynolds</i>         | <i>D</i>          | <i>4</i>                               |            |                |                 |
| <i>Hannay</i>           | <i>S</i>          | <i>6</i>                               |            |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |                  |  |            |  |           |  |
|-------------------------|--|-------------------|--|------------------|--|------------|--|-----------|--|
| 8364                    |  | HEAD OF FAMILY    |  | Luttrell James W |  | B.D. 78    |  | MARR. 8-8 |  |
| COLOR W                 |  | AGE 48            |  | BIRTHPLACE Tenn  |  | VOL.       |  | 64        |  |
| COUNTY Sevier           |  |                   |  | CITY             |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |                  |  |            |  |           |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE              |  | BIRTHPLACE |  |           |  |
| Doshia                  |  | W                 |  | 46               |  | Tenn       |  |           |  |
| Christine               |  | W                 |  | 17               |  | Tenn       |  |           |  |
| Edgar                   |  | S                 |  | 16               |  |            |  |           |  |
| Lavera                  |  | S                 |  | 14               |  |            |  |           |  |
| Katie                   |  | W                 |  | 12               |  |            |  |           |  |
| J. B.                   |  | S                 |  | 10               |  |            |  |           |  |
| Gerson                  |  | S                 |  | 7                |  |            |  |           |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| 4364                    | HEAD OF FAMILY<br>Littrell, J. M. H. |            | E.D.<br>2  | SHEET<br>116 |
| COLOR<br>W              | AGE<br>2                             | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY<br>Crawhead      | CITY                                 |            |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |              |
| W. H. H.                | W                                    | 58         | Ky         |              |
| J. M. H.                | S                                    | 12         |            |              |
| L. M. H.                | F                                    | 6          |            |              |
| L. M. H.                | S                                    | 4          |            |              |
| M. M. H.                | S                                    | 2          |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 4364                    | HEAD OF FAMILY    |            | E.D.<br>9  | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY<br>Searcy        | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |              |
|-------------------------|---------------------------------------|-------------------|------------|--------------|
| 364                     | HEAD OF FAMILY<br>Littrell, Jasper N. |                   | E.D.<br>25 | SHEET<br>258 |
| COLOR<br>w              | AGE<br>53                             | BIRTHPLACE        | VOL.<br>6  |              |
| COUNTY<br>Carroll       |                                       | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |              |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Ellen                   |                                       | w                 | 53         |              |
| Rena                    |                                       | d                 | 25         |              |
| May                     |                                       | s                 | 22         |              |
| Wendy                   |                                       | d                 | 18         |              |
| Hansel                  |                                       | s                 | 14         |              |
| Raiph                   |                                       | s                 | 12         |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |            |
|-------------------------|------------------------------------|-------------------|------------|------------|
| 364                     | HEAD OF FAMILY<br>Littrell, Jasper |                   | E.D.<br>11 | SHEET<br>9 |
| COLOR                   | AGE<br>7                           | BIRTHPLACE        | VOL.<br>7  |            |
| COUNTY<br>Clay          |                                    | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |            |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Lena                    |                                    | w                 | 27         |            |
| Lena                    |                                    | d                 | 7          |            |
| Bernice                 |                                    | d                 |            |            |
| Lena                    |                                    | w                 | 1          |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 364                     | HEAD OF FAMILY<br>Littrell, Jasper |                   | E.D.<br>22 | SHEET<br>27 |
| COLOR<br>w              | AGE<br>58                          | BIRTHPLACE        | VOL.<br>2  |             |
| COUNTY<br>Carroll       |                                    | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lena                    |                                    | w                 | 24         |             |

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Bede L.  | u            | 54    |            |
| Ray H    | S            | 33    |            |
| Sam      | de           | 28    |            |
| Ray W.   | age          | 12    |            |
| Walter C | age          | 4 1/2 |            |
|          |              |       |            |
|          |              |       |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |             |
|--|--|---|-------------|
| NAME OF INDIVIDUAL<br><i>Joe</i>   |  | E.D.<br>15  | SHEET<br>58 |
| COLOR<br><i>W</i>  | AGE<br><i>44</i>   | VOL.<br><i>64</i>   |             |
| CITY<br><i>Sevier</i>  |  |   |             |
| ENUMERATED WITH<br><i>Joe</i>  |  |   |             |
| RELATIONSHIP TO ABOVE  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |                  |                   |            |
|-------------------------------|------------------|-------------------|------------|
| HEAD OF FAMILY<br><i>John</i> |                  | E.D.<br>16        | SHEET<br>3 |
| COLOR<br><i>W</i>             | AGE<br><i>39</i> | VOL.<br><i>64</i> |            |
| CITY<br><i>Stone</i>          |                  |                   |            |
| OTHER MEMBERS OF FAMILY       |                  |                   |            |
| NAME                          | RELATIONSHIP     | AGE               | BIRTHPLACE |
| <i>Bessie</i>                 | <i>W</i>         | <i>24</i>         |            |
| <i>Mary</i>                   | <i>d</i>         | <i>8</i>          |            |
| <i>Julia</i>                  | <i>d</i>         | <i>5</i>          |            |
| <i>Walter</i>                 | <i>d</i>         | <i>3 1/2</i>      |            |
| <i>John A.</i>                | <i>d</i>         | <i>1 1/2</i>      |            |
|                               |                  |                   |            |
|                               |                  |                   |            |

U S DEPARTMENT OF COMMERCE

|                         |           |                |     |               |  |      |       |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| 5364                    |           | HEAD OF FAMILY |     | Luttrell John |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 45  | BIRTHPLACE    |  | VOL. | 30    |
| COUNTY                  | Jefferson |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |               |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Matthe                  |           | W              | 46  |               |  |      |       |
| Luttrell                |           | S              | 25  |               |  |      |       |
| Luttrell                |           | S              | 23  |               |  |      |       |
| Ness                    |           | S              | 21  |               |  |      |       |
| Mack                    |           | S              | 11  |               |  |      |       |
|                         |           |                |     |               |  |      |       |
|                         |           |                |     |               |  |      |       |
|                         |           |                |     |               |  |      |       |

|                         |          |                |        |                |  |      |       |
|-------------------------|----------|----------------|--------|----------------|--|------|-------|
| 5364                    |          | HEAD OF FAMILY |        | Luttrell, John |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 42     | BIRTHPLACE     |  | VOL. | 22    |
| COUNTY                  | Franklin |                |        | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |        |                |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE    | BIRTHPLACE     |  |      |       |
| Matthe                  |          | W              | 34     |                |  |      |       |
| Claudi                  |          | S              | 11     |                |  |      |       |
| Jack                    |          | S              | 3      |                |  |      |       |
| Selbert                 |          | S              | 14     |                |  |      |       |
| Marion                  |          | S              | 12 1/2 |                |  |      |       |
|                         |          |                |        |                |  |      |       |
|                         |          |                |        |                |  |      |       |
|                         |          |                |        |                |  |      |       |

|                |  |                |  |      |       |
|----------------|--|----------------|--|------|-------|
| HEAD OF FAMILY |  | Luttrell, John |  | E.D. | SHEET |
|                |  |                |  | 12   | 127   |

|                         |                                   |                    |             |              |
|-------------------------|-----------------------------------|--------------------|-------------|--------------|
| 264                     | HEAD OF FAMILY<br>Litterell, John |                    | E.D.<br>18  | SHEET<br>127 |
| COLOR<br>W              | AGE<br>39                         | BIRTHPLACE<br>Miss | VOL.<br>6-0 |              |
| COUNTY                  | St. FRANCIS                       |                    | CITY        |              |
| St. FRANCIS             |                                   |                    |             |              |
| OTHER MEMBERS OF FAMILY |                                   |                    |             |              |
| NAME                    | RELATIONSHIP                      | AGE                | BIRTHPLACE  |              |
| Mary                    | W                                 | 37                 | Ill         |              |
| Mary                    | S                                 | 3 1/2              |             |              |
| Margaret                | D                                 | 1 1/2              |             |              |
|                         |                                   |                    |             |              |
|                         |                                   |                    |             |              |
|                         |                                   |                    |             |              |
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U. S. DEPARTMENT OF COMMERCE  
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|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 6364                    | HEAD OF FAMILY<br>Litterell, John |            | E.D.<br>17 | SHEET<br>133 |
| COLOR<br>W              | AGE<br>41                         | BIRTHPLACE | VOL.<br>8  |              |
| COUNTY                  | Clark                             |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |              |
| Mary                    | W                                 | 39         |            |              |
| Burn Crabill            | S                                 | 1          |            |              |
| Clinton                 | S                                 | 8          |            |              |
| Litterell, John         | S                                 | 6          |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |            |            |             |
|------|--|------------|------------|-------------|
| 3304 | NAME & HEAD OF FAMILY<br>Litterell, John |            | E.D.<br>14 | SHEET<br>31 |
| W    | AGE<br>75                                | BIRTHPLACE |            |             |
|      | Madison                                  |            |            |             |
|      | Litterell, Ben. A.                       |            |            |             |

JCO 7 71

|   |  |                            |                   |                    |
|---|--|----------------------------|-------------------|--------------------|
| 1364                                    | NAME OF INDIVIDUAL<br><i>Littlejohn John P</i> |                            | E.D.<br><i>48</i> | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>4</i>                                | BIRTHPLACE<br><i>White</i> |                   |                    |
| ENUMERATED WITH<br><i>Mitchell N.Y.</i> |  |                            |                   |                    |
| RELATIONSHIP TO HEAD<br><i>Son</i>      |  |                            |                   |                    |

JCO 17 71

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Littlejohn John J</i> |                  | E.D.<br><i>17</i> | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>70</i> | VOL.<br><i>6</i>  |                    |
| COUNTY<br><i>Carroll</i>                   | CITY             |                   |                    |
| OTHER MEMBERS OF FAMILY                    |                  |                   |                    |
| NAME                                       | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Theresa</i>                             | <i>W</i>         | <i>57</i>         |                    |
| <i>Hubbard Ella M</i>                      | <i>6 D</i>       | <i>15</i>         |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |

JCO 16 71

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 1300                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 101                     |                |              |      |            |
| COUNTY                  | Benton         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 1304                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 48             |              |      |            |
| COUNTY                  | Desha          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Katie                   |                | W            | 44   |            |
| Joseph B                |                | S            | 21   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |                |            |      |       |
|-----------|----------------|------------|------|-------|
| 1304      | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR     | AGE            | BIRTHPLACE | VOL. |       |
|           |                |            |      |       |
| Laramie E |                |            |      |       |





|            |  |     |  |
|------------|--|-----|--|
| Name       |  | 13  |  |
| Age        |  | 17  |  |
| Birthplace |  | Ill |  |
|            |  |     |  |
|            |  |     |  |
|            |  |     |  |
|            |  |     |  |
|            |  |     |  |

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|  |          |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
|--|----------|------------|--|-------|--|-----|----------|----------|------|---------|--------|--------|--------|------|-----|----------|----------|---------|---------|--------|--------|------|------|----------|----------|---------|---------|--------|--------|
| NAME OF INDIVIDUAL   |          | ED         |  | SHEET |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| 2364 William Jackson   |          | 22         |  | 69    |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| COLOR  | AGE      | BIRTHPLACE |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
|  | 17       | Ill        |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| COUNTY   |          |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| Jackson  |          |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| ENUMERATED WITH  |          |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| George   |          |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| RELATIONSHIP TO ABOVE  |          |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| <table border="0"> <tr> <td>SON</td> <td>RELATION</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> </tr> <tr> <td>WIFE</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> </tr> </table> |          |            |  |       |  | SON | RELATION | DAUGHTER | WIFE | BROTHER | FATHER | SISTER | MOTHER | WIFE | SON | DAUGHTER | DAUGHTER | BROTHER | BROTHER | SISTER | SISTER | WIFE | WIFE | DAUGHTER | DAUGHTER | BROTHER | BROTHER | SISTER | SISTER |
| SON  | RELATION |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| DAUGHTER   | WIFE     |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| BROTHER  | FATHER   |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| SISTER   | MOTHER   |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| WIFE   | SON      |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| DAUGHTER   | DAUGHTER |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| BROTHER  | BROTHER  |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| SISTER   | SISTER   |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| WIFE   | WIFE     |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| DAUGHTER   | DAUGHTER |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| BROTHER  | BROTHER  |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |
| SISTER   | SISTER   |            |  |       |  |     |          |          |      |         |        |        |        |      |     |          |          |         |         |        |        |      |      |          |          |         |         |        |        |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | ED           |     | SHEET      |  |
| 2364 William Jackson    |     | 16           |     | 42         |  |
| COLOR                   | AGE | BIRTHPLACE   |     |            |  |
|                         | 26  | Ill          |     |            |  |
| COUNTY                  |     | CITY         |     |            |  |
| Pope                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| George                  |     |              | 16  | Ill        |  |
| William                 |     |              | 17  | Ill        |  |
|                         |     |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
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|  |                    |                              |                    |
|--|--------------------|------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. L. Carroll</i> |                    | E.D.<br><i>25</i>            | SHEET<br><i>37</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>28</i>   | BIRTHPLACE<br><i>Carroll</i> |                    |
| COUNTY<br><i>Carroll</i>                   |                    |                              |                    |
| ENUMERATED WITH<br><i>L. L. Carroll</i>    |                    |                              |                    |
| RELATIONSHIP TO ABOVE                      |                    |                              |                    |
| SON  | NEPHEW             | STEPSON                      |                    |
| DAUGHTER                                   | NIECE              | STEPDAUGHTER                 |                    |
| BROTHER                                    | FATHER IN LAW      | COUNSELOR                    |                    |
| SISTER                                     | MOTHER IN LAW      | HOUSEKEEPER                  |                    |
| FATHER                                     | SISTER IN LAW      | ROOMMATE                     |                    |
| MOTHER                                     | GRANDFATHER IN LAW | STENOGRAPHER                 |                    |
| GRANDSON                                   | GRANDFATHER        | OTHER SPECIFY                |                    |
| GRANDDAUGHTER                              | SISTER IN LAW      |                              |                    |
| GRANDCHILD                                 | GRANDSON           |                              |                    |

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|  |                  |                                 |                   |
|--|------------------|---------------------------------|-------------------|
| HEAD OF FAMILY<br><i>L. L. Carroll</i> |                  | E.D.<br><i>42</i>               | SHEET<br><i>8</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>23</i> | BIRTHPLACE<br><i>Washington</i> |                   |
| COUNTY<br><i>Washington</i>            |                  | CITY<br><i>Washington</i>       |                   |
| OTHER MEMBERS OF FAMILY                |                  |                                 |                   |
| NAME                                   | RELATIONSHIP     | AGE                             | BIRTHPLACE        |
| <i>Beulah</i>                          | <i>W</i>         | <i>20</i>                       |                   |
| <i>Leather William</i>                 | <i>B-L</i>       | <i>15</i>                       |                   |
| <i>Lordia</i>                          | <i>Sister</i>    | <i>17</i>                       |                   |
| <i>Carroll Margie Lee</i>              | <i>D</i>         | <i>1/24</i>                     |                   |
|  |                  |                                 |                   |
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|  |                    |                                 |                    |
|--|--------------------|---------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. L. Carroll</i> |                    | E.D.<br><i>16</i>               | SHEET<br><i>70</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>1/24</i> | BIRTHPLACE<br><i>Washington</i> |                    |
| COUNTY<br><i>Washington</i>                |                    |                                 |                    |

|   |        |            |    |
|---|--------|------------|----|
| 5364  | AGE 12 | BIRTHPLACE | 6  |
| COLOR   | COUNTY | Cleveland  | 15 |
| ENUMERATED WITH   |        |            |    |
| RELATIONSHIP TO ABOVE   |        |            |    |
| S. 1.<br>FATHER<br>BROTHER<br>X SISTER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        |            |    |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5364                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pike           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5364                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pode           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | 1              | 45         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|---|--|---------------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|---------|--|
| 364   | NAME OF INDIVIDUAL<br><i>Luttrell Mary Ann</i> |                           | ED<br>11  | SHEET<br>23 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| COLOR<br><i>W</i>   | AGE<br>71                                      | BIRTHPLACE<br><i>Tenn</i> | VOL<br>28 |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| COUNTY  | CITY<br><i>Independence</i>                    |                           |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| ENUMERATED WITH<br><i>McLennan (W)</i>  |  |                           |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| RELATIONSHIP TO ABOVE   |  |                           |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Son-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Roomer</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Servant</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other Specify</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Jehovah</td> <td></td> </tr> </table> |  |                           |           |             | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Son-in-law | Sister | Mother-in-law | Daughter-in-law | Father | Son-in-law | Roomer | Mother | Daughter-in-law | Servant | Grandson | Brother-in-law | Other Specify | Granddaughter | Sister-in-law |  | Grandchild | Jehovah |  |
| Son   | Nephew   | Stepson                   |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Daughter  | Niece  | Stepdaughter              |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Brother   | Father-in-law                                  | Son-in-law                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Sister  | Mother-in-law                                  | Daughter-in-law           |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Father  | Son-in-law                                     | Roomer                    |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Mother  | Daughter-in-law                                | Servant                   |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Grandson  | Brother-in-law                                 | Other Specify             |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Granddaughter   | Sister-in-law                                  |                           |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Grandchild  | Jehovah  |                           |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |

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|   |                                    |                                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
|---|------------------------------------|--------------------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|---------|--|
| 364   | NAME OF INDIVIDUAL<br><i>Wendy</i> |                                | ED<br>2   | SHEET<br>10 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| COLOR<br><i>W</i>   | AGE<br>59                          | BIRTHPLACE<br><i>Cleveland</i> | VOL<br>25 |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| COUNTY  | CITY                               |                                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| ENUMERATED WITH   |                                    |                                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| RELATIONSHIP TO ABOVE   |                                    |                                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Son-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Roomer</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Servant</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other Specify</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Jehovah</td> <td></td> </tr> </table> |                                    |                                |           |             | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Son-in-law | Sister | Mother-in-law | Daughter-in-law | Father | Son-in-law | Roomer | Mother | Daughter-in-law | Servant | Grandson | Brother-in-law | Other Specify | Granddaughter | Sister-in-law |  | Grandchild | Jehovah |  |
| Son   | Nephew                             | Stepson                        |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Daughter  | Niece                              | Stepdaughter                   |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Brother   | Father-in-law                      | Son-in-law                     |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Sister  | Mother-in-law                      | Daughter-in-law                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Father  | Son-in-law                         | Roomer                         |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Mother  | Daughter-in-law                    | Servant                        |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Grandson  | Brother-in-law                     | Other Specify                  |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Granddaughter   | Sister-in-law                      |                                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |
| Grandchild  | Jehovah                            |                                |           |             |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |        |        |                 |         |          |                |               |               |               |  |            |         |  |

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|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | Luttrell Perry 9 |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |            | VOL. |       |
| W                       | 24           |                  |            | V, - |       |
| COUNTY                  | Mississippi  |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Fleming                 | W            | 40               |            |      |       |
| Ernest                  | B            | 4                |            |      |       |
| James                   | B            | 1                |            |      |       |
| Esau B                  | B            | 29               |            |      |       |
|                         |              |                  |            |      |       |
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|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Luttrell Pink H |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      |            | VOL. |       |
| W                       | 45           | Texas           |            | 43   |       |
| COUNTY                  | Mississippi  |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Pearl                   | W            | 43              | Tennessee  |      |       |
| James                   | S            | 21              |            |      |       |
| Robert                  | S            | 19              |            |      |       |
| Thomas                  | S            | 14              |            |      |       |
| Thomas                  | S            | 12              |            |      |       |
| Thomas                  | S            | 10              |            |      |       |
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|-------------------------|-----|--------------|-----|-------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.        |  |
| COUNTY                  |     | CITY         |     |             |  |
| Sevier                  |     |              |     |             |  |
| OTHER MEMBERS OF FAMILY |     |              |     |             |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE  |  |
| 1. [illegible]          |     | [illegible]  | 18  | [illegible] |  |
| 2. [illegible]          |     | [illegible]  | 14  | [illegible] |  |
|                         |     |              |     |             |  |
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|-------------------------|-----|--------------|-----|-------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.        |  |
| COUNTY                  |     | CITY         |     |             |  |
| Grant                   |     |              |     |             |  |
| OTHER MEMBERS OF FAMILY |     |              |     |             |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE  |  |
| 1. [illegible]          |     | [illegible]  | 52  | [illegible] |  |
| 2. [illegible]          |     | [illegible]  | 20  | [illegible] |  |
|                         |     |              |     |             |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |             |             |             |  |
|----------------|-----|-------------|-------------|-------------|--|
| HEAD OF FAMILY |     | E.D.        |             | SHEET       |  |
| COLOR          | AGE | BIRTHPLACE  |             | VOL.        |  |
| COUNTY         |     | CITY        |             |             |  |
| [illegible]    |     | [illegible] |             | [illegible] |  |
| [illegible]    |     | [illegible] | [illegible] | [illegible] |  |
|                |     |             |             |             |  |
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|                         |         |              |      |            |         |      |
|-------------------------|---------|--------------|------|------------|---------|------|
| COLOR                   | W       | AGE          | 27   | BIRTHPLACE | Ray, Mo | P 11 |
| COUNTY                  | Carroll |              | CITY |            |         |      |
| OTHER MEMBERS OF FAMILY |         |              |      |            |         |      |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |         |      |
| Jack L                  |         | W            | 24   |            |         |      |
| Zola L                  |         | D            | 5    |            |         |      |
| Herbert R               |         | S            | 4    |            |         |      |
|                         |         |              |      |            |         |      |
|                         |         |              |      |            |         |      |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |                |             |
|-----------------------|----------------|----------------|-------------|
| NAME OF INDIVIDUAL    |                | ED             | SHEET       |
| L. L. Little, Ray, Mo |                | 20             | 193         |
| COLOR                 | W              | BIRTHPLACE     | Ray, Mo     |
| COUNTY                | PULASKI        | CITY           | LITTLE ROCK |
| RELATIONSHIP TO ABOVE |                |                |             |
| SON                   | NEPHEW         | STEPSON        |             |
| DAUGHTER              | NIECE          | STEPDAUGHTER   |             |
| BROTHER               | FATHER IN LAW  | MOTHER IN LAW  |             |
| SISTER                | MOTHER IN LAW  | FATHER IN LAW  |             |
| FATHER                | SISTER IN LAW  | BROTHER IN LAW |             |
| MOTHER                | A UNCLE IN LAW | A UNCLE IN LAW |             |
| GRANDSON              | BROTHER IN LAW | OTHER SPECIES  |             |
| GRANDDAUGHTER         | SISTER IN LAW  |                |             |
| GRANDFATHER           | BROTHER        |                |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |              |         |
|-----------------------|---------|--------------|---------|
| NAME OF INDIVIDUAL    |         | ED           | SHEET   |
| L. L. Little, Ray, Mo |         | 22           | 27      |
| COLOR                 | W       | BIRTHPLACE   | Ray, Mo |
| COUNTY                | Carroll | CITY         |         |
| RELATIONSHIP TO ABOVE |         |              |         |
| SON                   | NEPHEW  | STEPSON      |         |
| DAUGHTER              | NIECE   | STEPDAUGHTER |         |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER

STEPPSON  
STEPDAUGHTER  
COUSIN  
AUNT  
UNCLE  
SISTER  
OTHER SPECIFY

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 504                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Littell, Henry H.       |              |                |            | 7    | 46    |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL. |       |
|                         | 29           |                | Ind        |      |       |
| COUNTY                  | Clay         | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. Littell, Mary H.     | W            | 18             |            |      |       |
| 2. [illegible]          | D            | 16             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |             |               |        |
|-----------------------|---------------|--------------------|-------------|---------------|--------|
| 504                   |               | NAME OF INDIVIDUAL |             | E.D.          | SHEET  |
| Littell, Marie        |               |                    |             | 18            | 36     |
| COLOR                 | W             | AGE                | BIRTHPLACE  | VOL.          |        |
|                       | 17            |                    | Ind         |               | 55     |
| COUNTY                | PULASKI       | CITY               | LITTLE ROCK |               |        |
| ENUMERATED WITH       | Myself        |                    |             |               |        |
| RELATIONSHIP TO ABOVE |               |                    |             |               |        |
| SON                   | DAUGHTER      | BROTHER            | SISTER      | FATHER        | MOTHER |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER        | GRANDMOTHER | OTHER SPECIFY |        |

FOD

|   |   |   |   |
|---|---|---|---|
| GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |
|---|---|---|---|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |             |
|---|--|---|-------------|
| 5364  | NAME OF INDIVIDUAL<br><i>Tittrell Labele</i>   | E.D.<br>10  | SHEET<br>17 |
| COLOR<br><i>W</i>   | AGE<br>35  | BIRTHPLACE<br><i>Mississippi</i>  | VOL.<br>43  |
| COUNTY<br><i>Mississippi</i>  |  |   |             |
| ENUMERATED WITH<br><i>Alexander</i>   |  |   |             |
| RELATIONSHIP TO ABOVE   |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> RELAT. | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> GRANDCHILDEN<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER SPECIFY |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |                           |             |
|-----------------------------|--|---------------------------|-------------|
| 5364                        | HEAD OF FAMILY<br><i>Tittrell Sam A.</i> | E.D.<br>23                | SHEET<br>82 |
| COLOR<br><i>W</i>           | AGE<br>63                                | BIRTHPLACE<br><i>Wash</i> | VOL.<br>68  |
| COUNTY<br><i>Washington</i> | CITY                                     |                           |             |
| OTHER MEMBERS OF FAMILY     |  |                           |             |
| NAME                        | RELATIONSHIP                             | AGE                       | BIRTHPLACE  |
| <i>Alia</i>                 | <i>W</i>                                 | <i>57</i>                 |             |
| <i>Ray L</i>                | <i>S</i>                                 | <i>23</i>                 |             |
|                             |  |                           |             |
|                             |  |                           |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                                  |                           |            |             |
|-----------------------------|----------------------------------|---------------------------|------------|-------------|
| 5364                        | HEAD OF FAMILY<br><i>Littell</i> |                           | E.D.<br>32 | SHEET<br>82 |
| COLOR<br><i>W</i>           | AGE<br>33                        | BIRTHPLACE<br><i>Wash</i> | VOL.<br>68 |             |
| COUNTY<br><i>Washington</i> |                                  | CITY                      |            |             |
| OTHER MEMBERS OF FAMILY     |                                  |                           |            |             |
| NAME                        |                                  | RELATIONSHIP              | AGE        | BIRTHPLACE  |
| <i>Agnes</i>                |                                  | <i>W</i>                  | <i>28</i>  | <i>Tex</i>  |
| <i>Martha</i>               |                                  | <i>W</i>                  | <i>4</i>   | <i>?</i>    |
| <i>Joseph W</i>             |                                  | <i>S</i>                  | <i>14</i>  |             |
|                             |                                  |                           |            |             |
|                             |                                  |                           |            |             |
|                             |                                  |                           |            |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                          |            |              |
|---------------------------|--|--------------------------|------------|--------------|
| 5367                      | HEAD OF FAMILY<br><i>Little Rock Ark</i> |                          | E.D.<br>50 | SHEET<br>146 |
| COLOR<br><i>W</i>         | AGE<br>43                                | BIRTHPLACE<br><i>Ark</i> | VOL.<br>57 |              |
| COUNTY<br><i>Randolph</i> |  | CITY                     |            |              |
| OTHER MEMBERS OF FAMILY   |  |                          |            |              |
| NAME                      |  | RELATIONSHIP             | AGE        | BIRTHPLACE   |
| <i>Wade</i>               |  | <i>W</i>                 | <i>27</i>  | <i>1</i>     |
| <i>Walter</i>             |  | <i>W</i>                 | <i>17</i>  |              |
| <i>Joe</i>                |  | <i>S</i>                 | <i>15</i>  | <i>Ark</i>   |
| <i>Wm. A. Little</i>      |  | <i>W</i>                 | <i>11</i>  |              |
| <i>Martha</i>             |  | <i>W</i>                 | <i>5</i>   |              |
|                           |  |                          |            |              |
|                           |  |                          |            |              |
|                           |  |                          |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |        |     |     |              |      |            |    |       |     |
|-------------------------|--------|-----|-----|--------------|------|------------|----|-------|-----|
| COLOR                   | W      | AGE | 5-9 | BIRTHPLACE   | Tenn | F.D.       | 11 | SHEET | 321 |
| COUNTY                  | Miller |     |     | CITY         |      | VOL.       | 41 |       |     |
| OTHER MEMBERS OF FAMILY |        |     |     |              |      |            |    |       |     |
| NAME                    |        |     |     | RELATIONSHIP | AGE  | BIRTHPLACE |    |       |     |
| Eula May T              |        |     |     | W.           | 19   | Tenn       |    |       |     |
| Thomas B                |        |     |     | S.           | 19   |            |    |       |     |
| James B                 |        |     |     | S.           | 13   |            |    |       |     |
| Hilda                   |        |     |     | W.           | 42   | Tenn       |    |       |     |
| Lester K.               |        |     |     | W.           | 18   |            |    |       |     |
|                         |        |     |     |              |      |            |    |       |     |
|                         |        |     |     |              |      |            |    |       |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |     |     |            |      |      |    |       |     |
|---|----------|-----|-----|------------|------|------|----|-------|-----|
| COLOR   | W        | AGE | 5-9 | BIRTHPLACE | Tenn | F.D. | 11 | SHEET | 321 |
| COUNTY  | Polnsett |     |     | CITY       |      | VOL. | 41 |       |     |
| ENUMERATED WITH   |          |     |     |            |      |      |    |       |     |
| RELATIONSHIP TO ABOVE   |          |     |     |            |      |      |    |       |     |
| <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>SON-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>OTHER</p> |          |     |     |            |      |      |    |       |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |     |    |              |        |            |    |       |     |
|-------------------------|-------------|-----|----|--------------|--------|------------|----|-------|-----|
| COLOR                   | W           | AGE | 35 | BIRTHPLACE   | Mass   | F.D.       | 18 | SHEET | 245 |
| COUNTY                  | St. FRANCIS |     |    | CITY         |        | VOL.       | 60 |       |     |
| OTHER MEMBERS OF FAMILY |             |     |    |              |        |            |    |       |     |
| NAME                    |             |     |    | RELATIONSHIP | AGE    | BIRTHPLACE |    |       |     |
| Adeline                 |             |     |    | W.           | 25     | Tenn       |    |       |     |
| Linda                   |             |     |    | S.           | 14 1/2 |            |    |       |     |
|                         |             |     |    |              |        |            |    |       |     |
|                         |             |     |    |              |        |            |    |       |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |    |                |            |      |       |
|-------------------------|-------------|----------------|----|----------------|------------|------|-------|
| 2344                    |             | HEAD OF FAMILY |    | Luttrell W. R. |            | E.D. | SHEET |
| COLOR                   | W           | AGE            | 49 | BIRTHPLACE     | None       | VOL. | 60    |
| COUNTY                  | St. Francis |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |             |                |    |                |            |      |       |
| NAME                    |             | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Ada                     |             | W              |    | 35             | Miss       |      |       |
| Elmer                   |             | S              |    | 17             | I          |      |       |
| Beatrice F              |             | D              |    | 15             |            |      |       |
| Laurie                  |             | D              |    | 5              |            |      |       |
| Mary H                  |             | D              |    | 3              |            |      |       |
|                         |             |                |    |                |            |      |       |
|                         |             |                |    |                |            |      |       |
|                         |             |                |    |                |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |                |            |      |       |
|-------------------------|----------|----------------|----|----------------|------------|------|-------|
| J. 344                  |          | HEAD OF FAMILY |    | Luttrell W. R. |            | E.D. | SHEET |
| COLOR                   | W        | AGE            | 49 | BIRTHPLACE     | None       | VOL. | 57    |
| COUNTY                  | Randolph |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |    |                |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Ada                     |          | W              |    | 35             |            |      |       |
| Elmer                   |          | S              |    | 17             |            |      |       |
| Beatrice F              |          | D              |    | 15             |            |      |       |
| Laurie                  |          | D              |    | 5              |            |      |       |
| Mary H                  |          | D              |    | 3              |            |      |       |
|                         |          |                |    |                |            |      |       |
|                         |          |                |    |                |            |      |       |
|                         |          |                |    |                |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |       |                |      |         |      |            |  |       |  |
|-------------------------|-------|----------------|------|---------|------|------------|--|-------|--|
| No. 364                 |       | HEAD OF FAMILY |      | Littell |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |      |         |      | VOL.       |  | 127   |  |
| COUNTY                  | W 301 |                | POLK |         | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |       |                |      |         |      |            |  |       |  |
| NAME                    |       | RELATIONSHIP   |      | AGE     |      | BIRTHPLACE |  |       |  |
| Littell                 |       | W              |      | 30      |      |            |  |       |  |
| Littell                 |       | S              |      | 6       |      |            |  |       |  |
| Littell                 |       | S              |      | 5       |      |            |  |       |  |
|                         |       |                |      |         |      |            |  |       |  |
|                         |       |                |      |         |      |            |  |       |  |
|                         |       |                |      |         |      |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |        |         |      |            |    |       |  |
|-------------------------|------|----------------|--------|---------|------|------------|----|-------|--|
| No. 324                 |      | HEAD OF FAMILY |        | Littell |      | E.D.       |    | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |        |         |      | VOL.       |    | 4     |  |
| COUNTY                  | W 75 |                | SALINE |         | CITY |            | 61 |       |  |
| OTHER MEMBERS OF FAMILY |      |                |        |         |      |            |    |       |  |
| NAME                    |      | RELATIONSHIP   |        | AGE     |      | BIRTHPLACE |    |       |  |
| Littell                 |      | W              |        | 35      |      |            |    |       |  |
| Littell                 |      | W              |        | 12      |      |            |    |       |  |
| Littell                 |      | T              |        | 9       |      |            |    |       |  |
| Littell                 |      | W              |        | 6       |      |            |    |       |  |
| Littell                 |      | S              |        | 2       |      |            |    |       |  |
|                         |      |                |        |         |      |            |    |       |  |
|                         |      |                |        |         |      |            |    |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |  |         |  |      |  |       |  |
|---------|-----|----------------|--|---------|--|------|--|-------|--|
| No. 364 |     | HEAD OF FAMILY |  | Littell |  | E.D. |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE     |  |         |  | VOL. |  | 28    |  |
|         |     |                |  |         |  |      |  |       |  |

|                         |         |                |      |                  |  |      |    |
|-------------------------|---------|----------------|------|------------------|--|------|----|
| 5364                    |         | HEAD OF FAMILY |      | Luttrell William |  | 28   | 24 |
| COLOR                   | AGE     | BIRTHPLACE     |      |                  |  | VOL. | 31 |
|                         | 50      |                |      |                  |  |      |    |
| COUNTY                  | Madison |                | CITY |                  |  |      |    |
| OTHER MEMBERS OF FAMILY |         |                |      |                  |  |      |    |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE       |  |      |    |
| Lilla D                 |         | W              | 43   |                  |  |      |    |
| Bernette                |         | M              | 45   |                  |  |      |    |
| Bessie M                |         | S              | 26   |                  |  |      |    |
| Eckie E                 |         | D              | 12   |                  |  |      |    |
| Kathleen J              |         | S              | 10   |                  |  |      |    |
| Ellen R                 |         | S              | 8    |                  |  |      |    |
| Joe W                   |         | S              | 22   |                  |  |      |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |        |                  |  |      |       |
|-------------------------|---------|----------------|--------|------------------|--|------|-------|
| 1794                    |         | HEAD OF FAMILY |        | Luttrell William |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |        |                  |  | VOL. | 35    |
| W                       | 37      |                |        |                  |  | 129  |       |
| COUNTY                  | Jackson |                | CITY   |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |        |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE    | BIRTHPLACE       |  |      |       |
| 1 Mildred               |         | W              | 27 1/2 |                  |  |      |       |
| Hinkel M. M. M. R       |         | S D            | 10     |                  |  |      |       |
| 1 Mrs. M. M. R          |         | S D            | 7      |                  |  |      |       |
|                         |         |                |        |                  |  |      |       |
|                         |         |                |        |                  |  |      |       |
|                         |         |                |        |                  |  |      |       |
|                         |         |                |        |                  |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |             |                    |      |                    |  |      |       |
|-------------------|-------------|--------------------|------|--------------------|--|------|-------|
| 5364              |             | NAME OF INDIVIDUAL |      | Luttrell William L |  | E.D. | SHEET |
| COLOR             | AGE         | BIRTHPLACE         |      |                    |  | VOL. | 33    |
| W                 | 50          |                    |      |                    |  | 45   |       |
| COUNTY            | Mississippi |                    | CITY |                    |  |      |       |
| RELATIONSHIP WITH |             |                    |      |                    |  |      |       |
|                   |             | M. M. R            |      |                    |  |      |       |
|                   |             | M. M. R            |      |                    |  |      |       |
|                   |             | M. M. R            |      |                    |  |      |       |
|                   |             | M. M. R            |      |                    |  |      |       |



|   |         |   |    |  |
|---|---------|---|----|--|
| 1 | Ray     | W | 1  |  |
|   | Travis  | W | 1  |  |
|   | Madison | D | 8  |  |
|   | Barnes  | D | 37 |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |    |      |       |
|-------------------------|---|----------------|-----|---------------------|----|------|-------|
| 4364                    |   | HEAD OF FAMILY |     | Lillie Lee Williams |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE          | Mo | VOL. | 243   |
| COUNTY                  |   |                |     | Ouachita            |    | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |    |      |       |
| Lillie                  |   | W              | 24  |                     |    |      |       |
| J. Lillie               |   | W              | 22  |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |    |      |       |
|-------------------------|---|----------------|-----|---------------------|----|------|-------|
| 4364                    |   | HEAD OF FAMILY |     | Lillie Lee Williams |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE          | Mo | VOL. | 6     |
| COUNTY                  |   |                |     | Calhoun             |    | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |    |      |       |
| Clarence                |   | W              | 25  |                     |    |      |       |
| Lillian                 |   | W              | 18  | Tex                 |    |      |       |
| James                   |   | W              | 16  |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |
|                         |   |                |     |                     |    |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |           |                     |      |
|------|-----------|---------------------|------|
| 1364 | NAME      | Littelle Willie Lee | 2188 |
| W 44 |           |                     | 37   |
|      | Madison   |                     |      |
|      | Boyd John |                     |      |

|                       |                    |                     |      |       |
|-----------------------|--------------------|---------------------|------|-------|
| 1364                  | NAME OF INDIVIDUAL | Littelle Willie Lee | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE          | 21   | 16    |
|                       | 44                 | MD                  | VOL  | 37    |
| COUNTY                | Randolph           |                     |      |       |
| ENUMERATED WITH       |                    |                     |      |       |
| RELATIONSHIP TO ABOVE |                    |                     |      |       |
| SON                   | NEPHEW             | STEPSON             |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER        |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN              |      |       |
| SISTER                | MOTHER-IN-LAW      | HIREMATE            |      |       |
| FATHER                | SON-IN-LAW         | ROOMER              |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT             |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify)     |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                     |      |       |
| GRANDFATHER           | ORPHAN             |                     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME OF INDIVIDUAL  |             | E  | SHEET |
|---|-------------|----|-------|
| JESSE WOODS, JR. Albert   |             | 18 | 2     |
| AGE   | BIRTH PLACE |    |       |
| 3   | Nevada      |    | 42    |
| <p>EDUCATION</p> <p>EMPLOYMENT</p> <p>RESIDENCE</p> <p>RELIGION</p> <p>POLITICAL AFFILIATION</p> <p>REMARKS</p> |             |    |       |

ICOD 17-71

DEPARTMENT OF COMMERCE

| NAME OF INDIVIDUAL  |             | E  | SHEET |
|---|-------------|----|-------|
| L305 Leathman, Walter   |             | 22 | 54    |
| AGE   | BIRTH PLACE |    |       |
| 36  | Mississippi |    |       |
| <p>EDUCATION</p> <p>EMPLOYMENT</p> <p>RESIDENCE</p> <p>RELIGION</p> <p>POLITICAL AFFILIATION</p> <p>REMARKS</p> |             |    |       |

2365 *Leatherson*

|   |  |  |
|---|--|--|
| HOUSE   | NAME   | BIRTHPLACE   |
| COUNTY  | <i>W. EC.</i>  | <i>GARLAND</i> HOT SPRINGS   |
| ENLARGED WITH <i>Leatherson</i>   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>PATERNAL AUNT<br>MATERNAL AUNT<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW | STEPSON<br>STEPSISTER<br>STEPBROTHER<br>STEPMOTHER<br>STEPFATHER<br>STEPSISTER<br>STEPMOTHER |

JC0D 12 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2365

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| HEAD OF FAMILY          |                | E.D. | SHEET      |
| COLOR                   | AGE            | VOL. |            |
| COUNTY                  | <i>Garland</i> | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| <i>Leatherson</i>       |                |      |            |
| <i>Leatherson</i>       |                |      |            |
|                         |                |      |            |
|                         |                |      |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2365

|                    |                |      |       |
|--------------------|----------------|------|-------|
| NAME OF INDIVIDUAL |                | E.D. | SHEET |
| COLOR              | AGE            | VOL. |       |
| COUNTY             | <i>Garland</i> | CITY |       |



|                       |                 |            |                 |       |  |
|-----------------------|-----------------|------------|-----------------|-------|--|
| NAME OF INDIVIDUAL    |                 | E.D.       |                 | SHEET |  |
| COLOR                 | AGE             | BIRTHPLACE |                 | VOL   |  |
| COUNTY                | CITY            |            |                 |       |  |
| Desha                 |                 |            |                 |       |  |
| ENUMERATED WITH       |                 |            |                 |       |  |
| RELATIONSHIP TO ABOVE |                 |            |                 |       |  |
| SON                   | NEPHEW          |            | STEPSON         |       |  |
| DAUGHTER              | NIECE           |            | STEPDAUGHTER    |       |  |
| BROTHER               | FATHER-IN-LAW   |            | GRANDSON        |       |  |
| SISTER                | MOTHER-IN-LAW   |            | GRANDMAN        |       |  |
| FATHER                | SON-IN-LAW      |            | ROOMER          |       |  |
| MOTHER                | DAUGHTER-IN-LAW |            | SERVANT         |       |  |
| GRANDSON              | BROTHER-IN-LAW  |            | OTHER (Specify) |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |            |                 |       |  |
| GRANDCHILD            | ORPHAN          |            |                 |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |            |                 |       |  |
|-----------------------|-----------------|------------|-----------------|-------|--|
| NAME OF INDIVIDUAL    |                 | E.D.       |                 | SHEET |  |
| COLOR                 | AGE             | BIRTHPLACE |                 | VOL   |  |
| COUNTY                | CITY            |            |                 |       |  |
| Nevada                |                 |            |                 |       |  |
| ENUMERATED WITH       |                 |            |                 |       |  |
| RELATIONSHIP TO ABOVE |                 |            |                 |       |  |
| SON                   | NEPHEW          |            | STEPSON         |       |  |
| DAUGHTER              | NIECE           |            | STEPDAUGHTER    |       |  |
| BROTHER               | FATHER-IN-LAW   |            | GRANDSON        |       |  |
| SISTER                | MOTHER-IN-LAW   |            | GRANDMAN        |       |  |
| FATHER                | SON-IN-LAW      |            | ROOMER          |       |  |
| MOTHER                | DAUGHTER-IN-LAW |            | SERVANT         |       |  |
| GRANDSON              | BROTHER-IN-LAW  |            | OTHER (Specify) |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |            |                 |       |  |
| GRANDCHILD            | ORPHAN          |            |                 |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1971

|                        |                 |            |       |
|------------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL     |                 | ED         | SHEET |
| 5365 Loderwick Gary L. |                 | 3          | 169   |
| COLOR                  | AGE             | BIRTHPLACE |       |
| 24y                    | 2               | Nevada     |       |
| COUNTY                 | ENUMERATED WITH |            |       |
|                        | Loderwick Gary  |            |       |
| RELATIONSHIP TO ABOVE  |                 |            |       |
|                        |                 |            |       |

|     |          |         |        |        |        |             |             |          |               |              |             |
|-----|----------|---------|--------|--------|--------|-------------|-------------|----------|---------------|--------------|-------------|
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER |
|     |          |         |        |        |        |             |             |          |               |              |             |

JCOD 17 71

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 365                     |              | 1          |            | 1-3   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 1            | Garland    |            | 24    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Garland                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Grace                   | 1            | 27         |            |       |  |
| Lydia                   | 2            | 1          |            |       |  |
| John                    | 3            | 1          |            |       |  |
| William                 | 4            | 1          |            |       |  |
| Robert                  | 5            | 1          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 365                     |              | 1          |            | 7     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 1            | Montgomery |            | 1     |  |
| COUNTY                  |              | CITY       |            |       |  |
| Montgomery              |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| William                 | 1            | 1          |            |       |  |
| Robert                  | 2            | 1          |            |       |  |
| John                    | 3            | 1          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |       |            |
|-------------------------|----------------------|-------|------------|
| NAME OF INDIVIDUAL      |                      | E.D.  | SHEET      |
| 6365                    | Charles B. Hempstead | 8     | 40         |
| COLOR                   | AGE                  | VOL.  |            |
| W                       | 38                   | 63    |            |
| COUNTY                  |                      |       |            |
| Sebastian               |                      |       |            |
| CITY                    |                      |       |            |
| OTHER MEMBERS OF FAMILY |                      |       |            |
| NAME                    | RELATIONSHIP         | AGE   | BIRTHPLACE |
| Ida M.                  | W                    | 27    |            |
| Charles C.              | S                    | 6     |            |
| Elizabeth B.            | S                    | 2 1/2 |            |
| Bernie B.               | S                    | 3 1/2 |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |       |            |
|-------------------------|----------------------|-------|------------|
| NAME OF INDIVIDUAL      |                      | E.D.  | SHEET      |
| 6365                    | Charles B. Hempstead | 8     | 40         |
| COLOR                   | AGE                  | VOL.  |            |
| W                       | 38                   | 63    |            |
| COUNTY                  |                      |       |            |
| Sebastian               |                      |       |            |
| CITY                    |                      |       |            |
| OTHER MEMBERS OF FAMILY |                      |       |            |
| NAME                    | RELATIONSHIP         | AGE   | BIRTHPLACE |
| Ida M.                  | W                    | 27    |            |
| Charles C.              | S                    | 6     |            |
| Elizabeth B.            | S                    | 2 1/2 |            |
| Bernie B.               | S                    | 3 1/2 |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |       |            |
|-------------------------|----------------------|-------|------------|
| NAME OF INDIVIDUAL      |                      | E.D.  | SHEET      |
| 6365                    | Charles B. Hempstead | 8     | 40         |
| COLOR                   | AGE                  | VOL.  |            |
| W                       | 38                   | 63    |            |
| COUNTY                  |                      |       |            |
| Dallas                  |                      |       |            |
| CITY                    |                      |       |            |
| OTHER MEMBERS OF FAMILY |                      |       |            |
| NAME                    | RELATIONSHIP         | AGE   | BIRTHPLACE |
| Ida M.                  | W                    | 27    |            |
| Charles C.              | S                    | 6     |            |
| Elizabeth B.            | S                    | 2 1/2 |            |
| Bernie B.               | S                    | 3 1/2 |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles                 | W            | 31  |            |
| Elizabeth               | W            | 10  |            |
| Marion                  | W            | 12  |            |
| William                 | S            | 5   |            |
| John                    | W            | 2   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 |            | E.D.       | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 5365                    | Kedrona Charles |            | 2          | 162   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 34              | Ky         | 48         |       |
| COUNTY                  | Phillips        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Mildred                 | W               | 29         | Kc         |       |
| Pauline                 | W               | 24         |            |       |
| Charlotte               | W               | 1          |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
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|                         |                 |            |            |       |

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| HEAD OF FAMILY          |                    |            | E.D.       | SHEET |
|-------------------------|--------------------|------------|------------|-------|
| 5365                    | Laudermilk Charlie |            | 54         | 16    |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W                       | 29                 | Tenn       | 62         |       |
| COUNTY                  | Sebastian          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Ida L                   | W                  | 23         |            |       |
| Nellie L                | D                  | 7          |            |       |
| Charles M               | S                  | 4 1/2      |            |       |
| Estella                 | D                  | 2 1/2      |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 365                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 2                       | 48             |            | 10         | 143   |
| COUNTY                  | Hempstead      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| L 365                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 16         | 12    |
| COUNTY                  | Nevada         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Alta                    | W              | 32         |            |       |
| John                    | S              | 8          |            |       |
| Audrey                  | D              | 7          |            |       |
| Minnie                  | S              | 1          |            |       |
| John                    | F              | 72         | ula        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| L 365 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            | 3    | 400   |

|                         |        |                |       |            |  |             |  |
|-------------------------|--------|----------------|-------|------------|--|-------------|--|
| 8365                    |        | HEAD OF FAMILY |       | E.D. 3480  |  | SHEET       |  |
| COLOR                   | AGE 39 | BIRTHPLACE     |       | VOL. 57    |  |             |  |
| COUNTY                  |        | PULASKI        |       | CITY       |  | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |        |                |       |            |  |             |  |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |  |             |  |
| Eva P                   |        | W              | 44    | !          |  |             |  |
| Dorinda                 |        | D              | 9     |            |  |             |  |
| Lance                   |        | S              | 7     |            |  |             |  |
| Lance                   |        | S              | 1 1/2 |            |  |             |  |
| Lance                   |        | S              | 2 1/2 |            |  |             |  |
| 136                     |        |                |       |            |  |             |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS

|                       |     |                    |  |                 |  |                 |  |
|-----------------------|-----|--------------------|--|-----------------|--|-----------------|--|
| 5365                  |     | NAME OF INDIVIDUAL |  | E.D.            |  | SHEET           |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL.            |  |                 |  |
| COUNTY                |     | Yell               |  | CITY            |  |                 |  |
| ENUMERATED WITH       |     |                    |  |                 |  |                 |  |
| RELATIONSHIP TO ABOVE |     |                    |  |                 |  |                 |  |
| DAUGHTER              |     | NEE                |  | STEPSON         |  | STEPDAUGHTER    |  |
| BROTHER               |     | FATHER-IN-LAW      |  | MOTHER-IN-LAW   |  | ROOMER          |  |
| SISTER                |     | MOTHER-IN-LAW      |  | BROTHER-IN-LAW  |  | OTHER (Specify) |  |
| FATHER                |     | SON-IN-LAW         |  | DAUGHTER-IN-LAW |  |                 |  |
| MOTHER                |     | BROTHER-IN-LAW     |  | SISTER-IN-LAW   |  |                 |  |
| GRANDSON              |     | ORPHAN             |  |                 |  |                 |  |
| GRANDDAUGHTER         |     |                    |  |                 |  |                 |  |
| GRANDCHILD            |     |                    |  |                 |  |                 |  |

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|                         |        |                |     |            |  |          |  |
|-------------------------|--------|----------------|-----|------------|--|----------|--|
| 5365                    |        | HEAD OF FAMILY |     | E.D. 13    |  | SHEET 94 |  |
| COLOR                   | AGE 37 | BIRTHPLACE     |     | VOL. 51    |  |          |  |
| COUNTY                  |        | Searcy         |     | CITY       |  |          |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |          |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Lance                   |        | W              | 36  |            |  |          |  |
| Lance                   |        | D              | 14  |            |  |          |  |



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|-------------------------|---------|----------------|--|---------------|--|-------------|-------|
| 5365                    |         | HEAD OF FAMILY |  | Loudermilk El |  | E.D.        | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |  |               |  | VOL.        |       |
|                         | 19      |                |  |               |  |             | 56    |
| COUNTY                  | PULASKI |                |  | CITY          |  | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |         |                |  |               |  |             |       |
| NAME                    |         | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE  |       |
| 1 Corine                |         | W              |  | 18            |  |             |       |
| 2 1 Bu                  |         |                |  |               |  |             |       |
|                         |         |                |  |               |  |             |       |
|                         |         |                |  |               |  |             |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |                  |  |            |       |
|-------------------------|--------|----------------|--|------------------|--|------------|-------|
| 5365                    |        | HEAD OF FAMILY |  | Loudermilk Elmer |  | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |  |                  |  | VOL.       |       |
|                         | 16     |                |  |                  |  |            | 42    |
| COUNTY                  | Nevada |                |  | CITY             |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |  |                  |  |            |       |
| NAME                    |        | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
| 1 Corine                |        | W              |  | 18               |  |            |       |
| 2 1 Bu                  |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
|                         |        |                |  |                  |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
|--|---------------|----------------------|--|------|--|--|--|----------|--|--|--|-----|--|--|--|----------|--|--|--|-----|--|--|--|----------|--|--|--|-----|--|--|--|----------|--|--|--|-----|--|--|--|----------|--|--|--|-----|--|--|--|----------|--|--|--|
| E.D. 18  |               | SHEET 113            |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| NAME OF INDIVIDUAL <i>Leatherman Thomas</i>  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| COLOR <i>W</i>   | AGE <i>23</i> | BIRTHPLACE <i>32</i> |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| COUNTY   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| ENUMERATED WITH <i>Johnson</i>   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| RELATIONSHIP <i>The Lee Stanley W.</i>   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| <table border="0"> <tr> <td>WIFE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SON</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SON</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SON</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SON</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SON</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> <td></td> </tr> </table> |               |                      |  | WIFE |  |  |  | DAUGHTER |  |  |  | SON |  |  |  | DAUGHTER |  |  |  | SON |  |  |  | DAUGHTER |  |  |  | SON |  |  |  | DAUGHTER |  |  |  | SON |  |  |  | DAUGHTER |  |  |  | SON |  |  |  | DAUGHTER |  |  |  |
| WIFE   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| DAUGHTER   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| SON  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| DAUGHTER   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| SON  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| DAUGHTER   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| SON  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| DAUGHTER   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| SON  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| DAUGHTER   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| SON  |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |
| DAUGHTER   |               |                      |  |      |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |     |  |  |  |          |  |  |  |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                 |            |            |
|---------------------------------------|-----------------|------------|------------|
| E.D. 9                                |                 | SHEET 74   |            |
| HEAD OF FAMILY <i>Leatherman Fred</i> |                 |            |            |
| COLOR <i>W</i>                        | AGE <i>61</i>   | BIRTHPLACE |            |
| COUNTY <i>Philips</i>                 |                 | CITY       |            |
| OTHER MEMBERS OF FAMILY               |                 |            |            |
| NAME                                  | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>Leatherman Fred</i>                | <i>Head</i>     | <i>61</i>  |            |
| <i>Leatherman Mary</i>                | <i>Wife</i>     | <i>40</i>  |            |
| <i>Leatherman John</i>                | <i>Son</i>      | <i>10</i>  |            |
| <i>Leatherman Mary</i>                | <i>Daughter</i> | <i>8</i>   |            |
| <i>Leatherman John</i>                | <i>Son</i>      | <i>6</i>   |            |
| <i>Leatherman Mary</i>                | <i>Daughter</i> | <i>4</i>   |            |
| <i>Leatherman John</i>                | <i>Son</i>      | <i>2</i>   |            |
| <i>Leatherman Mary</i>                | <i>Daughter</i> | <i>1</i>   |            |
| <i>Leatherman John</i>                | <i>Son</i>      | <i>1</i>   |            |
| <i>Leatherman Mary</i>                | <i>Daughter</i> | <i>1</i>   |            |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |  |
|---|---------------|------------|--|
| E.D. 31                                 |               | SHEET 56   |  |
| HEAD OF FAMILY <i>Leatherman Fred L</i> |               |            |  |
| COLOR <i>W</i>                          | AGE <i>37</i> | BIRTHPLACE |  |
| COUNTY <i>Lonoke</i>                    |               | CITY       |  |
| OTHER MEMBERS OF FAMILY                 |               |            |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Lonoke       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mattie C                | W            | 26   |            |
| Penney L                | D            | 11   |            |
| Richard K               | S            | 8    |            |
| James V                 | S            | 3    |            |
| and 1 Hind              |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

1000 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4365                    | HEAD OF FAMILY | George     | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 46                      | 46             |            | 25         |       |
| COUNTY                  | Lee            | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Alta                    | W              | 24         | Miss       |       |
| John James              | S              | 7          |            |       |
| Elizabeth               | S              | 8          |            |       |
| Carl                    | D              | 3          |            |       |
| James James             | B              | 24         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

1000 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4365                    | HEAD OF FAMILY | George     | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 27             |            | 26         |       |
| COUNTY                  | Hempstead      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 29         |            |       |
| Hollaby Harris          | S              | 10         |            |       |
| Charles                 | Rel            | 27         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U S DEPARTMENT OF COMMERCE

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5365                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| GARLAND                 |  | HOT SPRINGS    |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Helen                   |  | Wife           |  | 27         |  | Missouri   |  |
| Lillian                 |  | Daughter       |  | 10         |  | Missouri   |  |
| Bernice                 |  | Daughter       |  | 8          |  | Missouri   |  |
| Arthur                  |  | Son            |  | 10         |  | Idaho      |  |
| Evelyn                  |  | Daughter       |  | 4          |  | Missouri   |  |
| Charles                 |  | Son            |  | 2          |  | Missouri   |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5365                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Poinsett                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James                   |  | Wife           |  | 37         |  | Missouri   |  |
| Lillian                 |  | Daughter       |  | 11         |  | Missouri   |  |
| Bernice                 |  | Daughter       |  | 9          |  | Missouri   |  |
| Arthur                  |  | Son            |  | 5          |  | Missouri   |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5365                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Poinsett                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James                   |  | Wife           |  | 37         |  | Missouri   |  |
| Lillian                 |  | Daughter       |  | 11         |  | Missouri   |  |
| Bernice                 |  | Daughter       |  | 9          |  | Missouri   |  |
| Arthur                  |  | Son            |  | 5          |  | Missouri   |  |











|   |               |                       |                 |
|---|---------------|-----------------------|-----------------|
| HEAD OF FAMILY <i>Laudermilk John L</i> |               | E.D. <i>54</i>        | SHEET <i>77</i> |
| COLOR <i>W</i>                          | AGE <i>63</i> | BIRTHPLACE <i>K-4</i> |                 |
| COUNTY <i>Sebastian</i>                 |               | CITY <i></i>          |                 |
| OTHER MEMBERS OF FAMILY                 |               |                       |                 |
| NAME                                    | RELATIONSHIP  | AGE                   | BIRTHPLACE      |
| <i>Leahy J</i>                          | <i>W</i>      | <i>54</i>             | <i>Tenn</i>     |
| <i>John L</i>                           | <i>S</i>      | <i>26</i>             | <i></i>         |
| <i>Sarah</i>                            | <i>D</i>      | <i>9</i>              | <i></i>         |
| <i>Silvester</i>                        | <i>GS</i>     | <i>15</i>             | <i></i>         |
|   |               |                       |                 |
|   |               |                       |                 |
|   |               |                       |                 |
|   |               |                       |                 |

|  |   |  |                 |
|--|---|--|-----------------|
| NAME OF INDIVIDUAL <i>Laudermilk John L</i>  |   | E.D. <i>16</i>   | SHEET <i>27</i> |
| COLOR <i>W</i>   | AGE <i>22</i>   | BIRTHPLACE <i>Tenn</i>   |                 |
| COUNTY <i>Conway</i>   |   | CITY <i></i>   |                 |
| ENUMERATED WITH <i>Loft, Henry</i>   |   |  |                 |
| RELATIONSHIP TO ABOVE  |   |  |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |



## OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Willy     | W            | 29  | Ark        |
| Carol     | S            | 9   |            |
| Lorraine  | D            | 7   |            |
| Elizabeth | D            | 4   |            |
| William   | S            | 1   |            |
|           |              |     |            |
|           |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |           |       |    |
|----------------|-----------|-------|----|
| NAME OF INDIAN |           | SHEET |    |
| 3365           | Salvatore | 11    | 60 |
| COLOR          | B         | AGE   | 41 |
| M. HOF         |           |       |    |
| Hempstead      |           |       |    |
| COUNTY         |           |       |    |
| CITY           |           |       |    |
| STATE          |           |       |    |
| NATIONALITY    |           |       |    |
| EDUCATION      |           |       |    |
| OCCUPATION     |           |       |    |
| MARRIAGE       |           |       |    |
| CHILDREN       |           |       |    |
| REMARKS        |           |       |    |

JCOD 16 71

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.D.    | SHEET      |
| Louderville, Luane      |              | 11      | 60         |
| COLOR                   | B            | AGE     | 34         |
| BIRTHPLACE              |              | VOL. 26 |            |
| COUNTY                  | Hempstead    | CITY    |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| Willy                   | W            | 31      |            |
| Verna                   | S            | 14      |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |

JCOD 11-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|------------------|-------------------|---------------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>L365 Leatherman 24 H</i>  |                  | ED<br><i>7</i>    | SHEET<br><i>360</i> |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR<br><i>W. 10</i>  | AGE<br><i>10</i> | VOL.<br><i>55</i> |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY<br><i>PULASKI</i> CITY<br><i>LITTLE ROCK</i>  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH<br><i>Lizzenberg 1/2 in</i>  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr><td>NAME</td><td>RELATIONSHIP</td><td>AGE</td><td>BIRTHPLACE</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> |                  |                   |                     | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP     | AGE               | BIRTHPLACE          |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                  |                   |                     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>L365 Leatherman 24 H</i> |                  | ED<br><i>7</i>    | SHEET<br><i>360</i> |
| COLOR<br><i>W. 10</i>                             | AGE<br><i>10</i> | VOL.<br><i>55</i> |                     |
| COUNTY<br><i>Garland</i>                          |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY                           |                  |                   |                     |
| NAME  | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Lizzenberg</i>                                 | <i>1/2 in</i>    |                   |                     |
| <i>...</i>  |                  |                   |                     |
| <i>...</i>  |                  |                   |                     |
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U S DEPARTMENT OF COMMERCE  
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|                         |   |                |    |             |  |            |  |      |       |
|-------------------------|---|----------------|----|-------------|--|------------|--|------|-------|
| 365                     |   | HEAD OF FAMILY |    | Lundensmith |  | Male       |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 49 | BIRTHPLACE  |  |            |  | 18   | 100   |
| COUNTY                  |   | Ashley         |    | CITY        |  |            |  | VOL. | 2     |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |  |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |  |      |       |
| Della                   |   | W              |    | 47          |  |            |  |      |       |
| Hattie M                |   | D              |    | 17          |  |            |  |      |       |
|                         |   |                |    |             |  |            |  |      |       |
|                         |   |                |    |             |  |            |  |      |       |
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BUREAU OF THE CENSUS

|   |   |                    |    |            |  |             |  |      |       |
|---|---|--------------------|----|------------|--|-------------|--|------|-------|
| 365   |   | NAME OF INDIVIDUAL |    | Latterman  |  | Male        |  | E.D. | SHEET |
| COLOR   | W | AGE                | 20 | BIRTHPLACE |  |             |  | 20   | 47    |
| COUNTY  |   | PULASKI            |    | CITY       |  | LITTLE ROCK |  |      |       |
| ENUMERATED WITH   |   |                    |    |            |  |             |  |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |  |             |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |   |                    |    |            |  |             |  |      |       |

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U S DEPARTMENT OF COMMERCE  
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|  |   |                    |  |            |  |            |  |      |       |
|--|---|--------------------|--|------------|--|------------|--|------|-------|
| 365  |   | NAME OF INDIVIDUAL |  | BASTIAN    |  | Male       |  | E.D. | SHEET |
| COLOR  | W | AGE                |  | BIRTHPLACE |  |            |  | VOL. |       |
| COUNTY   |   | BASTIAN            |  | CITY       |  | FORT SMITH |  |      |       |
| ENUMERATED WITH  |   |                    |  |            |  |            |  |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |  |            |  |            |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |   |                    |  |            |  |            |  |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|                         |        |                |  |            |  |            |  |      |       |
|-------------------------|--------|----------------|--|------------|--|------------|--|------|-------|
| 365                     |        | HEAD OF FAMILY |  | Foudermill |  | Neg        |  | E.D. | SHEET |
| COLOR                   | Age    | BIRTHPLACE     |  |            |  |            |  | 3    | 120   |
| Age                     | 30     |                |  |            |  |            |  | VOL. | 42    |
| COUNTY                  | Nevada |                |  | CITY       |  |            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |  |            |  |            |  |      |       |
| NAME                    |        | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |      |       |
| Rose                    |        | W              |  | 28         |  |            |  |      |       |
| Sylvester               |        | S              |  | 7          |  |            |  |      |       |
| Aunie                   |        | D              |  | 6          |  |            |  |      |       |
| Willow                  |        | S              |  | 5          |  |            |  |      |       |
| Marcella                |        | W              |  | 4 1/2      |  |            |  |      |       |

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|   |        |  |  |  |  |   |  |  |  |
|---|--------|--|--|--|--|---|--|--|--|
| 365                                     |        | NAME OF INDIVIDUAL                     |  | Foudermill, Nora                         |  | E.D.                                    |  | SHEET                                    |  |
| COLOR                                   | Age    | BIRTHPLACE                             |  |  |  | 16                                      |  | 27                                       |  |
| Age                                     | 19     |  |  |  |  | VOL.                                    |  | 12                                       |  |
| COUNTY                                  | Conway |  |  | CITY                                     |  |   |  |  |  |
| ENUMERATED WITH                         |        |  |  |  |  |   |  |  |  |
| RELATIONSHIP TO ABOVE                   |        |  |  |  |  |   |  |  |  |
| <input checked="" type="checkbox"/> SON |        | <input type="checkbox"/> NEPHEW        |  | <input type="checkbox"/> STEPSON         |  | <input type="checkbox"/> STEPDAUGHTER   |  | <input type="checkbox"/> COUSIN          |  |
| <input type="checkbox"/> DAUGHTER       |        | <input type="checkbox"/> NIECE         |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> SON            |  | <input type="checkbox"/> HIRED MAN       |  |
| <input type="checkbox"/> BROTHER        |        | <input type="checkbox"/> FATHER-IN-LAW |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> ROOMER         |  | <input type="checkbox"/> SERVANT         |  |
| <input type="checkbox"/> SISTER         |        | <input type="checkbox"/> SON-IN-LAW    |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> OTHER (Specify) |  |
| <input type="checkbox"/> FATHER         |        | <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> GRANDSON        |  | <input type="checkbox"/> GRANDDAUGHTER  |  | <input type="checkbox"/> GRANDCHILD      |  |
| <input type="checkbox"/> MOTHER         |        | <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> GRANDDAUGHTER   |  | <input type="checkbox"/> GRANDCHILD     |  |  |  |

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BUREAU OF THE CENSUS









|                         |                |            |              |       |            |           |
|-------------------------|----------------|------------|--------------|-------|------------|-----------|
| L 365                   | HEAD OF FAMILY |            | Litermilk    | Sam 7 | E.D. 44    | SHEET 191 |
| COLOR                   | AGE            | BIRTHPLACE |              |       | VOL. 65    |           |
| cc                      | 39             |            |              |       |            |           |
| COUNTY                  |                |            | Union        | CITY  |            |           |
| OTHER MEMBERS OF FAMILY |                |            |              |       |            |           |
| NAME                    |                |            | RELATIONSHIP | AGE   | BIRTHPLACE |           |
| 1 Nonnattam             |                |            | W            | 52    | Tn         |           |
| Newhatt                 |                |            | S            | 14    |            |           |
|                         |                |            |              |       |            |           |
|                         |                |            |              |       |            |           |
|                         |                |            |              |       |            |           |
|                         |                |            |              |       |            |           |
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|-------------------------|----------------|------------|--------------|-------|------------|-----------|
| L 365                   | HEAD OF FAMILY |            | Litermilk    | Steve | E.D. 16    | SHEET 109 |
| COLOR                   | AGE            | BIRTHPLACE |              |       | VOL. 62    |           |
|                         | 31             |            |              |       |            |           |
| COUNTY                  |                |            | Sebastian    | CITY  |            |           |
| OTHER MEMBERS OF FAMILY |                |            |              |       |            |           |
| NAME                    |                |            | RELATIONSHIP | AGE   | BIRTHPLACE |           |
| Rachel                  |                |            | W            | 24    | Tn         |           |
| L                       |                |            | S            | 2     |            |           |
| Henry                   |                |            | S            | 6     |            |           |
| Zeta                    |                |            | D            | 2     | Tn         |           |
| Lillian                 |                |            | D            | 72    | Tn         |           |
|                         |                |            |              |       |            |           |
|                         |                |            |              |       |            |           |
|                         |                |            |              |       |            |           |

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| L-365                   |                   | 45         |            | 269   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| W                       | 40                | Pa         |            | 34    |  |
| COUNTY                  | CITY              |            |            |       |  |
| Pulaski                 |                   |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| Ben C                   | W                 | 50         | Pa         |       |  |
| Oliver J                | W                 | 21         |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
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BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| L-365                   |                   | 31         |            | 19    |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| W                       | 40                | White      |            | 67    |  |
| COUNTY                  | CITY              |            |            |       |  |
| White                   |                   |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| Ben C                   | W                 | 50         | Pa         |       |  |
| Oliver J                | W                 | 21         |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
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|                         |      |            |  |       |  |
|-------------------------|------|------------|--|-------|--|
| HEAD OF FAMILY          |      | E.D.       |  | SHEET |  |
| L-365                   |      | 52         |  | 331   |  |
| COLOR                   | AGE  | BIRTHPLACE |  | VOL.  |  |
| W                       | 39   | Sebastian  |  | 62    |  |
| COUNTY                  | CITY |            |  |       |  |
| Sebastian               |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |            |  |       |  |
|                         |      |            |  |       |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mara                    | w            | 40  | Pa         |
| Mara                    | d            | 16  |            |
| Metellus                | d            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
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| NAME OF INDIVIDUAL   |  |   | E.D. | SHEET |
|--|--|---|------|-------|
| 5305   |  |   |      |       |
| COLOR  | AGE  | BIRTHPLACE  | VOL. |       |
|  |  | Miller  |      |       |
| COUNTY   |  |   |      |       |
| ENUMERATED WITH  |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN | AUNT<br>STEPMOTHER<br>UNCLE<br>ROOMER<br>SPECIALTY<br>OTHER SPECIALLY |      |       |

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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 5305                    |              |            | 26         | 118   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              | Sebastian  |            |       |
| COUNTY                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Dianna                  | d            | 16         |            |       |
| Abraham                 | d            | 13         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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| 1 | Admission | 2 | 1 |
|   | Receipt   |   |   |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Perry                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Baxter                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Address               | w            | 28         | mo.        |
| 1 W Lawrence            | S            | 12         | 1          |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE

|                         |  |                |                 |            |       |
|-------------------------|--|----------------|-----------------|------------|-------|
| 5365                    |  | HEAD OF FAMILY |                 | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE      | VOL.       |       |
| W                       |  | 20             | Williston, N.D. | 48         | 202   |
| COUNTY                  |  |                | CITY            |            |       |
| Phillips                |  |                |                 |            |       |
| OTHER MEMBERS OF FAMILY |  |                |                 |            |       |
| NAME                    |  | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| Living alone            |  |                |                 |            |       |
|                         |  |                |                 |            |       |
|                         |  |                |                 |            |       |
|                         |  |                |                 |            |       |
|                         |  |                |                 |            |       |
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|-----------------------|--|--------------------|------------|----------------|-------|
| 5365                  |  | NAME OF INDIVIDUAL |            | E.D.           | SHEET |
| COLOR                 |  | AGE                | BIRTHPLACE | VOL.           |       |
| W                     |  | 73                 | Prarie     | 53             | 202   |
| COUNTY                |  | CITY               |            |                |       |
| Prarie                |  |                    |            |                |       |
| ENUMERATED WITH       |  |                    |            |                |       |
| RELATIONSHIP TO ABOVE |  |                    |            |                |       |
| SON                   |  | NETHEN             |            | STEPSON        |       |
| DAUGHTER              |  | WIFE               |            | STEPDAUGHTER   |       |
| BROTHER               |  | FATHER-IN-LAW      |            | SISTER         |       |
| SISTER                |  | MOTHER-IN-LAW      |            | BROTHER-IN-LAW |       |
| FATHER                |  | SISTER-IN-LAW      |            | MOTHER-IN-LAW  |       |
| MOTHER                |  | DAUGHTER-IN-LAW    |            | BROTHER        |       |
| GRANDSON              |  | BROTHER-IN-LAW     |            | SISTER         |       |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |            | BROTHER-IN-LAW |       |
| GRANDFATHER           |  | GRANDMOTHER        |            | OTHER          |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Londonville             |              | 36   | 657        |
| COLOR                   | AGE          | VOL. |            |
| B                       | ✓2           | 57   |            |
| COUNTY                  | CITY         |      |            |
| PIU ASKI                | LITTLE ROCK  |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 46-ja                   | u            | 35   |            |
| 1 for                   | 2            | 21   |            |
| Thompson                | time 2       | 14   |            |
| 1                       | mae 14       | 94   |            |
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|-------------------------|--------|----------------|-----|-------------|--------|------|-------|
| 5346                    |        | HEAD OF FAMILY |     | Lederer A C |        | E.D. | SHEET |
| COLOR                   | W      | AGE            | 23  | BIRTHPLACE  | Kansas | VOL. | 35    |
| COUNTY                  | Morton |                |     | CITY        |        |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |             |        |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE  |        |      |       |
| Zade                    |        | W              | 23  |             |        |      |       |
| Fredrick                |        | S              | 2   |             |        |      |       |
|                         |        |                |     |             |        |      |       |
|                         |        |                |     |             |        |      |       |
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BUREAU OF THE CENSUS



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|     |                    |    |       |
|-----|--------------------|----|-------|
| 400 | NAME OF INDIVIDUAL | ED | SHEET |
|     | Lillie Addie       | 22 | 22    |

|                       |                |   |    |
|-----------------------|----------------|---|----|
| NAME OF INDIVIDUAL    |                | 22 22   |    |
| COLOR                 | W              | AGE   | 16 |
| COUNTY                | Chicot         |   |    |
| ENUMERATED WITH       | Druffin Robert |   |    |
| RELATIONSHIP TO ABOVE |                | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |    |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |   |    |
|-----------------------|--------|---|----|
| NAME OF INDIVIDUAL    |        | 22 22   |    |
| COLOR                 | W      | AGE   | 71 |
| COUNTY                | Chicot |   |    |
| ENUMERATED WITH       | Miller |   |    |
| RELATIONSHIP TO ABOVE |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |    |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |   |    |
|-----------------------|------|---|----|
| NAME OF INDIVIDUAL    |      | 20 218  |    |
| COLOR                 | B    | AGE   | 40 |
| COUNTY                | Drew |   |    |
| ENUMERATED WITH       | Drew |   |    |
| RELATIONSHIP TO ABOVE |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |    |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| 2400   | John E. Pope  | 33   | 57    |
| COLOR  | AGE   | VOL  |       |
|  |   | 52   |       |
| COUNTY   | Pope  |  |       |
| ENUMERATED WITH  | Martin Jones  |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>MOTHER-IN-LAW<br>FATHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHENSON | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| 2400   | Monroe  | 33   | 57    |
| COLOR  | AGE   | VOL  |       |
|  |   | 52   |       |
| COUNTY   | Monroe  |  |       |
| ENUMERATED WITH  | Martin Jones  |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>MOTHER-IN-LAW<br>FATHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHENSON | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| 2400   | Monroe  | 33   | 57    |
| COLOR  | AGE   | VOL  |       |
|  |   | 52   |       |
| COUNTY   | Monroe  |  |       |
| ENUMERATED WITH  | Martin Jones  |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>MOTHER-IN-LAW<br>FATHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHENSON | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

MULASKI

ROCK

|                        |      |            |  |       |  |
|------------------------|------|------------|--|-------|--|
| NAME OF HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| L. Lee                 |      | 21         |  | 22    |  |
| COLOR                  | AGE  | BIRTHPLACE |  | VOL.  |  |
| W                      | 27   |            |  | 38    |  |
| COUNTY                 | CITY |            |  |       |  |
| Logan                  |      |            |  |       |  |

| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
|-------------------------|--------------|------------|------------|-------|--|
| L. Lee                  |              | 21         |            | 22    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 27           |            |            | 38    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Logan                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         | W            | 55         | L...       |       |  |
|                         | U            | 24         | S...       |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |             |  |       |  |
|---|------|-------------|--|-------|--|
| NAME OF INDIVIDUAL  |      | E.D.        |  | SHEET |  |
| L. Lee  |      | 21          |  | 22    |  |
| COLOR   | AGE  | BIRTHPLACE  |  | VOL.  |  |
| W   | 61   |             |  | 38    |  |
| COUNTY  | CITY |             |  |       |  |
| PULASKI   |      | LITTLE ROCK |  |       |  |
| ENUMERATED WITH   |      |             |  |       |  |
| Robertson, Big...   |      |             |  |       |  |
| RELATIONSHIP TO ABOVE   |      |             |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>MOTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>CRUSIAN</p> </div> <div> <p>OTHER</p> <p>RELATIONSHIP</p> <p>OTHER</p> <p>RELATIONSHIP</p> <p>OTHER</p> <p>RELATIONSHIP</p> <p>OTHER</p> <p>RELATIONSHIP</p> <p>OTHER</p> <p>RELATIONSHIP</p> </div> </div> |      |             |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lyle Alice              |              | 26   | 295        |
| COLOR                   | AGE          | VOL. |            |
| 3                       | 21           | 48   |            |
| COUNTY                  | CITY         |      |            |
| Phillips                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Colman Lyle             | S            | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lyle Alice              |              | 20   | 24         |
| COLOR                   | AGE          | VOL. |            |
| 3                       | 23           | 46   |            |
| COUNTY                  | CITY         |      |            |
| Newton                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lyle                    | W            | 21   |            |
| Alice                   | S            | 20   |            |
|                         |              | 22   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| Lyle Alice     |  | 21   | 244   |



|                         |        |                |     |            |     |      |       |
|-------------------------|--------|----------------|-----|------------|-----|------|-------|
| 5400                    |        | HEAD OF FAMILY |     | Bertha     |     | E.D. | SHEET |
| COLOR                   | W      | AGE            | 38  | BIRTHPLACE | 204 | VOL. | 41    |
| COUNTY                  | Miller |                |     | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |     |      |       |
| Harrower Clara M        |        | M              | 58  | 1          |     |      |       |
| Green J. J. Neil        |        | S              | 22  | 1          |     |      |       |
| 2 L.O.                  |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MOD 16-71

|                         |         |                |     |              |     |      |       |
|-------------------------|---------|----------------|-----|--------------|-----|------|-------|
| L. 400                  |         | HEAD OF FAMILY |     | Lowell Smith |     | E.D. | SHEET |
| COLOR                   | W       | AGE            | 57  | BIRTHPLACE   | 145 | VOL. | 24    |
| COUNTY                  | Lowndes |                |     | CITY         |     |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |     |      |       |
| J. J.                   |         | S              | 25  | 1            |     |      |       |
| Lowery                  |         | S              | 23  | 1            |     |      |       |
| E. J.                   |         | S              | 4   | 1            |     |      |       |
|                         |         |                |     |              |     |      |       |
|                         |         |                |     |              |     |      |       |
|                         |         |                |     |              |     |      |       |
|                         |         |                |     |              |     |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MOD 16-71



|                         |   |                |      |            |       |
|-------------------------|---|----------------|------|------------|-------|
| #400                    |   | HEAD OF FAMILY |      | E.D.       | SHEET |
| Lilly                   |   | Berkal         |      | 2          | 77    |
| COLOR                   | W | AGE            | 32   | VOL. 39    |       |
| BIRTHPLACE              |   |                |      |            |       |
| COUNTY                  |   |                | CITY |            |       |
| Lonoke                  |   |                |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |      |            |       |
| NAME                    |   | RELATION       | AGE  | BIRTHPLACE |       |
| Linder, James           |   | S              | 11   |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
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|                         |   |                |      |            |       |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |      |         |       |  |  |
|--|--|--------------------|------|---------|-------|--|--|
| #400   |  | NAME OF INDIVIDUAL |      | E.D.    | SHEET |  |  |
| Lilly  |  | Berkal             |      | 1       | 35    |  |  |
| COLOR  | W  | AGE                | 32   | VOL. 39 |       |  |  |
| BIRTHPLACE   |  |                    |      |         |       |  |  |
| COUNTY   |  |                    | CITY |         |       |  |  |
| Randolph   |  |                    |      |         |       |  |  |
| ENTITLED TO WITH   |  |                    |      |         |       |  |  |
| RELATIONSHIP TO A  |  |                    |      |         |       |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> </tr> </table> |  |                    |      |         |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |                    |      |         |       |  |  |

JCOD 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |   |                |    |         |       |
|------------|---|----------------|----|---------|-------|
| #400       |   | HEAD OF FAMILY |    | E.D.    | SHEET |
| Lyle       |   | Brown B        |    | 144     |       |
| COLOR      | W | AGE            | 32 | VOL. 19 |       |
| BIRTHPLACE |   |                |    |         |       |

|                         |              |              |            |      |
|-------------------------|--------------|--------------|------------|------|
| HEAD OF FAMILY          |              | Fyle Brown B |            | 1414 |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |      |
| W                       | 38           |              | 19         |      |
| COUNTY                  | Desha        | CITY         |            |      |
| OTHER MEMBERS OF FAMILY |              |              |            |      |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |      |
| Wannell B               | W            | 35           |            |      |
| Ruth                    | D            | 12           |            |      |
| Martha L                | D            | 11           |            |      |
| Caroline F              | D            | 9            |            |      |
| Ray L                   | D            | 6            |            |      |
| Thomas B                | S            | 43           |            |      |
| Wylee Laura             | W            | 65           |            |      |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |          |  |
|--------------------|--|----------|--|
| NAME OF INDIVIDUAL |  | Fyle     |  |
| BIRTHPLACE         |  | Desha    |  |
| CITY               |  | Quachita |  |
| COUNTY             |  |          |  |
| STATE              |  |          |  |
| OCCUPATION         |  |          |  |
| EDUCATION          |  |          |  |
| MARRIAGE           |  |          |  |
| DEATH              |  |          |  |
| MILITARY           |  |          |  |
| REMARKS            |  |          |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lile Burt  |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 25           |            | 52         |      |       |
| COUNTY                  | Flode        | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Leona R                 | W            | 20         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            |            | 71    |
| COUNTY                  | CITY           |            |            |       |
| Yell                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leta F                  | W              | 31         |            |       |
| Ralph H                 | S              | 7          | Okla       |       |
| James                   | B              | 6          |            |       |
| Alice                   | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 44             | Ind        |            | 39    |
| COUNTY                  | CITY           |            |            |       |
| Conoke                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Roberta M               | W              | 34         |            |       |
| Theresa E               | D              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |           |            |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 500                     | HEAD OF FAMILY <i>Samuel Carter</i> |              | E.D. 23   | SHEET 257  |
| COLOR <i>W</i>          | AGE 41                              | BIRTHPLACE   |           | VOL. 23    |
| COUNTY <i>Garland</i>   |                                     | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |                                     |              |           |            |
| NAME                    |                                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Samuel</i>           |                                     | <i>W</i>     | <i>36</i> |            |
| <i>Caroline</i>         |                                     | <i>D</i>     | <i>17</i> |            |
| <i>Wesley</i>           |                                     | <i>S</i>     | <i>6</i>  |            |
| <i>Kenneth</i>          |                                     | <i>S</i>     | <i>4</i>  |            |
|                         |                                     |              |           |            |
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COB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |           |            |
|-------------------------|--------------------------------------|--------------|-----------|------------|
| 5400                    | HEAD OF FAMILY <i>John Charles E</i> |              | E.D. 21   | SHEET 62   |
| COLOR <i>W</i>          | AGE 33                               | BIRTHPLACE   |           | VOL. 11    |
| COUNTY <i>Columbia</i>  |                                      | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |                                      |              |           |            |
| NAME                    |                                      | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             |                                      | <i>W</i>     | <i>52</i> |            |
| <i>Wesley</i>           |                                      | <i>S</i>     | <i>14</i> |            |
|                         |                                      |              |           |            |
|                         |                                      |              |           |            |
|                         |                                      |              |           |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |        |          |
|-------------------------------------|--|--------|----------|
| NAME OF INDIVIDUAL <i>Charles E</i> |  | E.D. 1 | SHEET 82 |
|-------------------------------------|--|--------|----------|

|   |                  |   |                   |                    |
|---|------------------|---|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lilly Charles E</i>  |                  |   | E.D.<br><i>1</i>  | SHEET<br><i>82</i> |
| COLOR<br><i>W</i>   | AGE<br><i>16</i> | BIRTHPLACE<br><i>Quachita</i>   | VOL.<br><i>46</i> |                    |
| COUNTY<br><i>Quachita</i>   |                  |   |                   |                    |
| ENUMERATED WITH<br><i>Fuller, C. A.</i>   |                  |   |                   |                    |
| RELATIONSHIP TO ABOVE   |                  |   |                   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>COUSIN |                   |                    |
|   |                  | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPDAUGHTER<br>BROTHER<br>SERVANT<br>OTHER SPECIFY                                      |                   |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                          |                    |
|--|------------------|--------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lilly Charles E</i> |                  | E.D.<br><i>12</i>        | SHEET<br><i>64</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>34</i> | BIRTHPLACE<br><i>Ark</i> | VOL.<br><i>10</i>  |
| COUNTY<br><i>Polk</i>                        |                  | CITY                     |                    |
| HEAD OF FAMILY                               |                  |                          |                    |
| OTHER MEMBERS OF FAMILY                      |                  |                          |                    |
| NAME   | RELATIONSHIP     | AGE                      | BIRTHPLACE         |
| <i>James P</i>                               | <i>S</i>         | <i>21</i>                | <i>Ark</i>         |
| <i>Dorothy M</i>                             | <i>D</i>         | <i>17</i>                | <i>Ark</i>         |
|  |                  |                          |                    |
|  |                  |                          |                    |
|  |                  |                          |                    |
|  |                  |                          |                    |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                             |                     |
|--|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lilly Charles E</i> |                  | E.D.<br><i>2</i>            | SHEET<br><i>257</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>23</i> | BIRTHPLACE<br><i>Lonoke</i> | VOL.<br><i>34</i>   |
| COUNTY                                       |                  |                             |                     |

COUNTY *Lonoke*

ENUMERATED WITH *Therese Walker*

RELATIONSHIP TO ABOVE

|          |               |              |             |           |          |
|----------|---------------|--------------|-------------|-----------|----------|
| SON      | DAUGHTER      | BROTHER      | SISTER      | WIFE      | NEE      |
| GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDNEE |
| NEPHEW   | NIECE         | UNCLE        | AUNT        | COUSIN    | COUSIN   |
| STEPSON  | STEPDAUGHTER  | STEPBROTHER  | STEPSISTER  | STEPWIFE  | STEPNEE  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

*8400* HEAD OF FAMILY

COLOR *W* AGE *50* BIRTHPLACE

COUNTY *Scott* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*8400* HEAD OF FAMILY *Lillie Charlotte*

COLOR *W* AGE *50* BIRTHPLACE

COUNTY *Conway* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

E.D. *2* SHEET *114*

VOL. *12*

**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Maggie                  | W                 | 35    |            |
| Edith                   | S                 | 15    |            |
| Elsie                   | W                 | 12    |            |
| Charles J.              | S                 | 9     |            |
| Frederic                | S                 | 7     |            |
| Robert                  | S                 | 5     |            |
| Thelma                  | S                 | 3 1/2 |            |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|   |   |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
|---|---|-------------|---|-------|-----|-------------|-------------|----------|-------------|-------------|---------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|----------|-------------|-------------|---------------|-------------|-------------|------------|-------------|-------------|
| 2400  | NAME OF INDIVIDUAL<br><i>Lyda Charles</i> |             | E.D.  | SHEET |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| FLOR  | AGE                                       | BIRTHPLACE  | VOL.  |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
|   | 25  |             | 23  | 23    |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| COUNTY  | Garland                                   |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| ENUMERATED WITH   | <i>Willie Robert</i>                      |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| RELATIONSHIP TO ABOVE   |   |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| <table border="0"> <tr> <td>SUN</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |   |             |   |       | SUN | GRANDFATHER | GRANDMOTHER | DAUGHTER | GRANDFATHER | GRANDMOTHER | BROTHER | GRANDFATHER | GRANDMOTHER | SISTER | GRANDFATHER | GRANDMOTHER | FATHER | GRANDFATHER | GRANDMOTHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDFATHER | GRANDMOTHER |
| SUN   | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| DAUGHTER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| BROTHER   | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| SISTER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| FATHER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| MOTHER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| GRANDSON  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| GRANDDAUGHTER   | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| GRANDCHILD  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| JCOD 17 71  |   |             | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |

|   |   |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
|---|---|-------------|---|-------|-----|-------------|-------------|----------|-------------|-------------|---------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|----------|-------------|-------------|---------------|-------------|-------------|------------|-------------|-------------|
| 2400  | NAME OF INDIVIDUAL<br><i>Lyda Charles</i> |             | E.D.  | SHEET |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| FLOR  | AGE                                       | BIRTHPLACE  | VOL.  |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
|   | 25  |             | 36  | 6     |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| COUNTY  | Jefferson                                 |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| ENUMERATED WITH   | <i>Willie Robert</i>                      |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| RELATIONSHIP TO ABOVE   |   |             |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
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| SUN   | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| DAUGHTER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| BROTHER   | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| SISTER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| FATHER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| MOTHER  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| GRANDSON  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| GRANDDAUGHTER   | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| GRANDCHILD  | GRANDFATHER                               | GRANDMOTHER |   |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |
| JCOD 17 71  |   |             | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |     |             |             |          |             |             |         |             |             |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |            |             |             |

|                         |   |              |           |            |
|-------------------------|---|--------------|-----------|------------|
| 2400                    | HEAD OF FAMILY<br><i>Lowell Charles</i> |              | E.D.      | SHEET      |
| COLOR                   | AGE                                     | BIRTHPLACE   | VOL.      |            |
| 7                       | 25                                      | Mo           | 25        | 50         |
| COUNTY                  | Greene                                  |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |   |              |           |            |
| NAME                    |   | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Marion F</i>         |   | <i>W</i>     | <i>24</i> | <i>Ind</i> |



| NAME     | SHIP | AGE   | BIRTHPLACE |
|----------|------|-------|------------|
| May F    | 40   | 24    | Iowa       |
| Ellen    | 2    | 3 1/2 |            |
| Hennessy | 2    | 5 1/2 |            |
|          |      |       |            |
|          |      |       |            |
|          |      |       |            |
|          |      |       |            |
|          |      |       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5400 45 Sawley Clarence 23 214  
PULASKI LITTLE ROCK  
Hickory May 6

JCOD 17 71

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lill, Clarence |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 35           | Lonoke         |            | 37   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Felina M                | 6            | 20             |            |      |       |
| Clarence G              | 5            |                |            |      |       |
| Joe H                   | 1            |                |            |      |       |
| Wiles                   | 5            | 5              |            |      |       |
| Belle B                 | 1            | 2              |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

CCD 16 11

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                    |       |     |      |       |
|-------|------------------------------------|-------|-----|------|-------|
| 2400  | HEAD OF FAMILY <i>Lytle Cooper</i> |       |     | E.D. | SHEET |
| COLOR | AGE                                | BIRTH | AGE | 20   | 216   |

|                         |   |                |     |             |    |      |       |
|-------------------------|---|----------------|-----|-------------|----|------|-------|
| L 400                   |   | HEAD OF FAMILY |     | Lyle Cooper |    | E.D. | SHEET |
| COLOR                   | B | AGE            | 65  | BIRTHPLACE  | SC | 20   | 216   |
| COUNTY                  |   | CITY           |     | VOL.        |    | 20   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |    |      |       |
| Annie                   |   | W              | 27  |             |    |      |       |
| Herman                  |   | S              | 12  |             |    |      |       |
| Ray                     |   | S              | 6   |             |    |      |       |
| Cooper                  |   | D              | 3   |             |    |      |       |
| C. D.                   |   | S              | 1   |             |    |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |      |      |       |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| L 400                   |   | HEAD OF FAMILY |     | Lyle Crockett |      | E.D. | SHEET |
| COLOR                   | B | AGE            | 46  | BIRTHPLACE    | Ind. | 26   | 194   |
| COUNTY                  |   | CITY           |     | VOL.          |      | 48   |       |
| Phillips                |   |                |     |               |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |
| Lyle                    |   | W              | 9   |               |      |      |       |

ICOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |      |      |       |
|-------------------------|---|----------------|-----|------------|------|------|-------|
| L 400                   |   | HEAD OF FAMILY |     | Lincoln    |      | E.D. | SHEET |
| COLOR                   | B | AGE            | 46  | BIRTHPLACE | Ind. | 26   | 194   |
| COUNTY                  |   | CITY           |     | VOL.       |      | 48   |       |
| Lincoln                 |   |                |     |            |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Lyle                    |   | W              | 9   |            |      |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 1400                    |    | HEAD OF FAMILY |     | L. L. Johnson |  | E.D. | SHEET |
| COLOR                   | 77 | AGE            | 26  | BIRTHPLACE    |  | VOL. | 32    |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| Johnson                 |    |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| L. L. Johnson           |    | W              | 25  |               |  |      |       |
| L. L. Johnson           |    | D              | 24  |               |  |      |       |
| L. L. Johnson           |    | D              | 3   |               |  |      |       |
| L. L. Johnson           |    | D              | 2   |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1400                    |   | HEAD OF FAMILY |     | L. L. Johnson |  | E.D. | SHEET |
| COLOR                   | 4 | AGE            | 59  | BIRTHPLACE    |  | VOL. | 67    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Van Buren               |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| L. L. Johnson           |   | W              | 62  |               |  |      |       |
| L. L. Johnson           |   | D              | 23  |               |  |      |       |
| L. L. Johnson           |   | D              | 21  |               |  |      |       |
| L. L. Johnson           |   | D              | 21  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



*Tracy, Norman*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |                     |
|--|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Lilly Anna</i>  |                  | E.D.<br><i>14</i>                                   | SHEET<br><i>310</i> |
| COLOR<br><i>B</i>  | AGE<br><i>25</i> | BIRTHPLACE<br><i>Cuttenden</i>                      |                     |
| COUNTY<br><i>Cuttenden</i>   |                  | VOL.<br><i>15</i>                                   |                     |
| ENUMERATED WITH<br><i>Quinn King</i>   |                  |   |                     |
| RELATIONSHIP TO ABOVE  |                  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHENSON |                  |   |                     |
| JCOD 17 71   |                  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                     |

|                                 |                  |                                |                    |
|---------------------------------|------------------|--------------------------------|--------------------|
| HEAD OF FAMILY<br><i>Robert</i> |                  | E.D.<br><i>26</i>              | SHEET<br><i>75</i> |
| COLOR<br><i>W</i>               | AGE<br><i>24</i> | BIRTHPLACE<br><i>Sebastian</i> |                    |
| COUNTY<br><i>Sebastian</i>      |                  | CITY<br><i>Sebastian</i>       |                    |
| OTHER MEMBERS OF FAMILY         |                  |                                |                    |
| NAME                            | RELATIONSHIP     | AGE                            | BIRTHPLACE         |
| <i>Robert</i>                   | <i>H</i>         | <i>26</i>                      | <i>Sebastian</i>   |
| <i>Anna</i>                     | <i>W</i>         | <i>24</i>                      | <i>Sebastian</i>   |
| <i>Quinn</i>                    | <i>S</i>         | <i>15</i>                      | <i>Sebastian</i>   |
| <i>Norman</i>                   | <i>S</i>         | <i>12</i>                      | <i>Sebastian</i>   |
| <i>Marion</i>                   | <i>S</i>         | <i>10</i>                      | <i>Sebastian</i>   |
| U.S. DEPARTMENT OF COMMERCE     |                  |                                |                    |

KCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1022 777

S. J. G. M. F. S. C. M. M. F. H. I.

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| L 400 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. | 5-    |





JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |      |      |       |
|-------------------------|---|----------------|-------|-------------|------|------|-------|
| 5400                    |   | HEAD OF FAMILY |       | Lilly Ennit |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 38    | BIRTHPLACE  |      | VOL. | 47    |
| COUNTY                  |   |                | Perry |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |      |      |       |
| Ada                     |   | W              | 20    |             |      |      |       |
| Margaret                |   | DA             | 5     |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |             |      |      |       |
|-------------------------|---|----------------|--------|-------------|------|------|-------|
| L-100                   |   | HEAD OF FAMILY |        | Lilly Ennit |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 46     | BIRTHPLACE  |      | VOL. | 7     |
| COUNTY                  |   |                | Chicot |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE  |      |      |       |
| Comfort Carter          |   | DD             | 17     |             |      |      |       |
|                         |   |                |        |             |      |      |       |
|                         |   |                |        |             |      |      |       |
|                         |   |                |        |             |      |      |       |
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|                         |   |                |        |             |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 5400                    | HEAD OF FAMILY |              | Harrill Ernest H |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 41               | BIRTHPLACE | 57   |       |
| COUNTY                  | PULASKI        |              | LITTLE ROCK      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Minta A                 |                | W            | 32               |            |      |       |
| Augustine               |                | S            | 12               |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 5400                    | HEAD OF FAMILY |              | Lilly Echo B |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 37           | BIRTHPLACE | 39   |       |
| COUNTY                  | Lonoke         |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Kring Elizabeth R       |                | W            | 9            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |     |              |            |      |       |
|-----------------------|--------------------|-----|--------------|------------|------|-------|
| 5400                  | NAME OF INDIVIDUAL |     | Lyke Ethel V |            | E.D. | SHEET |
| COLOR                 | W                  | AGE | 19           | BIRTHPLACE | 19   |       |
| COUNTY                | Desha              |     | CITY         |            |      |       |
| ENUMERATED WITH       |                    |     |              |            |      |       |
| Frankie Robert L      |                    |     |              |            |      |       |
| RELATIONSHIP TO ABOVE |                    |     |              |            |      |       |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
BROTHER-IN-LAW  
DAUGHTER-IN-LAW  
SISTER-IN-LAW  
SISTER

STEPPSON  
STEPDAUGHTER  
STEPBROT  
STEPDAUGHTER  
STEPMOTHER  
STEPFATHER  
OTHER (Specify)

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |       |
|--|-----|---|-------|
| NAME OF INDIVIDUAL   |     | E.D.  | SHEET |
| Lela Eugene  |     | 3   | 48    |
| COLOR  | AGE | VOL.  |       |
| B  | 14  | 30  |       |
| COUNTY   |     |   |       |
| Jefferson  |     |   |       |
| ENUMERATED WITH  |     |   |       |
| Trinity, Eddie   |     |   |       |
| RELATIONSHIP TO ABOVE  |     |   |       |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> |     | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>BROTHER-IN-LAW<br/>DAUGHTER-IN-LAW<br/>SISTER-IN-LAW<br/>SISTER</p> |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lela Eugene             |              | 15   | 104        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 30           | 7    |            |
| COUNTY                  |              | CITY |            |
| Hot Spring              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Clara                   | U            | 72   |            |
| Blackman, Lillian       | S            | 14   |            |
| Abel                    | S            | 16   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |   |  |   |
|--|--|---|--------------------|---|--|---|
| NAME OF INDIVIDUAL<br><i>Stacy Miller Evelyn S</i>   |  | E.D.<br><i>1</i>  | SHEET<br><i>82</i> |   |  |   |
| COLOR<br><i>N</i>  | AGE<br><i>11</i>   | VOL.<br><i>416</i>  |                    |   |  |   |
| COUNTY<br><i>Quachita</i>  |  |   |                    |   |  |   |
| ENUMERATED WITH<br><i>Miller, Clara C</i>  |  |   |                    |   |  |   |
| RELATIONSHIP TO ABOVE  |  |   |                    |   |  |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>NEPHEW</li> <li>NIECE</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>SERVANT</li> <li>STEWARD</li> <li>COOK</li> <li>HOUSEMAN</li> <li>WATCHMAN</li> <li>STABLE BOY</li> <li>OTHER</li> </ul> </td> </tr> </table> |  |   |                    | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>NEPHEW</li> <li>NIECE</li> </ul> | <ul style="list-style-type: none"> <li>SERVANT</li> <li>STEWARD</li> <li>COOK</li> <li>HOUSEMAN</li> <li>WATCHMAN</li> <li>STABLE BOY</li> <li>OTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>NEPHEW</li> <li>NIECE</li> </ul> | <ul style="list-style-type: none"> <li>SERVANT</li> <li>STEWARD</li> <li>COOK</li> <li>HOUSEMAN</li> <li>WATCHMAN</li> <li>STABLE BOY</li> <li>OTHER</li> </ul> |                    |   |  |   |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                          |                     |
|---------------------------------------|------------------|--------------------------|---------------------|
| HEAD OF FAMILY<br><i>Lila Fommers</i> |                  | E.D.<br><i>23</i>        | SHEET<br><i>259</i> |
| COLOR<br><i>cc</i>                    | AGE<br><i>35</i> | VOL.<br><i>56</i>        |                     |
| BIRTHPLACE                            |                  | COUNTY<br><i>POLASKI</i> |                     |
| CITY/TOWNSHIP/ROCK                    |                  |                          |                     |
| OTHER MEMBERS OF FAMILY               |                  |                          |                     |
| NAME                                  | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>Lilla F</i>                        | <i>cc</i>        | <i>30</i>                |                     |
| <i>Herbert</i>                        | <i>S</i>         | <i>5</i>                 |                     |
| <i>Fommers C</i>                      | <i>S</i>         | <i>22</i>                |                     |
| <i>Dunn Ada</i>                       | <i>M</i>         | <i>73</i>                |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |
|                                       |                  |                          |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                  |                          |                    |
|-----------------------------------|------------------|--------------------------|--------------------|
| HEAD OF FAMILY<br><i>Dunn Ada</i> |                  | E.D.<br><i>3</i>         | SHEET<br><i>74</i> |
| COLOR<br><i>cc</i>                | AGE<br><i>73</i> | VOL.<br><i>56</i>        |                    |
| BIRTHPLACE                        |                  | COUNTY<br><i>POLASKI</i> |                    |
| CITY/TOWNSHIP/ROCK                |                  |                          |                    |





|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 400                     |   | HEAD OF FAMILY |    | Lila Gardner |     | E.D.       | SHEET |
| COLOR                   | u | AGE            | 33 | BIRTHPLACE   | Tex | VOL.       | 35    |
| COUNTY                  |   |                |    | CITY         |     |            |       |
| Logan                   |   |                |    |              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |     | BIRTHPLACE |       |
| Uncle E                 |   | u              |    | 32           |     |            |       |
| Aron                    |   | s              |    | 6            |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
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|                         |   |                |    |              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |   |  |      |       |
|---|--|--------------------|--|---|--|------|-------|
| 400   |  | NAME OF INDIVIDUAL |  |   |  | E.D. | SHEET |
| COLOR   |  | AGE                |  | BIRTHPLACE  |  | VOL. |       |
| COUNTY  |  |                    |  | CITY  |  |      |       |
| Quachita  |  |                    |  |   |  |      |       |
| ENUMERATED WITH   |  |                    |  |   |  |      |       |
| RELATIONSHIP TO ABOVE   |  |                    |  |   |  |      |       |
| S<br>A. OTHER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  |                    |  | FATHER<br>MOTHER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SISTER IN LAW<br>BROTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>SISTER IN LAW<br>BROTHER IN LAW |  |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 1400                    |   | HEAD OF FAMILY |    | George R.    |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 23 | BIRTHPLACE   | Ill | VOL.       | 4     |
| COUNTY                  |   |                |    | Benton       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| George R.               |   |                |    | W            | 26  |            |       |
| Margaret                |   |                |    | 1            | 8   |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 1400                    |   | HEAD OF FAMILY |    | George R.    |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE   | Ill | VOL.       | 3     |
| COUNTY                  |   |                |    | Logan        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| George R.               |   |                |    | W            | 34  | Ill        |       |
| Margaret                |   |                |    | 1            | 14  |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 1400                    |   | HEAD OF FAMILY |    | George W.    |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 68 | BIRTHPLACE   | Ill | VOL.       | 12    |
| COUNTY                  |   |                |    | Dallas       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |



| COUNTY                  |              | Dallas |            |
|-------------------------|--------------|--------|------------|
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
|                         | W            | 38     | SC         |
| Black Virgin M          | 35           | 10     |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

| NAME OF INDIVIDUAL   |  | SEC | SHEET |
|--|--|-----|-------|
| L400   | Lytle Gladys   | 6   | 430   |
| DATE   | BIRTH DATE   |     | 65    |
| Union  |  |     |       |
| ENumerated with  | Lucille Gladys   |     |       |
| RELATIONSHIP TO HEAD OF  |  |     |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |     |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                         |     |                |    |             |      |            |    |         |  |
|-------------------------|-----|----------------|----|-------------|------|------------|----|---------|--|
| L400                    |     | HEAD OF FAMILY |    | Lyle Harper |      | E.D. 25    |    | SHEET 7 |  |
| COLOR                   | W   | AGE            | 34 | BIRTHPLACE  | Ill  | VOL.       | 35 |         |  |
| COUNTY                  | LOG |                |    |             | CITY |            |    |         |  |
| OTHER MEMBERS OF FAMILY |     |                |    |             |      |            |    |         |  |
| NAME                    |     | RELATIONSHIP   |    | AGE         |      | BIRTHPLACE |    |         |  |
| Sophia                  |     | W              |    | 21          |      | Ill        |    |         |  |
| Fayadine                |     | W              |    | 14          |      | /          |    |         |  |
| Dessie                  |     | S              |    | 10          |      | /          |    |         |  |
| Cornelius               |     | S              |    | 8           |      | /          |    |         |  |
| Estine                  |     | W              |    | 6           |      | Mo         |    |         |  |
| Dane                    |     | W              |    | 3           |      | I          |    |         |  |
| May                     |     | W              |    | 3           |      | I          |    |         |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |               |               |               |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
|--|---------------|---------------|---------------|---------------|---------------|-----|----------|------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------------|---------------|---------------|---------------|---------------|---------------|
| NAME OF INDIVIDUAL   |               | E             |               | SHEET         |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| L400   |               | Lyle Harper   |               | 7             |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| COLOR  | W             | AGE           | 34            | BIRTHPLACE    | Ill           |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| COUNTY   | PUTASKI       |               |               |               |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| LITTLE ROCK  |               |               |               |               |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| ENUMERATED WITH  |               |               |               |               |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| RELATIONSHIP TO ABOVE  |               |               |               |               |               |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |               |               |               |               | SON | DAUGHTER | WIFE | WIFE | WIFE | WIFE | DAUGHTER | DAUGHTER | DAUGHTER | DAUGHTER | DAUGHTER | DAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER |
| SON  | DAUGHTER      | WIFE          | WIFE          | WIFE          | WIFE          |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| DAUGHTER   | DAUGHTER      | DAUGHTER      | DAUGHTER      | DAUGHTER      | DAUGHTER      |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| GRANDSON   | GRANDSON      | GRANDSON      | GRANDSON      | GRANDSON      | GRANDSON      |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |
| GRANDDAUGHTER  | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER |     |          |      |      |      |      |          |          |          |          |          |          |          |          |          |          |          |          |               |               |               |               |               |               |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |     |  |       |  |
|---|--|--|--|---|--|-----|--|-------|--|
| 542   |  | NAME OF INDIVIDUAL   |  | Loyal Harris  |  | ED  |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL |  | 50    |  |
| W   |  | 18   |  | Polnsett  |  |     |  |       |  |
| COUNTY  |  |  |  |   |  |     |  |       |  |
| ENUMERATED WITH   |  |  |  | Lena O. N.  |  |     |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |     |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER<br>BROTHER |  | UNCLE<br>AUNT<br>GRANDFATHER<br>GRANDMOTHER<br>GREAT-GRANDFATHER<br>GREAT-GRANDMOTHER<br>GREAT-GRANDCHILD |  |     |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| 542                     |  | HEAD OF FAMILY |  | Lena O. N. |  | ED         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  | 50    |  |
| W                       |  | 34             |  | Phillis    |  |            |  |       |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |
| Lena O. N.              |  | Wife           |  | 34         |  | Phillis    |  |       |  |
| Lena O. N.              |  | Wife           |  | 34         |  | Phillis    |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|      |      |     |
|------|------|-----|
| 2400 | TYPE | 430 |
|------|------|-----|

2700

Union

NAME OF INDIVIDUAL *Henry*

ED 14 SHEET 33

W. 48

CLARK

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

*Bessie* *W.* *40* *Tex*

*John* *D.* *12* *Cal.*

NAME OF INDIVIDUAL *Henry*

ED 14 SHEET 33

W. 48

CLARK

Columbia

ENUMERATED WITH *John*

RELATIONSHIP TO ABOVE *John*

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

*Bessie* *W.* *40* *Tex*

*John* *D.* *12* *Cal.*

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2400

HEAD OF FAMILY *Henry*

ED 14 SHEET 33

COLOR *W* AGE *48* BIRTHPLACE *Tex*

VOL. 8

COUNTY *Clark* CITY

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

*Bessie* *W.* *40* *Tex*

*John* *D.* *12* *Cal.*



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Kathleen                | W            | 27  |            |
| Theresa                 | S            | 9   |            |
| Robert H                | S            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                 |     |      |    |       |     |
|-------------------------|---------|----------------|-----|-----------------|-----|------|----|-------|-----|
| L 400                   |         | HEAD OF FAMILY |     | Lyle Herschel B |     | E.D. | 9  | SHEET | 365 |
| COLOR                   | W       | AGE            | 45  | BIRTHPLACE      | Ind | VOL. | 65 |       |     |
| COUNTY                  | Union   |                |     | CITY            |     |      |    |       |     |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |     |      |    |       |     |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |    |       |     |
|                         | Kitty   | W              | 42  |                 |     |      |    |       |     |
|                         | Ray W   | S              | 17  |                 |     |      |    |       |     |
|                         | Vera H  | D              | 14  |                 |     |      |    |       |     |
|                         | Gladys  | D              | 11  |                 |     |      |    |       |     |
|                         | Neal    | S              | 9   |                 |     |      |    |       |     |
|                         | Melvin  | S              | 5   |                 |     |      |    |       |     |
|                         | James R | S              | 3   |                 |     |      |    |       |     |

JCOD 16A 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                    |      |            |    |       |
|--------------------|------|------------|----|-------|
| NAME OF INDIVIDUAL |      | ED         |    | SHEET |
| COLOR              | RACE | BIRTHPLACE |    |       |
| COUNTY             |      |            | 18 | 19    |
| ENMERA-ET-ETH.     |      |            |    |       |
| RE AT              |      |            |    |       |
| AGE                |      |            |    |       |
| HEIGHT             |      |            |    |       |
| WEIGHT             |      |            |    |       |
| HAIR               |      |            |    |       |
| EYES               |      |            |    |       |
| TEETH              |      |            |    |       |
| SCARS              |      |            |    |       |
| TATTOOS            |      |            |    |       |
| FINGERPRINTS       |      |            |    |       |
| SIGNATURE          |      |            |    |       |
| DATE               |      |            |    |       |

| NAME OF INDIVIDUAL  |       | ED | SHEET |
|---|-------|----|-------|
| J. L. C. Bailey   |       | 1  | 82    |
| AGE   | BIRTH | 46 |       |
| <p>ENCUMBRANCE WITH</p> <p>RELATIONSHIP TO ABOVE</p> <p>Quachita</p> <p>W. Miller, Carter Co.</p> |       |    |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

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|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 5400                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Quachita |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
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|-------------------------|---------|----------------|------|------------|-------|
| 5400                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Bradley |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lillian                 |         | Wife           | 23   |            |       |
| Russell                 |         | Son            | 4    |            |       |
| Margaret                |         | Daughter       | 2    |            |       |
| Luther                  |         | Son            | 9    |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|-------------------------|--|----------------|--------------|------------|-----|------|------------|-------|--|
| L400                    |  | HEAD OF FAMILY |              | L. J. M.   |     | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            |              | BIRTHPLACE |     | 29   |            | 56    |  |
| W                       |  | 47             |              |            |     | VOL. |            | 62    |  |
| COUNTY                  |  |                |              | CITY       |     |      |            |       |  |
| Sebastian               |  |                |              |            |     |      |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |            |     |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP |            | AGE |      | BIRTHPLACE |       |  |
| L. J. M.                |  |                | H            |            | 76  |      |            |       |  |
| L. J. M.                |  |                | D            |            | 22  |      |            |       |  |
| L. J. M.                |  |                | S            |            | 21  |      |            |       |  |
| L. J. M.                |  |                | D            |            | 19  |      |            |       |  |
| L. J. M.                |  |                | D            |            | 17  |      |            |       |  |
| L. J. M.                |  |                | D            |            | 14  |      |            |       |  |
| L. J. M.                |  |                | D            |            | 12  |      |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |        |              |     |            |            |
|-------------------------|--------|--------------|-----|------------|------------|
| HEAD OF FAMILY          |        | E.D.         |     | SHEET      |            |
| 8400                    | Color  | 40           | AGE | Washington | BIRTHPLACE |
| W                       | COUNTY | 40           | AGE | Washington | CITY       |
| OTHER MEMBERS OF FAMILY |        |              |     |            |            |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |            |
| Hilda D                 |        | W            | 36  |            |            |
| Edward D                |        | D            | 19  |            |            |
| James                   |        | S            | 16  |            |            |
| Charles H               |        | S            | 5   |            |            |
|                         |        |              |     |            |            |
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|-------------------------|--------|--------------|-----|-------------|------------|
| HEAD OF FAMILY          |        | E.D.         |     | SHEET       |            |
| 8400                    | Color  | 40           | AGE | Mississippi | BIRTHPLACE |
| W                       | COUNTY | 40           | AGE | Mississippi | CITY       |
| OTHER MEMBERS OF FAMILY |        |              |     |             |            |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE  |            |
| Hilda D                 |        | W            | 36  |             |            |
| Edward D                |        | D            | 19  |             |            |
| James                   |        | S            | 16  |             |            |
| Charles H               |        | S            | 5   |             |            |
|                         |        |              |     |             |            |
|                         |        |              |     |             |            |
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|-------------------------|----------------|--------------|---------------|------------|-------|
| L400                    | HEAD OF FAMILY |              | Lyle James E. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 36            | BIRTHPLACE |       |
| COUNTY                  | Craighead      |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Sally J.                |                | W            | 25            |            |       |
| Betty A.                |                | W            | 15            |            |       |
| Lyle                    |                |              |               |            |       |
|                         |                |              |               |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------|------------|-------|
| L400                    | HEAD OF FAMILY |              | James J. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 61       | BIRTHPLACE |       |
| COUNTY                  | Mississippi    |              | CITY     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |       |
| Sallie                  |                | W            | 41       | I          |       |
| Earl                    |                | S            | 21       | Mo         |       |
| Ida                     |                | D            | 15       |            |       |
| Lufay                   |                | D            | 10       |            |       |
| Ernest J.               |                | S            | 7        |            |       |
| Lillian                 |                | S            | 4        |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| L400                    | HEAD OF FAMILY |              | Lowell James R. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 35              | BIRTHPLACE |       |
| COUNTY                  | Craighead      |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |





|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | 4.3   |
| COUNTY                  | Randolph     |            | 59         |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | 7.    |
| COUNTY                  | Lincoln      |            | 34         |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Quachita     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Clay         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 1400                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| 1400                    |     | 1400           |      | 24   |  | 50         |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
| 14                      | 57  |                |      | 27   |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Hempstead               |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| Josephine               |     | W              |      | 55   |  |            |  |
| George R                |     | S              |      | 10   |  |            |  |
| Nicholas Thomas Lewis   |     | P              |      | 18   |  | Hempstead  |  |
| Smith Floyd             |     | D              |      | 18   |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| 1400                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| 1400                    |     | 1400           |      | 24   |  | 50         |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
| 14                      | 57  |                |      | 27   |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Ouachita                |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| Josephine               |     | W              |      | 55   |  |            |  |
| George R                |     | S              |      | 10   |  |            |  |
| Nicholas Thomas Lewis   |     | P              |      | 18   |  | Hempstead  |  |
| Smith Floyd             |     | D              |      | 18   |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |
|                         |     |                |      |      |  |            |  |

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|                         |                   |             |            |      |       |
|-------------------------|-------------------|-------------|------------|------|-------|
| 5 sep                   | HEAD OF FAMILY    | Lyle John K |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE  |            | 33   | 152   |
| W                       | 48                |             |            | VOL. | 36    |
| COUNTY                  | CITY              |             |            |      |       |
| Lincoln                 |                   |             |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |             |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE         | BIRTHPLACE |      |       |
| Avel L                  | W                 | 35          |            |      |       |
| John C                  | S                 | 16          |            |      |       |
| W. D.                   | S                 | 14          |            |      |       |
| Rogers Holland          | SS                | 17          |            |      |       |
| Lavetia                 | SD                | 15          |            |      |       |
| Fred                    | SS                | 8           |            |      |       |

|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| L 400 Lyle John L   |  | 104  | 51    |
| BIRTHPLACE  |  |      |       |
| Polk  |  |      |       |
| ENRIMATED WITH  |  |      |       |
| RELATIONSHIP ABOVE  |  |      |       |
| A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| L 400 Lyle John L   |  | 658  | 65    |
| BIRTHPLACE  |  |      |       |
| Union   |  |      |       |
| ENRIMATED WITH  |  |      |       |
| RELATIONSHIP ABOVE  |  |      |       |
| A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L 400 Lyle John L       |              | 176        | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| Polk                    | 65           | Union      |            |
| COUNTY                  | CITY         |            |            |
| Polk                    | Polk         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lyle John L             | Head         | 65         | Union      |
| Lyle John L             | Wife         | 31         | Union      |



|                |      |  |  |
|----------------|------|--|--|
| Franklin, N.C. | 1871 |  |  |
| Franklin, N.C. | 1871 |  |  |
|                |      |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |       |            |
|-------------------------|----------------|-------------------|-------|------------|
| 5400                    | HEAD OF FAMILY |                   | E. D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL.  |            |
| COUNTY                  | Lincoln        |                   | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |                   |       |            |
| NAME                    |                | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|                         |                |                   |       |            |
|                         |                |                   |       |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |       |            |
|-------------------------|----------------|-------------------|-------|------------|
| 5400                    | HEAD OF FAMILY |                   | E. D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL.  |            |
| COUNTY                  | Franklin       |                   | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |                   |       |            |
| NAME                    |                | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|                         |                |                   |       |            |
|                         |                |                   |       |            |
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U S DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |                 |       |
|-----------------------|------|-----------------|-------|
| NAME OF INDIVIDUAL    |      | ED              | SHEET |
| Royall Layton         |      | 17              | 17    |
| COLOR                 | AGE  | BIRTH PLACE     |       |
| W                     | 9    | So              |       |
| COUNTY                | CITY |                 |       |
| Polinsett             |      |                 |       |
| ENUMERATED WITH       |      |                 |       |
| Fisk, C. A.           |      |                 |       |
| RELATIONSHIP TO ABOVE |      |                 |       |
| SON                   |      | NEPHEW          |       |
| DAUGHTER              |      | NEPHEW          |       |
| BROTHER               |      | FATHER IN LAW   |       |
| SISTER                |      | MOTHER IN LAW   |       |
| FATHER                |      | SON IN LAW      |       |
| MOTHER                |      | DAUGHTER IN LAW |       |
| GRANDSON              |      | MOTHER IN LAW   |       |
| GRANDDAUGHTER         |      | SISTER IN LAW   |       |
| GRANDCHILD            |      | BROTHER         |       |
|                       |      | OTHER SPECIES   |       |

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BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 3401                    |  | HEAD OF FAMILY |  | E.O.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Polk                    |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |

Polk



|  |   |  |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
|--|---|--|-------------------|--------------------|------------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------------------|---------------------------------|-------------------------------|---------------------------------|---------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------------|----------------------------------|--|
| NAME OF INDIVIDUAL<br><i>3400 Kelly Kelly 13</i>   |   |  | E.D.<br><i>1</i>  | SHEET<br><i>82</i> |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| COLOR<br><i>1</i>  | AGE<br><i>33</i>                        | BIRTHPLACE<br><i>Quachita</i>          | VOL.<br><i>46</i> |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| COUNTY<br><i>Quachita</i>  |   |  |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| ENUMERATED WITH<br><i>2 Miller, Oliver A</i>   |   |  |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| RELATIONSHIP TO ABOVE  |   |  |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NEE</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER</td> <td></td> </tr> </table> |   |  |                   |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> AUNT | <input type="checkbox"/> COUSIN | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPHENSON    |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> NEE            | <input type="checkbox"/> STEPHENSON    |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> AUNT           | <input type="checkbox"/> COUSIN        |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> ROOMER        |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> SERVANT       |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW  |  |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> BROTHER        |  |                   |                    |                              |                                 |                                     |                                  |                              |                                     |                                 |                               |                                 |                                 |  |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                      |                                  |  |

|   |                  |                               |                   |                    |
|---|------------------|-------------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>3400 Lily Liza L</i> |                  |                               | E.D.<br><i>5</i>  | SHEET<br><i>84</i> |
| COLOR<br><i>15</i>                        | AGE<br><i>42</i> | BIRTHPLACE<br><i>Quachita</i> | VOL.<br><i>46</i> |                    |
| COUNTY<br><i>Quachita</i>                 |                  |                               |                   |                    |
| CITY                                      |                  |                               |                   |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                               |                   |                    |
| NAME                                      | RELATIONSHIP     | AGE                           | BIRTHPLACE        |                    |
| <i>Martha</i>                             | <i>4</i>         | <i>20</i>                     |                   |                    |
| <i>Albert</i>                             | <i>2</i>         | <i>17</i>                     |                   |                    |
| <i>Lucinda</i>                            | <i>4</i>         | <i>14</i>                     |                   |                    |
| <i>Mae</i>                                | <i>1</i>         | <i>6</i>                      |                   |                    |
|   |                  |                               |                   |                    |
|   |                  |                               |                   |                    |
|   |                  |                               |                   |                    |
|   |                  |                               |                   |                    |
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|                                       |  |  |                  |                    |
|---------------------------------------|--|--|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>1 Liza L</i> |  |  | E.D.<br><i>1</i> | SHEET<br><i>85</i> |
|---------------------------------------|--|--|------------------|--------------------|

|  |                     |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
|--|---------------------|------------------|--------------------|-----|--------|--|--|----------|-------|--|--|---------|---------------|--|--|--------|---------------|--|--|--------|------------|--|--|--------|----------------|--|--|----------|---------------|--|--|-------------|-------------|--|--|-------------|-------------|--|--|
| NAME OF INDIVIDUAL<br><i>Loyal Lofton</i>  |                     | ED<br><i>17</i>  | SHEET<br><i>17</i> |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| COLOR<br><i>W</i>  | AGE<br><i>14</i>    | VOL<br><i>50</i> |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| COUNTY<br><i>Polk</i>  | CITY<br><i>Polk</i> |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| ENUMERATED WITH<br><i>Winn, C. H.</i>  |                     |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| RELATIONSHIP TO ABOVE  |                     |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td colspan="2"></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td colspan="2"></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>FATHER</td> <td>SIN-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>MOTHER</td> <td>A-DUTER-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td colspan="2"></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td colspan="2"></td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td colspan="2"></td> </tr> </table> |                     |                  |                    | SON | NEPHEW |  |  | DAUGHTER | NIECE |  |  | BROTHER | FATHER-IN-LAW |  |  | SISTER | MOTHER-IN-LAW |  |  | FATHER | SIN-IN-LAW |  |  | MOTHER | A-DUTER-IN-LAW |  |  | GRANDSON | GRANDDAUGHTER |  |  | GRANDFATHER | GRANDMOTHER |  |  | GRANDMOTHER | GRANDFATHER |  |  |
| SON  | NEPHEW              |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| DAUGHTER   | NIECE               |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| BROTHER  | FATHER-IN-LAW       |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| SISTER   | MOTHER-IN-LAW       |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| FATHER   | SIN-IN-LAW          |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| MOTHER   | A-DUTER-IN-LAW      |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| GRANDSON   | GRANDDAUGHTER       |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| GRANDFATHER  | GRANDMOTHER         |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| GRANDMOTHER  | GRANDFATHER         |                  |                    |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |

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BUREAU OF THE CENSUS

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|--|----------------|-----|-------|-----|--------|--|--|----------|-------|--|--|---------|---------------|--|--|--------|---------------|--|--|--------|------------|--|--|--------|----------------|--|--|----------|---------------|--|--|-------------|-------------|--|--|-------------|-------------|--|--|
| NAME OF INDIVIDUAL<br><i>L. L. L.</i>  |                | ED  | SHEET |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| COLOR<br><i>W</i>  | AGE            | VOL |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| COUNTY<br><i>Quachita</i>  | CITY           |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| ENUMERATED WITH  |                |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| RELATIONSHIP TO ABOVE  |                |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td colspan="2"></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td colspan="2"></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>FATHER</td> <td>SIN-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>MOTHER</td> <td>A-DUTER-IN-LAW</td> <td colspan="2"></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td colspan="2"></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td colspan="2"></td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td colspan="2"></td> </tr> </table> |                |     |       | SON | NEPHEW |  |  | DAUGHTER | NIECE |  |  | BROTHER | FATHER-IN-LAW |  |  | SISTER | MOTHER-IN-LAW |  |  | FATHER | SIN-IN-LAW |  |  | MOTHER | A-DUTER-IN-LAW |  |  | GRANDSON | GRANDDAUGHTER |  |  | GRANDFATHER | GRANDMOTHER |  |  | GRANDMOTHER | GRANDFATHER |  |  |
| SON  | NEPHEW         |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| DAUGHTER   | NIECE          |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| BROTHER  | FATHER-IN-LAW  |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| SISTER   | MOTHER-IN-LAW  |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| FATHER   | SIN-IN-LAW     |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| MOTHER   | A-DUTER-IN-LAW |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| GRANDSON   | GRANDDAUGHTER  |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| GRANDFATHER  | GRANDMOTHER    |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |
| GRANDMOTHER  | GRANDFATHER    |     |       |     |        |  |  |          |       |  |  |         |               |  |  |        |               |  |  |        |            |  |  |        |                |  |  |          |               |  |  |             |             |  |  |             |             |  |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |              |     |            |
|-----------------------------------|--------------|-----|------------|
| HEAD OF FAMILY<br><i>L. L. L.</i> |              | ED  | SHEET      |
| COLOR                             | AGE          | VOL |            |
| COUNTY<br><i>Quachita</i>         | CITY         |     |            |
| OTHER MEMBERS OF FAMILY           |              |     |            |
| NAME                              | RELATIONSHIP | AGE | BIRTHPLACE |
|                                   |              |     |            |
|                                   |              |     |            |

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100-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |             |
|-------------------------|-------------------------------|------------|-------------|
| \$ 4.00<br>COLOR<br>neg | HEAD OF FAMILY<br>Lela Tucker | E.O.<br>12 | SHEET<br>19 |
| AGE<br>42               | BIRTHPLACE                    | VOL.<br>46 |             |
| COUNTY<br>Ouachita      | CITY                          |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE  |
| Lela E                  | W                             | 37         |             |
| John R                  | H                             | 19         |             |
| Christine               | D                             | 16         |             |
| Loy O                   | S                             | 13         |             |
|                         |                               |            |             |
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100-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                        |       |
|--|--|------------------------|-------|
| NAME OF INDIVIDUAL   |  | E.O.                   | SHEET |
| Benton   |  |                        |       |
| BIRTHPLACE   |  |                        |       |
| COUNTY   |  |                        |       |
| RELATIONSHIP TO ABOVE  |  |                        |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>FATHER'S BROTHER<br>FATHER'S SISTER<br>MOTHER'S BROTHER<br>MOTHER'S SISTER | OTHER<br>OTHER SPECIFY |       |

100-17-71

U. S. DEPARTMENT OF COMMERCE

|  |                 |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
|--|-----------------|--------------|-------|-----|--------|-------|----------|-------|--------------|---------|---------------|----------|--------|---------------|----------|--------|------------|----------|--------|-----------------|---------|----------|----------------|--------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL   |                 | E.D.         | SHEET |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| 4400 Kelly Mabel   |                 | 4            | 35    |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| COLOR  | AGE             | BIRTHPLACE   |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| W  | 18              | Tex          |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| COUNTY   |                 | CITY         |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| Polk   |                 |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| Phillips Winston   |                 |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                 |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPA</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDMOM</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE-SPECIAL</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>INDIAN</td> <td></td> </tr> </table> |                 |              |       | SON | NEPHEW | STEPA | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDMAN | FATHER | SON-IN-LAW | GRANDMOM | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | WIFE-SPECIAL | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | INDIAN |  |
| SON  | NEPHEW          | STEPA        |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   | GRANDSON     |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   | GRANDMAN     |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      | GRANDMOM     |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW | SERVANT      |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  | WIFE-SPECIAL |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |
| GRANDCHILD   | INDIAN          |              |       |     |        |       |          |       |              |         |               |          |        |               |          |        |            |          |        |                 |         |          |                |              |               |               |  |            |        |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| 4400 Leal Marion        |              | 4          | 36         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 72           | Tex        |            |
| COUNTY                  |              | CITY       |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Leal E                | W            | 62         |            |
| Carroll Leal            | Da           | 28         |            |
| 1 Leal                  | Da           | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
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|   |  |  |                  |       |
|---|--|--|------------------|-------|
| 5400  | NAME OF INDIVIDUAL<br><i>Loyal Madge</i> |  | E.D.             | SHEET |
| COLOR<br><i>W</i>   | AGE<br><i>12</i>                         | BIRTHPLACE   | VOL<br><i>50</i> |       |
| COUNTY<br><b>Polnsett</b>   |  |  |                  |       |
| ENUMERATED WITH<br><i>Link, J. H.</i>   |  |  |                  |       |
| RELATIONSHIP TO ABOVE   |  |  |                  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |                  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                  |       |
|---|--|--|------------------|-------|
| 5400  | NAME OF INDIVIDUAL<br><i>Lilly Maguire</i> |  | E.D.             | SHEET |
| COLOR<br><i>W</i>   | AGE<br><i>3</i>                            | BIRTHPLACE   | VOL<br><i>47</i> |       |
| COUNTY<br><b>Perry</b>  |  |  |                  |       |
| ENUMERATED WITH<br><i>Lilly, E. M.</i>  |  |  |                  |       |
| RELATIONSHIP TO ABOVE   |  |  |                  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |                  |       |

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|       |  |            |      |       |
|-------|--|------------|------|-------|
| 5400  | NAME OF INDIVIDUAL<br><i>Lilly Maguire</i> |            | E.D. | SHEET |
| COLOR | AGE  | BIRTHPLACE | VOL  |       |



|       |   |       |
|-------|---|-------|
| Wagon | 6 | 26    |
| Ed    | 3 | 6     |
| Atten | 3 | 3 1/2 |
|       |   |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| Mandy   |   | 1   | 82    |
| COLOR   | AGE   | VOL   |       |
| N   | 3 1/2   | 46  |       |
| COUNTY  |   |   |       |
| Quachita  |   |   |       |
| ENUMERATED WITH   |   |   |       |
| Huller, Ellis C   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |
| Leanne Margaret  |   | 12  | 107   |
| COLOR  | AGE   | VOL   |       |
| W  | 23  | 37  |       |
| COUNTY   |   |   |       |
| Little River   |   |   |       |
| ENUMERATED WITH  |   |   |       |
| McCarry Lela   |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |       |

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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |                  |            |  |
|-------------------------|---------|--------------|------------------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |                  | SHEET      |  |
| 54                      |         | 16           |                  | 36         |  |
| COLOR                   | AGE     | BIRTHPLACE   |                  | VOL.       |  |
| 6                       | 20      |              |                  | 2          |  |
| COUNTY                  | PULASKI |              | CITY LITTLE ROCK |            |  |
| OTHER MEMBERS OF FAMILY |         |              |                  |            |  |
| NAME                    |         | RELATIONSHIP | AGE              | BIRTHPLACE |  |
| William B.              |         | 2            | 21               |            |  |
| John                    |         | 1            | 22               |            |  |
| James                   |         | 1            | 23               |            |  |
| William                 |         | 1            | 24               |            |  |
| Thomas                  |         | 1            | 25               |            |  |
| John                    |         | 1            | 26               |            |  |
| James                   |         | 1            | 27               |            |  |
| John                    |         | 1            | 28               |            |  |
| John                    |         | 1            | 29               |            |  |
| John                    |         | 1            | 30               |            |  |

|                       |                            |                     |               |
|-----------------------|----------------------------|---------------------|---------------|
| L 400                 | NAME OF INDIVIDUAL<br>Mary | E.O.<br>93          | SHEET<br>1257 |
| COLOR<br>3            | AGE<br>12                  | BIRTHPLACE<br>Union | JOL<br>66     |
| COUNTY                |                            |                     |               |
| ENumerated WITH       |                            |                     |               |
| RELATIONSHIP TO ABOVE |                            |                     |               |
| SON                   | DAUGHTER                   |                     |               |
| AUNT                  | Nephew                     |                     |               |
| GRANDFATHER           | GRANDMOTHER                |                     |               |
| SISTER                | Brother                    |                     |               |
| FATHER                | Mother                     |                     |               |
| MOTHER                | Uncle                      |                     |               |
| GRANDSON              | GRANDDAUGHTER              |                     |               |
| GRANDFATHER           | GRANDMOTHER                |                     |               |

|                         |                                 |              |      |            |
|-------------------------|---------------------------------|--------------|------|------------|
| L 400                   | HEAD OF FAMILY <i>July Mary</i> |              | E.D. | SHEET      |
| COLOR                   | AGE                             | BIRTHPLACE   | VOL. |            |
| B                       | 2-3                             |              |      | 66         |
| COUNTY                  | Union                           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                                 |              |      |            |
| NAME                    |                                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Living alone</i>     |                                 |              |      |            |
|                         |                                 |              |      |            |
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BUREAU OF THE CENSUS

|                         |                                    |              |      |            |
|-------------------------|------------------------------------|--------------|------|------------|
| L 400                   | HEAD OF FAMILY <i>Louis Mattie</i> |              | E.D. | SHEET      |
| COLOR                   | AGE                                | BIRTHPLACE   | VOL. |            |
|                         | 40                                 |              |      | 36         |
| COUNTY                  | Lincoln                            |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                                    |              |      |            |
| NAME                    |                                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>1 Mattie</i>         |                                    | 5            | 17   |            |
|                         |                                    |              |      |            |
|                         |                                    |              |      |            |
|                         |                                    |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
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|  |                    |      |       |
|--|--------------------|------|-------|
|  | NAME OF INDIVIDUAL | E.D. | SHEET |
|  | <i>1 Mattie</i>    | 5    | 298   |

|                       |   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
|-----------------------|---|----------------|---------------------|-----|--------|----------|----------|------|--------------|---------|---------------|----------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    | E.D.  |                | SHEET               |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| <i>John</i>           | <i>John W. Ward</i>   |                | <i>5</i> <i>298</i> |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| COLOR                 | AGE   | BIRTHPLACE     | VOL                 |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| <i>W</i>              | <i>24</i>   |                | <i>76</i>           |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| COUNTY                | Hempstead   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| ENUMERATED WITH       | <i>John W. Ward</i>   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>CREWMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER, Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                |                     | SUN | NEPHEW | STEPPSON | DAUGHTER | NICE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | CREWMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER, Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW  | STEPPSON       |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| DAUGHTER              | NICE  | STEPDAUGHTER   |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | GRANDSON       |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | CREWMAN        |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER         |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT        |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER, Specify |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
|-----------------------|---|----------------|---------------------|-----|--------|----------|----------|------|--------------|---------|---------------|----------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    | E.D.  |                | SHEET               |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| <i>John</i>           | <i>John W. Ward</i>   |                | <i>5</i> <i>299</i> |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| COLOR                 | AGE   | BIRTHPLACE     | VOL                 |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| <i>W</i>              | <i>25</i>   |                | <i>26</i>           |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| COUNTY                | Hempstead   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| ENUMERATED WITH       | <i>John W. Ward</i>   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>CREWMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER, Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                |                     | SUN | NEPHEW | STEPPSON | DAUGHTER | NICE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | CREWMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER, Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN                   | NEPHEW  | STEPPSON       |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| DAUGHTER              | NICE  | STEPDAUGHTER   |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | GRANDSON       |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | CREWMAN        |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER         |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT        |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER, Specify |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |                |                     |     |        |          |          |      |              |         |               |          |        |               |         |        |            |        |        |                 |         |          |                |                |               |               |  |            |        |  |

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|                    |                     |  |                     |
|--------------------|---------------------|--|---------------------|
| NAME OF INDIVIDUAL | E.D.                |  | SHEET               |
| <i>John</i>        | <i>John W. Ward</i> |  | <i>5</i> <i>301</i> |





|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 39    |  |
| COUNTY                  |              | City       |            |  |
| Lonoke                  |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| 1 B...                  | DA           | 17         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |  |  |  |
|--|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET  |  |
| 400 ...  |  | 56   |  |
| Polk   |  |  |  |
| ENUMERATE WITH   |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |
| SON<br>DAUGHTER<br>WIFE<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  |

U S DEPARTMENT OF COMMERCE  
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|                         |              |                |            |          |  |         |       |
|-------------------------|--------------|----------------|------------|----------|--|---------|-------|
| L 400                   |              | HEAD OF FAMILY |            | Lilly OR |  | E.D.    | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            |          |  | 16      | 301   |
| COUNTY                  |              | CITY           |            |          |  | VOL. 14 |       |
| Craig                   |              | ad             |            |          |  |         |       |
| OTHER MEMBERS OF FAMILY |              |                |            |          |  |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |          |  |         |       |
| 1 ...                   | ...          | ...            | ...        |          |  |         |       |



**Monroe**

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SEX

AGE

BIRTHPLACE

CITY

COUNTY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

HEAD OF FAMILY *Lewis Oliver*

E.D. *25* SHEET *125*

COLOR *W* AGE *43* BIRTHPLACE

COUNTY *Clay* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Lewis</i>  | <i>W</i>     | <i>37</i> |            |
| <i>Oliver</i> | <i>D</i>     | <i>26</i> |            |
|               |              |           |            |
|               |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

NAME OF INDIVIDUAL *Lewis, Oliver*

E.D. *3* SHEET *11*

AGE *43* BIRTHPLACE *Tenn*

COUNTY *Dallas*

ENUMERATED WITH *Bernard, Ethel*

RELATIONSHIP TO ABOVE

SEX

AGE

BIRTHPLACE

CITY

COUNTY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| 3400 <i>W. L. L. L.</i> |              | 29        | 128        |
| COLOR                   | AGE          | VOL.      |            |
| 7                       | 32           | 38        |            |
| COUNTY                  | CITY         |           |            |
| Logan                   |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>W. L. L. L.</i>      | <i>W</i>     | <i>30</i> |            |
| <i>W. L. L. L.</i>      | <i>2</i>     | <i>5</i>  |            |
| <i>W. L. L. L.</i>      | <i>2</i>     | <i>11</i> |            |
|                         |              | <i>12</i> |            |
|                         |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |      |       |
|-------------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL      |                 | E.D. | SHEET |
| 3400 <i>W. L. L. L.</i> |                 | 41   | 46    |
| COLOR                   | AGE             | VOL. |       |
| 7                       | 22              |      |       |
| COUNTY                  | CITY            |      |       |
| JEFFERSON               | PINE BLUFF      |      |       |
| ENUMERATED WITH         |                 |      |       |
| <i>W. L. L. L.</i>      |                 |      |       |
| RELATIONSHIP TO ABOVE   |                 |      |       |
| SON                     | NEEDLE          |      |       |
| DAUGHTER                | WIFE            |      |       |
| BROTHER                 | FATHER IN LAW   |      |       |
| SISTER                  | MOTHER IN LAW   |      |       |
| FATHER                  | SON IN LAW      |      |       |
| MOTHER                  | DAUGHTER IN LAW |      |       |
| GRANDSON                | GRANDDAUGHTER   |      |       |
| GRANDFATHER             | GRANDMOTHER     |      |       |
| GRANDMOTHER             | GRANDFATHER     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCCE 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

phillips



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |        |            |  |
|-------------------------|-----|-------------------|--------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |        | SHEET      |  |
| Lauelle Robert          |     | 6                 |        | 130        |  |
| COLOR                   | AGE | BIRTHPLACE        |        | VOL.       |  |
| W                       | 28  |                   |        | 52         |  |
| COUNTY                  |     |                   | CITY   |            |  |
| Pope                    |     |                   |        |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |        |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE    | BIRTHPLACE |  |
| Dorinda                 |     | W                 | 22     |            |  |
| James                   |     | S                 | 5      |            |  |
| Dorinda                 |     | D                 | 39 1/2 |            |  |
| Lillian Leigh           |     | B-L               | 20     |            |  |
|                         |     |                   |        |            |  |
|                         |     |                   |        |            |  |
|                         |     |                   |        |            |  |

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BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| Daisy Robert            |     | 2                 |      | 29         |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| B                       | 16  |                   |      | 29         |  |
| COUNTY                  |     |                   | CITY |            |  |
| Jackson                 |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Dana                    |     |                   |      |            |  |
| Luby M                  |     | W                 | 2    |            |  |
| Marta                   |     | W                 | 1    |            |  |
| Robert                  |     | W                 | 1    |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
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BUREAU OF THE CENSUS

|                       |            |               |       |
|-----------------------|------------|---------------|-------|
| NAME OF INDIVIDUAL    |            | E.D.          | SHEET |
| BENTOR                |            |               |       |
| ENJERATED WITH        |            |               |       |
| RELATIONSHIP TO ABOVE |            |               |       |
| SON                   | DAUGHTER   | SISTER        |       |
| BROTHER               | FATHER     | MOTHER        |       |
| SISTER                | GRANDSON   | GRANDDAUGHTER |       |
| FATHER                | GRANDCHILD | OTHER         |       |
| MOTHER                |            |               |       |
| GRANDSON              |            |               |       |
| GRANDDAUGHTER         |            |               |       |
| GRANDCHILD            |            |               |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Randy Robert            |              | 2          | 39         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 34           | S.C.       |            |
| COUNTY                  | CITY         |            |            |
| Randolph                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Robert                  | 6            |            |            |
| Grandson                | 6            |            |            |
| Robert                  | 6            | 7          |            |
|                         |              |            |            |
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|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| Randy Robert R          |      | 2          | 39    |
| COLOR                   | AGE  | BIRTHPLACE |       |
| W                       | 34   | S.C.       |       |
| COUNTY                  | CITY |            |       |
| Lonoke                  |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |



|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  |              | Lonoke    |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>George</i>        | <i>W</i>     | <i>33</i> |            |
| <i>Parker Katie</i>     | <i>S</i>     | <i>15</i> |            |
| <i>1. Nene</i>          | <i>S</i>     | <i>14</i> |            |
|                         |              |           |            |
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|                         |              |                  |                  |      |       |
|-------------------------|--------------|------------------|------------------|------|-------|
| L 400                   |              | HEAD OF FAMILY   |                  | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       |                  | 13   | 161   |
| W                       | 34           | <i>Texarkana</i> |                  | VOL  | 65    |
| COUNTY                  | Union        |                  | CITY             |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |                  |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE       |      |       |
| 1. <i>Conny May</i>     | <i>W</i>     | <i>25</i>        | <i>Texarkana</i> |      |       |
| <i>Vernon</i>           | <i>S</i>     | <i>2 1/2</i>     |                  |      |       |
|                         |              |                  |                  |      |       |
|                         |              |                  |                  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
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|                       |               |                    |                 |       |
|-----------------------|---------------|--------------------|-----------------|-------|
| NAME OF INDIVIDUAL    |               |                    | E.D.            | SHEET |
| <i>John</i>           |               |                    | 24              | 16    |
| COLOR                 | AGE           | BIRTHPLACE         |                 |       |
| W                     | 21            | <i>Mississippi</i> |                 |       |
| COUNTY                |               |                    |                 |       |
| ENUMERATED WITH       | <i>Lonoke</i> |                    |                 |       |
| RELATIONSHIP TO ABOVE |               |                    |                 |       |
| SON                   | DAUGHTER      | BROTHER            | SISTER          |       |
| FATHER                | MOTHER        | GRANDFATHER        | GRANDMOTHER     |       |
| UNCLE                 | AUNT          | NEPHEW             | NIECE           |       |
| COUSIN                | ADOPTEE       | ADOPTED            | OTHER (Specify) |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | SINCE           | SEMI-ANT        |
| MOTHER        | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON      | BROTHER-IN-LAW  |                 |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | NEPHEW          |                 |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 5460                    |              | 31   | 740        |
| COLOR                   | AGE          | VOL. |            |
| 1                       | 75           | 6    |            |
| COUNTY                  | CITY         |      |            |
| PULASKI                 | LITTLE ROCK  |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 5460                  |                 | 32            | 742   |
| COLOR                 | AGE             | VOL.          |       |
| 1                     | 24              | 6             |       |
| COUNTY                | CITY            |               |       |
| PULASKI               | LITTLE ROCK     |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | FATHER-IN-LAW   | STEPDAUGHTER  |       |
| BROTHER               | MOTHER-IN-LAW   | GRANDSON      |       |
| SISTER                | SON-IN-LAW      | GRANDDAUGHTER |       |
| FATHER                | DAUGHTER-IN-LAW | GRANDCHILD    |       |
| MOTHER                | BROTHER-IN-LAW  |               |       |
| GRANDSON              | SISTER-IN-LAW   |               |       |
| GRANDDAUGHTER         | NEPHEW          |               |       |
| GRANDCHILD            |                 |               |       |

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|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| Lyle Lyle   |            | 15   | 176   |
| COLOR   | AGE        | VOL. |       |
|   | 13 4/8     | 40   |       |
| COUNTY  | BIRTHPLACE | CITY |       |
|   | Monroe     |      |       |
| ENUMERATED WITH   |            |      |       |
| Lyle Lyle   |            |      |       |
| RELATIONSHIP TO ABOVE   |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER'S SON<br>SISTER'S SON<br>BROTHER'S DAUGHTER<br>SISTER'S DAUGHTER<br>UNCLE'S SON<br>AUNT'S SON<br>UNCLE'S DAUGHTER<br>AUNT'S DAUGHTER<br>NEPHEW'S SON<br>NIECE'S SON<br>NEPHEW'S DAUGHTER<br>NIECE'S DAUGHTER |            |      |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lyle Samuel H.          |              | 44         | 471        |
| COLOR                   | AGE          | VOL.       |            |
| W                       | 55           | 13         |            |
| COUNTY                  | BIRTHPLACE   | CITY       |            |
| SEBASTIAN               |              | FORT SMITH |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Cecelia S.            | W            | 56         | Ky.        |
| Lyle S.                 | W            | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



300  
✓ A. MATHEN  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

KERRY M.  
 101 A ST.  
 C. ST.  
 HINE MAN.  
 ROOMER  
 DEWANT  
 THER Spe th.

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCON 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |  |               |  |            |       |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 1400                    |     | HEAD OF FAMILY |  | Lester Thomas |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |               |  | VOL.       | 125   |
| 1                       | 29  | Desha          |  | CITY          |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| Lester Thomas           |     | H              |  | 29            |  | Desha      |       |
| Lillian Thomas          |     | W              |  | 27            |  | Desha      |       |
| Mary Thomas             |     | D              |  | 10            |  | Desha      |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |

|                         |     |                |  |               |  |            |       |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 1400                    |     | HEAD OF FAMILY |  | Lester Thomas |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |               |  | VOL.       | 31    |
| 1                       | 72  | JEFFERSON      |  | CITY          |  | PINE BLUFF |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| Lester Thomas           |     | H              |  | 56            |  |            |       |
| Lillian Thomas          |     | W              |  | 36            |  |            |       |
| Marshall                |     | S              |  | 24            |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |

|                         |                                     |              |                 |                  |
|-------------------------|-------------------------------------|--------------|-----------------|------------------|
| 4200                    | HEAD OF FAMILY <i>Willie Thomas</i> |              | E.D. <i>24</i>  | SHEET <i>699</i> |
| COLOR <i>W</i>          | AGE <i>35</i>                       | BIRTHPLACE   | VOL. <i>2.1</i> |                  |
| COUNTY                  | Garland                             |              | CITY            |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                 |                  |
| NAME                    |                                     | RELATIONSHIP | AGE             | BIRTHPLACE       |
| <i>Willie Thomas</i>    |                                     | <i>W</i>     | <i>36</i>       | <i>Ind</i>       |
| <i>Thomas</i>           |                                     | <i>W</i>     | <i>3</i>        |                  |
| <i>Willie</i>           |                                     | <i>W</i>     | <i>10 1/2</i>   |                  |
|                         |                                     |              |                 |                  |
|                         |                                     |              |                 |                  |
|                         |                                     |              |                 |                  |
|                         |                                     |              |                 |                  |
|                         |                                     |              |                 |                  |

JOHD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                         |                 |                  |
|-------------------------|---------------------------------|-------------------------|-----------------|------------------|
| 4000                    | HEAD OF FAMILY <i>Lolly Tom</i> |                         | E.D. <i>3</i>   | SHEET <i>168</i> |
| COLOR <i>B</i>          | AGE <i>49</i>                   | BIRTHPLACE <i>Texas</i> | VOL. <i>- 4</i> |                  |
| COUNTY                  | Jackson                         |                         | CITY            |                  |
| OTHER MEMBERS OF FAMILY |                                 |                         |                 |                  |
| NAME                    |                                 | RELATIONSHIP            | AGE             | BIRTHPLACE       |
| <i>Earnestine</i>       |                                 | <i>2</i>                | <i>22</i>       |                  |
| <i>Carroll</i>          |                                 | <i>2</i>                | <i>18</i>       |                  |
| <i>Barnes</i>           |                                 | <i>16</i>               | <i>19</i>       |                  |
|                         |                                 |                         |                 |                  |
|                         |                                 |                         |                 |                  |
|                         |                                 |                         |                 |                  |
|                         |                                 |                         |                 |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.D.       | SHEET      |
| 1000 <i>Frank Jackson</i> |              | 12         | 10         |
| COLOR                     | AGE          | BIRTHPLACE |            |
| W                         | 46           | MO         |            |
| COUNTY                    | CITY         |            |            |
| Jackson                   |              |            |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Frank Jackson</i>      | W            | 46         |            |
| <i>John A.</i>            | S            | 38         |            |
| <i>George E.</i>          | S            | 20         |            |
| <i>Robert J.</i>          | S            | 1          |            |
| <i>William H.</i>         | S            | 1          |            |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1000 <i>Levell</i>      |              | 1          | 185        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 5            | MO         |            |
| COUNTY                  | CITY         |            |            |
| GARIAND HOT SPRINGS     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Mary</i>             | W            | 19         |            |
| <i>John A.</i>          | S            | 4          |            |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
|--|----------|------------|--------|--------|----------|----------|---------------|------------|--------|----------|---------------|------------|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |          | E.D.       | SHEET  |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| 2462   | Male     | 35131      |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE      | BIRTHPLACE | VOL.   |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
|  |          |            | 50     |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COUNTY   |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| Pope   |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH  |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| Relation to Above  |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |          |            |        | SON    | DAUGHTER | BROTHER  | SISTER        | FATHER     | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |  |  |  |  |  |  |  |  |  |
| SON  | DAUGHTER | BROTHER    | SISTER | FATHER | MOTHER   | GRANDSON | GRANDDAUGHTER | GRANDCHILD |        |          |               |            |  |  |  |  |  |  |  |  |  |
|  |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |          |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |

JCOD 17 71

|  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
|--|------------|------------|--------|--------|----------|----------|---------------|------------|--------|----------|---------------|------------|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |            | E.D.       | SHEET  |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| 5400   | Loyal Vera | 1717       |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE        | BIRTHPLACE | VOL.   |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| W  | 16         |            | 50     |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COUNTY   |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| Polksett   |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| Relation to Above  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |            |            |        | SON    | DAUGHTER | BROTHER  | SISTER        | FATHER     | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |  |  |  |  |  |  |  |  |  |
| SON  | DAUGHTER   | BROTHER    | SISTER | FATHER | MOTHER   | GRANDSON | GRANDDAUGHTER | GRANDCHILD |        |          |               |            |  |  |  |  |  |  |  |  |  |
|  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |

JCOD 17 71

|  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
|--|------------|------------|--------|--------|----------|----------|---------------|------------|--------|----------|---------------|------------|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |            | E.D.       | SHEET  |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| 5400   | Loyal Vera | 1717       |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE        | BIRTHPLACE | VOL.   |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| W  | 16         |            | 50     |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COUNTY   |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| Polksett   |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| Relation to Above  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |            |            |        | SON    | DAUGHTER | BROTHER  | SISTER        | FATHER     | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |  |  |  |  |  |  |  |  |  |
| SON  | DAUGHTER   | BROTHER    | SISTER | FATHER | MOTHER   | GRANDSON | GRANDDAUGHTER | GRANDCHILD |        |          |               |            |  |  |  |  |  |  |  |  |  |
|  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |            |            |        |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |

|                         |     |              |  |            |  |            |  |
|-------------------------|-----|--------------|--|------------|--|------------|--|
| L. J. Pope              |     | L. J. Pope   |  | L. J. Pope |  | VOL. 52    |  |
| COLOR                   | AGE | BIRTHPLACE   |  | CITY       |  |            |  |
| W                       | 4   |              |  |            |  |            |  |
| COUNTY                  |     |              |  | CITY       |  |            |  |
| Pope                    |     |              |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |     |              |  |            |  |            |  |
| NAME                    |     | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
| Charles L. W            |     | W            |  | 22         |  |            |  |
| L. J. Pope              |     | D            |  | 4 1/2      |  |            |  |
| Robert T. D             |     | D            |  | 3 1/2      |  |            |  |
| L. J. Pope              |     | D            |  | 4 1/2      |  |            |  |
|                         |     |              |  |            |  |            |  |
|                         |     |              |  |            |  |            |  |
|                         |     |              |  |            |  |            |  |
|                         |     |              |  |            |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |            |  |            |  |          |  |
|-------------------------|-----|----------------|--|------------|--|------------|--|----------|--|
| L. J. Pope              |     | HEAD OF FAMILY |  | L. J. Pope |  | E.D. 4     |  | SHEET 37 |  |
| COLOR                   | AGE | BIRTHPLACE     |  | CITY       |  | VOL. 17    |  |          |  |
| W                       | 59  |                |  |            |  |            |  |          |  |
| COUNTY                  |     |                |  | CITY       |  |            |  |          |  |
| Dallas                  |     |                |  |            |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                |  |            |  |            |  |          |  |
| NAME                    |     | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |          |  |
| L. J. Pope              |     | W              |  | 63         |  |            |  |          |  |
| Johnson                 |     | W              |  | 15         |  |            |  |          |  |
|                         |     |                |  |            |  |            |  |          |  |
|                         |     |                |  |            |  |            |  |          |  |
|                         |     |                |  |            |  |            |  |          |  |
|                         |     |                |  |            |  |            |  |          |  |
|                         |     |                |  |            |  |            |  |          |  |

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U S DEPARTMENT OF COMMERCE  
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|                         |     |                |  |            |  |            |  |           |  |
|-------------------------|-----|----------------|--|------------|--|------------|--|-----------|--|
| L. J. Pope              |     | HEAD OF FAMILY |  | L. J. Pope |  | E.D. 10    |  | SHEET 149 |  |
| COLOR                   | AGE | BIRTHPLACE     |  | CITY       |  | VOL. 2     |  |           |  |
| W                       | 53  |                |  |            |  |            |  |           |  |
| COUNTY                  |     |                |  | CITY       |  |            |  |           |  |
| Ashley                  |     |                |  |            |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |  |            |  |            |  |           |  |
| NAME                    |     | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |           |  |
| Bona                    |     | W              |  | 41         |  | ala        |  |           |  |
| Cunice                  |     | D              |  | 18         |  |            |  |           |  |
|                         |     |                |  |            |  |            |  |           |  |
|                         |     |                |  |            |  |            |  |           |  |







| NAME OF INDIVIDUAL   |              | E.D.       | SHEET      |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------|------------|------|--------------|-----|------------|-------|----|----|--|---------|----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| L 400  |              | 24         | 34         |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE          | BIRTHPLACE |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W  | 22           | Union      |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY   |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Mamie</td> <td>41</td> <td>21</td> <td></td> </tr> <tr> <td>Eva May</td> <td>57</td> <td>8 1/2</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |              |            |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Mamie | 41 | 21 |  | Eva May | 57 | 8 1/2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mamie  | 41           | 21         |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eva May  | 57           | 8 1/2      |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |            |            |      |              |     |            |       |    |    |  |         |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| L 400                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| L 400                   |     | Lillie Zales   |       | 24         | 34    |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 22  | Union          |       | 66         |       |
| COUNTY                  |     | CITY           |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Mamie                   |     | 41             | 21    |            |       |
| Eva May                 |     | 57             | 8 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L

412



|                       |                       |                       |    |       |
|-----------------------|-----------------------|-----------------------|----|-------|
| NAME OF INDIVIDUAL    |                       |                       | ED | SHEET |
| COLOR                 | AGE                   | BIRTHPLACE            |    |       |
| COUNTY                |                       |                       |    |       |
| ENUMERATED WITH       |                       |                       |    |       |
| RELATIONSHIP TO ABOVE |                       |                       |    |       |
| SEX                   | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| AGE                   | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| BIRTHPLACE            | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| COLOR                 | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| COUNTY                | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| ENUMERATED WITH       | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                       |                       |    |       |
|-----------------------|-----------------------|-----------------------|----|-------|
| NAME OF INDIVIDUAL    |                       |                       | ED | SHEET |
| COLOR                 | AGE                   | BIRTHPLACE            |    |       |
| COUNTY                |                       |                       |    |       |
| ENUMERATED WITH       |                       |                       |    |       |
| RELATIONSHIP TO ABOVE |                       |                       |    |       |
| SEX                   | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| AGE                   | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| BIRTHPLACE            | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| COLOR                 | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| COUNTY                | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| ENUMERATED WITH       | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |
| RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE | RELATIONSHIP TO ABOVE |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |             |  |            |  |
|-------------------------|---------|----------------|--|-------------|--|------------|--|
| 5412                    |         | HEAD OF FAMILY |  | E.D. 33     |  | SHEET 2016 |  |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. 5      |  |            |  |
| neg                     | 46      |                |  |             |  |            |  |
| COUNTY                  | PULASKI |                |  | CITY        |  |            |  |
|                         |         |                |  | LITTLE ROCK |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |  |             |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1 Lula                  |         | Wife           |  | 46          |  |            |  |
| + 1c                    |         |                |  |             |  |            |  |
|                         |         |                |  |             |  |            |  |
|                         |         |                |  |             |  |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
416

|                         |   |                |     |            |      |       |  |
|-------------------------|---|----------------|-----|------------|------|-------|--|
| L 416                   |   | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| 2 Arthur Artwood        |   |                |     | 11         |      | 113   |  |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE | VOL. |       |  |
|                         |   | Tenn           |     | 13         |      |       |  |
| COUNTY                  |   |                |     | CITY       |      |       |  |
| Craighead               |   |                |     |            |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| Marguerite              |   | W              | 32  |            |      |       |  |
| Oscar                   |   | S              | 19  |            |      |       |  |
| Ruby                    |   | D              | 17  |            |      |       |  |
| Clifford                |   | S              | 14  |            |      |       |  |
| William M.              |   | D              | 13  |            |      |       |  |
| Ethel                   |   | D              | 9   |            |      |       |  |
| Ray                     |   | S              | 52  |            |      |       |  |

JC0D 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |               |                                     |           |                |                 |
|-------------------------|---------------|-------------------------------------|-----------|----------------|-----------------|
| 3416                    |               | HEAD OF FAMILY <i>Lester Emmett</i> |           | E.D. <i>13</i> | SHEET <i>25</i> |
| COLOR <i>B</i>          | AGE <i>25</i> | BIRTHPLACE <i>Tenn</i>              |           | VOL. <i>7</i>  |                 |
| COUNTY <i>Chicot</i>    |               | CITY                                |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                     |           |                |                 |
| NAME                    |               | RELATIONSHIP                        | AGE       | BIRTHPLACE     |                 |
| <i>Ignora</i>           |               | <i>Wife</i>                         | <i>20</i> | <i>La.</i>     |                 |
|                         |               |                                     |           |                |                 |
|                         |               |                                     |           |                |                 |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                     |           |                |                 |
|-------------------------|---------------|-------------------------------------|-----------|----------------|-----------------|
| 1716                    |               | HEAD OF FAMILY <i>Lester Emmett</i> |           | E.D. <i>13</i> | SHEET <i>15</i> |
| COLOR <i>B</i>          | AGE <i>25</i> | BIRTHPLACE                          |           | VOL. <i>7</i>  |                 |
| COUNTY <i>Bradley</i>   |               | CITY                                |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                     |           |                |                 |
| NAME                    |               | RELATIONSHIP                        | AGE       | BIRTHPLACE     |                 |
| <i>Wife</i>             |               | <i>Wife</i>                         | <i>20</i> |                |                 |
| <i>Mother</i>           |               | <i>Mother</i>                       | <i>40</i> |                |                 |
|                         |               |                                     |           |                |                 |
|                         |               |                                     |           |                |                 |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
420

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| S-4130 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Hazel                 | W            | 16  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
|                         |              |     |            |

FORM NO. 23

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 3420                    | Hazel Albert |            | 46         | 25    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 2-2          |            | 31         |       |
| COUNTY                  | JEFFERSON    | CITY       | PINE BLUFF |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Hazel                 | W            | 2-1        |            |       |
| 1 Alice                 | D            | 12         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71



NAME *Conoke* 2 1/8  
 2 31 39  
 Conoke  
*Conoke*

|                         |              |            |            |           |  |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET     |  |
| <i>Lawless Clay L</i>   |              | 10         |            | 56        |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.      |  |
| <i>66</i>               | <i>23</i>    |            |            | <i>99</i> |  |
| COUNTY                  |              | CITY       |            |           |  |
| <i>Pike</i>             |              |            |            |           |  |
| OTHER MEMBERS OF FAMILY |              |            |            |           |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>Grace E</i>          | <i>66</i>    | <i>22</i>  |            |           |  |
| <i>W.C.</i>             | <i>5</i>     | <i>3</i>   |            |           |  |
| <i>Harold C</i>         | <i>5</i>     | <i>72</i>  |            |           |  |
| <i>Rhodes Clara E</i>   | <i>S.L.</i>  | <i>18</i>  |            |           |  |
|                         |              |            |            |           |  |
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|                         |              |            |            |           |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |            |            |          |  |
|---|--------------|------------|------------|----------|--|
| HEAD OF FAMILY                                      |              | E.D. 29    |            | SHEET 78 |  |
| COLOR   | AGE          | BIRTHPLACE | VOL. 77    |          |  |
| COUNTY  | Quachita     |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY                             |              |            |            |          |  |
| NAME  | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| Hamilton Anna M                                     | D            | 4          | La         |          |  |
| 1 Anna  | S            | 4          |            |          |  |
| 1 Arline  | D            | 5          |            |          |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |            |            |          |  |

|   |          |   |      |  |  |
|---|----------|---|------|--|--|
| NAME OF INDIVIDUAL  |          | E.D.  |      | SHEET  |  |
| COLOR   | AGE      | BIRTHPLACE  | VOL. |  |  |
| COUNTY  | Phillips |   | CITY |  |  |
| ENUMERATED WITH   |          |   |      |  |  |
| RELATIONSHIP TO ABOVE   |          |   |      |  |  |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | FATHER<br>MOTHER<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |      | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>HOUSBAND<br>SERVANT<br>OTHER SPECIFY |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |         |          |  |
|----------------|------|------------|---------|----------|--|
| HEAD OF FAMILY |      | E.D. 2     |         | SHEET 75 |  |
| COLOR          | AGE  | BIRTHPLACE | VOL. 51 |          |  |
| COUNTY         | Polk |            | CITY    |          |  |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Polk         |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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JCQD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| JEFFERSON               |              | PINE BLUFF |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Clebaine                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter L                | W            | 31         |            |
| James P                 | W            | 12         |            |
| James O                 | W            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |            |  |      |       |
|-------------------------|-------|----------------|-----|------------|--|------|-------|
| 2420                    |       | HEAD OF FAMILY |     | Baker D    |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 48  | BIRTHPLACE |  | VOL. | 64    |
| COUNTY                  | White |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Baker D                 |       | W              | 44  | Ky         |  |      |       |
| Baker W                 |       | D              | 13  |            |  |      |       |
| Baker D                 |       | S              | 16  |            |  |      |       |
| Baker F                 |       | S              | 3   |            |  |      |       |
| Baker                   |       | S              | 11  |            |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| 2420                    |      | HEAD OF FAMILY |     | Baker D    |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 48  | BIRTHPLACE |  | VOL. | 64    |
| COUNTY                  | Yell |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Baker D                 |      | W              | 44  | Ky         |  |      |       |
| Baker W                 |      | D              | 13  |            |  |      |       |
| Baker D                 |      | S              | 16  |            |  |      |       |
| Baker F                 |      | S              | 3   |            |  |      |       |
| Baker                   |      | S              | 11  |            |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |               |            |      |       |
|-------------------------|--------|----------------|----|---------------|------------|------|-------|
| L 420                   |        | HEAD OF FAMILY |    | Kellie Binder |            | E.D. | SHEET |
| COLOR                   | 3      | AGE            | 39 | BIRTHPLACE    |            | VOL  | 41    |
| COUNTY                  | Miller |                |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |               |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| Lillian                 |        | W              |    | 27            |            |      |       |
| Lawrence                |        | S              |    | 5             |            |      |       |
|                         |        |                |    |               |            |      |       |
|                         |        |                |    |               |            |      |       |
|                         |        |                |    |               |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |                |            |      |       |
|-------------------------|-------|----------------|----|----------------|------------|------|-------|
| L 420                   |       | HEAD OF FAMILY |    | Lillian Binder |            | E.D. | SHEET |
| COLOR                   | neg   | AGE            | 48 | BIRTHPLACE     | ind.       | VOL  | 48    |
| COUNTY                  | Cross |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Betty                   |       | W              |    | 44             | Miss       |      |       |
| Robert                  |       | S              |    | 28             |            |      |       |
| J. W.                   |       | S              |    | 12             |            |      |       |
| 4.5 Re                  |       |                |    |                |            |      |       |
|                         |       |                |    |                |            |      |       |
|                         |       |                |    |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 8420                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 11 11      |  |
| COUNTY                  |     | CITY           |  | VOL. |  | 71         |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Walter                  |     | H              |  | 41   |  |            |  |
| Lillian                 |     | W              |  | 31   |  |            |  |
| Pauline                 |     | D              |  | 8    |  |            |  |
| Mae                     |     | D              |  | 6    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 8420                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 11 11      |  |
| COUNTY                  |     | CITY           |  | VOL. |  | 51         |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Elinor                  |     | W              |  | 27   |  |            |  |
| John                    |     | S              |  | 12   |  |            |  |
| Mary                    |     | D              |  | 8    |  |            |  |
| John                    |     | S              |  | 6    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L. 420                  |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 11 11      |  |
| COUNTY                  |     | CITY           |  | VOL. |  | 28         |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lillian                 |     | W              |  | 27   |  |            |  |
| John                    |     | S              |  | 12   |  |            |  |
| Mary                    |     | D              |  | 8    |  |            |  |
| John                    |     | S              |  | 6    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |



## Independence

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Richard                 | son          | 12  |            |
| Robert                  | son          | 10  |            |
| William                 | son          | 8   |            |
| John                    | son          | 6   |            |
| Paul                    | son          | 4   |            |
| Superintendent          |              | 10  |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |        |      |     |
|--------------------|--------|------|-----|
| NAME OF INDIVIDUAL |        | DATE |     |
| 142c               | Roller | 16   | 29/ |
| 10                 | 4      |      |     |
| Miller             |        |      |     |
| B. L. Miller       |        |      |     |

JUNE '77

DEPARTMENT OF COMMERCE

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COL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 4420                    | HEAD OF FAMILY<br>Liles Charley D. |                   | E.D.<br>27 | SHEET<br>128 |
| COLOR<br>W              | AGE<br>37                          | BIRTHPLACE        | VOL.<br>2  |              |
| COUNTY<br>Independence  |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Wife                    |                                    | W                 | 26         |              |
| Lillian                 |                                    | D                 | 4          | Ind          |
| Kathleen                |                                    | D                 | 6          |              |
| Dorothy                 |                                    | S                 | 28         |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
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COL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |            |
|-------------------------|-----------------------------------|-------------------|------------|------------|
| 4420                    | HEAD OF FAMILY<br>Liles Charley C |                   | E.D.<br>18 | SHEET<br>2 |
| COLOR<br>W              | AGE<br>29                         | BIRTHPLACE        | VOL.<br>32 |            |
| COUNTY<br>Johnson       |                                   | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |            |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Wife                    |                                   | W                 | 29         |            |
| Lillian                 |                                   | D                 | 2          |            |
| Lillian                 |                                   | D                 | 7          |            |
|                         |                                   |                   |            |            |
|                         |                                   |                   |            |            |
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COL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                           |                    |
|--|-----------------|---------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>John Cloud</i>    |                 | ED<br><i>33</i>           | SHEET<br><i>14</i> |
| COLOR<br><i>W.</i>                         | AGE<br><i>8</i> | BIRTHPLACE<br><i>Kans</i> | VOL<br><i>4</i>    |
| COUNTY<br><i>Benton</i>                    | CITY            |                           |                    |
| ENUMERATED WITH<br><i>Marreck K. Cloud</i> |                 |                           |                    |
| RELATIONSHIP TO ABOVE                      |                 |                           |                    |
| SUN  | NEPHEW          | STEPSON                   |                    |
| DAUGHTER                                   | NICE            | STEPDAUGHTER              |                    |
| BROTHER                                    | FATHER-IN-LAW   | COUSIN                    |                    |
| SISTER                                     | MOTHER-IN-LAW   | HIRE MAN                  |                    |
| FATHER                                     | SON-IN-LAW      | ROOMER                    |                    |
| MOTHER                                     | DAUGHTER-IN-LAW | SERVANT                   |                    |
| GRANDSON                                   | BROTHER-IN-LAW  | OTHER (Specify)           |                    |
| GRANDDAUGHTER                              | SISTER-IN-LAW   |                           |                    |
| GRANDCHILD                                 | ORPHAN          |                           |                    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>John Cloud</i>    |                  | ED<br><i>10</i>         | SHEET<br><i>145</i> |
| COLOR<br><i>C</i>                          | AGE<br><i>20</i> | BIRTHPLACE<br><i>Mo</i> | VOL<br><i>4</i>     |
| COUNTY                                     | CITY             |                         |                     |
| ENUMERATED WITH<br><i>Marreck K. Cloud</i> |                  |                         |                     |
| RELATIONSHIP TO ABOVE                      |                  |                         |                     |
| SUN  | NEPHEW           | STEPSON                 |                     |
| DAUGHTER                                   | NICE             | STEPDAUGHTER            |                     |
| BROTHER                                    | FATHER-IN-LAW    | COUSIN                  |                     |
| SISTER                                     | MOTHER-IN-LAW    | HIRE MAN                |                     |
| FATHER                                     | SON-IN-LAW       | ROOMER                  |                     |
| MOTHER                                     | DAUGHTER-IN-LAW  | SERVANT                 |                     |
| GRANDSON                                   | BROTHER-IN-LAW   | OTHER (Specify)         |                     |
| GRANDDAUGHTER                              | SISTER-IN-LAW    |                         |                     |
| GRANDCHILD                                 | ORPHAN           |                         |                     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                    |  |      |       |
|-------------------------|-----------|----------------|-----|--------------------|--|------|-------|
| L. 420                  |           | HEAD OF FAMILY |     | L. 420 Clifford L. |  | E.D. | SHEET |
| COLOR                   | B         | AGE            | 32  | BIRTHPLACE         |  | VOL. | 26    |
| COUNTY                  | Hempstead |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                    |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1 Charlotte             |           | W              | 28  |                    |  |      |       |
| Bernice Clifford        |           | S              | 21  |                    |  |      |       |
| 1 Herman                |           | CS             | 2   |                    |  |      |       |
|                         |           |                |     |                    |  |      |       |
|                         |           |                |     |                    |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| X 420                   |       | HEAD OF FAMILY |     | L. 420 Coleman |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 35  | BIRTHPLACE     |  | VOL. | 69    |
| COUNTY                  | White |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Bernice                 |       | W              | 31  |                |  |      |       |
| Clifton                 |       | S              | 14  |                |  |      |       |
| James                   |       | S              | 11  |                |  |      |       |
| E. E.                   |       | S              | 7   |                |  |      |       |
| Bernice                 |       | S              | 4   |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 5420                    |     | HEAD OF FAMILY |  | Lib. Columbus 10 |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                  |  | 2          | 86    |
| COUNTY                  | 79  |                |  |                  |  | VOL.       | 51    |
| Polk                    |     |                |  | CITY             |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                  |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
| James                   |     | H              |  | 28               |  |            |       |
| Mary                    |     | W              |  | 24               |  |            |       |
| John                    |     | S              |  | 1                |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |
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FORM 16-71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |  |                 |  |            |       |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 5420                    |     | HEAD OF FAMILY |  | Felix C. Walker |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                 |  | 2          | 86    |
| COUNTY                  | 51  |                |  |                 |  | VOL.       | 41    |
| Mississippi             |     |                |  | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |       |
| Felix                   |     | H              |  | 34              |  |            |       |
|                         |     |                |  |                 |  |            |       |
|                         |     |                |  |                 |  |            |       |
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FORM 16-71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|   |                  |                           |       |
|---|------------------|---------------------------|-------|
| NAME OF INDIVIDUAL<br><i>Lyle Dancy</i> |                  | E.D.                      | SHEET |
| COLOR<br><i>W</i>                       | AGE<br><i>35</i> | VOL<br><i>68</i>          |       |
| BIRTHPLACE<br><i>JEFFERSON</i>          |                  | CITY<br><i>PINE BLUFF</i> |       |
| ENUMERATED WITH<br><i>Stella Selles</i> |                  |                           |       |
| RELATIONSHIP TO ABOVE                   |                  |                           |       |
| SON                                     | NEPHEW           | TEEN                      |       |
| DAUGHTER                                | NIECE            | STEP-DAUGHTER             |       |
| BROTHER                                 | FATHER-IN-LAW    | GRANDSON                  |       |
| SISTER                                  | MOTHER-IN-LAW    | WIFE                      |       |
| FATHER                                  | SON-IN-LAW       | ROOMER                    |       |
| MOTHER                                  | DAUGHTER-IN-LAW  | SERVANT                   |       |
| GRANDSON                                | BROTHER-IN-LAW   | OTHER (Specify)           |       |
| GRANDDAUGHTER                           | SISTER-IN-LAW    |                           |       |
| GRANDFATHER                             | SISTER           |                           |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                           |       |
|---|------------------|---------------------------|-------|
| NAME OF INDIVIDUAL<br><i>Lyle Dancy</i> |                  | E.D.                      | SHEET |
| COLOR<br><i>W</i>                       | AGE<br><i>22</i> | VOL<br><i>3368</i>        |       |
| BIRTHPLACE<br><i>JEFFERSON</i>          |                  | CITY<br><i>PINE BLUFF</i> |       |
| ENUMERATED WITH<br><i>Stella Selles</i> |                  |                           |       |
| RELATIONSHIP TO ABOVE                   |                  |                           |       |
| SON                                     | NEPHEW           | TEEN                      |       |
| DAUGHTER                                | NIECE            | STEP-DAUGHTER             |       |
| BROTHER                                 | FATHER-IN-LAW    | GRANDSON                  |       |
| SISTER                                  | MOTHER-IN-LAW    | WIFE                      |       |
| FATHER                                  | SON-IN-LAW       | ROOMER                    |       |
| MOTHER                                  | DAUGHTER-IN-LAW  | SERVANT                   |       |
| GRANDSON                                | BROTHER-IN-LAW   | OTHER (Specify)           |       |
| GRANDDAUGHTER                           | SISTER-IN-LAW    |                           |       |
| GRANDFATHER                             | SISTER           |                           |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                           |       |
|---|------------------|---------------------------|-------|
| NAME OF INDIVIDUAL<br><i>Lyle Dancy</i> |                  | E.D.                      | SHEET |
| COLOR<br><i>W</i>                       | AGE<br><i>22</i> | VOL<br><i>3368</i>        |       |
| BIRTHPLACE<br><i>JEFFERSON</i>          |                  | CITY<br><i>PINE BLUFF</i> |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| White                   |              |            |            |  |
| COUNTY                  | CITY         |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| Mississippi             | 47           |            | 41-        | 126   |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lillian M               | W            | 42         |            |       |
| Edna L                  | S            | 18         |            |       |
| Selma B                 | D            | 17         |            |       |
| Marion H                | D            | 13         |            |       |
| Raymond L               | S            | 7          |            |       |
| Ruby B                  | D            | 6          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| White                   | 33           |            | 2          | 72    |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Reba M                  | W            | 32         |            |       |
| Clara                   | D            | 14         |            |       |
| Edna                    | D            | 12         |            |       |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 522                     |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
|                         |  | 2              |  |              |  | 49    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Pike                    |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1. <i>William</i>       |  |                |  | H            |  | 2     |  |
| 2. <i>Wm</i>            |  |                |  | S            |  | 1     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |             |  |             |  |
|-----------------------|--|--------------------|--|-------------|--|-------------|--|
| 440                   |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET       |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE  |  | VOL.        |  |
| 10                    |  | 9                  |  | Lafayette   |  | 340         |  |
| COUNTY                |  | Lafayette          |  | CITY        |  |             |  |
| ENUMERATED WITH       |  |                    |  |             |  |             |  |
| RELATIONSHIP TO ABOVE |  |                    |  |             |  |             |  |
| SON                   |  | DAUGHTER           |  | BROTHER     |  | SISTER      |  |
| FATHER                |  | MOTHER             |  | GRANDFATHER |  | GRANDMOTHER |  |
| NEPHEW                |  | NIECE              |  | Cousin      |  | Uncle       |  |
| Aunt                  |  | Uncle              |  | Other       |  |             |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Lawless Edwence</i>  |  | E.D.<br><i>33</i>  | SHEET<br><i>5</i> |
| COLOR<br><i>3</i>   | AGE<br><i>2</i>  | VOL<br><i>44</i>   |                   |
| COUNTY<br><i>Mississippi</i>  |  | CITY   |                   |
| ENUMERATED WITH<br><i>Taylor Willie</i>   |  |  |                   |
| RELATIONSHIP TO ABOVE   |  |  |                   |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Liles Edith A</i>   |  | E.D.<br><i>45</i>  | SHEET<br><i>98</i> |
| COLOR<br><i>W</i>  | AGE<br><i>20</i>   | VOL<br><i>70</i>   |                    |
| COUNTY<br><i>White</i>   |  | CITY   |                    |
| ENUMERATED WITH<br><i>Ernie Charlie D</i>  |  |  |                    |
| RELATIONSHIP TO ABOVE  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |  |      |  |       |  |
|---|-----|--------------------|--|------|--|-------|--|
| 5420  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR   | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| COUNTY  | 7   | Yell               |  | 71   |  |       |  |
| ENUMERATED WITH   |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE   |     |                    |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>GRANDFATHER </div> <div> WIFE<br/>STEPFATHER<br/>STEPMOTHER<br/>STEPSON<br/>STEPPAUGHTER<br/>STEPPROTHER<br/>STEPPSISTER<br/>OTHER (Specify) </div> </div> |     |                    |  |      |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 5420                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Miller         |  | 4    |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |      |  |       |  |
|-----------------------|-----|--------------------|--|------|--|-------|--|
| 5420                  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| COUNTY                | 10  | Lafayette          |  | 33   |  |       |  |
| ENUMERATED WITH       |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |      |  |       |  |

RELATIONSHIP TO ABOVE

SUN  
A SISTER  
BROTHER  
SISTER  
A SISTER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDSON

NEPHEW  
NIECE  
FATHER IN LAW  
MOTHER IN LAW  
SISTER IN LAW  
BROTHER IN LAW  
GRANDFATHER IN LAW  
GRANDMOTHER IN LAW  
BROTHER

WIFE  
SISTER IN LAW  
BROTHER IN LAW  
MOTHER  
FATHER  
GRANDFATHER  
GRANDMOTHER

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |  |       |
|--|--------------------|--|-------|
| 450  | NAME OF INDIVIDUAL |  | 34318 |
| AGE  | BIRTHPLACE         |  |       |
| SEBASTIAN FORT SMITH   |                    |  |       |
| ENMEDIATELY WITH   |                    |  |       |
| RELATIONSHIP TO ABOVE  |                    |  |       |
| <p>SUN<br/>A SISTER<br/>BROTHER<br/>SISTER<br/>A SISTER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDSON</p> <p>NEPHEW<br/>NIECE<br/>FATHER IN LAW<br/>MOTHER IN LAW<br/>SISTER IN LAW<br/>BROTHER IN LAW<br/>GRANDFATHER IN LAW<br/>GRANDMOTHER IN LAW<br/>BROTHER</p> <p>WIFE<br/>SISTER IN LAW<br/>BROTHER IN LAW<br/>MOTHER<br/>FATHER<br/>GRANDFATHER<br/>GRANDMOTHER</p> |                    |  |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| L 420                   | HEAD OF FAMILY |              | ED 35  | SHEET 156  |
| COLOR                   | AGE            | BIRTHPLACE   | VOL 66 |            |
| COUNTY                  |                | Union        | CITY   |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| C. West Endings         |                | 2            | 18     | 1          |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
| COUNTY  | Pope  |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
| COUNTY  | Van Buren   |  |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPSISTER<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| 5420                    |           | HEAD OF FAMILY |     | Lyle F O   |  | E.O. | SHEET |
| COLOR                   | W         | AGE            | 34  | BIRTHPLACE |  | 12   | 552   |
| COUNTY                  | Lafayette |                |     | CITY       |  | VOL. | 33    |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Lyle                  |           | W              | 34  |            |  |      |       |
| Fred H                  |           | S              | 10  |            |  |      |       |
| Ben                     |           | S              | 7   |            |  |      |       |
| Ray L                   |           | S              | 7   |            |  |      |       |
| F C L                   |           | S              | 3   |            |  |      |       |
| 1 James B               |           | S              | 12  |            |  |      |       |

JC 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| 5420                    |      | HEAD OF FAMILY |     | Lyle F O   |  | E.O. | SHEET |
| COLOR                   | W    | AGE            | 24  | BIRTHPLACE |  | 12   | 14    |
| COUNTY                  | Pope |                |     | CITY       |  | VOL. | 32    |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Lyle                  |      | W              | 24  |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |

JC 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |           |                    |    |            |            |      |       |
|--------------------------------|-----------|--------------------|----|------------|------------|------|-------|
| 1420                           |           | NAME OF INDIVIDUAL |    | Lyle F O   |            | E.O. | SHEET |
| COLOR                          | W         | AGE                | 38 | BIRTHPLACE |            | 12   | 14    |
| COUNTY                         | SEBASTIAN |                    |    | CITY       | FORT SMITH | VOL. | 33    |
| ENUMERATED WITH                |           |                    |    |            |            |      |       |
|                                |           | Right              |    | Lafayette  |            |      |       |
| RELATIONSHIP TO HEAD OF FAMILY |           |                    |    |            |            |      |       |

|                                |            |        |       |       |       |
|--------------------------------|------------|--------|-------|-------|-------|
| RELATIONSHIP TO HEAD OF FAMILY |            | SEX    |       | COLOR |       |
| WIFE                           | DAUGHTER   | MALE   | WHITE | WHITE | WHITE |
| SON                            | GRANDCHILD | FEMALE | BLACK | BLACK | BLACK |
| DAUGHTER                       | GRANDCHILD | MALE   | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | FEMALE | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | MALE   | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | FEMALE | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | MALE   | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | FEMALE | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | MALE   | OTHER | OTHER | OTHER |
| GRANDCHILD                     | GRANDCHILD | FEMALE | OTHER | OTHER | OTHER |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Lawrence                |              | 45         |            | 117   |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| W                       | 34           | Mass       | 54         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| Pulaski                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Jack                    | W            | 42         |            |       |  |
| Karen M.                | D            | 12         | Mass       |       |  |
| John J.                 | S            | 2          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

JC0D 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |       |  |
|-------------------------|--------------|-------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.        |            | SHEET |  |
| Ludwig                  |              | 9           |            | 188   |  |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |  |
| W                       | 45           | Prussia     | 55         |       |  |
| COUNTY                  | CITY         |             |            |       |  |
| PULASKI                 |              | LITTLE ROCK |            |       |  |
| OTHER MEMBERS OF FAMILY |              |             |            |       |  |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |  |
| John                    | W            | 45          | Prussia    |       |  |
| Lara                    | D            | 15          |            |       |  |
|                         |              |             |            |       |  |
|                         |              |             |            |       |  |
|                         |              |             |            |       |  |
|                         |              |             |            |       |  |
|                         |              |             |            |       |  |
|                         |              |             |            |       |  |

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U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| L 420                   |   | HEAD OF FAMILY |     | Liles Frank |  | E.D. | SHEET |
| COLOR                   | 6 | AGE            | 44  | BIRTHPLACE  |  | 15   | 22    |
| COUNTY                  |   |                |     | Montgomery  |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Felia                   |   | W              | 42  |             |  |      |       |
| Walter W                |   | S              | 18  |             |  |      |       |
| Eunice                  |   | S              | 13  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| L 420                   |   | HEAD OF FAMILY |     | Lillian Frank S |  | E.D. | SHEET |
| COLOR                   | 7 | AGE            | 30  | BIRTHPLACE      |  | 18   | 6     |
| COUNTY                  |   |                |     | Johnson         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Mabel                   |   | W              | 17  |                 |  |      |       |
| Frank                   |   | S              | 7   |                 |  |      |       |
| Mary                    |   | S              | 7   |                 |  |      |       |
| Alice                   |   | S              | 5   |                 |  |      |       |
| Glen                    |   | S              | 5   |                 |  |      |       |
| James                   |   | S              | 2   |                 |  |      |       |



|                         |   |                |        |               |     |      |       |
|-------------------------|---|----------------|--------|---------------|-----|------|-------|
| 5420                    |   | HEAD OF FAMILY |        | Lawless W. W. |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 52     | BIRTHPLACE    | Wia | VOL. | 49    |
| COUNTY                  |   |                |        | Pike          |     | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |        |               |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE    |     |      |       |
| Lena A                  |   | W              | 45     |               |     |      |       |
| Edith                   |   | D              | 11     |               |     |      |       |
| George Jr.              |   | S              | 7      |               |     |      |       |
| Ida Lee                 |   | D              | 5      |               |     |      |       |
| Infant Prince           |   | D              | 21     |               |     |      |       |
| Handed                  |   | S              | 17 1/2 |               |     |      |       |
| and 1 bo                |   |                |        |               |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |     |      |       |
|-------------------------|---|----------------|-------|---------------|-----|------|-------|
| 5420                    |   | HEAD OF FAMILY |       | Gallia Gaston |     | E.D. | SHEET |
| COLOR                   | B | AGE            | 55    | BIRTHPLACE    | Tex | VOL. | 41    |
| COUNTY                  |   |                |       | Miller        |     | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |     |      |       |
| Hannah                  |   | W              | 37    | Tex           |     |      |       |
| Lena                    |   | D              | 5 1/2 | 1             |     |      |       |
|                         |   |                |       |               |     |      |       |
|                         |   |                |       |               |     |      |       |
|                         |   |                |       |               |     |      |       |
|                         |   |                |       |               |     |      |       |
|                         |   |                |       |               |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                |     |      |       |
|-----------------------|---|--------------------|----|----------------|-----|------|-------|
| 5420                  |   | NAME OF INDIVIDUAL |    | Lawless George |     | E.D. | SHEET |
| COLOR                 | W | AGE                | 57 | BIRTHPLACE     | Tex | VOL. | 51    |
| COUNTY                |   |                    |    | POLK           |     | CITY |       |
| ENUMERATED WITH       |   |                    |    |                |     |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                |     |      |       |
| SON                   |   | NEPHEW             |    | STEPSON        |     |      |       |
| DAUGHTER              |   | NECE               |    | STEPDAUGHTER   |     |      |       |
| BROTHER               |   | FATHER-IN-LAW      |    | COUSIN         |     |      |       |

|               |                 |                |
|---------------|-----------------|----------------|
| SON           | NEPHEW          | STEPSON        |
| DAUGHTER      | NIECE           | STEPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | COUSIN         |
| SISTER        | MOTHER-IN-LAW   | WRESTMAN       |
| FATHER        | SON-IN-LAW      | ROOMER         |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT        |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify: |
| GRANDDAUGHTER | SISTER-IN-LAW   |                |
| GRANDFATHER   | SIBLING         |                |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                    |  |    |       |
|--------------------|--|----|-------|
| NAME OF INDIVIDUAL |  | ED | SHEET |
| L. L. Little       |  | 60 | 13    |
| PULASKI            |  | 58 |       |
| LITTLE ROCK        |  |    |       |
| White              |  |    |       |
| RELAT QNSH F TO AR |  |    |       |
| FATHER             |  |    |       |
| MOTHER             |  |    |       |
| GRANDSON           |  |    |       |
| GRANDDAUGHTER      |  |    |       |
| GRANDFATHER        |  |    |       |
| NEPHEW             |  |    |       |
| NIECE              |  |    |       |
| FATHER-IN-LAW      |  |    |       |
| MOTHER-IN-LAW      |  |    |       |
| SON-IN-LAW         |  |    |       |
| DAUGHTER-IN-LAW    |  |    |       |
| BROTHER-IN-LAW     |  |    |       |
| SISTER-IN-LAW      |  |    |       |
| SIBLING            |  |    |       |
| STEPSON            |  |    |       |
| STEPDAUGHTER       |  |    |       |
| COUSIN             |  |    |       |
| WRESTMAN           |  |    |       |
| ROOMER             |  |    |       |
| SERVANT            |  |    |       |
| OTHER Specify:     |  |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                    |  |    |       |
|--------------------|--|----|-------|
| NAME OF INDIVIDUAL |  | ED | SHEET |
| L. L. Little       |  | 60 | 13    |
| PULASKI            |  | 58 |       |
| LITTLE ROCK        |  |    |       |
| White              |  |    |       |
| RELAT QNSH F TO AR |  |    |       |
| FATHER             |  |    |       |
| MOTHER             |  |    |       |
| GRANDSON           |  |    |       |
| GRANDDAUGHTER      |  |    |       |
| GRANDFATHER        |  |    |       |
| NEPHEW             |  |    |       |
| NIECE              |  |    |       |
| FATHER-IN-LAW      |  |    |       |
| MOTHER-IN-LAW      |  |    |       |
| SON-IN-LAW         |  |    |       |
| DAUGHTER-IN-LAW    |  |    |       |
| BROTHER-IN-LAW     |  |    |       |
| SISTER-IN-LAW      |  |    |       |
| SIBLING            |  |    |       |
| STEPSON            |  |    |       |
| STEPDAUGHTER       |  |    |       |
| COUSIN             |  |    |       |
| WRESTMAN           |  |    |       |
| ROOMER             |  |    |       |
| SERVANT            |  |    |       |
| OTHER Specify:     |  |    |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |          |    |
|-------------------------|----------|----------------|-----|------------|--|----------|----|
| 426                     |          | HEAD OF FAMILY |     | E.D. 3     |  | SHEET 19 |    |
| COLOR                   | n        | AGE            | 29  | BIRTHPLACE |  | VOL.     | 1C |
| COUNTY                  | Woodruff |                |     | CITY       |  |          |    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |          |    |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |    |
| Debra                   |          | d              | 8   |            |  |          |    |
| Captain                 |          | d              | 5   |            |  |          |    |
| Hill, Laverne           |          | n              | 16  |            |  |          |    |
| James                   |          | n              | 20  |            |  |          |    |
| Mays, Sylvia            |          | s              | 19  |            |  |          |    |

10-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |    |              |  |          |    |
|-----------------------|----------|--------------------|----|--------------|--|----------|----|
| 426                   |          | NAME OF INDIVIDUAL |    | E.D. 3       |  | SHEET 19 |    |
| COLOR                 | n        | AGE                | 29 | BIRTHPLACE   |  | VOL.     | 1C |
| COUNTY                | Woodruff |                    |    | CITY         |  |          |    |
| ENUMERATED WITH       |          |                    |    |              |  |          |    |
| RELATIONSHIP TO ABOVE |          |                    |    |              |  |          |    |
| SON                   |          | NEECE              |    | STEPSON      |  |          |    |
| DAUGHTER              |          | Nephew             |    | STEPDAUGHTER |  |          |    |
| BROTHER               |          | Cousin             |    | Cousin       |  |          |    |
| SISTER                |          | Nephew             |    | Nephew       |  |          |    |
| FATHER                |          | Nephew             |    | Nephew       |  |          |    |
| MOTHER                |          | Nephew             |    | Nephew       |  |          |    |
| GRANDSON              |          | Nephew             |    | Nephew       |  |          |    |
| GRANDDAUGHTER         |          | Nephew             |    | Nephew       |  |          |    |
| GRANDCHILD            |          | Nephew             |    | Nephew       |  |          |    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |               |  |      |       |
|-------------------------|------|----------------|-----|---------------|--|------|-------|
| L 120                   |      | HEAD OF FAMILY |     | Lena Miller 2 |  | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     |               |  | VOL. | 51    |
| COUNTY                  | Polk |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |               |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |

WORD 16 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |               |  |      |       |
|-------------------------|--------|----------------|-------|---------------|--|------|-------|
| L 420                   |        | HEAD OF FAMILY |       | Lallie Miller |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |       |               |  | VOL. | 41    |
| COUNTY                  | Miller |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Lallie                  |        | W              | 24    |               |  |      |       |
| Walter                  |        | S              | 10    |               |  |      |       |
| James                   |        | S              | 7     |               |  |      |       |
| Emma Mae                |        | D              | 6     |               |  |      |       |
| George                  |        | S              | 4 1/2 |               |  |      |       |
| Lura                    |        | D              | 3 1/2 |               |  |      |       |
| Silvestre               |        | S              | 2 1/2 |               |  |      |       |

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | White          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 31         |            |       |
| Harry                   | S              | 14         | Tenn       |       |
| James                   | "              | 4          |            |       |
| Robert                  | "              | 2          |            |       |
| Lucy                    | d              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 5420   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY | White          |            | CITY |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | White        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 50   | Ia         |
| Charles R               | S            | 19   |            |
| Charlie R               | S            | 18   |            |
| James S                 | S            | 16   |            |
| W L                     | S            | 14   |            |
| Emma C                  | S            | 10   |            |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| John H. Johnson         | 18           | 1          |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 52           |            |
| COUNTY                  | CITY         |            |
| Johnson                 |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| John H. Johnson         | W            | 52         |
| John H. Johnson         | S            | 18         |
| John H. Johnson         | S            | 16         |
| John H. Johnson         | S            | 14         |
| John H. Johnson         | S            | 12         |
| John H. Johnson         | S            | 10         |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Lawless Hawey           | 6            | 171        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 41           |            |
| COUNTY                  | CITY         |            |
| Pike                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Dora                    | W            | 39         |
| John                    | D            | 15         |
| Home                    | S            | 12         |
| Upat                    | S            | 8          |
| Wendell                 | S            | 7 1/2      |
| Wendell                 | S            | 4          |

|          |   |    |
|----------|---|----|
| Children | D | 37 |
| Virginia | D | 42 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Miller                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Polk                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Laura C                 | w            | 42         | Tex        |
| Charles E               | B            | 13         |            |
| Donald                  | L            | 7          |            |
| Joseph L                | B            | 6          |            |
| Andrew C                | L            | 13         |            |
| George L                | B            | 57         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 66                      |  | 7              |  |            |  | 69         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| White                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Helen                   |  | Wife           |  | 22         |  |            |  |
| Margaret                |  | Daughter       |  | 7          |  |            |  |
| Robert                  |  | Son            |  | 3          |  |            |  |
| Helen                   |  | Daughter       |  | 1          |  |            |  |
| Donald                  |  | Son            |  | 1          |  |            |  |
| Donald                  |  | Son            |  | 1          |  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 30             |  |            |  | 2          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| White                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Helen                   |  | Wife           |  | 21         |  |            |  |
| Lillian                 |  | Daughter       |  | 8          |  |            |  |
| Dorothy                 |  | Daughter       |  | 6 1/2      |  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                  |  |                    |  |            |  |       |  |
|------------------|--|--------------------|--|------------|--|-------|--|
| 5420             |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR            |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                |  | 28                 |  |            |  | 41    |  |
| COUNTY           |  |                    |  | CITY       |  |       |  |
| Miller           |  |                    |  |            |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| REASON FOR ABOVE |  |                    |  |            |  |       |  |
| Allen Edie       |  |                    |  |            |  |       |  |

RELATIONSHIP TO ABOVE

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

DATE OF ENTRY

PLACE OF ENTRY

DATE OF DEPARTURE

PLACE OF DEPARTURE

DATE OF ARRIVAL

PLACE OF ARRIVAL

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PLACE OF ARRIVAL

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5420

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

COLOR

3

40

CITY

Miller

CITY

ED.

16

SHEET

130

VOL.

41

COUNTY

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Elipha   | 2            | 22  |            |
| G. d. m. | 3            | 20  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

JC 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5420

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

COLOR

U

54

CITY

Nevada

CITY

ED.

8

SHEET

15

VOL.

42

COUNTY

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Mary  | W            | 33  |            |
| Henry | S            | 18  |            |
| Laura | S            | 12  |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |                |                     |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
|---|---------------------|----------------|---------------------|-----|----------|------|-------|---------|--------|-------|------|--------|-------|----------|---------------|----------------|---------------------|----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>John</i>   |                     | E.D.<br>2      | SHEET<br>59         |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| COLOR<br><i>W</i>   | AGE<br>10           | VOL.<br>69     |                     |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| COUNTY  |                     |                |                     |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| White   |                     |                |                     |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| ENUMERATED WITH   |                     |                |                     |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| RELATIONSHIP  |                     |                |                     |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> <td>Widow</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Aunt</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Grandson</td> <td>Granddaughter</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> </table> |                     |                |                     | Son | Daughter | Wife | Widow | Brother | Sister | Uncle | Aunt | Nephew | Niece | Grandson | Granddaughter | Great-grandson | Great-granddaughter | Great-grandson | Great-granddaughter |
| Son   | Daughter            | Wife           | Widow               |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| Brother   | Sister              | Uncle          | Aunt                |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| Nephew  | Niece               | Grandson       | Granddaughter       |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |
| Great-grandson  | Great-granddaughter | Great-grandson | Great-granddaughter |     |          |      |       |         |        |       |      |        |       |          |               |                |                     |                |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |              |            |            |
|-------------------------------|--------------|------------|------------|
| HEAD OF FAMILY<br><i>John</i> |              | E.D.<br>14 | SHEET<br>5 |
| COLOR<br><i>W</i>             | AGE<br>25    | VOL.<br>32 |            |
| COUNTY<br>Johnson             |              | CITY       |            |
| OTHER MEMBERS OF FAMILY       |              |            |            |
| NAME                          | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Lucy</i>                   | <i>W</i>     | <i>24</i>  |            |
| <i>Kate</i>                   | <i>d</i>     | <i>6</i>   |            |
|                               |              |            |            |
|                               |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |           |            |             |
|--------------------------------|-----------|------------|-------------|
| HEAD OF FAMILY<br><i>James</i> |           | E.D.<br>1  | SHEET<br>61 |
| COLOR<br><i>W</i>              | AGE<br>52 | VOL.<br>36 |             |
| COUNTY                         |           | CITY       |             |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 5420                    | 52           | Lincoln    | 36         |
| COUNTY                  | CITY         |            |            |
| Lincoln                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | W            | 22         |            |
| Harriet                 | W            | 21         |            |
| John                    | S            | 19         |            |
| Jonathan                | S            | 18         |            |
| Edward                  | S            | 17         |            |
| Robert                  | S            | 16         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                          |      |       |
|-----------------------|-----------------|--------------------------|------|-------|
| COLOR                 | AGE             | BIRTHPLACE               | E.D. | SHEET |
| 5420                  | 3               | Yell                     | 38   | 36    |
| COUNTY                | CITY            |                          |      |       |
| Yell                  |                 |                          |      |       |
| ENUMERATED WITH       |                 |                          |      |       |
| RELATIONSHIP TO ABOVE |                 |                          |      |       |
| SON                   | NEELED          | STEPSON                  |      |       |
| DAUGHTER              | NEEL            | STEPDAUGHTER             |      |       |
| BROTHER               | FATHER-IN-LAW   | SUN                      |      |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMAN                 |      |       |
| FATHER                | SUN-IN-LAW      | GRANDMOTHER              |      |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDFATHER              |      |       |
| GRANDSON              | BROTHER-IN-LAW  | GRANDFATHER (Spec. Inv.) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                          |      |       |
| GRANDCHILD            | ORPHAN          |                          |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| 5420                    | 57           | Miller     | 11         | 579   |
| COUNTY                  | CITY         |            |            |       |
| Miller                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Harriet                 | W            | 41         |            |       |
| James B                 | S            | 22         |            |       |
| Austin W                | S            | 8          |            |       |

|              |  |   |  |
|--------------|--|---|--|
| Washington W |  | D |  |
|              |  |   |  |
|              |  |   |  |
|              |  |   |  |
|              |  |   |  |
|              |  |   |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 8420                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 26             |  | W            |  | 1     |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Clay                    |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| J. H. Jones             |  |                |  | W            |  | 26    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 8420                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 35             |  | W            |  | 12    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Bradley                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| G. H. Jones             |  |                |  | W            |  | 26    |  |
| H. H. Jones             |  |                |  | D            |  | 12    |  |
| E. H. Jones             |  |                |  | S            |  | 12    |  |
| K. H. Jones             |  |                |  | D            |  | 12    |  |
| M. H. Jones             |  |                |  | D            |  | 12    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 5420 <i>X. L. ...</i>   |              | 4          | 183        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 29           | VOL. 49    |            |
| COUNTY                  | Pika         |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 5420 <i>X. L. ...</i>   |              | 16         | 29         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           | VOL. 49    |            |
| COUNTY                  | Pika         |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 5420 <i>X. L. ...</i>   |              | 71         | 363        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 57           | VOL. 7     |            |
| COUNTY                  | Clay         |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| James                   | W            | 3   |            |
| Clara                   | S            | 30  |            |
| Emil                    | S            | 17  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |               |             |      |       |
|-------------------------|---------|----------------|------|---------------|-------------|------|-------|
| 5420                    |         | HEAD OF FAMILY |      | Lillian Joe E |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 38   | BIRTHPLACE    |             | VOL. | 58    |
| COUNTY                  | PULASKI |                | CITY |               | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |               |             |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE    |             |      |       |
| Verah                   |         | W              | 54   |               |             |      |       |
| James D                 |         | S              | 5    |               |             |      |       |
| Lilly May               |         | D              | 3    |               |             |      |       |
| Joe A                   |         | S              | 2    |               |             |      |       |
| Matthew L               |         | D              | 1/2  |               |             |      |       |
| X.B.                    |         |                |      |               |             |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |             |  |      |       |
|-------------------------|-------|----------------|------|-------------|--|------|-------|
| 5420                    |       | HEAD OF FAMILY |      | Julius John |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 41   | BIRTHPLACE  |  | VOL. | 58    |
| COUNTY                  | Logan |                | CITY |             |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |      |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE  |  |      |       |
| Julia                   |       | W              | 37   |             |  |      |       |
| Mary                    |       | S              | 1    |             |  |      |       |
| Mary Elizabeth          |       | S              | 1    |             |  |      |       |
|                         |       |                |      |             |  |      |       |
|                         |       |                |      |             |  |      |       |
|                         |       |                |      |             |  |      |       |
|                         |       |                |      |             |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |  |                       |  |              |  |
|-------------------------|--|------------------------|--|-----------------------|--|--------------|--|
| 1 1120                  |  | HEAD OF FAMILY<br>Lyle |  | E.D.<br>16            |  | SHEET<br>428 |  |
| COLOR<br>13             |  | AGE<br>21              |  | BIRTHPLACE<br>Jamaica |  | VOL.<br>35   |  |
| COUNTY<br>L06           |  |                        |  | CITY                  |  |              |  |
| OTHER MEMBERS OF FAMILY |  |                        |  |                       |  |              |  |
| NAME                    |  |                        |  | RELATIONSHIP          |  | AGE          |  |
| Ladell                  |  |                        |  | m                     |  | 9            |  |
| Lestner                 |  |                        |  | m                     |  | 8            |  |
| Lundy                   |  |                        |  | m                     |  | 7            |  |
|                         |  |                        |  |                       |  |              |  |
|                         |  |                        |  |                       |  |              |  |
|                         |  |                        |  |                       |  |              |  |
|                         |  |                        |  |                       |  |              |  |
|                         |  |                        |  |                       |  |              |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Cleburne     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 1420                    | HEAD OF FAMILY | Lollus John  |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| W                       | 59             | MO           |      | 15         |       |
| COUNTY                  | Crawford       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Mary                    |                | W            | 34   | Ky         |       |
| Lindsey Alice           |                | Da           | 40   |            |       |
| John                    |                | Da           | 13   |            |       |
| Gregory Perry           |                | Da           | 14   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |             |      |      |       |
|---|--------------------|-------------|------|------|-------|
| 1420  | NAME OF INDIVIDUAL | Lollus John |      | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE  |      | VOL. |       |
| B   | 59                 | MO          |      | 15   |       |
| COUNTY  | Crawford           |             | CITY |      |       |
| ENUMERATED WITH   |                    |             |      |      |       |
| RELATIONSHIP TO ABOVE   |                    |             |      |      |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW </p> |                    |             |      |      |       |

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| FATHER      | SON         | DAUGHTER    | DAUGHTER    |
| MOTHER      | DAUGHTER    | DAUGHTER    | DAUGHTER    |
| BROTHER     | BROTHER     | BROTHER     | BROTHER     |
| SISTER      | SISTER      | SISTER      | SISTER      |
| GRANDFATHER | GRANDFATHER | GRANDFATHER | GRANDFATHER |
| GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |            |  |       |  |
|-------------------------|-------|----------------|-----|------------|--|-------|--|
| 8430                    |       | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Lila                    |       | John B         |     | 2          |  | 57    |  |
| COLOR                   | AGE   | BIRTHPLACE     |     | VOL.       |  |       |  |
| W                       | 66    |                |     | 67         |  |       |  |
| COUNTY                  | White |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |       |                |     |            |  |       |  |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Lila                    |       | W              | 66  |            |  |       |  |
| John B                  |       | H              | 67  |            |  |       |  |
| Lila                    |       | D              | 10  |            |  |       |  |
| John B                  |       | S              | 11  |            |  |       |  |
| Lila                    |       | D              | 12  |            |  |       |  |
| John B                  |       | S              | 13  |            |  |       |  |
| Lila                    |       | D              | 14  |            |  |       |  |
| John B                  |       | S              | 15  |            |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |            |  |       |  |
|-------------------------|------|----------------|-------|------------|--|-------|--|
| 8430                    |      | HEAD OF FAMILY |       | E.D.       |  | SHEET |  |
| Lila                    |      | John B         |       | 2          |  | 41    |  |
| COLOR                   | AGE  | BIRTHPLACE     |       | VOL.       |  |       |  |
| W                       | 47   |                |       | 51         |  |       |  |
| COUNTY                  | Polk |                |       | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |       |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |  |       |  |
| Lila                    |      | W              | 47    |            |  |       |  |
| John B                  |      | H              | 48    |            |  |       |  |
| Lila                    |      | D              | 17    |            |  |       |  |
| Elmer J                 |      | S              | 15    |            |  |       |  |
| Edna                    |      | D              | 13    |            |  |       |  |
| Lila                    |      | D              | 10    |            |  |       |  |
| Jay V                   |      | S              | 8     |            |  |       |  |
| Roland O                |      | S              | 3 1/2 |            |  |       |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |   |   |  |
|--|---|--|---------------------|---|---|--|
| NAME OF INDIVIDUAL<br><i>L. J. Jones</i>   |   | ED<br><i>12</i>  | SHEET<br><i>175</i> |   |   |  |
| COLOR<br><i>W</i>  | AGE<br><i>19</i>  | BIRTHPLACE<br><i>W. Va.</i>  |                     |   |   |  |
| COUNTY<br><i>W. Va.</i>  |   |  |                     |   |   |  |
| ENUMERATED WITH<br><i>Beckman</i>  |   |  |                     |   |   |  |
| RELATIONSHIP TO ABOVE<br><i>mother</i>   |   |  |                     |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input checked="" type="checkbox"/> GRANDSON</li> <li><input checked="" type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> SERVANT</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> OTHER</li> <li><input type="checkbox"/> OTHER SPECIFY</li> </ul> </td> </tr> </table> |   |  |                     | <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input checked="" type="checkbox"/> GRANDSON</li> <li><input checked="" type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> SERVANT</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> OTHER</li> <li><input type="checkbox"/> OTHER SPECIFY</li> </ul> |
| <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input checked="" type="checkbox"/> GRANDSON</li> <li><input checked="" type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDFATHER</li> </ul>  | <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> SERVANT</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> OTHER</li> <li><input type="checkbox"/> OTHER SPECIFY</li> </ul> |                     |   |   |  |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |   |   |  |
|--|---|--|---------------------|---|---|--|
| NAME OF INDIVIDUAL<br><i>L. J. Jones</i>   |   | ED<br><i>12</i>  | SHEET<br><i>229</i> |   |   |  |
| COLOR<br><i>W</i>  | AGE<br><i>19</i>  | BIRTHPLACE<br><i>Cleburne</i>  |                     |   |   |  |
| COUNTY<br><i>W. Va.</i>  |   |  |                     |   |   |  |
| ENUMERATED WITH<br><i>Beckman</i>  |   |  |                     |   |   |  |
| RELATIONSHIP TO ABOVE<br><i>mother</i>   |   |  |                     |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input checked="" type="checkbox"/> GRANDSON</li> <li><input checked="" type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> SERVANT</li> </ul> </td> <td> <ul style="list-style-type: none"> <li><input type="checkbox"/> OTHER</li> <li><input type="checkbox"/> OTHER SPECIFY</li> </ul> </td> </tr> </table> |   |  |                     | <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input checked="" type="checkbox"/> GRANDSON</li> <li><input checked="" type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> SERVANT</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> OTHER</li> <li><input type="checkbox"/> OTHER SPECIFY</li> </ul> |
| <ul style="list-style-type: none"> <li><input type="checkbox"/> SON</li> <li><input type="checkbox"/> DAUGHTER</li> <li><input type="checkbox"/> BROTHER</li> <li><input type="checkbox"/> SISTER</li> <li><input type="checkbox"/> FATHER</li> <li><input type="checkbox"/> MOTHER</li> <li><input checked="" type="checkbox"/> GRANDSON</li> <li><input checked="" type="checkbox"/> GRANDDAUGHTER</li> <li><input type="checkbox"/> GRANDFATHER</li> </ul>  | <ul style="list-style-type: none"> <li><input type="checkbox"/> NEPHEW</li> <li><input type="checkbox"/> Niece</li> <li><input type="checkbox"/> FATHER-IN-LAW</li> <li><input type="checkbox"/> MOTHER-IN-LAW</li> <li><input type="checkbox"/> SON-IN-LAW</li> <li><input type="checkbox"/> DAUGHTER-IN-LAW</li> <li><input type="checkbox"/> BROTHER-IN-LAW</li> <li><input type="checkbox"/> SISTER-IN-LAW</li> <li><input type="checkbox"/> SERVANT</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> OTHER</li> <li><input type="checkbox"/> OTHER SPECIFY</li> </ul> |                     |   |   |  |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                    |
|--|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. J. Jones</i> |                  | ED<br><i>2</i>             | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>54</i> | BIRTHPLACE<br><i>Clark</i> |                    |
| COUNTY<br><i>Clark</i>                   |                  |                            |                    |
| CITY<br><i>Clark</i>                     |                  |                            |                    |
| OTHER MEMBERS OF FAMILY                  |                  |                            |                    |
| NAME                                     | RELATION-        | AGE                        | BIRTHPLACE         |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lora E                  | W            | 43  |            |
| John                    | D            | 31  |            |
| Henry H                 | S            | 18  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |  |  |  |       |
|---|--------------|--|--|--|-------|
| 5422  |              | NAME OF INDIVIDUAL <i>Lambert L</i>  |  | E.D.   | SHEET |
| COLOR <i>B</i>  | AGE <i>2</i> | BIRTHPLACE   |  | 335  |       |
| COUNTY  |              | Mississippi  |  | VOL 44   |       |
| ENUMERATED WITH   |              |  |  |  |       |
| RELATIONSHIP TO ABOVE   |              |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |              | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER |  | STEPN<br>STEPAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>FOSTER<br>FOSTERSON<br>FOSTERDAUGHTER<br>FOSTERBROTHER<br>FOSTERSISTER<br>OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |  |  |  |       |
|---|--------------|--|--|--|-------|
| 2222  |              | NAME OF INDIVIDUAL <i>Lora E</i>   |  | E.D.   | SHEET |
| COLOR <i>W</i>  | AGE <i>4</i> | BIRTHPLACE   |  | 4  | 137   |
| COUNTY  |              | Mississippi  |  |  |       |
| ENUMERATED WITH   |              |  |  |  |       |
| RELATIONSHIP TO ABOVE   |              |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |              | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER |  | STEPN<br>STEPAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>FOSTER<br>FOSTERSON<br>FOSTERDAUGHTER<br>FOSTERBROTHER<br>FOSTERSISTER<br>OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |            |  |      |       |
|-------------------------|-------------|----------------|-----|------------|--|------|-------|
| 5420                    |             | HEAD OF FAMILY |     | Lyle, Leon |  | E.D. | SHEET |
| COLOR                   | B           | AGE            | 28  | BIRTHPLACE |  | VOL. | 276   |
| COUNTY                  | Mississippi |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |             |                |     |            |  |      |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Katie                   |             | w              | 3   |            |  |      |       |
| James S                 |             | s              | 6   | A          |  |      |       |
| Lester                  |             | a              | 3   |            |  |      |       |
|                         |             |                |     |            |  |      |       |
|                         |             |                |     |            |  |      |       |
|                         |             |                |     |            |  |      |       |
|                         |             |                |     |            |  |      |       |
|                         |             |                |     |            |  |      |       |

|  |       |                    |   |  |  |      |       |
|--|-------|--------------------|---|--|--|------|-------|
| 5430   |       | NAME OF INDIVIDUAL |   | Lyle, Lucile   |  | E.D. | SHEET |
| COLOR  | A     | AGE                | 1 | BIRTHPLACE   |  | VOL. | 39    |
| COUNTY   | Wingo |                    |   |  |  |      |       |
| ENUMERATE WITH   |       |                    |   |  |  |      |       |
| RELATIONSHIP TO HEAD OF FAMILY   |       |                    |   |  |  |      |       |
| S<br>A<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       |                    |   | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SIBLING<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |  |      |       |
| OTHER SPECIFY  |       |                    |   |  |  |      |       |

|        |             |                |    |            |  |      |       |
|--------|-------------|----------------|----|------------|--|------|-------|
| 5420   |             | HEAD OF FAMILY |    | Lyle, Leon |  | E.D. | SHEET |
| COLOR  | B           | AGE            | 28 | BIRTHPLACE |  | VOL. | 276   |
| COUNTY | Mississippi |                |    | CITY       |  |      |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 3420                    |              | 2          |            | 254   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 40           | Washington |            | 10    |  |
| COUNTY                  |              |            |            |       |  |
| CITY                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1. George W.            | W            | 30         |            |       |  |
| 2. George H.            | S            | 12         |            |       |  |
| 3. George W.            | D            | 15         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |               |       |
|-----------------------|----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                | ED            | SHEET |
| 3420                  |                | 9             | 484   |
| COLOR                 | AGE            | BIRTHPLACE    |       |
| W                     | 19             | Ark           |       |
| COUNTY                | PULASKI        |               |       |
| LITTLE ROCK           |                |               |       |
| ENUMERATE WITH        |                |               |       |
| Bayle John T          |                |               |       |
| RELATIONSHIP TO ABOVE |                |               |       |
| SON                   | NEPHEW         | STEPSON       |       |
| DAUGHTER              | NEICE          | STEPDAUGHTER  |       |
| GRANDFATHER           | FATHER IN LAW  | SON           |       |
| GRANDMOTHER           | MOTHER IN LAW  | DAUGHTER      |       |
| FATHER                | SISTER         | BROTHER       |       |
| MOTHER                | ADOPTEE        | SISTER IN LAW |       |
| GRANDSON              | BROTHER IN LAW | STEPSON       |       |
| GRANDDAUGHTER         | SISTER IN LAW  | STEPDAUGHTER  |       |
| GRANDCHILD            | NEPHEW         |               |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |               |       |
|-----------------------|----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                | ED            | SHEET |
| 3420                  |                | 17            | 83    |
| COLOR                 | AGE            | BIRTHPLACE    |       |
| W                     | 6              | Ark           |       |
| COUNTY                | Miller         |               |       |
| Allen Ellen           |                |               |       |
| ENUMERATED WITH       |                |               |       |
| Allen Ellen           |                |               |       |
| RELATIONSHIP TO ABOVE |                |               |       |
| SON                   | NEPHEW         | STEPSON       |       |
| DAUGHTER              | NEICE          | STEPDAUGHTER  |       |
| GRANDFATHER           | FATHER IN LAW  | SON           |       |
| GRANDMOTHER           | MOTHER IN LAW  | DAUGHTER      |       |
| FATHER                | SISTER         | BROTHER       |       |
| MOTHER                | ADOPTEE        | SISTER IN LAW |       |
| GRANDSON              | BROTHER IN LAW | STEPSON       |       |
| GRANDDAUGHTER         | SISTER IN LAW  | STEPDAUGHTER  |       |
| GRANDCHILD            | NEPHEW         |               |       |

|      |               |                |
|------|---------------|----------------|
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Lester Martin           |              | 16         |            | 6     |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| White                   | 44           | Tennessee  |            | 7     |
| COUNTY                  | CITY         |            |            |       |
| Clay                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Carroll                 | 4            | 23         |            |       |
| Carroll                 | 3            | 18         |            |       |
| Carroll                 | 2            | 15         |            |       |
| Carroll                 | 1            | 12         |            |       |
| Carroll                 | 1            | 7          |            |       |
| Carroll                 | 1            | 7          |            |       |
| Carroll                 | 1            | 7          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| L420                    |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| White                   | 51           | Crawford   |            |       |
| COUNTY                  | CITY         |            |            |       |
| Crawford                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Carroll                 | 4            | 23         |            |       |
| Carroll                 | 3            | 18         |            |       |
| Carroll                 | 2            | 15         |            |       |
| Carroll                 | 1            | 12         |            |       |
| Carroll                 | 1            | 7          |            |       |
| Carroll                 | 1            | 7          |            |       |
| Carroll                 | 1            | 7          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                            |                   |
|---|-----------------|----------------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>John Henry</i>   |                 | E.D.                       | SHEET             |
| COLOR   | AGE<br><i>6</i> | BIRTHPLACE<br><i>White</i> | VOL.<br><i>59</i> |
| COUNTY  |                 |                            |                   |
| ENUMERATE WITH<br><i>John Henry</i>   |                 |                            |                   |
| RELATION TO HEAD OF FAMILY  |                 |                            |                   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER'S WIFE<br>SISTER'S HUSBAND<br>OTHER |                 |                            |                   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                              |                   |
|-------------------------------------|------------------|------------------------------|-------------------|
| HEAD OF FAMILY<br><i>John Henry</i> |                  | E.D.                         | SHEET             |
| COLOR                               | AGE<br><i>45</i> | BIRTHPLACE<br><i>Pulaski</i> | VOL.<br><i>56</i> |
| COUNTY                              | CITY             |                              |                   |
| PULASKI                             |                  | LITTLE ROCK                  |                   |
| OTHER MEMBERS OF FAMILY             |                  |                              |                   |
| NAME                                | RELATIONSHIP     | AGE                          | BIRTHPLACE        |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |
| <i>John Henry</i>                   | <i>Head</i>      | <i>45</i>                    | <i>Pulaski</i>    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                              |                   |
|-------------------------------------|------------------|------------------------------|-------------------|
| HEAD OF FAMILY<br><i>John Henry</i> |                  | E.D.                         | SHEET             |
| COLOR                               | AGE<br><i>45</i> | BIRTHPLACE<br><i>Pulaski</i> | VOL.<br><i>56</i> |
| COUNTY                              | CITY             |                              |                   |
| Miller                              |                  |                              |                   |
| OTHER MEMBERS OF FAMILY             |                  |                              |                   |
| NAME                                | RELATIONSHIP     | AGE                          | BIRTHPLACE        |



| OTHER MEMBERS OF FAMILY     |              |              |            |
|-----------------------------|--------------|--------------|------------|
| NAME                        | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>James H. [illegible]</i> | <i>W</i>     | <i>28</i>    | <i>Pa</i>  |
| <i>Theresa [illegible]</i>  | <i>W</i>     | <i>8</i>     |            |
| <i>Charles [illegible]</i>  | <i>S</i>     |              |            |
| <i>Isabel [illegible]</i>   | <i>S</i>     | <i>2</i>     |            |
| <i>Richard [illegible]</i>  | <i>S</i>     | <i>1 1/2</i> |            |
|                             |              |              |            |
|                             |              |              |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |          |  |   |   |
|--|---|---|----------|--|---|---|
| NAME OF INDIVIDUAL   |   | ED  | SHEET    |  |   |   |
| <i>8426</i>  | <i>James H. [illegible]</i>   | <i>28</i>   | <i>1</i> |  |   |   |
| COLOR  | AGE   | BIRTHPLACE  |          |  |   |   |
| <i>W</i>   | <i>28</i>   | <i>Pa</i>   |          |  |   |   |
| <p><b>White</b></p> <p>EN. MERATE WITH</p> <p>RELATIONSHIP ABOVE</p>   |   |   |          |  |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> BROTHER<br/> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |   |   |          | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER |          |  |   |   |

|  |   |   |          |  |   |   |
|--|---|---|----------|--|---|---|
| NAME OF INDIVIDUAL   |   | ED  | SHEET    |  |   |   |
| <i>8426</i>  | <i>James H. [illegible]</i>   | <i>28</i>   | <i>1</i> |  |   |   |
| COLOR  | AGE   | BIRTHPLACE  |          |  |   |   |
| <i>W</i>   | <i>28</i>   | <i>PULASKI LITTLE ROCK</i>  |          |  |   |   |
| <p>EN. MERATE WITH</p> <p>RELATIONSHIP ABOVE</p>   |   |   |          |  |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> BROTHER<br/> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |   |   |          | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> OTHER |          |  |   |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E.D. SHEET

|                         |       |              |      |            |  |
|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| 430                     |       | 1            |      | 1          |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL.       |  |
| W                       | 48    |              |      | 69         |  |
| COUNTY                  | White |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| George E                |       | son          | 2    |            |  |
| John D                  |       | son          | 2    |            |  |
| John D                  |       | son          | 1    |            |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |
|                         |       |              |      |            |  |

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|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| 442                     |          | 11           |      | 100        |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| W                       | 18       |              |      | 10         |  |
| COUNTY                  | Cleburne |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Loring Allen            |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |

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|                       |      |            |      |       |  |
|-----------------------|------|------------|------|-------|--|
| NAME OF INDIVIDUAL    |      | E.D.       |      | SHEET |  |
| Lester Paul           |      | 20         |      | 6     |  |
| COLOR                 | AGE  | BIRTHPLACE |      | VOL.  |  |
| W                     | 11   |            |      | 9     |  |
| COUNTY                | Clay |            | CITY |       |  |
| ENUMERATED WITH       |      |            |      |       |  |
| Lester Paul           |      |            |      |       |  |
| RELATIONSHIP TO ABOVE |      |            |      |       |  |
| Nephew                |      |            |      |       |  |

5.00  
A 5.00  
BHO 5.00  
5.00  
A 5.00  
M 5.00  
5.00  
5.00  
5.00  
5.00

NEPHEW  
N-EE  
FATHER - N- AW  
MOTHER - N- AW  
SON - N- AW  
AUNT - N- AW  
BROTHER - N- AW  
SISTER - N- AW  
WIFE - N- AW

$\text{Fe}^{+2}$  - A - E Fe  
Fe - Mn  
Fe - Al  
Fe - Spe

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |             |     |    |
|---------|-------------|-----|----|
| NAME    | SE          | IND | ED |
| 60      | 121         |     |    |
| 53      |             |     |    |
| PULASKI | LITTLE ROCK |     |    |

|                                       |  |                             |                     |
|---------------------------------------|--|-----------------------------|---------------------|
| 4220                                  | NAME OF INDIVIDUAL<br><i>Lydia Pearl</i> | ED<br><i>23</i>             | SHEET<br><i>103</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>16</i>                         | BIRTHPLACE<br><i>Greene</i> | VOL<br><i>103</i>   |
| COUNTY<br><i>Greene</i>               | CITY<br><i>Greene</i>                    |                             |                     |
| ENUMERATED WITH<br><i>William D C</i> |  |                             |                     |
| RELATIONSHIP TO ABOVE                 |  |                             |                     |
| SON                                   | NEPHEW                                   |                             |                     |
| DAUGHTER                              | NIECE                                    |                             |                     |
| BROTHER                               | FATHER-IN-LAW                            |                             |                     |
| SISTER                                | MOTHER-IN-LAW                            |                             |                     |
| FATHER                                | SON-IN-LAW                               |                             |                     |
| MOTHER                                | A-Daughter-IN-LAW                        |                             |                     |
| GRANDSON                              | GRANDFATHER-IN-LAW                       |                             |                     |
| GRANDDAUGHTER                         | SISTER-IN-LAW                            |                             |                     |
| GRANDCHILD                            | BROTHER-IN-LAW                           |                             |                     |
|                                       | STEPSON                                  |                             |                     |
|                                       | STEP-DAUGHTER                            |                             |                     |
|                                       | COUNSIN                                  |                             |                     |
|                                       | THREE-Nephew                             |                             |                     |
|                                       | HOODLER                                  |                             |                     |
|                                       | SERVANT                                  |                             |                     |
|                                       | OTHER (Specify)                          |                             |                     |

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[illegible]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L 420                   |              | 63         |            | 268   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 42           | Ala        |            | 32    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Jefferson               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lyzdia                  | W            | 40         | Ala        |       |  |
| Blady                   | S            | 20         |            |       |  |
| Lyxia                   | D            | 15         |            |       |  |
| Cora Belle              | D            | 13         |            |       |  |
| Larnell                 | S            | 10         |            |       |  |
| Caristine               | S            | 7          |            |       |  |
| Clyde                   | S            | 5          |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 142                     | HEAD OF FAMILY |              | Lillian Preston |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 59             |              |                 | 32         |      |       |
| COUNTY                  | Johnson        |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 55              |            |      |       |
| Marcelle                |                | C            | 20              |            |      |       |
| Helen                   |                | C            | 16              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 142                     | HEAD OF FAMILY |              | Lillian Rayburn H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| W                       | 63             |              |                   | 10         |      |       |
| COUNTY                  | Cleburne       |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 52                |            |      |       |
| Norman                  |                | C            | 16                |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |                  |      |      |       |
|--------|----------------|------------|------------------|------|------|-------|
| 1420   | HEAD OF FAMILY |            | Lillian Robert C |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |                  | VOL. |      |       |
| W      | 39             |            |                  | 34   |      |       |
| COUNTY |                |            | CITY             |      |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 35           | La         | 34         |  |
| COUNTY                  |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| 1. Edith                | W            | 21         | La         |  |
| John                    | W            | 18         | La         |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

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|                            |              |            |            |
|----------------------------|--------------|------------|------------|
| HEAD OF FAMILY             |              | E.O.       | SHEET      |
| 1. 400 John M. Lee, County |              | 17         | 264        |
| COLOR                      | AGE          | BIRTHPLACE | VOL.       |
| W                          | 31           | La         | 12         |
| COUNTY                     |              | CITY       |            |
| Crittenden                 |              |            |            |
| OTHER MEMBERS OF FAMILY    |              |            |            |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Emma                    | W            | 24         | La         |
|                            |              |            |            |
|                            |              |            |            |
|                            |              |            |            |
|                            |              |            |            |
|                            |              |            |            |
|                            |              |            |            |

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BUREAU OF THE CENSUS

|                            |              |            |            |
|----------------------------|--------------|------------|------------|
| HEAD OF FAMILY             |              | E.O.       | SHEET      |
| 1. 420 John M. Lee, County |              | 1          | 42         |
| COLOR                      | AGE          | BIRTHPLACE | VOL.       |
| W                          | 28           | La         | 09         |
| COUNTY                     |              | CITY       |            |
| White                      |              |            |            |
| OTHER MEMBERS OF FAMILY    |              |            |            |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Emma                    | W            | 23         | La         |
| 1. John                    | W            | 18         | La         |
| 1. John                    | W            | 17         | La         |
| 1. John                    | W            | 16         | La         |
| 1. John                    | W            | 15         | La         |
| 1. John                    | W            | 14         | La         |
| 1. John                    | W            | 13         | La         |
| 1. John                    | W            | 12         | La         |
| 1. John                    | W            | 11         | La         |
| 1. John                    | W            | 10         | La         |
| 1. John                    | W            | 9          | La         |
| 1. John                    | W            | 8          | La         |
| 1. John                    | W            | 7          | La         |
| 1. John                    | W            | 6          | La         |
| 1. John                    | W            | 5          | La         |
| 1. John                    | W            | 4          | La         |
| 1. John                    | W            | 3          | La         |
| 1. John                    | W            | 2          | La         |
| 1. John                    | W            | 1          | La         |



|        |   |   |  |
|--------|---|---|--|
| Washed | 1 | 9 |  |
| Isaiah | 3 | 3 |  |
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JC OD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Lyles Ruth</i>   |  | E.D.<br><i>13</i>                                    | SHEET<br><i>126</i> |
| COLOR<br><i>neg</i>                       | AGE<br><i>11</i>                         | BIRTHPLACE<br><i>Clark</i>                           |                     |
| COUNTY<br><i>J</i>                        | CITY<br><i>Clark</i>                     |  |                     |
| ENUMERATED WITH<br><i>Thompson George</i> |  |  |                     |
| RELATIONSHIP TO ABOVE                     |  |  |                     |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN                     |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPHEN DAUGHTER |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                      |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                   |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                      |                     |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                     |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)             |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |  |                     |

JC OD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                                      |                             |                          |                    |
|--------------------------------------|-----------------------------|--------------------------|--------------------|
| HEAD OF FAMILY<br><i>Lyles Jimmy</i> |                             | E.D.<br><i>11</i>        | SHEET<br><i>90</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>37</i>            | BIRTHPLACE<br><i>Ind</i> |                    |
| COUNTY<br><i>Ind</i>                 | CITY<br><i>Independence</i> |                          |                    |
| OTHER MEMBERS OF FAMILY              |                             |                          |                    |
| NAME                                 | RELATIONSHIP                | AGE                      | BIRTHPLACE         |
| <i>Lyle</i>                          | <i>W</i>                    | <i>34</i>                |                    |
| <i>Junice</i>                        | <i>S</i>                    | <i>4 1/2</i>             |                    |
| <i>Clifford</i>                      | <i>S</i>                    | <i>3</i>                 |                    |
| <i>L J</i>                           | <i>S</i>                    | <i>1 1/2</i>             |                    |
|                                      |                             |                          |                    |
|                                      |                             |                          |                    |
|                                      |                             |                          |                    |

JC OD 18 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |              |           |            |
|-------------------------|------------------------------------|--------------|-----------|------------|
| 2420                    | HEAD OF FAMILY <i>Liles Samuel</i> |              | E.D. 12   | SHEET 73   |
| COLOR <i>W</i>          | AGE 28                             | BIRTHPLACE   | VOL. 25   |            |
| COUNTY <i>Greene</i>    |                                    | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |                                    |              |           |            |
| NAME                    |                                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Hugh</i>             |                                    | <i>W</i>     | <i>21</i> |            |
| <i>Lena</i>             |                                    | <i>D</i>     | <i>3</i>  |            |
| <i>Hubert</i>           |                                    | <i>S</i>     | <i>15</i> |            |
|                         |                                    |              |           |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |           |            |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 2420                    | HEAD OF FAMILY <i>Liles Sanford</i> |              | E.D. 26   | SHEET 11   |
| COLOR <i>W</i>          | AGE 23                              | BIRTHPLACE   | VOL. 25   |            |
| COUNTY <i>White</i>     |                                     | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |                                     |              |           |            |
| NAME                    |                                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Charles</i>          |                                     | <i>W</i>     | <i>20</i> |            |
| <i>Henry</i>            |                                     | <i>S</i>     | <i>15</i> |            |
| <i>James</i>            |                                     | <i>S</i>     | <i>14</i> |            |
| <i>William</i>          |                                     | <i>S</i>     | <i>13</i> |            |
|                         |                                     |              |           |            |
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|                         |                                     |              |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|---------|-----------|
| 2420                    | HEAD OF FAMILY <i>Liles Sherman</i> |            | E.D. 11 | SHEET 106 |
| COLOR <i>W</i>          | AGE 40                              | BIRTHPLACE | VOL. 10 |           |
| COUNTY <i>Cleburne</i>  |                                     | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |                                     |            |         |           |

Cleburne

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Bunch E  | W            | 36  |            |
| Benson E | n            | 11  |            |
| Benson C | n            | 4   |            |
| Jasper W | n            | 1/2 |            |
|          |              |     |            |
|          |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |                |            |
|---|--------------|----------------|------------|
| HEAD OF FAMILY                                      |              | E.D.           | SHEET      |
| COLOR <i>W</i> AGE <i>23</i> BIRTHPLACE <i>Yell</i> |              | <i>1</i>       | <i>141</i> |
| COUNTY  | CITY         | VOL. <i>71</i> |            |
| OTHER MEMBERS OF FAMILY                             |              |                |            |
| NAME  | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>1</i>  | <i>W</i>     | <i>18</i>      |            |
|   |              |                |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |                |            |
|--|--------------|----------------|------------|
| HEAD OF FAMILY                                       |              | E.D.           | SHEET      |
| COLOR <i>W</i> AGE <i>23</i> BIRTHPLACE <i>Scott</i> |              | <i>5</i>       | <i>3</i>   |
| COUNTY   | CITY         | VOL. <i>53</i> |            |
| OTHER MEMBERS OF FAMILY                              |              |                |            |
| NAME   | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>1</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>2</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>3</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>4</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>5</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>6</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>7</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>8</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>9</i>   | <i>W</i>     | <i>18</i>      |            |
| <i>10</i>  | <i>W</i>     | <i>18</i>      |            |

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| 5420                    |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| Liles                   |        | Liles             |      | 38         | 30    |
| COLOR                   | 60     | AGE               | 25   | VOL.       |       |
| BIRTHPLACE              |        | Lonoke            |      | 40         |       |
| COUNTY                  | Lonoke |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Lillie                  |        | 20                | 25   |            |       |
| Pauline                 |        | 15                | 2    |            |       |
| 4/30                    |        |                   |      |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |
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|-------------------------|--------|-------------------|------|------------|-------|
| 5420                    |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| Miller                  |        | Miller            |      | 3          | 26    |
| COLOR                   | 1      | AGE               | 1    | VOL.       |       |
| BIRTHPLACE              |        | Miller            |      | 4          |       |
| COUNTY                  | Miller |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Lillie                  |        | 20                | 25   |            |       |
| Pauline                 |        | 15                | 2    |            |       |
| 4/30                    |        |                   |      |            |       |
|                         |        |                   |      |            |       |
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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L 420                   |     | 11           |      | 575        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 249                     | 42  |              |      | 41         |  |
| COUNTY                  |     |              | CITY |            |  |
| Miller                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Brewster Harry Jr.      |     | 75           | 7    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L 420                   |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Miller                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L 420                   |     | 14           |      | 90         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 3                       | 31  |              |      | 41         |  |
| COUNTY                  |     |              | CITY |            |  |
| Miller                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1 Mrs                   |     | D            | 6    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

|   |     |   |   |
|---|-----|---|---|
| 1 | Mrs | D | 6 |
|   |     |   |   |
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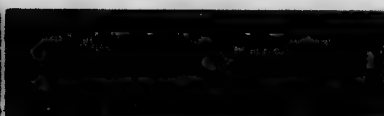
JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 4430                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
| 6                       | 69               | Tom        | 17         | 150   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| 6                       | 69               | Logan      | 32         |       |
| COUNTY                  | CITY             |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
| Amanda                  | W                | 16         |            |       |
| Ruby                    | C                | 10         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 4430                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
| 6                       | 100              | White      |            |       |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| 6                       | 100              | White      |            |       |
| COUNTY                  | CITY             |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                  |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |           |                             |      |            |              |
|--------------|-----------|-----------------------------|------|------------|--------------|
| L426         |           | NAME OF INDIVIDUAL<br>Lukes |      | E.O.<br>13 | SHEET<br>120 |
| COLOR<br>hey | AGE<br>17 | BIRTHPLACE                  |      | VOL<br>3   |              |
| COUNTY<br>J  | Clark     |                             | CITY |            |              |

|  |  |  |
|--|--|--|
| COUNTY <i>Key</i>  | CITY <i>Clark</i>  | <i>8</i>   |
| ENUMERATED WITH <i>Thompson George</i>   |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFUSON<br><input checked="" type="checkbox"/> STEPDUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |                |                  |
|-------------------------|-----------------------------|------------|----------------|------------------|
| <i>Sharp</i>            | HEAD OF FAMILY <i>Sharp</i> |            | E.D. <i>21</i> | SHEET <i>151</i> |
| COLOR                   | AGE                         | BIRTHPLACE | VOL.           |                  |
| COUNTY                  | CITY <i>Sharp</i>           |            |                |                  |
| OTHER MEMBERS OF FAMILY |                             |            |                |                  |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE     |                  |
| <i>Sharp</i>            | <i>Head</i>                 | <i>4</i>   |                |                  |
|                         |                             |            |                |                  |
|                         |                             |            |                |                  |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------------------------|------------|---------------|-----------------|
| <i>420</i>              | HEAD OF FAMILY <i>W B</i> |            | E.D. <i>9</i> | SHEET <i>84</i> |
| COLOR <i>W</i>          | AGE <i>26</i>             | BIRTHPLACE | VOL. <i>9</i> |                 |
| COUNTY                  | CITY <i>White</i>         |            |               |                 |
| OTHER MEMBERS OF FAMILY |                           |            |               |                 |
| NAME                    | RELATIONSHIP              | AGE        | BIRTHPLACE    |                 |
| <i>Monche</i>           | <i>W</i>                  | <i>5</i>   |               |                 |
| <i>Rupert</i>           | <i>S</i>                  | <i>8</i>   |               |                 |
|                         |                           |            |               |                 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| L420                    |      | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Pike |                | CITY | 49         |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |      | Wife           | 19   |            |       |
| Mary                    |      | Daughter       | 18   |            |       |
| William                 |      | Son            | 15   |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| L420                    |        | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Greene |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |       |            |     |
|-------------------------|--------------|--------------|-------|------------|-----|
| HEAD OF FAMILY          |              | E.D.         |       | SHEET      |     |
| 3420                    | Lyles Walter |              | 27    |            | 562 |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.  |            |     |
| W                       | 37           | Tenn         | 7     |            |     |
| COUNTY                  | Clay         |              | CITY  |            |     |
| OTHER MEMBERS OF FAMILY |              |              |       |            |     |
| NAME                    |              | RELATIONSHIP | AGE   | BIRTHPLACE |     |
| Lester                  |              | W            | 47    | Ma         |     |
| Mamie                   |              | D            | 10    |            |     |
| Lester                  |              | S            | 3 1/2 |            |     |
| Benny                   |              | S            | 1 1/2 |            |     |
| Mabel                   |              | S            | 1 1/2 |            |     |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |      |            |    |
|-------------------------|--------------|--------------|------|------------|----|
| HEAD OF FAMILY          |              | E.D.         |      | SHEET      |    |
| 3420                    | Lyles Walter |              | 16   |            | 38 |
| COLOR                   | AGE          | BIRTHPLACE   | VOL. |            |    |
| W                       | 31           | Tenn         | 9    |            |    |
| COUNTY                  | Clay         |              | CITY |            |    |
| OTHER MEMBERS OF FAMILY |              |              |      |            |    |
| NAME                    |              | RELATIONSHIP | AGE  | BIRTHPLACE |    |
| Hubert                  |              | S            | 16   | Tenn       |    |
| Frank                   |              | S            | 14   |            |    |
| Marceline               |              | D            | 11   |            |    |
| J E                     |              | S            | 8    |            |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |      |            |    |
|-------------------------|--------------|--------------|------|------------|----|
| HEAD OF FAMILY          |              | E.D.         |      | SHEET      |    |
| 3420                    | Lyles Walter |              | 16   |            | 38 |
| COLOR                   | AGE          | BIRTHPLACE   | VOL. |            |    |
| W                       | 37           | Tenn         | 9    |            |    |
| COUNTY                  | Pope         |              | CITY |            |    |
| OTHER MEMBERS OF FAMILY |              |              |      |            |    |
| NAME                    |              | RELATIONSHIP | AGE  | BIRTHPLACE |    |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |    |       |       |
|-------------------------|--------|----------------|-----|----------------|----|-------|-------|
| L. 420                  |        | HEAD OF FAMILY |     | F. L. W. W. E. |    | E. D. | SHEET |
| COLOR                   | 1      | AGE            | 12  | BIRTHPLACE     | Mo | VOL.  | 42-46 |
| COUNTY                  | Benton |                |     | CITY           |    |       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |    |       |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |    |       |       |
| George E.               |        |                | 13  | 7-7-4          |    |       |       |
|                         |        |                |     |                |    |       |       |
|                         |        |                |     |                |    |       |       |
|                         |        |                |     |                |    |       |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|-------|---|----|--|----|-------|--------|
| L. 420  |       | NAME OF INDIVIDUAL  |    | F. L. W. W. E.   |    | E. D. | SHEET  |
| COLOR   | neg   | AGE   | 12 | BIRTHPLACE   | Mo | VOL.  | 13-120 |
| COUNTY  | Clark |   |    | CITY   |    |       |        |
| ENUMERATED WITH   |       |   |    |  |    |       |        |
| Thompson George   |       |   |    |  |    |       |        |
| RELATIONSHIP TO ABOVE   |       |   |    |  |    |       |        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPDaUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |    |       |        |

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|  |                 |                    |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|--|-----------------|--------------------|--|-----------------|--|------------|-------|-----|--------|------|----------|-------|---------------|---------|---------------|-------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 1420   |                 | NAME OF INDIVIDUAL |  | Lyle W. Winkler |  | E.D.       | SHEET |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR  | AGE             | BIRTHPLACE         |  | VS              |  | 31         | 68    |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY   | 3               | CITY               |  | JEFFERSON       |  | PINE BLUFF |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |                    |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                 |                    |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>Nephew</td> <td>TEEN</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>SPECIAL CHILD</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>WIDOW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>REL. MA.</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                    |  |                 |  |            |       | SON | Nephew | TEEN | DAUGHTER | Niece | SPECIAL CHILD | BROTHER | FATHER IN LAW | WIDOW | SISTER | MOTHER IN LAW | REL. MA. | FATHER | SON IN LAW | ROOMER | MOTHER | DAUGHTER IN LAW | SERVANT | GRANDSON | BROTHER IN LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER IN LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | Nephew          | TEEN               |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | Niece           | SPECIAL CHILD      |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER IN LAW   | WIDOW              |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER IN LAW   | REL. MA.           |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER   | SON IN LAW      | ROOMER             |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER IN LAW | SERVANT            |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER IN LAW  | OTHER (Specify)    |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER IN LAW   |                    |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |                    |  |                 |  |            |       |     |        |      |          |       |               |         |               |       |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 1420                    |     | HEAD OF FAMILY |     | Lyle Winkler |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VS           |  | 31   | 8     |
| COUNTY                  | 56  | CITY           |     | Clay         |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Blacks                  |     | 21             | 24  |              |  |      |       |
| Mary Emma               |     | 5              | 4   |              |  |      |       |
| Brown Bell              |     | 5              | 4   |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |          |       |            |      |       |
|-------------------------|-----|----------------|----------|-------|------------|------|-------|
| 420                     |     | HEAD OF FAMILY |          | 3. R. |            | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |          |       |            | VOL. | 24    |
| Weg                     | 70  | Lee.           |          |       |            | 70   |       |
| COUNTY                  |     |                | Woodruff |       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |     |                |          |       |            |      |       |
| NAME                    |     | RELATIONSHIP   |          | AGE   | BIRTHPLACE |      |       |
| L. Lee                  |     | W.             |          | 50    | Ind.       |      |       |
| H. Lee                  |     | D.             |          | 23    |            |      |       |
|                         |     |                |          |       |            |      |       |
|                         |     |                |          |       |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |         |                |     |            |  |       |  |
|-------------------------|---------|----------------|-----|------------|--|-------|--|
| 5721                    |         | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |  |       |  |
| COUNTY                  | Johnson | CITY           |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Wife                    |         |                | 1   |            |  |       |  |
| Infant                  |         |                | 1   |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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425



|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | ED  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  |       |
| COUNTY  | CITY   |   |       |
| ENUMERATED WITH <b>Pulaski</b>  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMOTHER | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> FOSTER SISTER<br><input type="checkbox"/> FOSTER BROTHER<br><input type="checkbox"/> FOSTER SISTER<br><input type="checkbox"/> FOSTER BROTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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426

|  |                  |                    |                     |
|--|------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Edgar Frank</i> |                  | E.O.<br><i>51</i>  | SHEET<br><i>149</i> |
| CL OF<br><i>21</i>                       | AGE<br><i>17</i> | VOL.<br><i>3</i>   |                     |
| BIRTHPLACE<br><i>Garland</i>             |                  | <i>Hot Springs</i> |                     |
| ENUMERATED WITH<br><i>Estel</i>          |                  |                    |                     |
| RELATIONSHIP TO ABOVE                    |                  |                    |                     |
| SUN                                      | WIFE             | SISTER             |                     |
| A. GREEN                                 | WIFE             | SISTER & SON       |                     |
| BR. THOR                                 | WIFE             | SISTER             |                     |
| S. STELL                                 | WIFE             | SISTER             |                     |
| FATHER                                   | WIFE             | SISTER             |                     |
| MOTHER                                   | WIFE             | SISTER             |                     |
| GRANDS                                   | WIFE             | SISTER             |                     |
| GRAND A. GREEN                           | WIFE             | SISTER             |                     |
| GRANDSON                                 | WIFE             | SISTER             |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                    |                     |
|--------------------------------------|------------------|--------------------|---------------------|
| HEAD OF FAMILY<br><i>Edgar Frank</i> |                  | E.O.<br><i>51</i>  | SHEET<br><i>149</i> |
| COLOR<br><i>426</i>                  | AGE<br><i>17</i> | VOL.<br><i>3</i>   |                     |
| BIRTHPLACE<br><i>Garland</i>         |                  | <i>Hot Springs</i> |                     |
| COUNTY                               |                  |                    |                     |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | ED.        | SHEET |
|                         | 40           |            | 21         | 126   |
| COUNTY                  | Pulaski      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5426                    | HEAD OF FAMILY |            | ED.        | SHEET |
|                         | Sillioap       |            | 21         | 140   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 41             |            | 24         |       |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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BUREAU OF THE CENSUS

|                       |                    |             |      |       |
|-----------------------|--------------------|-------------|------|-------|
| 5426                  | NAME OF INDIVIDUAL |             | ED.  | SHEET |
|                       | Lalgers Lyda M     |             | 21   | 149   |
| COLOR                 | AGE                | BIRTHPLACE  | VOL. |       |
| 27                    | 21                 |             | 23   |       |
| COUNTY                | GARLAND            |             | CITY |       |
| ENUMERATED WITH       |                    | HOT SPRINGS |      |       |
| RELATIONSHIP TO ABOVE |                    | Sister      |      |       |
| 500                   |                    | NEVER       |      |       |
| ALL OTHERS            |                    | NEVER       |      |       |
|                       |                    | NEVER       |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEVEN          |
| BROTHER       | NIECE           | STEP-AUNT       |
| SISTER        | FATHER-IN-LAW   | COUSIN          |
| FATHER        | MOTHER-IN-LAW   | HIRE-MAN        |
| MOTHER        | SON-IN-LAW      | ROOMER          |
| GRANDSON      | DAUGHTER-IN-LAW | SERVANT         |
| GRANDDAUGHTER | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDCHILD    | SISTER-IN-LAW   |                 |
|               | JOBMAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 426                   | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W                     | 22                 | Polnsett        | 19   | 84    |
| COUNTY                | CITY               |                 | 50   |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEVEN          |      |       |
| DAUGHTER              | NIECE              | STEP-AUNT       |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | HIRE-MAN        |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | JOBMAN             |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 426                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 52             | Ky         | 23         | 132   |
| COUNTY                  | CITY           |            | 14         |       |
| Craighead               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Zoffie                  | W              | 44         | Ky         |       |
| Mary                    | D.             | 32         |            |       |
| Harriet                 | D.             | 20         |            |       |
| Elora                   | D.             | 18         |            |       |
| Robert                  | S              | 11         |            |       |

|  |        |    |    |   |
|--|--------|----|----|---|
|  | Elora  | B. | 10 | 1 |
|  | Robert | 3  | 11 |   |
|  | Goeyn  | 16 | 7  |   |
|  |        |    |    |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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430

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| 6430                    | HEAD OF FAMILY |              | E. D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |       |
| 2                       | 51             | MEHCOE       | 7     |            |       |
| COUNTY                  | CITY           |              |       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| 1 Mary E                |                | W            | 18    |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
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100D 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|-------|
| 6430                    | HEAD OF FAMILY |              | E. D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |       |
| W                       | 32             | Washington   | 67    |            |       |
| COUNTY                  | CITY           |              |       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
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100D 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5430                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| u                       |  | 59             |  |              |  | 13 65 |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Sharp                   |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| / John B                |  |                |  | W            |  | 32    |  |
| / C. Murray             |  |                |  | D            |  | 15    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------|--|-----------|--|------|--|-------|--|
| 5430 |  | NAME      |  | E.D. |  | SHEET |  |
| u    |  | 18        |  |      |  | 14 3  |  |
|      |  | Logan     |  |      |  | 31    |  |
|      |  | E. Murray |  |      |  |       |  |
|      |  |           |  |      |  |       |  |
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BUREAU OF THE CENSUS

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|                         |                            |            |                |                 |
|-------------------------|----------------------------|------------|----------------|-----------------|
| 5-435                   | HEAD OF FAMILY <i>John</i> |            | E.D. <i>13</i> | SHEET <i>21</i> |
| COLOR <i>W</i>          | AGE <i>48</i>              | BIRTHPLACE | VOL. <i>12</i> |                 |
| COUNTY                  | Conway                     |            | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                            |            |                |                 |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE     |                 |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Andy                  | wife         | 42  |            |
| 1 Ernest                | bro          | 16  |            |
| 1 Fredrick              | bro          | 11  |            |
| 1 Mae                   | S            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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BUREAU OF THE CENSUS

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436

|                         |     |                |  |          |  |            |  |
|-------------------------|-----|----------------|--|----------|--|------------|--|
| L 436                   |     | HEAD OF FAMILY |  | E.D. 3-1 |  | SHEET 184  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.     |  |            |  |
| 6                       | 28  |                |  | 68       |  |            |  |
| COUNTY                  |     | CITY           |  |          |  |            |  |
| Washington              |     |                |  |          |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |          |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |  |
| / Frederick             |     | u              |  | 75       |  |            |  |
| Henry Carter            |     | -              |  | 7 1/2    |  |            |  |
|                         |     |                |  |          |  |            |  |
|                         |     |                |  |          |  |            |  |
|                         |     |                |  |          |  |            |  |
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|                         |     |                |  |          |  |            |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L

442

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 442                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | 24  | Ashley         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**LALINES**

|                         |                |              |         |            |       |
|-------------------------|----------------|--------------|---------|------------|-------|
| L 442                   | HEAD OF FAMILY |              | Lalines | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |         | VOL.       |       |
| W                       | 37             |              |         | 24         | 66    |
| COUNTY                  | Union          |              | CITY    |            |       |
| OTHER MEMBERS OF FAMILY |                |              |         |            |       |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |       |
| Lalines May             |                | W            | 29      |            |       |
| D. J. Lalines           |                | D            | 12      |            |       |
| D. J. Lalines           |                | D            | 8       |            |       |
| E. J. Lalines           |                | D            | 5       | Ark.       |       |
| Lalines Jr.             |                | S            | 2 1/2   |            |       |
| Infant                  |                | S            | 1/2     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
450

|                           |                           |                 |       |
|---------------------------|---------------------------|-----------------|-------|
| NAME OF INDIVIDUAL        |                           | ED              | SHEET |
| 1450                      | <i>[Handwritten Name]</i> | 4               | 1     |
| COLOR                     | AGE                       | BIRTH PLACE     | PLACE |
|                           |                           |                 |       |
| COUNTY                    | CITY                      |                 |       |
|                           | Crittenden                |                 |       |
| ENUMERATED WITH           |                           |                 |       |
| <i>[Handwritten Name]</i> |                           |                 |       |
| RELATIONSHIP TO ABOVE     |                           |                 |       |
| SON                       | DAUGHTER                  | SISTER          |       |
| BROTHER                   | SISTER                    | MOTHER          |       |
| FATHER                    | MOTHER                    | GRANDFATHER     |       |
| MOTHER                    | GRANDFATHER               | GRANDMOTHER     |       |
| GRANDSON                  | GRANDDAUGHTER             | OTHER (Specify) |       |

|                         |                                     |              |                    |                  |
|-------------------------|-------------------------------------|--------------|--------------------|------------------|
| <i>L450</i>             | HEAD OF FAMILY <i>Samuel Albert</i> |              | E.D. <i>37</i>     | SHEET <i>372</i> |
| COLOR <i>W</i>          | AGE <i>29</i>                       | BIRTHPLACE   | VOL. <i>37</i>     |                  |
| COUNTY                  | CITY                                |              |                    |                  |
|                         | <i>PULASKI</i>                      |              | <i>LITTLE ROCK</i> |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                    |                  |
| NAME                    |                                     | RELATIONSHIP | AGE                | BIRTHPLACE       |
| <i>1 Olab</i>           |                                     | <i>W</i>     | <i>20</i>          |                  |
| <i>Ernie</i>            |                                     | <i>S</i>     | <i>8</i>           |                  |
|                         |                                     |              |                    |                  |
|                         |                                     |              |                    |                  |
|                         |                                     |              |                    |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                  |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| <i>L450</i>             | HEAD OF FAMILY <i>Samuel Albert</i> |              | E.D. <i>37</i> | SHEET <i>373</i> |
| COLOR <i>W</i>          | AGE <i>30</i>                       | BIRTHPLACE   | VOL. <i>37</i> |                  |
| COUNTY                  | CITY                                |              |                |                  |
|                         | <i>Jackson</i>                      |              |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>1 Ernie</i>          |                                     | <i>W</i>     | <i>24</i>      |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                                     |            |                |                  |
|----------------|-------------------------------------|------------|----------------|------------------|
| <i>L450</i>    | HEAD OF FAMILY <i>Samuel Albert</i> |            | E.D. <i>37</i> | SHEET <i>377</i> |
| COLOR <i>W</i> | AGE <i>30</i>                       | BIRTHPLACE | VOL. <i>37</i> |                  |



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**THE UNIVERSITY OF CHICAGO PRESS**



|   |        |   |   |   |     |       |  |
|---|--------|---|---|---|-----|-------|--|
| L450  |        | NAME OF INDIVIDUAL  |   | F O   |     | SHEET |  |
| COLOR   | W      | AGE   | 2 | BIRTHPLACE  | VOL |       |  |
| COUNTY  | Benton |   |   |   |     |       |  |
| ENUMERATED WITH   |        |   |   |   |     |       |  |
| RELATIONSHIP TO ABOVE   |        |   |   |   |     |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |   | STEPHEN<br>STEPMOTHER<br>STEPMOTHER<br>ROOMER<br>SERVANT<br>OTHER Specify |     |       |  |

|   |       |   |    |   |     |       |  |
|---|-------|---|----|---|-----|-------|--|
| L450  |       | NAME OF INDIVIDUAL  |    | F O   |     | SHEET |  |
| COLOR   | W     | AGE   | 24 | BIRTHPLACE  | VOL |       |  |
| COUNTY  | Union |   |    |   |     |       |  |
| ENUMERATED WITH   |       |   |    |   |     |       |  |
| RELATIONSHIP TO ABOVE   |       |   |    |   |     |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPHEN<br>STEPMOTHER<br>STEPMOTHER<br>ROOMER<br>SERVANT<br>OTHER Specify |     |       |  |

|                         |      |                |  |      |  |            |  |
|-------------------------|------|----------------|--|------|--|------------|--|
| 5450                    |      | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | CITY |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |      |                |  |      |  |            |  |
| NAME                    |      | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |      | H              |  | 42   |  |            |  |
| Mary                    |      | W              |  | 38   |  |            |  |
| William                 |      | S              |  | 1    |  |            |  |
| Elizabeth M             |      | D              |  |      |  |            |  |
| William                 |      | S              |  | 3    |  |            |  |
|                         |      |                |  |      |  |            |  |
|                         |      |                |  |      |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |                    |  |                 |  |       |  |
|-----------------------|------|--------------------|--|-----------------|--|-------|--|
| 5450                  |      | NAME OF INDIVIDUAL |  | E.D.            |  | SHEET |  |
| COLOR                 | AGE  | BIRTHPLACE         |  | VOL.            |  |       |  |
| COUNTY                | CITY |                    |  |                 |  |       |  |
| St. FRANCIS           |      |                    |  |                 |  |       |  |
| ENUMERATED WITH       |      |                    |  |                 |  |       |  |
| RELATIONSHIP TO ABOVE |      |                    |  |                 |  |       |  |
| SON                   |      | NEPHEW             |  | STEPSON         |  |       |  |
| DAUGHTER              |      | NIECE              |  | STEPDAUGHTER    |  |       |  |
| BROTHER               |      | FATHER-IN-LAW      |  | SON-IN-LAW      |  |       |  |
| SISTER                |      | MOTHER-IN-LAW      |  | WIFE-MAN        |  |       |  |
| FATHER                |      | SON-IN-LAW         |  | ROOMER          |  |       |  |
| MOTHER                |      | DAUGHTER-IN-LAW    |  | SERVANT         |  |       |  |
| GRANDSON              |      | BROTHER-IN-LAW     |  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         |      | SISTER-IN-LAW      |  |                 |  |       |  |
| GRANDCHILD            |      | ORPHAN             |  |                 |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |  |      |  |            |  |
|-------------------------|------|----------------|--|------|--|------------|--|
| 5450                    |      | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | CITY |                |  |      |  |            |  |
| Independence            |      |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |      |                |  |      |  |            |  |
| NAME                    |      | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |      |                |  |      |  |            |  |
|                         |      |                |  |      |  |            |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | 6            | 46  |            |
| Alma                    | 5            | 44  |            |
| Clara                   | 5            | 44  |            |
| Betty Ann               | 13           | 34  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | 22         | 67    |
| COLOR                   | 23           | Ohio       | VOL.       | 34    |
| COUNTY                  | Lawrence     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | 1            | 21         |            |       |
| Frances                 | 2            | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | 34         | 68    |
| COLOR                   | 2            | Washington | VOL.       | 68    |
| COUNTY                  | Washington   | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | 1            | 21         |            |       |
| Frances                 | 2            | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| L. 458                  |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Faulkner |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| L. 458                  |             | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | St. FRANCIS |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mallie P                |             | W              | 45   |            |       |
| Clarence J              |             | S              | 20   |            |       |
| Allie                   |             | D              | 18   |            |       |
| Debbie                  |             | D              | 14   |            |       |
| Martha L                |             | D              | 11   |            |       |
| James L                 |             | S              | 9    |            |       |
| Arnold                  |             | S              | 6    |            |       |

JCOD.16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

RELATION-  
SHIP

AGE

BIRTHPLACE

Mary

2

4

SALINE

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 60                      |  | 25             |  |              |  | 60    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| St. FRANCIS             |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1. Maria                |  |                |  | LC           |  | 18    |  |
| Dante                   |  |                |  | C            |  | 16    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 60                      |  | 25             |  |              |  | 61    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| SALINE                  |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1. Maria                |  |                |  | LC           |  | 18    |  |
| Dante                   |  |                |  | C            |  | 16    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 60                      |  | 25             |  |              |  | 62    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| SALINE                  |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1. Maria                |  |                |  | LC           |  | 18    |  |
| Dante                   |  |                |  | C            |  | 16    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

|                         |  |              |            |            |  |
|-------------------------|--|--------------|------------|------------|--|
| COLOR                   |  | AGE          | BIRTHPLACE | VOL.       |  |
| W                       |  | 54           |            | 6          |  |
| COUNTY                  |  |              | CITY       |            |  |
| Carroll                 |  |              |            |            |  |
| OTHER MEMBERS OF FAMILY |  |              |            |            |  |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Homer                   |  | 5            | 21         |            |  |
| Riley                   |  | 4            | 23         |            |  |
| Fred                    |  | 5            | 25         |            |  |
| Bert                    |  | 4            | 18         |            |  |
| H. L.                   |  |              |            |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| L. H. L.              |                 |               | 2     |
| COLOR                 | AGE             | BIRTHPLACE    | VOL.  |
| W                     | 21              |               |       |
| COUNTY                | CITY            |               |       |
| Crittenden            |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| L. H. L.              |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPPED       |       |
| DAUGHTER              | NIECE           | STEP DAUGHTER |       |
| BROTHER               | FATHER IN LAW   | COUNCIL       |       |
| SISTER                | MOTHER IN LAW   | HUSBAND       |       |
| FATHER                | SON IN LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER IN LAW | SERVANT       |       |
| GRANDSON              | BROTHER IN LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER IN LAW   |               |       |
| GRANDFATHER           | ROOMER          |               |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |               |       |
|-----------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET |
| L. H. L.              |               |               | 2     |
| COLOR                 | AGE           | BIRTHPLACE    | VOL.  |
| W                     | 21            |               |       |
| COUNTY                | CITY          |               |       |
| St. Francis           |               |               |       |
| ENUMERATED WITH       |               |               |       |
| L. H. L.              |               |               |       |
| RELATIONSHIP TO ABOVE |               |               |       |
| SON                   | NEPHEW        | STEPPED       |       |
| DAUGHTER              | NIECE         | STEP DAUGHTER |       |
| BROTHER               | FATHER IN LAW | COUNCIL       |       |
| SISTER                | MOTHER IN LAW | HUSBAND       |       |
| FATHER                | SON IN LAW    | ROOMER        |       |



|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| L 450                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Keweenaw, Carl |              | 36   | 191        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 22             |              | 66   |            |
| COUNTY                  | Union          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |   |      |   |
|---|--------------------|---|------|---|
| L 450   | NAME OF INDIVIDUAL |   | E.D. | SHEET   |
|   | Keweenaw, Carl     |   | 36   | 191   |
| COLOR   | AGE                | BIRTHPLACE  | VOL. |   |
| W   | 22                 |   | 66   |   |
| COUNTY  | Cralghead          |   | CITY |   |
| ENUMERATED WITH   |                    |   |      |   |
| Keweenaw, Carl  |                    |   |      |   |
| RELATIONSHIP TO ABOVE   |                    |   |      |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | COUSIN<br>STEPAUGHTER<br>TILSON<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |

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BUREAU OF THE CENSUS

|  |  |                 |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
|--|--|-----------------|------|-----------|-----|------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|-------|---------------|---------------|--|------------|--------|--|
| L450   | NAME OF INDIVIDUAL<br><i>LeWallen Edna</i> |                 | E.D. | SHEET     |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| COLOR  | AGE<br><i>29</i>                           | BIRTHPLACE      | VOL. | <i>34</i> |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| COUNTY   | <i>Craighead</i>                           |                 | CITY |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| ENUMERATED WITH<br><i>[Redacted]</i>   |  |                 |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE<br><i>Sister</i>   |  |                 |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| <table border="0"> <tr> <td>Son</td> <td>Wife</td> <td>Step-son</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Step-daughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Son-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Orphan</td> <td></td> </tr> </table> |  |                 |      |           | Son | Wife | Step-son | Daughter | Niece | Step-daughter | Brother | Father-in-law | Son-in-law | Sister | Mother-in-law | Daughter-in-law | Father | Son-in-law | Brother-in-law | Mother | Daughter-in-law | Sister-in-law | Grandson | Brother-in-law | Other | Granddaughter | Sister-in-law |  | Grandchild | Orphan |  |
| Son  | Wife                                       | Step-son        |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Daughter   | Niece                                      | Step-daughter   |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Brother  | Father-in-law                              | Son-in-law      |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Sister   | Mother-in-law                              | Daughter-in-law |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Father   | Son-in-law                                 | Brother-in-law  |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Mother   | Daughter-in-law                            | Sister-in-law   |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Grandson   | Brother-in-law                             | Other           |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Granddaughter  | Sister-in-law                              |                 |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |
| Grandchild   | Orphan                                     |                 |      |           |     |      |          |          |       |               |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |       |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |  |              |           |            |
|-------------------------|--|--------------|-----------|------------|
| L450                    | HEAD OF FAMILY<br><i>LeWallen Ernest</i> |              | E.D.      | SHEET      |
| COLOR                   | AGE<br><i>29</i>                         | BIRTHPLACE   | VOL.      | <i>34</i>  |
| COUNTY                  | <i>Lawrence</i>                          |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |  |              |           |            |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Pansy</i>            |  | <i>w</i>     | <i>28</i> |            |
| <i>Ernest Jr</i>        |  | <i>5</i>     | <i>6</i>  |            |
|                         |  |              |           |            |
|                         |  |              |           |            |
|                         |  |              |           |            |
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BUREAU OF THE CENSUS

|       |  |            |      |           |
|-------|--|------------|------|-----------|
| L450  | NAME OF INDIVIDUAL<br><i>LeWallen Eugene</i> |            | E.D. | SHEET     |
| COLOR | AGE  | BIRTHPLACE | VOL. | <i>11</i> |
|       |  |            |      |           |

|  |  |  |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|--|-------------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 5450   |  | NAME OF INDIVIDUAL<br><i>Lewallen Eugene</i> |  | E.D.<br>11        | SHEET<br>17 |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>7</i>                          | BIRTHPLACE<br><i>Independence</i>            |  | VOL.<br><i>21</i> |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Lewallen L. Lewallen</i>   |  |  |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE/MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |  |                   |             | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE/MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSISTER          |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE/MAN            |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |  |                   |             |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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|  |  |  |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|--|-------------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 5450   |  | NAME OF INDIVIDUAL<br><i>Lewallen Eugene</i> |  | E.D.<br>22        | SHEET<br>548 |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>4 1/2</i>                      | BIRTHPLACE<br><i>Mo</i>                      |  | VOL.<br><i>21</i> |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Washington</i>  |  |  |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Head of Family</i>   |  |  |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
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| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSISTER          |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE/MAN            |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |  |                   |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                     |  |           |                   |             |
|-------------------------|---------------------|--|-----------|-------------------|-------------|
| 5450                    |                     | HEAD OF FAMILY<br><i>Lewallen Eugene</i> |           | E.D.<br>7         | SHEET<br>23 |
| COLOR<br><i>W</i>       | AGE<br><i>2 1/2</i> | BIRTHPLACE                               |           | VOL.<br><i>52</i> |             |
| COUNTY<br><i>Pode</i>   |                     | CITY                                     |           |                   |             |
| OTHER MEMBERS OF FAMILY |                     |  |           |                   |             |
| NAME                    |                     | RELATIONSHIP                             | AGE       | BIRTHPLACE        |             |
| <i>1 Person</i>         |                     | <i>W</i>                                 | <i>15</i> |                   |             |
|                         |                     |  |           |                   |             |



|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 5450                    | HEAD OF FAMILY |              | Lewallen, Frank |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 |            | VOL. |       |
| W                       | 15             | Ky           |                 |            | 67   |       |
| COUNTY                  | Van Buren      |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Gus                     |                | W            | 41              |            |      |       |
| Quinn                   |                | C            | 17              |            |      |       |
| Bill                    |                | C            | 15              |            |      |       |
| Loni                    |                | C            | 7               |            |      |       |
| Shore Cropper           |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 5450                    | HEAD OF FAMILY |              | Lewallen J. L. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                |            | VOL. |       |
| W                       | 42             | Pike         |                |            | 69   |       |
| COUNTY                  | Pike           |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Jesse                   |                | W            | 33             |            |      |       |
| Eugene                  |                | C            | 14             |            |      |       |
| William                 |                | C            | 12             |            |      |       |
| Katie Jo                |                | C            | 9              |            |      |       |
|                         |                |              |                |            |      |       |
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J. COD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |   |                         |             |              |
|-----------------------------|---|-------------------------|-------------|--------------|
| 5450                        | HEAD OF FAMILY<br><i>Llewellyn George</i> |                         | E.D.<br>10  | SHEET<br>152 |
| COLOR<br><i>W</i>           | AGE<br>31                                 | BIRTHPLACE<br><i>MO</i> | VOL.<br>6-7 |              |
| COUNTY<br><i>Washington</i> |   | CITY                    |             |              |
| OTHER MEMBERS OF FAMILY     |   |                         |             |              |
| NAME                        | RELATIONSHIP                              | AGE                     | BIRTHPLACE  |              |
| <i>Llewellyn</i>            | <i>H</i>                                  | <i>24</i>               |             |              |
| <i>Allice B</i>             | <i>W</i>                                  | <i>16</i>               |             |              |
| <i>George Jr</i>            | <i>S</i>                                  | <i>4</i>                |             |              |
| <i>Lillian</i>              | <i>W</i>                                  | <i>1</i>                | <i>Cal</i>  |              |
| <i>Arnold Clay</i>          | <i>W</i>                                  | <i>16</i>               |             |              |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |            |            |              |
|---------------------------|---|------------|------------|--------------|
| 5450                      | HEAD OF FAMILY<br><i>Llewellyn George</i> |            | E.D.<br>8  | SHEET<br>141 |
| COLOR<br><i>W</i>         | AGE<br>42                                 | BIRTHPLACE | VOL.<br>59 |              |
| COUNTY<br><i>Randolph</i> |   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY   |   |            |            |              |
| NAME                      | RELATIONSHIP                              | AGE        | BIRTHPLACE |              |
| <i>Lillian</i>            | <i>W</i>                                  | <i>14</i>  |            |              |
| <i>Allice</i>             | <i>W</i>                                  | <i>14</i>  |            |              |
| <i>Clara M</i>            | <i>W</i>                                  | <i>5</i>   |            |              |
| <i>David Jr</i>           | <i>S</i>                                  | <i>4</i>   |            |              |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                            |            |              |
|--------------------------|---|----------------------------|------------|--------------|
| 5450                     | HEAD OF FAMILY<br><i>Llewellyn Harley</i> |                            | E.D.<br>33 | SHEET<br>266 |
| COLOR<br><i>W</i>        | AGE<br>60                                 | BIRTHPLACE<br><i>Iowa</i>  | VOL.<br>57 |              |
| COUNTY<br><i>PULASKI</i> |   | CITY<br><i>LITTLE ROCK</i> |            |              |
| OTHER MEMBERS OF FAMILY  |   |                            |            |              |
| NAME                     | RELATIONSHIP                              | AGE                        | BIRTHPLACE |              |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Boone        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Sharp        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Egina                   | W            | 25         |            |
| Wesley                  | F            | 5          |            |
| Wilma M.                | d            | 3 1/2      |            |
|                         |              |            |            |
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|-------------------------|---|----------------|------|-----------------|------------|------|-------|
| 1450                    |   | HEAD OF FAMILY |      | Zervall Hershak |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 18   | BIRTHPLACE      |            | VOL. | 49    |
| COUNTY                  |   |                | Pike |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |      | AGE             | BIRTHPLACE |      |       |
| Hille                   |   | C              |      | 14              |            |      |       |
|                         |   |                |      |                 |            |      |       |
|                         |   |                |      |                 |            |      |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |                 |            |      |       |
|-------------------------|---|----------------|------|-----------------|------------|------|-------|
| 1450                    |   | HEAD OF FAMILY |      | Zervall Hershak |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 18   | BIRTHPLACE      |            | VOL. | 49    |
| COUNTY                  |   |                | Pike |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |      | AGE             | BIRTHPLACE |      |       |
| Hille                   |   | C              |      | 14              |            |      |       |
|                         |   |                |      |                 |            |      |       |
|                         |   |                |      |                 |            |      |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |          |                 |      |      |       |
|-------------------------|---|----------------|----------|-----------------|------|------|-------|
| 1450                    |   | HEAD OF FAMILY |          | Zervall Hershak |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 35       | BIRTHPLACE      |      | VOL. | 59    |
| COUNTY                  |   |                | Randolph |                 | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |          |                 |      |      |       |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |      |            |       |
|-------------------------|----------------|----------------|------|------------|-------|
| 5450                    | HEAD OF FAMILY | Levalley J. W. |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |      | VOL.       |       |
| W                       | 45             |                |      | 79         |       |
| COUNTY                  | Pike           |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                |      |            |       |
| NAME                    |                | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Marie                   |                | W              | 40   |            |       |
| Paul                    |                | S              | 21   |            |       |
| Muriel E                |                | S              | 19   |            |       |
| Maurice                 |                | S              | 18   |            |       |
| J. W. H.                |                | W              | 10   |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |       |            |       |
|-------------------------|----------------|----------------|-------|------------|-------|
| 5450                    | HEAD OF FAMILY | Levalley J. W. |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |       | VOL.       |       |
| W                       | 36             |                |       | 61         |       |
| COUNTY                  | SALINE         |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |                |       |            |       |
| NAME                    |                | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Myrtle L                |                | W              | 30    |            |       |
| Nathaniel               |                | S              | 14    |            |       |
| Eva T                   |                | D              | 11    |            |       |
| Stella L                |                | D              | 9     |            |       |
| Lillian A               |                | D              | 7     |            |       |
| Imogene                 |                | S              | 5     |            |       |
| Doris B                 |                | S              | 3 1/2 |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|            |   |   |  |
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| Living 221 | 2 | 7 |  |
| James V    |   |   |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3450                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| D                       | 40             | Miss       | 59         | 199   |
| COUNTY                  | St. FRANCIS    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Coretta                 | W              | 35         |            |       |
| Lytia                   | S              | 16         |            |       |
| Ray                     | S              | 15         |            |       |
| Rubene                  | D              | 14         |            |       |
| Mattha                  | D              | 12         |            |       |
| Marene                  | D              | 11         |            |       |
| Mabel                   | D              | 10         |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ray                     | S            | 7   |            |
| Picket                  | D            | 4   |            |
| Herman                  | S            | 2   |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5450                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pope           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 40         |            |       |
| Anna                    | D              | 38         |            |       |
| Robert                  | S              | 10         |            |       |
| William                 | S              | 8          |            |       |
| Charles                 | S              | 6          |            |       |
| John                    | S              | 4          |            |       |
| James                   | S              | 2          |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5450                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pope           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edna                    | W              | 34         |            |       |
| Lorothy                 | D              | 13         |            |       |
| Ella                    | D              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|  |  |                                      |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
|--|--|--------------------------------------|-------------|---|----------------------------------|---------------------------------|-----------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------------|-----------------------------------|--|--------------------------------|
| NAME OF INDIVIDUAL<br><i>James H. Lunsberry</i>  |  | E.D.<br>23                           | SHEET<br>49 |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| COLOR<br><i>W</i>  | AGE<br>5                               | BIRTHPLACE<br><i>Pope</i>            |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| COUNTY   |  |                                      |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| ENUMERATED WITH<br><i>Lunsberry, Grace</i>   |  |                                      |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| RELATIONSHIP TO ABOVE  |  |                                      |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> Niece</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> Other</td> </tr> </table> |  |                                      |             | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Nephew | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> Niece | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> Grandfather | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> BROTHER       | <input type="checkbox"/> Nephew      |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> SISTER        | <input type="checkbox"/> Niece       |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> MOTHER        | <input type="checkbox"/> Grandfather |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> Other       |             |   |                                  |                                 |                                   |                                 |                                |                                 |                                 |                                      |                                   |  |                                |

JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                           |             |
|---|-----------------|---------------------------|-------------|
| NAME OF INDIVIDUAL<br><i>James H. Lunsberry</i> |                 | E.D.<br>23                | SHEET<br>49 |
| COLOR<br><i>W</i>                               | AGE<br>5        | BIRTHPLACE<br><i>Pope</i> |             |
| COUNTY  | CITY            |                           |             |
| SAVING  |                 |                           |             |
| OTHER MEMBERS OF FAMILY                         |                 |                           |             |
| NAME  | RELATIONSHIP    | AGE                       | BIRTHPLACE  |
| <i>Grace</i>                                    | <i>Daughter</i> | <i>5</i>                  | <i>Pope</i> |
| <i>James H.</i>                                 | <i>Son</i>      | <i>5</i>                  | <i>Pope</i> |
| <i>Robert</i>                                   | <i>Son</i>      | <i>11</i>                 | <i>Pope</i> |
|   |                 |                           |             |
|   |                 |                           |             |
|   |                 |                           |             |
|   |                 |                           |             |
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JOOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                           |             |
|---|-----------------|---------------------------|-------------|
| NAME OF INDIVIDUAL<br><i>James H. Lunsberry</i> |                 | E.D.<br>23                | SHEET<br>49 |
| COLOR<br><i>W</i>                               | AGE<br>5        | BIRTHPLACE<br><i>Pope</i> |             |
| COUNTY  | CITY            |                           |             |
| SAVING  |                 |                           |             |
| OTHER MEMBERS OF FAMILY                         |                 |                           |             |
| NAME  | RELATIONSHIP    | AGE                       | BIRTHPLACE  |
| <i>Grace</i>                                    | <i>Daughter</i> | <i>5</i>                  | <i>Pope</i> |
| <i>James H.</i>                                 | <i>Son</i>      | <i>5</i>                  | <i>Pope</i> |
| <i>Robert</i>                                   | <i>Son</i>      | <i>11</i>                 | <i>Pope</i> |
|   |                 |                           |             |
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|----------------|-----------------|-----------------|
| NAME           | NEEDY           | STATUS          |
| AGE            | 1               | STEP-DAUGHTER   |
| RELATION       | FATHER-IN-LAW   | WIFE            |
| SISTER         | MOTHER-IN-LAW   | WIFE-MAN        |
| FATHER         | SIN-IN-LAW      | ROOMER          |
| MOTHER         | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON       | BROTHER-IN-LAW  | OTHER (Specify) |
| GRAND-DAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD     | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |                 |
|-------------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL      | ED              | SHEET           |
| 240 J. Lawrence Bennett | 8               | 137             |
| COLOR                   | AGE             | BIRTHPLACE      |
| 1                       | 12              | 1               |
| COUNTY                  | Crittenden      |                 |
| ENUMERATED WITH         |                 |                 |
| RELATIONSHIP TO ABOVE   |                 |                 |
| SUN                     | NEEDY           | STATUS          |
| DAUGHTER                | FATHER-IN-LAW   | STEP-DAUGHTER   |
| BROTHER                 | MOTHER-IN-LAW   | WIFE            |
| SISTER                  | SIN-IN-LAW      | WIFE-MAN        |
| FATHER                  | DAUGHTER-IN-LAW | ROOMER          |
| MOTHER                  | BROTHER-IN-LAW  | SERVANT         |
| GRANDSON                | SISTER-IN-LAW   | OTHER (Specify) |
| GRAND-DAUGHTER          | ORPHAN          |                 |
| GRANDCHILD              |                 |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                 |
|-------------------------|------------------|-----------------|
| NAME OF INDIVIDUAL      | ED               | SHEET           |
| 245 J. Lawrence Bennett | 8                | 138             |
| COLOR                   | AGE              | BIRTHPLACE      |
| 1                       | 12               | 1               |
| COUNTY                  | St. Francis CITY |                 |
| ENUMERATED WITH         |                  |                 |
| RELATIONSHIP TO ABOVE   |                  |                 |
| SUN                     | NEEDY            | STATUS          |
| DAUGHTER                | FATHER-IN-LAW    | STEP-DAUGHTER   |
| BROTHER                 | MOTHER-IN-LAW    | WIFE            |
| SISTER                  | SIN-IN-LAW       | WIFE-MAN        |
| FATHER                  | DAUGHTER-IN-LAW  | ROOMER          |
| MOTHER                  | BROTHER-IN-LAW   | SERVANT         |
| GRANDSON                | SISTER-IN-LAW    | OTHER (Specify) |
| GRAND-DAUGHTER          | ORPHAN           |                 |
| GRANDCHILD              |                  |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 7'JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 44    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | 55   |       |
| 16    | 56             |            | 27   |       |

|                         |              |            |            |      |
|-------------------------|--------------|------------|------------|------|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 27    |      |
| COUNTY                  |              | Hot Spring |            | CITY |
| OTHER MEMBERS OF FAMILY |              |            |            |      |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |
| Bernice                 | W            | 3          |            |      |
| Lola                    | S            | 14         |            |      |
| Frank                   | S            | 16         |            |      |
| William                 | S            | 17         |            |      |
| Walter                  | S            | 10         |            |      |
|                         |              |            |            |      |
|                         |              |            |            |      |

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. C. Phillips          |              | 31         | 842        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 22           | Philips    | 4.8        |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wanda                   | W            | 19         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. C. Leswallen         |              | 9          | 1-5        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 36           | Pike       | 49         |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 33         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| Luso                    |   | HEAD OF FAMILY |       | Lullen Marion 7 |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 28    | BIRTHPLACE      |  | VOL. | 46    |
| COUNTY                  |   |                |       | Independence    |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Noden V                 |   | W              | 32    |                 |  |      |       |
| V.L.                    |   | S              | 9     |                 |  |      |       |
| Siella m                |   | D              | 7     |                 |  |      |       |
| Lillie m                |   | D              | 3 1/2 |                 |  |      |       |
| Charles                 |   | S              | 1 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |   |       |
|--|---|---|----|---|-------|
| NAME OF INDIVIDUAL   |   | Lullen Lillian  |    | E.D.  | SHEET |
| COLOR  | W | AGE   | 22 | 545   |       |
| COUNTY   |   | Washington  |    | CITY  |       |
| ENUMERATED WITH  |   |   |    |   |       |
| RELATIONSHIP TO HEAD OF FAMILY   |   |   |    |   |       |
| DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER<br>OTHER |    | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|--|--|----------------|------------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|-----|--------|---------------|----------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 5450   | NAME OF INDIVIDUAL<br><i>Lowell M. Worth</i> |                | E.D.<br>21 | SHEET<br>88 |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR  | AGE<br>53                                    | BIRTHPLACE     | VOL.<br>52 |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY   | CITY<br>Pope                                 |                |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH<br><i>W. Morgan</i>  |  |                |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |  |                |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>STUDENT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>NEPHEW</td> <td></td> </tr> </table> |  |                |            |             | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SON | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | STUDENT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | NEPHEW |  |
| SON  | NEPHEW                                       | STEPSON        |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER   | NIECE  | STEPDAUGHTER   |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW                                | SON            |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW                                | BROTHER-IN-LAW |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER   | SUN-IN-LAW                                   | ROOMER         |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW                              | STUDENT        |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW                               | OTHER Specify  |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                                |                |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD   | NEPHEW                                       |                |            |             |     |        |         |          |       |              |         |               |     |        |               |                |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| 5450                    | HEAD OF FAMILY<br><i>Lowell M. Worth</i> |              | E.D.<br>19 | SHEET<br>88 |
| COLOR<br>W              | AGE<br>27                                | BIRTHPLACE   | VOL.<br>60 |             |
| COUNTY                  | CITY<br>St. FRANCIS                      |              |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Harry</i>            |  | <i>W</i>     | <i>19</i>  |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
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|                         |  |              |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |            |            |             |
|-------------------------------------|--|------------|------------|-------------|
| 5450                                | NAME OF INDIVIDUAL<br><i>Lowell M. Worth</i> |            | E.D.<br>23 | SHEET<br>49 |
| COLOR<br>W                          | AGE<br>21                                    | BIRTHPLACE | VOL.<br>52 |             |
| COUNTY                              | CITY<br>Pope                                 |            |            |             |
| ENUMERATED WITH<br><i>W. Morgan</i> |  |            |            |             |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
GRAND

STAY-A-WAY  
SUN  
HOUSE MAN  
ROOMER  
SERVANT  
Other Specify

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                |  |      |       |
|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| L. C. 85                |            | HEAD OF FAMILY |     | Lowallen Nancy |  | E.O. | SHEET |
| COLOR                   | W          | AGE            | 46  | BIRTHPLACE     |  | VOL. | 27    |
| COUNTY                  | Hot Spring |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Floyd                   |            | S              | 25  |                |  |      |       |
| Marvin                  |            | S              | 13  |                |  |      |       |
| Bowen John              |            | F              | 74  | Ga.            |  |      |       |
| Flossie                 |            | D              | 6   |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |
|                         |            |                |     |                |  |      |       |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |                    |    |                 |  |      |       |
|-----------------------|-----------|--------------------|----|-----------------|--|------|-------|
| L. C. 85              |           | NAME OF INDIVIDUAL |    | Lowallen Lillie |  | E.O. | SHEET |
| COLOR                 | W         | AGE                | 12 | BIRTHPLACE      |  | VOL. | 10    |
| COUNTY                | Craighead |                    |    | CITY            |  |      |       |
| ENUMERATED WITH       |           |                    |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE |           |                    |    |                 |  |      |       |
| SON                   |           | NEPHEW             |    | STAY-A-WAY      |  |      |       |
| DAUGHTER              |           | NIECE              |    | SUN             |  |      |       |
| BROTHER               |           | FATHER-IN-LAW      |    | HOUSE MAN       |  |      |       |
| SISTER                |           | MOTHER-IN-LAW      |    | ROOMER          |  |      |       |
| FATHER                |           | SISTER-IN-LAW      |    | SERVANT         |  |      |       |
| MOTHER                |           | AUNT               |    | Other Specify   |  |      |       |
| GRANDSON              |           | BROTHER-IN-LAW     |    |                 |  |      |       |
| GRANDDAUGHTER         |           | SISTER-IN-LAW      |    |                 |  |      |       |
| GRANDCHILD            |           | GRAND              |    |                 |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |                 |             |            |       |
|-------------------------|-------|----------------|------|-----------------|-------------|------------|-------|
| L 450                   |       | HEAD OF FAMILY |      | Levellyn Newton |             | E.D.       | SHEET |
| COLOR                   | W     | AGE            | 37   | BIRTHPLACE      | Ark         | VOL.       | 57    |
| COUNTY                  | CLARK |                | CITY |                 | LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |                 |             |            |       |
| NAME                    |       | RELATIONSHIP   |      | AGE             |             | BIRTHPLACE |       |
| P. Annie                |       | W              |      | 34              |             |            |       |
| Evelyn                  |       | S              |      | 15              |             |            |       |
| Elbert                  |       | S              |      | 9               |             |            |       |
| ~ 1 Bo                  |       |                |      |                 |             |            |       |
|                         |       |                |      |                 |             |            |       |
|                         |       |                |      |                 |             |            |       |
|                         |       |                |      |                 |             |            |       |
|                         |       |                |      |                 |             |            |       |

|   |       |   |    |   |  |      |       |
|---|-------|---|----|---|--|------|-------|
| L 450   |       | NAME OF INDIVIDUAL  |    | Lussell Oran  |  | E.D. | SHEET |
| COLOR   | W     | AGE   | 18 | BIRTHPLACE  |  | VOL. | 6     |
| COUNTY  | Union |   |    |   |  |      |       |
| ENUMERATED WITH   |       | Bradford Peck   |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |       |   |    |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT-IN-LAW<br>UNCLE-IN-LAW<br>OTHER |    | STEPHEN<br>STEPHENSON<br>SON<br>NEILMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |       |



|                    |            |                |  |               |  |
|--------------------|------------|----------------|--|---------------|--|
| NAME OF INDIVIDUAL |            | E.D.           |  | SHEET         |  |
| COLOR              | AGE        | BIRTHPLACE     |  | VOL.          |  |
| COUNTY             | Boone CITY |                |  |               |  |
| ENUMERATED WITH    |            |                |  |               |  |
| RELATIONS BY ABOVE |            |                |  |               |  |
| SON                |            | NEPHEW         |  | STEEDSON      |  |
| A. J. J. J.        |            | WIFE           |  | STEPSON       |  |
| BROTHER            |            | FATHER IN LAW  |  | GRANDSON      |  |
| SISTER             |            | MOTHER IN LAW  |  | GRANDDAUGHTER |  |
| AUNT               |            | SISTER IN LAW  |  | GRANDSON      |  |
| Nephew             |            | Aunt in Law    |  | GRANDDAUGHTER |  |
| GRANDSON           |            | BROTHER IN LAW |  | GRANDSON      |  |
| GRANDDAUGHTER      |            | SISTER IN LAW  |  | GRANDSON      |  |
| GRANDSON           |            | WIFE           |  | GRANDSON      |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |                |  |               |  |
|--------------------|-----------------|----------------|--|---------------|--|
| NAME OF INDIVIDUAL |                 | E.D.           |  | SHEET         |  |
| COLOR              | AGE             | BIRTHPLACE     |  | VOL.          |  |
| COUNTY             | Washington CITY |                |  |               |  |
| ENUMERATED WITH    |                 |                |  |               |  |
| RELATIONS BY ABOVE |                 |                |  |               |  |
| SON                |                 | NEPHEW         |  | STEEDSON      |  |
| A. J. J. J.        |                 | WIFE           |  | STEPSON       |  |
| BROTHER            |                 | FATHER IN LAW  |  | GRANDSON      |  |
| SISTER             |                 | MOTHER IN LAW  |  | GRANDDAUGHTER |  |
| AUNT               |                 | SISTER IN LAW  |  | GRANDSON      |  |
| Nephew             |                 | Aunt in Law    |  | GRANDDAUGHTER |  |
| GRANDSON           |                 | BROTHER IN LAW |  | GRANDSON      |  |
| GRANDDAUGHTER      |                 | SISTER IN LAW  |  | GRANDSON      |  |
| GRANDSON           |                 | WIFE           |  | GRANDSON      |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |  |
|-------------------------|----------------|--------------|-----|------------|--|
| HEAD OF FAMILY          |                | E.D.         |     | SHEET      |  |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  | Van Buren CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |                |              |     |            |  |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Bertie                  |                | W            | 34  |            |  |
| Hubert                  |                | S            | 7   |            |  |

|             |  |    |    |
|-------------|--|----|----|
| Bertie Ruby |  | 11 | 34 |
|             |  | 1  | 7  |
|             |  |    |    |
|             |  |    |    |
|             |  |    |    |
|             |  |    |    |
|             |  |    |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                               |      |            |       |
|-------------------------|------|-------------------------------|------|------------|-------|
| 545                     |      | HEAD OF FAMILY                |      | E.D.       | SHEET |
| COLOR                   |      | Name: <i>Stemmelgren Paul</i> |      | 17         | 74    |
| W                       | AGE  | BIRTHPLACE                    |      | VOL.       | 1-2   |
|                         | 57   | <i>Ohio</i>                   |      |            |       |
| COUNTY                  | Pope |                               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                               |      |            |       |
| NAME                    |      | RELATION-<br>SHIP             | AGE  | BIRTHPLACE |       |
| Chas M                  |      | W                             | 49   |            |       |
| James M                 |      | S                             | 21   |            |       |
| Ruby                    |      | D                             | 7    |            |       |
| John P                  |      | S                             | 17   |            |       |
|                         |      |                               |      |            |       |
|                         |      |                               |      |            |       |
|                         |      |                               |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |      |   |       |
|---|-----------|--|------|---|-------|
| 545   |           | NAME OF INDIVIDUAL   |      | E.D.  | SHEET |
| COLOR   |           | Name: <i>Frank James</i>   |      | 22  | 54    |
| W   | AGE       | BIRTHPLACE   |      | VOL.  | 6-8   |
|   | 16        |  |      |   |       |
| COUNTY  | Van Buren |  | CITY |   |       |
| ENUMERATED WITH   |           |  |      |   |       |
| RELATIONSHIP TO ABOVE   |           |  |      |   |       |
| <input type="checkbox"/> BORN<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> BORN<br><input type="checkbox"/> NEE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> BORN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEE<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |   |
|---|---|---|
| COUNTY  | Benton  |   |
| ENUMERATED WITH   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>DEAN | STEPMOTHER<br>STEPFATHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 450                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 23         | 49    |
| W                       | 12             |            | VOL.       | 32    |
| COUNTY                  | Pope           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | S              | 1          |            |       |
| John                    | B              | 12         |            |       |
| Will                    | B              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 460                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 10         | 13    |
| W                       | 46             | Tex        | VOL.       | 26    |
| COUNTY                  | Hempstead      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maude                   | S              | 17         |            |       |
| Willie                  | S              | 9          |            |       |
| Elizabeth               | S              | 8          |            |       |
| Elizabeth               | S              | 13         |            |       |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L 450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| W                       |  | 42             |  | Faulkner   |  | 21         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Gibbs                   |  | W              |  | 34         |  |            |  |
| Smith                   |  | D              |  | 14         |  |            |  |
| Benton                  |  | 1              |  | 7          |  |            |  |
| Mortimer                |  | 1              |  | 3          |  |            |  |
| Heller                  |  | 1              |  | 2          |  |            |  |
| Homer Mortimer          |  | W              |  | 13         |  |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L 450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| L                       |  | 30             |  | Bentoni    |  | 42         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hedden                  |  | W              |  | 22         |  | Bentoni    |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |            |            |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|---|---------------------|------------|------------|------|----------|-----|------------|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| NAME OF INDIVIDUAL  |                     | E.D.       | SHEET      |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COLOR   | AGE                 | BIRTHPLACE |            |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COUNTY  | PULASKI LITTLE ROCK |            |            |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ENUMERATED WITH   |                     |            |            |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| RELATIONSHIP TO ABOVE   |                     |            |            |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td>SON IN LAW</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                     |            |            | WIFE | DAUGHTER | SON | GRANDCHILD | DAUGHTER IN LAW | SON IN LAW | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| WIFE  | DAUGHTER            | SON        | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| DAUGHTER IN LAW   | SON IN LAW          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD  | GRANDCHILD          | GRANDCHILD | GRANDCHILD |      |          |     |            |                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |            |            |
|-------------------------|---------------------------|------------|------------|
| HEAD OF FAMILY          |                           | E.D.       | SHEET      |
| COLOR                   | AGE                       | BIRTHPLACE |            |
| COUNTY                  | SEBASTIAN CITY FORT SMITH |            |            |
| OTHER MEMBERS OF FAMILY |                           |            |            |
| NAME                    | RELATIONSHIP              | AGE        | BIRTHPLACE |
| Living alone            |                           |            |            |
|                         |                           |            |            |
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |       |
|-------------------------|---------------|------------|-------|
| HEAD OF FAMILY          |               | E.D.       | SHEET |
| COLOR                   | AGE           | BIRTHPLACE |       |
| COUNTY                  | Lawrence CITY |            |       |
| OTHER MEMBERS OF FAMILY |               |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Lawrence     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 2450                    | HEAD OF FAMILY | Shawelllyn | Thomson    | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| W                       | 37             |            |            | 52   |       |
| COUNTY                  | POPE           | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Lillian M               | W              | 32         |            |      |       |
| One M                   | D              | 13         |            |      |       |
| Daniel B                | S              | 10         |            |      |       |
| Warren B                | S              | 8          |            |      |       |
| James W                 | S              | 5          |            |      |       |
| Donald R                | S              | 4          |            |      |       |
| Esther H                | S              | 2 1/2      |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |          |                   |       |            |  |      |    |
|-------------------------|----------|-------------------|-------|------------|--|------|----|
| COLOR                   | W        | AGE               | 42    | BIRTHPLACE |  | Vol. | 21 |
| COUNTY                  | Faulkner |                   |       | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |          |                   |       |            |  |      |    |
| NAME                    |          | RELATION-<br>SHIP | AGE   | BIRTHPLACE |  |      |    |
| [Handwritten Name]      |          | W                 | 41    |            |  |      |    |
| [Handwritten Name]      |          | D                 | 12    |            |  |      |    |
| [Handwritten Name]      |          | S                 | 7 3/4 |            |  |      |    |
|                         |          |                   |       |            |  |      |    |
|                         |          |                   |       |            |  |      |    |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |     |                   |  |      |       |
|-------------------------|----------|-------------------|-----|-------------------|--|------|-------|
| 450                     |          | HEAD OF FAMILY    |     | Zuckerman Zuckman |  | E.D. | SHEET |
| COLOR                   | W        | AGE               | 27  | BIRTHPLACE        |  | VOL. | 70    |
| COUNTY                  | Woodruff |                   |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                   |     |                   |  |      |       |
| NAME                    |          | RELATION-<br>SHIP | AGE | BIRTHPLACE        |  |      |       |
| Lucy                    |          | W                 | 21  |                   |  |      |       |
| Zula Mae                |          | D                 | 2   |                   |  |      |       |
|                         |          |                   |     |                   |  |      |       |
|                         |          |                   |     |                   |  |      |       |
|                         |          |                   |     |                   |  |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |               |               |               |               |
|-----------------------|---------------|---------------|---------------|---------------|---------------|
| NAME OF INDIVIDUAL    |               | E.D.          |               | SHEET         |               |
| [Handwritten Name]    |               | [Handwritten] |               | [Handwritten] |               |
| COLOR                 | W             | AGE           | [Handwritten] | BIRTHPLACE    | [Handwritten] |
| COUNTY                | [Handwritten] |               |               |               |               |
| ENUMERATED WITH       |               |               |               |               |               |
| RELATIONSHIP TO AGENT |               |               |               |               |               |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                   |      |      |       |
|-------------------------|---|----------------|-------|-------------------|------|------|-------|
| 250                     |   | HEAD OF FAMILY |       | Lewallen, Will O. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 48    | BIRTHPLACE        |      | VOL. | 61    |
| COUNTY                  |   |                | Sharp |                   | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE        |      |      |       |
| Carlin                  |   | W              | 48    |                   |      |      |       |
| Owen                    |   | D              | 31    |                   |      |      |       |
| Bon                     |   | D              | 18    |                   |      |      |       |
| Nolia                   |   | D              | 16    |                   |      |      |       |
| Earl                    |   | D              | 13    |                   |      |      |       |
| Lloyd                   |   | D              | 11    |                   |      |      |       |
| J. K.                   |   | D              | 8     |                   |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |              |       |
|-----------------------|-----------|--------------|-------|
| NAME OF INDIVIDUAL    |           | E. O.        | SHEET |
| COLOR                 | AGE       | BIRTHPLACE   | VOL.  |
| COUNTY                | Craighead |              |       |
| ENUMERATED WITH       |           |              |       |
| RELATIONSHIP TO ABOVE |           |              |       |
| SON                   | NEPHEW    | STEPSON      |       |
| DAUGHTER              | NIECE     | STEPDAUGHTER |       |
| BROTHER               | ADOPTEE   | FOSTER       |       |
| SISTER                | ADOPTEE   | FOSTER       |       |
| WIFE                  | ADOPTEE   | FOSTER       |       |
| MOTHER                | ADOPTEE   | FOSTER       |       |
| GRANDSON              | ADOPTEE   | FOSTER       |       |
| GRANDDAUGHTER         | ADOPTEE   | FOSTER       |       |
| GRANDFATHER           | ADOPTEE   | FOSTER       |       |
| GRANDMOTHER           | ADOPTEE   | FOSTER       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. O.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | GARLAND      |            |            |
| CITY                    | HOT SPRINGS  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|-------------------|------------|------|-------|
| 5450                    |    | HEAD OF FAMILY |    | Lorvalton Picklin |            | E.D. | SHEET |
| COLOR                   | 66 | AGE            | 50 | BIRTHPLACE        |            | VOL. | 68    |
| COUNTY                  |    | Washington     |    | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                   |            |      |       |
| NAME                    |    | RELATIONSHIP   |    | AGE               | BIRTHPLACE |      |       |
| Richard L               |    | W              |    | 46                |            |      |       |
| Cleo                    |    | D              |    | 73                |            |      |       |
| Clarence E              |    | S              |    | 16                |            |      |       |
| Gordon                  |    | S              |    | 14                |            |      |       |
| Jackie                  |    | S              |    | 9                 |            |      |       |
|                         |    |                |    |                   |            |      |       |
|                         |    |                |    |                   |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|-------------------|------------|-------------|-------|
| 5450                    |    | HEAD OF FAMILY |    | Lorvalton Picklin |            | E.D.        | SHEET |
| COLOR                   | 66 | AGE            | 57 | BIRTHPLACE        |            | VOL.        | 50    |
| COUNTY                  |    | PULASKI        |    | CITY              |            | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                   |            |             |       |
| NAME                    |    | RELATIONSHIP   |    | AGE               | BIRTHPLACE |             |       |
| L. Picklin              |    | W              |    | 57                |            |             |       |
| L. Picklin              |    | D              |    | 66                |            |             |       |
| L. Picklin              |    | S              |    | 11                |            |             |       |
| L. Picklin              |    | S              |    | 7                 |            |             |       |
|                         |    |                |    |                   |            |             |       |
|                         |    |                |    |                   |            |             |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| L 452                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | 4          | 452   |
| COUNTY                  | 13  | Faulkner          |     | VOL.       | 2 1   |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 16                      |     |                   |     |            |       |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|-------|
| 1452                    |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | NAME           |     | VOL.       |       |
| W                       |  | George         |     | 2          | 130   |
| AGE                     |  | BIRTHPLACE     |     |            |       |
| 47                      |  | Ky             |     |            |       |
| COUNTY                  |  | CITY           |     |            |       |
| Jackson                 |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Glenn                   |  | S              | 17  |            |       |
| Dwaine                  |  | D              | 16  |            |       |
| Felix                   |  | D              | 8   |            |       |
| R. S.                   |  | S              | 6   |            |       |
|                         |  |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-------|------------|-------|
| 1452                    |  | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   |  | NAME           |       | VOL.       |       |
| W                       |  | Henry V        |       | 14         | 36    |
| AGE                     |  | BIRTHPLACE     |       |            |       |
| 47                      |  | Ky             |       |            |       |
| COUNTY                  |  | CITY           |       |            |       |
| Sebastian               |  |                |       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |       |            |       |
| NAME                    |  | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Julia F                 |  | W              | 42    |            |       |
| Lemuel                  |  | S              | 18    |            |       |
| Ada                     |  | D              | 15    |            |       |
| Judie                   |  | D              | 11    |            |       |
| Fannie                  |  | D              | 4     |            |       |
| Miedred                 |  | D              | 2 1/2 |            |       |
| Hazel                   |  | D              | 2     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

HEAD OF FAMILY

Helena, John

E. C.

SHEE

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BIRTHPLACE

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Sebastian

TY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 452                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 76             |            | 2          |       |
| COUNTY                  | Faulkner       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thomas H                | W              |            | ind        |       |
| Esther                  | D              |            |            |       |
| W. H. Haskins           | S              |            |            |       |
| Alfred H                | S              |            |            |       |
| Myrtle M                | S              |            |            |       |
| Marion H                | S              |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 452                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 21         |       |
| COUNTY                  | Faulkner       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charles                 | W              | 25         |            |       |
| Robert                  | D              | 12         |            |       |
| Janski, Andrew          | S D            | 6          |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E. D.        |     | SHEET      |  |
| J. H. [unclear], Beth   |     | 2            |     | 151        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 37  |              |     | 21         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Jackson                 |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mary                    |     | w            | 32  | Iowa       |  |
| J. W.                   |     | s            | 2   |            |  |
| Benjamin                |     | d            | 4   |            |  |
| Elizabeth               |     | d            | 2   |            |  |
| Engle, [unclear]        |     | m            | 19  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E. D.        |     | SHEET      |  |
| J. H. [unclear], Sidney |     | 2            |     | 115        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 35  |              |     | 21         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Jackson                 |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Adan                    |     | w            | 30  |            |  |
| R B                     |     | s            | 10  |            |  |
| Sestina R               |     | d            | 8   |            |  |
| A A                     |     | s            | 32  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                       |            |      |       |
|-------------------------|----------------|--------------|-----------------------|------------|------|-------|
| 4450                    | HEAD OF FAMILY |              | L. Swelling, Susan W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                       | VOL.       |      |       |
| W                       | 54             | Iowa         |                       | 62         |      |       |
| COUNTY                  |                | Sebastlan    |                       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                       |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                   | BIRTHPLACE |      |       |
| Clifford J              |                | S            | 19                    | Iowa       |      |       |
|                         |                |              |                       |            |      |       |
|                         |                |              |                       |            |      |       |
|                         |                |              |                       |            |      |       |
|                         |                |              |                       |            |      |       |
|                         |                |              |                       |            |      |       |
|                         |                |              |                       |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|   |   |  |  |
|---|---|--|--|
| NAME OF INDIVIDUAL  |   | SHEET  |  |
| 653   |   | 242  |  |
| DATE  | AGE   | BIRTHPLACE   |  |
|   |   |  |  |
| COUNTY  | Crittenden  |  |  |
| ENUMERATED WITH   | Cotton H. M.  |  |  |
| RELATIONSHIP TO ARTIST  |   |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW<br>NIECE | STEPSON<br>STEPDAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>STEPGRANDFATHER<br>STEPGRANDMOTHER |  |

MOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |               |                |                  |
|-----------------------------|---------------|----------------|------------------|
| NAME: <i>Deland, Alfred</i> |               | E.D. <i>25</i> | SHEET <i>101</i> |
| COLOR <i>W</i>              | AGE <i>33</i> | BIRTHPLACE     |                  |
| COUNTY                      | CITY          |                | VOL. <i>39</i>   |
| JACKSON                     |               |                |                  |
| OTHER MEMBERS OF FAMILY     |               |                |                  |
| NAME                        | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>May...</i>               | <i>W</i>      | <i>30</i>      |                  |
| <i>Le...</i>                | <i>S</i>      | <i>5</i>       |                  |
| <i>...</i>                  | <i>S</i>      | <i>5</i>       |                  |
|                             |               |                |                  |
|                             |               |                |                  |
|                             |               |                |                  |
|                             |               |                |                  |
|                             |               |                |                  |
|                             |               |                |                  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |               |                  |
|--|---------------|---------------|------------------|
| NAME OF INDIVIDUAL: <i>Deland, Clara</i> |               | E.D. <i>1</i> | SHEET <i>282</i> |
| COLOR <i>W</i>                           | AGE <i>5</i>  | BIRTHPLACE    |                  |
| COUNTY                                   | Crittenden    |               |                  |
| RELATIONSHIP WITH                        |               |               |                  |
| <i>...</i>                               |               |               |                  |
| RELATIONSHIP TO ABOVE                    |               |               |                  |
| SON                                      | DAUGHTER      | SISTER        |                  |
| WIFE                                     | NEPHEW        | BROTHER       |                  |
| BROTHER                                  | GRANDSON      | GRANDDAUGHTER |                  |
| SISTER                                   | GRANDNephew   | GRANDNiece    |                  |
| FATHER                                   | GRANDFATHER   | GRANDMOTHER   |                  |
| MOTHER                                   | GRANDMOTHER   | GRANDFATHER   |                  |
| GRANDSON                                 | GRANDDAUGHTER | GRANDNephew   |                  |
| GRANDNiece                               | GRANDFATHER   | GRANDMOTHER   |                  |
| GRANDNephew                              | GRANDMOTHER   | GRANDFATHER   |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| 5453                    | HEAD OF FAMILY |            | E.O. 14    | SHEET 238 |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 14    |           |
| COUNTY                  | Desha          |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| Chas. A.                | H              | 16         |            |           |
| Chas. J.                | S              | 16         |            |           |
| Wm. J.                  | S              | 15         |            |           |
| Robert L.               | S              | 1          |            |           |
| Ralph J.                | S              | 7          |            |           |
| Paul J.                 | S              | 13         |            |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| 5453                    | HEAD OF FAMILY |            | E.O. 26    | SHEET 50 |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 14    |          |
| COUNTY                  | Mississippi    |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| Bertie                  | W              | 31         | Tenn       |          |
| Paul                    | S              | 15         | Tenn       |          |
| Boys                    | S              | 12         | Tenn       |          |
| Joel                    | S              | 11         | Tenn       |          |
| Clyde                   | S              | 8          | Tenn       |          |
| Betty Jane              | S              | 3          | Tenn       |          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5453                    |  | HEAD OF FAMILY |  | E.O.       |  | SHEET      |  |
| 6                       |  | 57             |  | 23         |  | 101        |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 1                       |  | 57             |  | 21-0       |  | 32         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Johnson                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. 2                    |  |                |  | 47         |  |            |  |
| 1. 3                    |  |                |  | 1          |  | 52-0       |  |
| 1. 4                    |  |                |  | 4          |  |            |  |
| 1. 5                    |  |                |  | 6          |  |            |  |
| 1. 6                    |  |                |  | 14         |  |            |  |
| 1. 7                    |  |                |  | 14         |  |            |  |
| 1. 8                    |  |                |  | 14         |  |            |  |
| 1. 9                    |  |                |  | 14         |  |            |  |
| 1. 10                   |  |                |  | 14         |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |             |  |      |  |
|--|--|-------------|--|------|--|
| NAME   |  | FINDING     |  | REF. |  |
| 5453   |  | Leland 7224 |  | 172  |  |
| AGE  |  | BIRTHPLACE  |  |      |  |
| 6  |  | Crittenden  |  |      |  |
| IN M. DATE   |  |             |  |      |  |
| RECAP. DATE  |  |             |  |      |  |
| <p>1. 1</p> <p>1. 2</p> <p>1. 3</p> <p>1. 4</p> <p>1. 5</p> <p>1. 6</p> <p>1. 7</p> <p>1. 8</p> <p>1. 9</p> <p>1. 10</p> |  |             |  |      |  |



1000-17-71

U.S. DEPARTMENT OF COMMERCE

|                         |           |                |     |             |    |      |       |
|-------------------------|-----------|----------------|-----|-------------|----|------|-------|
| 2453                    |           | HEAD OF FAMILY |     | Lowland Ora |    | E.O. | SHEET |
| COLOR                   | W         | AGE            | 53  | BIRTHPLACE  | Mo | VOL. | 34    |
| COUNTY                  |           |                |     | Lawrence    |    | CITY |       |
| OTHER MEMBERS OF FAMILY |           |                |     |             |    |      |       |
|                         | NAME      | RELATIONSHIP   | AGE | BIRTHPLACE  |    |      |       |
|                         | Rachel J  | W              | 45  |             |    |      |       |
|                         | Myrtle E  | D              | 25  |             |    |      |       |
|                         | Eugene A  | S              | 18  |             |    |      |       |
|                         | Johnie L  | S              | 16  |             |    |      |       |
|                         | Adie B    | D              | 13  |             |    |      |       |
|                         | Violet O  | D              | 12  |             |    |      |       |
|                         | Jerrell R | S              | 9   |             |    |      |       |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         | D            | 3   |            |







JL0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |          |                |     |                 |     |      |       |
|-------------------------|----------|----------------|-----|-----------------|-----|------|-------|
| 2460                    |          | HEAD OF FAMILY |     | Laurie Almer J. |     | E.D. | SHEET |
| COLOR                   | W        | AGE            | 40  | BIRTHPLACE      | Ala | VOL. | 47    |
| COUNTY                  | Ouachita |                |     | CITY            |     |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |     |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |       |
| Edde                    |          | W              | 52  |                 |     |      |       |
| Carl H.                 |          | S              | 26  |                 |     |      |       |
| Wayden                  |          | S              | 14  |                 |     |      |       |
| Edgar                   |          | S              | 9   |                 |     |      |       |
|                         |          |                |     |                 |     |      |       |
|                         |          |                |     |                 |     |      |       |
|                         |          |                |     |                 |     |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |  |    |   |     |      |       |
|---|-------|--|----|---|-----|------|-------|
| 2460  |       | NAME OF INDIVIDUAL   |    | Laurie Almer J.   |     | E.D. | SHEET |
| COLOR   | W     | AGE  | 40 | BIRTHPLACE  | Ala | VOL. | 47    |
| COUNTY  | Clark |  |    | CITY  |     |      |       |
| ENUMERATED WITH   |       |  |    |   |     |      |       |
| Laurie Almer J.   |       |  |    |   |     |      |       |
| RELATIONSHIP TO ABOVE   |       |  |    |   |     |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |    | STEPPING<br>STEPDAUGHTER<br>WIDOW<br>WIFE<br>UNMARRIED<br>DIVORCED<br>SEPARATED |     |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1460                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 17  |                |     | 19         | 15    |
| COUNTY                  |     | CITY           |     |            |       |
| Desha                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lillian                 |     | W              | 5   | Ark        |       |
| Lillian                 |     | W              | 17  |            |       |
| Lillian                 |     | W              | 44  |            |       |
| Lillian                 |     | W              | 20  |            |       |
| Lillian                 |     | W              | 22  |            |       |
| Lillian                 |     | W              | 22  |            |       |
| Lillian                 |     | W              | 22  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | E.D.       | SHEET |
| 1460 Lillian Hanna B   |     | 10         | 275   |
| COLOR  | AGE | BIRTHPLACE |       |
| B  | 21  | Ark        |       |
| COUNTY   |     | CITY       |       |
| Hempstead  |     |            |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 1460  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| 1     | 22  | Ark            |  | 19   | 299   |

|                         |         |                  |     |                  |      |      |    |
|-------------------------|---------|------------------|-----|------------------|------|------|----|
| 1400                    |         | Lester C. Carter |     | 19               |      | 279  |    |
| COLOR                   | 1       | AGE              | 22  | BIRTHPLACE       | Miss | VOL. | 23 |
| COUNTY                  | GARLAND |                  |     | CITY HOT SPRINGS |      |      |    |
| OTHER MEMBERS OF FAMILY |         |                  |     |                  |      |      |    |
| NAME                    |         | RELATIONSHIP     | AGE | BIRTHPLACE       |      |      |    |
| Josephine M.            |         | W                | 29  | Bour.            |      |      |    |
| James                   |         | B                | 26  | Miss             |      |      |    |
|                         |         |                  |     |                  |      |      |    |
|                         |         |                  |     |                  |      |      |    |
|                         |         |                  |     |                  |      |      |    |
|                         |         |                  |     |                  |      |      |    |
|                         |         |                  |     |                  |      |      |    |
|                         |         |                  |     |                  |      |      |    |
|                         |         |                  |     |                  |      |      |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |         |                  |    |                  |      |      |   |
|----------------------|---------|------------------|----|------------------|------|------|---|
| 1460                 |         | Lester C. Carter |    | 7                |      | 501  |   |
| COLOR                | 1       | AGE              | 22 | BIRTHPLACE       | Miss | VOL. | 5 |
| COUNTY               | PULASKI |                  |    | CITY LITTLE ROCK |      |      |   |
| ENUMERATED WITH      |         |                  |    |                  |      |      |   |
| RELATIONSHIP TO ABT. |         |                  |    |                  |      |      |   |
| SON                  |         | NEPHEW           |    | STEPSON          |      |      |   |
| DAUGHTER             |         | NIECE            |    | STEPDAUGHTER     |      |      |   |
| BROTHER              |         | FATHER IN LAW    |    | GRANDSON         |      |      |   |
| SISTER               |         | MOTHER IN LAW    |    | GRANDDAUGHTER    |      |      |   |
| FATHER               |         | SON IN LAW       |    | BROTHER IN LAW   |      |      |   |
| MOTHER               |         | DAUGHTER IN LAW  |    | SISTER IN LAW    |      |      |   |
| GRANDSON             |         | BROTHER IN LAW   |    | SISTER IN LAW    |      |      |   |
| GRANDDAUGHTER        |         | SISTER IN LAW    |    | SISTER IN LAW    |      |      |   |
| GRANDSON             |         | NEPHEW           |    | NEPHEW           |      |      |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                  |     |            |      |      |    |
|-------------------------|--------|------------------|-----|------------|------|------|----|
| 1400                    |        | Lester C. Carter |     | 20         |      | 46   |    |
| COLOR                   | 1      | AGE              | 25  | BIRTHPLACE | Miss | VOL. | 40 |
| COUNTY                  | Monroe |                  |     | CITY       |      |      |    |
| OTHER MEMBERS OF FAMILY |        |                  |     |            |      |      |    |
| NAME                    |        | RELATIONSHIP     | AGE | BIRTHPLACE |      |      |    |
| Lester                  |        | W                | 23  |            |      |      |    |
| Anna L.                 |        | D                | 6   |            |      |      |    |
| Charles                 |        | D                | 4   |            |      |      |    |
| Lester                  |        | M                | 60  | Miss       |      |      |    |



|           |  |   |    |
|-----------|--|---|----|
| / Charney |  | D | 4  |
| L. L. L.  |  | M | 60 |
|           |  |   |    |
|           |  |   |    |
|           |  |   |    |
|           |  |   |    |

COD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 346                     |              | 21         |            | 35-4  |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 37           | Washington |            | 68    |  |
| COUNTY                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Mame L.                 | W            | 36         | 7C         |       |  |
| Heather A               | D            | 14         |            |       |  |
| Lester B                | D            | 14         |            |       |  |
| Edward C                | S            | 13         |            |       |  |
| John J                  | D            | 11         |            |       |  |
| Pauline                 | D            | 8          |            |       |  |
| Richard                 | S            | 6          |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 346                     |              | 31         |            | 65    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 37           | Madison    |            | 1     |  |
| COUNTY                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 37         |            |       |  |
| William                 | D            | 14         |            |       |  |
| Richard                 | D            | 11         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |      |       |     |
|-------------------------|----------------|--------------|---------------|------------|-------|------|-------|-----|
| 1460                    | HEAD OF FAMILY |              | Lollar, Doc T |            | E.D.  | 13   | SHEET | 122 |
| COLOR                   | W              | AGE          | 46            | BIRTHPLACE | Mass. | VOL. | 2     |     |
| COUNTY                  | Ashley         |              |               | CITY       |       |      |       |     |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |      |       |     |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |      |       |     |
| Lola M                  |                | W            | 40            |            |       |      |       |     |
| Lella                   |                | D            | 16            | Miss       |       |      |       |     |
| Woodrow W               |                | S            | 14            | also       |       |      |       |     |
| Helen E                 |                | S            | 9             | /          |       |      |       |     |
| Halter                  |                | S            | 7             | /          |       |      |       |     |
|                         |                |              |               |            |       |      |       |     |
|                         |                |              |               |            |       |      |       |     |
|                         |                |              |               |            |       |      |       |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |      |       |     |
|-------------------------|----------------|--------------|---------------|------------|------|------|-------|-----|
| 1460                    | HEAD OF FAMILY |              | Lollar, Lella |            | E.D. | 27   | SHEET | 189 |
| COLOR                   | W              | AGE          | 24            | BIRTHPLACE |      | VOL. | 27    |     |
| COUNTY                  | Hempstead      |              |               | CITY       |      |      |       |     |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |      |       |     |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |      |       |     |
| Richard                 |                | S            | 8             |            |      |      |       |     |
| Fred J                  |                | S            | 6             |            |      |      |       |     |
|                         |                |              |               |            |      |      |       |     |
|                         |                |              |               |            |      |      |       |     |
|                         |                |              |               |            |      |      |       |     |
|                         |                |              |               |            |      |      |       |     |
|                         |                |              |               |            |      |      |       |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |                    |            |      |      |       |     |
|-------------------------|--------------------|--------------|--------------------|------------|------|------|-------|-----|
| 1460                    | NAME OF INDIVIDUAL |              | Faulstich, Emma B. |            | E.D. | 15   | SHEET | 189 |
| COLOR                   | W                  | AGE          | 13                 | BIRTHPLACE |      | VOL. | 27    |     |
| COUNTY                  | Drew               |              |                    | CITY       |      |      |       |     |
| OTHER MEMBERS OF FAMILY |                    |              |                    |            |      |      |       |     |
| NAME                    |                    | RELATIONSHIP | AGE                | BIRTHPLACE |      |      |       |     |
| Faulstich, Roy          |                    | S            | 10                 |            |      |      |       |     |
|                         |                    |              |                    |            |      |      |       |     |
|                         |                    |              |                    |            |      |      |       |     |
|                         |                    |              |                    |            |      |      |       |     |
|                         |                    |              |                    |            |      |      |       |     |
|                         |                    |              |                    |            |      |      |       |     |

RELATIONSHIP TO HEAD OF FAMILY

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

HEAD OF FAMILY  
FATHER IN LAW  
MOTHER IN LAW  
SISTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
ORPHAN

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

Other Specify

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 31         | 26    |
| W                       | 34             |            | VOL.       | 21    |
| COUNTY                  | Garland        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Joe                     | W              | 34         |            |       |
| James                   | D              | 11         |            |       |
| John                    | D              | 9          |            |       |
| Anna                    | S              | 6          |            |       |
| Lucas                   | D              | 1/2        |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5400                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 29         | 350   |
| W                       | 48             | Ala        | VOL.       | 44    |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ada                     | W              | 38         | Ala        |       |
| Lora May                | D              | 20         |            |       |
| Ernie                   | D              | 13         |            |       |
| Banks                   | S              | 11         |            |       |
| Belle H                 | S              | 7 1/2      |            |       |

U S DEPARTMENT OF COMMERCE

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| 4460                    |   | HEAD OF FAMILY |    | Lollar Gordon |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 50 | BIRTHPLACE    | Tex        | VOL. | 37    |
| COUNTY                  |   | Little River   |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| Amanda                  |   | W              |    | 45            | Tex        |      |       |
| Luther                  |   | S              |    | 24            | I          |      |       |
| Lena                    |   | D              |    | 19            |            |      |       |
| Harmon                  |   | S              |    | 15            |            |      |       |
| Evelyn                  |   | D              |    | 12            |            |      |       |
| Enidyn                  |   | D              |    | 11            |            |      |       |
| J. Truman               |   | S              |    | 13            |            |      |       |

|   |   |   |    |   |     |      |       |
|---|---|---|----|---|-----|------|-------|
| 4460  |   | NAME OF INDIVIDUAL  |    | Lollar Gordon   |     | E.D. | SHEET |
| COLOR   | W | AGE   | 50 | BIRTHPLACE  | Tex | VOL. | 37    |
| COUNTY  |   | St Francis  |    | CITY  |     |      |       |
| ENUMERATED WITH   |   |   |    |   |     |      |       |
| RELATIONSHIP TO ABOVE   |   |   |    |   |     |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | Nephew<br>Niece<br>Brother-in-law<br>Sister-in-law<br>Son-in-law<br>Daughter-in-law<br>Brother-in-law<br>Sister-in-law<br>Other |    | STEPHEN<br>STEP DAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER (Specify) |     |      |       |

|       |  |                |  |                |  |      |       |
|-------|--|----------------|--|----------------|--|------|-------|
| 4460  |  | HEAD OF FAMILY |  | Lollar Harry B |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE     |  | VOL. | 163   |



|   |  |  |
|---|--|--|
| SEX<br>RACE<br>MARRIAGE<br>GRADE<br>QUALIFICATION<br>NAME | MARRIAGE<br>GRADE<br>QUALIFICATION<br>NAME | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |
|---|--|--|

ICOD 17 71

|   |   |   |
|---|---|---|
| NAME OF INDIVIDUAL<br><i>Lawson Xattie</i>  | ED<br><i>12</i>   | SHEET<br><i>40</i>  |
| COLOR<br><i>W</i>   | AGE<br><i>17</i>  | BIRTHPLACE<br>  |
| COUNTY<br>  |   |   |
| CITY<br>  |   |   |
| ENUMERATED WITH<br><i>Clark</i>   |   |   |
| RELATIONSHIP TO ABOVE<br>   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN | STEPMOTHER<br>STEPDAUGHTER<br>STEPSON<br>STEPBROTHER<br>STEPSISTER<br>OTHER (Specify) |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |
|---|---|---|
| NAME OF INDIVIDUAL<br><i>Miller</i>   | ED<br><i>18</i>   | SHEET<br><i>41</i>  |
| COLOR<br><i>W</i>   | AGE<br><i>18</i>  | BIRTHPLACE<br>  |
| COUNTY<br>  |   |   |
| CITY<br>  |   |   |
| ENUMERATED WITH<br>   |   |   |
| RELATIONSHIP TO ABOVE<br>   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>AUNT<br>UNCLE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN | STEPMOTHER<br>STEPDAUGHTER<br>STEPSON<br>STEPBROTHER<br>STEPSISTER<br>OTHER (Specify) |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                                    |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
|---|---------------|------------------------------------|--|-----------|-------|-----|----------|------|---------|--------|--------|--------|----------|---------------|--------|-------------|-------------|----------|---------------|-------------|-------------|-------------|-------------|
| L 460   |               | NAME OF INDIVIDUAL<br>Lester Jones |  | ED        | SHEET |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| COLOR<br>W  | AGE<br>54     | BIRTHPLACE<br>Miss                 |  | VOL<br>23 | 19    |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| COUNTY<br>GARLAND   |               | CITY<br>HOT SPRINGS                |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| ENUMERATED WITH<br>Lester Jones   |               |                                    |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| RELATIONSHIP TO ABOVE   |               |                                    |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>MOTHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |               |                                    |  |           |       | SON | DAUGHTER | WIFE | BROTHER | SISTER | MOTHER | FATHER | GRANDSON | GRANDDAUGHTER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER |
| SON   | DAUGHTER      | WIFE                               |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| BROTHER   | SISTER        | MOTHER                             |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| FATHER  | GRANDSON      | GRANDDAUGHTER                      |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| MOTHER  | GRANDFATHER   | GRANDMOTHER                        |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| GRANDSON  | GRANDDAUGHTER | GRANDFATHER                        |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |
| GRANDFATHER   | GRANDMOTHER   | GRANDMOTHER                        |  |           |       |     |          |      |         |        |        |        |          |               |        |             |             |          |               |             |             |             |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |       |
|-------------------------|-----------|--------------------------------|-----|------------|-------|
| L 460                   |           | HEAD OF FAMILY<br>Lester Jones |     | ED.        | SHEET |
| COLOR<br>W              | AGE<br>58 | BIRTHPLACE<br>Miss             |     | VOL.<br>43 | 16    |
| COUNTY<br>Mississippi   |           | CITY                           |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |       |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |       |
| Y 130                   |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |
|                         |           |                                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                    |  |            |       |
|------------|-----------|------------------------------------|--|------------|-------|
| L 460      |           | NAME OF INDIVIDUAL<br>Lester Jones |  | ED.        | SHEET |
| COLOR<br>W | AGE<br>58 | BIRTHPLACE<br>Madison              |  | VOL.<br>32 | 33    |
|            |           | Holland                            |  |            |       |

Holland 2111

|                         |             |                |  |      |            |       |  |
|-------------------------|-------------|----------------|--|------|------------|-------|--|
| 5461                    |             | HEAD OF FAMILY |  | E.D. |            | SHEET |  |
| COLOR                   | AGE         | BIRTHPLACE     |  | VOL. |            |       |  |
| 3                       | 45          | Mississippi    |  | 43   |            |       |  |
| COUNTY                  | Mississippi |                |  | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |             |                |  |      |            |       |  |
| NAME                    |             | RELATIONSHIP   |  | AGE  | BIRTHPLACE |       |  |
| Fruit                   |             | 1st son        |  | 2    | Miss       |       |  |
| 1st son                 |             |                |  |      |            |       |  |
|                         |             |                |  |      |            |       |  |
|                         |             |                |  |      |            |       |  |
|                         |             |                |  |      |            |       |  |
|                         |             |                |  |      |            |       |  |
|                         |             |                |  |      |            |       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |      |            |       |  |
|-------------------------|----------|----------------|--|------|------------|-------|--|
| 5460                    |          | HEAD OF FAMILY |  | E.D. |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |            |       |  |
|                         | 3        | Ouachita       |  |      |            |       |  |
| COUNTY                  | Ouachita |                |  | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |            |       |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  | BIRTHPLACE |       |  |
| Mrs. M. J. ...          |          | ...            |  | ...  | ...        |       |  |
| ...                     |          | ...            |  | ...  | ...        |       |  |
| ...                     |          | ...            |  | ...  | ...        |       |  |
|                         |          |                |  |      |            |       |  |
|                         |          |                |  |      |            |       |  |
|                         |          |                |  |      |            |       |  |
|                         |          |                |  |      |            |       |  |

U S DEPARTMENT OF COMMERCE



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L466                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 24  | Tampa          |     | 46         | 71    |
| COUNTY                  |     | CITY           |     |            |       |
| Union                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Julia                   |     | W              | 2   | Fla        |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |  |      |       |
|-----------------------|-----------------|--------------------|--|------|-------|
| L466                  |                 | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE         |  | VOL. |       |
| W                     | 60              |                    |  | 46   | 250   |
| COUNTY                |                 | CITY               |  |      |       |
| Mississippi           |                 |                    |  |      |       |
| ENUMERATED WITH       |                 |                    |  |      |       |
| Brown Edgar           |                 |                    |  |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |  |      |       |
| SON                   | NEPHEW          | STEPS              |  |      |       |
| DAUGHTER              | NIECE           | STEP DAUGHTER      |  |      |       |
| BROTHER               | FATHER-IN-LAW   | SISTER             |  |      |       |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW     |  |      |       |
| FATHER                | SON-IN-LAW      | DAUGHTER-IN-LAW    |  |      |       |
| MOTHER                | DAUGHTER-IN-LAW | BROTHER-IN-LAW     |  |      |       |
| GRANDSON              | BROTHER-IN-LAW  | SISTER-IN-LAW      |  |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | OTHER              |  |      |       |
| GRANDCHILD            | ORPHAN          |                    |  |      |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| L460  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| W     | 27  | Tampa          |  | 79   | 328   |

|                         |   |                   |    |             |  |            |  |      |  |     |  |
|-------------------------|---|-------------------|----|-------------|--|------------|--|------|--|-----|--|
| L460                    |   | HEAD OF FAMILY    |    | Lumber      |  | Lumber     |  | 19   |  | 328 |  |
| COLOR                   | 6 | AGE               | 39 | BIRTHPLACE  |  |            |  | VOL. |  | 23  |  |
| COUNTY                  |   |                   |    | GARLAND     |  |            |  | CITY |  |     |  |
|                         |   |                   |    | HOT SPRINGS |  |            |  |      |  |     |  |
| OTHER MEMBERS OF FAMILY |   |                   |    |             |  |            |  |      |  |     |  |
| NAME                    |   | RELATION-<br>SHIP |    | AGE         |  | BIRTHPLACE |  |      |  |     |  |
| Roy                     |   | S.                |    | 19          |  |            |  |      |  |     |  |
| Carl                    |   | S.                |    | 17          |  |            |  |      |  |     |  |
| Lester                  |   | S.                |    | 13          |  |            |  |      |  |     |  |
| Archie                  |   | S.                |    | 11          |  |            |  |      |  |     |  |
|                         |   |                   |    |             |  |            |  |      |  |     |  |
|                         |   |                   |    |             |  |            |  |      |  |     |  |
|                         |   |                   |    |             |  |            |  |      |  |     |  |
|                         |   |                   |    |             |  |            |  |      |  |     |  |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |   |  |        |  |   |  |     |  |
|---|---|--------------------|----|---|--|--------|--|---|--|-----|--|
| 5460  |   | NAME OF INDIVIDUAL |    | Lumber  |  | Lumber |  | 19  |  | 328 |  |
| COLOR   | 6 | AGE                | 24 | BIRTHPLACE  |  |        |  | VOL.  |  | 4   |  |
| COUNTY  |   |                    |    | Ouachita  |  |        |  | CITY  |  |     |  |
| ENUMERATED WITH   |   |                    |    | Jameson James A   |  |        |  |   |  |     |  |
| RELATIONSHIP TO ABOVE   |   |                    |    |   |  |        |  |   |  |     |  |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |   |                    |    | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |  |        |  | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |  |     |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |   |  |        |  |   |  |     |  |
|---|---|--------------------|----|---|--|--------|--|---|--|-----|--|
| L460  |   | NAME OF INDIVIDUAL |    | Lumber  |  | Lumber |  | 19  |  | 328 |  |
| COLOR   | 6 | AGE                | 60 | BIRTHPLACE  |  |        |  | VOL.  |  | 40  |  |
| COUNTY  |   |                    |    | Monroe  |  |        |  | CITY  |  |     |  |
| ENUMERATED WITH   |   |                    |    | Lester, B. E.   |  |        |  |   |  |     |  |
| RELATIONSHIP TO ABOVE   |   |                    |    |   |  |        |  |   |  |     |  |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |   |                    |    | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |  |        |  | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |  |     |  |

|               |                 |               |
|---------------|-----------------|---------------|
| FATHER        | SUN IN LAW      | NEPHEW        |
| MOTHER        | DAUGHTER IN LAW | GRANDSON      |
| GRANDSON      | BROTHER IN LAW  | GRANDDAUGHTER |
| GRANDDAUGHTER | SISTER IN LAW   | SISTER        |
| GRANDCHILD    | SISTER          |               |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 3460                    |              | 34   | 100        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 21           | 68   |            |
| COUNTY                  | CITY         |      |            |
| Washington              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| George                  | W            | 21   |            |
| George                  | W            | 21   |            |
| George                  | W            | 21   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 3460                    |              | 24   | 349        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 19           | 74   |            |
| COUNTY                  | CITY         |      |            |
| Mississippi             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| George                  | W            | 15   |            |
| Valeria                 | D            | 12   |            |
| Robert                  | S            | 7/2  |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| L 46 Miller        |  | 71    |  |
| Miller             |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L 46 Lester             |              | 16   | 66         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 40           | 31   |            |
| COUNTY                  | CITY         |      |            |
| Logan                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mrs. Lester             | W            | 17   |            |
| Lester                  | S            | 14   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |      |       |
|-------------------------|------|------|-------|
| HEAD OF FAMILY          |      | E.D. | SHEET |
| L 46 Lester             |      | 16   | 78    |
| COLOR                   | AGE  | VOL. |       |
| W                       | 40   | 41   |       |
| COUNTY                  | CITY |      |       |
| Miller                  |      |      |       |
| OTHER MEMBERS OF FAMILY |      |      |       |

Miller

## OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              | 19  |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

JUNE 16, 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 3460 Miller, C. C.      |              | 22   | 307        |
| COLOR                   | AGE          | VOL. |            |
|                         | 35           | 68   |            |
| COUNTY                  | CITY         |      |            |
| Washington              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 15   |            |
|                         |              | 14   |            |
|                         |              | 10   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JUNE 16, 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| 3460 Miller, C. C.  |   | 42   | 88    |
| COLOR   | AGE   | VOL.   |       |
|   | 13  | 54   |       |
| COUNTY  | CITY  |  |       |
| Pulaski   |   |  |       |
| ENUMERATED WITH   |   |  |       |
| Birth Miller  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WIRE MAN</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |       |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |            |            |      |            |  |
|-------------------------|----|----------------|------------|------------|------|------------|--|
| 5460                    |    | HEAD OF FAMILY |            | E.D. 14    |      | SHEET 26   |  |
| COLOR                   | 13 | AGE            | 28         | BIRTHPLACE |      | VOL. 66    |  |
| COUNTY                  |    |                | ST FRANCIS |            | CITY |            |  |
| OTHER MEMBERS OF FAMILY |    |                |            |            |      |            |  |
| NAME                    |    | RELATIONSHIP   |            | AGE        |      | BIRTHPLACE |  |
| John                    |    | W              |            | 23         |      | Miss       |  |
| John                    |    | W              |            | 15         |      |            |  |
|                         |    |                |            |            |      |            |  |
|                         |    |                |            |            |      |            |  |
|                         |    |                |            |            |      |            |  |
|                         |    |                |            |            |      |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |      |            |  |
|-------------------------|---|----------------|------------|------------|------|------------|--|
| 5460                    |   | HEAD OF FAMILY |            | E.D. 17    |      | SHEET 92   |  |
| COLOR                   | u | AGE            | 37         | BIRTHPLACE |      | VOL. 67    |  |
| COUNTY                  |   |                | Washington |            | CITY |            |  |
| OTHER MEMBERS OF FAMILY |   |                |            |            |      |            |  |
| NAME                    |   | RELATIONSHIP   |            | AGE        |      | BIRTHPLACE |  |
| Mr. Jones               |   | W              |            | 33         |      | Ky         |  |
| Thomas M. J.            |   | W              |            | 6          |      | Ind        |  |
| A. Morgan               |   | W              |            | 4 1/2      |      |            |  |
| L. Brown                |   | W              |            | 3 1/2      |      |            |  |
|                         |   |                |            |            |      |            |  |
|                         |   |                |            |            |      |            |  |
|                         |   |                |            |            |      |            |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.O.   | SHEET |
| J. H. ...   |   | 36   | 76    |
| COUNTY  |   | VOL  |       |
| PULASKI   |   | LITTLE ROCK  |       |
| ENMERATED WITH  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>STEPSON<br>STEPDaughter<br>STEPMOTHER<br>STEPDAUGHTER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>STEPSON<br>STEPDaughter<br>STEPMOTHER<br>STEPDAUGHTER | ZESTER<br>S. ENCAUGHTER<br>COUSIN<br>NEPHEW<br>BROTHER<br>SON<br>(Specially) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.O.   | SHEET |
| J. H. ...   |   | 36   | 77    |
| COUNTY  |   | VOL  |       |
| PULASKI   |   | LITTLE ROCK  |       |
| ENMERATED WITH  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>STEPSON<br>STEPDaughter<br>STEPMOTHER<br>STEPDAUGHTER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>STEPSON<br>STEPDaughter<br>STEPMOTHER<br>STEPDAUGHTER | ZESTER<br>S. ENCAUGHTER<br>COUSIN<br>NEPHEW<br>BROTHER<br>SON<br>(Specially) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
463

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| 1963 <i>Richard, Adolph</i>  |  | 3  | 39    |
| COLOR  | AGE  | VOL  |       |
| <i>W</i>   | <i>4</i>   | <i>28</i>  |       |
| COUNTY <i>Independence</i>   |  |  |       |
| ENUMERATED WITH <i>Horreman, Jim</i>   |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN | STEPMOTHER<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER Specify<br><i>Old S</i> |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E  | SHEET |
| 1963 <i>Richard, Adolph</i>  |  | 7  | 44    |
| COLOR  | AGE  | VOL  |       |
| <i>W</i>   | <i>47</i>  | <i>6</i>   |       |
| COUNTY <i>Washington</i>   |  |  |       |
| ENUMERATED WITH <i>Bradley, Mary</i>   |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN | STEPMOTHER<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER Specify |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE

|                         |        |                |     |               |  |      |       |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 1403                    |        | HEAD OF FAMILY |     | Richard Brook |  | E.D. | SHEET |
| COLOR                   | neg    | AGE            | 55  | BIRTHPLACE    |  | VOL. | 7     |
| COUNTY                  | Chicot |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Ida                   |        | Wife           | 48  |               |  |      |       |
| Fannell                 |        |                | 16  |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |

|                         |        |                |     |               |  |      |       |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 1-13                    |        | HEAD OF FAMILY |     | Richard Brook |  | E.D. | SHEET |
| COLOR                   | -      | AGE            | 24  | BIRTHPLACE    |  | VOL. | 4     |
| COUNTY                  | Benton |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| - 11-11-11              |        | "              | 36  |               |  |      |       |
| Brent                   |        | "              | 1   |               |  |      |       |
| 1-11-11                 |        | "              | 3   |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 5463                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| u                       |  | 36             |            |            | 50    |
| COUNTY                  |  |                | CITY       |            |       |
| Polnsett                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Dana                    |  | W              | 51         | Ill.       |       |
| Fiona                   |  | L              | 13         |            |       |
| Fiona                   |  | L              | 12         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 5463                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      |  | 60             |            |            | 30    |
| COUNTY                  |  |                | CITY       |            |       |
| Jefferson               |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Loretta                 |  | W              | 55         |            |       |
| William                 |  | S              | 21         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |                        |            |      |       |
|------------|--|------------------------|------------|------|-------|
| 5463       |  | NAME OF HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR      |  | AGE                    | BIRTHPLACE | VOL. |       |
| u          |  | 12                     |            |      | 61    |
| COUNTY     |  |                        | CITY       |      |       |
| Washington |  |                        |            |      |       |

Washington

ENumeration

RELATIONSHIP

NAME  
 A. E. N.  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NAME  
 N. E.  
 FATHER N. E.  
 MOTHER N. E.  
 SON N. E.  
 DAUGHTER N. E.  
 BROTHER N. E.  
 SISTER N. E.  
 OTHER

SEX  
 MALE  
 FEMALE  
 OTHER  
 OTHER SPECIFY

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Brady, Mary M.

NAME OF INDIVIDUAL

ED SHEET

AGE

BIRTHPLACE

SEX

Washington

ENumeration

RELATIONSHIP

NAME  
 A. E. N.  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NAME  
 N. E.  
 FATHER N. E.  
 MOTHER N. E.  
 SON N. E.  
 DAUGHTER N. E.  
 BROTHER N. E.  
 SISTER N. E.  
 OTHER

SEX  
 MALE  
 FEMALE  
 OTHER  
 OTHER SPECIFY

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Brady, Mary M.

NAME OF INDIVIDUAL

ED SHEET

AGE

BIRTHPLACE

SEX

Washington

ENumeration

RELATIONSHIP

NAME  
 A. E. N.  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NAME  
 N. E.  
 FATHER N. E.  
 MOTHER N. E.  
 SON N. E.  
 DAUGHTER N. E.  
 BROTHER N. E.  
 SISTER N. E.  
 OTHER

SEX  
 MALE  
 FEMALE  
 OTHER  
 OTHER SPECIFY

Brady, Mary M.

|   |  |                                       |
|---|--|---------------------------------------|
| FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDNIECE | SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW | HOUSEWIFE<br>SERVANT<br>OTHER SPECIFY |
|---|--|---------------------------------------|

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| 4463                    | HEAD OF FAMILY   |              | E.D. | SHEET      |
|                         | Lillard - George |              | 2    | 297        |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 18               |              | 57   |            |
| COUNTY                  |                  | CITY         |      |            |
| Polk                    |                  |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillard, Daisy          |                  | Wife         | 15   |            |
| Lillard, Frank          |                  | Son          | 5    |            |
| Lillard, Mary           |                  | Daughter     | 4    |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| 4463                    | HEAD OF FAMILY   |              | E.D. | SHEET      |
|                         | Lillard - George |              | 8    | 297        |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 18               |              | 18   |            |
| COUNTY                  |                  | CITY         |      |            |
| Cross                   |                  |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillard, Daisy          |                  | Wife         | 15   |            |
| Lillard, Frank          |                  | Son          | 5    |            |
| Lillard, Mary           |                  | Daughter     | 4    |            |
| Lillard, George         |                  | Son          | 3    |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |                  |            |                   |                     |
|--|------------------|------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>463 Lillard James</i>   |                  |            | E.D.<br><i>11</i> | SHEET<br><i>134</i> |
| COLOR<br><i>W</i>  | AGE<br><i>28</i> | BIRTHPLACE | VOL.              |                     |
| COUNTY   | INDEPENDENCE     |            |                   |                     |
| ENMERATED WITH<br><i>Brown H. H.</i>   |                  |            |                   |                     |
| RELATIONSHIP TO ABOVE  |                  |            |                   |                     |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>WIFE</p> <p>HUSBAND</p> <p>MOTHER</p> <p>FATHER</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>COUSIN</p> <p>ADOPTEE</p> <p>ORIGINALLY</p> </div> <div> <p>OTHER</p> </div> </div> |                  |            |                   |                     |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>463 Lillard John</i> |                  | E.D.<br><i>2</i>  | SHEET<br><i>285</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>49</i> | VOL.<br><i>50</i> |                     |
| COUNTY  | CITY             |                   |                     |
| Polinsett                                     |                  |                   |                     |
| OTHER MEMBERS OF FAMILY                       |                  |                   |                     |
| NAME  | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Hazel</i>                                  | <i>W.</i>        | <i>44</i>         | <i>Kans.</i>        |
| <i>Daisy</i>                                  | <i>10</i>        | <i>26</i>         |                     |
| <i>George</i>                                 | <i>8</i>         | <i>18</i>         |                     |
| <i>Johnnie</i>                                | <i>8</i>         | <i>14</i>         |                     |
| <i>Philly</i>                                 | <i>10</i>        | <i>11</i>         |                     |
| <i>Little M</i>                               | <i>10</i>        | <i>8</i>          |                     |
| <i>Hazel</i>                                  | <i>10</i>        | <i>6</i>          |                     |

JCOD 16A.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|   |       |    |       |
|---|-------|----|-------|
| NAME OF INDIVIDUAL  |       | FD | SHEET |
| AGE   | BIRTH | 18 | 135   |
| Crittenden  |       |    |       |
| INMATE  |       |    |       |
| RECEIVED  |       |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1</p> <p>2</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> <p>7</p> <p>8</p> <p>9</p> <p>10</p> </div> <div> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> </div> <div> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> </div> </div> |       |    |       |

JCOD 17 71

S DEPARTMENT OF COMMERCE  
B BIA OF THE CENSUS

JCOD : 7 71

DEPARTMENT OF COMMERCE  
OFFICE OF THE SECRETARY

|   |  |                       |                    |
|---|--|-----------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>5463 Lillard Lucile</i>  |  | ED<br><i>10</i>       | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>   | AGE<br><i>21</i>   | VOL<br><i>1</i>       |                    |
| COUNTY<br><b>Polk</b>   |  |                       |                    |
| ENUMERATED WITH<br><i>Michael Lillard</i>   |  |                       |                    |
| RELATIONSHIP TO ABLE  |  |                       |                    |
| WIFE<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | OTHER SPECIFY<br><br> |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                       |                    |
|---|--|-----------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>5463 Lillard Lucile</i>  |  | ED<br><i>2</i>        | SHEET<br><i>34</i> |
| COLOR<br><i>W</i>   | AGE<br><i>21</i>   | VOL<br><i>5</i>       |                    |
| COUNTY<br><b>Polk</b>   |  |                       |                    |
| ENUMERATED WITH<br><i>Michael Lillard</i>   |  |                       |                    |
| RELATIONSHIP TO ABLE  |  |                       |                    |
| WIFE<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | OTHER SPECIFY<br><br> |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                 |                    |
|--|------------------|-----------------|--------------------|
| HEAD OF FAMILY<br><i>5463 Lillard Lucile</i> |                  | ED<br><i>22</i> | SHEET<br><i>31</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>21</i> | VOL<br><i>5</i> |                    |
| BIRTHPLACE                                   |                  |                 |                    |



2000 Benton

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 2463                    | HEAD OF FAMILY |            | Richard S  | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE |            | VOL.       |       |
| W                       | 46             | Den        |            | 34         | 265   |
| COUNTY                  | SEBASTIAN      |            | CITY       | FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |            |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |            |       |
| Leon, Willie            | W              | 41         | Den        |            |       |
| William S               | S              | 17         | I          |            |       |
| Laurie                  | D              | 13         |            |            |       |
| Foster Fannise          | Si             | 80         | Den        |            |       |
|                         |                |            |            |            |       |
|                         |                |            |            |            |       |
|                         |                |            |            |            |       |

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 2463                    | HEAD OF FAMILY |            | Richard Roy | E.D. | SHEET |
|-------------------------|----------------|------------|-------------|------|-------|
| COLOR                   | AGE            | BIRTHPLACE |             | VOL. |       |
| W                       | 30             |            |             | 34   | 103   |
| COUNTY                  | Lawrence       |            | CITY        |      |       |
| OTHER MEMBERS OF FAMILY |                |            |             |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |       |
| Laura                   | W              | 15         |             |      |       |
| Paul Fannise            | S              | 7          |             |      |       |
|                         |                |            |             |      |       |

|    |    |  |
|----|----|--|
| 5  | 7  |  |
| 50 | 5  |  |
| 5  | 14 |  |
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300D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                                 |      |            |       |
|-------------------------|----------|---------------------------------|------|------------|-------|
| 5463                    |          | HEAD OF FAMILY<br>Lillard T. J. |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE                      |      | VOL.       | 52    |
|                         | 43       |                                 |      | 50         |       |
| COUNTY                  | Polnsett |                                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                                 |      |            |       |
| NAME                    |          | RELATIONSHIP                    | AGE  | BIRTHPLACE |       |
| Lillard                 |          | W                               | 41   | Lima       |       |
| Lillard                 |          | W                               | 4    |            |       |
| Lillard                 |          | W                               | 1    |            |       |
| Lillard                 |          | W                               | 1    |            |       |
| Lillard                 |          | W                               | 1    |            |       |
| Lillard                 |          | W                               | 1    |            |       |
| Lillard                 |          | W                               | 1    |            |       |
| Lillard                 |          | W                               | 1    |            |       |

300D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                                 |      |            |       |
|-------------------------|----------|---------------------------------|------|------------|-------|
| 5463                    |          | HEAD OF FAMILY<br>Lillard T. J. |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE                      |      | VOL.       | 48    |
| B                       | 60       | Lima                            |      |            |       |
| COUNTY                  | Phillips |                                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                                 |      |            |       |
| NAME                    |          | RELATIONSHIP                    | AGE  | BIRTHPLACE |       |
| Lillard                 |          | W                               | 45   | Lima       |       |
| Lillard                 |          | W                               | 24   |            |       |
| Lillard                 |          | W                               | 20   | Lima       |       |







JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| 465                     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | L. L. Grant    |      | 8          | 343   |
| AGE                     | 27             |      | VOL.       | 14    |
| COUNTY                  | Grant          | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Ruth A.                 | 6              | 20   |            |       |
| Ray                     | 5              | 7    |            |       |
| L. L. Grant             | 5              | 3    |            |       |
| F. L. Grant             | 0              | 17   |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| 465                     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | L. L. Grant    |      | 8          | 14    |
| AGE                     | 50             |      | VOL.       | 14    |
| COUNTY                  | Grant          | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Debra                   | W              | 44   |            |       |
| Joseph E.               | S              | 21   |            |       |
| L. L. Grant             | 0              | 7    |            |       |
| U. L. Grant             | 0              | 15   |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.              |     | SHEET      |  |
| 545 Le... ..            |     | 37                |     | 379        |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
| 1                       | 36  |                   |     | 57         |  |
| COUNTY                  |     | CITY              |     |            |  |
| PUASKI                  |     | LITTLE ROCK       |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| Martha M W              |     |                   | 54  |            |  |
| L... ..                 |     |                   | 58  |            |  |
| L... ..                 |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |

L

500

NAME *James* (Not Reported) *56* *501*  
 IN. *38* *51*  
 DO ASK  
 DUCK  
 Small *James*

MEM - 5 - MM, R

|  |                |    |       |
|--|----------------|----|-------|
|  | HEAD OF FAMILY | ED | SMITH |
|--|----------------|----|-------|

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 45.                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 4              |            | 3          |       |
| COUNTY                  | CITY           |            |            |       |
| Craighead               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wesley                  | 6              | 24         | Tenn       |       |
| Wesley                  | 5              | 15         |            |       |
| Robert                  | 3              | 13         |            |       |
| Wesley                  | 1              | 10         |            |       |
| Wesley                  | 3              | 8          |            |       |
| Lucy                    | 1              | 4          | Tenn       |       |
| Robert                  | 1              | 2          |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | F.D.   | SHEET |  |  |  |
| 45.  | Wesley   | 8  | 58    |  |  |  |
| COLOR  | AGE  | BIRTHPLACE   |       |  |  |  |
| 1  | 23   |  |       |  |  |  |
| COUNTY   | L98  |  |       |  |  |  |
| INMARRIED WITH   |  |  |       |  |  |  |
| RELATIONSHIP TO AGENT  |  |  |       |  |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> </tr> </table> |  |  |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |       |  |  |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 45.                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 40             |            | 58         |       |
| COUNTY                  | CITY           |            |            |       |
| Polnsett                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wesley                  | 16             | 46         | Tenn       |       |
| Robert                  | 1              | 5          |            |       |
| Wesley                  | 1              | 4          |            |       |

|      |  |  |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |    |
|-------------------------|--------------|------|------------|------------|----|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |    |
| Lorne Alice M           |              | 11   |            | 18         |    |
| COLOR                   | W            | AGE  | 42         | BIRTHPLACE |    |
| COUNTY                  | Van Buren    | CITY |            | VOL.       | 67 |
| OTHER MEMBERS OF FAMILY |              |      |            |            |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |    |
| Snary E                 | W            | 35   |            |            |    |
| Vernon L                | S            | 19   |            |            |    |
| Alma E                  | C            | 16   |            |            |    |
| Archie E                | A            | 12   |            |            |    |
| Ray A                   | S            | 9    |            |            |    |
| Truman H                | S            | 7    |            |            |    |
| Archie L                | S            | 5    |            |            |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |      |             |            |    |
|-----------------------|-----------------|------|-------------|------------|----|
| NAME OF INDIVIDUAL    |                 | E.D. |             | SHEET      |    |
| Lorne Alice           |                 | 25   |             | 183        |    |
| COLOR                 | W               | AGE  | 42          | BIRTHPLACE |    |
| COUNTY                | PULASKI         | CITY | LITTLE ROCK | VOL.       | 56 |
| ENUMERATED WITH       |                 |      |             |            |    |
| Lorne Alice           |                 |      |             |            |    |
| RELATIONSHIP TO ABOVE |                 |      |             |            |    |
| SIN                   | NEPHEW          |      |             |            |    |
| A UNTER               | W               |      |             |            |    |
| W UNTER               | FATHER IN LAW   |      |             |            |    |
| W UNTER               | MOTHER IN LAW   |      |             |            |    |
| W UNTER               | SON IN LAW      |      |             |            |    |
| W UNTER               | DAUGHTER IN LAW |      |             |            |    |
| GRANDSON              | BROTHER IN LAW  |      |             |            |    |
| GRANDDAUGHTER         | SISTER IN LAW   |      |             |            |    |
| GRANDCHILD            | CREMAN          |      |             |            |    |
| OTHER SPECIFY         |                 |      |             |            |    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |
|---|--|---|
| NAME OF INDIVIDUAL<br><i>L500 James H. Hida</i>   |  | SHEET<br><i>1</i>   |
| COLOR<br><i>1</i>   | AGE<br><i>1</i>  | BIRTHPLACE<br><i>Greene</i>   |
| COUNTY<br><i>Greene</i>   |  |   |
| ENUMERATED WITH<br><i>James H. Hida</i>   |  |   |
| RELATIONSHIP TO ABOVE<br><i>Head of Family</i>  |  |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>Niece<br>AUNT<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>UNCLE<br>AUNT<br>Nephew<br>Niece<br>Grandson<br>Granddaughter<br>Grandchild | STEPSON<br>STEPDAUGHTER<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>Nephew<br>Niece<br>Grandson<br>Granddaughter<br>Grandchild |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |
|---|--|---|
| NAME OF INDIVIDUAL<br><i>L500 James H. Hida</i>   |  | SHEET<br><i>1</i>   |
| COLOR<br><i>1</i>   | AGE<br><i>1</i>  | BIRTHPLACE<br><i>Hot Spring</i>   |
| COUNTY<br><i>Hot Spring</i>   |  |   |
| ENUMERATED WITH<br><i>James H. Hida</i>   |  |   |
| RELATIONSHIP TO ABOVE<br><i>Head of Family</i>  |  |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>Niece<br>AUNT<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>UNCLE<br>AUNT<br>Nephew<br>Niece<br>Grandson<br>Granddaughter<br>Grandchild | STEPSON<br>STEPDAUGHTER<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>Nephew<br>Niece<br>Grandson<br>Granddaughter<br>Grandchild |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                           |                                 |                   |
|---|---------------------------|---------------------------------|-------------------|
| HEAD OF FAMILY<br><i>L500 James H. Hida</i> |                           | E.D.<br><i>2</i>                | SHEET<br><i>1</i> |
| COLOR<br><i>1</i>                           | AGE<br><i>1</i>           | BIRTHPLACE<br><i>Hot Spring</i> | VOL.<br><i>1</i>  |
| COUNTY<br><i>Hot Spring</i>                 | CITY<br><i>Hot Spring</i> |                                 |                   |
| OTHER MEMBERS OF FAMILY                     |                           |                                 |                   |





JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| L500                    |   | HEAD OF FAMILY |     | Name Alpha B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE   |  | VOL. | 14    |
| COUNTY                  |   | Craighead      |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Ethel B.              |   | W              | 38  |              |  |      |       |
| 2 B.                    |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |             |       |
|-------------------------|---|----------------|-----|--------------|--|-------------|-------|
| L500                    |   | HEAD OF FAMILY |     | Name Alpha B |  | E.D.        | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE   |  | VOL.        | 14    |
| COUNTY                  |   | PULASKI        |     | CITY         |  | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |             |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |             |       |
| 1 Ethel B.              |   | W              | 38  |              |  |             |       |
| 2 B.                    |   |                |     |              |  |             |       |
|                         |   |                |     |              |  |             |       |
|                         |   |                |     |              |  |             |       |
|                         |   |                |     |              |  |             |       |
|                         |   |                |     |              |  |             |       |
|                         |   |                |     |              |  |             |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |             |  |      |       |
|-------------------------|-----------|----------------|-----|-------------|--|------|-------|
| 5500                    |           | HEAD OF FAMILY |     | Lena Albert |  | E.D. | SHEET |
| COLOR                   | w         | AGE            | 34  | BIRTHPLACE  |  | VOL. | 29    |
| COUNTY                  | Jefferson |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |             |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Minnie                  |           | w              | 25  |             |  |      |       |
| Pearline                |           | n              | 13  |             |  |      |       |
| Thomas                  |           | s              |     |             |  |      |       |
| James                   |           | s              | 7   |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |             |  |      |       |
|-------------------------|----------|----------------|-----|-------------|--|------|-------|
| 5500                    |          | HEAD OF FAMILY |     | Lena Albert |  | E.D. | SHEET |
| COLOR                   | 23       | AGE            | 51  | BIRTHPLACE  |  | VOL. | 48    |
| COUNTY                  | Phillips |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Cornelia                |          | w              | 24  |             |  |      |       |
| Freddy                  |          | s              | 7   |             |  |      |       |
| Lena                    |          | s              | 6   |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 5500                    |         | HEAD OF FAMILY |     | Lena Albert |  | E.D. | SHEET |
| COLOR                   | w       | AGE            | 29  | BIRTHPLACE  |  | VOL. | 37    |
| COUNTY                  | Madison |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  | W            | 25  | Mo         |
| Ray                     | S            | 6   |            |
| Mike                    | 20           | 3   |            |
| Walter Ruth             | 16           | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 5500                    | James Albert | 7    | 24         |
| COLOR                   | AGE          | VOL. |            |
|                         |              | 4-3  |            |
| COUNTY                  | CITY         |      |            |
| Mississippi             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Walter                  | W            | 25   |            |
| Walter Ruth             | 16           | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 5500                    | James Albert | 17   | 372        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 30           | 43   |            |
| COUNTY                  | CITY         |      |            |
| Mississippi             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Rocked                  | W            | 25   |            |
| Napoleon                | S            | 9    |            |
| 4 1/2                   |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11                      |              | 17         | 461        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 11                      | 24           | VOL. 55    |            |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1                       | Anna M. W.   | 23         |            |
|                         | Mary E. W.   | 14         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11                      |              | 52         | 177        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 26           | VOL. 54    |            |
| COUNTY                  | CITY         |            |            |
| Pulaski                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1                       | Anna M. W.   | 23         | Tex        |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lane Albert M           |              | 49         | 193        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 35           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Pulaski                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lane B                  |              | 19         |            |
| Mrs. Lane M             |              | 6          | Ill        |
| Child P                 |              | 5          | 1          |
| Child J                 |              | 4          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |                      |       |
|-----------------------|----------------------|----------------------|-------|
| NAME OF INDIVIDUAL    |                      | E.D.                 | SHEET |
| Lane Albert M         |                      | 26                   | 500   |
| COLOR                 | AGE                  | BIRTHPLACE           |       |
|                       | 26                   | VOL.                 |       |
| COUNTY                | Phillips             | CITY                 |       |
| ENUMERATED WITH       |                      |                      |       |
| RELATIONSHIP TO ABOVE |                      |                      |       |
| SON                   | NEELED               | NEELED               |       |
| DAUGHTER              | NEELED               | NEELED               |       |
| BROTHER               | FATHER N. LAW        | FATHER N. LAW        |       |
| SISTER                | MOTHER N. LAW        | MOTHER N. LAW        |       |
| FATHER                | SIN N. LAW           | SIN N. LAW           |       |
| MOTHER                | DAUGHTER N. LAW      | DAUGHTER N. LAW      |       |
| GRANDSON              | GRANDSON N. LAW      | GRANDSON N. LAW      |       |
| GRANDDAUGHTER         | GRANDDAUGHTER N. LAW | GRANDDAUGHTER N. LAW |       |
| GRANDFATHER           | GRANDFATHER N. LAW   | GRANDFATHER N. LAW   |       |
|                       |                      | OTHER SPEC.          |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                   |  |    |  |
|-------------------|--|----|--|
| School 9          |  | 2  |  |
| Virginia Williams |  | 21 |  |
| William Clark     |  | 21 |  |
|                   |  |    |  |
|                   |  |    |  |
|                   |  |    |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| George                  |     | 2-1          |      | 18         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 35  |              |      | 2          |  |
| COUNTY                  |     |              | CITY |            |  |
| Franklin                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Charles                 |     | W            | 3    |            |  |
| Mabel                   |     | D            | 5    |            |  |
| Lillian Ray             |     | D            | 5    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Lafayette               |     | 18           |      | 21         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 41  | Mo           |      | 33         |  |
| COUNTY                  |     |              | CITY |            |  |
| Lafayette               |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lara                    |     | D            | 1    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |               |            |       |
|---------------------------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL<br><i>Leon ...</i> |               | E.D.       | SHEET |
| COLOR                                 | AGE           | BIRTHPLACE |       |
| COUNTY                                | Mississippi   |            |       |
| ENUMERATED WITH                       |               |            |       |
| RELATIONSHIP TO ABOVE                 |               |            |       |
| SON                                   | DAUGHTER      |            |       |
| BROTHER                               | SISTER        |            |       |
| GRANDSON                              | GRANDDAUGHTER |            |       |
| GRANDCHILD                            | GRANDCHILD    |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |              |            |            |
|---------------------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL<br><i>Leon ...</i> |              | E.D.       | SHEET      |
| COLOR                                 | AGE          | BIRTHPLACE |            |
| COUNTY                                | Benton       |            |            |
| OTHER MEMBERS OF FAMILY               |              |            |            |
| NAME                                  | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James</i>                          | <i>H</i>     | <i>7</i>   |            |
| <i>Richard</i>                        | <i>S</i>     | <i>12</i>  |            |
| <i>George</i>                         | <i>S</i>     | <i>12</i>  |            |
| <i>Spencer</i>                        | <i>S</i>     | <i>10</i>  |            |
| <i>Billy</i>                          | <i>S</i>     | <i>8</i>   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |       |            |       |
|---------------------------------------|-------|------------|-------|
| NAME OF INDIVIDUAL<br><i>Leon ...</i> |       | E.D.       | SHEET |
| COLOR                                 | AGE   | BIRTHPLACE |       |
| COUNTY                                | Izard |            |       |
| RELATIONSHIP TO ABOVE                 |       |            |       |
| <i>Mother</i>                         |       |            |       |

Melvin 2001

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 4 Sec                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR 73                |  | AGE 56         |  | BIRTHPLACE |  | 16 176     |  |
| COUNTY                  |  | Crittenden     |  | CITY       |  | VOL. 15    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lila                    |  | W              |  | 34         |  | Miss       |  |
| Willie B                |  | D              |  | 15         |  |            |  |
| George                  |  | D              |  | 14         |  |            |  |
| Abbie                   |  | D              |  | 12         |  |            |  |
| Frank                   |  | D              |  | 10         |  |            |  |
| Nasree                  |  | D              |  | 9          |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |            |  |         |  |
|---|--|--------------------|--|------------|--|---------|--|
| 4 Sec   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | 11 310  |  |
| COUNTY  |  | Hot Spring         |  | CITY       |  | VOL. 21 |  |
| ENUMERATED WITH   |  |                    |  |            |  |         |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Grandchild</p> <p>Other</p> </div> <div> <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Grandchild</p> <p>Other</p> </div> <div> <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Grandchild</p> <p>Other</p> </div> </div> |  |                    |  |            |  |         |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |            |      |       |
|-------------------------|----|----------------|----|----------------|------------|------|-------|
| 4500                    |    | HEAD OF FAMILY |    | J. S. Anderson |            | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 19 | BIRTHPLACE     |            | VOL. | 15    |
| COUNTY                  |    |                |    | Crittenden     |            | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |            |      |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| 1 Mary                  |    | W              |    | 17             | Miss.      |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
|                         |    |                |    |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| 5500                    |   | HEAD OF FAMILY |    | Lynn Anderson |            | E.D. | SHEET |
| COLOR                   | 4 | AGE            | 12 | BIRTHPLACE    |            | VOL. | 10    |
| COUNTY                  |   |                |    | Cleburne      |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| 1 Loretta               |   | D              |    | 21            |            |      |       |
| 1 Montine               |   | D              |    | 17            |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |    |                |  |      |       |
|-------|--|----------------|----|----------------|--|------|-------|
|       |  | HEAD OF FAMILY |    | J. S. Anderson |  | E.D. | SHEET |
| COLOR |  | AGE            | 13 | BIRTHPLACE     |  | VOL. | 10    |

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 6500                    |   | HEAD OF FAMILY |    | Lynn Wray B  |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 53 | BIRTHPLACE   |     | VOL.       | 3     |
| COUNTY                  |   |                |    | Boone        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| 1 Beth C                |   |                |    | W            | 47  | Tenn       |       |
| 2 B O                   |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
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|                         |   |                |    |              |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 6500                    |   | HEAD OF FAMILY |    | Lynn Wray B  |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE   |     | VOL.       | 4     |
| COUNTY                  |   |                |    | Benton       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| 1                       |   |                |    | W            | 43  |            |       |
| 2                       |   |                |    | W            | 45  |            |       |
| 3                       |   |                |    | W            | 47  |            |       |
| 4                       |   |                |    | W            | 49  |            |       |
| 5                       |   |                |    | W            | 51  | Tenn       |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |    |              |  |      |       |
|--|---|--------------------|----|--------------|--|------|-------|
| 6500   |   | NAME OF INDIVIDUAL |    | Lynn Wray B  |  | E.D. | SHEET |
| COLOR  | W | AGE                | 21 | BIRTHPLACE   |  | VOL. | 21    |
| COUNTY   |   |                    |    | Independence |  | CITY |       |
| ENUMERATED WITH  |   |                    |    |              |  |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |    |              |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>DATE</p> </div> <div> <p>NAME</p> <p>RELATIONSHIP</p> <p>DATE</p> <p>RELATIONSHIP</p> </div> <div> <p>RELATIONSHIP</p> <p>DATE</p> <p>RELATIONSHIP</p> <p>DATE</p> </div> </div> |   |                    |    |              |  |      |       |

|                    |     |            |    |       |
|--------------------|-----|------------|----|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |    |       |
|--------------------|-----|------------|----|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
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| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |    |       |
|--------------------|-----|------------|----|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
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| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |         |
|---|--|--|------|---------|
| 5566  | NAME OF INDIVIDUAL <i>John</i>   |  | ED 5 | SHEET 2 |
| COLOR   | AGE  | BIRTH PLACE  |      |         |
|   | 10   | Mississippi  |      |         |
| COUNTY  |  |  |      |         |
| ENUMERATED WITH   | <i>John</i>  |  |      |         |
| RELATIONSHIP TO ABOVE   |  |  |      |         |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPN<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-DAUGHTER<br>STEP-SON<br>OTHER (Specify) |      |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |         |
|---|--|--|-------|---------|
| 5566  | NAME OF INDIVIDUAL <i>John</i>   |  | ED 14 | SHEET 2 |
| COLOR   | AGE  | BIRTH PLACE  |       |         |
|   | 10   | Woodruff   |       |         |
| COUNTY  |  |  |       |         |
| ENUMERATED WITH   | <i>John</i>  |  |       |         |
| RELATIONSHIP TO ABOVE   |  |  |       |         |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPN<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-DAUGHTER<br>STEP-SON<br>OTHER (Specify) |       |         |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| L. S. C.                | HEAD OF FAMILY |              | Lynn Carter | E.D.       | SHEET |
| COLOR B                 | AGE            | BIRTHPLACE   |             | 43         | 3     |
| COUNTY                  | Union          |              | CITY        | 66         |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Maggie                  |                | W            | 42          |            |       |
| Wendell                 |                | W            | 26          |            |       |
| Elnora                  |                | W            | 8           |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |

JC 10 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| L. S. C.                | HEAD OF FAMILY |              | John Buck Mc | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | 4          | 4     |
| COUNTY                  | Garland        |              | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| John                    |                | W            |              |            |       |
| Mary                    |                | W            |              |            |       |
| Elnora                  |                | W            |              |            |       |
| John                    |                | W            |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

JC 10 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| L. S. C.                | HEAD OF FAMILY |              | Lani Archie | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | 8          | 17    |
| COUNTY                  | Clark          |              | CITY        | 8          |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Ethel                   |                | W            | 39          |            |       |
| Edna                    |                | W            | 8           |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |



|             |    |       |
|-------------|----|-------|
| Ethel       | 13 | 39    |
| Edna        | 11 | 8     |
| Bobbie Jean | 5  | 8 1/2 |
|             |    |       |
|             |    |       |
|             |    |       |
|             |    |       |
|             |    |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Inna                    | W                 | 6          |            |
| Gables Albert           | GS                | 28         |            |
| Irrelford Ruby          | GS                | 11         |            |
| James A                 | GS                | 7          |            |
| Raymond                 | GS                | 5          |            |
|                         |                   |            |            |
|                         |                   |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

|   |        |  |      |       |
|---|--------|--|------|-------|
| NAME OF INDIVIDUAL  |        |  | E.D. | SHEET |
| COLOR   | AGE    | BIRTHPLACE   | VOL. |       |
| COUNTY  | Benton |  | CITY |       |
| ENUMERATED WITH   |        |  |      |       |
| RELATIONSHIP TO ABOVE   |        |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| W                       | 43                | Texas      | 42         |
| COUNTY                  | Miller            |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Maude                   | W                 | 39         | Texas      |
| James                   | S                 | 16         |            |
| Joseph                  | S                 | 13         |            |
| Marvella                | D                 | 10         |            |
| Ryan                    | S                 | 6          | La         |

JCOD 11 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L. S. C. Lane Arthur    |     | 12           |      | 72         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 16  |              |      | 50         |  |
| COUNTY                  |     |              | CITY |            |  |
| Polnsett                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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JCOD 16 7

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L. S. C. Lane Arthur    |     | 16           |      | 72         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 61                      | 42  | Ill          |      | 10         |  |
| COUNTY                  |     |              | CITY |            |  |
| Izard                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Julia                   |     | W            | 24   |            |  |
| L. S. C.                |     |              | 9    |            |  |
| Angie                   |     | W            | 5    |            |  |
| Cora                    |     | W            | 1    |            |  |
| L. S. C.                |     | W            | 25   | 24         |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |      |        |  |
|-----------------------|-----|------------|------|--------|--|
| NAME OF INDIVIDUAL    |     | E.D.       |      | SHEET  |  |
| L. S. C. Lane Arthur  |     | 10         |      | 72     |  |
| COLOR                 | AGE | BIRTHPLACE |      | VOL.   |  |
| 61                    | 42  | Ill        |      | 10     |  |
| COUNTY                |     |            | CITY |        |  |
| Monroe                |     |            |      |        |  |
| ENUMERATED WITH       |     |            |      |        |  |
| L. S. C. Lane Arthur  |     |            |      |        |  |
| RELATIONSHIP TO ABOVE |     |            |      |        |  |
| SON                   |     | DAUGHTER   |      | MOTHER |  |
| BROTHER               |     | SISTER     |      | MOTHER |  |
| SISTER                |     | MOTHER     |      | MOTHER |  |

|   |  |   |
|---|--|---|
| ADULTED<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | ADULTED<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |
|---|--|---|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Van Buren    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |            |       |
|---|--------|------------|-------|
| NAME OF INDIVIDUAL  |        | E.D.       | SHEET |
| COLOR   | AGE    | BIRTHPLACE | VOL.  |
| COUNTY  | Monroe |            | CITY  |
| ENUMERATED WITH   |        |            |       |
| RELATIONSHIP TO AB  |        |            |       |
| ADULTED<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                                      |           |            |       |
|-------------------------|------------|--------------------------------------|-----------|------------|-------|
| 550                     |            | HEAD OF FAMILY <i>Layne Atkinson</i> |           | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE                           |           | VOL.       | 68    |
| COUNTY                  | Washington |                                      | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |            |                                      |           |            |       |
| NAME                    |            | RELATIONSHIP                         | AGE       | BIRTHPLACE |       |
| <i>William M</i>        |            | <i>W</i>                             | <i>17</i> |            |       |
| <i>Elmer E</i>          |            | <i>S</i>                             | <i>4</i>  |            |       |
| <i>+ 1 B.</i>           |            |                                      |           |            |       |
|                         |            |                                      |           |            |       |
|                         |            |                                      |           |            |       |
|                         |            |                                      |           |            |       |
|                         |            |                                      |           |            |       |

U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                                      |           |            |       |
|-------------------------|----------|--------------------------------------|-----------|------------|-------|
| 550                     |          | HEAD OF FAMILY <i>Layne Atkinson</i> |           | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE                           |           | VOL.       | 68    |
| COUNTY                  | Franklin |                                      | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |          |                                      |           |            |       |
| NAME                    |          | RELATIONSHIP                         | AGE       | BIRTHPLACE |       |
| <i>William M</i>        |          | <i>W</i>                             | <i>17</i> |            |       |
| <i>Elmer E</i>          |          | <i>S</i>                             | <i>4</i>  |            |       |
| <i>+ 1 B.</i>           |          |                                      |           |            |       |
|                         |          |                                      |           |            |       |
|                         |          |                                      |           |            |       |
|                         |          |                                      |           |            |       |
|                         |          |                                      |           |            |       |

U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |  |           |            |       |
|-------------------------|----------|--|-----------|------------|-------|
| 550                     |          | NAME OF INDIVIDUAL <i>Layne Atkinson</i> |           | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE                               |           | VOL.       | 68    |
| COUNTY                  | Franklin |  | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |          |  |           |            |       |
| NAME                    |          | RELATIONSHIP                             | AGE       | BIRTHPLACE |       |
| <i>William M</i>        |          | <i>W</i>                                 | <i>17</i> |            |       |
| <i>Elmer E</i>          |          | <i>S</i>                                 | <i>4</i>  |            |       |
| <i>+ 1 B.</i>           |          |  |           |            |       |
|                         |          |  |           |            |       |
|                         |          |  |           |            |       |
|                         |          |  |           |            |       |

16

Hot Spring

IN VERATE WITH

RE ATION

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 5500                    | HEAD OF FAMILY | Loni Aggs    |      | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 38   | BIRTHPLACE | Tenn  |
| COUNTY                  | Desha          |              | CITY | VOL.       | 19    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Esther                  |                | W            | 35   | Tenn       |       |
| Eli                     |                | D            | 16   | Tenn       |       |
| Lucile                  |                | D            | 16   | Tenn       |       |
| John                    |                | S            | 12   | Tenn       |       |
| Richard                 |                | S            | 7    | Tenn       |       |
| C. L.                   |                | S            | 4    | Tenn       |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| 4500                    | HEAD OF FAMILY | Loni Aggs    |       | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 28    | BIRTHPLACE | Tenn  |
| COUNTY                  | Crawford       |              | CITY  | VOL.       | 19    |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Loni                    |                | W            | 24    | Tenn       |       |
| Thelma                  |                | D            | 6     | Tenn       |       |
| Paul                    |                | S            | 4 1/2 | Tenn       |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Lafayette    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   | VOL.  |
|   |   |  |       |
| COUNTY  | Franklin  |  | CITY  |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SPOUSE | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Little River

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Leona         | W            | 33  |            |
| Ben           | S            | 16  |            |
| John          | S            | 14  |            |
| Elizabeth     | D            | 11  |            |
| Miss Caroline | 6 M          | 5   | 11/10/22   |
|               |              |     |            |
|               |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| John W. Conway          |              | 3          | 141        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 30           | Vol.       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Leona                   | W            | 33         |            |
| Pauline                 | D            | 10         |            |
| Ben                     | S            | 16         |            |
| John                    | S            | 14         |            |
| Elizabeth               | S            | 11         |            |
| Miss Caroline           | D            | 5          | 11/10/22   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| John W. Conway          |              | 3          | 141        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 30           | Vol.       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Leona                   | W            | 33         |            |
| Pauline                 | D            | 10         |            |
| Ben                     | S            | 16         |            |
| John                    | S            | 14         |            |
| Elizabeth               | S            | 11         |            |
| Miss Caroline           | D            | 5          | 11/10/22   |

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| HAN SON<br>HAN DAUGHTER<br>HAN CHILD | HAN SON<br>HAN DAUGHTER<br>HAN CHILD |
|--------------------------------------|--------------------------------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |            |           |
|---|--|------------|-----------|
| FAMILY OF INDIVIDUAL  |  | ED.        | SHEET     |
| NAME <i>Ben</i><br>AGE <i>12</i><br>BIRTHPLACE <i>Quachita</i>  |  | <i>11</i>  | <i>27</i> |
| INMATE <i>W</i><br>COUNTY <i>Quachita</i><br>CITY <i>Horace</i>   |  | <i>46</i>  |           |
| OTHER MEMBERS OF FAMILY<br>NAME<br>AGE<br>BIRTHPLACE<br>RELATIONSHIP<br>COLOR<br>INMATE<br>COUNTY<br>CITY |  | <i>Ben</i> |           |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |                |            |
|--|--------------|----------------|------------|
| HEAD OF FAMILY   |              | ED.            | SHEET      |
| NAME <i>Ben T</i><br>AGE <i>32</i><br>BIRTHPLACE <i>Quachita</i> |              | <i>10</i>      | <i>186</i> |
| COUNTY   | CITY         | VOL. <i>46</i> |            |
| OTHER MEMBERS OF FAMILY  |              |                |            |
| NAME   | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>Wang</i>  | <i>W</i>     | <i>24</i>      |            |
| <i>Ben T</i>   | <i>J</i>     | <i>2</i>       |            |
|  |              |                |            |
|  |              |                |            |
|  |              |                |            |
|  |              |                |            |
|  |              |                |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 551                     | HEAD OF FAMILY | Bent       | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 51    |
| COUNTY                  | Polk           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thurs E                 | W              | 45         | Ind        |       |
| Walter                  | S              | 31         |            |       |
| Lena                    | S              | 18         |            |       |
| Earl                    | S              | 11         | Okla       |       |
| Archie                  | A              | 4          | Tex        |       |
| Ely                     | A              | 6          |            |       |
| Joy                     | A              | 29         |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                    |      |      |       |
|-------------|--------------------|------|------|-------|
| 552         | NAME OF INDIVIDUAL | Bent | E.O. | SHEET |
| AGE         | BIRTHPLACE         |      | 34   | 45    |
| Union       |                    |      | 66   |       |
| Lena Loring |                    |      |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                    |      |      |       |
|---------------|--------------------|------|------|-------|
| 553           | NAME OF INDIVIDUAL | Bent | E.O. | SHEET |
| AGE           | BIRTHPLACE         |      | 46   |       |
| Miscellaneous |                    |      | 43   |       |

|                        |               |              |       |
|------------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL     |               | ED           | SHEET |
| Lane, John             |               | 1            | 17    |
| AGE                    | CITY          |              |       |
| 35                     | Polinsett     |              |       |
| ENUMERATED WITH        |               |              |       |
| No. 4 - HOUSE TO ALONE |               |              |       |
| SON                    | DAUGHTER      |              |       |
| WIFE                   |               |              |       |
| BROTHER                | SISTER        |              |       |
| FATHER                 | MOTHER        |              |       |
| GRANDSON               | GRANDDAUGHTER |              |       |
| GRANDFATHER            | GRANDMOTHER   |              |       |
|                        |               | STEPSON      |       |
|                        |               | STEPDAUGHTER |       |
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|                        |               | STEPSON      |       |
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|      |              |     |     |      |               |                |
|------|--------------|-----|-----|------|---------------|----------------|
| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |
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| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |              |            |       |
|--------------|--------------|------------|-------|
| NAME         | INDIVIDUAL   | ED         | SHEET |
| 2500         | Lane Bettie  | 5          | 46    |
| COLOR        | AGE          | BIRTHPLACE | VOL   |
| B            | 110          | Memphis    | 110   |
| COUNTY       | MEMPHIS      |            |       |
| RELATIONSHIP | RELATIONSHIP |            |       |
| SON          | DAUGHTER     |            |       |
| BROTHER      | SISTER       |            |       |
| FATHER       | MOTHER       |            |       |
| GRANDFATHER  | GRANDMOTHER  |            |       |
| UNCLE        | AUNT         |            |       |
| NEPHEW       | NIECE        |            |       |
| COUSIN       | COUSIN       |            |       |
| OTHER        | OTHER        |            |       |

JCOD 17 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | ED         | SHEET      |
| 4500                    | Lane Child     | 10         | 11         |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |
|                         | 5              | Memphis    | 11         |
| COUNTY                  | Craighead      | MEMPHIS    |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |      |       |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL |     | E.D. | SHEET |
| Lester B. Bell     |     | 51   | 263   |
| COLOR              | AGE | VOL. |       |
| W                  | 5   | 63   |       |
| CITY               |     |      |       |
| PORT SMITH         |     |      |       |
| Perry, Indiana     |     |      |       |

1000 17

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lester B. Bell          |              | 51         | 263        |
| COLOR                   | AGE          | VOL.       |            |
| B                       | 51           | 63         |            |
| BIRTHPLACE              |              | CITY       |            |
| Indiana                 |              | Port Smith |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Harrietta               | W            | 60         | Ind.       |
| William, Jr.            | (D)          | 15         | Ind.       |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| Looner Bob L   |  | 76   | 234   |

|                         |   |                |    |              |            |      |       |
|-------------------------|---|----------------|----|--------------|------------|------|-------|
| 1000                    |   | HEAD OF FAMILY |    | Looney Bob L |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 62 | BIRTHPLACE   | Texas      | VOL. | 4     |
| COUNTY                  |   |                |    | Benton       |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
| Clara                   |   | W              |    | 53           | Tenn       |      |       |
| Madelene T              |   | D              |    | 15           | I          |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
|                         |   |                |    |              |            |      |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |            |      |       |
|-------------------------|---|----------------|----|--------------|------------|------|-------|
| L.S.                    |   | HEAD OF FAMILY |    | Lana Bone    |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 50 | BIRTHPLACE   |            | VOL. | 28    |
| COUNTY                  |   |                |    | Independence |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
| Myrtle                  |   | W              |    | 42           |            |      |       |
| Edward                  |   | S              |    | 18           |            |      |       |
| Wilson                  |   | S              |    | 16           |            |      |       |
| Lucy                    |   | S              |    | 14           |            |      |       |
| L.C.                    |   | S              |    | 10           |            |      |       |
| Monten                  |   | D              |    | 6            |            |      |       |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |             |  |      |       |
|-----------------------|---|--------------------|----|-------------|--|------|-------|
| L500                  |   | NAME OF INDIVIDUAL |    | Lyon Bonnie |  | E.D. | SHEET |
| COLOR                 | W | AGE                | 35 | BIRTHPLACE  |  | VOL. | 219   |
| COUNTY                |   |                    |    | Union       |  | CITY |       |
| ENUMERATED WITH       |   |                    |    |             |  |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |             |  |      |       |
| Lyon Henry            |   |                    |    |             |  |      |       |

RELATIONSHIP TO ABUSE

5-11  
 DAUGHTER  
 HEARTHER  
 SISTER  
 RAATHER  
 W-ATHER  
 SHANDSON  
 GRAM, A SISTER  
 GRAM, H-AT

[illegible]

5.  $\frac{1}{2} \leq \frac{1}{2} \leq \frac{1}{2}$   
 6.  $\frac{1}{2} \leq \frac{1}{2} \leq \frac{1}{2}$   
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JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |     |                |     |            |       |
|------------------------|-----|----------------|-----|------------|-------|
| 7500                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                  | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                 |     | Polk           |     | CITY       |       |
| OTHER MEMBER OF FAMILY |     |                |     |            |       |
| NAME                   |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                      |     | 1              | 17  |            |       |
|                        |     |                |     |            |       |
|                        |     |                |     |            |       |
|                        |     |                |     |            |       |
|                        |     |                |     |            |       |



JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |      |       |
|-----------------|--------------------|------|-------|
| 556C            | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR           | AGE                | 6    | 38    |
| BIRTHPLACE      | White              | VOL. | 69    |
| COUNTY          | White              |      |       |
| ENUMERATED WITH | Adams Thomas       |      |       |
| RELATIONSHIP    |                    |      |       |
| SEX             |                    |      |       |
| AGE             |                    |      |       |
| BIRTHPLACE      |                    |      |       |
| CITY            |                    |      |       |
| COUNTY          |                    |      |       |
| STATE           |                    |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5500                    | HEAD OF FAMILY | C. E.      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 5          | 32    |
| W                       | 48             | Okla       | VOL.       | 67    |
| COUNTY                  | Washington     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary A                  | W              | 30         | Ark        |       |
| Thompson                | S              | 15         | Okla       |       |
| Charles                 | S              | 7          |            |       |
| Margaret                | D              | 7 1/2      | Ark        |       |
| L. Adams                | D              | 8 1/2      |            |       |
| Hopper Melford          | S.S.           | 9          |            |       |
| Henry                   | S.S.           | 6          |            |       |

JCOD 16A 71

U S DEPARTMENT OF COMMERCE





OTHER MEMBERS OF FAMILY

[illegible]

15. 100%

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |  |       |  |
|-------------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL      |     | E.D.       |  | SHEET |  |
| X500                    |     | 1          |  | 33    |  |
| COLOR                   | AGE | BIRTHPLACE |  |       |  |
| W                       | 37  | Woodruff   |  |       |  |
| RELATIONSHIP            |     |            |  |       |  |
| HEAD OF FAMILY          |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |            |  |       |  |
| NAME                    |     |            |  |       |  |
| RELATIONSHIP            |     |            |  |       |  |
| AGE                     |     |            |  |       |  |
| BIRTHPLACE              |     |            |  |       |  |
| Pearl                   |     |            |  |       |  |
| maurice                 |     |            |  |       |  |
| Clifford                |     |            |  |       |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| L500                    |     | 1            |     | 33         |  |
| COLOR                   | AGE | BIRTHPLACE   |     |            |  |
| W                       | 37  | Lafayette    |     |            |  |
| COUNTY                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Pearl                   |     | W            | 26  |            |  |
| maurice                 |     | O            | 5%  |            |  |
| Clifford                |     | S            | 2%  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D. /     | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D. /     | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Elean                   | W            | 36         |            |
| Carlson                 | H            | 7          |            |
| Nazel                   | B            | 4          |            |
| F. L. M.                | B            | 14         |            |
| Levin, Ruth             | SH           | 17         |            |
| Geneva                  | SH           | 12         |            |



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Lyon Carter             |     | 14           |      | 244        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| h                       | 36  |              |      | 5          |  |
| COUNTY                  |     |              | CITY |            |  |
| Bradley                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lyon                    |     | W            | 36   |            |  |
| Carter                  |     | D            | 4    |            |  |
| Elizabeth H.            |     | D            | 12   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Lyon Carter             |     | 2            |      | 542        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| w                       | 58  |              |      | 19         |  |
| COUNTY                  |     |              | CITY |            |  |
| Desha                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Bernice                 |     | W            | 33   |            |  |
| Lester                  |     | D            | 1    |            |  |
| Edna                    |     | D            | 9    |            |  |
| Mary Ann                |     | D            | 7    |            |  |
| Cecil                   |     | D            | 7    |            |  |
| Minnie                  |     | D            | 2    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Lyon Carter             |     | 1            |      | 57         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| h                       | 1   |              |      | 1          |  |
| COUNTY                  |     |              | CITY |            |  |
| Pulaski                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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|                         |        |                |      |            |            |      |       |
|-------------------------|--------|----------------|------|------------|------------|------|-------|
| 1-500                   |        | HEAD OF FAMILY |      | JANE CLARK |            | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      |            |            | VOL. | 115   |
| COUNTY                  | Greene |                | CITY |            |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |            |      |       |
| NAME                    |        | RELATIONSHIP   |      | AGE        | BIRTHPLACE |      |       |
| JANE CLARK              |        | WIFE           |      | 36         | MISSOURI   |      |       |
| JOHN CLARK              |        | HUSBAND        |      | 37         | MISSOURI   |      |       |
|                         |        |                |      |            |            |      |       |
|                         |        |                |      |            |            |      |       |
|                         |        |                |      |            |            |      |       |
|                         |        |                |      |            |            |      |       |
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|                         |          |                |      |            |            |      |       |
|-------------------------|----------|----------------|------|------------|------------|------|-------|
| 1500                    |          | HEAD OF FAMILY |      | JANE CLARK |            | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      |            |            | VOL. | 21    |
| COUNTY                  | Faulkner |                | CITY |            |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |            |      |       |
| NAME                    |          | RELATIONSHIP   |      | AGE        | BIRTHPLACE |      |       |
| MARTIN CLARK            |          | WIFE           |      | 29         | MISSOURI   |      |       |
| MILTON CLARK            |          | SON            |      | 8          | MISSOURI   |      |       |
| MARIA CLARK             |          | DAUGHTER       |      | 7          | MISSOURI   |      |       |
| WILLIAM H. CLARK        |          | SON            |      | 3 1/2      | MISSOURI   |      |       |
| JOHN CLARK              |          | SON            |      | 1          | MISSOURI   |      |       |
|                         |          |                |      |            |            |      |       |
|                         |          |                |      |            |            |      |       |

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| LINE Cecil R            |     | 74           |     | 241        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 75  |              |     | 65         |  |
| COUNTY                  |     | CITY         |     |            |  |
| SEBASTIAN               |     | FORT SMITH   |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Cecil R                 |     | W            | 75  |            |  |
|                         |     |              |     |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| LINE                    |     | 47           |     | 241        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 75  | Mississippi  |     | 65         |  |
| COUNTY                  |     | CITY         |     |            |  |
|                         |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Cecil R                 |     | W            | 75  |            |  |
|                         |     |              |     |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| L500                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Crittenden |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| L500                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Crittenden |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    |            | W              | 35   |            |       |
| Taylor, Charles         |            | W              | 29   |            |       |
|                         |            |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| L500                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Union |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| D. F. J.                |       |                | 22   |            |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Bertha     | w            | 34  |            |
| Murphy     | s            | 13  |            |
| Lucas      | s            | 12  |            |
| Charles Jr | s            | 6   |            |
| Walter     | s            | 2   |            |
|            |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                           |                   |   |   |
|--|---|---------------------------|-------------------|---|---|
| NAME OF INDIVIDUAL<br><i>Lane, Charles</i>   |   | E.D.                      | SHEET             |   |   |
| COLOR<br><i>W</i>  | AGE<br><i>5</i>   | BIRTHPLACE<br><i>Mass</i> | VOL.<br><i>19</i> |   |   |
| COUNTY   | CITY  |                           |                   |   |   |
| ENUMERATED WITH<br><i>John L. Lane</i>   |   |                           |                   |   |   |
| RELATIONSHIP TO ABOVE  |   |                           |                   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPFATHER</li> <li>STEPMOTHER</li> </ul> </td> </tr> </table> |   |                           |                   | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPFATHER</li> <li>STEPMOTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPSISTER</li> <li>STEPFATHER</li> <li>STEPMOTHER</li> </ul> |                           |                   |   |   |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                   |
|--|------------------|------------|-------------------|
| HEAD OF FAMILY<br><i>Lane, Charles</i> |                  | E.D.       | SHEET             |
| COLOR<br><i>W</i>                      | AGE<br><i>41</i> | BIRTHPLACE | VOL.<br><i>28</i> |
| COUNTY                                 | CITY             |            |                   |
| Independence                           |                  |            |                   |
| OTHER MEMBERS OF FAMILY                |                  |            |                   |
| NAME                                   | RELATIONSHIP     | AGE        | BIRTHPLACE        |
| Bertha                                 | w                | 23         |                   |
| Marion                                 | s                | 8          |                   |
| Glenn                                  | s                | 7          |                   |
| Paul                                   | s                | 3 1/2      |                   |

|  |   |   |       |  |
|--|---|---|-------|--|
|  | W | S | 3 1/2 |  |
|  | W | S | 1     |  |
|  | W | M | 79    |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 16    |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 18 86 |
| COUNTY                  | Lincoln        |            | CITY       | 36    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pearl                   | W              | 36         |            |       |
| Lena                    | D              | 17         |            |       |
| Tommy                   | S              | 14         |            |       |
| Blaise                  | D              | 10         |            |       |
| Charles D.              | S              | 9          |            |       |
| Lena                    | D              | 7          |            |       |
| Lela M.                 | D              | 5          |            |       |

|                         |                   |              |            |            |       |
|-------------------------|-------------------|--------------|------------|------------|-------|
| 2500                    | HEAD OF FAMILY    | Lane Charles |            | E.D.       | SHEET |
| COLOR                   | 6                 | AGE          | 30         | BIRTHPLACE | Wisc  |
| COUNTY                  |                   |              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |              |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE |            |       |
| Lane Charles            | 6                 | 15           | Wisc       |            |       |
| Nelson Elbert M         | 5                 | 17           |            |            |       |
| Freeman                 | 5                 | 13           |            |            |       |
| Lane Nathan             | 5                 | 11           |            |            |       |

ALOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                       |           |
|--------------------------------------|-----------------------|-----------|
| NAME OF INDIVIDUAL                   | ED                    | SHEET     |
| L. S. C. No. <i>Euse</i>             | <i>2</i>              | <i>46</i> |
| AGE <i>22</i>                        | BIRTHPLACE <i>Mex</i> | <i>59</i> |
| Randomly                             |                       |           |
| Enumerated with <i>Butler, James</i> |                       |           |
| DATE WHEN TAKEN                      |                       |           |
| LOCALITY                             |                       |           |
| COUNTRY                              |                       |           |
| REMARKS                              |                       |           |
| DRAWN BY                             |                       |           |
| CHECKED BY                           |                       |           |
| APPROVED BY                          |                       |           |

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DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Columbia          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cross             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |
|----------------|-----|------------|------|-------|
| HEAD OF FAMILY |     |            | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL. |       |
| COUNTY         |     |            | CITY |       |

|                         |           |              |        |            |  |      |    |
|-------------------------|-----------|--------------|--------|------------|--|------|----|
| COLOR                   | W         | AGE          | 27     | BIRTHPLACE |  | VOL. | 27 |
| COUNTY                  | Jackson   |              |        | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |           |              |        |            |  |      |    |
|                         | NAME      | RELATIONSHIP | AGE    | BIRTHPLACE |  |      |    |
|                         | Elaine    | 12           | 27     |            |  |      |    |
|                         | Dorothy   | 5            | 7      |            |  |      |    |
|                         | Elizabeth | 5            | 14 1/2 |            |  |      |    |
|                         |           |              |        |            |  |      |    |
|                         |           |              |        |            |  |      |    |
|                         |           |              |        |            |  |      |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 5500                    | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Phillips       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
|                         | NAME           | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 4500                    | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Craighead      |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
|                         | NAME           | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         | Frank          | Wife         | 12   |            |       |
|                         | Elizabeth      | Wife         | 12   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
|---|---------------|---------------|------|-------|-----|--------|---------|----------|--------|--------------|---------|--------|-------------|--------|--------|-----------|-------|----------|---------------|----------|---------------|--|
| NAME OF INDIVIDUAL  |               | E.D.          |      | SHEET |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| Lane Charles B  |               | 19            |      | 64    |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| COLOR   | AGE           | BIRTHPLACE    |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| W   | 26            |               |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| COUNTY  | Howard        |               | CITY |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| ENUMERATED WITH   |               |               |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| C. Hutton, Lane W   |               |               |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| RELATIONSHIP TO ABOVE   |               |               |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>STEPBROTHER</td> </tr> <tr> <td>SISTER</td> <td>NEPHEW</td> <td>STEPNIECE</td> </tr> <tr> <td>NIECE</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> |               |               |      |       | SON | FATHER | STEPSON | DAUGHTER | MOTHER | STEPDAUGHTER | BROTHER | SISTER | STEPBROTHER | SISTER | NEPHEW | STEPNIECE | NIECE | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |  |
| SON   | FATHER        | STEPSON       |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| DAUGHTER  | MOTHER        | STEPDAUGHTER  |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| BROTHER   | SISTER        | STEPBROTHER   |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| SISTER  | NEPHEW        | STEPNIECE     |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| NIECE   | GRANDSON      | GRANDDAUGHTER |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |
| GRANDSON  | GRANDDAUGHTER |               |      |       |     |        |         |          |        |              |         |        |             |        |        |           |       |          |               |          |               |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |
|-------------------------|----------|--------------|------|------------|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |
| Lane Charles W.         |          | 19           |      | 51         |
| COLOR                   | AGE      | BIRTHPLACE   |      |            |
| W                       | 47       |              |      |            |
| COUNTY                  | Fauquier |              | CITY |            |
| OTHER MEMBERS OF FAMILY |          |              |      |            |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lane                    |          | W            | 43   |            |
| Hutton                  |          | S            | 16   |            |
| Nichols                 |          | 15           | 11   |            |
| Hutton                  |          | 15           | 7    |            |
|                         |          |              |      |            |
|                         |          |              |      |            |
|                         |          |              |      |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                |    |      |       |
|-------------------------|--------|----------------|------|----------------|----|------|-------|
| L. no                   |        | HEAD OF FAMILY |      | Loane Charle W |    | E.D. | SHEET |
| COLOR                   | W      | AGE            | 42   | BIRTHPLACE     | Mo | VOL. | 22    |
| COUNTY                  | Fulton |                | CITY |                |    |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                |    |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE     |    |      |       |
| Albertene               |        | W              | 46   | Mo             |    |      |       |
| Robert                  |        | S              | 25   | I              |    |      |       |
| Joseph                  |        | S              | 8    | I              |    |      |       |
|                         |        |                |      |                |    |      |       |
|                         |        |                |      |                |    |      |       |
|                         |        |                |      |                |    |      |       |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                  |  |      |       |
|-------------------------|--------|----------------|------|------------------|--|------|-------|
| - no                    |        | HEAD OF FAMILY |      | L. no Charley J. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 46   | BIRTHPLACE       |  | VOL. | 11    |
| COUNTY                  | Benton |                | CITY |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE       |  |      |       |
| Ruth J                  |        | W              | 45   |                  |  |      |       |
| Gillian                 |        | S              | 21   |                  |  |      |       |
| Bruce H                 |        | S              | 14   |                  |  |      |       |
|                         |        |                |      |                  |  |      |       |
|                         |        |                |      |                  |  |      |       |
|                         |        |                |      |                  |  |      |       |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |          |                    |      |               |  |      |       |
|--------|----------|--------------------|------|---------------|--|------|-------|
| - no   |          | NAME OF INDIVIDUAL |      | L. no Clara E |  | E.D. | SHEET |
| COLOR  | W        | AGE                | 21   | BIRTHPLACE    |  | VOL. | 11    |
| COUNTY | Faulkner |                    | CITY |               |  |      |       |

|  |     |            |
|--|-----|------------|
| COLOR  | AGE | BIRTHPLACE |
| W  | 21  | Faulkner   |
| ENUMERATED WITH  |     |            |
| RELATIONSHIP TO ABOVE  |     |            |
| SON<br><input checked="" type="checkbox"/> FATHER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |     |            |
| NEPHEW<br>AUNT<br>Nephew<br>Sister<br>AUNT<br>Nephew<br>AUNT<br>Nephew<br>AUNT   |     |            |
| SON<br>Daughter<br>Son<br>Daughter<br>Son<br>Daughter<br>Son<br>Daughter   |     |            |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Local                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 21             |            | 7          | 121   |
| COUNTY                  | CITY           |            |            |       |
| Chicot                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leatrice                | W              | 23         | Iowa       |       |
| Adolphus                | S              | 4          | Iowa       |       |
| Ethel                   | D              | 22         | Iowa       |       |
| Nelson                  | B              | 36         |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Local                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            | 53         | 76    |
| COUNTY                  | CITY           |            |            |       |
| Prairie                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Clarence                | W              | 15         | Ky         |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |              |
|--|------------------|------------|--------------|
| NAME OF INDIVIDUAL<br><i>Lane Clarence</i>   |                  | E.D.       | SHEET        |
| COLOR  | AGE<br><i>17</i> | BIRTHPLACE | <i>23 36</i> |
| COUNTY   | Sebastian        |            |              |
| ENUMERATED WITH  | <i>Thelma</i>    |            |              |
| RELATIONSHIP TO ABOVE  |                  |            |              |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other |                  |            |              |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |              |
|--|------------------|------------|--------------|
| HEAD OF FAMILY<br><i>Lane Clarence E</i> |                  | E.D.       | SHEET        |
| COLOR                                    | AGE<br><i>23</i> | BIRTHPLACE | <i>17 56</i> |
| COUNTY                                   | Craighead        |            |              |
| OTHER MEMBERS OF FAMILY                  |                  |            |              |
| NAME                                     | RELATIONSHIP     | AGE        | BIRTHPLACE   |
| <i>1 Dollie</i>                          | <i>4</i>         | <i>17</i>  | <i>24</i>    |
| <i>1 B.C.</i>                            |                  |            |              |
|  |                  |            |              |
|  |                  |            |              |
|  |                  |            |              |
|  |                  |            |              |
|  |                  |            |              |
|  |                  |            |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |       |      |       |
|-------------------------|---|----------------|-------|------------------|-------|------|-------|
| 5500                    |   | HEAD OF FAMILY |       | Ligon Clarence J |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 36    | BIRTHPLACE       | 77 Mo | VOL. | 50    |
| COUNTY                  |   |                |       | Polk             |       | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |       |      |       |
| Robert R                |   | W              | 12    |                  |       |      |       |
| Eula M                  |   | A              | 3 1/2 | Mo.              |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |       |      |       |
|-------------------------|---|----------------|-------|------------------|-------|------|-------|
| 5500                    |   | HEAD OF FAMILY |       | Ligon Clarence R |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 52    | BIRTHPLACE       | 77 Mo | VOL. | 45    |
| COUNTY                  |   |                |       | Mississippi      |       | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |       |      |       |
| Eula                    |   | W              | 4 1/2 |                  |       |      |       |
| Ligon                   |   | W              | 2 1/2 |                  |       |      |       |
| Eugene                  |   | S              | 8     |                  |       |      |       |
| 2 1/2                   |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |
|                         |   |                |       |                  |       |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |       |
|--------|---|----------------|----|--------------|--|------|-------|
| 5500   |   | HEAD OF FAMILY |    | Ligon Claude |  | E.D. | SHEET |
| COLOR  | W | AGE            | 34 | BIRTHPLACE   |  | VOL. | 70    |
| COUNTY |   |                |    | Woodruff     |  | CITY |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Woodruff     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Clara                   | W            | 27   | Miss       |
| Charles                 | S            | 5    | 7-20       |
| Joseph                  | K            | 6    |            |
| George                  | S            | 3    |            |
| Bill                    | S            | 1/2  |            |
|                         |              |      |            |
|                         |              |      |            |

JCOB 16 71 U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6.500                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 23             | MO         | 8          |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thomas B                | W              | 42         |            |       |
| Thomas                  | S              | 12         |            |       |
| Joseph B                | S              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOB 16 71 U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6.500                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| PULASKI LITTLE ROCK     |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 44         |            |       |
| John                    | S              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |





|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY           |              | E.D.       | SHEET      |
| Lester Lawrence Clarence |              | 3          | 23         |
| COLOR                    | AGE          | BIRTHPLACE |            |
| W                        | 26           | VOL. 34    |            |
| COUNTY                   | LAWRENCE     |            | CITY       |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| Phelma                   | W            | 22         |            |
| Edward                   | S            | 6          |            |
| Maya                     | S            | 3 1/2      |            |
| Spargo                   | D            | 1 1/2      |            |
| George                   | B-L          | 17         |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |       |
|---|--------|--|-------|
| NAME OF INDIVIDUAL  |        | E.D.   | SHEET |
| Luna Clayton  |        | 14   | 24    |
| COLOR   | AGE    | BIRTHPLACE   |       |
| W   | 17     | VOL. 24  |       |
| COUNTY  | Howard |  |       |
| ENUMERATED WITH   |        |  |       |
| RELATIONSHIP TO ABOVE   |        |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |       |
| STEPSON<br>STEPDAUGHTER<br>COUSIN<br>AUNT<br>UNCLE<br>OTHER Specify                                 |        |  |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |       |
|---|--------|--|-------|
| NAME OF INDIVIDUAL  |        | E.D.   | SHEET |
| Luna Clayton  |        | 14   | 24    |
| COLOR   | AGE    | BIRTHPLACE   |       |
| W   | 17     | VOL. 24  |       |
| COUNTY  | Howard |  |       |
| ENUMERATED WITH   |        |  |       |
| RELATIONSHIP TO ABOVE   |        |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |       |
| STEPSON<br>STEPDAUGHTER<br>COUSIN<br>AUNT<br>UNCLE<br>OTHER Specify                                 |        |  |       |

|                         |                             |                   |                    |              |
|-------------------------|-----------------------------|-------------------|--------------------|--------------|
| \$5.00                  | HEAD OF FAMILY<br>Lane Cleo |                   | E.D.<br>39         | SHEET<br>179 |
| COLOR<br>neg            | AGE<br>30                   | BIRTHPLACE        | VOL.<br>31         |              |
| COUNTY                  | JEFFERSON                   |                   | CITY<br>PINE BLUFF |              |
| OTHER MEMBERS OF FAMILY |                             |                   |                    |              |
| NAME                    |                             | RELATION-<br>SHIP | AGE                | BIRTHPLACE   |
| Mattie                  |                             | W                 | 26                 |              |
| Louis                   |                             | D                 | 8                  |              |
| Cleo                    |                             | D                 | 7                  |              |
| Ella                    |                             | D.                | 4                  |              |
| C. E.                   |                             | S.                | 2                  |              |
| Patsy                   |                             | D                 | 1                  |              |
|                         |                             |                   |                    |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Layne Clifford          |              | 45         |            | 82    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 20           |            |            | 61    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Washington              |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lane                    | 4            | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Looney Clifton          |              | 15         |            | 268   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 27           |            |            | 27    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Jackson                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. H. L.                | W            | 24         |            |       |  |
| L. L. L.                | S            | 4          |            |       |  |
| L. L. L.                | S            | 12         |            |       |  |
| M. L. L.                | M            | 76         | T. L. L.   |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |               |  |            |       |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 1500                    |     | HEAD OF FAMILY |  | Soney Clifton |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |               |  | VOL.       |       |
|                         | 21  |                |  |               |  |            | 29    |
| COUNTY                  |     |                |  | CITY          |  |            |       |
| Jackson                 |     |                |  |               |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| Soney                   |     | H              |  | 21            |  |            |       |
| Destin                  |     | S              |  | 10            |  |            |       |
| Gladys                  |     | D              |  | 9             |  |            |       |
| Mabel                   |     | H              |  | 6             |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |  |            |       |
|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| 1500                    |     | HEAD OF FAMILY |  | Linn Clifton |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |  | VOL.       |       |
| W                       | 33  |                |  |              |  |            | 31    |
| COUNTY                  |     |                |  | CITY         |  |            |       |
| Van Buren               |     |                |  |              |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| Alma                    |     | W              |  | 28           |  |            |       |
| Lloyd                   |     | S              |  | 5            |  |            |       |
| Lillian                 |     | D              |  | 10           |  |            |       |
| L.H.                    |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |  |              |  |      |       |
|---------|-----|----------------|--|--------------|--|------|-------|
| 5500    |     | HEAD OF FAMILY |  | Lynn Clifton |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |  |              |  | VOL. |       |
| W       | 25  |                |  |              |  |      | 48    |
| COUNTY  |     |                |  | CITY         |  |      |       |
| Calhoun |     |                |  |              |  |      |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                    |            |       |
|-------------------------|----------------|--------------------|------------|-------|
| 500                     | HEAD OF FAMILY |                    | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE         | VOL.       |       |
| W                       | 41             | London, Columbus R | 22         | 4     |
| COUNTY                  | CITY           |                    |            |       |
| Izard                   |                |                    |            |       |
| OTHER MEMBERS OF FAMILY |                |                    |            |       |
| NAME                    | RELATIONSHIP   | AGE                | BIRTHPLACE |       |
| Melle                   | W              | 36                 |            |       |
| Keena                   | W              | 15                 |            |       |
| Rayburn E               | S              | 12                 |            |       |
| Wesley                  | S              | 7                  |            |       |
| Mattie                  | S              | 4 1/2              |            |       |
| William Nancy E         | M              | 76                 |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 500                   | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W                     | 41                 | Polk            | 13   | 14    |
| COUNTY                | CITY               |                 |      |       |
| Polk                  |                    |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| Looney James M        |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | NICE               | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | WIREMAN         |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |      |  |            |  |
|-------------------------|----------|----------------|--|------|--|------------|--|
| 8500                    |          | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 17                      |          | 17             |  | 17   |  | 17         |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 29       |                |  |      |  |            |  |
| COUNTY                  | Woodruff |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mama                    |          | Wife           |  | 45   |  |            |  |
| Papa                    |          | Husband        |  | 45   |  |            |  |
| Mother                  |          | Mother         |  | 13   |  |            |  |
| Father                  |          | Father         |  | 13   |  |            |  |
| Sister                  |          | Sister         |  | 13   |  |            |  |
| Brother                 |          | Brother        |  | 13   |  |            |  |
| Sister                  |          | Sister         |  | 13   |  |            |  |
| Brother                 |          | Brother        |  | 13   |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |      |  |            |  |
|-------------------------|--------|----------------|--|------|--|------------|--|
| 6500                    |        | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 17                      |        | 17             |  | 17   |  | 17         |  |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 4      |                |  |      |  |            |  |
| COUNTY                  | Greene |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |      |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mother                  |        | Mother         |  | 13   |  |            |  |
| Father                  |        | Father         |  | 13   |  |            |  |
| Sister                  |        | Sister         |  | 13   |  |            |  |
| Brother                 |        | Brother        |  | 13   |  |            |  |
| Sister                  |        | Sister         |  | 13   |  |            |  |
| Brother                 |        | Brother        |  | 13   |  |            |  |
| Sister                  |        | Sister         |  | 13   |  |            |  |
| Brother                 |        | Brother        |  | 13   |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                    |  |      |  |       |  |
|--------|--------|--------------------|--|------|--|-------|--|
| 1500   |        | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 17     |        | 17                 |  | 17   |  | 17    |  |
| COLOR  | AGE    | BIRTHPLACE         |  | VOL. |  |       |  |
|        | 4      |                    |  |      |  |       |  |
| COUNTY | Renton |                    |  | CITY |  |       |  |



COUNTY

Benton

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NIECE  
CARTER IN LAW  
MOTHER IN LAW  
SON IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
GRANDFATHER

OTHER  
RELATIONSHIP  
OTHER  
OTHER  
OTHER  
OTHER  
OTHER  
OTHER  
OTHER

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |         |           |
|-------------------------|----------------|--------------|-------------|------------|---------|-----------|
| 1000                    | HEAD OF FAMILY |              | Name Cordre |            | E.D. 17 | SHEET 113 |
| COLOR                   | AGE            | BIRTHPLACE   |             |            | VOL.    | 20        |
| COUNTY                  | Drew           |              |             | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |                |              |             |            |         |           |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |         |           |
| 1. J. J. J.             |                | 2            | 29          |            |         |           |
| 2. J. J. J.             |                | 2            | 3           |            |         |           |
| 3. J. J. J.             |                | 2            | 6           |            |         |           |
| 4. J. J. J.             |                | 2            | 27          |            |         |           |
| 5. J. J. J.             |                | 2            | 4           |            |         |           |
|                         |                |              |             |            |         |           |
|                         |                |              |             |            |         |           |
|                         |                |              |             |            |         |           |
|                         |                |              |             |            |         |           |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |          |       |         |           |
|-----------------------|--------------------|-----------------|----------|-------|---------|-----------|
| 1000                  | NAME OF INDIVIDUAL |                 | L. J. J. |       | E.D. 11 | SHEET 113 |
| COLOR                 | AGE                | BIRTHPLACE      |          |       | VOL.    | 20        |
| COUNTY                | Conway             |                 |          | CITY  |         |           |
| ENUMERATED WITH       |                    |                 |          |       |         |           |
| RELATIONSHIP TO ABOVE |                    |                 |          |       |         |           |
| SON                   |                    | NEPHEW          |          | OTHER |         |           |
| DAUGHTER              |                    | NIECE           |          | OTHER |         |           |
| BROTHER               |                    | CARTER IN LAW   |          | OTHER |         |           |
| SISTER                |                    | MOTHER IN LAW   |          | OTHER |         |           |
| FATHER                |                    | SON IN LAW      |          | OTHER |         |           |
| MOTHER                |                    | DAUGHTER IN LAW |          | OTHER |         |           |
|                       |                    | BROTHER IN LAW  |          | OTHER |         |           |
|                       |                    | SISTER IN LAW   |          | OTHER |         |           |
|                       |                    | GRANDFATHER     |          | OTHER |         |           |

|               |                |       |
|---------------|----------------|-------|
| SISTER        | MOTHER-IN-LAW  | OTHER |
| FATHER        | SISTER-IN-LAW  | OTHER |
| MOTHER        | BROTHER-IN-LAW | OTHER |
| GRANDSON      | SISTER         | OTHER |
| GRANDDAUGHTER | ORPHAN         | OTHER |
| GRANDCHILD    |                |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| Lynn Cynthia R.       |                 | 11              | 39    |
| COLOR                 | AGE             | VOL             |       |
| W                     | 74              | 67              |       |
| BIRTHPLACE            |                 |                 |       |
| Van Buren             |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Prisoner James H      |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HIRE MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| Lynn Cynthia R.       |                 | 11              | 18    |
| COLOR                 | AGE             | VOL             |       |
| W                     | 74              | 6               |       |
| BIRTHPLACE            |                 |                 |       |
| Carroll               |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Prisoner James H      |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HIRE MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |          |            |            |       |
|-------------------------|---------------|----------|------------|------------|-------|
| HEAD OF FAMILY          |               | Lynn D B |            | E.D.       | SHEET |
| COLOR                   | W             | AGE      | 42         | BIRTHPLACE |       |
| COUNTY                  | Lonoke        |          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |               |          |            |            |       |
| NAME                    | RELATION SHIP | AGE      | BIRTHPLACE |            |       |
| Larry                   | W             | 40       | Miss       |            |       |
| Bessie                  | W             | 38       |            |            |       |
| Bowen                   | W             | 7        |            |            |       |
| William                 | W             | 11       |            |            |       |
|                         |               |          |            |            |       |
|                         |               |          |            |            |       |
|                         |               |          |            |            |       |
|                         |               |          |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |          |            |            |       |
|-------------------------|---------------|----------|------------|------------|-------|
| HEAD OF FAMILY          |               | Lane L L |            | E.D.       | SHEET |
| COLOR                   | W             | AGE      | 26         | BIRTHPLACE |       |
| COUNTY                  | SEBASTIAN     |          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |               |          |            |            |       |
| NAME                    | RELATION SHIP | AGE      | BIRTHPLACE |            |       |
| Lucile                  | W             | 24       | Okla       |            |       |
| Dick                    | S             | 3        |            |            |       |
|                         |               |          |            |            |       |
|                         |               |          |            |            |       |
|                         |               |          |            |            |       |
|                         |               |          |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| L 5000                  |        | HEAD OF FAMILY |  | E.D. 1  |  | SHEET 4    |  |
| COLOR 77                | AGE 47 | BIRTHPLACE     |  | VOL. 24 |  |            |  |
| COUNTY                  |        | Garland        |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Lillian                 |        | W              |  | 35      |  |            |  |
| Lloyd                   |        | H              |  | 19      |  |            |  |
| Henry C.                |        | S              |  | 14      |  |            |  |
| L. M. Wilson            |        | S              |  | 11      |  |            |  |
| D. M. Wilson            |        | S              |  | 8       |  |            |  |
| L. C. Wilson            |        | S              |  | 6       |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |        |  |            |  |
|-------------------------|--------|----------------|--|--------|--|------------|--|
| L 5000                  |        | HEAD OF FAMILY |  | E.D. 1 |  | SHEET 7    |  |
| COLOR 77                | AGE 47 | BIRTHPLACE     |  | VOL. 7 |  |            |  |
| COUNTY                  |        | Chicot         |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |        |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |        |                    |  |          |  |     |  |
|----------|--------|--------------------|--|----------|--|-----|--|
| L 5000   |        | NAME OF INDIVIDUAL |  | SHEET 25 |  | 138 |  |
| COLOR 77 | AGE 47 | BIRTHPLACE         |  | VOL. 7   |  |     |  |

|   |             |        |  |
|---|-------------|--------|--|
| NAME OF INDIVIDUAL  |             | SHEET  |  |
| L. S. Lane  |             | 21 138 |  |
| AGE   | BIRTHPLACE  |        |  |
| 76  | Mississippi | 44     |  |
| SUPER ALFRED<br>(Faint handwritten notes and stamps follow) |             |        |  |

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.O.        | SHEET      |
| L. S. Lane              |              | 74          | 439        |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| B                       | 78           | Mississippi | 48         |
| COUNTY                  | CITY         |             |            |
| Phillips                |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| L. S. Lane              | W            | 60          |            |
| William Lane            | W            | 11          |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| L. S. Lane              |              | 75         | 51         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 40           | Washington | 68         |
| COUNTY                  | CITY         |            |            |
| Washington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Rogers L                | W            | 55  |            |
| George W                | S            | 17  |            |
| Jesse J                 | S            | 15  |            |
| Samuel                  | D            | 12  |            |
| Eans                    | S            | 12  |            |
| Beatrice                | D            | 8   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E. D.      |            | SHEET |
| NAME                    | AGE          | BIRTHPLACE | VOL        |       |
| Fixe L. L. L.           | 42           | Calif      | 51         | 21/15 |
| COLOR                   | COUNTY       | CITY       |            |       |
| W                       | Polk         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Zilla                   | W            | 36         | Calif      |       |
| John                    | S            | 16         | /          |       |
| Baird                   | D            | 12         | /          |       |
| Ray L. L.               | S            | 4 1/2      | /          |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E. D.      |            | SHEET |
| NAME                    | AGE          | BIRTHPLACE | VOL        |       |
| Lynn, Daniel            | 55           | Tenn       | 6          | 7/60  |
| COLOR                   | COUNTY       | CITY       |            |       |
| W                       | Carroll      |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John B.                 | W            | 53         |            |       |
| E. L. L.                | S            | 19         |            |       |
| Carle                   | S            | 17         |            |       |
| Anna L.                 | W            | 14         |            |       |

|         |    |  |
|---------|----|--|
| Carle   | 17 |  |
| Audrey  | 14 |  |
| Paul R. | 15 |  |
|         |    |  |
|         |    |  |
|         |    |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | James Lane     |            | 2          | 15    |
| AGE                     | 60             | BIRTHPLACE | Tenn       |       |
| COUNTY                  | Arkansas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion                  | w              | 42         |            |       |
| George                  | s              | 16         |            |       |
| Allie                   | d              | 15         |            |       |
| Andrew                  | s              | 11         |            |       |
| Earl                    | s              | 9          |            |       |
| Ernest                  | s              | 7          |            |       |
| Ora                     | d              | 1          |            |       |

JC0D-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Ina                     | d            | 5     |            |
| Robert                  | s            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |





|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|   |   |   |   |   |
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1000 11 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |             |            |       |
|-------------------------|----------|-------------|------------|-------|
| HEAD OF FAMILY          |          | ED          |            | SHEET |
| Name                    |          | 3-1/2       |            | 114   |
| COLOR                   | AGE      | BIRTHPLACE  |            | VOL.  |
| W                       | 46       | Mississippi |            | 114   |
| COUNTY                  | CITY     |             |            |       |
| OTHER MEMBERS OF FAMILY |          |             |            |       |
| NAME                    | RELATION | AGE         | BIRTHPLACE |       |
| James                   | W        | 46          |            |       |
| John                    | S        | 12          |            |       |
|                         |          |             |            |       |
|                         |          |             |            |       |
|                         |          |             |            |       |
|                         |          |             |            |       |
|                         |          |             |            |       |
|                         |          |             |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |            |  |       |
|-----------------------|-----------------|------------|--|-------|
| NAME OF INDIVIDUAL    |                 | ED         |  | SHEET |
| Name David            |                 | 1-1/2      |  | 27    |
| COLOR                 | AGE             | BIRTHPLACE |  | VOL.  |
| W                     | 47              | Hot Spring |  | 27    |
| COUNTY                | CITY            |            |  |       |
| ENUMERATED WITH       |                 |            |  |       |
| Sublet Henry          |                 |            |  |       |
| RELATIONSHIP TO ABOVE |                 |            |  |       |
| SIN                   | NEE             | STEPSIN    |  |       |
| DAUGHTER              | NEE             | STEPSIN    |  |       |
| BROTHER               | FATHER IN LAW   | FOUR       |  |       |
| SISTER                | MOTHER IN LAW   | FIVE MAN   |  |       |
| FATHER                | SON IN LAW      | BOOMER     |  |       |
| MOTHER                | DAUGHTER IN LAW | SEVEN      |  |       |
| GRANDSON              | BROTHER IN LAW  | THIRTEEN   |  |       |
| GRANDDAUGHTER         | SISTER IN LAW   |            |  |       |
| GRANDSON              | DAUGHTER        |            |  |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E. D.             |      | SHEET      |  |
| L. 500                  |     | 15                |      | 1          |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| h                       | 1/1 |                   |      | 10         |  |
| COUNTY                  |     |                   | CITY |            |  |
| Cleburne                |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Lillian                 |     | W                 | 48   |            |  |
| Myron                   |     | W                 | 17   |            |  |
| Willard H               |     | C                 | 14   |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E. D.             |      | SHEET      |  |
| L. 500                  |     | 22                |      | 182        |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| h                       | 48  |                   |      | 68         |  |
| COUNTY                  |     |                   | CITY |            |  |
| Washington              |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Lillian                 |     | W                 | 46   |            |  |
| Lyle                    |     | W                 | 18   |            |  |
| Ray                     |     | S                 | 15   |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| 2800                    |        | 1            |      | 70         |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| 11                      | 17     |              |      | ✓          |  |
| COUNTY                  | Benton |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| John                    |        | H            | 17   | Benton     |  |
| Mary                    |        | W            | 15   | Benton     |  |
| Charles                 |        | S            | 14   | Benton     |  |
| Margaret                |        | D            | 12   | Benton     |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |      |  |  |
|---|--------|--|------|--|--|
| NAME OF INDIVIDUAL  |        | E.D.   |      | SHEET  |  |
| 2800  |        | 1  |      | 71   |  |
| COLOR   | AGE    | BIRTHPLACE   |      | VOL.   |  |
| 11  | 17     |  |      | ✓  |  |
| COUNTY  | Howard |  | CITY |  |  |
| ENUMERATED WITH   |        |  |      |  |  |
| Merrill   |        |  |      |  |  |
| RELATIONSHIP TO ABOVE   |        |  |      |  |  |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |        | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> |      | <ul style="list-style-type: none"> <li>STEPPEN</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WIDOW</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |      |  |  |
|---|--------|--|------|--|--|
| NAME OF INDIVIDUAL  |        | E.D.   |      | SHEET  |  |
| 2800  |        | 1  |      | 72   |  |
| COLOR   | AGE    | BIRTHPLACE   |      | VOL.   |  |
| 11  | 17     |  |      | ✓  |  |
| COUNTY  | Miller |  | CITY |  |  |
| ENUMERATED WITH   |        |  |      |  |  |
| Merrill   |        |  |      |  |  |
| RELATIONSHIP TO ABOVE   |        |  |      |  |  |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |        | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> |      | <ul style="list-style-type: none"> <li>STEPPEN</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WIDOW</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |  |

|                  |         |             |      |       |  |
|------------------|---------|-------------|------|-------|--|
| HEAD OF FAMILY   |         | E.O.        |      | SHEET |  |
| Lawson Neway Jr. |         | 13          |      | 578   |  |
| COLOR            | AGE     | BIRTHPLACE  |      | VOL.  |  |
| W                | 27      |             |      | 55    |  |
| COUNTY           | PULASKI |             | CITY |       |  |
|                  |         | LITTLE ROCK |      |       |  |

| OTHER MEMBERS OF FAMILY |              |       |            |  |
|-------------------------|--------------|-------|------------|--|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Edith                   | W            | 15    |            |  |
| Neway Jr                | S            | 4 1/2 |            |  |
| Lucille                 | Si           | 22    |            |  |
| 13 L                    |              |       |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
|-------------------------|--------------|------------|------------|-------|--|
| Neway Jr                |              | 13         |            | 31    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 38           |            |            | ✓     |  |
| COUNTY                  | Stone        |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Edith                   | W            | 13         | 59         |       |  |
| Neway Jr                | S            | 8          |            |       |  |
| Lucille                 | S            | 8          |            |       |  |
| Neway Jr                | S            | 4 1/2      |            |       |  |
| Edith                   | S            | 1          |            |       |  |

|   |        |   |      |
|---|--------|---|------|
| 1 | George | 5 | 4/12 |
|   | George |   | 1    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |     |           |             |     |       |   |
|-----------------------|--------------------|-----|-----------|-------------|-----|-------|---|
| 2500                  | NAME OF INDIVIDUAL |     | Lynn Deke | E.D.        | 8   | SHEET | 7 |
| COLOR                 | W                  | AGE | 21        | BIRTHPLACE  | Vol | 20    |   |
| COUNTY                | Izard              |     |           |             |     |       |   |
| ENUMERATED WITH       | Unmarried          |     |           |             |     |       |   |
| RELATIONSHIP TO ABOVE |                    |     |           |             |     |       |   |
| SON                   |                    |     |           | DAUGHTER    |     |       |   |
| AUNT                  |                    |     |           | NEPHEW      |     |       |   |
| BROTHER               |                    |     |           | FATHER      | AA  |       |   |
| SISTER                |                    |     |           | MOTHER      | AA  |       |   |
| FATHER                |                    |     |           | GRANDFATHER | AA  |       |   |
| MOTHER                |                    |     |           | GRANDMOTHER | AA  |       |   |
| GRANDFATHER           |                    |     |           | GRANDMOTHER | AA  |       |   |
| GRANDMOTHER           |                    |     |           | GRANDFATHER | AA  |       |   |
| GRANDFATHER           |                    |     |           | GRANDMOTHER | AA  |       |   |

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|                         |                |              |           |            |     |       |    |
|-------------------------|----------------|--------------|-----------|------------|-----|-------|----|
| 2500                    | HEAD OF FAMILY |              | Lynn Deke | E.D.       | 8   | SHEET | 14 |
| COLOR                   | W              | AGE          | 43        | BIRTHPLACE | Vol | 69    |    |
| COUNTY                  | White          |              |           | CITY       |     |       |    |
| OTHER MEMBERS OF FAMILY |                |              |           |            |     |       |    |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |     |       |    |
| Lynn Deke               |                | Head         | 43        | Izard      |     |       |    |
| Lynn Deke               |                | Wife         | 21        | Izard      |     |       |    |
| Lynn Deke               |                | Child        | 1         | Izard      |     |       |    |
|                         |                |              |           |            |     |       |    |
|                         |                |              |           |            |     |       |    |
|                         |                |              |           |            |     |       |    |
|                         |                |              |           |            |     |       |    |
|                         |                |              |           |            |     |       |    |

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|  |      |   |  |   |       |
|--|------|---|--|---|-------|
| 55   |      | NAME OF INDIVIDUAL  |  | ED  | SHEET |
| COLOR  | AGE  | BIRTHPLACE  |  | VOL   | 9     |
| COUNTY   | CITY |   |  |   |       |
| ENUMERATED WITH  |      |   |  |   |       |
| RELATIONSHIP TO ABOVE  |      |   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRAND DAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NEE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSISTER<br>WIFE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|  |      |   |  |   |       |
|--|------|---|--|---|-------|
| 55   |      | NAME OF INDIVIDUAL  |  | ED  | SHEET |
| COLOR  | AGE  | BIRTHPLACE  |  | VOL   | 17 49 |
| COUNTY   | CITY |   |  |   |       |
| ENUMERATED WITH  |      |   |  |   |       |
| RELATIONSHIP TO ABOVE  |      |   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRAND DAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NEE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSISTER<br>WIFE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

U.S. DEPARTMENT OF COMMERCE  
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|  |      |   |  |   |        |
|--|------|---|--|---|--------|
| 55   |      | NAME OF INDIVIDUAL  |  | ED  | SHEET  |
| COLOR  | AGE  | BIRTHPLACE  |  | VOL   | 11 363 |
| COUNTY   | CITY |   |  |   |        |
| ENUMERATED WITH  |      |   |  |   |        |
| RELATIONSHIP TO ABOVE  |      |   |  |   |        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRAND DAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NEE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSISTER<br>WIFE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |        |

PULASKI

LITTLE ROCK

|                       |                    |                |
|-----------------------|--------------------|----------------|
| ENUMERATED WITH       | <i>Hudson John</i> |                |
| RELATIONSHIP TO ABOVE |                    |                |
| SUN                   | NEPHEW             | SISTER         |
| DAUGHTER              | WIFE               | SISTER, MOTHER |
| BROTHER               | FATHER-IN-LAW      | DAUGHTER       |
| NEPHEW                | MOTHER-IN-LAW      | NEPHEW, MAN    |
| FATHER                | SON-IN-LAW         | ROOMER         |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT        |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Sports) |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                |
| GRANDFATHER           | BROTHER            |                |

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[illegible]

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|                         |  |                |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|----------------|--|------|--|------------|--|
| L500                    |  | HEAD OF FAMILY |  | Lawn Douglas C |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE     |  | VOL. |  | 66         |  |
| in                      |  | 23             |  | H              |  |      |  |            |  |
| COUNTY                  |  |                |  | Union          |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| / Martin H              |  |                |  | B              |  | 25   |  | C.C.       |  |
| / Sister                |  |                |  | SIL            |  | 22   |  | L.C.       |  |





|                         |          |                |      |            |  |      |       |
|-------------------------|----------|----------------|------|------------|--|------|-------|
| L. 500                  |          | HEAD OF FAMILY |      | E. L.      |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 56   | BIRTHPLACE |  | VOL. | 59    |
| COUNTY                  | Randolph |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Lillian                 |          | W              | 43   |            |  |      |       |
| Woodrow                 |          | S              | 16   |            |  |      |       |
| Diana Lee               |          | D              | 15   |            |  |      |       |
| Bob Lee                 |          | S              | 10   |            |  |      |       |
| Jewel                   |          | D              | 8    |            |  |      |       |
| Charlotte               |          | D              | 4    |            |  |      |       |
| Jack                    |          | S              | 2    |            |  |      |       |

|                         |       |                |      |            |  |      |       |
|-------------------------|-------|----------------|------|------------|--|------|-------|
| L. 500                  |       | HEAD OF FAMILY |      | E. L.      |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 42   | BIRTHPLACE |  | VOL. | 20    |
| COUNTY                  | White |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Eugene                  |       | W              | 39   |            |  |      |       |
| Theresa                 |       | S              | 19   |            |  |      |       |
| Ruth                    |       | D              | 16   |            |  |      |       |
| Arnett                  |       | S              | 14   |            |  |      |       |
| Margaret                |       | D              | 12   |            |  |      |       |
| Eugene                  |       | D              | 9    |            |  |      |       |
| Maudie                  |       | D              | 6    |            |  |      |       |

[illegible]

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 6500                    |  | HEAD OF FAMILY |  | E.D. No. 1   |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| COUNTY                  |  |                |  | Craghead     |  | CITY  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| J. B. Craghead          |  |                |  | H            |  | 30    |  |
| M. Craghead             |  |                |  | W            |  | 25    |  |
| J. Craghead             |  |                |  | S            |  | 10    |  |
| M. Craghead             |  |                |  | D            |  | 5     |  |
| J. Craghead             |  |                |  | S            |  | 5     |  |

|    |  |    |  |    |  |    |  |
|----|--|----|--|----|--|----|--|
| 1  |  | 2  |  | 3  |  | 4  |  |
| 5  |  | 6  |  | 7  |  | 8  |  |
| 9  |  | 10 |  | 11 |  | 12 |  |
| 13 |  | 14 |  | 15 |  | 16 |  |

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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1500                    |     | HEAD OF FAMILY |  | 10   |  | SHEET 119  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 9          |  |
| COUNTY                  | in  | Clay           |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Barker                  |     | Wife           |  | 37   |  |            |  |
| Lester                  |     | Son            |  | 13   |  |            |  |
| Lillian                 |     | Daughter       |  | 2    |  |            |  |
| Lillian                 |     | Daughter       |  | 1    |  |            |  |
| Lillian                 |     | Daughter       |  | 2    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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|                       |     |                      |  |                 |  |                      |  |
|-----------------------|-----|----------------------|--|-----------------|--|----------------------|--|
| 1500                  |     | NAME OF INDIVIDUAL   |  | 10              |  | SHEET 119            |  |
| COLOR                 | AGE | BIRTHPLACE           |  | VOL.            |  | 9                    |  |
| COUNTY                | in  | Clay                 |  | CITY            |  |                      |  |
| ENumerated with       |     |                      |  |                 |  |                      |  |
| RELATIONSHIP TO ABOVE |     |                      |  |                 |  |                      |  |
| SON                   |     | DAUGHTER             |  | BROTHER         |  | SISTER               |  |
| GRANDSON              |     | GRANDDAUGHTER        |  | GRANDFATHER     |  | GRANDMOTHER          |  |
| Nephew                |     | Niece                |  | Uncle           |  | Aunt                 |  |
| Cousin                |     | Cousin               |  | Cousin          |  | Cousin               |  |
| Brother-in-law        |     | Sister-in-law        |  | Brother-in-law  |  | Sister-in-law        |  |
| Mother-in-law         |     | Father-in-law        |  | Mother-in-law   |  | Father-in-law        |  |
| Son-in-law            |     | Daughter-in-law      |  | Son-in-law      |  | Daughter-in-law      |  |
| Grandson-in-law       |     | Granddaughter-in-law |  | Grandson-in-law |  | Granddaughter-in-law |  |
| Nephew-in-law         |     | Niece-in-law         |  | Uncle-in-law    |  | Aunt-in-law          |  |
| Cousin-in-law         |     | Cousin-in-law        |  | Cousin-in-law   |  | Cousin-in-law        |  |

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|   |   |                                       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
|---|---|---------------------------------------|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---|---------------------------------|---------------------------------|--|--------------------------------|---------------------------------|--|-------------------------------|---|----------------------------------|---------------------------------|-----------------------------------|--|-------------------------------------|--|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| L-500   | NAME OF INDIVIDUAL<br>Lane E. Earl            |                                       | E.D.<br>23 | SHEET<br>466 |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| COLOR<br>W  | AGE<br>17                                     | BIRTHPLACE<br>Tex.                    | VOL.<br>J  |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| COUNTY  |   |                                       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| ENJMEERATED WITH<br>Clark   |   |                                       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| RELATIONSHIP TO ABOVE<br>T. Earl  |   |                                       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input checked="" type="checkbox"/> MARRIED</td> <td><input type="checkbox"/> ADOPTED</td> <td><input type="checkbox"/> FOSTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON-IN-LAW</td> <td><input type="checkbox"/> GRANDDAUGHTER-IN-LAW</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> </table> |   |                                       |            |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> AUNT | <input checked="" type="checkbox"/> MARRIED | <input type="checkbox"/> ADOPTED | <input type="checkbox"/> FOSTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDSON-IN-LAW | <input type="checkbox"/> GRANDDAUGHTER-IN-LAW | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON      |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> Niece                | <input type="checkbox"/> STEPDAUGHTER |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> COUSIN       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> UNCLE        |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SISTER-IN-LAW        | <input type="checkbox"/> AUNT         |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input checked="" type="checkbox"/> MARRIED   | <input type="checkbox"/> ADOPTED              | <input type="checkbox"/> FOSTER       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> GRANDCHILD   |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDSON-IN-LAW  | <input type="checkbox"/> GRANDDAUGHTER-IN-LAW | <input type="checkbox"/> GRANDCHILD   |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> GRANDCHILD   |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                |                                 |  |                               |   |                                  |                                 |                                   |  |                                     |  |   |                                     |                                     |                                     |                                     |

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|                         |                                |              |            |             |
|-------------------------|--------------------------------|--------------|------------|-------------|
| L-500                   | HEAD OF FAMILY<br>Lane E. Earl |              | E.D.<br>20 | SHEET<br>47 |
| COLOR<br>W              | AGE<br>24                      | BIRTHPLACE   | VOL.<br>20 |             |
| COUNTY<br>Drew          |                                | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                |              |            |             |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE  |
| E. Earl                 |                                | W            | 25         | Tex.        |
| E. Earl                 |                                | S            | 43         |             |
| Mattie                  |                                | D            | 25         |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |

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|            |                                |                    |            |              |
|------------|--------------------------------|--------------------|------------|--------------|
| L-500      | HEAD OF FAMILY<br>Lane E. Earl |                    | E.D.<br>1  | SHEET<br>153 |
| COLOR<br>W | AGE<br>37                      | BIRTHPLACE<br>Tex. | VOL.<br>15 |              |

|                         |              |            |            |         |
|-------------------------|--------------|------------|------------|---------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET   |
| W                       | 37           | Hy         | 1          | 123     |
| COUNTY                  | Crittenden   |            | CITY       | VOL. 15 |
| OTHER MEMBERS OF FAMILY |              |            |            |         |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |         |
| 1. Esther H             | W            | 36         |            |         |
| Ed H                    | S            | 16         |            |         |
| James H                 | S            | 6          |            |         |
|                         |              |            |            |         |
|                         |              |            |            |         |
|                         |              |            |            |         |
|                         |              |            |            |         |
|                         |              |            |            |         |

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|                         |              |            |            |            |
|-------------------------|--------------|------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET      |
| W                       | 36           |            | 1          | 501        |
| COUNTY                  | PULASKI      |            | CITY       | TITLE ROCK |
| OTHER MEMBERS OF FAMILY |              |            |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |
| 1. William              | W            | 36         |            |            |
| Lucy                    | S            | 25         | 1          |            |
| John                    | S            | 8          |            |            |
| John                    | S            | 4          |            |            |
| John                    | S            | 1          |            |            |
|                         |              |            |            |            |
|                         |              |            |            |            |
|                         |              |            |            |            |

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|                         |              |            |            |         |
|-------------------------|--------------|------------|------------|---------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET   |
| W                       | 53           | Hy         | 1          | 36      |
| COUNTY                  | Cross        |            | CITY       | VOL. 18 |
| OTHER MEMBERS OF FAMILY |              |            |            |         |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |         |
| 1. William              | W            | 53         |            |         |
| Lucy                    | S            | 25         | 1          |         |
| John                    | S            | 8          |            |         |
| John                    | S            | 4          |            |         |
| John                    | S            | 1          |            |         |
|                         |              |            |            |         |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                        |     |            |       |
|-------------------------|--------|------------------------|-----|------------|-------|
| 5300                    |        | HEAD OF FAMILY Lane Ed |     | E.D.       | SHEET |
| COLOR B                 | AGE 49 | BIRTHPLACE             |     | 40         | 169   |
| COUNTY                  |        | CITY                   |     | VOL. 45    |       |
| Mississippi             |        |                        |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                        |     |            |       |
| NAME                    |        | RELATIONSHIP           | AGE | BIRTHPLACE |       |
| Kulley                  |        | W                      | 46  |            |       |
| Eddie                   |        | S                      | 18  |            |       |
|                         |        |                        |     |            |       |
|                         |        |                        |     |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                          |       |            |       |
|-------------------------|--------|--------------------------|-------|------------|-------|
| 5500                    |        | HEAD OF FAMILY Lysen, Ed |       | E.D.       | SHEET |
| COLOR W                 | AGE 46 | BIRTHPLACE               |       | 5          | 132   |
| COUNTY                  |        | CITY                     |       | VOL. 50    |       |
| Polnsett                |        |                          |       |            |       |
| OTHER MEMBERS OF FAMILY |        |                          |       |            |       |
| NAME                    |        | RELATIONSHIP             | AGE   | BIRTHPLACE |       |
| Pearlie                 |        | W                        | 31/2  | Tenn       |       |
| Eddie                   |        | S                        | 10    |            |       |
| Tommy                   |        | S                        | 8     |            |       |
| Johnny                  |        | S                        | 6     |            |       |
| Luther                  |        | N                        | 4 1/2 |            |       |
|                         |        |                          |       |            |       |
|                         |        |                          |       |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| St FRANCIS              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Conway                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lynn Ed E  |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | 23   | 248   |
|                         | 34           | Mo         |            | VOL. | 62    |
| COUNTY                  | Sebastian    |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| <del>Ed</del> Con       | W            | 32         | I          |      |       |
| W. L. L. L.             | S            | 14         |            |      |       |
| Beatrice                | D            | 11         |            |      |       |
| Lester                  | S            | 10         |            |      |       |
| James                   | S            | 8          |            |      |       |
| Paul                    | D            | 5          |            |      |       |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lynn Ed E  |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | 13   | 233   |
|                         | 33           |            |            | VOL. | 40    |
| COUNTY                  | Monroe       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| L. L. L.                |              | 15         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lynn Ed E  |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | 32   | 137   |
|                         | 33           |            |            | VOL. | 15    |
| COUNTY                  | Crawford     |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1. F. L.                | W            | 51         |            |      |       |
| Robert E.               | S            | 19         |            |      |       |
| Bill                    | S            | 18         |            |      |       |



|   |             |    |    |
|---|-------------|----|----|
| 1 | Robert E.   | 5  | 19 |
| 2 | Blain Jewel | 67 | 28 |
| 3 | Ethel L     | 67 | 8  |
| 4 |             |    |    |
| 5 |             |    |    |
| 6 |             |    |    |
| 7 |             |    |    |
| 8 |             |    |    |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 55                      | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 24         | 117   |
|                         | 36             |            | VOL.       | 21    |
| COUNTY                  | Franklin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Blain                   |                | 31         |            |       |
| Kyle                    |                | 13         |            |       |
| Kyle                    |                | 6          |            |       |
| Toy                     |                | 6          |            |       |
| Cotton                  |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| 6800   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | 9441 | 15    |
|  |  |   | VOL. |       |
| COUNTY   | Crittenden   |   | CITY |       |
| ENUMERATED WITH  |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |            |
|--|------------------|------------------|------------|
| NAME OF HEAD OF FAMILY<br><i>James Elder</i> |                  | E.D.             | SHEET      |
| COLOR<br><i>W</i>                            | AGE<br><i>24</i> | VOL.<br><i>1</i> |            |
| COUNTY<br><i>Arkansas</i>                    |                  | CITY             |            |
| OTHER MEMBERS OF FAMILY                      |                  |                  |            |
| NAME   | RELATIONSHIP     | AGE              | BIRTHPLACE |
| <i>1. Minnie</i>                             | <i>Wife</i>      | <i>15</i>        |            |
|  |                  |                  |            |
|  |                  |                  |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL<br><i>James Elder</i>  |   | E.D.   | SHEET |
| COLOR<br><i>B</i>   | AGE<br><i>26</i>  | VOL.<br><i>49</i>  |       |
| COUNTY<br><i>Phillips</i>   |   | CITY   |       |
| ENUMERATED WITH<br><i>John, Mary, Mary</i>  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>FOSTERMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL<br><i>James Elder</i>  |   | E.D.   | SHEET |
| COLOR<br><i>B</i>   | AGE<br><i>26</i>  | VOL.<br><i>49</i>  |       |
| COUNTY<br><i>Phillips</i>   |   | CITY   |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>FOSTERMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

|                       |     |         |              |               |               |
|-----------------------|-----|---------|--------------|---------------|---------------|
| COUNTY                |     | PULASKI |              | LITTLE ROCK   |               |
| ENUMERATED WITH       |     |         |              |               |               |
| RELATIONSHIP TO ABOVE |     |         |              |               |               |
| NAME                  | AGE | SEX     | RELATIONSHIP | DATE OF BIRTH | DATE OF DEATH |
| 1. SON                |     |         |              |               |               |
| 2. DAUGHTER           |     |         |              |               |               |
| 3. BROTHER            |     |         |              |               |               |
| 4. SISTER             |     |         |              |               |               |
| 5. FATHER             |     |         |              |               |               |
| 6. MOTHER             |     |         |              |               |               |
| 7. GRANDFATHER        |     |         |              |               |               |
| 8. GRANDMOTHER        |     |         |              |               |               |
| 9. UNCLE              |     |         |              |               |               |
| 10. AUNT              |     |         |              |               |               |
| 11. NEPHEW            |     |         |              |               |               |
| 12. NIECE             |     |         |              |               |               |
| 13. BROTHER-IN-LAW    |     |         |              |               |               |
| 14. SISTER-IN-LAW     |     |         |              |               |               |
| 15. OTHER             |     |         |              |               |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |              |     |              |
|-----------------------|--------------|-----|--------------|
| NAME OF INDIVIDUAL    |              | ED  | SHEET        |
| 1. Son                |              | 16  | 33           |
| AGE                   | BIRTHPLACE   |     |              |
| 28                    | Independence | 28  |              |
| COUNTY                |              |     |              |
| INDEPENDENCE          |              |     |              |
| RELATIONSHIP TO ABOVE |              |     |              |
| NAME                  | AGE          | SEX | RELATIONSHIP |
| 1. SON                |              |     |              |
| 2. DAUGHTER           |              |     |              |
| 3. BROTHER            |              |     |              |
| 4. SISTER             |              |     |              |
| 5. FATHER             |              |     |              |
| 6. MOTHER             |              |     |              |
| 7. GRANDFATHER        |              |     |              |
| 8. GRANDMOTHER        |              |     |              |
| 9. UNCLE              |              |     |              |
| 10. AUNT              |              |     |              |
| 11. NEPHEW            |              |     |              |
| 12. NIECE             |              |     |              |
| 13. BROTHER-IN-LAW    |              |     |              |
| 14. SISTER-IN-LAW     |              |     |              |
| 15. OTHER             |              |     |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |     |              |
|-----------------------|------------|-----|--------------|
| NAME OF INDIVIDUAL    |            | ED  | SHEET        |
| 1. Son                |            | 20  | 34           |
| AGE                   | BIRTHPLACE |     |              |
| 28                    | Lawrence   | 34  |              |
| COUNTY                |            |     |              |
| LAWRENCE              |            |     |              |
| RELATIONSHIP TO ABOVE |            |     |              |
| NAME                  | AGE        | SEX | RELATIONSHIP |
| 1. SON                |            |     |              |
| 2. DAUGHTER           |            |     |              |
| 3. BROTHER            |            |     |              |
| 4. SISTER             |            |     |              |
| 5. FATHER             |            |     |              |
| 6. MOTHER             |            |     |              |
| 7. GRANDFATHER        |            |     |              |
| 8. GRANDMOTHER        |            |     |              |
| 9. UNCLE              |            |     |              |
| 10. AUNT              |            |     |              |
| 11. NEPHEW            |            |     |              |
| 12. NIECE             |            |     |              |
| 13. BROTHER-IN-LAW    |            |     |              |
| 14. SISTER-IN-LAW     |            |     |              |
| 15. OTHER             |            |     |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |  |       |     |       |
|---|---|--------------------|----|--|-------|-----|-------|
| 2500  |   | NAME OF INDIVIDUAL |    | Lynn Edna  |       | ED  | SHEET |
| COLOR   | W | AGE                | 23 | BIRTHPLACE   | Izard | VOL | 287   |
| COUNTY  |   |                    |    |  |       |     | 20    |
| ENUMERATED WITH   |   |                    |    |  |       |     |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |  |       |     |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |       |     |       |
|   |   |                    |    | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY   |       |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |  |           |     |        |
|---|---|--------------------|----|--|-----------|-----|--------|
| 2500  |   | NAME OF INDIVIDUAL |    | Lynn Edna  |           | ED  | SHEET  |
| COLOR   | W | AGE                | 14 | BIRTHPLACE   | Craighead | VOL | 38 122 |
| COUNTY  |   |                    |    |  |           |     | 14     |
| ENUMERATED WITH   |   |                    |    |  |           |     |        |
| RELATIONSHIP TO ABOVE   |   |                    |    |  |           |     |        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |           |     |        |
|   |   |                    |    | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY   |           |     |        |
|   |   |                    |    | N.R.   |           |     |        |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Pulaski      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | PULASKI      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |
|---|--|
| <p><i>24</i> <i>4</i></p> <p><i>Time Edward</i></p> <p><i>21 143</i></p> <p><i>27</i></p>   |  |
| <p><b>Jackson</b></p> <p><i>Black Man</i></p>   |  |
| <p>NAME</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>RELATIONSHIP</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>PROPERTY</p> <p>VEHICLE</p> <p>REMARKS</p> |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                    |   |                   |                                     |                                       |
|--|------------------------------------|---|-------------------|-------------------------------------|---------------------------------------|
| <p><i>1000</i></p>                       |                                    | <p><b>HEAD OF FAMILY</b></p> <p><i>Laney Edward</i></p> |                   | <p><b>E.D.</b></p> <p><i>4</i></p>  | <p><b>SHEET</b></p> <p><i>285</i></p> |
| <p><b>COLOR</b></p> <p><i>W</i></p>      | <p><b>AGE</b></p> <p><i>48</i></p> | <p><b>BIRTHPLACE</b></p> <p><i>Missouri</i></p>         |                   | <p><b>VOL.</b></p> <p><i>15</i></p> |                                       |
| <p><b>COUNTY</b></p> <p><i>Cross</i></p> |                                    | <p><b>CITY</b></p>                                      |                   |                                     |                                       |
| <p><b>OTHER MEMBERS OF FAMILY</b></p>    |                                    |   |                   |                                     |                                       |
| <p><b>NAME</b></p>                       |                                    | <p><b>RELATIONSHIP</b></p>                              | <p><b>AGE</b></p> | <p><b>BIRTHPLACE</b></p>            |                                       |
| <p><i>Laney</i></p>                      |                                    | <p><i>4</i></p>   | <p><i>10</i></p>  | <p><i>Missouri</i></p>              |                                       |
| <p><i>Frank</i></p>                      |                                    | <p><i>3</i></p>   | <p><i>9</i></p>   | <p><i>1</i></p>                     |                                       |
| <p><i>3</i></p>                          |                                    |   |                   |                                     |                                       |
|  |                                    |   |                   |                                     |                                       |
|  |                                    |   |                   |                                     |                                       |
|  |                                    |   |                   |                                     |                                       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |   |  |                    |                     |
|--------------------|--|---|--|--------------------|---------------------|
| <p><i>1000</i></p> |  | <p><b>HEAD OF FAMILY</b></p> <p><i>Laney Edward</i></p> |  | <p><b>E.D.</b></p> | <p><b>SHEET</b></p> |
|--------------------|--|---|--|--------------------|---------------------|



|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L 500                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 26         |  |
| COUNTY                  |     | Hempstead      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L 500                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 26         |  |
| COUNTY                  |     | Mississippi    |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |                  |  |       |  |
|-----------------------|-----|--------------------|--|------------------|--|-------|--|
| L 500                 |     | NAME OF INDIVIDUAL |  | E.D.             |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL.             |  | 71    |  |
| COUNTY                |     | Garland            |  | CITY             |  |       |  |
| ENUMERATED WITH       |     |                    |  |                  |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |                  |  |       |  |
| SON                   |     | NEEDED             |  | STEPSON          |  |       |  |
| DAUGHTER              |     | NEED               |  | STEPSON DAUGHTER |  |       |  |
| BROTHER               |     | FATHER IN LAW      |  | MOTHER IN LAW    |  |       |  |
| SISTER                |     | MOTHER IN LAW      |  | FATHER IN LAW    |  |       |  |

|               |                 |               |
|---------------|-----------------|---------------|
| S             | NEPHEW          | STEP-AUNT     |
| DAUGHTER      | NIECE           | STEP-AUNT     |
| BROTHER       | FATHER-IN-LAW   | WIFE          |
| SISTER        | MOTHER-IN-LAW   | WIFE          |
| FATHER        | SON-IN-LAW      | WIFE          |
| MOTHER        | DAUGHTER-IN-LAW | WIFE          |
| GRANDSON      | BROTHER-IN-LAW  | WIFE          |
| GRANDDAUGHTER | SISTER-IN-LAW   | WIFE          |
| GRANDFATHER   | GRANDFATHER     | OTHER SPECIES |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |           |  |
|---------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY            |              | E.D.       |            | SHEET     |  |
| Name: <i>James Edward</i> |              | 2          |            | 495       |  |
| COLOR                     | AGE          | BIRTHPLACE |            | VOL.      |  |
| <i>W</i>                  | <i>33</i>    | <i>Mo</i>  |            | <i>19</i> |  |
| COUNTY                    |              | CITY       |            |           |  |
| <i>Desha</i>              |              |            |            |           |  |
| OTHER MEMBERS OF FAMILY   |              |            |            |           |  |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>Cassy</i>              | <i>W</i>     | <i>32</i>  |            |           |  |
| <i>Helen</i>              | <i>D</i>     | <i>11</i>  |            |           |  |
| <i>Mildred</i>            | <i>D</i>     | <i>8</i>   |            |           |  |
| <i>Daniel</i>             | <i>S</i>     | <i>7</i>   |            |           |  |
| <i>Martin</i>             | <i>S</i>     | <i>5</i>   |            |           |  |
| <i>Paul</i>               | <i>S</i>     | <i>3</i>   |            |           |  |
| <i>James</i>              | <i>S</i>     | <i>1</i>   |            |           |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |               |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
|---|-----------------|---------------|--|-----------|--|---|--------|-----------|----------|-------|-----------|---------|---------------|------|--------|---------------|------|--------|------------|------|--------|-----------------|------|----------|----------------|------|---------------|---------------|------|-------------|-------------|---------------|
| NAME OF INDIVIDUAL  |                 | E.D.          |  | SHEET     |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| Name: <i>James Edward</i>   |                 | 1             |  | 495       |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| COLOR   | AGE             | BIRTHPLACE    |  | VOL.      |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| <i>W</i>  | <i>33</i>       | <i>Mo</i>     |  | <i>19</i> |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| COUNTY  |                 | CITY          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| <i>Desha</i>  |                 |               |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| RELATIONSHIP ABOVE  |                 |               |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| <table border="0"> <tr> <td>S</td> <td>NEPHEW</td> <td>STEP-AUNT</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-AUNT</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>OTHER SPECIES</td> </tr> </table> |                 |               |  |           |  | S | NEPHEW | STEP-AUNT | DAUGHTER | NIECE | STEP-AUNT | BROTHER | FATHER-IN-LAW | WIFE | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | WIFE | GRANDSON | BROTHER-IN-LAW | WIFE | GRANDDAUGHTER | SISTER-IN-LAW | WIFE | GRANDFATHER | GRANDFATHER | OTHER SPECIES |
| S   | NEPHEW          | STEP-AUNT     |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| DAUGHTER  | NIECE           | STEP-AUNT     |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| BROTHER   | FATHER-IN-LAW   | WIFE          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| SISTER  | MOTHER-IN-LAW   | WIFE          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| FATHER  | SON-IN-LAW      | WIFE          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| MOTHER  | DAUGHTER-IN-LAW | WIFE          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| GRANDSON  | BROTHER-IN-LAW  | WIFE          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| GRANDDAUGHTER   | SISTER-IN-LAW   | WIFE          |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |
| GRANDFATHER   | GRANDFATHER     | OTHER SPECIES |  |           |  |   |        |           |          |       |           |         |               |      |        |               |      |        |            |      |        |                 |      |          |                |      |               |               |      |             |             |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| L 500                   |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | 47         | 100   |
| COUNTY                  | Union |                | CITY | VOL.       | 65    |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 - Phyllis J.          |       | W              | 40   | La         |       |
| James L. J.             |       | 2d             | 10   |            |       |
| 1 - Mary F.             |       | 3d             | 10   |            |       |
| 1 - N. J.               |       | 5              | 11   |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |  |      |                  |       |
|--|------|--|------|------------------|-------|
| L 500  |      | NAME OF INDIVIDUAL   |      | E.D.             | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |      | 47               | 51    |
| COUNTY   | L 00 |  | CITY | VOL.             | 65    |
| RELATIONSHIP TO HEAD OF FAMILY   |      |  |      |                  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>Nephew<br>Niece |      | Uncle<br>Aunt<br>Brother-in-law<br>Sister-in-law<br>Adopted son<br>Adopted daughter<br>Other |      | Servant<br>Other |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 1200                    |   | HEAD OF FAMILY |          | E.D.       |      | SHEET   |  |
|-------------------------|---|----------------|----------|------------|------|---------|--|
| Lynn                    |   | E. Liza        |          | 6          |      | 85      |  |
| COLOR                   | W | AGE            | 20       | BIRTHPLACE |      | VOL. 15 |  |
| COUNTY                  |   |                | Crawford |            | CITY |         |  |
| OTHER MEMBERS OF FAMILY |   |                |          |            |      |         |  |
| NAME                    |   | RELATIONSHIP   | AGE      | BIRTHPLACE |      |         |  |
| 1 Binner                |   | W              | 18       |            |      |         |  |
|                         |   |                |          |            |      |         |  |
|                         |   |                |          |            |      |         |  |
|                         |   |                |          |            |      |         |  |
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|                         |   |                |          |            |      |         |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 1500                    |   | HEAD OF FAMILY |              | E.D.       |      | SHEET   |  |
|-------------------------|---|----------------|--------------|------------|------|---------|--|
| Lynn                    |   | E. Liza        |              | 1          |      | 89      |  |
| COLOR                   | W | AGE            | 45           | BIRTHPLACE |      | VOL. 34 |  |
| COUNTY                  |   |                | Little River |            | CITY |         |  |
| OTHER MEMBERS OF FAMILY |   |                |              |            |      |         |  |
| NAME                    |   | RELATIONSHIP   | AGE          | BIRTHPLACE |      |         |  |
| 1 Lee                   |   | W              | 20           |            |      |         |  |
| 2 Jackson Ernest        |   | W              | 20           |            |      |         |  |
| 1 Henry                 |   | W              | 18           |            |      |         |  |
|                         |   |                |              |            |      |         |  |
|                         |   |                |              |            |      |         |  |
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|                         |   |                |              |            |      |         |  |

U S DEPARTMENT OF COMMERCE

| NAME OF INDIVIDUAL    |                 | ED          | SHEET |
|-----------------------|-----------------|-------------|-------|
| COLOR                 | AGE             | DATE PLACED | DATE  |
| COUNTY                | POPE            |             |       |
| ENUMERATED WITH       |                 |             |       |
| RELATIONSHIP TO ABOVE |                 |             |       |
| SUN                   | NEPHEW          |             |       |
| DAUGHTER              | NEPHEW          |             |       |
| GRANDSON              | FATHER IN LAW   |             |       |
| SISTER                | MOTHER IN LAW   |             |       |
| DAUGHTER              | SON IN LAW      |             |       |
| GRANDSON              | GRANDSON IN LAW |             |       |
| GRANDSON              | BROTHER IN LAW  |             |       |
| GRANDDAUGHTER         | SISTER IN LAW   |             |       |
| GRANDSON              | GRANDSON        |             |       |

JCDD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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2015/12/11

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | ED         | SHEET |
| L. S. Lane   |     | 26         | 35    |
| COLOR  | AGE | VOL        |       |
| W  | 16  | 112        |       |
| COUNTY   |     | Crittenden |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| SON<br>ALBION<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHAN<br>OTHER SPECIFY |     |            |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL   |     | ED         | SHEET |
| L. S. Lane   |     | 26         | 35    |
| COLOR  | AGE | VOL        |       |
| W  | 16  | 112        |       |
| COUNTY   |     | Crittenden |       |
| ENUMERATED WITH  |     |            |       |
| RELATIONSHIP TO ABOVE  |     |            |       |
| SON<br>ALBION<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHAN<br>OTHER SPECIFY |     |            |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |        |       |
|--|-----|--------|-------|
| NAME OF INDIVIDUAL   |     | ED     | SHEET |
| L. S. Lane   |     | 26     | 35    |
| COLOR  | AGE | VOL    |       |
| W  | 16  | 112    |       |
| COUNTY   |     | Greene |       |
| ENUMERATED WITH  |     |        |       |
| RELATIONSHIP TO ABOVE  |     |        |       |
| SON<br>ALBION<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHAN<br>OTHER SPECIFY |     |        |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Laurance Elmer          |     | 42           |      | 54         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 24  |              |      | 34         |  |
| COUNTY                  |     |              | CITY |            |  |
| Pulaski                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Laurance                |     | W            | 24   | Ill        |  |
| Elmer                   |     | S            | 2    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Linn Elmer              |     | 19           |      | 57         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 29  |              |      | 67         |  |
| COUNTY                  |     |              | CITY |            |  |
| Van Buren               |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Audrey                  |     | W            | 25   |            |  |
| W. L.                   |     | S            | 5    |            |  |
| B. C.                   |     | S            | 3    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | <i>20</i> |            |
| <i>John</i>             | <i>W</i>     | <i>17</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |             | E.O.       | SHEET      |
|-------------------------|--------------|-------------|------------|------------|
| <i>John</i>             | <i>John</i>  | <i>John</i> | <i>25</i>  | <i>375</i> |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |            |
| <i>W</i>                | <i>34</i>    | <i>W</i>    | <i>119</i> |            |
| COUNTY                  | CITY         |             |            |            |
| <i>Phillips</i>         |              |             |            |            |
| OTHER MEMBERS OF FAMILY |              |             |            |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |            |
| <i>John</i>             | <i>W</i>     | <i>27</i>   | <i>W</i>   |            |
| <i>John</i>             | <i>W</i>     | <i>16</i>   | <i>W</i>   |            |
| <i>John</i>             | <i>W</i>     | <i>14</i>   | <i>W</i>   |            |
| <i>John</i>             | <i>W</i>     | <i>12</i>   | <i>W</i>   |            |
|                         |              |             |            |            |
|                         |              |             |            |            |
|                         |              |             |            |            |
|                         |              |             |            |            |

JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |             | E.O.       | SHEET      |
|-------------------------|--------------|-------------|------------|------------|
| <i>John</i>             | <i>John</i>  | <i>John</i> | <i>2</i>   | <i>126</i> |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |            |
| <i>W</i>                | <i>47</i>    | <i>W</i>    | <i>63</i>  |            |
| COUNTY                  | CITY         |             |            |            |
| <i>Mississippi</i>      |              |             |            |            |
| OTHER MEMBERS OF FAMILY |              |             |            |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |            |
| <i>John</i>             | <i>W</i>     | <i>38</i>   | <i>W</i>   |            |
|                         |              |             |            |            |
|                         |              |             |            |            |
|                         |              |             |            |            |











5/19/21 41

AGE 30

MILLER

ATTORNEY, J.

RELATIONSHIP

SEX

MALE

RELATIONSHIP

OTHER SPECIF.

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Lane Eston

E.D. 1477 SHEET

COLOR D AGE 37 BIRTHPLACE

VOL. 19

COUNTY Desha CITY

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE  | BIRTHPLACE |
|-----------|--------------|------|------------|
| Thompson  | W            | 28   |            |
| Wilmer L  | D            | 7    |            |
| McClinton | S            | 42   |            |
| Georgia M | D            | 27   |            |
| Eston Jr  | S            | 9/12 |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME, F. I. N. C. I. A. L.

100

Lafayette

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

DEPARTMENT OF COMMERCE

|                    |  |            |  |
|--------------------|--|------------|--|
| NAME OF INDIVIDUAL |  | SHEET      |  |
| Ethel              |  | 5113       |  |
| 33 me              |  | 63         |  |
| SEBASTIAN          |  | FORT SMITH |  |
| Depend Joseph      |  |            |  |

JCOD 17 71

|                    |  |        |  |
|--------------------|--|--------|--|
| NAME OF INDIVIDUAL |  | SHEET  |  |
| Ethel M.           |  | 1/1 70 |  |
| W 17 me            |  | 65     |  |
| Washington         |  |        |  |
| Austin John C.     |  |        |  |

JCOD 17 71

DEPARTMENT OF COMMERCE

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| L-500 June Ethel R   |  | 9  | 77    |
| COLOR  | AGE  | BIRTHPLACE   |       |
|  | 20   | 2-5  |       |
| COUNTY   | Greene CITY  |  |       |
| ENUMERATED WITH  |  |  |       |
| June Joe   |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify<br>12 |       |

JCOD 17-7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| June Ethel R   |  | 13   | 518   |
| COLOR  | AGE  | BIRTHPLACE   |       |
|  | 20   |  |       |
| COUNTY   | Carroll CITY   |  |       |
| ENUMERATED WITH  |  |  |       |
| June Joe   |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 5500                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 30  |                |  | 3    |  | 61         |  |
| COUNTY                  |     | White          |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Kitchen 14              |     | W              |  | 34   |  |            |  |
| Lia 11                  |     | D              |  | 11   |  |            |  |
| Parker A                |     | D              |  | 9    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
|                         |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         |     |                |  |      |  |            |  |
| COUNTY                  |     | Benton         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |      |  |       |  |
|-----------------------|-----|--------------------|--|------|--|-------|--|
|                       |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
|                       |     |                    |  |      |  |       |  |
| COUNTY                |     | Nevada             |  | CITY |  |       |  |
| ENUMERATED WITH       |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |      |  |       |  |
|                       |     |                    |  |      |  |       |  |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEFSON  
☐ STEF DAUGHTER  
☐ COUSIN  
☐ WIFE  
☐ HUSBAND  
☐ SERVANT  
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                            |                   |                    |
|--|----------------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Jason Eunie</i>   |                            | ED<br><i>13</i>   | SHEET<br><i>58</i> |
| COLOR<br><i>W</i>  | AGE<br><i>22</i>           | VOL.<br><i>55</i> |                    |
| BIRTHPLACE   |                            |                   |                    |
| COUNTY<br><i>PULASKI</i>   | CITY<br><i>Little Rock</i> |                   |                    |
| ENUMERATED WITH<br><i>Jason Eunie</i>  |                            |                   |                    |
| RELATIONSHIP TO ABOVE<br><i>Brother</i>  |                            |                   |                    |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input checked="" type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </p> <p> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </p> <p> <input type="checkbox"/> STEFSON<br/> <input type="checkbox"/> STEF DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> WIFE<br/> <input type="checkbox"/> HUSBAND<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </p> |                            |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY<br><i>Jason Eunie</i> |                          | ED<br><i>18</i>   | SHEET<br><i>22</i> |
|--------------------------------------|--------------------------|-------------------|--------------------|
| COLOR<br><i>W</i>                    | AGE<br><i>20</i>         | VOL.<br><i>33</i> |                    |
| BIRTHPLACE<br><i>Lafayette</i>       |                          |                   |                    |
| COUNTY<br><i>Lafayette</i>           | CITY<br><i>Lafayette</i> |                   |                    |
| OTHER MEMBERS OF FAMILY              |                          |                   |                    |
| NAME                                 | RELATIONSHIP             | AGE               | BIRTHPLACE         |
| <i>Jason</i>                         | <i>W</i>                 | <i>25</i>         |                    |
| <i>Jason</i>                         | <i>S</i>                 | <i>14</i>         |                    |
| <i>Jason</i>                         | <i>S</i>                 | <i>5</i>          |                    |
| <i>Jason</i>                         | <i>S</i>                 | <i>5</i>          |                    |
| <i>Jason</i>                         | <i>S</i>                 | <i>14</i>         |                    |
| <i>Jason</i>                         | <i>S</i>                 | <i>12</i>         |                    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |             |  |
|-------------------------|--|----------------|--|--------------|--|-------------|--|
| 16-0                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.        |  |
| W                       |  | 32             |  | Ranchip      |  | 9 109<br>59 |  |
| COUNTY                  |  |                |  | CITY         |  |             |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |             |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE         |  |
| Ala                     |  |                |  | W            |  | 28          |  |
| Patsy                   |  |                |  | A            |  | 12          |  |
|                         |  |                |  |              |  |             |  |
|                         |  |                |  |              |  |             |  |
|                         |  |                |  |              |  |             |  |
|                         |  |                |  |              |  |             |  |
|                         |  |                |  |              |  |             |  |
|                         |  |                |  |              |  |             |  |

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BUREAU OF THE CENSUS

|   |  |  |  |   |  |            |  |
|---|--|--|--|---|--|------------|--|
| 15-0  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET      |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.       |  |
| A   |  | 63   |  | Phillips  |  | 4 72<br>48 |  |
| COUNTY  |  |  |  | CITY  |  |            |  |
| ENUMERATED WITH   |  |  |  |   |  |            |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |            |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN |  | WIFE<br>WIFE-DAUGHTER<br>HOUSEMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |            |  |

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|   |  |  |  |   |  |            |  |
|---|--|--|--|---|--|------------|--|
| 15-0  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET      |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.       |  |
| A   |  | 63   |  | Phillips  |  | 4 72<br>48 |  |
| COUNTY  |  |  |  | CITY  |  |            |  |
| ENUMERATED WITH   |  |  |  |   |  |            |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |            |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMAN |  | WIFE<br>WIFE-DAUGHTER<br>HOUSEMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |            |  |



|  |                 |                                  |  |         |  |
|--|-----------------|----------------------------------|--|---------|--|
| NAME OF INDIVIDUAL<br><i>Lane</i>  |                 | E.D. 11                          |  | SHEET 3 |  |
| COLOR<br><i>W</i>  | AGE<br><i>7</i> | BIRTHPLACE<br><i>Mississippi</i> |  | VOL. 3  |  |
| ENUMERATED WITH<br><i>Thomas M</i>   |                 |                                  |  |         |  |
| RELATIONSHIP TO ABOVE  |                 |                                  |  |         |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT<br>STEPN<br>STEPN DAUGHTER<br>STEPN SON<br>STEPN MOTHER<br>STEPN FATHER<br>STEPN SISTER<br>STEPN BROTHER |                 |                                  |  |         |  |
| JCOD 17 71   |                 |                                  |  |         |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |                 |                                  |  |         |  |

|  |                 |                              |  |          |  |
|--|-----------------|------------------------------|--|----------|--|
| NAME OF INDIVIDUAL<br><i>Lane</i>  |                 | E.D. 11                      |  | SHEET 96 |  |
| COLOR<br><i>W</i>  | AGE<br><i>7</i> | BIRTHPLACE<br><i>Garland</i> |  | VOL. 3   |  |
| COUNTY<br><i>Garland</i>   |                 | CITY<br><i>Hot Springs</i>   |  |          |  |
| ENUMERATED WITH<br><i>Thomas M</i>   |                 |                              |  |          |  |
| RELATIONSHIP TO ABOVE  |                 |                              |  |          |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT<br>STEPN<br>STEPN DAUGHTER<br>STEPN SON<br>STEPN MOTHER<br>STEPN FATHER<br>STEPN SISTER<br>STEPN BROTHER |                 |                              |  |          |  |
| JCOD 17 71   |                 |                              |  |          |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |                 |                              |  |          |  |

|                                   |                  |                           |            |          |  |
|-----------------------------------|------------------|---------------------------|------------|----------|--|
| NAME OF INDIVIDUAL<br><i>Lane</i> |                  | E.D. 9                    |            | SHEET 11 |  |
| COLOR<br><i>W</i>                 | AGE<br><i>51</i> | BIRTHPLACE<br><i>Polk</i> |            | VOL. 1   |  |
| COUNTY<br><i>Polk</i>             |                  | CITY<br><i>Polk</i>       |            |          |  |
| OTHER MEMBERS OF FAMILY           |                  |                           |            |          |  |
| NAME                              | RELATIONSHIP     | AGE                       | BIRTHPLACE |          |  |
| <i>Lane</i>                       | <i>W</i>         | <i>43</i>                 |            |          |  |
| <i>Alba</i>                       | <i>D</i>         | <i>15</i>                 |            |          |  |
| <i>Thomas</i>                     | <i>D</i>         | <i>3</i>                  |            |          |  |
| <i>Ben</i>                        | <i>D</i>         | <i>1</i>                  |            |          |  |

|                    |  |      |       |
|--------------------|--|------|-------|
| Name of Individual |  | E.D. | SHEET |
| Beyers, F.         |  | 2    | 14    |
| Haidman            |  | 3    |       |

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|                       |                 |            |       |
|-----------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.       | SHEET |
| L. S. L.              |                 | 2          | 14    |
| COLOR                 | AGE             | BIRTHPLACE | VC.   |
|                       | 1               | Arkansas   |       |
| COUNTY                |                 |            |       |
| ENUMERATED WITH       |                 |            |       |
| RELATIONSHIP TO ABOVE |                 |            |       |
| SON                   | NEPHEW          | STATION    |       |
| DAUGHTER              | NICE            | STATION    |       |
| BROTHER               | FATHER-IN-LAW   | STATION    |       |
| SISTER                | MOTHER-IN-LAW   | STATION    |       |
| FATHER                | SON-IN-LAW      | STATION    |       |
| MOTHER                | DAUGHTER-IN-LAW | STATION    |       |
| GRANDSON              | BROTHER-IN-LAW  | STATION    |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | STATION    |       |
| GRANDCHILD            | ORPHAN          | STATION    |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L. S. L.                |              | 24         | 518        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 4                       | 40           | Garland    | 22         |
| COUNTY                  |              |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John X                  | 2            | 12         |            |
| Mary R                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |
| John X                  | 2            | 22         |            |

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|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lucas Tong</i>   |                  | E.D.<br><i>26</i> | SHEET<br><i>562</i> |
| COLOR<br><i>Chinese</i>   | AGE<br><i>15</i> | VOL.<br><i>48</i> |                     |
| BIRTHPLACE<br><i>China</i>  |                  |                   |                     |
| COUNTY<br><i>Phillips</i>   |                  |                   |                     |
| ENUMERATED WITH   |                  |                   |                     |
| RELATIONSHIP TO ABOVE   |                  |                   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |                  |                   |                     |

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|                               |                  |                  |                     |
|-------------------------------|------------------|------------------|---------------------|
| HEAD OF FAMILY<br><i>L500</i> |                  | E.D.<br><i>4</i> | SHEET<br><i>111</i> |
| COLOR<br><i>Chinese</i>       | AGE<br><i>15</i> | VOL.<br><i>5</i> |                     |
| BIRTHPLACE<br><i>Union</i>    |                  | CITY             |                     |
| COUNTY                        |                  |                  |                     |
| OTHER MEMBERS OF FAMILY       |                  |                  |                     |
| NAME                          | RELATIONSHIP     | AGE              | BIRTHPLACE          |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>15</i>        | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>14</i>        | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>13</i>        | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>12</i>        | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>11</i>        | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>10</i>        | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>9</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>8</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>7</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>6</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>5</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>4</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>3</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>2</i>         | <i>China</i>        |
| <i>Lucas Tong</i>             | <i>son</i>       | <i>1</i>         | <i>China</i>        |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |      |      |       |
|--|------|------|-------|
| NAME OF INDIVIDUAL   |      | E.D. | SHEET |
| COLOR  | AGE  | VOL. |       |
| BIRTHPLACE   |      |      |       |
| COUNTY   | CITY |      |       |
| ENUMERATED WITH  |      |      |       |
| RELATIONSHIP TO ABOVE  |      |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRAND SON</p> <p>GRAND DAUGHTER</p> <p>GRAND CHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>STEPMAN</p> </div> <div> <p>STEPSON</p> <p>STEP DAUGHTER</p> <p>POOR</p> <p>WIDOW</p> <p>ROOMER</p> <p>SEPARATE</p> <p>OTHER SPECIFY</p> </div> </div> |      |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |      |       |
|-------------------------|------|------|-------|
| HEAD OF FAMILY          |      | E.D. | SHEET |
| COLOR                   | AGE  | VOL. |       |
| BIRTHPLACE              |      |      |       |
| COUNTY                  | CITY |      |       |
| OTHER MEMBERS OF FAMILY |      |      |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Greene       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------|------|-------|
| L500                    | HEAD OF FAMILY |            | Line Frank J | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | 32   | 134   |
| W                       | 34             | W          |              | VOL. | 49    |
| COUNTY                  | White          |            | CITY         |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| Frank                   | W              | 27         |              |      |       |
| Jennie                  | S              | 23         |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |       |
|-------------------------|----------------|------------|----------------|------|-------|
| L500                    | HEAD OF FAMILY |            | Lawton Frank P | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | 28   | 1     |
| W                       | 48             | W          |                | VOL. | 48    |
| COUNTY                  | Phillips       |            | CITY           |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |       |
| Cliff                   | W              | 15         | Illinois       |      |       |
| William J               | S              | 20         |                |      |       |
| Frank P                 | S              | 18         |                |      |       |
| Jennie                  | S              | 16         |                |      |       |

|  |           |   |    |  |  |
|--|-----------|---|----|--|--|
|  | Frank P   | S | 18 |  |  |
|  | Josephine | D | 11 |  |  |
|  | Lorne     | D | 9  |  |  |
|  | Hugh      | S | 6  |  |  |
|  |           |   |    |  |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Frank W                 |              | 11         | 1          |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
|                         | 71           |            | 13         |
| COUNTY                  | CITY         |            |            |
| SEBASTIAN               | FORT SMITH   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lane Frank W            |              | 11         | 16         |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
|                         | 71           |            | 13         |
| COUNTY                  | CITY         |            |            |
| Craighead               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Nora B                  | W            | 56         |            |
| Glady's L               | D            | 55         |            |
| William W               | S            | 11         |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lane Fred  |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| W                       | 39           |            |            | 46   | 48    |
| COUNTY                  | Newton       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Nancy                   | W            | 38         |            |      |       |
| Josie                   | D            | 14         |            |      |       |
| Everilda                |              | 2 1/2      |            |      |       |
|                         |              |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |              |            |            |      |       |
|------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY         |              | Lane Fred  |            | E.D. | SHEET |
| COLOR                  | AGE          | BIRTHPLACE |            | VOL. |       |
| W                      | 39           |            |            | 45   | 128   |
| COUNTY                 | Montgomery   |            | CITY       |      |       |
| OTHER MEMBER OF FAMILY |              |            |            |      |       |
| NAME                   | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Betha                  | W            | 28         |            |      |       |
| Calum                  | S            | 1          |            |      |       |
| Lora I                 | S            | 3 1/2      |            |      |       |
| Rosal                  | S            | 1 1/2      |            |      |       |
|                        |              |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 5500                    |   | HEAD OF FAMILY |    | J. M. [unclear] |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE      |  | VOL.       | 46    |
| COUNTY                  |   | MONTGOMERY     |    | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| J. E. [unclear]         |   | Wife           |    | 35              |  |            |       |
| William [unclear]       |   | S-D            |    | 17              |  |            |       |
| Lee Roy                 |   | S-D            |    | 15              |  |            |       |
| Dora                    |   | D              |    | 10              |  |            |       |
| William                 |   | S              |    | 7               |  |            |       |
| Mary C.                 |   | D              |    | 5               |  |            |       |
| James N.                |   | S              |    | 1               |  |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 5500                    |   | HEAD OF FAMILY |    | J. M. [unclear] |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE      |  | VOL.       | 3     |
| COUNTY                  |   | Boone          |    | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| L. [unclear]            |   | Wife           |    | 31              |  |            |       |
| [unclear]               |   | D              |    | 11              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| Fred                    |            | 14           |      | 85         |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| 13                      | 38         | Ja           |      | 115        |  |
| COUNTY                  | Crittenden |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lena                    |            | W            | 32   | Ja         |  |
| Ethel                   |            | D            | 16   | Ja         |  |
| Helen                   |            | S            | 14   | Ja         |  |
|                         |            |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| Lena Ford               |          | 30           |      | 110        |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| W                       | 46       |              |      | 15         |  |
| COUNTY                  | Crawford |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lena                    |          | W            | 43   |            |  |
| Helen                   |          | D            | 16   |            |  |
| Belle Mammie            |          | D            | 16   |            |  |
| Lena                    |          | S            | 14   |            |  |
| Margie                  |          | D            | 7    |            |  |
| Mamie                   |          | D            | 4    |            |  |
| Mamie                   |          | D            | 2    |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| Lena Ford      |     | 8          |      | 35    |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
| W              | 47  |            |      | 46    |  |
| COUNTY         |     |            | CITY |       |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 17           |            | 46         |  |
| COUNTY                  | Quachita     |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
|                         |              |            | 8          | 250   |
| COUNTY                  | Quachita     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
|                         |              |            | 4          | 237   |
| COUNTY                  | SEBASTIAN    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| SEBASTIAN FORT SMITH    |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Josephine               | W            | 50  | Ind        |
| Charles Jones           | W            | 17  | Colo       |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.             | SHEET |
|-------------------------|--------------|------------|------------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | 59               | 26    |
| COUNTY                  | PULASKI      |            | CITY LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |              |            |                  |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE       |       |
| William M               | W            | 1          |                  |       |
| John                    | S            | 2          |                  |       |
| William M               | S            | 2          |                  |       |
| John                    | S            | 1          |                  |       |
| Charles H               | S            | 10         |                  |       |
| William M               | S            | 3          |                  |       |
| William M               | S            | 10         |                  |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | 21         | 20    |
| COUNTY                  | Lawrence     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| William M               | W            | 23         |            |       |





|                         |              |            |            |       |    |
|-------------------------|--------------|------------|------------|-------|----|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |    |
| COUNTY                  | MONTROE      |            | CITY       |       | 40 |
| OTHER MEMBERS OF FAMILY |              |            |            |       |    |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |    |
| William                 | W            | 38         |            |       |    |
| Wm                      | L            | 17         |            |       |    |
| Wm                      | L            | 13         |            |       |    |
| Wm                      | S            | 11         |            |       |    |
| Wm                      | D            | 5          |            |       |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |             |
|-----------------------|-----------------|-----------------|------|-------|-------------|
| NAME OF INDIVIDUAL    |                 | E.D.            |      | SHEET |             |
| COLOR                 | AGE             | BIRTHPLACE      |      | VOL.  |             |
| COUNTY                | PULASKI         |                 | CITY |       | LITTLE ROCK |
| ENUMERATED WITH       |                 |                 |      |       |             |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |             |
| SON                   | NEPHEW          | STEPPSON        |      |       |             |
| DAUGHTER              | NIECE           | STEP DAUGHTER   |      |       |             |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |       |             |
| SISTER                | MOTHER-IN-LAW   | GERMAN          |      |       |             |
| FATHER                | SUN-IN-LAW      | ROOMER          |      |       |             |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |             |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |       |             |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |       |             |
| GRANDCHILD            | GERMAN          |                 |      |       |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |            |            |      |       |  |
|----------------|------------|------------|------|-------|--|
| HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR          | AGE        | BIRTHPLACE |      | VOL.  |  |
| COUNTY         | Washington |            | CITY |       |  |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Washington   |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1550                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             |            | 13         |       |
| COUNTY                  | Craighead      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Anna                  | W              | 21         |            |       |
| Ellen                   | AD             | 19 1/2     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 550                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 26             |            | 68         |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Helen C               | W              | 23         | Mo         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 33         | 124   |
| W                       | 40             |            | VOL.       | 4     |
| COUNTY                  | Benton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charles                 | W              | 40         |            |       |
| Rosie                   | d              | 18         |            |       |
| Margie                  | d              | 16         |            |       |
| Henry                   | S              | 14         |            |       |
| Jack                    | S              | 12         |            |       |
| Mark                    | S              | 10         |            |       |
| Mary                    | d              | 8          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Glenn                   | d            | 6 mo  |            |
| Henry                   | S            | 4 1/2 |            |
| Robert                  | S            | 2 3/4 |            |



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MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |       |  |
|--------------|--|-------|--|
| NAME FIRST   |  | 21/60 |  |
| NAME LAST    |  | 57    |  |
| Little River |  |       |  |
| FINDERS      |  |       |  |
| ORDER        |  |       |  |

|                         |              |            |            |           |  |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |              | E.D. 32    |            | SHEET 32  |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. 2, 1 |  |
| COUNTY                  | Randolph     |            |            |           |  |
| OTHER MEMBERS OF FAMILY |              |            |            |           |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
|                         |              |            |            |           |  |
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MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| 5500                    |  | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| Yell                    |  | 48             | Yell       | 23         |  | 86    |  |
| COUNTY                  |  | CITY           |            |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Heater                  |  | 6              | 46         | S          |  |       |  |
| Lester                  |  | 6              | 17         |            |  |       |  |
| Carroll                 |  | 6              | 17         |            |  |       |  |
| Howard                  |  | 6              | 17         |            |  |       |  |
| Z. Wright               |  | 6              | 17         |            |  |       |  |
| Lester                  |  | 6              | 17         |            |  |       |  |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| 5500                    |  | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| COUNTY                  |  | CITY           |            |            |  |       |  |
| Phillips                |  |                |            |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
|                         |  |                |            |            |  |       |  |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |            |      |  |       |  |
|--------|--|----------------|------------|------|--|-------|--|
| 5500   |  | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| COLOR  |  | AGE            | BIRTHPLACE | VOL. |  |       |  |
| COUNTY |  | CITY           |            |      |  |       |  |
|        |  |                |            |      |  |       |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |              | CITY       |            |  |
| Jefferson               |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| L500                    | HEAD OF FAMILY | E.D. |            | SHEET |
| COLOR                   | AGE            | VOL. |            |       |
| COUNTY                  |                | CITY |            |       |
| Independence            |                |      |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
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1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| L500                    | HEAD OF FAMILY | E.D. |            | SHEET |
| COLOR                   | AGE            | VOL. |            |       |
| COUNTY                  |                | CITY |            |       |
| Lawrence                |                |      |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Jennie                  | W              | 46   | neb.       |       |
| Walter                  | H              | 17   | I          |       |
| Wilma                   | H              | 14   | Iowa       |       |
| William                 | S              | 12   | Mo         |       |
| James                   | S              | 10   | Kans       |       |







|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L 500                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Union        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |      |      |       |
|-----------------------|--------------------|---------------|------|------|-------|
| NAME OF INDIVIDUAL    |                    | L 500         |      | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    |      | VOL. |       |
| COUNTY                | Dallas             |               | CITY |      |       |
| ENUMERATED WITH       |                    |               |      |      |       |
| RELATIONSHIP TO ABOVE |                    |               |      |      |       |
| SP                    | WIFE               | CHILD         |      |      |       |
| AUNT                  | NEPHEW             | GRANDCHILD    |      |      |       |
| BROTHER               | FATHER IN LAW      | MOTHER IN LAW |      |      |       |
| SISTER                | MOTHER IN LAW      | GRANDCHILD    |      |      |       |
| FATHER                | SON IN LAW         | GRANDCHILD    |      |      |       |
| MOTHER                | AUNT IN LAW        | GRANDCHILD    |      |      |       |
| GRANDFATHER           | GRANDMOTHER IN LAW | GRANDCHILD    |      |      |       |
| GRANDMOTHER           | SISTER IN LAW      | GRANDCHILD    |      |      |       |
| GRANDFATHER           | GRANDMOTHER        | GRANDCHILD    |      |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |            |                |      |      |       |
|--------|------------|----------------|------|------|-------|
| L 500  |            | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE        | BIRTHPLACE     |      | VOL. |       |
| COUNTY | Montgomery |                | CITY |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Mississippi  | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Lina E.              | W            | 23   |            |
| 2. Lina E.              | W            | 22   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 24         | 28    |
| W                       | 26             |            | VOL.       | 39    |
| COUNTY                  | Lonoke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Mary E.              | W              | 24         |            |       |
| 2. Lina E.              | W              | 22         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 3          | 22    |
| W                       | 49             |            | VOL.       | 11    |
| COUNTY                  | Benton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Lina E.              | W              | 41         |            |       |
| 2. Lina E.              | W              | 16         |            |       |
| 3. Lina E.              | W              | 13         |            |       |
| 4. Lina E.              | W              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James M                 | W            | 44         |            |
| James M                 | D            | 43         |            |
| James M                 | D            | 45         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Frederick               | W            | 58         |            |
| George D Jr             | S            | 18         |            |
| Leasey H                | D            | 15         |            |
| Frederick               | S            | 11         |            |
| Thomas R                | S            | 5          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |       |                   |      |            |       |
|-------------------------|-------|-------------------|------|------------|-------|
| HEAD OF FAMILY          |       | Lorrey, George W. |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE        | VOL. |            |       |
| W                       | 56    |                   | 64   |            |       |
| COUNTY                  | Stons |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                   |      |            |       |
| NAME                    |       | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| Sarah                   |       | W                 | 36   |            |       |
| Mary Blanche            |       | d                 | 21   |            |       |
| Be                      |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |               |      |            |       |
|-------------------------|---------|---------------|------|------------|-------|
| HEAD OF FAMILY          |         | Lynn George W |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE    | VOL. |            |       |
| W                       | 55      |               | 32   |            |       |
| COUNTY                  | Johnson |               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |               |      |            |       |
| NAME                    |         | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| Cecilia B               |         | W             | 54   |            |       |
| Wout                    |         | S             | 21   |            |       |
|                         |         |               |      |            |       |
|                         |         |               |      |            |       |
|                         |         |               |      |            |       |
|                         |         |               |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |      |            |       |
|-------------------------|----------|-------------------|------|------------|-------|
| HEAD OF FAMILY          |          | Lorrey, George W. |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE        | VOL. |            |       |
| W                       | 57       |                   | 21   |            |       |
| COUNTY                  | Faulkner |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                   |      |            |       |
| NAME                    |          | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| John                    | W                 | 62  | Texas      |
| John E.                 | S.                | 17  |            |
| James                   | W.S.              | 15  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |       |            |
|-------------------------|-------------------|-------|------------|
| HEAD OF FAMILY          |                   | E.D.  | SHEET      |
| Lance George W.         |                   | 1     | 37         |
| COLOR                   | AGE               | VOL.  |            |
| W                       | 35                | 53    |            |
| COUNTY                  | CITY              |       |            |
| Scott                   |                   |       |            |
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Ollie                   | W                 | 29    |            |
| Alvin                   | S                 | 5     |            |
| Nettie                  | S                 | 4 1/2 |            |
| James A.                | S                 | 12    |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |       |            |
|-------------------------|-------------------|-------|------------|
| HEAD OF FAMILY          |                   | E.D.  | SHEET      |
| Lance George W.         |                   | 1     | 48         |
| COLOR                   | AGE               | VOL.  |            |
| W                       | 35                |       |            |
| COUNTY                  | CITY              |       |            |
| Cleveland               |                   |       |            |
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Ollie                   | W                 | 29    |            |
| Alvin                   | S                 | 5     |            |
| Nettie                  | S                 | 4 1/2 |            |
| James A.                | S                 | 12    |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6500                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 24                      | 34             |            | 18         | 125   |
| COUNTY                  | Lafayette      |            | CITY       | 33    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | Wife           | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6500                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 2                       | 12             |            | 35         | 60    |
| COUNTY                  | Benton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
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|                         |                |            |            |       |



|   |        |            |   |
|---|--------|------------|---|
| NAME OF INDIVIDUAL                          |        | SHEET      |   |
| 556   | Miller | 15         | 4 |
| COLOR                                       | AGE    | BIRTH DATE |   |
|   |        |            |   |
| RELATIONSHIP                                |        |            |   |
| DEPARTMENT OF COMMERCE<br>BUREAU OF CUSTOMS |        |            |   |

JO 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|   |        |            |     |
|---|--------|------------|-----|
| NAME OF INDIVIDUAL                          |        | SHEET      |     |
| 556   | Miller | 36         | 861 |
| COLOR                                       | AGE    | BIRTH DATE |     |
|   |        |            |     |
| RELATIONSHIP                                |        |            |     |
| DEPARTMENT OF COMMERCE<br>BUREAU OF CUSTOMS |        |            |     |

JO 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|   |        |            |     |
|---|--------|------------|-----|
| NAME OF INDIVIDUAL                          |        | SHEET      |     |
| 556   | Miller | 36         | 861 |
| COLOR                                       | AGE    | BIRTH DATE |     |
|   |        |            |     |
| RELATIONSHIP                                |        |            |     |
| DEPARTMENT OF COMMERCE<br>BUREAU OF CUSTOMS |        |            |     |

JO 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

24 6 LOWTOSSE 34

ENUMERATED WITH

RE AT (NAME) T. AB

AGE

SEX

RELATIONSHIP

EDUCATION

INDUSTRY

PROPERTY

VEHICLE

OTHER

DEPARTMENT OF COMMERCE

JCOD 17 71

DEPARTMENT OF COMMERCE

L. 500 HEAD OF FAMILY Lane Glenn H E.D. SHEET 18 107

COLOR W AGE 27 BIRTHPLACE VOL. 14

COUNTY CRAINHEAD CITY

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| 1. Thomas C. | son          | 17  |            |
| Thomas C.    | son          | 1   |            |
| 1. 1/2       |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L. 500 Lyon Glenn L 18528 55

6 6 6 PULASKI LITTLE ROCK

1. 1/2 1. 1/2 1. 1/2

|                         |          |                   |     |            |  |         |  |
|-------------------------|----------|-------------------|-----|------------|--|---------|--|
| 2500                    |          | HEAD OF FAMILY    |     | 17/37      |  | SHEET   |  |
| COLOR                   | W        | AGE               | 35  | BIRTHPLACE |  | VOL. 22 |  |
| COUNTY                  | Franklin |                   |     | CITY       |  |         |  |
| OTHER MEMBERS OF FAMILY |          |                   |     |            |  |         |  |
| NAME                    |          | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |         |  |
| Cousin                  |          | W                 | 35  |            |  |         |  |
| Charlotte               |          | S                 | 16  |            |  |         |  |
| Lloyd                   |          | S                 | 14  |            |  |         |  |
| Rashard                 |          | S                 | 12  |            |  |         |  |
| Trecia                  |          | S                 | 11  |            |  |         |  |
| Lucial                  |          | P                 | 7   |            |  |         |  |
| Rachel                  |          | D                 | 7   |            |  |         |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |



| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| 1 <i>Louisa B</i> | <i>S</i>     | <i>22</i> |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |            | E.D.          | SHEET |
|-----------------------|------------|---------------|-------|
| <i>1500</i>           |            |               |       |
| COLOR                 | AGE        | BIRTHPLACE    |       |
|                       |            |               |       |
| COUNTY                | Sevier     |               |       |
| ENUMERATED WITH       |            |               |       |
| RELATIONSHIP TO AHEAD |            |               |       |
| SON                   | DAUGHTER   | BROTHER       |       |
| DAUGHTER              | WIFE       | SISTER        |       |
| BROTHER               | DAUGHTER   | SISTER        |       |
| SISTER                | BROTHER    | SISTER        |       |
| FATHER                | SISTER     | BROTHER       |       |
| MOTHER                | DAUGHTER   | BROTHER       |       |
| GRANDSON              | BROTHER    | SISTER        |       |
| GRANDDAUGHTER         | SISTER     | BROTHER       |       |
| GRANDCHILD            | GRANDCHILD | OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     | E.D.         | SHEET      |
|-------------------------|---------------------|--------------|------------|
| <i>1500</i>             | <i>Louise Green</i> | <i>19</i>    | <i>239</i> |
| COLOR                   | AGE                 | BIRTHPLACE   |            |
| <i>B</i>                | <i>25</i>           |              |            |
| COUNTY                  | Woodruff            |              |            |
| OTHER MEMBERS OF FAMILY |                     |              |            |
| NAME                    | RELATIONSHIP        | AGE          | BIRTHPLACE |
| <i>Louise</i>           | <i>W</i>            | <i>25</i>    |            |
| <i>Lana</i>             | <i>D</i>            | <i>4</i>     |            |
| <i>Franklin</i>         | <i>D</i>            | <i>3</i>     |            |
| <i>Ernie</i>            | <i>D</i>            | <i>2 1/2</i> |            |

[illegible]

|                    |                 |               |       |
|--------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL |                 | ED            | SHEET |
| 15                 | 315             | 35            | 3     |
| COLOR              | RACE            | BIRTHPLACE    | VOL   |
|                    |                 |               | 47    |
| COUNTY             | Mississippi     |               |       |
| ENumerated by      |                 |               |       |
| RELATIONSHIP TO AR |                 |               |       |
| SON                | NEPHEW          | FATHER        |       |
| DAUGHTER           | NEE             | STEPDAUGHTER  |       |
| BROTHER            | DAUGHTER IN LAW | GRANDSON      |       |
| SISTER             | MOTHER IN LAW   | GRANDMAN      |       |
| FATHER             | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER             | DAUGHTER IN LAW | SERVANT       |       |
| GRANDSON           | BROTHER IN LAW  | OTHER Specify |       |
| GRANDDAUGHTER      | SISTER IN LAW   |               |       |
| GRANDFATHER        | SISTER          |               |       |

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 35                      |     | 21           |     | 74         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 31  | Columbia     |     | 11         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Columbia                |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Elizabeth               |     | W            | 21  |            |  |
| Miss E.                 |     | S            | 14  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Lena 4. C               |     | 5            |     | 133        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 46  |              |     | 1          |  |
| COUNTY                  |     | CITY         |     |            |  |
| Arkansas                |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lena                    |     | W            | 32  | Ark.       |  |
| Hattie                  |     | S            | 13  |            |  |
| Hattie                  |     | S            | 11  |            |  |
| Frank                   |     | S            | 9   |            |  |
| William                 |     | S            | 7   |            |  |
| John                    |     | S            | 4   |            |  |
| Robert                  |     | S            | 15  |            |  |

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|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Lena 4. C               |     | 61           |     | 214        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 46  |              |     | 11         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Arkansas                |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lena                    |     | W            | 32  | Ark.       |  |
| Hattie                  |     | S            | 13  |            |  |
| Hattie                  |     | S            | 11  |            |  |
| Frank                   |     | S            | 9   |            |  |
| William                 |     | S            | 7   |            |  |
| John                    |     | S            | 4   |            |  |
| Robert                  |     | S            | 15  |            |  |

|                         |              |             |             |  |
|-------------------------|--------------|-------------|-------------|--|
| COLOR                   | AGE          | BIRTHPLACE  | VOL.        |  |
| 650                     | 5            | Little Rock | 65210       |  |
| COUNTY                  | CITY         |             |             |  |
| PULASKI                 |              | LITTLE ROCK |             |  |
| OTHER MEMBERS OF FAMILY |              |             |             |  |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |  |
| John                    | Wife         | 56          | Little Rock |  |
| John                    | 19           |             |             |  |
|                         |              |             |             |  |
|                         |              |             |             |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| 550                     | 31           | Jefferson  | 45         | 596   |
| COUNTY                  | CITY         |            | VOL.       |       |
| JEFFERSON               |              | PINE BLUFF |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | Wife         | 2          |            |       |
| John                    | 2            |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| 550                     | 31           | Lonoke     | 24         | 121   |
| COUNTY                  | CITY         |            | VOL.       |       |
| Lonoke                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | Wife         | 32         |            |       |
| John                    | 5            | 6          |            |       |
| John                    | 5            | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



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|--------|----|-----|--|
| George | P  | 5   |  |
| Beth   |    |     |  |
| Elsie  | 17 | 23/ |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |             |       |
|-------------------------|----------------|--------------|-------------|-------------|-------|
| L 500                   | HEAD OF FAMILY |              | Lane Hamp R | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | 34          | 132   |
|                         | 66             | La           |             | VOL.        | 66    |
| COUNTY                  | Union          |              | CITY        |             |       |
| OTHER MEMBERS OF FAMILY |                |              |             |             |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTH PLACE |       |
| / Alma                  |                | W            | 24          | OK          |       |
| / Johnnie               |                | S            | 39          |             |       |
|                         |                |              |             |             |       |
|                         |                |              |             |             |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |            |      |       |
|-----------------------|--------------------|-----------------|------------|------|-------|
| L 500                 | NAME OF INDIVIDUAL |                 | Lane       | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | 44/33      |      |       |
|                       | 72                 | Canada          | 21         |      |       |
| COUNTY                | JEFFERSON          |                 | PINE BLUFF |      |       |
| ENUMERATED WITH       | Lee Clarence J     |                 |            |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |            |      |       |
| SON                   | NEPHEW             | STEPSON         |            |      |       |
| DAUGHTER              | WIFE               | DAUGHTER-IN-LAW |            |      |       |
| BROTHER               | FATHER-IN-LAW      | GRANDFATHER     |            |      |       |
| SISTER                | MOTHER-IN-LAW      | GRANDMOTHER     |            |      |       |
| FATHER                | SON-IN-LAW         | BROTHER-IN-LAW  |            |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SISTER-IN-LAW   |            |      |       |
| GRANDFATHER           | BROTHER            | OTHER SPECIFY   |            |      |       |
| GRANDMOTHER           | SISTER             |                 |            |      |       |
| GRANDSON              | GRANDDAUGHTER      |                 |            |      |       |
| GRANDDAUGHTER         | GRANDSON           |                 |            |      |       |
| GRANDNephew           | GRANDNiece         |                 |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                 |                               |
|--|-----------------|-----------------|-------------------------------|
| NAME OF HEAD OF FAMILY<br><i>Jane Hays</i>   | AGE<br><i>5</i> | SEX<br><i>F</i> | DATE OF BIRTH<br><i>7 178</i> |
| PLACE OF BIRTH<br><i>Monroe</i>  |                 |                 |                               |
| IMMEDIATE RELATION<br><i>Montgomery, Alabama</i>   |                 |                 |                               |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEP-FATHER<br>STEP-MOTHER<br>STEP-SON<br>STEP-DAUGHTER<br>STEP-BROTHER<br>STEP-SISTER<br>FOSTER-FATHER<br>FOSTER-MOTHER<br>FOSTER-SON<br>FOSTER-DAUGHTER<br>FOSTER-BROTHER<br>FOSTER-SISTER<br>OTHER RELATION |                 |                 |                               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                            |                   |                     |
|--------------------------|----------------------------|-------------------|---------------------|
| NAME<br><i>Jane Hays</i> | HEAD OF FAMILY             | E.D.<br><i>37</i> | SHEET<br><i>121</i> |
| COLOR<br><i>W</i>        | AGE<br><i>5</i>            | VOL.<br><i>57</i> |                     |
| COUNTY<br><i>PULASKI</i> | CITY<br><i>LITTLE ROCK</i> |                   |                     |
| OTHER MEMBERS OF FAMILY  |                            |                   |                     |
| NAME                     | RELATIONSHIP               | AGE               | BIRTHPLACE          |
| <i>Jane</i>              | <i>1</i>                   | <i>26</i>         |                     |
| <i>Robert</i>            | <i>1</i>                   | <i>5</i>          |                     |
| <i>John</i>              | <i>1</i>                   | <i>12</i>         |                     |
|                          |                            |                   |                     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |              |     |            |        |      |    |
|-------------------------|----------|--------------|-----|------------|--------|------|----|
| COLOR                   | W        | AGE          | 47  | BIRTHPLACE | Wilson | VOL. | 15 |
| COUNTY                  | Crawford |              |     | CITY       |        |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |        |      |    |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |        |      |    |
| Maggie                  |          | W            | 42  |            |        |      |    |
| Hershel                 |          | W            | 15  |            |        |      |    |
| Natchell                |          | W            | 3   |            |        |      |    |
| Lena                    |          | S            | 8   |            |        |      |    |
|                         |          |              |     |            |        |      |    |
|                         |          |              |     |            |        |      |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |       |            |        |       |    |
|-------------------------|----------------|---------------|-------|------------|--------|-------|----|
| L500                    | HEAD OF FAMILY | Lena Harrison |       | S.D.       | 15     | SHEET | 43 |
| COLOR                   | W              | AGE           | 39    | BIRTHPLACE | VOL. 3 |       |    |
| COUNTY                  | Baxter         |               | CITY  |            |        |       |    |
| OTHER MEMBERS OF FAMILY |                |               |       |            |        |       |    |
| NAME                    |                | RELATIONSHIP  | AGE   | BIRTHPLACE |        |       |    |
| Bertha                  |                | W             | 31    |            |        |       |    |
| Lena                    |                | W             | 12    |            |        |       |    |
| Jewell                  |                | W             | 11    |            |        |       |    |
| William                 |                | W             | 9     |            |        |       |    |
| George                  |                | W             | 6     |            |        |       |    |
| Edna                    |                | W             | 4 1/2 |            |        |       |    |
| Mabel                   |                | W             | 3 1/2 |            |        |       |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |    |                |    |            |            |       |  |
|-------------------------|----|----------------|----|------------|------------|-------|--|
| X 500                   |    | HEAD OF FAMILY |    | E.D.       |            | SHEET |  |
| Lazie                   |    | Harvey         |    | 26         |            | 29    |  |
| COLOR                   | 11 | AGE            | 23 | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  |    |                |    | Phillips   | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |    |                |    |            |            |       |  |
| NAME                    |    | RELATIONSHIP   |    | AGE        | BIRTHPLACE |       |  |
| Harvey                  |    | W              |    | 19         |            |       |  |
|                         |    |                |    |            |            |       |  |
|                         |    |                |    |            |            |       |  |
|                         |    |                |    |            |            |       |  |
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|                       |                                     |                 |                          |            |      |  |
|-----------------------|-------------------------------------|-----------------|--------------------------|------------|------|--|
| NAME OF INDIVIDUAL    |                                     | E.D.            |                          | SHEET      |      |  |
| Lazie                 |                                     | Harvey          |                          | 8 29       |      |  |
| COLOR                 | W                                   | AGE             | 14                       | BIRTHPLACE | VOL. |  |
| COUNTY                |                                     |                 |                          | Dallas     | CITY |  |
| ENUMERATED WITH       |                                     |                 |                          |            |      |  |
| RELATIONSHIP TO ABOVE |                                     |                 |                          |            |      |  |
| SON                   | <input checked="" type="checkbox"/> | NEPHEW          | <input type="checkbox"/> |            |      |  |
| DAUGHTER              | <input type="checkbox"/>            | NIECE           | <input type="checkbox"/> |            |      |  |
| BROTHER               | <input type="checkbox"/>            | FATHER IN LAW   | <input type="checkbox"/> |            |      |  |
| SISTER                | <input type="checkbox"/>            | MOTHER IN LAW   | <input type="checkbox"/> |            |      |  |
| FATHER                | <input type="checkbox"/>            | SON IN LAW      | <input type="checkbox"/> |            |      |  |
| MOTHER                | <input type="checkbox"/>            | DAUGHTER IN LAW | <input type="checkbox"/> |            |      |  |
| GRANDSON              | <input type="checkbox"/>            | BROTHER IN LAW  | <input type="checkbox"/> |            |      |  |
| GRANDDAUGHTER         | <input type="checkbox"/>            | SISTER IN LAW   | <input type="checkbox"/> |            |      |  |
| GRANDCHILD            | <input type="checkbox"/>            | ORPHAN          | <input type="checkbox"/> |            |      |  |

|                         |   |                |       |                   |  |      |       |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| X 500                   |   | HEAD OF FAMILY |       | Looney Hatridge L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47    | BIRTHPLACE        |  | VOL. | 51    |
| COUNTY                  |   | Polk           |       | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |      |       |
| Viola T                 |   | W              | 41    |                   |  |      |       |
| Jewel                   |   | D              | 15    |                   |  |      |       |
| E. Paul                 |   | D              | 10    |                   |  |      |       |
| Bertha M                |   | D              | 8     |                   |  |      |       |
| Hatridge L Jr.          |   | S              | 6     |                   |  |      |       |
| Looney D                |   | S              | 4 1/2 |                   |  |      |       |
|                         |   |                |       |                   |  |      |       |
|                         |   |                |       |                   |  |      |       |

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BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 500                     |   | HEAD OF FAMILY |     | Lawson Hayles |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 72  | BIRTHPLACE    |  | VOL. | 30    |
| COUNTY                  |   | Izard          |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lula May                |   | W              | 20  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1500                    |   | HEAD OF FAMILY |     | Lafayette  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE |  | VOL. |       |
| COUNTY                  |   | Lafayette      |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lafayette               |   | W              | 42  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| See                     | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1                       |                |            | 17 36      |
| COUNTY                  | CITY           |            |            |
| Lafayette               |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. Hester               | Wife           | 28         |            |
| 2. Martha               | 1              | 8          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |        |
|-----------------------|--------------------|-----------------|--------|
| See                   | NAME OF INDIVIDUAL | E.D.            | SHEET  |
| COLOR                 | AGE                | BIRTHPLACE      | VOL.   |
| W                     | 14                 |                 | 21 272 |
| COUNTY                | CITY               |                 |        |
| Craighead             |                    |                 |        |
| ENUMERATED WITH       |                    |                 |        |
| Estelle Hunt          |                    |                 |        |
| RELATIONSHIP TO ABOVE |                    |                 |        |
| SON                   | NEPHEW             | STEPPING        |        |
| DAUGHTER              | NIECE              | X STEPPING      |        |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |        |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN        |        |
| FATHER                | SON-IN-LAW         | ROOMER          |        |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |        |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |        |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |        |
| GRANDCHILD            | ORPHAN             |                 |        |

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BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |    |
|-------------------------|----------------|--------------|----------------|------------|------|-------|----|
| 4500                    | HEAD OF FAMILY |              | Lane Hecklin D | E.D.       | 15   | SHEET | 74 |
| COLOR                   | W              | AGE          | 34             | BIRTHPLACE | Tenn | VOL.  | 18 |
| COUNTY                  | Cross          |              | CITY           |            |      |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |    |
|                         | NAME           | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |    |
|                         | Anna B         | W            | 30             |            |      |       |    |
|                         | Hector C       | S            | 8              |            |      |       |    |
|                         | Robert         | S            | 34             | Tenn       |      |       |    |
|                         | Morris Malheur | ML           | 71             |            |      |       |    |
|                         |                |              |                |            |      |       |    |
|                         |                |              |                |            |      |       |    |
|                         |                |              |                |            |      |       |    |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |    |              |      |       |    |    |
|--------------------|----|--------------|------|-------|----|----|
| NAME OF INDIVIDUAL |    | Lane Hecklin |      | SHEET |    | 74 |
| AGE                | 34 | BIRTHPLACE   | Tenn | VOL.  | 18 |    |
| Mississippi        |    |              |      |       |    |    |
| Superintendent     |    |              |      |       |    |    |

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BUREAU OF THE CENSUS

JCOD.16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

St. Francis

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| John B. ... | ...          | ... | ...        |
| ...         | ...          | ... | ...        |
| ...         | ...          | ... | ...        |
| ...         | ...          | ... | ...        |
| ...         | ...          | ... | ...        |
| ...         | ...          | ... | ...        |
| ...         | ...          | ... | ...        |
| ...         | ...          | ... | ...        |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1500                    | James H. ... |            | 13         | 165   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 25           |            | 30         |       |
| COUNTY                  | Jefferson    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |
| ...                     | ...          | ...        | ...        |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |              |            | E.D. | SHEET |
|--|--------------|------------|------|-------|
| 1500   | James H. ... |            | 13   | 165   |
| COLOR  | AGE          | BIRTHPLACE | VOL. |       |
| B  | 25           |            | 30   |       |
| COUNTY   | Crittenden   |            | CITY |       |
| ENUMERATED WITH  |              |            |      |       |
| RELATIONSHIP TO ABOVE  |              |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p>Daughter</p> <p>Brother</p> <p>Sister</p> <p>Father</p> <p>Mother</p> <p>Grandson</p> <p>Granddaughter</p> <p>Grandchild</p> </div> <div> <p>Uncle</p> <p>Aunt</p> <p>Nephew</p> <p>Niece</p> <p>Brother-in-law</p> <p>Sister-in-law</p> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Stepsister</p> <p>Stepmother</p> <p>Stepfather</p> <p>Stepchild</p> </div> <div> <p>Other</p> <p>Other</p> <p>Other</p> <p>Other</p> <p>Other</p> <p>Other</p> <p>Other</p> <p>Other</p> <p>Other</p> </div> </div> |              |            |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COD '77.JCOD 16.71

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 550                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 15             |            | 41         |       |
| COUNTY                  |                | CITY       |            |       |
| Miller                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 21         |            |       |
| George                  | S              | 1          |            |       |
| Edward                  | S              | 5          |            |       |
| William                 | S              | 3          |            |       |
| Robert                  | S              | 7          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 450                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 33         |       |
| COUNTY                  |                | CITY       |            |       |
| Lafayette               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Evelyn                  | D              | 24         |            |       |
| John                    | S              | 2          |            |       |
| Billy                   | S              | 1/2        |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 550                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 12             | Tex        | 41         |       |
| COUNTY                  |                | CITY       |            |       |
| Miller                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mathe                   | W              | 4          | Tex        |       |
| William                 | S              | 1          |            |       |

|              |  |    |    |
|--------------|--|----|----|
| Little Henry |  | 47 | 41 |
|              |  |    |    |
|              |  |    |    |
|              |  |    |    |
|              |  |    |    |
|              |  |    |    |
|              |  |    |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lone Henry              |              | 1    | 373        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 48           | 59   |            |
| COUNTY                  | CITY         |      |            |
| St. Francis             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Paul                    | 2            | 42   | Texas      |
| Louise                  | 15           | 16   | Texas      |
| John H                  | 8            | 4    |            |
| Betty Eva L.            | 7            | 4    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lone Henry              |              | 9    | 163        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 41           | 37   |            |
| COUNTY                  | CITY         |      |            |
| Little River            |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ruth                    | W            | 22   |            |
| Linda                   | D            | 3-10 |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| 2500 Lane Home L.       |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| u                       | 34           |            | 21         |
| COUNTY                  | Faulkner     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Paul                    | W.           | 33         |            |
| Edith                   | D.           | 13         |            |
| Joseph                  | S.           | 11         |            |
| Paul                    | S.           | 7          |            |
| William                 | S.           | 12         |            |

U S DEPARTMENT OF COMMERCE

|  |  |  |                  |                     |
|--|--|--|------------------|---------------------|
| L-500  | NAME OF INDIVIDUAL<br><i>June Horace L</i>   |  | E.D.<br><i>5</i> | SHEET<br><i>139</i> |
| COLOR<br><i>W</i>  | AGE<br><i>6</i>  | BIRTHPLACE   | VOL<br><i>2</i>  |                     |
| COUNTY   | CITY   |  |                  |                     |
| ENUMERATED WITH<br><i>William George L</i>   |  |  |                  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE'S MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |                     |

|                         |                               |            |                   |                    |
|-------------------------|-------------------------------|------------|-------------------|--------------------|
| L-500                   | HEAD OF FAMILY<br><i>June</i> |            | E.D.<br><i>28</i> | SHEET<br><i>90</i> |
| COLOR<br><i>B</i>       | AGE<br><i>50</i>              | BIRTHPLACE | VOL.<br><i>12</i> |                    |
| COUNTY                  | Crittenden                    | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY |                               |            |                   |                    |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE        |                    |
| <i>1 Sarah</i>          | <i>W</i>                      | <i>42</i>  |                   |                    |
| <i>J C</i>              | <i>D</i>                      | <i>10</i>  |                   |                    |
|                         |                               |            |                   |                    |
|                         |                               |            |                   |                    |
|                         |                               |            |                   |                    |
|                         |                               |            |                   |                    |
|                         |                               |            |                   |                    |



|   |  |  |  |
|---|--|--|--|
| 1300<br>Woodruff  |  |  |  |
| ENROLLMENT WITH<br>THE ARMY, NAVY, AIR FORCE, OR MARINE CORPS |  |  |  |
| NAME<br>SURNAME<br>FIRST NAME<br>MIDDLE NAME<br>INITIALS      |  | BIRTH DATE<br>MONTH<br>DAY<br>YEAR             |  |
| BIRTH PLACE<br>STATE<br>COUNTY<br>CITY                        |  | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |

|                         |                |            |            |         |
|-------------------------|----------------|------------|------------|---------|
| 1300                    | HEAD OF FAMILY |            | E.D. 2     | SHEET 6 |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 1     |         |
| 17                      | 29             | Arkansas   |            |         |
| COUNTY                  | CITY           |            |            |         |
| OTHER MEMBERS OF FAMILY |                |            |            |         |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| Wife                    | Wife           | 15         | Arkansas   |         |
| Child                   | Child          | 8          |            |         |
| Child                   | Child          | 4          |            |         |
| Child                   | Child          | 4          |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |

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|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| 1300                    | HEAD OF FAMILY |            | E.D. 13    | SHEET 133 |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 3     |           |
| 17                      | 27             | Boone      |            |           |
| COUNTY                  | CITY           |            |            |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| Wife                    | Wife           | 24         | Boone      |           |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1. Susan | W            | 24  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1. L. S. C.             | AGE          | BIRTHPLACE | 18         | 48    |
| COLOR                   | W            | 23         | VOL.       | 17    |
| COUNTY                  | Dallas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. L. S. C.             | W            | 21         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |               |               | E.D. | SHEET |
|-----------------------|---------------|---------------|------|-------|
| 1. L. S. C.           | AGE           | BIRTHPLACE    | 18   | 48    |
| COLOR                 | W             | 22            | VOL. | 18    |
| COUNTY                | Cross         |               | CITY |       |
| ENUMERATED WITH       |               |               |      |       |
| Crayton, William A    |               |               |      |       |
| RELATIONSHIP TO ABOVE |               |               |      |       |
| SON                   | NEPHEW        | STEPSON       |      |       |
| DAUGHTER              | NIECE         | STEPDAUGHTER  |      |       |
| BROTHER               | FATHER-IN-LAW | COUSIN        |      |       |
|                       |               | MOTHER-IN-LAW |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | GRANDSON        |
| DAUGHTER      | NIECE           | GRANDDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | FOUNDS          |
| SISTER        | MOTHER-IN-LAW   | WREATHMAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | I.D.       |            | SHEET |  |
| NAME <i>James D. J.</i> |              | 50         |            | 31    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 61           | SC         |            | 54    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Pulaski                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>Marratta</i>         | W            | 51         | <i>La</i>  |       |  |
| <i>Waller</i>           | S            | 21         |            |       |  |
| <i>James Otto</i>       | D            | 17         |            |       |  |
| <i>Robert</i>           | S            | 15         |            |       |  |
| <i>Booker T.</i>        | S            | 13         |            |       |  |
| <i>Alvin</i>            | D            | 11         |            |       |  |
| <i>Mulla</i>            | D            | 9          |            |       |  |

JCOD.16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

|                    |          |     |       |
|--------------------|----------|-----|-------|
| NAME OF INDIVIDUAL |          | ED  | SHEET |
| COLOR              | AGE      | DOB |       |
| COUNTY             | Arkansas |     |       |
| ENUMERATED WITH    |          |     |       |



ENUMERATED WITH

RELATIONSHIP TO ABOVE

SUN  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPPDAUGHTER  
STEPPBROTHER  
STEPPSISTER  
STEPPMOTHER  
STEPPFATHER  
STEPPGRANDSON  
STEPPGRANDDAUGHTER  
STEPPGRANDCHILD

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |               |  |       |  |
|-----------------------|------------|---------------|--|-------|--|
| NAME OF INDIVIDUAL    |            | E.D.          |  | SHEET |  |
| Lane Lora             |            | 17            |  | 237   |  |
| AGE                   | BIRTHPLACE |               |  |       |  |
| 6                     | Benton     |               |  |       |  |
| ENUMERATED WITH       |            | Lane Samuel W |  |       |  |
| RELATIONSHIP TO ABOVE |            |               |  |       |  |
| SUN                   |            |               |  |       |  |
| BROTHER               |            |               |  |       |  |
| SISTER                |            |               |  |       |  |
| FATHER                |            |               |  |       |  |
| MOTHER                |            |               |  |       |  |
| GRANDSON              |            |               |  |       |  |
| GRANDDAUGHTER         |            |               |  |       |  |
| GRANDCHILD            |            |               |  |       |  |
| NEPHEW                |            |               |  |       |  |
| NIECE                 |            |               |  |       |  |
| FATHER-IN-LAW         |            |               |  |       |  |
| MOTHER-IN-LAW         |            |               |  |       |  |
| SON-IN-LAW            |            |               |  |       |  |
| DAUGHTER-IN-LAW       |            |               |  |       |  |
| BROTHER-IN-LAW        |            |               |  |       |  |
| SISTER-IN-LAW         |            |               |  |       |  |
| ORPHAN                |            |               |  |       |  |
|                       |            | OTHER SPECIFY |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| Lane Lora               |      | 17           |     | 237        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| 13                      | 23   |              |     | 48         |  |
| COUNTY                  | CITY |              |     |            |  |
| Phillips                |      |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Bee                   |      | W            | 18  |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |           |
|-------------------------|--------|----------------|------|------------|-----------|
| 4500                    |        | HEAD OF FAMILY |      | E.D. 9     | SHEET 134 |
| COLOR                   | W      | AGE            | 39   | BIRTHPLACE |           |
| COUNTY                  | Dallas |                | CITY |            |           |
| OTHER MEMBERS OF FAMILY |        |                |      |            |           |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |           |
| M. Miller               |        | W              | 28   |            |           |
| C. Miller               |        | D              | 5    |            |           |
|                         |        |                |      |            |           |
|                         |        |                |      |            |           |
|                         |        |                |      |            |           |
|                         |        |                |      |            |           |
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|                         |        |                |      |            |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |            |       |
|-------------------------|----------|----------------|------------|------------|-------|
| 4500                    |          | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |          | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Faulkner |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |          |                |            |            |       |
| NAME                    |          | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |
|                         |          |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE |            |  |
| Mississippi             |              |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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|                         |              |            |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|      |              |     |            |
|------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.D.       | SHEET |
| Washington              |              |            | 34         | 4     |
| CITY                    |              |            | VOL.       | 48    |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| W. A. Smith | Head              | 65  | Missouri   |
| William F.  | Wife              | 62  | Missouri   |
| James L.    | Son               | 16  | Missouri   |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| L500                    |                   | HEAD OF FAMILY <i>James L. Smith</i> |            | E.O. | SHEET |
|-------------------------|-------------------|--------------------------------------|------------|------|-------|
| COLOR                   | AGE               | BIRTHPLACE                           |            | VOL. |       |
| 249                     | 50                |                                      |            | 26   | 226   |
| COUNTY                  |                   | CITY                                 |            |      | 35    |
| OTHER MEMBERS OF FAMILY |                   |                                      |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE                                  | BIRTHPLACE |      |       |
| <i>James</i>            | <i>W</i>          | <i>33</i>                            |            |      |       |
| <i>William M</i>        | <i>D</i>          | <i>17</i>                            |            |      |       |
| <i>Mary</i>             | <i>D</i>          | <i>15</i>                            |            |      |       |
| <i>Ellie</i>            | <i>S</i>          | <i>12</i>                            |            |      |       |
| <i>John E</i>           | <i>S</i>          | <i>10</i>                            |            |      |       |
| <i>Mattie M</i>         | <i>D</i>          | <i>9</i>                             |            |      |       |
| <i>Adella</i>           | <i>D</i>          | <i>6</i>                             |            |      |       |

JC0D-18A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 6500                    |   | HEAD OF FAMILY |    | E.O. 61    |  | SHEET 204  |  |
| COLOR                   | B | AGE            | 18 | BIRTHPLACE |  | VOL. 32    |  |
| COUNTY Jefferson        |   |                |    | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Myrtle                  |   | h              |    | 22         |  | B          |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                  |  |            |  |
|-------------------------|--|----------------|--|------------------|--|------------|--|
| 6500                    |  | HEAD OF FAMILY |  | E.O. 61          |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE       |  | VOL.       |  |
| COUNTY PULASKI          |  |                |  | CITY LITTLE ROCK |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |  |
|                         |  |                |  |                  |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |   |            |  |            |  |
|-------------------------|--|----------------|---|------------|--|------------|--|
| 6500                    |  | HEAD OF FAMILY |   | E.O. 61    |  | SHEET 214  |  |
| COLOR                   |  | AGE            | 1 | BIRTHPLACE |  | VOL. 7     |  |
| COUNTY Hot Spring       |  |                |   | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |   |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |   | AGE        |  | BIRTHPLACE |  |
|                         |  |                |   |            |  |            |  |
|                         |  |                |   |            |  |            |  |
|                         |  |                |   |            |  |            |  |

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E. D.      | SHEET      |
|-------------------------|-------------------|------------|------------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |      | E. D.      | SHEET |
|----------------|------|------------|-------|
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 69           |            | 70         |  |
| COUNTY                  |              | Woodruff   | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Lola                    | W            | 47         | Miss       |  |
| Lester                  | D            | 13         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L. L. L. L.             |              | 13         | 63         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 37           |            | 59         |
| COUNTY                  |              | CITY       |            |
| Randolph                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Leona                   | W            | 50         |            |
| Paul                    | D            | 11         |            |
| Francis                 | D            | 5          |            |
| Mary                    | M            | 70         | W          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Looney, J. C.           |              | 10         | 5          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 53           |            | 65         |
| COUNTY                  |              | CITY       |            |
| Stone                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Sally                   | W            | 27         |            |
| Lincoln                 | D            | 11         |            |
| James                   | D            | 5          |            |
|                         |              |            |            |
|                         |              |            |            |

|  |              |          |          |
|--|--------------|----------|----------|
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |
|  | <i>James</i> | <i>2</i> | <i>1</i> |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| COUNTY                  | CITY         |             |            |
| PULASKI                 |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         |              |             |            |
|                         |              |             |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |   |       |
|---|------|---|-------|
| NAME OF INDIVIDUAL  |      | E.D.  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL.  |
| COUNTY  | CITY |   |       |
| Polinsett   |      |   |       |
| ENUMERATED WITH   |      |   |       |
| RELATIONSHIP TO ABOVE   |      |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>IN-LAW<br>OTHER |      | STEPSON<br>STEPSISTER<br>STEPBROTHER<br>STEPMOTHER<br>STEPFATHER<br>STEPGRANDFATHER<br>STEPGRANDMOTHER<br>STEPGRANDCHILD<br>STEPNIECE<br>STEPNephew<br>STEPAUNT<br>STEPUncle<br>STEPCOUSIN<br>STEPIN-LAW<br>STEPOther |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 5500                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Randolph       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John D                  |     | W              | 34  |            |       |
| Mary D                  |     | W              | 34  |            |       |
| William D               |     | W              | 10  |            |       |
| Elizabeth D             |     | W              | 8   |            |       |
| Dorothy D               |     | W              | 7   |            |       |
| Robert D                |     | W              | 5   |            |       |
| Alice D                 |     | W              | 3   |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |       |
|--|-----|--|--|---|-------|
| 5500   |     | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |       |
| COUNTY   |     | SEBASTIAN  |  | CITY  |       |
|  |     |  |  | FORT SMITH  |       |
| ENUMERATED WITH  |     |  |  |   |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |       |
|--|--|--|-------|-------|
| NAME OF INDIVIDUAL                           |  |  | E. D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL.  |       |
| COUNTY                                       | CITY                                     |  |       |       |
| ENUMERATED WITH                              |  |  |       |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |       |

JC OD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E. D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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JC OD 15 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |       |
|----------------|-----|------------|-------|-------|
| HEAD OF FAMILY |     |            | E. D. | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |       |





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Mississippi  | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Ruby                  | W            | 23   | Miss       |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| Looney James  |     | 21         | 274   |
| COLOR   | AGE | BIRTHPLACE |       |
| W   | 15  | Miss       | 50    |
| INTY  |     |            |       |
| Polnsett  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| Stearman Lon  |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>Niece<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER Specify |     |            |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| James James             |              | 6          | 318        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 45           |            | 48         |
| COUNTY                  | Phillips     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Ethel A J             | W            | 42         |            |
| Emmerson                |              | 11         |            |
| Darius Houdon           |              | 17         |            |

|                |  |    |    |
|----------------|--|----|----|
| Darius Houders |  | 55 | 17 |
|                |  |    |    |
|                |  |    |    |
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JCQD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |             |       |
|--|------------|-------------|-------|
| NAME OF INDIVIDUAL   |            | F.D.        | SHEET |
| AGE  | BIRTHPLACE |             |       |
| PULASKI  |            | LITTLE ROCK |       |
| ENUMERATED WITH  |            |             |       |
| RELATIONSHIP TO HEAD OF FAMILY   |            |             |       |
| <p>1. Name</p> <p>2. Age</p> <p>3. Sex</p> <p>4. Color</p> <p>5. Date of Birth</p> <p>6. Date of Census</p> <p>7. Date of Arrival in U.S.</p> <p>8. Date of Naturalization</p> <p>9. Date of Marriage</p> <p>10. Date of Divorce</p> <p>11. Date of Death</p> <p>12. Date of Disappearance</p> |            |             |       |

JCQD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                    |            |
|-------------------------|--------------|--------------------|------------|
| HEAD OF FAMILY          |              | E.D.               | SHEET      |
| Lucas Jones Jr.         |              | 63                 | 104        |
| COLOR                   | AGE          | VOL.               |            |
| leg                     | 28           | 58                 |            |
| COUNTY                  | PULASKI      | CITY "LITTLE ROCK" |            |
| OTHER MEMBERS OF FAMILY |              |                    |            |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE |
| Lucas                   | W.           | 21                 |            |
| Katherine               | S.           | 2                  |            |
| Albert H.               | S.           | 12                 |            |
| James Jr.               | S.           | 59                 | dec.       |
| Martha                  | M.           | 55                 | dec.       |

JCQD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|-------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|--|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Simon Luna James Jr</i>   |  | E.D.<br><i>63</i>                        | SHEET<br><i>104</i> |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>39</i>                         | BIRTHPLACE<br><i>Mo</i>                  |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Way</i>   | CITY<br><i>PULASKI</i>                   |  | <i>LITTLE ROCK</i>  |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Luna James Jr</i>  |  |  |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NERE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NERE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NERE            | <input type="checkbox"/> STEPDAUGHTER    |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE-MAN        |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |                     |                              |                                 |                                  |                                   |                               |                                       |                                  |  |                                 |                                 |  |                                   |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                    |
|--|------------------|-------------------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>Luna James Jr</i> |                  | E.D.<br><i>13</i>       | SHEET<br><i>32</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>49</i> | BIRTHPLACE<br><i>Mo</i> |                    |
| COUNTY<br><i>Boone</i>                         | CITY             |                         |                    |
| OTHER MEMBERS OF FAMILY                        |                  |                         |                    |
| NAME   | RELATIONSHIP     | AGE                     | BIRTHPLACE         |
| <i>1. Ora B</i>                                | <i>W</i>         | <i>39</i>               | <i>Mo</i>          |
| <i>2. B</i>                                    |                  |                         |                    |
| <i>3. L. B</i>                                 |                  |                         |                    |
|  |                  |                         |                    |
|  |                  |                         |                    |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                        |                         |                     |
|--|------------------------|-------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Simon Luna James Jr</i> |                        | E.D.<br><i>63</i>       | SHEET<br><i>104</i> |
| COLOR<br><i>W</i>                                    | AGE<br><i>39</i>       | BIRTHPLACE<br><i>Mo</i> |                     |
| COUNTY<br><i>Way</i>                                 | CITY<br><i>PULASKI</i> |                         |                     |



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L. S. C.                |              | 11         | 382        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 10                      | 6            | VOL. 11    |            |
| COUNTY                  | CITY         |            |            |
| Lawrence                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              | 9          |            |
|                         |              | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L. S. C.                |              | 4          | 154        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 12                      | 54           | VOL. 21    |            |
| COUNTY                  | CITY         |            |            |
| Faulkner                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 12         |            |
|                         |              | 10         |            |
|                         |              | 13         |            |
|                         |              |            |            |
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|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| L 500                   |     | HEAD OF FAMILY |  | E. D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| COUNTY                  |     | Howard         |  | CITY  |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Howard                  |     | H              |  | 43    |  | Me         |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| L 500                   |     | HEAD OF FAMILY |  | E. D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| W                       | 43  |                |  | 9     |  |            |  |
| COUNTY                  |     | Clay           |  | CITY  |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Mary                    |     | W              |  | 41    |  | Ill        |  |
| Marzain A               |     | S              |  | 19    |  |            |  |
| Jessie E                |     | D              |  | 12    |  |            |  |
| Harmon Michael K        |     | H              |  | 5     |  | Me         |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |       |  |       |  |
|--------|-----|----------------|--|-------|--|-------|--|
| L 500  |     | HEAD OF FAMILY |  | E. D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL.  |  |       |  |
| W      | 43  | Me             |  | 18    |  |       |  |
| COUNTY |     | Cross          |  | CITY  |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Cross        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Harriet                 | W            | 6    | Mo.        |
| John                    | 18           | 18   | 1          |
| Leah                    | 2            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Harriet                 | 5            | 15         |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 34           | Mo.        |
| COUNTY                  | City         |            |
| Randolph                |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Harriet                 | W            | 6          |
| John                    | 18           | 18         |
| Leah                    | 2            | 15         |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |

JD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Harriet                 | 12           | 303        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 37           | Mo.        |
| COUNTY                  | City         |            |
| Randolph                |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Harriet                 | W            | 6          |
| John                    | 18           | 18         |
| Leah                    | 2            | 15         |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |       |            |  |
|-------------------------|--------|--------------|-------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |       | SHEET      |  |
| L. S. L. J. James H.    |        | 23           |       | 73         |  |
| COLOR                   | AGE    | BIRTHPLACE   |       | VOL.       |  |
| W                       | 46     |              |       | 4          |  |
| COUNTY                  | Benton |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |        |              |       |            |  |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Margaret                |        | W            | 35    | Miss       |  |
| E. J. R.                |        | S            | 14    |            |  |
| N. J. H.                |        | D            | 8     |            |  |
| H. J. R.                |        | S            | 6     |            |  |
| W. J. R.                |        | S            | 4 1/2 |            |  |
|                         |        |              |       |            |  |
|                         |        |              |       |            |  |
|                         |        |              |       |            |  |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |                 |            |  |
|-------------------------|-----------|--------------|-----------------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |                 | SHEET      |  |
| L. S. L. J. James H.    |           | 24           |                 | 74         |  |
| COLOR                   | AGE       | BIRTHPLACE   |                 | VOL.       |  |
| W                       | 52        |              |                 | 1          |  |
| COUNTY                  | JEFFERSON |              | CITY PINE BLUFF |            |  |
| OTHER MEMBERS OF FAMILY |           |              |                 |            |  |
| NAME                    |           | RELATIONSHIP | AGE             | BIRTHPLACE |  |
| L. J. R.                |           | W            | 16              | Miss       |  |
| W. J. R.                |           |              |                 |            |  |
|                         |           |              |                 |            |  |
|                         |           |              |                 |            |  |
|                         |           |              |                 |            |  |
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U S. DEPARTMENT OF COMMERCE

|                         |     |                |  |      |  |             |  |
|-------------------------|-----|----------------|--|------|--|-------------|--|
| 3500                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 34 263      |  |
| COUNTY                  |     | PULASKI        |  | CITY |  | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |             |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| Minnie                  |     | Wife           |  | 40   |  |             |  |
| Marlene                 |     | Daughter       |  | 10   |  |             |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 3500                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 17 1       |  |
| COUNTY                  |     | Randolph       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mollie J                |     | Wife           |  | 31   |  |            |  |
| Thelma P                |     | Daughter       |  | 10   |  |            |  |
| Helen M                 |     | Daughter       |  | 5    |  |            |  |
| James J                 |     | Son            |  | 5    |  |            |  |
| James L                 |     | Son            |  | 1    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                    |               |      |       |
|--------------------|---------------|------|-------|
| NAME OF INDIVIDUAL |               | E.D. | SHEET |
| James Johnson      |               | 23   | 123   |
| AGE                | 42            |      |       |
| BIRTHPLACE         | Richmond, Va. |      |       |
| ENumerated with    |               |      |       |
| DATE               |               |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| HEAD OF FAMILY          |              | E.D. | SHEET       |
| James Johnson           |              | 9    | 441         |
| COLOR                   | AGE          | VOL  |             |
| W                       | 41           | 55   |             |
| COUNTY                  | PULASKI      | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| James                   | W            | 36   | Ala         |
| Mary J                  | W            | 13   | I           |
| Cook, Henry             |              |      |             |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Looney James M |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 44           | Okla           | 51         |      |       |
| COUNTY                  | Polk         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Retha L                 | W            | 42             |            |      |       |
| Mildred D               | D            | 16             |            |      |       |
| Eloise M                | D            | 14             |            |      |       |
| Helen L                 | D            | 12             |            |      |       |
| Comodore                | B            | 41             | Okla       |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |      |       |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lynn James L |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |      |       |
| W                       | 41           |              | 11         |      |       |
| COUNTY                  | Dallas       |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |              |            |      |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| 1500                    | HEAD OF FAMILY<br>James James E |                   | E.D.<br>6  | SHEET<br>67 |
| COLOR<br>W              | AGE<br>24                       | BIRTHPLACE<br>Ill | VOL.<br>20 |             |
| COUNTY<br>Izard         |                                 | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Wda E                 |                                 | W                 | 13         | Ill         |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| 1500                    | HEAD OF FAMILY<br>Lynn James E |                   | E.D.<br>18 | SHEET<br>112 |
| COLOR<br>W              | AGE<br>55                      | BIRTHPLACE        | VOL.<br>20 |              |
| COUNTY<br>Izard         |                                | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Kate                  |                                | W                 | 55         |              |
| 1 Virginia              |                                | W                 | 28         |              |
| 1 Frankie, Lawrence     |                                | W                 | 79         | Ill          |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                     |            |              |
|-------------------------|--------------------------------|---------------------|------------|--------------|
| 1500                    | HEAD OF FAMILY<br>Lynn James R |                     | E.D.<br>18 | SHEET<br>224 |
| COLOR<br>W              | AGE<br>54                      | BIRTHPLACE          | VOL.<br>55 |              |
| COUNTY<br>PULASKI       |                                | CITY<br>LITTLE ROCK |            |              |
| OTHER MEMBERS OF FAMILY |                                |                     |            |              |
|                         |                                |                     |            |              |
|                         |                                |                     |            |              |
|                         |                                |                     |            |              |
|                         |                                |                     |            |              |

| PULASKI                 |              | LITTLE ROCK |            |
|-------------------------|--------------|-------------|------------|
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Lena A                  | W            | 57          |            |
| Ernest H                | S            | 25          |            |
| Charles W               | S            | 18          |            |
| Austin J                | S            | 12          |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

| NAME OF INDIVIDUAL  |     |            | E.D. | SHEET |
|---|-----|------------|------|-------|
| Lena James R  |     |            | 8    | 29    |
| COLOR   | AGE | BIRTHPLACE | VOL. |       |
|   | 11  |            | 17   |       |
| COUNTY Dallas   |     |            |      |       |
| ENUMERATED WITH   |     |            |      |       |
| RELATIONSHIP TO ABOVE   |     |            |      |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Grandchild<br><input checked="" type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Father-in-law<br><input type="checkbox"/> Mother-in-law<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Brother-in-law<br><input type="checkbox"/> Sister-in-law<br><input type="checkbox"/> Orphan |     |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

| HEAD OF FAMILY                  |              |            | E.D.       | SHEET |
|---------------------------------|--------------|------------|------------|-------|
| Lena James R                    |              |            | 14         | 579   |
| COLOR                           | AGE          | BIRTHPLACE | VOL.       |       |
| W                               | 29           |            | 58         |       |
| COUNTY PULASKI CITY LITTLE ROCK |              |            |            |       |
| OTHER MEMBERS OF FAMILY         |              |            |            |       |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| A. Eddie                        | W            | 28         |            |       |
| L. James                        | S            | 9          |            |       |
| J. Lena                         | S            | 7          |            |       |
|                                 |              | 14         |            |       |

|                         |       |              |      |
|-------------------------|-------|--------------|------|
| Head of Family          | Age   | Birthplace   | City |
| James R.                | 30    | Van Buren    |      |
| Other Members of Family | Name  | Relationship | Age  |
|                         | Lesta | W            | 24   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |      |
|-------------------------|-------|--------------|------|
| Head of Family          | Age   | Birthplace   | City |
| James R.                | 30    | Van Buren    |      |
| Other Members of Family | Name  | Relationship | Age  |
|                         | Lesta | W            | 24   |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |       |
|-------------------------|----------|--------------|-------|
| Head of Family          | Age      | Birthplace   | City  |
| James R.                | 24       | Sebastian    |       |
| Other Members of Family | Name     | Relationship | Age   |
|                         | Stella H | W            | 22    |
|                         | Elmer M  | W            | 5     |
|                         | Minnie E | W            | 3 1/2 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                             |     |            |       |
|-------------------------|-----|-----------------------------|-----|------------|-------|
| 2500                    |     | HEAD OF FAMILY Lane James S |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                  |     | VOL.       |       |
| W                       | 62  |                             |     | 1          | 101   |
| COUNTY                  |     | CITY                        |     |            |       |
| Faulkner                |     |                             |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                             |     |            |       |
| NAME                    |     | RELATIONSHIP                | AGE | BIRTHPLACE |       |
| Lily                    |     | W                           | 50  |            |       |
| Andrew A                |     | S                           | 46  |            |       |
| Lawrence                |     | S                           | 17  |            |       |
| Florence                |     | D                           | 17  |            |       |
| James W                 |     | S                           | 11  |            |       |
| Lora J                  |     | D                           | 9   |            |       |

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|                         |     |                             |                  |            |       |
|-------------------------|-----|-----------------------------|------------------|------------|-------|
| 5500                    |     | HEAD OF FAMILY Linn James T |                  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                  |                  | VOL.       |       |
| W                       | 40  |                             |                  | 67         | 27    |
| COUNTY                  |     | CITY                        |                  |            |       |
| Van Buren               |     |                             |                  |            |       |
| OTHER MEMBERS OF FAMILY |     |                             |                  |            |       |
| NAME                    |     | RELATIONSHIP                | AGE              | BIRTHPLACE |       |
| Mary E                  |     | W                           | 38               |            |       |
| Loy M                   |     | S                           | 17               |            |       |
| Harvey                  |     | S                           | 15               |            |       |
| Teddy                   |     | S                           | 12               |            |       |
| J. T.                   |     | S                           | 2 <sup>1/2</sup> |            |       |

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BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| L500                    |   | HEAD OF FAMILY |    | Lane, James W |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 61 | BIRTHPLACE    |  | VOL.       | 53    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Scott                   |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Mary E                  |   | W              |    | 65            |  | Iowa       |       |
| Charles                 |   | S              |    | 22            |  |            |       |
| Vivian                  |   | D              |    | 18            |  |            |       |
| Ray                     |   | B              |    | 16 1/2        |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |    |              |  |      |       |   |  |
|---|--|--------------------|----|--------------|--|------|-------|---|--|
| L502  |  | NAME OF INDIVIDUAL |    | Lynn James W |  | E.D. | SHEET |   |  |
| COLOR   | B  | AGE                | 12 | BIRTHPLACE   |  | VOL. | 129   |   |  |
| CITY  |  |                    |    | Union        |  |      |       |   |  |
| HUBBARD   |  |                    |    | Cedar        |  |      |       |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SON</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> </td> </tr> </table> |  |                    |    |              |  |      |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SON</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SON</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> </ul> |                    |    |              |  |      |       |   |  |

JD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |
|--|--|
| Pulaski  |  |
| HEAD OF FAMILY<br>NAME<br>AGE<br>BIRTHPLACE<br>COLOR<br>COUNTY<br>CITY |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Benton       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. H. H. H. H.          | W. H. H. H.  |            |            |
| W. H. H. H.             | W. H. H. H.  |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Pulaski      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. H. H. H.             | W. H. H. H.  |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Mary   | W            | 60  | Mich       |
| Louise | Ad 17        | 12  |            |
|        |              |     |            |
|        |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.           | SHEET |
| Jesse Lee             |                 | 26             | 563   |
| COLOR                 | AGE             | VOL.           |       |
| Chinese               | 36              | 48             |       |
| COUNTY                | CITY            |                |       |
| Phillips              |                 |                |       |
| ENUMERATED WITH       |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEEL          |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON       |       |
| SISTER                | MOTHER-IN-LAW   | GRAND-DAUGHTER |       |
| FATHER                | SON-IN-LAW      | GRAND-SON      |       |
| MOTHER                | DAUGHTER-IN-LAW | GRAND-DAUGHTER |       |
| GRAND-SON             | BROTHER-IN-LAW  | GRAND-SON      |       |
| GRAND-DAUGHTER        | SISTER-IN-LAW   | GRAND-DAUGHTER |       |
| GRAND-CHILD           | GRAND-CHILD     | GRAND-CHILD    |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. L. L. L.             |              |      |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | CITY         |      |            |
| Izard                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| L. L. L. L.             |              |      |            |
| L. L. L. L.             |              |      |            |
| L. L. L. L.             |              |      |            |

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| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | 14   | 213        |
| W                       | 49           | VOL  | 5          |
| COUNTY                  | Bradley      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Field A                 | W            | 63   |            |
| Clinton McNeil          | E.           | 20   |            |
| Bonnie                  | SL           | 22   |            |
| James                   | TD           | 16   |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | 18   | 230        |
| W                       | 54           | VOL  | 66         |
| COUNTY                  | Union        | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Pearlie                 | W            | 40   |            |
| Homer                   | S.           | 23   |            |
| Henry L                 | S.           | 20   |            |
| James M                 | D.           | 19   |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |  |       |
|--|------|--|-------|
| NAME OF INDIVIDUAL   |      | E.D.   | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |       |
| COUNTY   | CITY |  |       |
| RELATIONSHIP TO ABOVE  |      |  |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Jefferson               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| 10. OF             | AGE  | BIRTHPLACE |       |
| COUNTY             | CITY |            | VOL.  |
| Craighead          |      |            |       |
| ENUMERATED WITH    |      |            |       |
| RELATIONSHIP       |      |            |       |
| Hickson, Mary J    |      |            |       |
|                    |      |            |       |
|                    |      |            |       |
|                    |      |            |       |
|                    |      |            |       |
|                    |      |            |       |
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BUREAU OF THE CENSUS

|  |              |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
|--|--------------|--------------|------|-------|-----|--------|---------|---------|------|--------------|---------|-------------|-------|-------|-------------|---------|--------|----------|-------|-------|--------------|--------|----------|--------------|-------------|---------------|---------|--|-------|-------|--|
| NAME OF INDIVIDUAL   |              |              | E.D. | SHEET |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| 6500   | AGE          | 7            | 24   | 96    |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| COUNTY   | BIRTHPLACE   |              | VOL. |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
|  | Crittenden   |              | 15   |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| ENUMERATED WITH  |              |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| RELATIONSHIP TO ABOVE  |              |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>A UNTER</td> <td>NEED</td> <td>STEP A UNTER</td> </tr> <tr> <td>PH THER</td> <td>KATHER N AW</td> <td>ED SW</td> </tr> <tr> <td>WETER</td> <td>KATHER N AW</td> <td>WEL MUR</td> </tr> <tr> <td>CA HER</td> <td>SUN N AW</td> <td>DRUMF</td> </tr> <tr> <td>MO HE</td> <td>A UNTER N AW</td> <td>THOMAS</td> </tr> <tr> <td>THAN SON</td> <td>KEATHER N AW</td> <td>THOM Spc Is</td> </tr> <tr> <td>GRAND A UNTER</td> <td>STANLEY</td> <td></td> </tr> <tr> <td>GRAND</td> <td>DRUMF</td> <td></td> </tr> </table> |              |              |      |       | SUN | NEPHEW | STEPSON | A UNTER | NEED | STEP A UNTER | PH THER | KATHER N AW | ED SW | WETER | KATHER N AW | WEL MUR | CA HER | SUN N AW | DRUMF | MO HE | A UNTER N AW | THOMAS | THAN SON | KEATHER N AW | THOM Spc Is | GRAND A UNTER | STANLEY |  | GRAND | DRUMF |  |
| SUN  | NEPHEW       | STEPSON      |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| A UNTER  | NEED         | STEP A UNTER |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| PH THER  | KATHER N AW  | ED SW        |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| WETER  | KATHER N AW  | WEL MUR      |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| CA HER   | SUN N AW     | DRUMF        |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| MO HE  | A UNTER N AW | THOMAS       |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| THAN SON   | KEATHER N AW | THOM Spc Is  |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| GRAND A UNTER  | STANLEY      |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| GRAND  | DRUMF        |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
|--|--------------|--------------|------|-------|-----|--------|---------|---------|------|--------------|---------|-------------|-------|-------|-------------|---------|--------|----------|-------|-------|--------------|--------|----------|--------------|-------------|---------------|---------|--|-------|-------|--|
| NAME OF INDIVIDUAL   |              |              | E.D. | SHEET |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| 4500   | AGE          | 22           | 22   | 99    |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| COUNTY   | BIRTHPLACE   |              | VOL. |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
|  | Union        |              | 66   |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| ENUMERATED WITH  |              |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| RELATIONSHIP TO ABOVE  |              |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>A UNTER</td> <td>NEED</td> <td>STEP A UNTER</td> </tr> <tr> <td>PH THER</td> <td>KATHER N AW</td> <td>ED SW</td> </tr> <tr> <td>WETER</td> <td>KATHER N AW</td> <td>WEL MUR</td> </tr> <tr> <td>CA HER</td> <td>SUN N AW</td> <td>DRUMF</td> </tr> <tr> <td>MO HE</td> <td>A UNTER N AW</td> <td>THOMAS</td> </tr> <tr> <td>THAN SON</td> <td>KEATHER N AW</td> <td>THOM Spc Is</td> </tr> <tr> <td>GRAND A UNTER</td> <td>STANLEY</td> <td></td> </tr> <tr> <td>GRAND</td> <td>DRUMF</td> <td></td> </tr> </table> |              |              |      |       | SUN | NEPHEW | STEPSON | A UNTER | NEED | STEP A UNTER | PH THER | KATHER N AW | ED SW | WETER | KATHER N AW | WEL MUR | CA HER | SUN N AW | DRUMF | MO HE | A UNTER N AW | THOMAS | THAN SON | KEATHER N AW | THOM Spc Is | GRAND A UNTER | STANLEY |  | GRAND | DRUMF |  |
| SUN  | NEPHEW       | STEPSON      |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| A UNTER  | NEED         | STEP A UNTER |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| PH THER  | KATHER N AW  | ED SW        |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| WETER  | KATHER N AW  | WEL MUR      |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| CA HER   | SUN N AW     | DRUMF        |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| MO HE  | A UNTER N AW | THOMAS       |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| THAN SON   | KEATHER N AW | THOM Spc Is  |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| GRAND A UNTER  | STANLEY      |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |
| GRAND  | DRUMF        |              |      |       |     |        |         |         |      |              |         |             |       |       |             |         |        |          |       |       |              |        |          |              |             |               |         |  |       |       |  |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |            |    |      |       |
|----------------|------------|----|------|-------|
| HEAD OF FAMILY |            |    | E.D. | SHEET |
| 4500           | AGE        | 22 | 23   | 276   |
| COLOR          | BIRTHPLACE |    | VOL. |       |
|                |            |    | 12   |       |

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 2500                    |        | HEAD OF FAMILY |  | E.D. 23 |  | SHEET 276  |  |
| COLOR                   | AGE 25 | BIRTHPLACE     |  | VOL.    |  | 23         |  |
| COUNTY                  |        | Garland        |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Mary                    |        | Wife           |  | 51      |  |            |  |
| Belva                   |        | S              |  | 21      |  |            |  |
| Flossie                 |        | D              |  | 22      |  |            |  |
| Eddie                   |        | S              |  | 8       |  |            |  |
| Hattie                  |        | S              |  | 16      |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 6500                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Hot Spring     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| L. W. ...               |     | ...            |  | ...  |  |            |  |
| ...                     |     | ...            |  | ...  |  |            |  |
| ...                     |     | ...            |  | ...  |  |            |  |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 2500                    |        | HEAD OF FAMILY |  | E.D. 16 |  | SHEET 1    |  |
| COLOR                   | AGE 56 | BIRTHPLACE     |  | VOL. 25 |  |            |  |
| COUNTY                  |        | Greene         |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Looney, Jessie E.       |        | Wife           |  | ...     |  |            |  |
| ...                     |        | ...            |  | ...     |  |            |  |
| ...                     |        | ...            |  | ...     |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Pearl                   | W            | 51  | Perm       |
| Elizabeth               | D            | 19  | mo         |
| Mildred                 | D            | 10  | 1          |
| Carl B.                 | S            | 30  |            |
| Samuel                  | S            | 10  | mo         |
| Barbara                 | D            | 6   | 1          |
| Ada                     | DL           | 31  | Perm       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|       |       |
|-------|-------|
| E. O. | SHEET |
| 2     | 1     |

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D. 23      |      | SHEET 12   |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Cleburne |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D. 33      |      | SHEET 33   |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Carroll |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |       |            |      |          |  |
|-----------------------|-------|------------|------|----------|--|
| NAME OF INDIVIDUAL    |       | E.D. 23    |      | SHEET 12 |  |
| COLOR                 | AGE   | BIRTHPLACE |      | VOL.     |  |
| COUNTY                | JASKI |            | CITY |          |  |
| ENUMERATED WITH       |       |            |      |          |  |
| RELATIONSHIP TO ABOVE |       |            |      |          |  |
| LITTLE ROCK           |       |            |      |          |  |
| Lillian Estelle       |       |            |      |          |  |

|            |       |            |
|------------|-------|------------|
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |
| JOHN T. B. | NEHEM | JOHN T. B. |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |             |      |          |
|--------------|-------------|------|----------|
| NAME         | FULASKI     | DATE | 6/1/1912 |
| AGE          | 14          | SEX  | M        |
| BIRTHPLACE   | LITTLE ROCK |      |          |
| PARENTS      |             |      |          |
| GRANDPARENTS |             |      |          |
| SIBLINGS     |             |      |          |
| EDUCATION    |             |      |          |
| INDUSTRY     |             |      |          |
| RELIGION     |             |      |          |
| REMARKS      |             |      |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 2          | 15    |
| COUNTY                  | CITY           |            |            |       |
| Crittenden              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion                  | W              | 21         | Mo.        |       |
| James W.                | 2              | 3 1/2      |            |       |
| Albert R.               | 3              | 1 1/2      |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 3                       | 31           |            | 175        |
| COUNTY                  | CITY         |            |            |
| Jefferson               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 6                       | 33           |            | 52         |
| COUNTY                  | CITY         |            |            |
| Conway                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 15                      |              | 8          |            | 16    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 31           |            |            | 12    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1 Susan M               | W            | 33         |            |       |  |
| William M               | M            | 17         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 2500                    |              | 50         |            | 17    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 31           |            |            | 4     |  |
| COUNTY                  | Pulaski      |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 27         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |  |       |  |
|----------------|------|------------|--|-------|--|
| HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| L-500          |      | 9          |  | 17    |  |
| COLOR          | AGE  | BIRTHPLACE |  | VOL.  |  |
| W              | 31   |            |  | 25    |  |
| COUNTY         | CITY |            |  |       |  |

|                         |              |                |            |
|-------------------------|--------------|----------------|------------|
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |
| W                       | 31           |                | 25         |
| COUNTY                  | Greene       | CITY           |            |
| OTHER MEMBERS OF FAMILY |              |                |            |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |
| Lucille                 | W            | 25             |            |
| Reginald L              | NR           | 7              |            |
| Etta R                  | NR           | 5              |            |
| Robert                  | NR           | 2 <sup>3</sup> |            |
|                         |              |                |            |
|                         |              |                |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| 550                     | 22           | 78         |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 15           | 78         |
| COUNTY                  | Desha        | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Marion                  | W            | 14         |
| John                    | NR           | 10         |
| Paul                    | NR           | 10         |
| Enoch                   | NR           | 10         |
| William                 | NR           | 10         |
|                         |              |            |
|                         |              |            |
|                         |              |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Lane                    | 24           | 105        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 51           |            |
| COUNTY                  | Yell         | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Willie                  | W            | 32         |
| Ada                     | S            | 23         |
| Clara                   | S            | 21         |
|                         |              |            |
|                         |              |            |
|                         |              |            |

|           |   |    |
|-----------|---|----|
| Clare     | 5 | 21 |
| Cecil     | 5 | 19 |
| Quara     | 5 | 5  |
| Buddy Joe | 5 | 4  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Looney Joe*

E.D. *4* SHEET *14*

COLOR *W* AGE *34* BIRTHPLACE

COUNTY *Woodruff* CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Looney</i>  | <i>W</i>     | <i>24</i> |            |
| <i>Verna</i>   | <i>W</i>     | <i>7</i>  |            |
| <i>Myrtle</i>  | <i>W</i>     | <i>4</i>  |            |
| <i>W.C.</i>    | <i>S</i>     | <i>12</i> |            |
| <i>Schultz</i> | <i>W</i>     | <i>5</i>  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Looney Joe*

E.D. *7* SHEET *31*

COLOR *W* AGE *30* BIRTHPLACE *Mo*

COUNTY *White* CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <i>Arthur</i>   | <i>W</i>     | <i>30</i>    | <i>Ark</i> |
| <i>Paul E</i>   | <i>S</i>     | <i>6</i>     |            |
| <i>Earle</i>    | <i>S</i>     | <i>4 1/2</i> |            |
| <i>Billie J</i> | <i>D</i>     | <i>2 1/2</i> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                   |            |            |      |       |  |
|-------------------------|---|-------------------|------------|------------|------|-------|--|
| 5000                    |   | HEAD OF FAMILY    |            | E.D.       |      | SHEET |  |
| COLOR                   | 1 | AGE               | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |   | Lincoln           |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                   |            |            |      |       |  |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |  |
| Mabel                   |   | Wife              | 4          |            |      |       |  |
| John                    |   | Son               | 1          |            |      |       |  |
|                         |   |                   |            |            |      |       |  |
|                         |   |                   |            |            |      |       |  |
|                         |   |                   |            |            |      |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |            |            |      |       |  |
|-------------------------|---|-------------------|------------|------------|------|-------|--|
| 5000                    |   | HEAD OF FAMILY    |            | E.D.       |      | SHEET |  |
| COLOR                   | 1 | AGE               | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |   | Phillips          |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                   |            |            |      |       |  |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |  |
| John                    |   | Son               | 4          |            |      |       |  |
| Mabel                   |   | Wife              | 4          |            |      |       |  |
|                         |   |                   |            |            |      |       |  |
|                         |   |                   |            |            |      |       |  |
|                         |   |                   |            |            |      |       |  |
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100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 4590                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Chicot         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |             |  |
|-------------------------|-----|----------------|--|------|--|-------------|--|
| 500                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |             |  |
| COUNTY                  |     | PULASKI        |  | CITY |  | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |             |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| 1. [Name]               |     | LL             |  | 34   |  |             |  |
| 2. [Name]               |     | LL             |  | 15   |  |             |  |
| 3. [Name]               |     | LL             |  | 12   |  |             |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 500                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Crittenden     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  | 54   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| <i>James</i>   |              | 34  | <i>Ill</i> |
| <i>William</i> |              | 12  |            |
| <i>John</i>    |              | 16  |            |
| <i>James</i>   |              | 13  |            |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |            |                                |
|--|----------------------|------------|--------------------------------|
| NAME OF INDIVIDUAL <i>James Lee Dean</i>   |                      | E.D.       | SHEET                          |
| COLOR <i>W</i>   | AGE <i>8</i>         | BIRTHPLACE | VOL. <i>24</i> SHEET <i>20</i> |
| COUNTY   | CITY <i>Franklin</i> |            |                                |
| ENUMERATED WITH <i>James Coleman</i>   |                      |            |                                |
| RELATIONSHIP TO ABOVE  |                      |            |                                |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>STEPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>NIECE</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER SPECIFY</p> </div> </div> |                      |            |                                |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                      |                        |                |
|---------------------------------|----------------------|------------------------|----------------|
| HEAD OF FAMILY <i>James Joe</i> |                      | E.D.                   | SHEET          |
| COLOR <i>Ch</i>                 | AGE <i>52</i>        | BIRTHPLACE <i>Miss</i> | VOL. <i>48</i> |
| COUNTY                          | CITY <i>Phillips</i> |                        |                |
| OTHER MEMBERS OF FAMILY         |                      |                        |                |
| NAME                            | RELATIONSHIP         | AGE                    | BIRTHPLACE     |
| <i>Kay</i>                      | <i>W</i>             | <i>42</i>              | <i>Ill</i>     |
| <i>Beth</i>                     | <i>D</i>             | <i>10</i>              | <i>Ill</i>     |
| <i>Martha</i>                   | <i>D</i>             | <i>8</i>               |                |

|          |    |       |
|----------|----|-------|
| 13000 2  | 10 | 11000 |
| Martha B | D  | 8     |
| Biscan   | S  | 6     |
|          |    |       |
|          |    |       |
|          |    |       |
|          |    |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |      |       |  |
|-------------------------|------|--------------|-----|------------|------|-------|--|
| HEAD OF FAMILY          |      | NAME         |     | E.D.       |      | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE   |     |            | 78   | 114   |  |
| W                       | 48   | Mississippi  |     |            | VOL. | 45    |  |
| COUNTY                  | CITY |              |     |            |      |       |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |      |       |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |      |       |  |
| Kathie B                |      | W            | 38  |            |      |       |  |
| Frank L                 |      | D            | 20  |            |      |       |  |
| O'Brien B               |      | S            | 19  |            |      |       |  |
| Frankie W               |      | SD           | 17  |            |      |       |  |
| Mary C                  |      | D            | 13  |            |      |       |  |
| Leahie                  |      | D            | 11  |            |      |       |  |
| William E               |      | SD           | 8   |            |      |       |  |

JCOD 16A 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William M               | S            | 7   |            |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Faulkner                |              | 11         | 7          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 46           | VOL 67     |            |
| COUNTY                  | CITY         |            |            |
| Faulkner                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 164 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Joel W                  |              | 11         | 7          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 46           | VOL 67     |            |
| COUNTY                  | CITY         |            |            |
| Van Buren               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Sallie E                | W            | 45         |            |
| Charles                 | S            | 22         |            |
| B. Lester               | S            | 19         |            |
| Gussie V                | S            | 17         |            |
| John O                  | S            | 14         |            |
| Trish R                 | S            | 12         |            |
| Ralph S                 | S            | 9          |            |

JCOD 164 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |     |       |   |
|---|-----|-------|---|
| NAME OF INDIVIDUAL  |     | SHEET |   |
| AGE   | 106 | 106   | 5 |
| WASHINGTON  |     |       |   |
| <p>RELATIONSHIP</p> <p>HEAD OF FAMILY</p> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>OTHER</p> |     |       |   |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 20                      | 41           |            | 51         |
| COUNTY                  | CITY         |            |            |
| Randolph                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lewis                   | 1            | 2          |            |
| Lewis                   | 1            | 11         |            |
| White                   | 5            | 11         |            |
| Robert                  | 1            | 1          |            |
| William                 | 1            | 5          |            |
| John                    |              | 21         |            |

1000 16 71



|   |   |   |                   |   |   |   |
|---|---|---|-------------------|---|---|---|
| NAME OF INDIVIDUAL<br><i>John</i>   |   | E.D.<br><i>4</i>  | SHEET<br><i>3</i> |   |   |   |
| COLOR<br><i>W</i>   | AGE<br><i>3</i>   | VOL.<br><i>3</i>  |                   |   |   |   |
| COUNTY<br><b>Polk</b>   |   |   |                   |   |   |   |
| ENUMERATE WITH<br><i>Mississippi</i>  |   |   |                   |   |   |   |
| RELATIONSHIP TO AGENC<br><i>John</i>  |   |   |                   |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> </tr> </table> |   |   |                   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> |                   |   |   |   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                    |   |   |   |
|---|---|---|--------------------|---|---|---|
| NAME OF INDIVIDUAL<br><i>John</i>   |   | E.D.<br><i>37</i>   | SHEET<br><i>10</i> |   |   |   |
| COLOR<br><i>W</i>   | AGE<br><i>37</i>  | VOL.<br><i>4</i>  |                    |   |   |   |
| COUNTY<br><b>Mississippi</b>  |   |   |                    |   |   |   |
| ENUMERATE WITH<br><i>John</i>   |   |   |                    |   |   |   |
| RELATIONSHIP TO AGENC<br><i>John</i>  |   |   |                    |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> </td> </tr> </table> |   |   |                    | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDCHILD</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>UNCLE</li> <li>AUNT</li> <li>Nephew</li> <li>Niece</li> <li>Other</li> </ul> |                    |   |   |   |

|                               |                          |                   |                    |
|-------------------------------|--------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>John</i> |                          | E.D.<br><i>74</i> | SHEET<br><i>27</i> |
| COLOR<br><i>W</i>             | AGE<br><i>37</i>         | VOL.<br><i>3</i>  |                    |
| COUNTY<br><b>Pulaski</b>      |                          | CITY              |                    |
| OTHER MEMBERS OF FAMILY       |                          |                   |                    |
| NAME<br><i>John</i>           | RELATIONSHIP<br><i>W</i> | AGE<br><i>37</i>  | BIRTHPLACE         |

|               | SHIP      | BIRTHPLACE |
|---------------|-----------|------------|
| <i>Amos</i>   | <i>6</i>  | <i>3</i>   |
| <i>Harman</i> | <i>3</i>  | <i>12</i>  |
| <i>Yamson</i> | <i>3</i>  | <i>1</i>   |
| <i>Leahy</i>  | <i>7</i>  | <i>10</i>  |
| <i>Roll</i>   | <i>11</i> | <i>8</i>   |
| <i>Beane</i>  | <i>8</i>  | <i>7</i>   |
| <i>Allen</i>  | <i>17</i> | <i>2</i>   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                              |       |
|--|------------------|------------------------------|-------|
| NAME OF INDIVIDUAL<br><i>L. S. ...</i> |                  | F.D.                         | SHEET |
| COLOR<br><i>5</i>                      | AGE<br><i>30</i> | VOL.<br><i>22</i> <i>228</i> |       |
| BIRTHPLACE<br><i>PULASKI</i>           |                  | CITY<br><i>LITTLE ROCK</i>   |       |
| COUNTY<br><i>PULASKI</i>               |                  |                              |       |
| ENUMERATE WITH<br><i>...</i>           |                  |                              |       |
| RELATIONSHIP TO ABILE<br><i>...</i>    |                  |                              |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                  |                            |            |
|------------------------------------|------------------|----------------------------|------------|
| HEAD OF FAMILY<br><i>L. S. ...</i> |                  | E.D.                       | SHEET      |
| COLOR<br><i>5</i>                  | AGE<br><i>28</i> | VOL.<br><i>13</i> <i>4</i> |            |
| BIRTHPLACE<br><i>Texas</i>         |                  | CITY<br><i>Clark</i>       |            |
| OTHER MEMBERS OF FAMILY            |                  |                            |            |
| NAME                               | RELATIONSHIP     | AGE                        | BIRTHPLACE |
| <i>Lessie M</i>                    | <i>W.</i>        | <i>21</i>                  |            |
| <i>Bessie</i>                      | <i>C.</i>        | <i>25</i>                  |            |
| <i>Mary</i>                        | <i>C.</i>        | <i>12</i>                  |            |
| <i>John</i>                        | <i>C.</i>        | <i>10</i>                  |            |
| <i>7 1 Bo</i>                      |                  |                            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE

|                         |        |                |      |            |       |      |       |
|-------------------------|--------|----------------|------|------------|-------|------|-------|
| 550                     |        | HEAD OF FAMILY |      | Lane, John |       | E.D. | SHEET |
| COLOR                   | B      | AGE            | 30   | BIRTHPLACE | Miss. | VOL. | 7     |
| COUNTY                  | Chicot |                | CITY |            |       |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |      |       |
| Anna                    |        | W              | 26   | Miss.      |       |      |       |
| James                   |        | S              | 10   |            |       |      |       |
|                         |        |                |      |            |       |      |       |
|                         |        |                |      |            |       |      |       |
|                         |        |                |      |            |       |      |       |
|                         |        |                |      |            |       |      |       |
|                         |        |                |      |            |       |      |       |
|                         |        |                |      |            |       |      |       |

|                         |       |                |      |              |    |      |       |
|-------------------------|-------|----------------|------|--------------|----|------|-------|
| 550                     |       | HEAD OF FAMILY |      | Lane, John A |    | E.D. | SHEET |
| COLOR                   | W     | AGE            | 52   | BIRTHPLACE   | Mo | VOL. | 3     |
| COUNTY                  | Boone |                | CITY |              |    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |      |              |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE   |    |      |       |
| Ada                     |       | W              | 44   |              |    |      |       |
| Chry                    |       | S              | 24   | Mo           |    |      |       |
| Bill                    |       | S              | 22   |              |    |      |       |
| Cliver                  |       | S              | 14   |              |    |      |       |
| Rovians                 |       | S              | 9    |              |    |      |       |
| Virginia                |       | D              | 7    |              |    |      |       |
| Louery                  |       | M              | 61   | Ala          |    |      |       |

|                         |       |                |      |              |    |      |       |
|-------------------------|-------|----------------|------|--------------|----|------|-------|
| 550                     |       | HEAD OF FAMILY |      | Lane, John A |    | E.D. | SHEET |
| COLOR                   | W     | AGE            | 52   | BIRTHPLACE   | Mo | VOL. | 3     |
| COUNTY                  | Boone |                | CITY |              |    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |      |              |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE   |    |      |       |
| Ada                     |       | W              | 44   |              |    |      |       |
| Chry                    |       | S              | 24   | Mo           |    |      |       |
| Bill                    |       | S              | 22   |              |    |      |       |
| Cliver                  |       | S              | 14   |              |    |      |       |
| Rovians                 |       | S              | 9    |              |    |      |       |
| Virginia                |       | D              | 7    |              |    |      |       |
| Louery                  |       | M              | 61   | Ala          |    |      |       |





|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| 5500                    |             | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Mississippi |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |

1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| 6500                    |             | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Mississippi |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |
|                         |             |                |      |            |       |

1000-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |                  |      |       |
|--------|---------|----------------|------------------|------|-------|
| L500   |         | HEAD OF FAMILY |                  | E.D. | SHEET |
| COLOR  | AGE     | BIRTHPLACE     |                  | VOL. |       |
| COUNTY | GARLAND |                | CITY HOT SPRINGS |      |       |

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| COUNTY                  | Garland      | CITY | Hot Springs |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| John L                  | W            | 42   |             |
| John J                  | S            | 19   |             |
| Edward F                | S            | 17   |             |
| Edward L                | S            | 14   |             |
| John C                  | S            | 11   |             |
| John L                  | S            | 8    |             |
| John J                  | S            | 4    |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY          | Lane, John L | E.D.   | SHEET      |
| COLOR                   | W            | AGE    | 31         |
| BIRTHPLACE              |              | VOL.   | 61         |
| COUNTY                  | Saline       | CITY   |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| John L                  | W            | 31     |            |
| John J                  | S            | 9      |            |
| John L                  | S            | 5      |            |
| Ralph L                 | S            | 3 1/2  |            |
| Adrian L                | S            | 10 1/2 |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |        |            |
|-------------------------|---------------|--------|------------|
| HEAD OF FAMILY          | Rayne, John E | E.D.   | SHEET      |
| COLOR                   | W             | AGE    | 31         |
| BIRTHPLACE              |               | VOL.   | 61         |
| COUNTY                  | Sharp         | CITY   |            |
| OTHER MEMBERS OF FAMILY |               |        |            |
| NAME                    | RELATIONSHIP  | AGE    | BIRTHPLACE |
| John E                  | W             | 31     |            |
| John J                  | S             | 9      |            |
| John L                  | S             | 5      |            |
| Ralph L                 | S             | 3 1/2  |            |
| Adrian L                | S             | 10 1/2 |            |

|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |      |       |
|-------------------------|--------------|-------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lynn John E |            | E.D. | SHEET |
| 1500                    |              |             |            | 13   | 16    |
| COLOR                   | AGE          | BIRTHPLACE  |            | VOL. |       |
| W                       | 40           |             |            | 58   |       |
| COUNTY                  | Logan        |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |             |            |      |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Mary E                  | W            | 38          |            |      |       |
| Anna C                  | S            | 7           |            |      |       |
| John                    | S            | 11          |            |      |       |
| James M                 | S            | 8           |            |      |       |
| Harriet R               | S            | 70          |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |      |       |
|-------------------------|--------------|---------------|------------|------|-------|
| HEAD OF FAMILY          |              | Leahon John T |            | E.D. | SHEET |
| 1500                    |              |               |            | 26   | 42    |
| COLOR                   | AGE          | BIRTHPLACE    |            | VOL. |       |
| W                       | 25           | Miss          |            | 47   |       |
| COUNTY                  | Phillips     |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |               |            |      |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Celestine H             | W            | 25            | /          |      |       |
| John T Jr               | S            | 62            | /          |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lance                   |              | 13         | 71         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 55           |            |            |
| COUNTY                  | CITY         |            |            |
| Carroll                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lance John L            |              | 19         | 210        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 73           |            |            |
| COUNTY                  | CITY         |            |            |
| Jackson                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Effie L                 | W            | 40         |            |
| Lora C                  | D            | 15         |            |
| Louis E                 | D            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lance John L            |              | 2          | 29         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Jackson                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| NAME | SHIP | AGE |
|------|------|-----|
| John | 1    | 75  |
| John | 2    | 25  |
| John | 3    | 20  |
| John | 4    | 10  |
|      |      |     |
|      |      |     |
|      |      |     |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| White                   | 22           | Washington | 40         | 24    |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | Wife         | 22         | Washington |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| White                   | 22           | Faulkner   | 12         | 73    |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | Wife         | 21         | Faulkner   |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |   |  |  |
|---|--|--|---------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>John Lee</i>   |  | E.D.<br><i>5</i>   | SHEET<br><i>125</i> |   |  |  |
| COLOR<br><i>W</i>   | AGE<br><i>83</i>   | VOL.<br><i>45</i>  |                     |   |  |  |
| COUNTY<br><i>Mississippi</i>  |  |  |                     |   |  |  |
| ENUMERATED WITH<br><i>John Lee</i>  |  |  |                     |   |  |  |
| RELATIONSHIP TO HEAD<br><i>John Lee</i>   |  |  |                     |   |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> OTHER             </td> <td> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER             </td> <td> <input type="checkbox"/> STEPPARENT<br/> <input type="checkbox"/> STEPPARENT<br/> <input type="checkbox"/> OTHER             </td> </tr> </table> |  |  |                     | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> OTHER |                     |   |  |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                   |                   |                    |
|-----------------------------------|-------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>John Lee</i> |                   | E.D.<br><i>18</i> | SHEET<br><i>71</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>2-1</i> | VOL.<br><i>7</i>  |                    |
| COUNTY<br><i>Dallas</i>           |                   | CITY              |                    |
| OTHER MEMBERS OF FAMILY           |                   |                   |                    |
| NAME                              | RELATIONSHIP      | AGE               | BIRTHPLACE         |
| <i>John Lee</i>                   | <i>W</i>          | <i>19</i>         |                    |
|                                   |                   |                   |                    |
|                                   |                   |                   |                    |
|                                   |                   |                   |                    |
|                                   |                   |                   |                    |
|                                   |                   |                   |                    |
|                                   |                   |                   |                    |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                   |                   |                    |
|-----------------------------------|-------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>John Lee</i> |                   | E.D.<br><i>3</i>  | SHEET<br><i>71</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>2-1</i> | VOL.<br><i>71</i> |                    |
| COUNTY<br><i>Miller</i>           |                   | CITY              |                    |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Miller       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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JCOD 16 71
 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | Name John O  |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 72           |            |            |       |
| COUNTY                  | Franklin     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mary E                  | W            | 41         |            |       |
| Elizabeth               | D            | 12         |            |       |
| William O               | S            | 11         |            |       |
| Laura K                 | D            | 13         |            |       |
| J O                     | S            | 8          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71
 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | Name John O  |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 73           |            |            |       |
| COUNTY                  | POLASKI      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Samuel M                | W            | 42         |            |       |
| Mauda M                 | D            | 1          |            |       |
| William M               | S            | 1          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4500                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 59             | Wash         | 42   | 4          |
| COUNTY                  | Benton         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Helen                   |                | W            | 26   | Wash       |
| John                    |                | S            | 22   | Wash       |
| Lena                    |                | S            | 15   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4500                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 45             | Wash         | 23   | 3          |
| COUNTY                  | Washington     |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Stella                  |                | W            | 37   |            |
| Joseph                  |                | S            | 3    |            |
| William                 |                | N            | 21   |            |
| Lena                    |                | N            | 20   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |     |            |       |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| 5500                    |   | HEAD OF FAMILY |    | J. C. Jones P. |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 67 | BIRTHPLACE     |     | VOL.       | 37    |
| COUNTY                  |   |                |    | Madison        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lucy                    |   |                |    | W              | 63  | Kent       |       |
| Sammy E                 |   |                |    | S              | 21  |            |       |
| Wendy Sarah Ellen       |   |                |    | S              | 48  |            |       |
|                         |   |                |    |                |     |            |       |
|                         |   |                |    |                |     |            |       |
|                         |   |                |    |                |     |            |       |
|                         |   |                |    |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |     |            |       |
|-------------------------|---|----------------|----|------------------|-----|------------|-------|
| 3500                    |   | HEAD OF FAMILY |    | James Jackson P. |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE       |     | VOL.       | 45    |
| COUNTY                  |   |                |    | Montgomery       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| Cecilia                 |   |                |    | W                | 36  |            |       |
| Dorothy L               |   |                |    | S                | 8   |            |       |
| Bertha L                |   |                |    | S                | 6   |            |       |
| Lena Louise             |   |                |    | S                | 2   |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |              |  |      |       |
|-----------------------|---|--------------------|----|--------------|--|------|-------|
| 5500                  |   | NAME OF INDIVIDUAL |    | John A.      |  | E.D. | SHEET |
| COLOR                 | W | AGE                | 15 | BIRTHPLACE   |  | VOL. | 3     |
| COUNTY                |   |                    |    | Mississippi  |  |      |       |
| ENUMERATED WITH       |   |                    |    |              |  |      |       |
| Hallett James E       |   |                    |    |              |  |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |              |  |      |       |
| SON                   |   | NEPHEW             |    | STEPSON      |  |      |       |
| DAUGHTER              |   | NIECE              |    | STEPDAUGHTER |  |      |       |
| BROTHER               |   | FATHER-IN-LAW      |    | COUSIN       |  |      |       |
| SISTER                |   | MOTHER-IN-LAW      |    | WIFE-MAN     |  |      |       |
| FATHER                |   | SON-IN-LAW         |    | BROTHER      |  |      |       |

|               |                 |                |
|---------------|-----------------|----------------|
| BROTHER       | FATHER-IN-LAW   | COUSIN         |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN       |
| FATHER        | SON-IN-LAW      | ROOMER         |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT        |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Spc (iv) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                |
| GRANDCHILD    | ORPHAN          |                |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCQD 17 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lynn John S.            |              | 14   | 262        |
| COLOR                   | AGE          | VOL. |            |
| L.                      | 45           | 5    |            |
| COUNTY                  | Bradley      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William B               | W            | 47   |            |
| Clinton                 | S            | 18   |            |
| Frank A                 | S            | 15   |            |
| James W                 | W            | 13   |            |
| Therese E               | W            | 11   |            |
| Johnnie                 | W            | 3    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                |       |
|-----------------------|---------------|----------------|-------|
| NAME OF INDIVIDUAL    |               | E.D.           | SHEET |
| Lynn John T           |               | 28             | 7     |
| COLOR                 | AGE           | VOL.           |       |
| W                     | 41            | 20             |       |
| COUNTY                | Izard         | CITY           |       |
| ENUMERATED WITH       |               |                |       |
| Vannetta John         |               |                |       |
| RELATIONSHIP TO ABOVE |               |                |       |
| SON                   | DAUGHTER      | SISTER         |       |
| BROTHER               | SISTER        | WIFE-MAN       |       |
| FATHER                | MOTHER        | ROOMER         |       |
| GRANDSON              | GRANDDAUGHTER | SERVANT        |       |
| GRANDCHILD            | ORPHAN        | OTHER Spc (iv) |       |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| James Jordan T          |              |            | 17         | 23    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 6            |            | 4          |       |
| COUNTY                  | Penton       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James                   | W            | 41         |            |       |
| Margie Bessie M         | D            | 21         |            |       |
| John B                  | S            | 24         |            |       |
| Billy E                 | GS           | 19         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| Laird John Thomas       |              |            | 3          | 22    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 37           |            | 13         |       |
| COUNTY                  | Craighead    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Laird Estelle W         | W            | 28         |            |       |
| John Thomas Jr          | S            | 7          |            |       |
| Marguerite Lela M       | D            | 10         |            |       |
| Warren Neil             | S            | 12         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |            |      |       |
|--------------------|-------------|------------|------|-------|
| NAME OF INDIVIDUAL |             |            | E.O. | SHEET |
| Laird John T       |             |            | 1    | 108   |
| COLOR              | AGE         | BIRTHPLACE | VOL. |       |
| W                  | 37          |            | 44   |       |
| COUNTY             | Mississippi |            |      |       |
| ENUMERATED WITH    |             |            |      |       |



Mississippi

ENUMERATED WITH *Carroll* *Eddie L*

RELATIONSHIP TO ABOVE *age 12*

SON \_\_\_\_\_  
 DAUGHTER \_\_\_\_\_  
 BROTHER \_\_\_\_\_  
 SISTER \_\_\_\_\_  
 FATHER \_\_\_\_\_  
 MOTHER \_\_\_\_\_  
 GRANDFATHER \_\_\_\_\_  
 GRANDMOTHER \_\_\_\_\_  
 UNCLE \_\_\_\_\_  
 AUNT \_\_\_\_\_  
 NEPHEW \_\_\_\_\_  
 NIECE \_\_\_\_\_  
 FATHER-IN-LAW \_\_\_\_\_  
 MOTHER-IN-LAW \_\_\_\_\_  
 SON-IN-LAW \_\_\_\_\_  
 DAUGHTER-IN-LAW \_\_\_\_\_  
 BROTHER-IN-LAW \_\_\_\_\_  
 SISTER-IN-LAW \_\_\_\_\_  
 HOUSEHOLD \_\_\_\_\_  
 OTHER \_\_\_\_\_

DEPARTMENT OF COMMERCE

1000 17 71

|                         |               |                    |             |
|-------------------------|---------------|--------------------|-------------|
| HEAD OF FAMILY          |               | E.O.               | SHEET       |
| <i>5500</i>             | <i>John T</i> | <i>5</i>           | <i>25</i>   |
| COLOR                   | AGE           | BIRTHPLACE         |             |
| <i>W</i>                | <i>34</i>     | <i>Mississippi</i> |             |
| COUNTY                  | CITY          |                    |             |
| OTHER MEMBERS OF FAMILY |               |                    |             |
| NAME                    | RELATIONSHIP  | AGE                | BIRTHPLACE  |
| <i>Agnes</i>            | <i>W</i>      | <i>31</i>          | <i>Miss</i> |
| <i>John T</i>           | <i>W</i>      | <i>4</i>           | <i>Miss</i> |
| <i>John T</i>           | <i>W</i>      | <i>4</i>           | <i>Miss</i> |
|                         |               |                    |             |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |             |             |
|-------------------------|----------------------|-------------|-------------|
| HEAD OF FAMILY          |                      | E.O.        | SHEET       |
| <i>4500</i>             | <i>Linney John T</i> | <i>19</i>   | <i>14</i>   |
| COLOR                   | AGE                  | BIRTHPLACE  |             |
| <i>W</i>                | <i>35</i>            | <i>Miss</i> |             |
| COUNTY                  | CITY                 |             |             |
| <i>Craighead</i>        |                      |             |             |
| OTHER MEMBERS OF FAMILY |                      |             |             |
| NAME                    | RELATIONSHIP         | AGE         | BIRTHPLACE  |
| <i>Lina</i>             | <i>W</i>             | <i>26</i>   | <i>Miss</i> |
| <i>Altha</i>            | <i>W</i>             | <i>24</i>   | <i>Miss</i> |
| <i>Walter</i>           | <i>W</i>             | <i>24</i>   | <i>Miss</i> |
|                         |                      |             |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                      |                |                |
|-------------------------|-----------------------------------|----------------------|----------------|----------------|
| 4500                    | HEAD OF FAMILY <i>Luma John W</i> |                      | E.D. <i>27</i> | SHEET <i>4</i> |
| COLOR <i>W</i>          | AGE <i>52</i>                     | BIRTHPLACE <i>MO</i> | VOL. <i>34</i> |                |
| COUNTY <i>Lowndes</i>   |                                   | CITY                 |                |                |
| OTHER MEMBERS OF FAMILY |                                   |                      |                |                |
| NAME                    | RELATIONSHIP                      | AGE                  | BIRTHPLACE     |                |
| <i>Eliza F</i>          | <i>W</i>                          | <i>54</i>            |                |                |
| <i>Ruby</i>             | <i>S</i>                          | <i>21</i>            |                |                |
| <i>Con</i>              | <i>S</i>                          | <i>14</i>            |                |                |
| <i>Jessie</i>           | <i>D</i>                          | <i>13</i>            |                |                |
|                         |                                   |                      |                |                |
|                         |                                   |                      |                |                |
|                         |                                   |                      |                |                |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                      |                |                  |
|-------------------------|--|----------------------|----------------|------------------|
| 4500                    | HEAD OF FAMILY <i>John W. Thompson</i> |                      | E.D. <i>27</i> | SHEET <i>155</i> |
| COLOR <i>W</i>          | AGE <i>48</i>                          | BIRTHPLACE <i>MO</i> | VOL. <i>34</i> |                  |
| COUNTY <i>Hempstead</i> |  | CITY                 |                |                  |
| OTHER MEMBERS OF FAMILY |  |                      |                |                  |
| NAME                    | RELATIONSHIP                           | AGE                  | BIRTHPLACE     |                  |
| <i>Thompson, H.</i>     | <i>W</i>                               | <i>1</i>             |                |                  |
| <i>Thompson, H.</i>     | <i>W</i>                               | <i>1</i>             |                |                  |
| <i>Thompson, H.</i>     | <i>W</i>                               | <i>1</i>             |                |                  |
| <i>Thompson, H.</i>     | <i>W</i>                               | <i>1</i>             |                |                  |
|                         |  |                      |                |                  |
|                         |  |                      |                |                  |
|                         |  |                      |                |                  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |            |       |
|-------------------------|--------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Looney John W |            | E.D.       | SHEET |
| COLOR                   | W            | AGE           | 35         | BIRTHPLACE |       |
| COUNTY                  | Bentoni      |               | CITY       | VOL.       | 125   |
| OTHER MEMBERS OF FAMILY |              |               |            |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| Cora E                  | W            | 25            |            |            |       |
| Mable K                 | D            | 17            |            |            |       |
| Carl E                  | S            | 11            |            |            |       |
| Kora L                  |              | 6             |            |            |       |
| Saba M                  | D            | 4             |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |        |            |            |       |
|-------------------------|--------------|--------|------------|------------|-------|
| HEAD OF FAMILY          |              | L. 500 |            | E.D.       | SHEET |
| COLOR                   | W            | AGE    | 25         | BIRTHPLACE |       |
| COUNTY                  | POLK         |        | CITY       | VOL.       | 23    |
| OTHER MEMBERS OF FAMILY |              |        |            |            |       |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |            |       |
|                         |              | 26     |            |            |       |
|                         |              | 1      |            |            |       |
|                         |              |        |            |            |       |
|                         |              |        |            |            |       |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |        |            |            |       |
|-------------------------|--------------|--------|------------|------------|-------|
| HEAD OF FAMILY          |              | L. 500 |            | E.D.       | SHEET |
| COLOR                   | W            | AGE    | 34         | BIRTHPLACE |       |
| COUNTY                  | Izard        |        | CITY       | VOL.       | 20    |
| OTHER MEMBERS OF FAMILY |              |        |            |            |       |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |            |       |
|                         |              | 25     |            |            |       |

| SHIP | AGE | BIRTHPLACE |
|------|-----|------------|
| 1    | 15  | Texas      |
| 2    | 1   |            |
|      |     |            |
|      |     |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 54           | Texas      | 30         |
| COUNTY                  | CITY         |            |            |
| Polinsett               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John G.                 | Wife         | 42         | Texas      |
| John G.                 | Son          | 1          |            |
| John G.                 | Daughter     | 14         |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 55           | Texas      | 70         |
| COUNTY                  | CITY         |            |            |
| Woodruff                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John G.                 | Wife         | 54         | Texas      |
| John G.                 | Son          | 23         |            |
| John G.                 | Daughter     | 14         |            |
| John G.                 | Daughter     | 12         |            |
| John G.                 | Daughter     | 10         |            |
| John G.                 | Daughter     | 13         |            |
| John G.                 | Daughter     | 11         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Laney Joseph A |            | E.D.       | SHEET |
| COLOR                   | W            | AGE            | 47         | BIRTHPLACE | Ill   |
| COUNTY                  | Miller       |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Andrew L                | W            | 38             | Ill        |            |       |
| Goldie                  | D            | 26             | Ill        |            |       |
| Arthur E.               | S            | 14             |            |            |       |
| Buster                  | S            | 8              |            |            |       |
| Paul                    | S            | 6              |            |            |       |

|  |          |  |      |  |       |
|--|----------|--|------|--|-------|
| NAME OF INDIVIDUAL   |          | Laney Joseph A   |      | E.D.   | SHEET |
| COLOR  | W        | AGE  | 47   | BIRTHPLACE                                     | Ill   |
| COUNTY   | Faulkner |  | CITY |  |       |
| ENUMERATED WITH  |          |  |      |  |       |
| RELATIONSHIP ABOVE   |          |  |      |  |       |
| FATHER<br>MOTHER<br>WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |          | UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>STEP-FATHER<br>STEP-MOTHER<br>STEP-SON<br>STEP-DAUGHTER |      | OTHER RELATIONSHIP<br>(Specify in space below) |       |



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Looney, Mary</i>   |  | ED<br><i>26</i>   | SHEET<br><i>3/2</i> |
| COLOR<br><i>U</i>   | AGE<br><i>26</i>   | BIRTHPLACE<br><i>Day</i>  |                     |
| COUNTY<br><i>Day</i>  |  | CITY  |                     |
| ENUMERATED WITH<br><i>Strater, John</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                     |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Lyons, John</i>  |   | ED<br><i>8</i>  | SHEET<br><i>239</i> |
| COLOR<br><i>W</i>   | AGE<br><i>27</i>  | BIRTHPLACE<br><i>Union</i>  |                     |
| COUNTY<br><i>Union</i>  |   | CITY  |                     |
| ENUMERATED WITH<br><i>West Henry</i>  |   |   |                     |
| RELATIONSHIP TO ABOVE   |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 24           | Washington | 68         |
| COUNTY                  | CITY         |            |            |
| Washington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. <i>Julius</i>        | H            | 25         |            |
| 1. <i>Monsieur</i>      | C            | 23         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | E.D.       | SHEET |
| COLOR  | AGE  | BIRTHPLACE | VOL.  |
| W  | 19   | Woodruff   | 70    |
| COUNTY   | CITY |            |       |
| Woodruff   |      |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIVES TO ABOVE   |      |            |       |
| <p> <i>Anthony, Willie Lee</i> </p>  |      |            |       |
| <p>           (List of relatives and their relationships follows in a grid format, mostly blank or faintly written)         </p> |      |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Lane 2 y.               |              | 30         | 55         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 2                       | 52           | Ala        | 31         |
| COUNTY                  | CITY         |            |            |
| Jefferson               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lane                    | -            | 4          | Ala        |
| Mary                    | -            | -          | -          |
| John                    | 3            | 1          | -          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Lane K. Cady            |              | 7          | 63         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 2                       | 51           | Ala        | 13         |
| COUNTY                  | CITY         |            |            |
| Craighead               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | -            | 1          | -          |
| John                    | 5            | 10         | -          |
| Elizabeth               | 5            | 15         | -          |
| Robert                  | 5            | 13         | -          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
|-----------------------|---|----------------|--|-----|--------|--------|----------|------|----------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|----------------|---------------|--|------------|-------|--|
| COUNTY                | Desha   | CITY           |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| ENUMERATED WITH       | Y. L. C. with   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT</td> <td>GRAND DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRAND DAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>REMAN</td> <td></td> </tr> </table> |                |  | SON | NEPHEW | SISTER | DAUGHTER | NEXT | GRAND DAUGHTER | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRAND DAUGHTER | SISTER IN LAW |  | GRANDCHILD | REMAN |  |
| SON                   | NEPHEW  | SISTER         |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| DAUGHTER              | NEXT  | GRAND DAUGHTER |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| BROTHER               | FATHER IN LAW   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| SISTER                | MOTHER IN LAW   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| FATHER                | SON IN LAW  |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| MOTHER                | DAUGHTER IN LAW   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| GRANDSON              | BROTHER IN LAW  |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| GRAND DAUGHTER        | SISTER IN LAW   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| GRANDCHILD            | REMAN   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |
| JC00 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                |  |     |        |        |          |      |                |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |                |               |  |            |       |  |

|                       |   |    |    |     |     |
|-----------------------|---|----|----|-----|-----|
| NAME OF INDIVIDUAL    | 12522   | 17 | 13 | 19  | 218 |
| AGE                   | 17  | 13 | 19 | 218 |     |
| RELATIONSHIP TO ABOVE | Lonoke  |    |    |     |     |
| ENUMERATED WITH       | Y. L. C. with                                       |    |    |     |     |
| RELATIONSHIP TO ABOVE |   |    |    |     |     |
| JC00 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |    |     |     |

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |
| COUNTY                  | PULASKI      | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |          |  |
|-------------------------|--|----------------|--|------------|--|------------|--|----------|--|
| L500                    |  | HEAD OF FAMILY |  | Lave King  |  | E.D. 14    |  | SHEET 78 |  |
| COLDR W                 |  | AGE 45         |  | BIRTHPLACE |  | VOL 33     |  |          |  |
| COUNTY Lafayette        |  |                |  | CITY       |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |          |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |          |  |
| Minnie M.               |  | W.             |  | 41         |  |            |  |          |  |
| Lue M.                  |  | D.             |  | 18         |  |            |  |          |  |
| Elbert F.               |  | S.             |  | 16         |  |            |  |          |  |
| Cordia M.               |  | D.             |  | 13         |  |            |  |          |  |
| Raymond K.              |  | S.             |  | 11         |  |            |  |          |  |
| William M.              |  | S.             |  | 9          |  |            |  |          |  |
| Royce L.                |  | S.             |  | 7          |  |            |  |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |     |  |            |  |
|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |              |  |     |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE |  | BIRTHPLACE |  |



|                                 |  |                                 |  |
|---------------------------------|--|---------------------------------|--|
| EN MEMPHIS                      |  | L. E. L. E.                     |  |
| RECEIVED                        |  | RECEIVED                        |  |
| DATE                            |  | DATE                            |  |
| TIME                            |  | TIME                            |  |
| BY                              |  | BY                              |  |
| OFFICE                          |  | OFFICE                          |  |
| CITY                            |  | CITY                            |  |
| STATE                           |  | STATE                           |  |
| COUNTY                          |  | COUNTY                          |  |
| ZIP                             |  | ZIP                             |  |
| FEDERAL BUREAU OF INVESTIGATION |  | FEDERAL BUREAU OF INVESTIGATION |  |
| U. S. DEPARTMENT OF JUSTICE     |  | U. S. DEPARTMENT OF JUSTICE     |  |

|                   |              |      |            |
|-------------------|--------------|------|------------|
| HEAD OF FAMILY    |              | E.D. | SHEET      |
| L. E. L. E.       |              | 20   | 413        |
| COLOR             | AGE          | VOL. |            |
|                   |              | 5    |            |
| COUNTY            | Ashley       | CITY |            |
| MEMBERS OF FAMILY |              |      |            |
| NAME              | RELATIONSHIP | AGE  | BIRTHPLACE |
|                   |              |      |            |
|                   |              |      |            |
|                   |              |      |            |
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JC001671

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| L. E. L. E.             |              | 33          | 824        |
| COLOR                   | AGE          | VOL.        |            |
| u                       | 33           | 51          |            |
| COUNTY                  | POLASKI      | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Margaret                | u            | 24          |            |
| Lloyd                   | u            | 22          |            |
| + 1 Fe + 1 Se           |              |             |            |

|         |  |  |  |
|---------|--|--|--|
| 1704135 |  |  |  |
|         |  |  |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | E.D.   | SHEET |
| 1500 Lane, Fayette, Va.   |     | 3  | 23    |
| COLOR   | AGE | BIRTHPLACE   |       |
| W   | 9   | Faulkner   |       |
| ENCUMBERED WITH   |     |  |       |
| RELATIONSHIP TABLE  |     |  |       |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILDREN<br>GRANDSIBLINGS |     | BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>OTHER SPECIES |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1500 Lane, Fayette, Va. |              | 3          | 412        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           |            |            |
| COUNTY                  | CITY         |            |            |
| Cross                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wentworth               | W            | 3          |            |
| Wentworth               | S            | 2          |            |
| Wentworth               | W            | 60         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JGOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 550                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             | N.Y.       | 35         |       |
| COUNTY                  |                | CITY       |            |       |
| Lee                     |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | S              | 24         | N.Y.       |       |
| Mary                    | D              | 21         | I          |       |
| James                   | S              | 18         | N.D.       |       |
| Joe                     | S              | 14         |            |       |
| John                    | S              | 3 1/4      |            |       |

JOJO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 550                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 21             |            | 4-5        |       |
| COUNTY                  |                | CITY       |            |       |
| Mississippi             |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | S              | 21         |            |       |
| John                    | S              | 18         |            |       |
| William                 | S              | 14         |            |       |

JOJO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 550                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |                |            |            |       |
| COUNTY                  |                | CITY       |            |       |
| Polk                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | S              | 21         |            |       |

| NAME         | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>James</i> | <i>Head</i>  | <i>45</i> | <i>Pa</i>  |
| <i>Paul</i>  | <i>Wife</i>  | <i>42</i> | <i>Pa</i>  |
|              |              |           |            |
|              |              |           |            |
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|              |              |           |            |
|              |              |           |            |
|              |              |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-----------------|------------|------------|
| <i>4500</i>             | <i>James</i>    | <i>33</i>  | <i>5</i>   |
| COLOR                   | AGE             | BIRTHPLACE |            |
| <i>W</i>                | <i>52</i>       | <i>Pa</i>  |            |
| COUNTY                  | CITY            |            |            |
| <i>Crawford</i>         |                 |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>James</i>            | <i>Wife</i>     | <i>42</i>  | <i>Pa</i>  |
| <i>William</i>          | <i>Son</i>      | <i>12</i>  | <i>Pa</i>  |
| <i>Charles</i>          | <i>Son</i>      | <i>10</i>  | <i>Pa</i>  |
| <i>Pauline</i>          | <i>Daughter</i> | <i>10</i>  | <i>Pa</i>  |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-----------------|------------|------------|
| <i>1500</i>             | <i>James</i>    | <i>3</i>   | <i>46</i>  |
| COLOR                   | AGE             | BIRTHPLACE |            |
| <i>W</i>                | <i>42</i>       | <i>Pa</i>  |            |
| COUNTY                  | CITY            |            |            |
| <i>Cross</i>            |                 |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>Levan</i>            | <i>Wife</i>     | <i>17</i>  | <i>Pa</i>  |
| <i>Albert</i>           | <i>Son</i>      | <i>5</i>   | <i>Pa</i>  |
| <i>William</i>          | <i>Son</i>      | <i>3</i>   | <i>Pa</i>  |
| <i>May</i>              | <i>Daughter</i> | <i>1</i>   | <i>Pa</i>  |
| <i>John</i>             | <i>Son</i>      | <i>1</i>   | <i>Pa</i>  |
|                         |                 |            |            |
|                         |                 |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Cleveland               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Conoke                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
|---|------------------|-----------------------------|------------------|--------------|-----|--------|------------|----------|------|--------------|---------|---------------|---------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|---------|----------|----------------|----------------|---------------|---------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL<br><i>John E. Smith</i>  |                  |                             | E.D.<br>1        | SHEET<br>501 |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| COLOR<br><i>W</i>   | AGE<br><i>25</i> | BIRTHPLACE<br><i>Monroe</i> | VOL.<br><i>1</i> |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| COUNTY<br><i>Monroe</i> CITY  |                  |                             |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| ENUMERATED WITH<br><i>John E. Smith</i>   |                  |                             |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| RELATIONSHIP TO ABOVE   |                  |                             |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEPSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE-MOTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER RELATION</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                  |                             |                  |              | SON | NEPHEW | STEPMOTHER | DAUGHTER | WIFE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | STEPSON | SISTER | MOTHER-IN-LAW | WIFE-MOTHER | FATHER | SON-IN-LAW | WIFE-MOTHER | MOTHER | DAUGHTER-IN-LAW | STEPSON | GRANDSON | BROTHER-IN-LAW | OTHER RELATION | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | GRANDMOTHER |  |
| SON   | NEPHEW           | STEPMOTHER                  |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| DAUGHTER  | WIFE             | STEPDAUGHTER                |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| BROTHER   | FATHER-IN-LAW    | STEPSON                     |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| SISTER  | MOTHER-IN-LAW    | WIFE-MOTHER                 |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| FATHER  | SON-IN-LAW       | WIFE-MOTHER                 |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| MOTHER  | DAUGHTER-IN-LAW  | STEPSON                     |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| GRANDSON  | BROTHER-IN-LAW   | OTHER RELATION              |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| GRANDDAUGHTER   | SISTER-IN-LAW    |                             |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |
| GRANDFATHER   | GRANDMOTHER      |                             |                  |              |     |        |            |          |      |              |         |               |         |        |               |             |        |            |             |        |                 |         |          |                |                |               |               |  |             |             |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                             |                   |              |
|--|------------------|-----------------------------|-------------------|--------------|
| HEAD OF FAMILY<br><i>John E. Smith</i> |                  |                             | E.D.<br>13        | SHEET<br>183 |
| COLOR<br><i>W</i>                      | AGE<br><i>25</i> | BIRTHPLACE<br><i>Monroe</i> | VOL.<br><i>29</i> |              |
| COUNTY<br><i>Jackson</i> CITY          |                  |                             |                   |              |
| OTHER MEMBERS OF FAMILY                |                  |                             |                   |              |
| NAME                                   | RELATIONSHIP     | AGE                         | BIRTHPLACE        |              |
| <i>Blanche M.</i>                      | <i>W</i>         | <i>6</i>                    |                   |              |
| <i>John</i>                            | <i>S</i>         | <i>5 1/2</i>                |                   |              |

|           |   |     |
|-----------|---|-----|
| Blanchard | 5 | 5.5 |
| John      | 5 | 5.5 |
| John      | 5 | 5.5 |
| Blanchard | 5 | 5.5 |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |
|-------------------------|----------------|------------|-------------|
| 55                      | HEAD OF FAMILY | E.D.       | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |
| COUNTY                  | FLORIDA        | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |                |            |             |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |
| John                    | W              | 40         | LA.         |
| John                    | S              | 7          | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |
| John                    | S              | 4 1/2      | LA.         |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 55                      | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | CLEVELAND      | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Norla                   | W              | 36         |            |
| Aaron D.                | S              | 16         |            |
| Arnold A.               | S              | 15         |            |
| Esther D.               | S              | 12         |            |





|                                    |               |                       |                  |
|------------------------------------|---------------|-----------------------|------------------|
| HEAD OF FAMILY <i>Luna Leonard</i> |               | E.O. <i>6</i>         | SHEET <i>547</i> |
| COLOR <i>W</i>                     | AGE <i>33</i> | BIRTHPLACE <i>Ind</i> |                  |
| COUNTY <i>Izard</i>                |               | CITY                  |                  |
| OTHER MEMBERS OF FAMILY            |               |                       |                  |
| NAME                               | RELATIONSHIP  | AGE                   | BIRTHPLACE       |
| <i>Luna</i>                        | <i>W</i>      | <i>33</i>             |                  |
| <i>Luna</i>                        |               |                       |                  |
| <i>Robert</i>                      |               |                       |                  |
| <i>James D</i>                     |               |                       |                  |
|                                    |               |                       |                  |
|                                    |               |                       |                  |
|                                    |               |                       |                  |
|                                    |               |                       |                  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |               |                         |                  |
|------------------------------------|---------------|-------------------------|------------------|
| HEAD OF FAMILY <i>Luna Leonard</i> |               | E.O. <i>74</i>          | SHEET <i>799</i> |
| COLOR <i>W</i>                     | AGE <i>37</i> | BIRTHPLACE <i>China</i> |                  |
| COUNTY <i>Phillips</i>             |               | CITY                    |                  |
| OTHER MEMBERS OF FAMILY            |               |                         |                  |
| NAME                               | RELATIONSHIP  | AGE                     | BIRTHPLACE       |
| <i>Luna</i>                        | <i>W</i>      | <i>37</i>               | <i>China</i>     |
|                                    |               |                         |                  |
|                                    |               |                         |                  |
|                                    |               |                         |                  |
|                                    |               |                         |                  |
|                                    |               |                         |                  |
|                                    |               |                         |                  |

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JCOD 17 75

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|         |                |            |      |       |
|---------|----------------|------------|------|-------|
| 5500    | HEAD OF FAMILY |            | E.D. | SHEET |
|         | Lester C       |            | 7    | 375   |
| COLOR   | AGE            | BIRTHPLACE | VOL. |       |
| u       | 36             |            | 46   |       |
| COUNTRY |                |            |      |       |

|                         |                   |            |            |  |
|-------------------------|-------------------|------------|------------|--|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |  |
|                         | 36                |            | 46         |  |
| COUNTY                  | Quachita          |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |  |
|                         |                   | 24         |            |  |
|                         |                   | 9          |            |  |
|                         |                   | 5          |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |

JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| Name                    |                   | 4    | 12         |
| COLOR                   | AGE               | VOL. |            |
|                         |                   | 46   |            |
| COUNTY                  | CITY              |      |            |
| Newton                  |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
|                         | 16                | 29   |            |
|                         | 5                 | 18   |            |
|                         | 5                 | 16   |            |
|                         | 5                 | 15   |            |
|                         | 5                 | 14   |            |
|                         | 5                 | 9    |            |
|                         | 5                 | 5    |            |

JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| Brown                 |                 | 3               | 33    |
| COLOR                 | AGE             | VOL.            |       |
|                       |                 |                 |       |
| COUNTY                | CITY            |                 |       |
| Arkansas              |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Brown                 |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                          |       |
|--|--|--------------------------|-------|
| NAME OF INDIVIDUAL: <i>Sebastian</i>   |  | ED                       | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE               |       |
| COUNTRY                                | Sebastian                                |                          |       |
| ENUMERATED WITH                        |  |                          |       |
| RELATIONSHIP TO ABOVE                  |  |                          |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> STEPHEN         | <input type="checkbox"/> |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> Nephew          | <input type="checkbox"/> |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/> |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                          |       |
|---|--|--------------------------|-------|
| NAME OF INDIVIDUAL: <i>Sebastian</i>              |  | ED                       | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE               |       |
| COUNTRY   | Sebastian                                |                          |       |
| ENUMERATED WITH                                   |  |                          |       |
| RELATIONSHIP TO ABOVE                             |  |                          |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> STEPHEN         | <input type="checkbox"/> |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> Nephew          | <input type="checkbox"/> |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/> |       |

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|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| Lynn Lennie   |   | 23   | 66    |
| COLOR   | AGE   | BIRTHPLACE   |       |
|   |   |  |       |
| COUNTY  | Randolph  |  |       |
| ENUMERATED WITH   | Lynn Lennie   |  |       |
| RELATIONSHIP TO ABOVE   | Son   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> OTHER SPECIES |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| Lynn Lennie   |   | 23   | 66    |
| COLOR   | AGE   | BIRTHPLACE   |       |
|   |   |  |       |
| COUNTY  | Randolph  |  |       |
| ENUMERATED WITH   | Lynn Lennie   |  |       |
| RELATIONSHIP TO ABOVE   | Son   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> OTHER SPECIES |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| Lynn Lennie   |   | 23   | 66    |
| COLOR   | AGE   | BIRTHPLACE   |       |
|   |   |  |       |
| COUNTY  | Randolph  |  |       |
| ENUMERATED WITH   | Lynn Lennie   |  |       |
| RELATIONSHIP TO ABOVE   | Son   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> OTHER SPECIES |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
|--|----------------------|---------------------------------|-------|------|----------|-------|------------|--------|---------------|---------|----------------|-------------|-------------|--------------------|--------------------|----------|---------------|-----------------|----------------------|
| NAME OF INDIVIDUAL<br><i>L. S. Lipp</i>  |                      | E.D.                            | SHEET |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| COLOR<br><i>W</i>  | AGE<br><i>68</i>     | VOL. <i>110</i> SHEET <i>36</i> |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| COUNTY<br><i>Hempstead</i>   |                      |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| ENUMERATED WITH<br><i>Marion, Brock</i>  |                      |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| RELATIONSHIP TO ABOVE  |                      |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>CHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER-IN-LAW</td> <td>GRANDMOTHER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON-IN-LAW</td> <td>GRANDDAUGHTER-IN-LAW</td> </tr> </table> |                      |                                 |       | WIFE | DAUGHTER | CHILD | GRANDCHILD | SISTER | SISTER-IN-LAW | BROTHER | BROTHER-IN-LAW | GRANDFATHER | GRANDMOTHER | GRANDFATHER-IN-LAW | GRANDMOTHER-IN-LAW | GRANDSON | GRANDDAUGHTER | GRANDSON-IN-LAW | GRANDDAUGHTER-IN-LAW |
| WIFE   | DAUGHTER             |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| CHILD  | GRANDCHILD           |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| SISTER   | SISTER-IN-LAW        |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| BROTHER  | BROTHER-IN-LAW       |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| GRANDFATHER  | GRANDMOTHER          |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| GRANDFATHER-IN-LAW   | GRANDMOTHER-IN-LAW   |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| GRANDSON   | GRANDDAUGHTER        |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |
| GRANDSON-IN-LAW  | GRANDDAUGHTER-IN-LAW |                                 |       |      |          |       |            |        |               |         |                |             |             |                    |                    |          |               |                 |                      |

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U. S. DEPARTMENT OF COMMERCE  
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|                                     |              |      |            |
|-------------------------------------|--------------|------|------------|
| HEAD OF FAMILY<br><i>L. S. Lipp</i> |              | E.D. | SHEET      |
| COLOR                               | AGE          | VOL. |            |
| COUNTY<br><i>Franklin</i>           |              | CITY |            |
| OTHER MEMBERS OF FAMILY             |              |      |            |
| NAME                                | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>L. S. Lipp</i>                   |              |      |            |
|                                     |              |      |            |
|                                     |              |      |            |
|                                     |              |      |            |
|                                     |              |      |            |
|                                     |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
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|                                     |     |      |       |
|-------------------------------------|-----|------|-------|
| HEAD OF FAMILY<br><i>L. S. Lipp</i> |     | E.D. | SHEET |
| COLOR                               | AGE | VOL. |       |
| COUNTY<br><i>Benton</i>             |     | CITY |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Benton       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |      |       |
|--|---|------------|------|-------|
| NAME OF INDIVIDUAL   | Jesse   |            | E.C. | SHEET |
| COLOR  | AGE   | BIRTHPLACE | VOL  |       |
| W  | 19  | PULASKI    | 3    | 53    |
| COUNTY   | LITTLE ROCK   |            | 56   |       |
| ENUMERATED WITH  |   |            |      |       |
| RELATIONSHIP TO ABOVE  |   |            |      |       |
| SON<br>A. SISTER<br>BROTHER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>UNCLE<br>AUNT |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |      |       |
|--|---|------------|------|-------|
| NAME OF INDIVIDUAL   | Jesse   |            | E.C. | SHEET |
| COLOR  | AGE   | BIRTHPLACE | VOL  |       |
| W  | 19  | Craighead  | 3    | 74    |
| COUNTY   |   |            |      |       |
| ENUMERATED WITH  |   |            |      |       |
| RELATIONSHIP TO ABOVE  |   |            |      |       |
| SON<br>A. SISTER<br>BROTHER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>UNCLE<br>AUNT |            |      |       |



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JC OD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Lane L. King R.</i>  |   | FD<br><i>25</i>   | SHEET<br><i>46</i> |
| COLOR<br><i>W</i>   | AGE<br><i>15</i>  | VOL<br><i>P</i>   |                    |
| COUNTY<br><i>Clark</i>  | CITY<br><i>Clark</i>  |   |                    |
| ENUMERATED WITH<br><i>Wife Rose M</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE   |   |   |                    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE | <input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Sister<br><input type="checkbox"/> STEPPED SISTER |                    |

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U. S. DEPARTMENT OF COMMERCE  
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|   |   |   |       |   |   |   |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL  |   | F.C.  | SHEET |   |   |   |
| London Lerone   |   | 66  | 18    |   |   |   |
| AGE   | BIRTH DATE  |   |       |   |   |   |
| 12  |   | 58  |       |   |   |   |
| Pulaski   |   |   |       |   |   |   |
| London Susan  |   |   |       |   |   |   |
| RELATIONSHIP TO ADULT   |   |   |       |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> </tr> </table> |   |   |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> |       |   |   |   |
| <p>Unmarried</p> <p>Daughter</p>  |   |   |       |   |   |   |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |   |       |   |   |   |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL  |   | F.C.  | SHEET |   |   |   |
| Susan Lerone  |   | 7   | 18    |   |   |   |
| AGE   | BIRTH DATE  |   |       |   |   |   |
| 17  |   | 37  |       |   |   |   |
| Madison   |   |   |       |   |   |   |
| RELATIONSHIP TO ADULT   |   |   |       |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> </tr> </table> |   |   |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> |       |   |   |   |
| <p>Unmarried</p> <p>Daughter</p>  |   |   |       |   |   |   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |   |   |   |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL  |   | F.C.  | SHEET |   |   |   |
| Susan Lerone  |   | 7   | 18    |   |   |   |
| AGE   | BIRTH DATE  |   |       |   |   |   |
| 17  |   | 37  |       |   |   |   |
| Madison   |   |   |       |   |   |   |
| RELATIONSHIP TO ADULT   |   |   |       |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </td> </tr> </table> |   |   |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> |       |   |   |   |
| <p>Unmarried</p> <p>Daughter</p>  |   |   |       |   |   |   |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |             |       |
|---|-----|-------------|-------|
| NAME OF INDIVIDUAL  |     | ED          | SHEET |
| Lane Lorraine   |     | 56          | 211   |
| COLOR   | AGE | BIRTHPLA. E | VOL   |
| 63  | 11  |             | 63    |
| COUNTY  |     |             |       |
| SEBASTIAN FORT SMITH  |     |             |       |
| ENUMERATED WITH   |     |             |       |
| Relation to Above   |     |             |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |     |             |       |

|   |     |             |       |
|---|-----|-------------|-------|
| NAME OF INDIVIDUAL  |     | ED          | SHEET |
| Lane Lorraine   |     | 56          | 211   |
| COLOR   | AGE | BIRTHPLA. E | VOL   |
| 63  | 11  |             | 63    |
| COUNTY  |     |             |       |
| SEBASTIAN FORT SMITH  |     |             |       |
| ENUMERATED WITH   |     |             |       |
| Relation to Above   |     |             |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |     |             |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |             |       |
|---|-----|-------------|-------|
| NAME OF INDIVIDUAL  |     | ED          | SHEET |
| Lane Lorraine   |     | 78          | 84    |
| COLOR   | AGE | BIRTHPLA. E | VOL   |
| 63  | 71  |             | Y     |
| COUNTY  |     |             |       |
| Benton  |     |             |       |
| ENUMERATED WITH   |     |             |       |
| Relation to Above   |     |             |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER |     |             |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                    |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Lucy, Lettie W</i>  |   | ED<br><i>18</i>   | SHEET<br><i>38</i> |
| COLOR<br><i>W</i>  | AGE<br><i>16</i>  | BIRTHPLACE<br><i>Miss</i>   |                    |
| COUNTY<br><i>Cross</i>   | CITY<br><i>Cross</i>  |   |                    |
| ENUMERATED WITH<br><i>Clayton, William (A)</i>   |   |   |                    |
| RELATIONSHIP TO ABOVE  |   |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                     |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Lucy, Lettie W</i>  |   | ED<br><i>13</i>   | SHEET<br><i>157</i> |
| COLOR<br><i>W</i>  | AGE<br><i>43</i>  | BIRTHPLACE<br><i>Hempstead</i>  |                     |
| COUNTY<br><i>Cross</i>   | CITY<br><i>Cross</i>  |   |                     |
| ENUMERATED WITH<br><i>Clayton, William (A)</i>   |   |   |                     |
| RELATIONSHIP TO ABOVE  |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                      |                                |                     |
|---|----------------------|--------------------------------|---------------------|
| HEAD OF FAMILY<br><i>Lucy, Lettie W</i> |                      | ED<br><i>13</i>                | SHEET<br><i>157</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>43</i>     | BIRTHPLACE<br><i>Hempstead</i> |                     |
| COUNTY<br><i>Cross</i>                  | CITY<br><i>Cross</i> |                                |                     |
| OTHER MEMBERS OF FAMILY                 |                      |                                |                     |



|                        |             |             |       |
|------------------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL     |             | E.D.        | SHEET |
| F. S. 500              |             | 15          | 142   |
| COLOR                  | AGE         | VOL.        |       |
| 100                    | 16          | 104         |       |
| COUNTY                 | CITY        |             |       |
| Desha                  |             |             |       |
| ENUMERATED WITH        |             |             |       |
| RELATIONSHIP TO A.B. 1 |             |             |       |
| Edgerson, L. S.        |             |             |       |
| SON                    | DAUGHTER    | SISTER      |       |
| BROTHER                | WIFE        | MOTHER      |       |
| SISTER                 | FATHER      | GRANDFATHER |       |
| FATHER                 | MOTHER      | GRANDMOTHER |       |
| MOTHER                 | GRANDFATHER | GRANDMOTHER |       |
| GRANDFATHER            | GRANDMOTHER | GRANDFATHER |       |
| GRANDMOTHER            | GRANDFATHER | GRANDMOTHER |       |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| F. S. 500               |              | 38    | 151        |
| COLOR                   | AGE          | VOL.  |            |
| 41                      | 24           | 45    |            |
| COUNTY                  | CITY         |       |            |
| Mississippi             |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| L. S. Edgerson          | H            | 24    |            |
| F. S. Edgerson          | S            | 5     |            |
| L. S. Edgerson          | S            | 4 1/2 |            |
| L. S. Edgerson          | S            | 3 1/2 |            |
| x 1 B. 1                |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

|   |  |                            |
|---|--|----------------------------|
| NAME OF INDIVIDUAL<br><i>Lucille</i>  |  | ED SHEET<br><i>11</i>      |
| COLOR<br><i>W</i>   | AGE<br><i>10</i>   | BIRTH DATE<br><i>1916</i>  |
| COUNTY<br><i>Cleveland</i>  |  |                            |
| ENUMERATED WITH<br><i>Lucille</i>   |  |                            |
| RELATIONSHIP TO ABOVE<br><i>Sister</i>  |  |                            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | UNCLE<br>NIECE<br>CUSIN<br>Nephew<br>AUNT<br>NEPHEW<br>GRANDFATHER<br>GRANDMOTHER<br>SISTER-IN-LAW<br>BROTHER-IN-LAW | OTHER<br>(Specify)<br><br> |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                            |
|---|--|----------------------------|
| NAME OF INDIVIDUAL<br><i>Lucille</i>  |  | ED SHEET<br><i>11</i>      |
| COLOR<br><i>W</i>   | AGE<br><i>10</i>   | BIRTH DATE<br><i>1916</i>  |
| COUNTY<br><i>Cleveland</i>  |  |                            |
| ENUMERATED WITH<br><i>Lucille</i>   |  |                            |
| RELATIONSHIP TO ABOVE<br><i>Sister</i>  |  |                            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | UNCLE<br>NIECE<br>CUSIN<br>Nephew<br>AUNT<br>NEPHEW<br>GRANDFATHER<br>GRANDMOTHER<br>SISTER-IN-LAW<br>BROTHER-IN-LAW | OTHER<br>(Specify)<br><br> |

JCOD 17 71

|   |  |                            |
|---|--|----------------------------|
| NAME OF INDIVIDUAL<br><i>Lucille</i>  |  | ED SHEET<br><i>11</i>      |
| COLOR<br><i>W</i>   | AGE<br><i>10</i>   | BIRTH DATE<br><i>1916</i>  |
| COUNTY<br><i>Ouachita</i>   |  |                            |
| ENUMERATED WITH<br><i>Robert</i>  |  |                            |
| RELATIONSHIP TO ABOVE<br><i>Sister</i>  |  |                            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | UNCLE<br>NIECE<br>CUSIN<br>Nephew<br>AUNT<br>NEPHEW<br>GRANDFATHER<br>GRANDMOTHER<br>SISTER-IN-LAW<br>BROTHER-IN-LAW | OTHER<br>(Specify)<br><br> |

|                    |  |     |     |              |
|--------------------|--|-----|-----|--------------|
| NAME OF INDIVIDUAL |  | AGE | SEX | RELATIONSHIP |
| A. J. ...          |  | ... | ... | ...          |
| B. J. ...          |  | ... | ... | ...          |
| C. J. ...          |  | ... | ... | ...          |
| D. J. ...          |  | ... | ... | ...          |
| E. J. ...          |  | ... | ... | ...          |
| F. J. ...          |  | ... | ... | ...          |
| G. J. ...          |  | ... | ... | ...          |
| H. J. ...          |  | ... | ... | ...          |
| I. J. ...          |  | ... | ... | ...          |
| J. J. ...          |  | ... | ... | ...          |
| K. J. ...          |  | ... | ... | ...          |
| L. J. ...          |  | ... | ... | ...          |
| M. J. ...          |  | ... | ... | ...          |
| N. J. ...          |  | ... | ... | ...          |
| O. J. ...          |  | ... | ... | ...          |
| P. J. ...          |  | ... | ... | ...          |
| Q. J. ...          |  | ... | ... | ...          |
| R. J. ...          |  | ... | ... | ...          |
| S. J. ...          |  | ... | ... | ...          |
| T. J. ...          |  | ... | ... | ...          |
| U. J. ...          |  | ... | ... | ...          |
| V. J. ...          |  | ... | ... | ...          |
| W. J. ...          |  | ... | ... | ...          |
| X. J. ...          |  | ... | ... | ...          |
| Y. J. ...          |  | ... | ... | ...          |
| Z. J. ...          |  | ... | ... | ...          |

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DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE

|                    |  |     |     |              |
|--------------------|--|-----|-----|--------------|
| NAME OF INDIVIDUAL |  | AGE | SEX | RELATIONSHIP |
| A. J. ...          |  | ... | ... | ...          |
| B. J. ...          |  | ... | ... | ...          |
| C. J. ...          |  | ... | ... | ...          |
| D. J. ...          |  | ... | ... | ...          |
| E. J. ...          |  | ... | ... | ...          |
| F. J. ...          |  | ... | ... | ...          |
| G. J. ...          |  | ... | ... | ...          |
| H. J. ...          |  | ... | ... | ...          |
| I. J. ...          |  | ... | ... | ...          |
| J. J. ...          |  | ... | ... | ...          |
| K. J. ...          |  | ... | ... | ...          |
| L. J. ...          |  | ... | ... | ...          |
| M. J. ...          |  | ... | ... | ...          |
| N. J. ...          |  | ... | ... | ...          |
| O. J. ...          |  | ... | ... | ...          |
| P. J. ...          |  | ... | ... | ...          |
| Q. J. ...          |  | ... | ... | ...          |
| R. J. ...          |  | ... | ... | ...          |
| S. J. ...          |  | ... | ... | ...          |
| T. J. ...          |  | ... | ... | ...          |
| U. J. ...          |  | ... | ... | ...          |
| V. J. ...          |  | ... | ... | ...          |
| W. J. ...          |  | ... | ... | ...          |
| X. J. ...          |  | ... | ... | ...          |
| Y. J. ...          |  | ... | ... | ...          |
| Z. J. ...          |  | ... | ... | ...          |

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|                    |  |     |     |              |
|--------------------|--|-----|-----|--------------|
| NAME OF INDIVIDUAL |  | AGE | SEX | RELATIONSHIP |
| A. J. ...          |  | ... | ... | ...          |
| B. J. ...          |  | ... | ... | ...          |
| C. J. ...          |  | ... | ... | ...          |
| D. J. ...          |  | ... | ... | ...          |
| E. J. ...          |  | ... | ... | ...          |
| F. J. ...          |  | ... | ... | ...          |
| G. J. ...          |  | ... | ... | ...          |
| H. J. ...          |  | ... | ... | ...          |
| I. J. ...          |  | ... | ... | ...          |
| J. J. ...          |  | ... | ... | ...          |
| K. J. ...          |  | ... | ... | ...          |
| L. J. ...          |  | ... | ... | ...          |
| M. J. ...          |  | ... | ... | ...          |
| N. J. ...          |  | ... | ... | ...          |
| O. J. ...          |  | ... | ... | ...          |
| P. J. ...          |  | ... | ... | ...          |
| Q. J. ...          |  | ... | ... | ...          |
| R. J. ...          |  | ... | ... | ...          |
| S. J. ...          |  | ... | ... | ...          |
| T. J. ...          |  | ... | ... | ...          |
| U. J. ...          |  | ... | ... | ...          |
| V. J. ...          |  | ... | ... | ...          |
| W. J. ...          |  | ... | ... | ...          |
| X. J. ...          |  | ... | ... | ...          |
| Y. J. ...          |  | ... | ... | ...          |
| Z. J. ...          |  | ... | ... | ...          |

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DEPARTMENT OF COMMERCE



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                  |
|--|--|---|--|------------------|
| NAME OF INDIVIDUAL   |  | ED  |  | SHEET            |
| Lane Lucy B  |  | 2e  |  | 225              |
| BIRTHPLACE   |  | AGE   |  | 31               |
| Little River   |  |   |  |                  |
| ENUMERATED WITH  |  |   |  |                  |
| RELATIONSHIP TO ABOVE  |  |   |  |                  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>GRANDFATHER<br>GRANDMOTHER |  | OTHER<br>SPECIFY |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
|---|---------------|---------------|--|-------|--|------|----------|-----|----------|---------|--------|---------|--------|---------------|--------|--------|--|----------|---------------|--|
| NAME OF INDIVIDUAL  |               | ED            |  | SHEET |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| Looney Lula   |               | 21            |  | 274   |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| COLOR   | AGE           | BIRTHPLACE    |  | VOL.  |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| W   | 38            | Ala.          |  | 50    |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| COUNTY  | CITY          |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| Polnsett  |               |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| ENUMERATED WITH   |               |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| Stearman Lon  |               |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| RELATIONSHIP TO ABOVE   |               |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> |               |               |  |       |  | WIFE | DAUGHTER | SON | DAUGHTER | BROTHER | SISTER | BROTHER | SISTER | OTHER SPECIFY | FATHER | MOTHER |  | GRANDSON | GRANDDAUGHTER |  |
| WIFE  | DAUGHTER      | SON           |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| DAUGHTER  | BROTHER       | SISTER        |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| BROTHER   | SISTER        | OTHER SPECIFY |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| FATHER  | MOTHER        |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |
| GRANDSON  | GRANDDAUGHTER |               |  |       |  |      |          |     |          |         |        |         |        |               |        |        |  |          |               |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | ED         |            | SHEET |  |
| 1                       |              |            |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| Washington              |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 1                       | 34           | Cleveland  | 10         |
| COUNTY                  | CITY         |            |            |
| Cleveland               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | S            | 16         |            |
| Harvey                  | 1            | 14         |            |
| James                   | S            | 7          |            |
| 106                     |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 6                       | 25           | Izard      | 20         |
| COUNTY                  | CITY         |            |            |
| Izard                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James M                 | S            | 20         |            |
| James                   | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |      |       |
|--|---------------|------|-------|
| NAME OF INDIVIDUAL   |               | E.D. | SHEET |
| 5522 <i>Lyman Mack</i>   |               | 4    | 247   |
| COLOR  | AGE           | VOL  |       |
|  | 11            | 55   |       |
| COUNTY   | Polnsett CITY |      |       |
| ENUMERATED WITH<br>RELAT. NAME & AB. J. <i>Mary Spelman</i>  |               |      |       |
| SEX<br>BIRTH<br>MARRIAGE<br>DEATH<br>EDUCATION<br>OCCUPATION<br>SERVICE<br>PROPERTY<br>VALUE<br>TAXES<br>OTHER |               |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| 5522 <i>Lyman Mack</i>  |                   | 4    | 248        |
| COLOR                   | AGE               | VOL  |            |
|                         | 11                | 6    |            |
| COUNTY                  | SALINE CITY       |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| <i>Mary</i>             |                   | 15   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |      |            |      |       |
|------------------------|------|------------|------|-------|
| NAME OF INDIVIDUAL     |      |            | F.D. | SHEET |
| COLOR                  | HAIR | BIRTHPLACE | 15   | 1917  |
| GENT                   |      | HEIGHT     | 40   |       |
| ENUMERATED W.T.        |      |            |      |       |
| RELATIONSHIP TO ABILEE |      |            |      |       |
| SON                    |      |            |      |       |
| DAUGHTER               |      |            |      |       |
| BROTHER                |      |            |      |       |
| SISTER                 |      |            |      |       |
| FATHER                 |      |            |      |       |
| MOTHER                 |      |            |      |       |
| GRANDFATHER            |      |            |      |       |
| GRANDMOTHER            |      |            |      |       |
| UNCLE                  |      |            |      |       |
| AUNT                   |      |            |      |       |
| Nephew                 |      |            |      |       |
| Niece                  |      |            |      |       |
| Other                  |      |            |      |       |

[illegible]

JGIM 1997, 12, 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |
|-------------------------|--------------|------------|
| COUNTY                  | CITY         |            |
| Lincoln                 |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | BIRTHPLACE |
|                         |              |            |
|                         |              |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

31 (11-16-11)

|  |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------|-----|--------|--------|---------|--------|-------------|--------|-------------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL   |             | ED          | SHEET |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| Name James   |             | 15          | 1     |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| COLOR  | AGE         | BIRTHPLACE  |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| B  | 17          | Miss        |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| NT   | Miss        |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| ENUMERATED WITH  |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| Name   |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE  |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |       | SON | FATHER | SISTER | BROTHER | MOTHER | GRANDFATHER | FATHER | GRANDMOTHER | GRANDFATHER | MOTHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| SON  | FATHER      | SISTER      |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| BROTHER  | MOTHER      | GRANDFATHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| FATHER   | GRANDMOTHER | GRANDFATHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| MOTHER   | GRANDMOTHER | GRANDMOTHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDMOTHER | GRANDMOTHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDMOTHER | GRANDMOTHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |

U. S. DEPARTMENT OF COMMERCE

|  |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------|-----|--------|--------|---------|--------|-------------|--------|-------------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL   |             | ED          | SHEET |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| Name James   |             | 15          | 1     |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| COLOR  | AGE         | BIRTHPLACE  |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| B  | 17          | Miss        |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| COUNTY   | Prairie     |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| ENUMERATED WITH  |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| Name   |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE  |             |             |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |       | SON | FATHER | SISTER | BROTHER | MOTHER | GRANDFATHER | FATHER | GRANDMOTHER | GRANDFATHER | MOTHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| SON  | FATHER      | SISTER      |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| BROTHER  | MOTHER      | GRANDFATHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| FATHER   | GRANDMOTHER | GRANDFATHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| MOTHER   | GRANDMOTHER | GRANDMOTHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDMOTHER | GRANDMOTHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDMOTHER | GRANDMOTHER |       |     |        |        |         |        |             |        |             |             |        |             |             |             |             |             |             |             |             |



JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOB 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Bischoff</i>         | <i>w</i>     | <i>25</i>  |            |
| <i>Eck</i>              | <i>s</i>     | <i>1</i>   |            |
| <i>Dyke</i>             | <i>d</i>     | <i>6</i>   |            |
| <i>Kennel</i>           | <i>s</i>     | <i>3</i>   |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JG 00 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

PLQD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
|---|------------------|-------------------|--------------------|-----|-------|-------|----------|-----|---------------|---------|---------------|--------|--------|---------------|---------------|--------|------------|------|--------|---------------|----------|----------|----------------|-----------------|---------------|---------------|--|-------|-----|--|
| NAME OF INDIVIDUAL<br><i>John Henry White</i>   |                  | E.D.<br><i>11</i> | SHEET<br><i>25</i> |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| COLOR<br><i>W</i>   | AGE<br><i>21</i> | BIRTHPLACE        |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| COUNTY<br><b>Columbia</b>   |                  | CITY              |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| ENUMERATED WITH<br><i>John Henry White</i>  |                  |                   |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| RELATIONSHIP TO ABOVE   |                  |                   |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| <table border="0"> <tr> <td>SON</td> <td>NEMEN</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> <td>NEE AND OTHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>FATHER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>FATHER IN LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>UNCLE</td> <td>NEE</td> <td></td> </tr> </table> |                  |                   |                    | SON | NEMEN | OTHER | DAUGHTER | NEE | NEE AND OTHER | BROTHER | FATHER IN LAW | MOTHER | SISTER | MOTHER IN LAW | FATHER IN LAW | FATHER | SON IN LAW | WIFE | MOTHER | FATHER IN LAW | DAUGHTER | GRANDSON | BROTHER IN LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER IN LAW |  | UNCLE | NEE |  |
| SON   | NEMEN            | OTHER             |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| DAUGHTER  | NEE              | NEE AND OTHER     |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| BROTHER   | FATHER IN LAW    | MOTHER            |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| SISTER  | MOTHER IN LAW    | FATHER IN LAW     |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| FATHER  | SON IN LAW       | WIFE              |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| MOTHER  | FATHER IN LAW    | DAUGHTER          |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| GRANDSON  | BROTHER IN LAW   | OTHER (Specify)   |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| GRANDDAUGHTER   | SISTER IN LAW    |                   |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |
| UNCLE   | NEE              |                   |                    |     |       |       |          |     |               |         |               |        |        |               |               |        |            |      |        |               |          |          |                |                 |               |               |  |       |     |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                         |            |
|-------------------------|----------------|-------------------------|------------|
| HEAD OF FAMILY          |                | E.D.                    | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE              |            |
| COUNTY                  | <b>PULASKI</b> | CITY <b>LITTLE ROCK</b> |            |
| OTHER MEMBERS OF FAMILY |                |                         |            |
| NAME                    | RELATIONSHIP   | AGE                     | BIRTHPLACE |
|                         |                |                         |            |
|                         |                |                         |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |            |       |
|--------------------|----------------|------------|-------|
| NAME OF INDIVIDUAL |                | E.D.       | SHEET |
| COLOR              | AGE            | BIRTHPLACE |       |
| COUNTY             | <b>Pulaski</b> | CITY       |       |



|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| Lynn M. Miller     |     | 25         | 194   |
| COLOR              | AGE | BIRTHPLACE |       |
| W                  | 23  |            | 41    |
| MILLER             |     |            |       |
| ATTORNEY           |     |            |       |

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| Lynn M. Miller     |     | 25         | 194   |
| COLOR              | AGE | BIRTHPLACE |       |
| W                  | 23  |            | 41    |
| MILLER             |     |            |       |
| ATTORNEY           |     |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lynn M. Miller          |              | 25         | 194        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 42           |            | 7          |
| COUNTY                  | Franklin     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James B                 | W            | 42         |            |
| Andrew J                | S            | 18         |            |
| Jesse R                 | W            | 16         |            |
| Lillian M               | S            | 14         |            |
| George W                | S            | 12         |            |
| Carrie C                | W            | 9          |            |

|                           |                               |              |               |            |            |             |
|---------------------------|-------------------------------|--------------|---------------|------------|------------|-------------|
| 1000                      | HEAD OF FAMILY<br><i>Line</i> |              | <i>Mark S</i> |            | E.D.<br>28 | SHEET<br>24 |
| COLOR<br><i>W</i>         | AGE<br>48                     | BIRTHPLACE   |               | VOL.<br>15 |            |             |
| COUNTY<br><i>Crawford</i> |                               |              | CITY          |            |            |             |
| OTHER MEMBERS OF FAMILY   |                               |              |               |            |            |             |
| NAME                      |                               | RELATIONSHIP | AGE           | BIRTHPLACE |            |             |
| <i>Martha G</i>           |                               | <i>W</i>     | <i>47</i>     |            |            |             |
| <i>Harmon S</i>           |                               | <i>S</i>     | <i>19</i>     |            |            |             |
| <i>Raymond B</i>          |                               | <i>S</i>     | <i>13</i>     |            |            |             |
| <i>William H</i>          |                               | <i>W</i>     | <i>7</i>      |            |            |             |
|                           |                               |              |               |            |            |             |
|                           |                               |              |               |            |            |             |
|                           |                               |              |               |            |            |             |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |               |            |              |            |
|-------------------------|-------------------------------|--------------|---------------|------------|--------------|------------|
| 1000                    | HEAD OF FAMILY<br><i>Line</i> |              | <i>Mark S</i> |            | E.D.<br>1548 | SHEET<br>4 |
| COLOR<br><i>W</i>       | AGE<br>28                     | BIRTHPLACE   |               | VOL.<br>4  |              |            |
| COUNTY<br><i>Benton</i> |                               |              | CITY          |            |              |            |
| OTHER MEMBERS OF FAMILY |                               |              |               |            |              |            |
| NAME                    |                               | RELATIONSHIP | AGE           | BIRTHPLACE |              |            |
| <i>Line</i>             |                               | <i>W</i>     | <i>23</i>     |            |              |            |
|                         |                               |              |               |            |              |            |
|                         |                               |              |               |            |              |            |
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|                         |                               |              |               |            |              |            |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1500  
 HEAD OF FAMILY  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 OTHER MEMBERS OF FAMILY  
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1500  
 HEAD OF FAMILY  
 COLOR  
 AGE  
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 OTHER MEMBERS OF FAMILY  
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1500  
 HEAD OF FAMILY  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 OTHER MEMBERS OF FAMILY  
 NAME  
 RELATIONSHIP  
 AGE  
 BIRTHPLACE  
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| OTHER MEMBERS OF FAMILY |              |      |            |
|-------------------------|--------------|------|------------|
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Grace                   | W            | 32   |            |
| Sam B                   | S            | 10   |            |
| Thomas E                | S            | 6    |            |
| Robbie L                | S            | 3    |            |
| Patterson J             | D            | 8/12 |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Miller       | CITY       | 41         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |               | E.D.          | SHEET |
|-----------------------|---------------|---------------|-------|
| COLOR                 | AGE           | BIRTHPLACE    | VOL.  |
| COUNTY                | Garland       | CITY          | 23    |
| ENUMERATED WITH       |               |               |       |
| RELATIONSHIP TO ABOVE |               |               |       |
| SON                   | NEPHEW        | STEPSON       |       |
| DAUGHTER              | Niece         | STEP DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW | MARRIED MAN   |       |
| FATHER                | GRANDFATHER   | ROOMER        |       |
| MOTHER                |               |               |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| GRANDFATHER   | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIREDMAN        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|-----------------|-----------------|-------|-----|--------|------------|----------|--------|------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  |                 | E.D.            | SHEET |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Mary  |                 | 13              | 63    |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE             | VOL.            |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| White   | 20              | 55              |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  | BIRTHPLACE      |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|   | Randolph        |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                 |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| Lamar   |                 |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                 |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>Son</td> <td>FATHER</td> <td>STEPMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER</td> <td>STEPFATHER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                 |       | Son | FATHER | STEPMOTHER | DAUGHTER | MOTHER | STEPFATHER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREDMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| Son   | FATHER          | STEPMOTHER      |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER  | MOTHER          | STEPFATHER      |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW   | COUSIN          |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW   | HIREDMAN        |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW      | ROOMER          |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW | SERVANT         |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW  | OTHER (Specify) |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW   |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN          |                 |       |     |        |            |          |        |            |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mary                    |              | 13   | 63         |
| COLOR                   | AGE          | VOL. |            |
| White                   | 20           | 55   |            |
| COUNTY                  | BIRTHPLACE   |      |            |
|                         | Benton       |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lamar                   | Son          | 17   | Ind        |
| Lamar                   | Son          | 15   |            |
| Lamar                   | Son          | 12   |            |
| Lamar                   | Son          | 10   |            |

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BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 5520                    |  | HEAD OF FAMILY <i>Lannie Mat</i> |           | E.D. 11                 |  | SHEET 257      |  |
|-------------------------|--|----------------------------------|-----------|-------------------------|--|----------------|--|
| COLOR <i>W</i>          |  | AGE <i>51</i>                    |           | BIRTHPLACE <i>Italy</i> |  | VOL. <i>12</i> |  |
| COUNTY <i>Conway</i>    |  |                                  |           | TOWNSHIP <i>3rd</i>     |  |                |  |
| OTHER MEMBERS OF FAMILY |  |                                  |           |                         |  |                |  |
| NAME                    |  | RELATIONSHIP                     | AGE       | BIRTHPLACE              |  |                |  |
| <i>Elsbat</i>           |  | <i>W</i>                         | <i>45</i> | <i>Italy</i>            |  |                |  |
| <i>Jack</i>             |  | <i>S</i>                         | <i>22</i> |                         |  |                |  |
| <i>Joe</i>              |  | <i>S</i>                         | <i>21</i> |                         |  |                |  |
| <i>Mary</i>             |  | <i>D</i>                         | <i>19</i> |                         |  |                |  |
| <i>Leonard</i>          |  | <i>S</i>                         | <i>16</i> |                         |  |                |  |
| <i>Maune</i>            |  | <i>D</i>                         | <i>14</i> |                         |  |                |  |
| <i>Dane</i>             |  | <i>S</i>                         | <i>12</i> |                         |  |                |  |

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BUREAU OF THE CENSUS

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Benton       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Polk         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Joan L                  | S            | 17         |            |
| Earl                    | D            | 15         |            |
| James                   | S            | 12         |            |
| Wanda C                 | S            | 9          |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |   |  |  |       |
|---|----------|---|--|--|-------|
| J. 500  |          | NAME OF INDIVIDUAL  |  | ED   | SHEET |
| COLOR   | AGE      | BIRTHPLACE  |  | VOL  | 24    |
| COUNTY  | Franklin |   |  |  |       |
| ENUMERATED WITH   |          |   |  |  |       |
| RELATIONSHIP TO ABOVE   |          |   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPHEN<br>STEPHEN DAUGHTER<br>SON<br>FIVE MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|   |          |   |  |   |       |
|---|----------|---|--|---|-------|
| J. 500  |          | NAME OF INDIVIDUAL  |  | ED  | SHEET |
| COLOR   | AGE      | BIRTHPLACE  |  | VOL   | 14    |
| COUNTY  | Randolph |   |  |   |       |
| ENUMERATED WITH   |          |   |  |   |       |
| RELATIONSHIP TO ABOVE   |          |   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPHEN<br>STEPHEN DAUGHTER<br>COUSIN<br>FIVE MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |  |
|--|------------------|--|--|
| NAME OF INDIVIDUAL<br><i>James M. Garland</i>                                      |                  | SHEET<br><i>23</i>                               |  |
| COLOR<br><i>W</i>  | AGE<br><i>23</i> | RELATIONSHIP TO HEAD OF FAMILY<br><i>Garland</i> |  |
| ENUMERATED WITH<br><i>Bugsy Charles</i>  |                  |  |  |
| BIRTHPLACE<br>SEX<br>OCCUPATION<br>MARITAL STATUS<br>EDUCATION<br>SERVICE<br>OTHER |                  |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>James M. Garland</i> |                  | E.D.<br><i>34</i> | SHEET<br><i>27</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>36</i> | VOL.<br><i>40</i> |                    |
| BIRTHPLACE<br><i>Lonoke</i>               |                  | CITY              |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                   |                    |
| NAME                                      | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>James M. Garland</i>                   | <i>H</i>         | <i>36</i>         | <i>Lonoke</i>      |
| <i>Bugsy Charles</i>                      | <i>S</i>         | <i>23</i>         |                    |
| <i>James M. Garland</i>                   | <i>W</i>         | <i>36</i>         |                    |
|   |                  |                   |                    |
|   |                  |                   |                    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>James M. Garland</i>                                      |                  | E.D.<br><i>34</i> | SHEET<br><i>27</i> |
| COLOR<br><i>W</i>  | AGE<br><i>36</i> | VOL.<br><i>40</i> |                    |
| BIRTHPLACE<br><i>Mississippi</i>   |                  | CITY              |                    |
| ENUMERATED WITH<br><i>Bugsy Charles</i>  |                  |                   |                    |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Garland</i>                                   |                  |                   |                    |
| BIRTHPLACE<br>SEX<br>OCCUPATION<br>MARITAL STATUS<br>EDUCATION<br>SERVICE<br>OTHER |                  |                   |                    |





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|  |                  |                              |                 |                     |
|--|------------------|------------------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Le May, William</i> |                  |                              | ED<br><i>11</i> | SHEET<br><i>363</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>64</i> | BIRTHPLACE<br><i>PULASKI</i> | VOL<br><i>5</i> |                     |
| COUNTY<br><i>hey</i>                         |                  |                              |                 |                     |
| ENUMERATED WITH<br><i>Hudson John</i>        |                  |                              |                 |                     |
| RELATIONSHIP TO ABOVE                        |                  |                              |                 |                     |
| SON  | NEPHEW           | STEPSON                      |                 |                     |
| DAUGHTER                                     | BROTHER          | STEPDAUGHTER                 |                 |                     |
| BROTHER                                      | SISTER           | Nephew                       |                 |                     |
| FATHER                                       | MOTHER           | Brother                      |                 |                     |
| MOTHER                                       | SIN IN LAW       | Sister                       |                 |                     |
| GRANDSON                                     | DAUGHTER IN LAW  | Sister in law                |                 |                     |
| GRANDDAUGHTER                                | BROTHER IN LAW   |                              |                 |                     |
| GRANDCHILD                                   | SISTER IN LAW    |                              |                 |                     |
|  | NEPHEW           |                              |                 |                     |

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|  |                  |                                  |                 |                      |
|--|------------------|----------------------------------|-----------------|----------------------|
| NAME OF INDIVIDUAL<br><i>Wm. Hildred</i> |                  |                                  | ED<br><i>2</i>  | SHEET<br><i>3450</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>11</i> | BIRTHPLACE<br><i>Wd. Hildred</i> | VOL<br><i>8</i> |                      |
| COUNTY<br><i>Wd. Hildred</i>             |                  |                                  |                 |                      |
| ENUMERATED WITH<br><i>Wm. Hildred</i>    |                  |                                  |                 |                      |
| RELATIONSHIP TO ABOVE                    |                  |                                  |                 |                      |
| SON                                      | NEPHEW           | STEPSON                          |                 |                      |
| DAUGHTER                                 | BROTHER          | STEPDAUGHTER                     |                 |                      |
| BROTHER                                  | SISTER           | Nephew                           |                 |                      |
| FATHER                                   | MOTHER           | Brother                          |                 |                      |
| MOTHER                                   | SIN IN LAW       | Sister                           |                 |                      |
| GRANDSON                                 | DAUGHTER IN LAW  | Sister in law                    |                 |                      |
| GRANDDAUGHTER                            | BROTHER IN LAW   |                                  |                 |                      |
| GRANDCHILD                               | SISTER IN LAW    |                                  |                 |                      |
|  | NEPHEW           |                                  |                 |                      |

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BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 4500                    | HEAD OF FAMILY |              | Looney Milton A | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| W                       | 41             |              |                 | 18         | 40    |
| COUNTY                  | Dallas         |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Erick                   |                | W            | 59              |            |       |
| Emmett C                |                | S            | 18              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 4500                    | HEAD OF FAMILY |              | Looney Milton A | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| W                       | 41             |              |                 | 18         | 40    |
| COUNTY                  | Loo            |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| L. L. Loo               |                | W            | 41              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |
| L. L. Loo               |                | S            | 18              |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |           |      |       |
|-----------------|--------------------|------------|-----------|------|-------|
| 4500            | NAME OF INDIVIDUAL |            | L. L. Loo | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE |           | VOL. |       |
| W               | 16                 |            |           | 18   | 135   |
| COUNTY          | Crawford           |            | CITY      |      |       |
| ENumerated with |                    |            |           |      |       |

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|  |     |            |         |
|--|-----|------------|---------|
| NAME OF INDIVIDUAL                         |     | ED         | SHEET   |
| COLOR                                      | AGE | BIRTHPLACE |         |
| JACKSON                                    |     | Jackson    | 9-28-29 |
| ENRATES WITH                               |     |            |         |
| RELATIONSHIP ABOVE                         |     |            |         |
| SIN  |     |            |         |
| A  |     |            |         |
| M  |     |            |         |
| S  |     |            |         |
| FATHER                                     |     |            |         |
| <input checked="" type="checkbox"/> MOTHER |     |            |         |
| GRANDSON                                   |     |            |         |
| GRANDDAUGHTER                              |     |            |         |
| GRANDFATHER                                |     |            |         |

JCDD 17 71

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|  |                  |   |                 |                    |
|--|------------------|---|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lane Miller</i>   |                  |   | ED<br><i>23</i> | SHEET<br><i>73</i> |
| COLOR<br><i>W</i>  | AGE<br><i>68</i> | BIRTHPLACE<br><i>Clark</i>  | VOL<br><i>1</i> |                    |
| COUNTY   |                  |   |                 |                    |
| ENUMERATED WITH<br><i>Mr. Casale Joseph</i>  |                  |   |                 |                    |
| RELATIONSHIP TO ABOVE  |                  |   |                 |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |                  |                     |
|---|------------------|--|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Looney Mother</i>  |                  |  | ED<br><i>15</i>  | SHEET<br><i>768</i> |
| COLOR<br><i>W</i>   | AGE<br><i>71</i> | BIRTHPLACE<br><i>Jackson</i>   | VOL<br><i>27</i> |                     |
| COUNTY  |                  |  |                  |                     |
| ENUMERATED WITH<br><i>L. Looney Sisters</i>   |                  |  |                  |                     |
| RELATIONSHIP TO ABOVE   |                  |  |                  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |   |    |            |        |       |     |
|-----------------------|-----------|---|----|------------|--------|-------|-----|
| NAME OF INDIVIDUAL    |           | Lane Mollie E   |    | ED         | 7      | SHEET | 120 |
| COLOR                 | W         | AGE   | 17 | BIRTHPLACE | W. Va. |       |     |
| COUNTY                | Hempstead |   |    |            |        |       |     |
| ENUMERATED WITH       |           | Lane Cliff 7  |    |            |        |       |     |
| RELATIONSHIP TO ABOVE |           | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>STEPHAN </div> <div> STEPDAUGHTER<br/>COUSIN<br/>BROTHER-IN-LAW<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify) </div> </div> |    |            |        |       |     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |   |    |            |        |       |     |
|-----------------------|---------|---|----|------------|--------|-------|-----|
| NAME OF INDIVIDUAL    |         | Lemay Wilma   |    | ED         | 19     | SHEET | 179 |
| COLOR                 | W       | AGE   | 18 | BIRTHPLACE | W. Va. |       |     |
| COUNTY                | Jackson |   |    |            |        |       |     |
| ENUMERATED WITH       |         | Frederick John  |    |            |        |       |     |
| RELATIONSHIP TO ABOVE |         | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>STEPHAN </div> <div> STEPDAUGHTER<br/>COUSIN<br/>BROTHER-IN-LAW<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify) </div> </div> |    |            |        |       |     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |     |            |        |       |    |
|-------------------------|---------|--------------|-----|------------|--------|-------|----|
| HEAD OF FAMILY          |         | Lane         |     | ED         | 3      | SHEET | 35 |
| COLOR                   | W       | AGE          | 14  | BIRTHPLACE | W. Va. |       |    |
| COUNTY                  | Lincoln |              |     | CITY       |        |       |    |
| OTHER MEMBERS OF FAMILY |         |              |     |            |        |       |    |
| NAME                    |         | RELATIONSHIP | AGE | BIRTHPLACE |        |       |    |
|                         |         |              | 14  |            |        |       |    |
|                         |         |              | 14  |            |        |       |    |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |
| 4500                    |              | 40         |            | 52    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
|                         | 51           | Ind        |            | 6-8   |
| COUNTY                  | Washington   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lincoln                 |              | 10         |            |       |
| Agnes                   |              | 20         |            |       |
| Wilson                  |              | 19         |            |       |
| Clifford                |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |
| 4500                    |              | 2          |            | 82    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| 20                      | 30           |            |            | 10    |
| COUNTY                  | Cleburne     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Alma                    | W            | 39         |            |       |
| Henry                   | S            | 15         |            |       |
| Lou                     | S            | 12         |            |       |
| Lebeth                  | D            | 7          |            |       |
| Ellis Norman            | S            | 5          |            |       |
| Estelle                 | D            | 3          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U S DEPARTMENT OF COMMERCE



| NAME OF INDIVIDUAL |                | AGE | SEX | RELATIONSHIP | SHEET |
|--------------------|----------------|-----|-----|--------------|-------|
| 1                  | Laney, Myrl W. | 13  | Mo. | Washington   | 41 79 |
| 2                  | Laney, John C. |     |     |              | 68    |

IN ENUMERATED WITH

RELATIONSHIP TO AB

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |                | AGE | SEX | RELATIONSHIP | SHEET |
|--------------------|----------------|-----|-----|--------------|-------|
| 1                  | Laney, Myrl W. | 13  | Mo. | Washington   | 41 79 |
| 2                  | Laney, John C. |     |     |              | 68    |

IN ENUMERATED WITH

RELATIONSHIP TO AB

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| 350                     |           | 20           |      | 22         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
|                         | 49        | Me           |      | 50         |  |
| COUNTY                  | Polinsett |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1 N Bonaparte Jr        |           | S            | 12   | 1          |  |
| 414 L.R.                |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |                |  |       |  |
|-----------------------|------------------|----------------|--|-------|--|
| NAME OF INDIVIDUAL    |                  | E.D.           |  | SHEET |  |
| 350                   |                  | 20             |  | 31    |  |
| COLOR                 | AGE              | BIRTHPLACE     |  |       |  |
|                       |                  |                |  |       |  |
| COUNTY                | Cleveland        |                |  |       |  |
| ENUMERATED WITH       | K. B. L.         |                |  |       |  |
| RELATIONSHIP TO ABOVE |                  |                |  |       |  |
| SON                   | NEELED           | SISTER         |  |       |  |
| DAUGHTER              | NEED             | BROTHER        |  |       |  |
| BROTHER               | FATHER IN LAW    | MOTHER IN LAW  |  |       |  |
| SISTER                | MOTHER IN LAW    | SISTER IN LAW  |  |       |  |
| FATHER                | SISTER IN LAW    | BROTHER IN LAW |  |       |  |
| MOTHER                | ALTERNATE IN LAW | SISTER IN LAW  |  |       |  |
| GRANDSON              | BROTHER IN LAW   | SISTER IN LAW  |  |       |  |
| GRANDDAUGHTER         | SISTER IN LAW    | BROTHER        |  |       |  |
| GRANDCHILD            | BROTHER          | SISTER         |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |             |            |      |       |  |
|----------------|-------------|------------|------|-------|--|
| HEAD OF FAMILY |             | E.D.       |      | SHEET |  |
| 350            |             | 31         |      | 68    |  |
| COLOR          | AGE         | BIRTHPLACE |      | VOL.  |  |
|                | 42          | Tenn       |      | 44    |  |
| COUNTY         | Mississippi |            | CITY |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 12                      | 42           | Tenn       | 42         |
| COUNTY                  |              | CITY       |            |
| Mississippi             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Lee                  | d            | 9          | Tenn       |
| Howard, Francis         | gd           | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |             |             |
|-----------------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL    |               | ED          | SHEET       |
| Lune Nancy            |               | 26          | 42          |
| COLOR                 | AGE           | BIRTHPLACE  | VOL         |
|                       | 25            | Ky          |             |
| COUNTY                |               | Izard       |             |
| ENUMERATED WITH       |               |             |             |
| Lune Arthur           |               |             |             |
| RELATIONSHIP TO ABOVE |               |             |             |
| SON                   | DAUGHTER      | BROTHER     | SISTER      |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| NEPHEW                | NIECE         | UNCLE       | AUNT        |
| COUSIN                | COUSIN        | COUSIN      | COUSIN      |
| ADOPTEE               | ADOPTEE       | ADOPTEE     | ADOPTEE     |
| OTHER                 | OTHER         | OTHER       | OTHER       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |             |             |
|-----------------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL    |               | ED          | SHEET       |
| Lune Nancy            |               | 3           | 68          |
| COLOR                 | AGE           | BIRTHPLACE  | VOL         |
| W                     | 75            | Tenn        |             |
| COUNTY                |               | Clebune     |             |
| ENUMERATED WITH       |               |             |             |
| Arthur J. C.          |               |             |             |
| RELATIONSHIP TO ABOVE |               |             |             |
| SON                   | DAUGHTER      | BROTHER     | SISTER      |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| NEPHEW                | NIECE         | UNCLE       | AUNT        |
| COUSIN                | COUSIN        | COUSIN      | COUSIN      |
| ADOPTEE               | ADOPTEE       | ADOPTEE     | ADOPTEE     |
| OTHER                 | OTHER         | OTHER       | OTHER       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | NEPHEW          | OTHER           |
| BROTHER       | FATHER IN LAW   | SON IN LAW      |
| SISTER        | MOTHER IN LAW   | DAUGHTER IN LAW |
| FATHER        | SON IN LAW      | BROTHER IN LAW  |
| MOTHER        | DAUGHTER IN LAW | SISTER IN LAW   |
| GRANDSON      | BROTHER IN LAW  | OTHER           |
| GRANDDAUGHTER | SISTER IN LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | AGE             | SHEET |
| Lester M. 15          |                 | 15              | 42    |
| NO. OF                | AGE             | BIRTHPLACE      |       |
| 1                     | 15              | Mississippi     |       |
| COUNTY                | Baxter          |                 |       |
| ENUMERATED WITH       | Lester M. 15    |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER IN LAW   | GRANDSON        |       |
| SISTER                | MOTHER IN LAW   | GRANDDAUGHTER   |       |
| FATHER                | SON IN LAW      | OTHER (Specify) |       |
| MOTHER                | DAUGHTER IN LAW |                 |       |
| GRANDSON              | BROTHER IN LAW  |                 |       |
| GRANDDAUGHTER         | SISTER IN LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |
|-----------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL    |                 | AGE             |
| Lester M. 15          |                 | 15              |
| NO. OF                | AGE             | BIRTHPLACE      |
| 1                     | 15              | Mississippi     |
| COUNTY                | Baxter          |                 |
| ENUMERATED WITH       | Lester M. 15    |                 |
| RELATIONSHIP TO ABOVE |                 |                 |
| SON                   | NEPHEW          | STEPSON         |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |
| BROTHER               | FATHER IN LAW   | GRANDSON        |
| SISTER                | MOTHER IN LAW   | GRANDDAUGHTER   |
| FATHER                | SON IN LAW      | OTHER (Specify) |
| MOTHER                | DAUGHTER IN LAW |                 |
| GRANDSON              | BROTHER IN LAW  |                 |
| GRANDDAUGHTER         | SISTER IN LAW   |                 |
| GRANDCHILD            | ORPHAN          |                 |

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| James                 |                 | 71            | 144   |
| COLOR                 | AGE             | VOL.          |       |
| W                     | 49              |               |       |
| COUNTY                |                 |               |       |
| Mississippi           |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | SISTER        |       |
| DAUGHTER              | Niece           | GRANDDAUGHTER |       |
| BROTHER               | FATHER          | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMOTHER   |       |
| FATHER                | SON-IN-LAW      | GRANDFATHER   |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDCHILD    |       |
| GRANDSON              | BROTHER-IN-LAW  |               |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | GRANDCHILD      |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY          |              | E.D.   | SHEET      |
| Lonnie Nat              |              | 71     | 253        |
| COLOR                   | AGE          | VOL.   |            |
| W                       | 49           | 12     |            |
| BIRTHPLACE              |              | COUNTY |            |
| Italy                   |              | Conway |            |
| CITY                    |              |        |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Adona                   | W            | 45     | Italy      |
| John                    | S            | 18     |            |
| Mike                    | S            | 16     |            |
| Lincy                   | D            | 14     |            |
| James                   | S            | 12     |            |
| Rosa                    | D            | 10     |            |
| Anna                    | D            | 8      |            |

JCOD 18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |       |        |
|---|-----|--|--|-------|--------|
| NAME OF HEAD OF FAMILY  |     | Lynne Nelson   |  | SHEET | 10-124 |
| COLOR   | AGE | BIRTHPLACE   |  |       |        |
| W   | 28  | Chicot   |  |       | 7      |
| ENumerated with   |     | Lynne Nelson   |  |       |        |
| RELATIONSHIP TO ABOVE   |     |  |  |       |        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |  |       |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |       |
|-------------------------|-----------|--------------|------|------------|-------|
| HEAD OF FAMILY          |           | Lynne Nelson |      | E.O.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE   |      | 12         | 444   |
| W                       | 28        |              |      | VOL.       | 33    |
| COUNTY                  | Lafayette |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |              |      |            |       |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Butte                   |           | W            | 28   | Lafayette  |       |
| Lynne                   |           | W            | 3    |            |       |
| Lara Bell               |           | "            | 1    |            |       |
| Lara Bell               |           | 3            | 1    |            |       |
|                         |           |              |      |            |       |
|                         |           |              |      |            |       |
|                         |           |              |      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |               |                |                  |
|---------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Lunn Nick</i> |               | E.D. <i>11</i> | SHEET <i>256</i> |
| COLOR <i>W</i>                  | AGE <i>21</i> | BIRTHPLACE     |                  |
| COUNTY                          |               | CITY           |                  |
| Conway                          |               |                |                  |
| OTHER MEMBERS OF FAMILY         |               |                |                  |
| NAME                            | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Annie</i>                    | <i>W</i>      | <i>21</i>      |                  |
| <i>Loretta</i>                  | <i>D</i>      | <i>15/2</i>    |                  |
| <i>Patricia</i>                 | <i>S</i>      | <i>12/2</i>    |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |               |                |                  |
|---------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Lunn Nick</i> |               | E.D. <i>11</i> | SHEET <i>256</i> |
| COLOR <i>W</i>                  | AGE <i>21</i> | BIRTHPLACE     |                  |
| COUNTY                          |               | CITY           |                  |
| Garland                         |               |                |                  |
| OTHER MEMBERS OF FAMILY         |               |                |                  |
| NAME                            | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Annie</i>                    | <i>W</i>      | <i>21</i>      |                  |
| <i>Loretta</i>                  | <i>D</i>      | <i>15/2</i>    |                  |
| <i>Patricia</i>                 | <i>S</i>      | <i>12/2</i>    |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |
|                                 |               |                |                  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |               |                |                 |
|---------------------------------|---------------|----------------|-----------------|
| HEAD OF FAMILY <i>Lunn Nick</i> |               | E.D. <i>36</i> | SHEET <i>22</i> |
| COLOR <i>W</i>                  | AGE <i>21</i> | BIRTHPLACE     |                 |
| COUNTY                          |               | CITY           |                 |
|                                 |               |                |                 |
| OTHER MEMBERS OF FAMILY         |               |                |                 |
| NAME                            | RELATIONSHIP  | AGE            | BIRTHPLACE      |
| <i>Annie</i>                    | <i>W</i>      | <i>21</i>      |                 |
| <i>Loretta</i>                  | <i>D</i>      | <i>15/2</i>    |                 |
| <i>Patricia</i>                 | <i>S</i>      | <i>12/2</i>    |                 |
|                                 |               |                |                 |
|                                 |               |                |                 |
|                                 |               |                |                 |
|                                 |               |                |                 |
|                                 |               |                |                 |



|                         |    |              |        |            |      |         |  |
|-------------------------|----|--------------|--------|------------|------|---------|--|
| HEAD OF FAMILY          |    | NAME         |        | E.D.       |      | SHEET   |  |
| 1500                    |    | Lone         |        | 36         |      | 22      |  |
| COLOR                   | 13 | AGE          | 60     | BIRTHPLACE |      | VOL. 40 |  |
| COUNTY                  |    |              | Lonoke |            | CITY |         |  |
| OTHER MEMBERS OF FAMILY |    |              |        |            |      |         |  |
| NAME                    |    | RELATIONSHIP | AGE    | BIRTHPLACE |      |         |  |
| 1 Jeff                  |    | S            | 15     |            |      |         |  |
| Cornelius               |    | S            | 14     |            |      |         |  |
|                         |    |              |        |            |      |         |  |
|                         |    |              |        |            |      |         |  |
|                         |    |              |        |            |      |         |  |
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|                         |    |              |        |            |      |         |  |
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|                         |    |              |        |            |      |         |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 1500               |  | 20   |  | 155   |  |
| Miller             |  | 42   |  |       |  |

|                       |   |      |             |         |  |
|-----------------------|---|------|-------------|---------|--|
| NAME OF INDIVIDUAL    |   | E.D. |             | SHEET   |  |
| 1500                  |   | 8    |             | 524     |  |
| COLOR                 | W | AGE  | 25          | VOL. 55 |  |
| COUNTY                |   |      | PULASKI     |         |  |
| CITY                  |   |      | LITTLE ROCK |         |  |
| ENUMERATED WITH       |   |      |             |         |  |
| RELATIONSHIP TO ABOVE |   |      |             |         |  |
| Lolkoff, Elka         |   |      |             |         |  |

ENUMERATED WITH

*Doakoffs, Elka*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

NEPHEW  
NIECE  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
Nephew  
Niece

STEEL  
STEEL-MASTER  
CUTTER  
IRON-MAKER  
ROSMAN  
SERVANT  
STEEL-MASTER

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|                           |                  |              |       |
|---------------------------|------------------|--------------|-------|
| NAME OF INDIVIDUAL        |                  | EC           | SHEET |
| <i>Lane, C.T.</i>         |                  | 8            | 242   |
| AGE                       | BIRTHPLACE       |              |       |
| <i>W 22</i>               | <i>Monroe Ky</i> |              |       |
| ENUMERATE WITH            |                  |              |       |
| <i>Knight, James, Jr.</i> |                  |              |       |
| RELATIONSHIP TO ABOVE     |                  |              |       |
| SON                       | NEPHEW           | STEEL        |       |
| DAUGHTER                  | NIECE            | STEEL-MASTER |       |
| BROTHER                   | BROTHER-IN-LAW   | CUTTER       |       |
| SISTER                    | SISTER-IN-LAW    | IRON-MAKER   |       |
| FATHER                    | SON-IN-LAW       | ROSMAN       |       |
| MOTHER                    | DAUGHTER-IN-LAW  | SERVANT      |       |
| GRANDSON                  | BROTHER-IN-LAW   | STEEL-MASTER |       |
| GRANDDAUGHTER             | SISTER-IN-LAW    |              |       |
| GRANDFATHER               | Nephew           |              |       |
| GRANDMOTHER               | Niece            |              |       |

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|                       |                          |              |       |
|-----------------------|--------------------------|--------------|-------|
| NAME OF INDIVIDUAL    |                          | EC           | SHEET |
| <i>Lane, Cecil</i>    |                          | 20           | 225   |
| AGE                   | BIRTHPLACE               |              |       |
| <i>17</i>             | <i>Elka Little River</i> |              |       |
| ENUMERATE WITH        |                          |              |       |
| <i>Chas and Lucy</i>  |                          |              |       |
| RELATIONSHIP TO ABOVE |                          |              |       |
| SON                   | NEPHEW                   | STEEL        |       |
| DAUGHTER              | NIECE                    | STEEL-MASTER |       |
| BROTHER               | BROTHER-IN-LAW           | CUTTER       |       |
| SISTER                | SISTER-IN-LAW            | IRON-MAKER   |       |
| FATHER                | SON-IN-LAW               | ROSMAN       |       |
| MOTHER                | DAUGHTER-IN-LAW          | SERVANT      |       |
| GRANDSON              | BROTHER-IN-LAW           | STEEL-MASTER |       |
| GRANDDAUGHTER         | SISTER-IN-LAW            |              |       |
| GRANDFATHER           | Nephew                   |              |       |
| GRANDMOTHER           | Niece                    |              |       |

|      |     |     |              |           |          |
|------|-----|-----|--------------|-----------|----------|
| NAME | AGE | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| ...  | ... | ... | ...          | ...       | ...      |

U.S. DEPARTMENT OF COMMERCE  
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|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL                                  |            | E.D. | SHEET |
| Lane Osee L.  |            | 20   | 225   |
| AGE   | BIRTH DATE |      |       |
| 15 1/2  | 12. 12     | 37   |       |
| Little River  |            |      |       |
| Cleveland Lucy                                      |            |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |            |      |       |

|   |              |      |            |
|---|--------------|------|------------|
| HEAD OF FAMILY                                      |              | E.D. | SHEET      |
| Odyse C.  |              | 24   | 344        |
| COLOR   | AGE          | VOL. |            |
| W   | 34           | 30   |            |
| COUNTY  | CITY         |      |            |
| Jefferson   |              |      |            |
| OTHER MEMBERS OF FAMILY                             |              |      |            |
| NAME  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Whitman   | W            | 29   |            |
| Odyse C.  | S            | 43   |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |      |            |

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| L 500  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | 1 144 |  |
| my   |  | 79                 |  | Crittenden |  | 15    |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input checked="" type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </p> |  |                    |  |            |  |       |  |
| <p> <input type="checkbox"/> STATE<br/> <input type="checkbox"/> TERRITORY<br/> <input type="checkbox"/> FOREIGN </p>  |  |                    |  |            |  |       |  |

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BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| L 500                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| w                       |  | 76             |  | Crittenden   |  | 28    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Independence            |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| James (H)               |  |                |  | w            |  | 78    |  |
| Mary                    |  |                |  | d            |  | 17    |  |
| Catherine C.            |  |                |  | d            |  | 11    |  |
| T. (H)                  |  |                |  | d            |  | 23    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 550                     |   | HEAD OF FAMILY |    | Lambert, Olin E. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 51 | BIRTHPLACE       |  | VOL.       | 10    |
| COUNTY                  |   | Cleveland      |    | CITY             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Mary                    |   | Wife           |    | 49               |  |            |       |
| Bernice                 |   | Daughter       |    | 16               |  |            |       |
| Sarah                   |   | Daughter       |    | 9                |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
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|                         |   |                |    |                  |  |            |       |

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|                         |   |                |    |                   |  |            |       |
|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| 8500                    |   | HEAD OF FAMILY |    | Jefferson, Oliver |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE        |  | VOL.       | 11    |
| COUNTY                  |   | JEFFERSON      |    | CITY              |  | PINE BLUFF |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |  | BIRTHPLACE |       |
| Ethel                   |   | Wife           |    | 41                |  |            |       |
| Frances                 |   | Daughter       |    | 11                |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
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|                         |        |                |     |                |     |      |       |
|-------------------------|--------|----------------|-----|----------------|-----|------|-------|
| L. Sec.                 |        | HEAD OF FAMILY |     | Linn Oliver P. |     | E.D. | SHEET |
| COLOR                   | W      | AGE            | 45  | BIRTHPLACE     | Mo. | VOL. | 3     |
| COUNTY                  | Baxter |                |     | CITY           |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |     |      |       |
| 1. Linn Oliver P.       |        | W              | 40  | Mo.            |     |      |       |
| 2. Kate                 |        | D              | 6   | I              |     |      |       |
|                         |        |                |     |                |     |      |       |
|                         |        |                |     |                |     |      |       |
|                         |        |                |     |                |     |      |       |
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|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.C.  | SHEET |
| 550   | DATE  | BIRTH   | AGE   |
| COUNTY  | Chicago   |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEEL</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WIFE-MAN</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |       |

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|   |   |   |     |                |  |      |       |
|---|---|---|-----|----------------|--|------|-------|
| L. Sec.   |   | NAME OF INDIVIDUAL  |     | Lynn Oliver P. |  | E.D. | SHEET |
| 550   | DATE  | BIRTH   | AGE |                |  | VOL. | 3     |
| COUNTY  | Chicago   |   |     | CITY           |  |      |       |
| ENUMERATED WITH   |   |   |     |                |  |      |       |
| RELATIONSHIP ABOVE  |   |   |     |                |  |      |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEEL</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WIFE-MAN</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |     |                |  |      |       |

8200  
 033  
 Lym  
 PULASKI  
 LITTLE ROCK  
 18 528  
 55  
 Monan, Joshua C  
 JORD 17 71

|   |     |   |       |
|---|-----|---|-------|
| NAME OF INDIVIDUAL  |     | ED  | SHEET |
| Lymay, Aphelia  |     | 19  | 129   |
| VOL.  | AGE | BIRTHPLACE  |       |
| 16  | 16  | Jackson   |       |
| RELATIONSHIP TO HEAD OF FAMILY  |     | OTHER INDIVIDUALS                                   |       |
| HEAD OF FAMILY<br>WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER |     | OTHER INDIVIDUALS<br>BROTHER<br>SISTER<br>OTHER     |       |
| JORD 17 71  |     | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | ED         | SHEET |
| Lymay, Aphelia |      | 14         | 261   |
| COLOR          | AGE  | BIRTHPLACE |       |
| W              | 16   | Jackson    |       |
| COUNTY         | CITY |            |       |
| Bradley        |      |            |       |





|  |  |   |              |
|--|--|---|--------------|
| NAME OF INDIVIDUAL<br><i>L. J. Lee</i>   |  | ED<br>6   | SHEET<br>285 |
| COLOR<br><i>W</i>  | AGE<br><i>2</i>  | VOL<br><i>15</i>  |              |
| BIRTHPLACE<br><i>Ind</i>   |  |   |              |
| CITY<br><i>Crittenden</i>  |  |   |              |
| COUNTY<br><i>Crittenden</i>  |  |   |              |
| ENUMERATED WITH<br><i>James Lee</i>  |  |   |              |
| RELATIONSHIP TO ABOVE  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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|   |              |                            |              |
|---|--------------|----------------------------|--------------|
| NAME OF HEAD OF FAMILY<br><i>Lynn Child D</i> |              | ED<br>23                   | SHEET<br>444 |
| COLOR<br><i>W</i>                             | AGE<br>27    | VOL.<br><i>56</i>          |              |
| BIRTHPLACE<br><i>Ind</i>                      |              |                            |              |
| COUNTY<br><i>PULASKI</i>                      |              | CITY<br><i>LITTLE ROCK</i> |              |
| OTHER MEMBERS OF FAMILY                       |              |                            |              |
| NAME  | RELATIONSHIP | AGE                        | BIRTHPLACE   |
| <i>Florence</i>                               | <i>W</i>     | <i>24</i>                  |              |
| <i>James</i>                                  | <i>S</i>     | <i>2 1/2</i>               |              |
|   |              |                            |              |
|   |              |                            |              |
|   |              |                            |              |
|   |              |                            |              |
|   |              |                            |              |
|   |              |                            |              |
|   |              |                            |              |

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|  |           |                   |              |
|--|-----------|-------------------|--------------|
| NAME OF HEAD OF FAMILY<br><i>L. J. Lee</i> |           | ED<br>14          | SHEET<br>150 |
| COLOR<br><i>W</i>                          | AGE<br>40 | VOL.<br><i>64</i> |              |
| BIRTHPLACE<br><i>Texas</i>                 |           |                   |              |
| COUNTY<br><i>Sevier</i>                    |           | CITY              |              |



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|                         |       |                |     |            |  |      |       |
|-------------------------|-------|----------------|-----|------------|--|------|-------|
| L 500                   |       | HEAD OF FAMILY |     | Lynn Oscar |  | E.D. | SHEET |
| COLOR                   | 13    | AGE            | 35  | BIRTHPLACE |  | VOL. | 66    |
| COUNTY                  | Union |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Ella                    |       | W              | 65  |            |  |      |       |
| Minor                   |       | S              | 19  |            |  |      |       |
| D. Lee                  |       | DL             | 18  |            |  |      |       |
| Loret Shirley           |       | W              | 21  |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |

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|  |              |                    |         |             |             |            |       |        |        |        |         |             |             |            |       |
|--|--------------|--------------------|---------|-------------|-------------|------------|-------|--------|--------|--------|---------|-------------|-------------|------------|-------|
| L 500  |              | NAME OF INDIVIDUAL |         | Lynn Oscar  |             | E.D.       | SHEET |        |        |        |         |             |             |            |       |
| COLOR  | B            | AGE                | 24      | BIRTHPLACE  |             | VOL.       | 7     |        |        |        |         |             |             |            |       |
| COUNTY   | Chicot       |                    |         |             |             |            |       |        |        |        |         |             |             |            |       |
| ENUMERATED WITH  | Burgess, Lee |                    |         |             |             |            |       |        |        |        |         |             |             |            |       |
| RELATIONSHIP TO ABOVE  |              |                    |         |             |             |            |       |        |        |        |         |             |             |            |       |
| <table border="0"> <tr> <td>FATHER</td> <td>MOTHER</td> <td>SISTER</td> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> </table> |              |                    |         |             |             |            |       | FATHER | MOTHER | SISTER | BROTHER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | OTHER |
| FATHER   | MOTHER       | SISTER             | BROTHER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | OTHER |        |        |        |         |             |             |            |       |

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|                                  |                |            |            |       |
|----------------------------------|----------------|------------|------------|-------|
| 1500                             | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                            | AGE            | BIRTHPLACE | VOL.       |       |
| 11                               | 42             |            | 37         | 15    |
| COUNTY                           | CITY           |            |            |       |
| SEBASTIAN                        | FORT SMITH     |            |            |       |
| OTHER MEMBERS OF FAMILY          |                |            |            |       |
| NAME                             | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. <del>James</del> <i>James</i> | W              | 43         | Tennessee  |       |
| <i>John</i>                      | H              | 16         |            |       |
|                                  |                |            |            |       |
|                                  |                |            |            |       |
|                                  |                |            |            |       |
|                                  |                |            |            |       |
|                                  |                |            |            |       |

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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 47             | Missouri   | 3          | 1     |
| COUNTY                  | CITY           |            |            |       |
| JEFFERSON               | PINE BLUFF     |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>John</i>             | W              | 51         |            |       |
| <i>James</i>            | H              | 19         |            |       |
| <i>William</i>          | S              | 7          |            |       |
| <i>John</i>             | S              | 4          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                    |       |
|-------------------------|----------------|------------|--------------------|-------|
| 5500                    | HEAD OF FAMILY |            | E.D.               | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.               |       |
| COUNTY                  | SEBASIA        |            | CITY<br>FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |            |                    |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE         |       |
|                         |                |            |                    |       |
|                         |                |            |                    |       |
|                         |                |            |                    |       |
|                         |                |            |                    |       |
|                         |                |            |                    |       |
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|                         |                |            |                    |       |

U.C.D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lincoln        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lane                    | h              | 46         |            |       |
| John                    | h              | 22         |            |       |
| Curtis                  | h              | 20         |            |       |
| Josephine               | h              | 45         |            |       |
| Lania                   | h              | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.C.D. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| Honey, Susan C.    |            | 17   | 29    |
| AGE                | BIRTHPLACE | VOL. |       |
| 14                 | Randolph   | 19   |       |
| IN MARRIAGE WITH   |            |      |       |
| Charles Miller     |            |      |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 7          | 13    |
|                         | 46             | VC         | 16         |       |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 14         |            |       |
|                         |                | 14         |            |       |
|                         |                | 16         |            |       |
|                         |                | 14         |            |       |
|                         |                | 12         |            |       |
|                         |                | 12         |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |  |     |       |
|--|--------------------|--|-----|-------|
| 1500   | NAME OF INDIVIDUAL |  | ED  | SHEET |
| COLOR  | AGE                | BIRTHPLACE   | VOL |       |
| W  | 18                 | GA   | 16  | 5     |
| COUNTY   | CITY               |  |     |       |
| ENUMERATED WITH  |                    | GARDNER  |     |       |
| RELATIONSHIP TO ABOVE  |                    | Sister - Mary  |     |       |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |                    | NEPHEW<br>NIECE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SISTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>OTHER |     |       |

JCO 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1500                    | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
|                         | 17             |            | 16         | 177   |
| COUNTY                  | CITY           |            |            |       |
|                         | Lincoln        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mrs. J. A. Smith        | Wife           | 45         | Ga.        |       |
| John A. Smith           | Son            | 17         | Ga.        |       |
| William A. Smith        | Son            | 15         | Ga.        |       |
| Robert A. Smith         | Son            | 13         | Ga.        |       |
| James A. Smith          | Son            | 11         | Ga.        |       |
| William A. Smith        | Son            | 9          | Ga.        |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |              |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
|---|---------------|--------------|-------|-----|----------|------|---------|--------|--------|----------|---------------|-------------|--------|--------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|
| NAME OF INDIVIDUAL  |               | E.D.         | SHEET |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| COLOR   | AGE           | BIRTHPL. AGE | 3 328 |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| COUNTY  |               | Carroll      |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| ENUMERATED WITH   |               |              |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| RELATIONSHIP TO ABOVE   |               |              |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDNephew</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td>GRANDSister</td> </tr> </table> |               |              |       | SON | DAUGHTER | WIFE | BROTHER | SISTER | NEPHEW | GRANDSON | GRANDDAUGHTER | GRANDNephew | FATHER | MOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDSISTER | GRANDNephew | GRANDNiece | GRANDSister | GRANDNephew | GRANDNiece | GRANDSister | GRANDNephew | GRANDNiece | GRANDSister |
| SON   | DAUGHTER      | WIFE         |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| BROTHER   | SISTER        | NEPHEW       |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| GRANDSON  | GRANDDAUGHTER | GRANDNephew  |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| FATHER  | MOTHER        | GRANDFATHER  |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| GRANDFATHER   | GRANDMOTHER   | GRANDSISTER  |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| GRANDNephew   | GRANDNiece    | GRANDSister  |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| GRANDNephew   | GRANDNiece    | GRANDSister  |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |
| GRANDNephew   | GRANDNiece    | GRANDSister  |       |     |          |      |         |        |        |          |               |             |        |        |             |             |             |             |             |            |             |             |            |             |             |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | 11 92      |
| COUNTY                  | Van Buren    | CITY       | Vol 67     |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Anna                    | W            | 24         |            |
| Marion A                | S            | 11         |            |
| Hazel M                 | S            | 9          |            |
| Louise                  | S            | 6          |            |
| Conrad C                | S            | 3 1/2      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |                 |                  |     |       |
|-----------------------|-----------------|------------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                  | ED  | SHEET |
| 4500                  | AGE             | BIRTHPLACE       | VOL | 53    |
| 13                    | 15              |                  | 24  |       |
| COUNTY                |                 |                  |     |       |
| Howard                |                 |                  |     |       |
| ENUMERATED WITH       |                 |                  |     |       |
| RELATIONSHIP TO ABOVE |                 |                  |     |       |
| SON                   | NEPHEW          | STEPSON          |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER     |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN           |     |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN         |     |       |
| FATHER                | SON-IN-LAW      | ROOMER           |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT          |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Spec. Ill. |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                  |     |       |
| GRANDFATHER           | GRANDMOTHER     |                  |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                  |     |       |
|-----------------------|-----------------|------------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                  | ED  | SHEET |
| 4500                  | AGE             | BIRTHPLACE       | VOL | 53    |
| 13                    | 15              |                  | 24  |       |
| COUNTY                |                 |                  |     |       |
| Howard                |                 |                  |     |       |
| ENUMERATED WITH       |                 |                  |     |       |
| RELATIONSHIP TO ABOVE |                 |                  |     |       |
| SON                   | NEPHEW          | STEPSON          |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER     |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN           |     |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN         |     |       |
| FATHER                | SON-IN-LAW      | ROOMER           |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT          |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Spec. Ill. |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                  |     |       |
| GRANDFATHER           | GRANDMOTHER     |                  |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |             |            |      |       |
|-------------------------|--------------|-------------|------------|------|-------|
| HEAD OF FAMILY          |              | Lane Phoebe |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |      |       |
| W                       | 60           |             | 15         |      |       |
| COUNTY                  | Crawford     |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |             |            |      |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Jewell                  | H            | 22          |            |      |       |
| Warren                  | S            | 18          |            |      |       |
| Morgan                  | D            | 31          |            |      |       |
| James                   | GO           | 6           | Kla        |      |       |
| James                   | GO           | 13          | T          |      |       |
|                         |              |             |            |      |       |
|                         |              |             |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Hester / Hester |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      | VOL.       |      |       |
| W                       | 7            |                 | 15         |      |       |
| COUNTY                  | Mississippi  |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Edward                  |              |                 |            |      |       |
| William                 |              |                 |            |      |       |
| James                   |              |                 |            |      |       |
| William                 |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |               |                                   |           |             |          |
|-------------------------|---------------|-----------------------------------|-----------|-------------|----------|
| 1500                    |               | HEAD OF FAMILY <i>Lynn Presto</i> |           | E.D. 1      | SHEET 63 |
| COLOR <i>B</i>          | AGE <i>70</i> | BIRTHPLACE                        |           | VOL. 75     |          |
| COUNTY                  | Lea           |                                   | CITY      |             |          |
| OTHER MEMBERS OF FAMILY |               |                                   |           |             |          |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE  |          |
| <i>Barker</i>           |               | <i>W</i>                          | <i>32</i> |             |          |
| <i>Ethel</i>            |               | <i>A</i>                          | <i>7</i>  |             |          |
| <i>Lucas</i>            |               | <i>A</i>                          | <i>6</i>  | <i>Ill.</i> |          |
|                         |               |                                   |           |             |          |
|                         |               |                                   |           |             |          |
|                         |               |                                   |           |             |          |
|                         |               |                                   |           |             |          |
|                         |               |                                   |           |             |          |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |  |  |         |           |
|--|---------------|--|--|---------|-----------|
| 1500   |               | NAME OF INDIVIDUAL <i>Lane Allen E</i> |  | E.D. 1  | SHEET 651 |
| COLOR <i>B</i>   | AGE <i>26</i> | BIRTHPLACE                             |  | VOL. 33 |           |
| COUNTY   | Lafayette     |  |  |         |           |
| RELATIONSHIP TO ABOVE <i>George Mathew</i>   |               |  |  |         |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>UNCLE</p> <p>AUNT</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> </div> <div> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> <p>WIFE</p> </div> </div> |               |  |  |         |           |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |             |           |
|-------------------------|---------------|----------------------------------|-----------|-------------|-----------|
| 1500                    |               | HEAD OF FAMILY <i>Lane A. H.</i> |           | E.D. 16     | SHEET 180 |
| COLOR <i>W</i>          | AGE <i>42</i> | BIRTHPLACE <i>Kans.</i>          |           | VOL. 3      |           |
| COUNTY                  | Boone         |                                  | CITY      |             |           |
| OTHER MEMBERS OF FAMILY |               |                                  |           |             |           |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE  |           |
| <i>Lucas</i>            |               | <i>W</i>                         | <i>16</i> | <i>Ill.</i> |           |
|                         |               |                                  |           |             |           |
|                         |               |                                  |           |             |           |
|                         |               |                                  |           |             |           |
|                         |               |                                  |           |             |           |

| NAME            | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|-----------------|-------------------|-----------|------------|
| <i>Magazine</i> | <i>W</i>          | <i>40</i> | <i>204</i> |
| <i>Monica</i>   | <i>E</i>          | <i>18</i> |            |
| <i>Samuel</i>   | <i>S</i>          | <i>17</i> |            |
| <i>Thomson</i>  | <i>E</i>          | <i>16</i> |            |
| <i>Warner</i>   | <i>E</i>          | <i>15</i> |            |
|                 |                   |           |            |
|                 |                   |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |           |  |
|-------------------------|-------------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET     |  |
| <i>Lane R. H.</i>       |                   | <i>12</i>  |            | <i>33</i> |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.      |  |
| <i>W</i>                | <i>61</i>         |            |            | <i>33</i> |  |
| COUNTY                  | Lafayette         |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |           |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |           |  |
| <i>Allen</i>            | <i>W</i>          | <i>41</i>  |            |           |  |
| <i>Anna</i>             | <i>E</i>          | <i>16</i>  |            |           |  |
| <i>Frank</i>            | <i>S</i>          | <i>15</i>  |            |           |  |
| <i>Samuel</i>           | <i>S</i>          | <i>14</i>  |            |           |  |
| <i>Albert</i>           | <i>S</i>          | <i>9</i>   |            |           |  |
| <i>Bill</i>             | <i>S</i>          | <i>7</i>   |            |           |  |
| <i>Neal</i>             | <i>S</i>          | <i>5</i>   |            |           |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |           |  |
|-------------------------|-------------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET     |  |
| <i>Joseph</i>           |                   | <i>15</i>  |            | <i>33</i> |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.      |  |
| <i>W</i>                | <i>31</i>         |            |            | <i>11</i> |  |
| COUNTY                  | Stone             |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |           |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |           |  |
| <i>John</i>             | <i>W</i>          | <i>30</i>  |            |           |  |
| <i>Anna</i>             | <i>E</i>          | <i>15</i>  |            |           |  |
|                         |                   |            |            |           |  |
|                         |                   |            |            |           |  |
|                         |                   |            |            |           |  |
|                         |                   |            |            |           |  |

U S DEPARTMENT OF COMMERCE

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Lawrence</i>  |   | ED<br><i>20</i>  | SHEET<br><i>24</i> |
| AGE<br><i>3</i>  | BIRTHPLACE<br><i>Lawrence</i>   |  |                    |
| ENUMERATED WITH<br><i>Lawrence</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE<br><i>Lawrence</i>   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHEN | <input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> STEPPED BROTHER<br><input type="checkbox"/> STEPPED SISTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                    |

|  |   |  |                    |
|--|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>K. Lawrence</i>   |   | ED<br><i>21</i>  | SHEET<br><i>30</i> |
| COLOR<br><i>W</i>  | AGE<br><i>3</i>   | BIRTHPLACE<br><i>Washington</i>  |                    |
| ENUMERATED WITH<br><i>Lawrence</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE<br><i>Lawrence</i>   |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHEN | <input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> STEPPED BROTHER<br><input type="checkbox"/> STEPPED SISTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                    |

|                         |        |                |    |            |            |      |       |
|-------------------------|--------|----------------|----|------------|------------|------|-------|
| 5500                    |        | HEAD OF FAMILY |    | Lane R. G. |            | E.D. | SHEET |
| COLOR                   | h      | AGE            | 46 | BIRTHPLACE | Pa.        | VOL. | 12    |
| COUNTY                  | Conway |                |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |            |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Alice Nell              |        | W.             |    | 43         |            |      |       |
| Bobbie                  |        | D.             |    | 17         |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |

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|  |             |                    |    |             |      |      |       |
|--|-------------|--------------------|----|-------------|------|------|-------|
| 5500   |             | NAME OF INDIVIDUAL |    | Lane Rachel |      | E.D. | SHEET |
| COLOR  | 13          | AGE                | 65 | BIRTHPLACE  | Mass | VOL. | 60    |
| CITY   | ST. FRANCIS |                    |    |             |      |      |       |
| RELATES WITH   |             |                    |    |             |      |      |       |
| 15 years sister  |             |                    |    |             |      |      |       |
| RELATIONSHIP TO ABILE  |             |                    |    |             |      |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> </div> <div> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> <p>RELATIONSHIP TO ABILE</p> </div> </div> |             |                    |    |             |      |      |       |

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|                         |        |                |   |               |      |      |       |
|-------------------------|--------|----------------|---|---------------|------|------|-------|
| 4500                    |        | HEAD OF FAMILY |   | Lane Rachel C |      | E.D. | SHEET |
| COLOR                   | 1      | AGE            | 1 | BIRTHPLACE    | Mass | VOL. | 4     |
| COUNTY                  | Benton |                |   | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |   |               |      |      |       |



| COUNTY                  |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Elizabeth Anne          | 17           | 2    |            |
| William L               | 64           | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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| NAME OF INDIVIDUAL    |  | E.D. | SHEET |
|-----------------------|--|------|-------|
| W. S. C.              | William L. C.  | 2    | 11    |
| COLOR                 | AGE  | VOL. |       |
| COUNTY                | Arkansas   |      |       |
| ENUMERATED WITH       | Elizabeth Anne   |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STATION</p> <p>STEELMASTER</p> <p>COOK</p> <p>WRECKMAN</p> <p>BOILER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |      |       |

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| HEAD OF FAMILY          |               | E.D. | SHEET      |
|-------------------------|---------------|------|------------|
| W. S. C.                | William L. C. | 2    | 11         |
| COLOR                   | AGE           | VOL. |            |
| COUNTY                  | Fort Smith    |      |            |
| SEBASTIAN               |               |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Elizabeth Anne          | 17            | 2    |            |
| William L               | 64            | 6    |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |

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|  |  |   |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
|--|--|---|--------------------|---|---------------------------------|---------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|---|---------------------------------|--|--|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|-------------------------------|-------------------------------|-----------------------------------|--|--|--|-----------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| NAME OF INDIVIDUAL<br><i>Ray</i>   |  | ED<br><i>15</i>                         | SHEET<br><i>95</i> |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| COLOR<br><i>W</i>  | AGE<br><i>4</i>                        | BIRTHPLACE<br><i>GA</i>                 | VOL<br><i>93</i>   |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| COUNTY<br><i>GARLAND</i>   |  | CITY<br><i>LOT SPRINGS</i>              |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| ENUMERATED WITH<br><i>4</i>  |  |   |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| RELATIONSHIP TO ABOVE<br><i>4</i> <i>Ray</i> <i>son</i>  |  |   |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Sister-in-law</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Father-in-law</td> <td><input type="checkbox"/> Brother-in-law</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> Mother-in-law</td> <td><input type="checkbox"/> Sister-in-law</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> Aunt</td> <td><input type="checkbox"/> Aunt</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Granddaughter</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Grandson</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> Grandchild</td> <td><input type="checkbox"/> Grandchild</td> </tr> </table> |  |   |                    | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Nephew | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> SISTER | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> FATHER | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Grandfather | <input type="checkbox"/> MOTHER | <input type="checkbox"/> Aunt | <input type="checkbox"/> Aunt | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> Grandson | <input type="checkbox"/> Grandson | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Grandchild |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> Nephew         |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece         | <input type="checkbox"/> Sister-in-law  |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Brother-in-law |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Sister-in-law  |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> Grandfather   | <input type="checkbox"/> Grandfather    |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> Aunt          | <input type="checkbox"/> Aunt           |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Granddaughter  |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> Grandson      | <input type="checkbox"/> Grandson       |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> Grandchild    | <input type="checkbox"/> Grandchild     |                    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |

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|  |  |   |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
|--|--|---|---------------------|---|---------------------------------|---------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|---|---------------------------------|--|--|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|-------------------------------|-------------------------------|-----------------------------------|--|--|--|-----------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| NAME OF INDIVIDUAL<br><i>Ray</i>   |  | ED<br><i>15</i>                         | SHEET<br><i>115</i> |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| COLOR<br><i>W</i>  | AGE<br><i>16</i>                       | BIRTHPLACE<br><i>GA</i>                 | VOL<br><i>13</i>    |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| COUNTY<br><i>Craighead</i>   |  | CITY<br><i>Lot Springs</i>              |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| ENUMERATED WITH<br><i>4</i>  |  |   |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| RELATIONSHIP TO ABOVE<br><i>4</i> <i>Ray</i> <i>son</i>  |  |   |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Sister-in-law</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Father-in-law</td> <td><input type="checkbox"/> Brother-in-law</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> Mother-in-law</td> <td><input type="checkbox"/> Sister-in-law</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> Aunt</td> <td><input type="checkbox"/> Aunt</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Granddaughter</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Grandson</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> Grandchild</td> <td><input type="checkbox"/> Grandchild</td> </tr> </table> |  |   |                     | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Nephew | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> SISTER | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> FATHER | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Grandfather | <input type="checkbox"/> MOTHER | <input type="checkbox"/> Aunt | <input type="checkbox"/> Aunt | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> Grandson | <input type="checkbox"/> Grandson | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Grandchild |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> Nephew         |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece         | <input type="checkbox"/> Sister-in-law  |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Brother-in-law |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Sister-in-law  |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> Grandfather   | <input type="checkbox"/> Grandfather    |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> Aunt          | <input type="checkbox"/> Aunt           |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Granddaughter  |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> Grandson      | <input type="checkbox"/> Grandson       |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> Grandchild    | <input type="checkbox"/> Grandchild     |                     |   |                                 |                                 |                                   |                                |  |                                  |  |   |                                 |  |  |                                 |                                      |                                      |                                 |                               |                               |                                   |  |  |  |                                   |                                   |                                     |                                     |                                     |

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## OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Lane    | n            | 25  | Miss       |
| Billy E | s            | 8   |            |
| Harold  | s            | 4   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

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|   |   |                                      |                  |                     |
|---|---|--------------------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lane Lane</i>  |   |                                      | ED<br><i>4</i>   | SHEET<br><i>104</i> |
| COLOR<br><i>W</i>   | AGE<br><i>26</i>  | BIRTHPLACE<br><i>Cleveland</i>       | VOL<br><i>11</i> |                     |
| COUNTY  |   |                                      |                  |                     |
| ENUMERATED WITH<br><i>Lane Lane</i>   |   |                                      |                  |                     |
| RELATIONSHIP TO ABOVE   |   |                                      |                  |                     |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | OTHER<br>OTHER SPECIFY<br><i>218</i> |                  |                     |

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|   |   |                            |                  |                    |
|---|---|----------------------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lane Lane</i>  |   |                            | ED<br><i>1</i>   | SHEET<br><i>55</i> |
| COLOR<br><i>W</i>   | AGE<br><i>6 1/2</i>   | BIRTHPLACE<br><i>Scott</i> | VOL<br><i>53</i> |                    |
| COUNTY  |   |                            |                  |                    |
| ENUMERATED WITH<br><i>Lane Lane</i>   |   |                            |                  |                    |
| RELATIONSHIP TO ABOVE   |   |                            |                  |                    |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | OTHER<br>OTHER SPECIFY     |                  |                    |

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|  |                                      |                                      |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
|--|--------------------------------------|--------------------------------------|---------------------|------------------------------|----------------------------------|----------------------------------|-----------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| NAME OF INDIVIDUAL<br><i>Lane Richard</i>  |                                      | E.D.<br><i>5</i>                     | SHEET<br><i>191</i> |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| COLOR<br><i>Dark</i>   | AGE<br><i>11</i>                     | VOL.<br><i>9</i>                     |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| BIRTHPLACE<br><i>Desha</i>   |                                      | CITY                                 |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| COUNTY   |                                      | STATE                                |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| ENUMERATED WITH<br><i>Edison</i>   |                                      |                                      |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| RELATIONSHIP TO ABOVE  |                                      |                                      |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> </table> |                                      |                                      |                     | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEPSISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |
| <input type="checkbox"/> SON   | <input type="checkbox"/> BROTHER     | <input type="checkbox"/> STEPSON     |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> SISTER      | <input type="checkbox"/> STEPSISTER  |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER      | <input type="checkbox"/> SON         |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER      | <input type="checkbox"/> DAUGHTER    |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER |                     |                              |                                  |                                  |                                   |                                 |                                     |                                  |                                 |                              |                                 |                                 |                                   |                                 |                                      |                                      |                                 |                                      |                                      |                                      |                                      |                                      |                                      |                                      |                                      |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                   |                    |
|---------------------------------------|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Lane Richard</i> |                  | E.D.<br><i>40</i> | SHEET<br><i>69</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>58</i> | VOL.<br><i>61</i> |                    |
| BIRTHPLACE                            |                  | CITY              |                    |
| COUNTY<br><i>Sharp</i>                |                  | STATE             |                    |
| OTHER MEMBERS OF FAMILY               |                  |                   |                    |
| NAME                                  | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Mary</i>                           | <i>W</i>         | <i>47</i>         |                    |
| <i>Luther</i>                         | <i>S</i>         | <i>18</i>         |                    |
| <i>Ciedith</i>                        | <i>S</i>         | <i>5</i>          |                    |
| <i>Royella</i>                        | <i>D</i>         | <i>12</i>         |                    |
| <i>Pamela</i>                         | <i>D</i>         | <i>1</i>          |                    |
| <i>George H</i>                       | <i>S</i>         | <i>8</i>          |                    |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 2500                    | HEAD OF FAMILY<br>Harvey Richard |              | E.D.<br>4  | SHEET<br>26 |
| COLOR<br>P              | AGE<br>27                        | BIRTHPLACE   | VOL.<br>26 |             |
| COUNTY<br>Hempstead     |                                  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Jessie                  |                                  | W            | 23         |             |
| Richard                 |                                  | H            | 6          |             |
| Joe                     |                                  | S            | 4          |             |
| Clara                   |                                  | S            | 2          |             |
| Bernice John            |                                  | Bl           | 21         |             |
| 1 Grace                 |                                  | Bl           | 19         |             |

KOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |              |            |             |
|-------------------------|---------------------------|--------------|------------|-------------|
| 2500                    | HEAD OF FAMILY<br>Richard |              | E.D.<br>9  | SHEET<br>11 |
| COLOR<br>W              | AGE<br>25                 | BIRTHPLACE   | VOL.<br>58 |             |
| COUNTY<br>Polnsett      |                           | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                           |              |            |             |
| NAME                    |                           | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Florence                |                           | W            | 21         |             |
| Richard                 |                           | H            | 6          |             |
| Clara                   |                           | S            | 4          |             |
| Bernice                 |                           | S            | 2          |             |
| John                    |                           | Bl           | 21         |             |
| Grace                   |                           | Bl           | 19         |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Otherhead    |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lucile                | 18           | 23  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |                |     |                |            |    |       |     |
|-------------------------|----------------|-----|----------------|------------|----|-------|-----|
| 4500                    | HEAD OF FAMILY |     | Lynn Richard 7 | E.O.       | 10 | SHEET | 118 |
| COLOR                   | W              | AGE | 40             | BIRTHPLACE |    | VOL.  | 7   |
| COUNTY                  | Chicot         |     | CITY           |            |    |       |     |
| OTHER MEMBERS OF FAMILY |                |     |                |            |    |       |     |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE     |            |    |       |     |
| Ula m                   | W              | 39  |                |            |    |       |     |
| Willis B                | D              | 16  |                |            |    |       |     |
| Elvira B                | B              | 14  |                |            |    |       |     |
| Roy                     | S              | 13  |                |            |    |       |     |
| Calvin                  | S              | 11  |                |            |    |       |     |
| Gene J                  | S              | 8   |                |            |    |       |     |
| Reuel C                 | S              | 5   |                |            |    |       |     |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |        |                |  |        |  |            |  |
|-------------------------|--------|----------------|--|--------|--|------------|--|
| 1-500                   |        | HEAD OF FAMILY |  | E.D. 6 |  | SHEET 44   |  |
| COLOR                   | AGE 35 | BIRTHPLACE     |  | VOL. 6 |  |            |  |
| COUNTY                  |        | Calhoun        |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |        |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| Robert                  |        | H              |  | 47     |  |            |  |
| Robert Jr.              |        | S              |  | 24     |  |            |  |
| Lulie                   |        | D              |  | 18     |  |            |  |
| George                  |        | S              |  | 12     |  |            |  |
| Maud                    |        | D              |  | 7.5    |  |            |  |
|                         |        |                |  |        |  |            |  |
|                         |        |                |  |        |  |            |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 1-500                   |        | HEAD OF FAMILY |  | E.D. 23 |  | SHEET 31   |  |
| COLOR                   | AGE 35 | BIRTHPLACE     |  | VOL. 40 |  |            |  |
| COUNTY                  |        | Newton         |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Myrtle                  |        | W              |  | 24      |  |            |  |
| Newton                  |        | S              |  | 13      |  |            |  |
| Lulie                   |        | D              |  | 11      |  |            |  |
| Lillian                 |        | D              |  | 10      |  |            |  |
| Lorraine                |        | D              |  | 8       |  |            |  |
| Lillian                 |        | D              |  | 6       |  |            |  |
| Lillian                 |        | D              |  | 4       |  |            |  |
| Lillian                 |        | D              |  | 2       |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |       |                    |  |        |  |          |  |
|----------------------|-------|--------------------|--|--------|--|----------|--|
| 1-500                |       | NAME OF INDIVIDUAL |  | E.D. 9 |  | SHEET 77 |  |
| COLOR                | AGE 3 | BIRTHPLACE         |  | VOL. 5 |  |          |  |
| COUNTY               |       | Greene             |  | CITY   |  |          |  |
| ENUMERATED WITH      |       |                    |  |        |  |          |  |
| RELATIONSHIP TO HEAD |       |                    |  |        |  |          |  |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
GRANDSON-IN-LAW  
GRANDDAUGHTER-IN-LAW  
GRANDFATHER-IN-LAW

WIFE  
HUSBAND  
SISTER  
BROTHER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-500                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             |            | 7          | 241   |
| COUNTY                  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Robert Greene           | W              | 25         |            |       |
| Henry                   | L              | 1/2        |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC00 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 33             |            | 9          | 114   |
| COUNTY                  | Dallas         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charles                 | S              | 11         |            |       |
| Elizabeth               | S              | 10         |            |       |
| James E                 | S              | 8          |            |       |
| Mandell                 | S              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|         |  |   |  |     |  |
|---------|--|---|--|-----|--|
| Mandell |  | A |  | 1/4 |  |
|         |  |   |  |     |  |
|         |  |   |  |     |  |
|         |  |   |  |     |  |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |              |              |     |      |            |       |  |
|-------------------------|--|----------------|--------------|--------------|-----|------|------------|-------|--|
| 5500                    |  | HEAD OF FAMILY |              | Layne Robert |     | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            |              | BIRTHPLACE   |     | VOL. |            | 37    |  |
| W                       |  | 39             |              |              |     |      |            |       |  |
| COUNTY                  |  |                |              | Little River |     | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |              |     |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP |              | AGE |      | BIRTHPLACE |       |  |
| W                       |  |                | W            |              | 39  |      |            |       |  |
| Mary E                  |  |                | D            |              | 11  |      |            |       |  |
|                         |  |                |              |              |     |      |            |       |  |
|                         |  |                |              |              |     |      |            |       |  |
|                         |  |                |              |              |     |      |            |       |  |
|                         |  |                |              |              |     |      |            |       |  |
|                         |  |                |              |              |     |      |            |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |              |             |       |      |            |       |  |
|-------------------------|--|----------------|--------------|-------------|-------|------|------------|-------|--|
| 5500                    |  | HEAD OF FAMILY |              | Lune Robert |       | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            |              | BIRTHPLACE  |       | VOL. |            | 43    |  |
| W                       |  | 21             |              | Tenn.       |       |      |            |       |  |
| COUNTY                  |  |                |              | Mississippi |       | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |             |       |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP |             | AGE   |      | BIRTHPLACE |       |  |
| Dorinda                 |  |                | W            |             | 18    |      | Mo         |       |  |
| Maxine                  |  |                | D            |             | 1 1/2 |      | I          |       |  |
|                         |  |                |              |             |       |      |            |       |  |
|                         |  |                |              |             |       |      |            |       |  |
|                         |  |                |              |             |       |      |            |       |  |
|                         |  |                |              |             |       |      |            |       |  |
|                         |  |                |              |             |       |      |            |       |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 560                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| my                      |  | 30             |  | Mexico     |  | 44         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Mississippi             |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mother                  |  | w              |  | 24         |  | my         |  |
| John                    |  | s              |  | 6          |  | i          |  |
| John                    |  | s              |  | 3          |  | 24         |  |
| Cecilia                 |  | s              |  | 6          |  | i          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 560                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 2              |  | White      |  | 70         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| White                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lillian                 |  | w              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |      |      |       |
|-------------------------|---|----------------|-------|-------------|------|------|-------|
| L 500                   |   | HEAD OF FAMILY |       | Lane Robert |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 45    | BIRTHPLACE  | Mass | VOL. | 50    |
| COUNTY                  |   |                |       | Polnsett    |      | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |      |      |       |
| Egman                   |   | W              | 25    | mo          |      |      |       |
| R. V.                   |   | S              | 3 1/2 |             |      |      |       |
| maucha A                |   | N              | 2     |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |

JCOB 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| L 500                   |   | HEAD OF FAMILY |     | Lane Robert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE  |  | VOL. | 11    |
| COUNTY                  |   |                |     | Cross       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lae                     |   | W              | 37  |             |  |      |       |
| Luby                    |   | D              | 16  |             |  |      |       |
| Dae                     |   | S              | 14  |             |  |      |       |
| Luba                    |   | D              | 13  |             |  |      |       |
| Ernest                  |   | S              | 11  |             |  |      |       |
| Fred                    |   | S              | 10  |             |  |      |       |
| Clara                   |   | D              | 9   |             |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 3501                    |     | 9            |      | 35         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| w                       | 42  |              |      | 9          |  |
| COUNTY                  |     |              | CITY |            |  |
| Clay                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Emma P.                 |     | w            | 31   |            |  |
| Lester P.               |     | s            | ?    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 3501                    |     | 10           |      | 36         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      | 1          |  |
| COUNTY                  |     |              | CITY |            |  |
| Dallas                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lester P.               |     | w            | 31   |            |  |
| Emma P.                 |     | s            | ?    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |       |  |
|-------------------------|-----|------------|------|-------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET |  |
| 3501                    |     | 3          |      | 37    |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.  |  |
|                         | 47  |            |      | 1     |  |
| COUNTY                  |     |            | CITY |       |  |
| Polksett                |     |            |      |       |  |
| OTHER MEMBERS OF FAMILY |     |            |      |       |  |
|                         |     |            |      |       |  |
|                         |     |            |      |       |  |



OTHER MEMBERS OF FAMILY

| NAME               | RELATION-SHIP | AGE | BIRTHPLACE |
|--------------------|---------------|-----|------------|
| John A. Smith      | Head          | 35  | England    |
| Mary A. Smith      | Wife          | 32  | England    |
| Robert A. Smith    | Son           | 10  | England    |
| William A. Smith   | Son           | 8   | England    |
| Elizabeth A. Smith | Daughter      | 6   | England    |
| James A. Smith     | Son           | 4   | England    |
| Anna A. Smith      | Daughter      | 3   | England    |
| Thomas A. Smith    | Son           | 2   | England    |
| John A. Smith      | Son           | 1   | England    |

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BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. May                  |              | 33   | 172        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 34           | X0   |            |
| COUNTY                  | CITY         |      |            |
| Lonoke                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 1    |            |
| George                  | A            | 12   |            |
| Henry                   | S            | 1    |            |
| Martha                  | D            | 8    |            |
| William                 | A            | 8    |            |
| 2/1/50                  |              |      |            |

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BUREAU OF THE CENSUS

|  |    |       |     |       |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
|--|----|-------|-----|-------|-----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| NAME OF INDIV. A.  |    | B.C.  |     | SHEET |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| JAMES FRANK  |    | 11    |     | 11    |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| AGE  |    | BIRTH |     | AGE   |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 39   |    | 18    |     | 11    |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| Columbia   |    |       |     |       |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| ENUMERATED WITH  |    |       |     |       |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| JAMES FRANK  |    |       |     |       |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| RE APPEARED  |    |       |     |       |     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> <td>100</td> <td>101</td> <td>102</td> </tr> </table> |    |       |     |       |     | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 |
| 1  | 2  | 3     | 4   | 5     | 6   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 7  | 8  | 9     | 10  | 11    | 12  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 13   | 14 | 15    | 16  | 17    | 18  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 19   | 20 | 21    | 22  | 23    | 24  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 25   | 26 | 27    | 28  | 29    | 30  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 31   | 32 | 33    | 34  | 35    | 36  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 37   | 38 | 39    | 40  | 41    | 42  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 43   | 44 | 45    | 46  | 47    | 48  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 49   | 50 | 51    | 52  | 53    | 54  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 55   | 56 | 57    | 58  | 59    | 60  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 61   | 62 | 63    | 64  | 65    | 66  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 67   | 68 | 69    | 70  | 71    | 72  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 73   | 74 | 75    | 76  | 77    | 78  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 79   | 80 | 81    | 82  | 83    | 84  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 85   | 86 | 87    | 88  | 89    | 90  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 91   | 92 | 93    | 94  | 95    | 96  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |
| 97   | 98 | 99    | 100 | 101   | 102 |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                      |              |                |                  |
|-------------------------|---------------|--------------------------------------|--------------|----------------|------------------|
| 1500                    |               | HEAD OF FAMILY <i>Linne Robert D</i> |              | E.D. <i>23</i> | SHEET <i>327</i> |
| COLOR <i>W</i>          | AGE <i>31</i> | BIRTHPLACE                           |              | VOL. <i>6</i>  |                  |
| COUNTY <i>Carroll</i>   |               | CITY                                 |              |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                      |              |                |                  |
| NAME                    |               | RELATIONSHIP                         | AGE          | BIRTHPLACE     |                  |
| <i>Dora C</i>           |               | <i>W</i>                             | <i>26</i>    | <i>Texas</i>   |                  |
| <i>Robert D</i>         |               | <i>S</i>                             | <i>6</i>     | <i>Kansas</i>  |                  |
| <i>Donald D</i>         |               | <i>S</i>                             | <i>1 1/2</i> | <i>I</i>       |                  |
|                         |               |                                      |              |                |                  |
|                         |               |                                      |              |                |                  |
|                         |               |                                      |              |                |                  |
|                         |               |                                      |              |                |                  |
|                         |               |                                      |              |                |                  |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                |           |                |                  |
|-------------------------|---------------|--------------------------------|-----------|----------------|------------------|
| 1500                    |               | HEAD OF FAMILY <i>Robert D</i> |           | E.D. <i>24</i> | SHEET <i>180</i> |
| COLOR <i>W</i>          | AGE <i>56</i> | BIRTHPLACE <i>W. Va</i>        |           | VOL. <i>55</i> |                  |
| COUNTY <i>Polnsett</i>  |               | CITY                           |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                |           |                |                  |
| NAME                    |               | RELATIONSHIP                   | AGE       | BIRTHPLACE     |                  |
| <i>Robert D</i>         |               | <i>W</i>                       | <i>51</i> | <i>W. Va</i>   |                  |
| <i>Robert D</i>         |               | <i>S</i>                       | <i>2</i>  | <i>W. Va</i>   |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |
|                         |               |                                |           |                |                  |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 500                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L 500                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Stone          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | w              | 45         | Ky.        |       |
| Albert L.               | d              | 20         |            |       |
| Rebecca                 | d              | 18         |            |       |
| Mary                    | d              | 16         |            |       |
| Johnny Bill             | d              | 14         |            |       |
| Charles                 | d              | 12         |            |       |
| Louise                  | d              | 10         |            |       |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| NAME     | DATE | TIME | PLACE | REMARKS |
|----------|------|------|-------|---------|
| Woodruff | 3    | 24   | 70    |         |

|  |                |  |  |      |       |
|--|----------------|--|--|------|-------|
|  | HEAD OF FAMILY |  |  | E.D. | SHEET |
|--|----------------|--|--|------|-------|

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L-5-aa                  |              | 24         |            | 161   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 28           |            |            | 60    |  |
| COUNTY                  |              |            | CITY       |       |  |
| St. FRANCIS             |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Louella                 | W            | 21         | Miss       |       |  |
| Robert L                | S            | 15         |            |       |  |
| Ellen M                 | W            | 3          |            |       |  |
| Walter J                | S            | 2 1/2      |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |             |  |       |  |
|--------------------|-----|-------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.        |  | SHEET |  |
| L-5-aa             |     | 46          |  | 413   |  |
| COLOR              | AGE | BIRTHPLACE  |  |       |  |
|                    | 12  | Mississippi |  |       |  |
| Mississippi        |     |             |  |       |  |
| Name of Individual |     |             |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| L-5-aa             |     | 825        |  | 161   |  |
| COLOR              | AGE | BIRTHPLACE |  |       |  |
|                    | 10  | Miss       |  |       |  |
| Craighead          |     |            |  |       |  |
| Name of Individual |     |            |  |       |  |

JCOP 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Laney, Robert A.</i> |  | ED<br><i>5</i>                           | SHEET<br><i>5</i> |
| COLOR<br><i>neg</i>                           | AGE<br><i>6</i>                          | BIRTHPLACE<br><i>Faulkner</i>            |                   |
| COUNTY  | CITY                                     |  |                   |
| ENUMERATED WITH<br><i>Matland, Carrie</i>     |  |  |                   |
| RELATIONSHIP TO ABOVE                         |  |  |                   |
| <input checked="" type="checkbox"/> SON       | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPN           |                   |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |                   |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER         |                   |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> NEPHEW          |  |                   |

JCOP 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Laney, Robert A.</i> |  | ED<br><i>3</i>                           | SHEET<br><i>2/3</i> |
| COLOR<br><i>B</i>                             | AGE<br><i>24</i>                         | BIRTHPLACE<br><i>Phillips</i>            |                     |
| COUNTY  | CITY                                     |  |                     |
| ENUMERATED WITH<br><i>Matland, Carrie</i>     |  |  |                     |
| RELATIONSHIP TO ABOVE                         |  |  |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPN           |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE           |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER         |                     |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> NEPHEW          |  |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |  |      |   |
|---|------|--|------|---|
| NAME OF INDIVIDUAL  |      |  | E.D. | SHEET   |
| COLOR   | AGE  | BIRTHPLACE   | VOL. |   |
| COUNTY  | CITY |  |      |   |
| Enumerated with   |      |  |      |   |
| Relationship to above   |      |  |      |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Mississippi             |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Allister             |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |      |       |
|--------------------|------|------------|------|-------|
| NAME OF INDIVIDUAL |      |            | E.D. | SHEET |
| COLOR              | AGE  | BIRTHPLACE | VOL. |       |
| COUNTY             | CITY |            |      |       |

|  |                  |                             |                   |                    |
|--|------------------|-----------------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Isaac Lane Rosa L</i> |                  |                             | E.D.<br><i>8</i>  | SHEET<br><i>59</i> |
| COLOR<br><i>N</i>                              | AGE<br><i>11</i> | BIRTHPLACE<br><i>Monroe</i> | VOL.<br><i>40</i> |                    |
| ENUMERATED WITH<br><i>Hearing, Henry</i>       |                  |                             |                   |                    |
| RELATIONSHIP TO ABOVE                          |                  |                             |                   |                    |
| SON  | NEPHEW           | STEPSON                     |                   |                    |
| DAUGHTER                                       | WIFE             | STEPDAUGHTER                |                   |                    |
| BROTHER  | FATHER-IN-LAW    | COUSIN                      |                   |                    |
| SISTER   | MOTHER-IN-LAW    | WIFE OF MA                  |                   |                    |
| FATHER   | SON-IN-LAW       | ROOMER                      |                   |                    |
| MOTHER   | DAUGHTER-IN-LAW  | SERVANT                     |                   |                    |
| GRANDSON                                       | BROTHER-IN-LAW   | OTHER SPECIFY               |                   |                    |
| GRANDDAUGHTER                                  | SISTER-IN-LAW    |                             |                   |                    |
| GRANDCHILD                                     | STEPHAN          |                             |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                            |                             |                   |                    |
|--|----------------------------|-----------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Isaac Lynn Rosa</i> |                            |                             | E.D.<br><i>24</i> | SHEET<br><i>59</i> |
| COLOR<br><i>N</i>                        | AGE<br><i>11</i>           | BIRTHPLACE<br><i>Monroe</i> | VOL.<br><i>56</i> |                    |
| COUNTY<br><i>PULASKI</i>                 | CITY<br><i>LITTLE ROCK</i> |                             |                   |                    |
| OTHER MEMBERS OF FAMILY                  |                            |                             |                   |                    |
| NAME                                     | RELATIONSHIP               | AGE                         | BIRTHPLACE        |                    |
| <i>Charles R</i>                         | <i>W</i>                   | <i>24</i>                   |                   |                    |
| <i>Leady R</i>                           | <i>W</i>                   | <i>21</i>                   |                   |                    |
| <i>Henry R</i>                           | <i>C</i>                   | <i>21</i>                   |                   |                    |
|  |                            |                             |                   |                    |
|  |                            |                             |                   |                    |
|  |                            |                             |                   |                    |
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|  |                            |                             |                   |                    |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                       |                             |                   |                    |
|--|-----------------------|-----------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Isaac Lynn Rosa</i> |                       |                             | E.D.<br><i>4</i>  | SHEET<br><i>58</i> |
| COLOR<br><i>N</i>                        | AGE<br><i>45</i>      | BIRTHPLACE<br><i>Monroe</i> | VOL.<br><i>40</i> |                    |
| COUNTY<br><i>Lonoke</i>                  | CITY<br><i>Lonoke</i> |                             |                   |                    |
| OTHER MEMBERS OF FAMILY                  |                       |                             |                   |                    |
| NAME                                     | RELATIONSHIP          | AGE                         | BIRTHPLACE        |                    |
| <i>Lynn</i>                              | <i>W</i>              | <i>11</i>                   |                   |                    |
| <i>Rosa</i>                              | <i>W</i>              | <i>14</i>                   |                   |                    |
| <i>L. Rosa</i>                           | <i>W</i>              | <i>10</i>                   |                   |                    |
|  |                       |                             |                   |                    |
|  |                       |                             |                   |                    |
|  |                       |                             |                   |                    |



|          |  |  |  |  |
|----------|--|--|--|--|
| L. Brown |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |             |                      |
|------------------------|-------------|----------------------|
| NAME OF INDIVIDUAL     |             | SHEET                |
| 25                     | Line Rose L | 23 135               |
| AGE                    | BIRTH DATE  | 46                   |
| may 12                 |             |                      |
| Monroe                 |             |                      |
| IN MARRIAGE WITH       |             |                      |
| Janett Nelson J        |             |                      |
| DEPARTMENT OF COMMERCE |             | BUREAU OF THE CENSUS |

|                        |             |                      |
|------------------------|-------------|----------------------|
| NAME OF INDIVIDUAL     |             | SHEET                |
| 25                     | Line Rose L | 23 135               |
| AGE                    | BIRTH DATE  | 46                   |
| may 12                 |             |                      |
| Washington             |             |                      |
| IN MARRIAGE WITH       |             |                      |
| Janett Nelson J        |             |                      |
| DEPARTMENT OF COMMERCE |             | BUREAU OF THE CENSUS |

SCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |  |                |  |              |  |         |  |            |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| 2000                    |  | HEAD OF FAMILY |  | None Ray     |  | E.D. 17 |  | SHEET 205  |  |
| COLOR u                 |  | AGE 24         |  | BIRTHPLACE   |  | VOL.    |  | 20         |  |
| COUNTY                  |  |                |  | CITY         |  |         |  |            |  |
| Drew                    |  |                |  |              |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  | BIRTHPLACE |  |
| John H.                 |  |                |  | H            |  | 24      |  |            |  |
| Mary H.                 |  |                |  | W            |  | 12      |  |            |  |
| William H.              |  |                |  | S            |  | 4       |  |            |  |
| John H.                 |  |                |  | H            |  | 7       |  |            |  |
| Mary H.                 |  |                |  | W            |  | 14      |  |            |  |
| John H.                 |  |                |  | H            |  | 17      |  |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |            |
|-------------------------|-----|----------------|--|------|------------|
| 5500                    |     | HEAD OF FAMILY |  | E.D. | SHEET      |
| Linn Roy                |     |                |  | 11   | 30         |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |            |
| W                       | 20  |                |  | 67   |            |
| COUNTY                  |     | Van Buren      |  | CITY |            |
| OTHER MEMBERS OF FAMILY |     |                |  |      |            |
| NAME                    |     | RELATIONSHIP   |  | AGE  | BIRTHPLACE |

Van Buren

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Willie O. W.</i>  |              | 19  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
|-------------------------|--------------|------------|------------|-------|--|
| <i>James L.</i>         |              | 22         |            | 66    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| <i>W</i>                | 30           |            |            | 59    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Randolph                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>Bessie</i>           | <i>W</i>     | 31         |            |       |  |
| <i>R.C.</i>             | <i>S</i>     | 5          |            |       |  |
| <i>Robert</i>           | <i>S</i>     | 2          |            |       |  |
| <i>William</i>          | <i>R</i>     | 68         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
|-------------------------|--------------|------------|------------|-------|--|
| <i>James K.</i>         |              | 45         |            | 374   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| <i>W</i>                | 41           |            |            | 65    |  |
| COUNTY                  |              | CITY       |            |       |  |
| SEBASTIAN               |              | FORT SMITH |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>Effie</i>            | <i>W</i>     | 30         |            |       |  |
| <i>Frank</i>            | <i>S</i>     | 10         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE

|  |                                    |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
|--|------------------------------------|-----------------|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|----------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| L500   | NAME OF INDIVIDUAL <i>Lyon Ray</i> |                 | E.D. | SHEET |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| COLOR <i>W</i>   | AGE <i>28</i>                      | BIRTHPLACE      | 8    | 239   |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| COUNTY   | CITY                               |                 | VOL. | 61    |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH <i>Union</i>   |                                    |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE <i>West Henry</i>  |                                    |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEMI-AD.</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                                    |                 |      |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SEMI-AD. | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW                             | STEPSON         |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| DAUGHTER   | NIECE                              | STEPDAUGHTER    |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW                      | COUSIN          |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW                      | WIFE-MAN        |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| FATHER   | SUN-IN-LAW                         | ROOMER          |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW                    | SEMI-AD.        |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW                     | OTHER (Specify) |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                      |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN                             |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |          |        |            |        |        |                 |          |          |                |                 |               |               |  |            |        |  |

|                                |               |              |            |
|--------------------------------|---------------|--------------|------------|
| HEAD OF FAMILY <i>Lane Roy</i> |               | E.D.         | SHEET      |
| COLOR <i>W</i>                 | AGE <i>28</i> | BIRTHPLACE   | 16 66      |
| COUNTY                         | CITY          |              | VOL. 4     |
| OTHER MEMBERS OF FAMILY        |               |              |            |
| NAME                           | RELATIONSHIP  | AGE          | BIRTHPLACE |
| <i>Ruthleen</i>                | <i>W</i>      | <i>19</i>    |            |
| <i>Imogene</i>                 | <i>D</i>      | <i>4 1/2</i> |            |
| <i>Wanda L</i>                 | <i>S</i>      | <i>2 1/2</i> |            |
| <i>Daylene</i>                 | <i>S</i>      | <i>1 1/2</i> |            |
|                                |               |              |            |
|                                |               |              |            |
|                                |               |              |            |
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|                                |               |            |        |
|--------------------------------|---------------|------------|--------|
| HEAD OF FAMILY <i>Lane Roy</i> |               | E.D.       | SHEET  |
| COLOR <i>W</i>                 | AGE <i>28</i> | BIRTHPLACE | 21 74  |
| COUNTY                         | CITY          |            | VOL. 7 |

|                         |  |              |            |            |  |    |
|-------------------------|--|--------------|------------|------------|--|----|
| COLOR                   |  | AGE          | BIRTHPLACE | 71         |  | 74 |
| 10                      |  | 37           |            | 32         |  |    |
| COUNTY                  |  |              | Madison    | CITY       |  |    |
| OTHER MEMBERS OF FAMILY |  |              |            |            |  |    |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE |  |    |
| Lena                    |  | 2            | 11         |            |  |    |
| Kath                    |  | 8            | 6          |            |  |    |
|                         |  |              |            |            |  |    |
|                         |  |              |            |            |  |    |
|                         |  |              |            |            |  |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |       |
|--|-----|------------|-------|
| NAME OF INDIVIDUAL                             |     | ED         | SHEET |
| Sebastian                                      |     | 57         | 263   |
| COLOR  | AGE | BIRTHPLACE |       |
| 14   | 63  |            |       |
| SEBASTIAN                                      |     | FORT SMITH |       |
| RELATIONSHIP ABOVE                             |     |            |       |
| Belly Theodore                                 |     |            |       |
| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |            |       |

|                         |              |              |       |
|-------------------------|--------------|--------------|-------|
| HEAD OF FAMILY          |              | ED           | SHEET |
| Lena Burke              |              | 41           | 27    |
| COLOR                   | AGE          | BIRTHPLACE   |       |
|                         |              |              |       |
| COUNTY                  | Independence | CITY         |       |
| OTHER MEMBERS OF FAMILY |              |              |       |
| NAME                    |              | RELATIONSHIP | AGE   |
| Lena                    |              | 2            | 11    |
| Kath                    |              | 8            | 6     |
|                         |              |              |       |
|                         |              |              |       |
|                         |              |              |       |
|                         |              |              |       |
|                         |              |              |       |

|   |           |   |   |   |
|---|-----------|---|---|---|
| 1 | John Hill | 5 | 4 | 3 |
| 2 | Luzio     | 5 | 4 | 3 |
| 3 | Ray Lynn  | 5 | 4 | 3 |
| 4 |           |   |   |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1550                    |              |            | 128        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 15                      | 5            | 4C         | 59         |
| COUNTY                  | CITY         |            |            |
| SE FRANCIS              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alexander Higgins       | S            | 36         | 5C         |
| Charles Higgins         | S            | 23         | 5C         |
| William Higgins         | S            | 7          |            |
| John Higgins            | S            | 14         |            |
| Frank Higgins           | S            | 13         |            |
| Robert Higgins          | S            | 10         |            |
| John Higgins            | S            | 8          |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                |            |
|----------------------|----------------|------------|
| R500                 | NAME OF NEED A | SHEET      |
| 1550                 | Franklin       |            |
| COLOR                | AGE            | BIRTHPLACE |
|                      |                |            |
| ENUMERATE WITH       |                |            |
| RELATIONSHIP TO ABLE |                |            |
| Son                  |                |            |
| Daughter             |                |            |
| Brother              |                |            |
| Sister               |                |            |
| Uncle                |                |            |
| Nephew               |                |            |
| Grandson             |                |            |
| Granddaughter        |                |            |
| Grandson             |                |            |

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BUREAU OF THE CENSUS

|  |                      |                            |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
|--|----------------------|----------------------------|--------------------|-----|--------|---------|----------|------|--------------|---------|---------------|-----|--------|---------------|----------|--------|------------|---------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Lane Ruby</i>   |                      | E.D.<br><i>7</i>           | SHEET<br><i>87</i> |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR<br><i>W</i>  | AGE<br><i>1</i>      | BIRTHPLACE<br><i>Desha</i> |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY<br><i>Desha</i>   | CITY<br><i>Desha</i> |                            |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH<br><i>Self, wife</i>   |                      |                            |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                      |                            |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SUN</td> <td>NESHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SUN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SIBLING</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                      |                            |                    | SUN | NESHEW | STEPSON | DAUGHTER | NECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SUN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SIBLING | GRANDSON | BROTHER-IN-LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SUN  | NESHEW               | STEPSON                    |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER   | NECE                 | STEPDAUGHTER               |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW        | SUN                        |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW        | WIFE-MAN                   |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW           | BROTHER                    |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW      | SIBLING                    |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW       | OTHER SPECIES              |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW        |                            |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN               |                            |                    |     |        |         |          |      |              |         |               |     |        |               |          |        |            |         |        |                 |         |          |                |               |               |               |  |            |        |  |

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|                                     |                      |                            |                     |
|-------------------------------------|----------------------|----------------------------|---------------------|
| HEAD OF FAMILY<br><i>Lane Rufus</i> |                      | E.D.<br><i>30</i>          | SHEET<br><i>124</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>39</i>     | BIRTHPLACE<br><i>Desha</i> |                     |
| COUNTY<br><i>Desha</i>              | CITY<br><i>Desha</i> |                            |                     |
| OTHER MEMBERS OF FAMILY             |                      |                            |                     |
| NAME                                | RELATIONSHIP         | AGE                        | BIRTHPLACE          |
| <i>Callean</i>                      | <i>W</i>             | <i>39</i>                  |                     |
| <i>Callean Myrtle</i>               | <i>Ad</i>            | <i>15</i>                  |                     |
| <i>Howard Luccious</i>              | <i>Ad</i>            | <i>13</i>                  |                     |
|                                     |                      |                            |                     |
|                                     |                      |                            |                     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                      |                            |                    |
|-------------------------------------|----------------------|----------------------------|--------------------|
| HEAD OF FAMILY<br><i>Lane Rufus</i> |                      | E.D.<br><i>25</i>          | SHEET<br><i>71</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>39</i>     | BIRTHPLACE<br><i>Desha</i> |                    |
| COUNTY<br><i>Desha</i>              | CITY<br><i>Desha</i> |                            |                    |
| OTHER MEMBERS OF FAMILY             |                      |                            |                    |
| NAME                                | RELATIONSHIP         | AGE                        | BIRTHPLACE         |
|                                     |                      |                            |                    |
|                                     |                      |                            |                    |
|                                     |                      |                            |                    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5500                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 7    | 118        |
| W                       | 41             | Miller       | VOL. | 41         |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Gus                     |                | 16           | 40   |            |
| Lillian                 |                | 14           | 28   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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BUREAU OF THE CENSUS

|          |                    |            |       |     |
|----------|--------------------|------------|-------|-----|
| 5500     | NAME OF INDIVIDUAL |            | SHEET |     |
| COLOR    | AGE                | BIRTHPLACE | 7     | 118 |
| W        | 74                 | SEBASTIA   | VOL.  | 41  |
| CITY     | FORT SMITH         |            |       |     |
| ANDERSON |                    |            |       |     |
| KAY      |                    |            |       |     |
|          |                    |            |       |     |
|          |                    |            |       |     |
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|   |                 |                                 |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
|---|-----------------|---------------------------------|--------------------|-----|--------|--------|----------|--------|---------|---------|-------------|--------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|----------|-------------|-------------|---------------|-------------|-------------|----------|-------------|-------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL<br><i>James Russell</i>  |                 | E.D.<br><i>34</i>               | SHEET<br><i>36</i> |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| COLOR<br><i>W</i>   | AGE<br><i>3</i> | BIRTHPLACE<br><i>Washington</i> |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| COUNTY<br><i>Washington</i>   |                 |                                 |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| ENUMERATED WITH<br><i>James Russell</i>   |                 |                                 |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| RELATIONSHIP TO ABOVE<br><i>Son</i>   |                 |                                 |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER</td> <td>BROTHER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDFATHER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> |                 |                                 |                    | SON | FATHER | SISTER | DAUGHTER | MOTHER | BROTHER | BROTHER | GRANDFATHER | SISTER | SISTER | GRANDMOTHER | GRANDFATHER | FATHER | GRANDMOTHER | GRANDMOTHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDMOTHER | GRANDMOTHER | GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER | GRANDSON | GRANDMOTHER | GRANDMOTHER | GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER |
| SON   | FATHER          | SISTER                          |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| DAUGHTER  | MOTHER          | BROTHER                         |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| BROTHER   | GRANDFATHER     | SISTER                          |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| SISTER  | GRANDMOTHER     | GRANDFATHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| FATHER  | GRANDMOTHER     | GRANDMOTHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| MOTHER  | GRANDFATHER     | GRANDMOTHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| GRANDSON  | GRANDMOTHER     | GRANDMOTHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| GRANDDAUGHTER   | GRANDMOTHER     | GRANDMOTHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| GRANDSON  | GRANDMOTHER     | GRANDMOTHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |
| GRANDDAUGHTER   | GRANDMOTHER     | GRANDMOTHER                     |                    |     |        |        |          |        |         |         |             |        |        |             |             |        |             |             |        |             |             |          |             |             |               |             |             |          |             |             |               |             |             |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                 |                    |
|--|------------------|---------------------------------|--------------------|
| HEAD OF FAMILY<br><i>James Russell</i> |                  | E.D.<br><i>45</i>               | SHEET<br><i>36</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>18</i> | BIRTHPLACE<br><i>Washington</i> |                    |
| COUNTY<br><i>Washington</i>            |                  |                                 |                    |
| CITY                                   |                  |                                 |                    |
| OTHER MEMBERS OF FAMILY                |                  |                                 |                    |
| NAME                                   | RELATIONSHIP     | AGE                             | BIRTHPLACE         |
| <i>Blackburn</i>                       | <i>6</i>         | <i>18</i>                       |                    |
| <i>James R</i>                         | <i>5</i>         | <i>12</i>                       |                    |
|  |                  |                                 |                    |
|  |                  |                                 |                    |
|  |                  |                                 |                    |
|  |                  |                                 |                    |
|  |                  |                                 |                    |
|  |                  |                                 |                    |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |        |   |                |
|--|--------|---|----------------|
|  | Reatha | D | 14             |
|  | Carl   | S | 8              |
|  | Ernest | S | 4 <sup>M</sup> |
|  |        |   |                |
|  |        |   |                |
|  |        |   |                |
|  |        |   |                |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 2500                    |              | 26         | 261        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 12                      | 35           |            |            |
| COUNTY                  | CITY         |            |            |
|                         | Crittenden   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 1          |            |
| Frances                 | W            | 32         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L509 Lynn Sallie        |              | 32         | 68         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 59           |            |            |
| COUNTY                  | CITY         |            |            |
|                         | Crawford     |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary E                  | D            | 24         |            |
| Elsie                   | D            | 20         |            |
| Walter                  | D            | 28         |            |
| Pauline                 | GD           | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |        |       |
|-------|--------------------|--------|-------|
| L500  | NAME OF INDIVIDUAL |        | SHEET |
|       | Looney             | Saline |       |
| Union |                    |        |       |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| L500                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Looney, Saline |              | 5    | 32         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 61             |              | 12   |            |
| COUNTY                  | Conway         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Frea                    |                | 2            | 30   |            |
| Dollie                  |                | 6            | 30   |            |
| Connie                  |                | 10           | 27   |            |
| Margie                  |                | 10           | 27   |            |
| Ned                     |                | 10           | 20   |            |
| Saline                  |                | 10           | 19   |            |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| Looney, Saline     |            | 5    | 32    |
| AGE                | BIRTHPLACE |      |       |
| 61                 |            |      |       |

|  |                  |                             |                    |
|--|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>James William</i> |                  | ED<br><i>2</i>              | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>42</i> | BIRTHPLACE<br><i>Nevada</i> |                    |
| COUNTY<br><i>Nevada</i>                    |                  |                             |                    |
| ENUMERATED WITH<br><i>Wife</i>             |                  |                             |                    |
| RELATIONSHIP TO ABOVE                      |                  |                             |                    |
| SON  | DAUGHTER         | OTHER SPECIFY               |                    |
| BROTHER                                    | SISTER           |                             |                    |
| GRANDSON                                   | GRANDDAUGHTER    |                             |                    |
| NEPHEW                                     | NIECE            |                             |                    |
| FATHER                                     | MOTHER           |                             |                    |
| STEPSON                                    | STEPDAUGHTER     |                             |                    |
| ADOPTEE                                    | ADOPTEE          |                             |                    |
| OTHER                                      | OTHER            |                             |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                                |                    |
|--|-----------------|--------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>James William</i> |                 | ED<br><i>13</i>                | SHEET<br><i>99</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>1</i> | BIRTHPLACE<br><i>Jefferson</i> |                    |
| COUNTY<br><i>Jefferson</i>                 |                 |                                |                    |
| ENUMERATED WITH<br><i>Wife</i>             |                 |                                |                    |
| RELATIONSHIP TO ABOVE                      |                 |                                |                    |
| SON  | DAUGHTER        | OTHER SPECIFY                  |                    |
| BROTHER                                    | SISTER          |                                |                    |
| GRANDSON                                   | GRANDDAUGHTER   |                                |                    |
| NEPHEW                                     | NIECE           |                                |                    |
| FATHER                                     | MOTHER          |                                |                    |
| STEPSON                                    | STEPDAUGHTER    |                                |                    |
| ADOPTEE                                    | ADOPTEE         |                                |                    |
| OTHER                                      | OTHER           |                                |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                  |                    |
|--|------------------|----------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>James William</i> |                  | ED<br><i>32</i>                  | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>42</i> | BIRTHPLACE<br><i>Mississippi</i> |                    |
| COUNTY<br><i>Mississippi</i>               |                  |                                  |                    |
| ENUMERATED WITH<br><i>Wife</i>             |                  |                                  |                    |
| RELATIONSHIP TO ABOVE                      |                  |                                  |                    |
| SON  | DAUGHTER         | OTHER SPECIFY                    |                    |
| BROTHER                                    | SISTER           |                                  |                    |
| GRANDSON                                   | GRANDDAUGHTER    |                                  |                    |
| NEPHEW                                     | NIECE            |                                  |                    |
| FATHER                                     | MOTHER           |                                  |                    |
| STEPSON                                    | STEPDAUGHTER     |                                  |                    |
| ADOPTEE                                    | ADOPTEE          |                                  |                    |
| OTHER                                      | OTHER            |                                  |                    |

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
JERMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |   |      |   |
|---|----------|---|------|---|
| NAME OF INDIVIDUAL  |          |   | ED   | SHEET   |
| COLOR   | AGE      | BIRTHPLACE  | VOL  |   |
| COUNTY  | Phillips |   | CITY |   |
| ENUMERATED WITH   |          |   |      |   |
| RELATIONSHIP TO ABOVE   |          |   |      |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPDAUGHTER<br>JERMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |   |      |   |
|---|--------|---|------|---|
| NAME OF INDIVIDUAL  |        |   | ED   | SHEET   |
| COLOR   | AGE    | BIRTHPLACE  | VOL  |   |
| COUNTY  | Chicot |   | CITY |   |
| ENUMERATED WITH   |        |   |      |   |
| RELATIONSHIP TO ABOVE   |        |   |      |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPDAUGHTER<br>JERMAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 5500                    | HEAD OF FAMILY |            | Sam        | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| V                       | 40             |            |            | 41   |       |
| COUNTY                  | CITY           |            |            |      |       |
| Monroe                  |                |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Wend                    | W              | 36         |            |      |       |
| Herbert                 | S              | 16         |            |      |       |
| Spencer                 | D              | 14         |            |      |       |
| Arnold                  | S              | 12         |            |      |       |
| John                    | D              | 10         |            |      |       |
| Joe                     | S              | 8          |            |      |       |
| Adela                   | D              | 6          |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                |            |     |      |       |
|-------------|----------------|------------|-----|------|-------|
| 5500        | HEAD OF FAMILY |            | Sam | E.D. | SHEET |
| 640         | AGE            | BIRTHPLACE |     | VOL. |       |
|             | 40             |            |     | 43   |       |
| Mississippi |                |            |     |      |       |
| Luna        |                |            |     |      |       |

|                         |                            |            |            |           |
|-------------------------|----------------------------|------------|------------|-----------|
| 2500                    | HEAD OF FAMILY Lemay Sam E |            | E.D. 4     | SHEET 130 |
| COLOR W                 | AGE 50                     | BIRTHPLACE | VOL. 37    |           |
| COUNTY                  | Lafayette                  |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                            |            |            |           |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE |           |
| Wattie                  | W                          | 47         |            |           |
| Gene                    | D                          | 17         |            |           |
| Janey H                 | S                          | 15         |            |           |
| Otis H                  | S                          | 12         |            |           |
| E Homer                 | S                          | 9          |            |           |
| Alene                   | D                          | 6          |            |           |
| Mark                    | S                          | 4          |            |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |            |            |          |
|-------------------------|---------------------------|------------|------------|----------|
| 2500                    | HEAD OF FAMILY Lane Sam E |            | E.D. 20    | SHEET 13 |
| COLOR W                 | AGE 50                    | BIRTHPLACE | VOL. 38    |          |
| COUNTY                  | Polk                      |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                           |            |            |          |
| NAME                    | RELATIONSHIP              | AGE        | BIRTHPLACE |          |
| Wattie                  | W                         | 47         | C-L-C      |          |
| Gene                    | D                         | 17         |            |          |
| Janey H                 | S                         | 15         |            |          |
| Otis H                  | S                         | 12         |            |          |
| E Homer                 | S                         | 9          |            |          |
| Alene                   | D                         | 6          |            |          |
| Mark                    | S                         | 4          |            |          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |          |
|-------------------------|------------------------------|------------|------------|----------|
| 2500                    | HEAD OF FAMILY Lane Samuel N |            | E.D. 18    | SHEET 26 |
| COLOR W                 | AGE 54                       | BIRTHPLACE | VOL. 41    |          |
| COUNTY                  |                              |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                              |            |            |          |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |          |
| Wattie                  | W                            | 47         |            |          |
| Gene                    | D                            | 17         |            |          |
| Janey H                 | S                            | 15         |            |          |
| Otis H                  | S                            | 12         |            |          |
| E Homer                 | S                            | 9          |            |          |
| Alene                   | D                            | 6          |            |          |
| Mark                    | S                            | 4          |            |          |



|                         |                |               |         |            |       |
|-------------------------|----------------|---------------|---------|------------|-------|
| 500                     | HEAD OF FAMILY | Lane Samuel W |         | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. 41 |            |       |
| W                       | 54             | Tex           |         |            |       |
| COUNTY                  | Miller         |               | CITY    |            |       |
| OTHER MEMBERS OF FAMILY |                |               |         |            |       |
| NAME                    |                | RELATIONSHIP  | AGE     | BIRTHPLACE |       |
| Maggie                  |                | W             | 53      | Tex        |       |
| Sammy                   |                | D             | 11      | I          |       |
|                         |                |               |         |            |       |
|                         |                |               |         |            |       |
|                         |                |               |         |            |       |
|                         |                |               |         |            |       |
|                         |                |               |         |            |       |
|                         |                |               |         |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |            |       |
|-------------------------|----------------|---------------|------------|------------|-------|
| 4500                    | HEAD OF FAMILY | Kane Samuel W |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. 35 32 |            |       |
| W                       | 45             |               | 66         |            |       |
| COUNTY                  | Union          |               | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |               |            |            |       |
| NAME                    |                | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Mary R                  |                | W             | 25         |            |       |
| Beatrice                |                | D             | 14         |            |       |
| Lillian                 |                | D             | 12         |            |       |
| John B                  |                | S             | 1          |            |       |
| Mildred E               |                | D             | 8          |            |       |
| Samuel R                |                | S             | 7          |            |       |
| Jacksonville            |                | S             | 1          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |          |            |       |
|-------------------------|----------------|---------------|----------|------------|-------|
| 4500                    | HEAD OF FAMILY | Lane Samuel W |          | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. 255 |            |       |
| W                       | 60             |               | 4        |            |       |
| COUNTY                  | Benton         |               | CITY     |            |       |
| OTHER MEMBERS OF FAMILY |                |               |          |            |       |
| NAME                    |                | RELATIONSHIP  | AGE      | BIRTHPLACE |       |
| Mary E                  |                | W             | 28       |            |       |
| Lillian                 |                | D             | 26       |            |       |

|         |     |    |  |
|---------|-----|----|--|
| Mary E  | W   | 28 |  |
| Lillian | D   | 26 |  |
| Bessie  | T   | 18 |  |
| Farmer  | D   | 13 |  |
| John    | N R | 7  |  |
|         |     |    |  |
|         |     |    |  |

JCOQ 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| James L. Miller         |              | 16   | 1          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 51           | 41   |            |
| COUNTY                  | CITY         |      |            |
| Miller                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wendy                   | Daughter     | 7    |            |
| Marjorie                | Daughter     | 9    | Ill.       |
| John                    | Son          | 11   |            |
| David                   | Son          | 13   |            |
| William                 | Son          | 15   |            |
| James L. Jr.            | Son          | 3    |            |
| Joseph                  | Son          | 4    |            |

JCOQ 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. S. Fulton            |              | 1    | 1          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 53           | 2    |            |
| COUNTY                  | CITY         |      |            |
| Fulton                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wendy                   | Daughter     | 7    |            |
| Marjorie                | Daughter     | 9    |            |
| John                    | Son          | 11   |            |
| David                   | Son          | 13   |            |
| William                 | Son          | 15   |            |
| James L. Jr.            | Son          | 3    |            |
| Joseph                  | Son          | 4    |            |

|  |  |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                |                    |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
|--|------------------|--------------------------------|--------------------|-----|----------|------|---------|---------|--------|-------------|-------------|--------|-------|-------|------|--------|--------|---------|--------------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL<br><i>Linn Sara H.</i>  |                  | ED<br><i>71</i>                | SHEET<br><i>85</i> |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| COLOR<br><i>W</i>  | AGE<br><i>70</i> | BIRTHPLACE<br><i>Van Buren</i> |                    |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| RELATIONSHIP TO ABOVE<br><i>Jennings Berry J.</i>  |                  |                                |                    |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>STEPSON</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> |                  |                                |                    | SON | DAUGHTER | WIFE | HUSBAND | BROTHER | SISTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | COUSIN | COUSIN | STEPSON | STEPDAUGHTER | OTHER | OTHER | OTHER | OTHER |
| SON  | DAUGHTER         | WIFE                           | HUSBAND            |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| BROTHER  | SISTER           | GRANDFATHER                    | GRANDMOTHER        |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| NEPHEW   | NIECE            | UNCLE                          | AUNT               |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| COUSIN   | COUSIN           | STEPSON                        | STEPDAUGHTER       |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| OTHER  | OTHER            | OTHER                          | OTHER              |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                     |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
|--|------------------|---------------------------|---------------------|-----|----------|------|---------|---------|--------|-------------|-------------|--------|-------|-------|------|--------|--------|---------|--------------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL<br><i>Linn Sarah</i>  |                  | ED<br><i>24</i>           | SHEET<br><i>138</i> |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| COLOR<br><i>W</i>  | AGE<br><i>67</i> | BIRTHPLACE<br><i>Tenn</i> |                     |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| COUNTY<br><i>Jefferson</i>   |                  |                           |                     |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| ENUMERATED WITH<br><i>Wrens, George J</i>  |                  |                           |                     |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| RELATIONSHIP TO ABOVE  |                  |                           |                     |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>STEPSON</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> |                  |                           |                     | SON | DAUGHTER | WIFE | HUSBAND | BROTHER | SISTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | COUSIN | COUSIN | STEPSON | STEPDAUGHTER | OTHER | OTHER | OTHER | OTHER |
| SON  | DAUGHTER         | WIFE                      | HUSBAND             |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| BROTHER  | SISTER           | GRANDFATHER               | GRANDMOTHER         |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| NEPHEW   | NIECE            | UNCLE                     | AUNT                |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| COUSIN   | COUSIN           | STEPSON                   | STEPDAUGHTER        |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |
| OTHER  | OTHER            | OTHER                     | OTHER               |     |          |      |         |         |        |             |             |        |       |       |      |        |        |         |              |       |       |       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|--|-----------------|--------------|-------|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL   |                 | ED           | SHEET |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR  | AGE             | BIRTHPLACE   | VOL   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| W  | 24              | Independence | 25    |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                 |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |              |       | SON | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER-IN-LAW |  | SISTER | MOTHER-IN-LAW |  | FATHER | SON-IN-LAW |  | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW          |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER   | NIECE           |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |              |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

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|  |                 |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|--|-----------------|------------|-------|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL   |                 | ED         | SHEET |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR  | AGE             | BIRTHPLACE | VOL   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| W  | 30              | Desha      | 29    |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE  |                 |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |            |       | SON | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER-IN-LAW |  | SISTER | MOTHER-IN-LAW |  | FATHER | SON-IN-LAW |  | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW          |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER   | NIECE           |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |            |       |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

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BUREAU OF THE CENSUS



|                         |                    |    |       |
|-------------------------|--------------------|----|-------|
| 8500                    | NAME OF INDIVIDUAL | 58 | SHEET |
| CO. CR.                 | Age                | 58 | 211   |
| 31                      | DETH. A. I.        | 63 |       |
| ST. BASILIAN FORT SMITH |                    |    |       |
| EN-MERATED WITH         |                    |    |       |
| D. A. N. S. H. T. A. N. |                    |    |       |
| 1                       | 2                  | 3  | 4     |
| 5                       | 6                  | 7  | 8     |
| 9                       | 10                 | 11 | 12    |
| 13                      | 14                 | 15 | 16    |
| 17                      | 18                 | 19 | 20    |
| 21                      | 22                 | 23 | 24    |
| 25                      | 26                 | 27 | 28    |
| 29                      | 30                 | 31 | 32    |
| 33                      | 34                 | 35 | 36    |
| 37                      | 38                 | 39 | 40    |
| 41                      | 42                 | 43 | 44    |
| 45                      | 46                 | 47 | 48    |
| 49                      | 50                 | 51 | 52    |
| 53                      | 54                 | 55 | 56    |
| 57                      | 58                 | 59 | 60    |
| 61                      | 62                 | 63 | 64    |
| 65                      | 66                 | 67 | 68    |
| 69                      | 70                 | 71 | 72    |
| 73                      | 74                 | 75 | 76    |
| 77                      | 78                 | 79 | 80    |
| 81                      | 82                 | 83 | 84    |
| 85                      | 86                 | 87 | 88    |
| 89                      | 90                 | 91 | 92    |
| 93                      | 94                 | 95 | 96    |
| 97                      | 98                 | 99 | 100   |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |    |       |
|-------------------------|--------------------|----|-------|
| 8500                    | NAME OF INDIVIDUAL | 58 | SHEET |
| CO. CR.                 | Age                | 58 | 211   |
| 31                      | DETH. A. I.        | 63 |       |
| ST. FRANCIS             |                    |    |       |
| EN-MERATED WITH         |                    |    |       |
| D. A. N. S. H. T. A. N. |                    |    |       |
| 1                       | 2                  | 3  | 4     |
| 5                       | 6                  | 7  | 8     |
| 9                       | 10                 | 11 | 12    |
| 13                      | 14                 | 15 | 16    |
| 17                      | 18                 | 19 | 20    |
| 21                      | 22                 | 23 | 24    |
| 25                      | 26                 | 27 | 28    |
| 29                      | 30                 | 31 | 32    |
| 33                      | 34                 | 35 | 36    |
| 37                      | 38                 | 39 | 40    |
| 41                      | 42                 | 43 | 44    |
| 45                      | 46                 | 47 | 48    |
| 49                      | 50                 | 51 | 52    |
| 53                      | 54                 | 55 | 56    |
| 57                      | 58                 | 59 | 60    |
| 61                      | 62                 | 63 | 64    |
| 65                      | 66                 | 67 | 68    |
| 69                      | 70                 | 71 | 72    |
| 73                      | 74                 | 75 | 76    |
| 77                      | 78                 | 79 | 80    |
| 81                      | 82                 | 83 | 84    |
| 85                      | 86                 | 87 | 88    |
| 89                      | 90                 | 91 | 92    |
| 93                      | 94                 | 95 | 96    |
| 97                      | 98                 | 99 | 100   |

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BUREAU OF THE CENSUS

|                         |    |                          |     |            |       |
|-------------------------|----|--------------------------|-----|------------|-------|
| 500                     |    | HEAD OF FAMILY Lane Shop |     | E.D.       | SHEET |
| COLOR                   | 71 | AGE                      | 44  | BIRTHPLACE |       |
| COUNTY                  |    | Hempstead                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |    |                          |     |            |       |
| NAME                    |    | RELATIONSHIP             | AGE | BIRTHPLACE |       |
| 1 Lane                  |    | w                        | 43  |            |       |
| 2 Lane                  |    | d                        | 17  |            |       |
|                         |    |                          |     |            |       |
|                         |    |                          |     |            |       |
|                         |    |                          |     |            |       |
|                         |    |                          |     |            |       |
|                         |    |                          |     |            |       |
|                         |    |                          |     |            |       |
|                         |    |                          |     |            |       |

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BUREAU OF THE CENSUS

|                         |    |                         |     |            |       |
|-------------------------|----|-------------------------|-----|------------|-------|
| 500                     |    | HEAD OF FAMILY Lane Sid |     | E.D.       | SHEET |
| COLOR                   | 31 | AGE                     | 31  | BIRTHPLACE |       |
| COUNTY                  |    | Clay                    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |    |                         |     |            |       |
| NAME                    |    | RELATIONSHIP            | AGE | BIRTHPLACE |       |
| 1 Lane                  |    | w                       | 26  |            |       |
|                         |    |                         |     |            |       |
|                         |    |                         |     |            |       |
|                         |    |                         |     |            |       |
|                         |    |                         |     |            |       |
|                         |    |                         |     |            |       |
|                         |    |                         |     |            |       |
|                         |    |                         |     |            |       |
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|                         |   |                             |     |            |       |
|-------------------------|---|-----------------------------|-----|------------|-------|
| 500                     |   | HEAD OF FAMILY Lyman Sidney |     | E.D.       | SHEET |
| COLOR                   | 2 | AGE                         | 27  | BIRTHPLACE |       |
| COUNTY                  |   |                             |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                             |     |            |       |
| NAME                    |   | RELATIONSHIP                | AGE | BIRTHPLACE |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |
|                         |   |                             |     |            |       |

E.D. 6 SHEET 439

VOL. 19

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | ED         | SHEET |
| 2                       | 7            | Desha      | 6          | 29    |
| COUNTY                  | CITY         |            |            |       |
| Desha                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| maile                   | w            | 18         |            |       |
| Le-pae                  | 1            | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| L. S. Lane, Sidney   |  | 18   | 85    |
| COLOR  | AGE  | BIRTHPLACE   | VOL   |
| neg  | 34   |  | 5     |
| COUNTY   | CITY   |  |       |
| ENUMERATED WITH  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | WIFE<br>NEET<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| L. S. Lane, Sidney   |  | 24   | 157   |
| COLOR  | AGE  | BIRTHPLACE   | VOL   |
| w  | 64   | va   | 30    |
| COUNTY   | CITY   |  |       |
| ENUMERATED WITH  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | WIFE<br>NEET<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |       |



|      |               |     |              |           |          |
|------|---------------|-----|--------------|-----------|----------|
| NAME | DATE OF BIRTH | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| NAME | DATE OF BIRTH | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| NAME | DATE OF BIRTH | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| NAME | DATE OF BIRTH | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| NAME | DATE OF BIRTH | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| NAME | DATE OF BIRTH | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 1500                    | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| 13                      | 52             |              |      | 42         |       |
| COUNTY                  | Mississippi    |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Wally                   |                |              | 49   | Miss       |       |
| William J. S. Way       |                |              | 62   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 1500                    | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| 14                      | 38             |              |      | 1          |       |
| COUNTY                  | Craighead      |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Wally                   |                |              | 49   | Miss       |       |
| William J. S. Way       |                |              | 62   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

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BUREAU OF THE CENSUS

|  |                     |                        |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
|--|---------------------|------------------------|-------------------|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|----------------|---------------|--------------|-------------|---------|--------------|-------------|---------|------------|------------|--------------------|-------------------|----------------|---------------------|--------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>James Lane</i>  |                     | E.D.                   | SHEET             |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| COLOR<br><i>W</i>  | AGE<br><i>22</i>    | VOL.                   | <i>23</i>         |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| BIRTHPLACE<br><i>GARLAND</i>   |                     | COUNTY<br><i>TEXAS</i> |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| ENUMERATED WITH<br><i>James Lane</i>   |                     |                        |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| RELATIONSHIP TO ABOVE  |                     |                        |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>Nephew</td> <td>Niece</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Uncle-in-law</td> <td>Aunt-in-law</td> </tr> <tr> <td>Stepson</td> <td>Stepdaughter</td> <td>Stepbrother</td> <td>Sisters</td> </tr> <tr> <td>Stepfather</td> <td>Stepmother</td> <td>Stepbrother-in-law</td> <td>Stepsister-in-law</td> </tr> <tr> <td>Stepson-in-law</td> <td>Stepdaughter-in-law</td> <td>Stepbrother-in-law</td> <td>Stepsister-in-law</td> </tr> </table> |                     |                        |                   | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | UNCLE | AUNT | Nephew | Niece | Brother-in-law | Sister-in-law | Uncle-in-law | Aunt-in-law | Stepson | Stepdaughter | Stepbrother | Sisters | Stepfather | Stepmother | Stepbrother-in-law | Stepsister-in-law | Stepson-in-law | Stepdaughter-in-law | Stepbrother-in-law | Stepsister-in-law |
| SON  | DAUGHTER            | BROTHER                | SISTER            |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| FATHER   | MOTHER              | GRANDFATHER            | GRANDMOTHER       |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| UNCLE  | AUNT                | Nephew                 | Niece             |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Brother-in-law   | Sister-in-law       | Uncle-in-law           | Aunt-in-law       |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Stepson  | Stepdaughter        | Stepbrother            | Sisters           |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Stepfather   | Stepmother          | Stepbrother-in-law     | Stepsister-in-law |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Stepson-in-law   | Stepdaughter-in-law | Stepbrother-in-law     | Stepsister-in-law |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                     |                              |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
|--|---------------------|------------------------------|-------------------|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|----------------|---------------|--------------|-------------|---------|--------------|-------------|---------|------------|------------|--------------------|-------------------|----------------|---------------------|--------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>James Lane</i>  |                     | E.D.                         | SHEET             |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| COLOR<br><i>W</i>  | AGE<br><i>19</i>    | VOL.                         | <i>44</i>         |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| BIRTHPLACE<br><i>Mississippi</i>   |                     | COUNTY<br><i>Mississippi</i> |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| ENUMERATED WITH<br><i>James Lane</i>   |                     |                              |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| RELATIONSHIP TO ABOVE  |                     |                              |                   |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>Nephew</td> <td>Niece</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Uncle-in-law</td> <td>Aunt-in-law</td> </tr> <tr> <td>Stepson</td> <td>Stepdaughter</td> <td>Stepbrother</td> <td>Sisters</td> </tr> <tr> <td>Stepfather</td> <td>Stepmother</td> <td>Stepbrother-in-law</td> <td>Stepsister-in-law</td> </tr> <tr> <td>Stepson-in-law</td> <td>Stepdaughter-in-law</td> <td>Stepbrother-in-law</td> <td>Stepsister-in-law</td> </tr> </table> |                     |                              |                   | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | UNCLE | AUNT | Nephew | Niece | Brother-in-law | Sister-in-law | Uncle-in-law | Aunt-in-law | Stepson | Stepdaughter | Stepbrother | Sisters | Stepfather | Stepmother | Stepbrother-in-law | Stepsister-in-law | Stepson-in-law | Stepdaughter-in-law | Stepbrother-in-law | Stepsister-in-law |
| SON  | DAUGHTER            | BROTHER                      | SISTER            |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| FATHER   | MOTHER              | GRANDFATHER                  | GRANDMOTHER       |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| UNCLE  | AUNT                | Nephew                       | Niece             |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Brother-in-law   | Sister-in-law       | Uncle-in-law                 | Aunt-in-law       |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Stepson  | Stepdaughter        | Stepbrother                  | Sisters           |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Stepfather   | Stepmother          | Stepbrother-in-law           | Stepsister-in-law |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |
| Stepson-in-law   | Stepdaughter-in-law | Stepbrother-in-law           | Stepsister-in-law |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |         |              |             |         |            |            |                    |                   |                |                     |                    |                   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                              |           |
|-------------------------------------|------------------|------------------------------|-----------|
| HEAD OF FAMILY<br><i>James Lane</i> |                  | E.D.                         | SHEET     |
| COLOR<br><i>W</i>                   | AGE<br><i>22</i> | VOL.                         | <i>44</i> |
| BIRTHPLACE<br><i>Mississippi</i>    |                  | COUNTY<br><i>Mississippi</i> |           |



|   |              |   |   |
|---|--------------|---|---|
| 1 | 6. Lakwaguan | 1 | 1 |
|   | Body         | 4 |   |
|   | Stage        | 1 | 2 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | E | SHEET |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.        |  | 2 | 1     |
| BIRTHPLACE   |  | 3 |       |
| Madison  |  |   |       |
| EN. M. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. |  |   |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |      |            |
|---|--------------|------|------------|
| HEAD OF FAMILY  |              | E.D. | SHEET      |
| COLOR   | AGE          | 50   | 12         |
| BIRTHPLACE  |              | VOL. | 47         |
| COUNTY  | Ouachita     | CITY |            |
| OTHER MEMBERS OF FAMILY   |              |      |            |
| NAME  | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. |              |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |               |             |
|-----------------------|--------------------|---------------|---------------|-------------|
| 4500                  | NAME OF INDIVIDUAL |               | ED            | SHEET       |
| 19                    | Luna, Jennie L     |               | 19            | 94          |
| COLO                  | AGE                | BIRTHPLACE    |               |             |
| W                     | 14                 |               | 24            |             |
| COUNTY                | Howard             |               |               |             |
| ENUMERATED WITH       | Cotton, ...        |               |               |             |
| RELATIONSHIP TO ABOVE |                    |               |               |             |
| SON                   | DAUGHTER           | BROTHER       | SISTER        | FATHER      |
| MOTHER                | GRANDSON           | GRANDDAUGHTER | GRANDFATHER   | GRANDMOTHER |
| NEPHEW                | NIECE              | UNCLE         | AUNT          |             |
| STEPSON               | STEPDAUGHTER       | STEPPSON      | STEPPDAUGHTER |             |
| OTHER                 |                    |               |               |             |

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                      |               |               |             |
|-----------------------|----------------------|---------------|---------------|-------------|
| 4500                  | NAME OF INDIVIDUAL   |               | ED            | SHEET       |
| 19                    | Luna, Jennie L       |               | 51            | 26          |
| COLO                  | AGE                  | BIRTHPLACE    |               |             |
| W                     | 22                   |               | 63            |             |
| COUNTY                | SEBASTIAN FORT SMITH |               |               |             |
| ENUMERATED WITH       | Perry Theodore       |               |               |             |
| RELATIONSHIP TO ABOVE |                      |               |               |             |
| SON                   | DAUGHTER             | BROTHER       | SISTER        | FATHER      |
| MOTHER                | GRANDSON             | GRANDDAUGHTER | GRANDFATHER   | GRANDMOTHER |
| NEPHEW                | NIECE                | UNCLE         | AUNT          |             |
| STEPSON               | STEPDAUGHTER         | STEPPSON      | STEPPDAUGHTER |             |
| OTHER                 |                      |               |               |             |

JC0017 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |               |             |
|-----------------------|--------------------|---------------|---------------|-------------|
| 4500                  | NAME OF INDIVIDUAL |               | ED            | SHEET       |
| 19                    | Luna, Jennie L     |               | 19            | 94          |
| COLO                  | AGE                | BIRTHPLACE    |               |             |
| W                     | 14                 |               | 24            |             |
| COUNTY                | Independence       |               |               |             |
| ENUMERATED WITH       |                    |               |               |             |
| RELATIONSHIP TO ABOVE |                    |               |               |             |
| SON                   | DAUGHTER           | BROTHER       | SISTER        | FATHER      |
| MOTHER                | GRANDSON           | GRANDDAUGHTER | GRANDFATHER   | GRANDMOTHER |
| NEPHEW                | NIECE              | UNCLE         | AUNT          |             |
| STEPSON               | STEPDAUGHTER       | STEPPSON      | STEPPDAUGHTER |             |
| OTHER                 |                    |               |               |             |

[illegible]

JCL 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |             |  |
|-------------------------|--|----------------|--|------------|--|-------------|--|
| 5-5-00                  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
| W 22                    |  |                |  |            |  | 18 229      |  |
| COUNTY                  |  | PULASKI        |  | CITY       |  | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |             |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE  |  |
| / Florence A            |  | W              |  | 19         |  | Linn        |  |
| / Juanita               |  | D              |  | 14         |  |             |  |

|                         |           |                  |     |                  |  |      |       |
|-------------------------|-----------|------------------|-----|------------------|--|------|-------|
| 500                     |           | HEAD OF FAMILY ✓ |     | Lenny Theodore P |  | E.O. | SHEET |
| COLOR                   | W         | AGE              | 33  | BIRTHPLACE       |  | 15   | 43    |
| COUNTY                  | Lafayette |                  |     | CITY             |  | VOL. | 33    |
| OTHER MEMBERS OF FAMILY |           |                  |     |                  |  |      |       |
| NAME                    |           | RELATIONSHIP     | AGE | BIRTHPLACE       |  |      |       |
| Theodore                |           | H                | 44  |                  |  |      |       |
| Lenny P                 |           | S                | 9   |                  |  |      |       |
| Theodore                |           | S                | 8   |                  |  |      |       |
|                         |           |                  |     |                  |  |      |       |
|                         |           |                  |     |                  |  |      |       |
|                         |           |                  |     |                  |  |      |       |
|                         |           |                  |     |                  |  |      |       |
|                         |           |                  |     |                  |  |      |       |

|                         |       |                  |     |                   |  |      |       |
|-------------------------|-------|------------------|-----|-------------------|--|------|-------|
| 500                     |       | HEAD OF FAMILY ✓ |     | Gene Theophilus C |  | E.O. | SHEET |
| COLOR                   | W     | AGE              | 33  | BIRTHPLACE        |  | 4    | 35    |
| COUNTY                  | Desha |                  |     | CITY              |  | VOL. | 19    |
| OTHER MEMBERS OF FAMILY |       |                  |     |                   |  |      |       |
| NAME                    |       | RELATIONSHIP     | AGE | BIRTHPLACE        |  |      |       |
| Gene                    |       | H                | 34  |                   |  |      |       |
| Gene III                |       | H                | 1   |                   |  |      |       |
| Theophilus C            |       | S                | 8   |                   |  |      |       |
| Theophilus              |       | S                | 5   |                   |  |      |       |
|                         |       |                  |     |                   |  |      |       |
|                         |       |                  |     |                   |  |      |       |
|                         |       |                  |     |                   |  |      |       |
|                         |       |                  |     |                   |  |      |       |

|                         |     |                |     |             |  |      |       |
|-------------------------|-----|----------------|-----|-------------|--|------|-------|
| 5500                    |     | HEAD OF FAMILY |     | Lone Thomas |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |             |  | 23   | 87    |
| neg 27                  |     |                |     |             |  | VOL. | 71    |
| COUNTY                  |     | Yell           |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |             |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Ziana                   |     | W              | 20  |             |  |      |       |
| Lillian                 |     | W              | 4   |             |  |      |       |
| Lillian                 |     | W              | 2   |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |     |                    |  |             |  |      |       |
|--------------|-----|--------------------|--|-------------|--|------|-------|
| 4500         |     | NAME OF INDIVIDUAL |  | Lone Thomas |  | E.D. | SHEET |
| COLOR        | AGE | BIRTHPLACE         |  |             |  | 27   | 124   |
| W            | 14  |                    |  |             |  | VOL. | 34    |
| COUNTY       |     | Lawrence           |  | CITY        |  |      |       |
| FATHER       |     | Holland            |  | Mack        |  |      |       |
| RELATIONSHIP |     | Aunt               |  |             |  |      |       |
| NEPHEW       |     | Aunt               |  |             |  |      |       |
| AUNT         |     | Aunt               |  |             |  |      |       |
| BROTHER      |     | Aunt               |  |             |  |      |       |
| SISTER       |     | Aunt               |  |             |  |      |       |
| FATHER       |     | Aunt               |  |             |  |      |       |
| MOTHER       |     | Aunt               |  |             |  |      |       |
| GRANDFATHER  |     | Aunt               |  |             |  |      |       |
| GRANDMOTHER  |     | Aunt               |  |             |  |      |       |
| GRANDFATHER  |     | Aunt               |  |             |  |      |       |
| GRANDMOTHER  |     | Aunt               |  |             |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |               |  |      |       |
|--------|-----|----------------|--|---------------|--|------|-------|
| 4500   |     | HEAD OF FAMILY |  | Lawson Thomas |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  |               |  | 27   | 82    |
| W      | 51  | Tenn           |  |               |  | VOL. | 34    |
| COUNTY |     | Lawrence       |  | CITY          |  |      |       |



|                         |          |              |     |            |      |      |    |
|-------------------------|----------|--------------|-----|------------|------|------|----|
| COLOR                   | W        | AGE          | 51  | BIRTHPLACE | Tenn | VOL. | 34 |
| COUNTY                  | Lawrence |              |     | CITY       |      |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |      |      |    |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |      |      |    |
| Eliza                   |          | W            | 43  | Tenn       |      |      |    |
| D                       |          | D            | 18  |            |      |      |    |
| Albert                  |          | S            | 25  |            |      |      |    |
| Marie                   |          | D            | 8   |            |      |      |    |
| Sanders Lizzie          |          | SD           | 16  |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |         |              |      |             |  |
|-------------------------|---------|--------------|------|-------------|--|
| HEAD OF FAMILY          |         | E.O.         |      | SHEET       |  |
| Lane Thomas             |         | 13           |      | 409         |  |
| COLOR                   | W       | AGE          | 45   | BIRTHPLACE  |  |
| COUNTY                  | PULASKI |              | CITY | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |         |              |      |             |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE  |  |
| Follie                  |         | W            | 35   |             |  |
| Joseph                  |         | S            | 11   | Tenn        |  |
| H. L.                   |         | S            | 9    | Tenn        |  |
|                         |         |              |      |             |  |
|                         |         |              |      |             |  |
|                         |         |              |      |             |  |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.O.         |      | SHEET      |  |
| Lane Thomas             |         | 2            |      | 152        |  |
| COLOR                   | W       | AGE          | 31   | BIRTHPLACE |  |
| COUNTY                  | Pulaski |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lory                    |         | W            | 33   |            |  |
| Elizabeth               |         | D            | 9    |            |  |
| Ola Bell                |         | D            | 5    |            |  |
| Laurie                  |         | D            | 4    |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |

|   |       |   |   |
|---|-------|---|---|
| 1 | Lewis | D | 4 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| L500                    | HEAD OF FAMILY |              | Lane Thomas A. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 49             |              |                | 5          |       |
| COUNTY                  | Searcy         |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Samuel H.               |                | W            | 47             |            |       |
| Emmett H.               |                | S            | 18             |            |       |
| Rebecca M.              |                | D            | 16             |            |       |
| Berney B.               |                | S            | 10             |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| L500                    | HEAD OF FAMILY |              | Lane Thomas E. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 35             |              |                | 13         |       |
| COUNTY                  | Craighead      |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Cora L.                 |                | W            | 34             |            |       |
| Mollie M.               |                | S            | 12             |            |       |
| L. L. L.                |                | S            | 9              |            |       |
| F. A. L.                |                | S            | 8              |            |       |
| A. M. L.                |                | S            | 6              |            |       |
| John C.                 |                | S            | 5              |            |       |
| Thomas E.               |                | S            | 1              |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 72                      |              | 17         | 32         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 72                      | 42           | VOL. 55    |            |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 |              | 35         |            |
| William                 |              | 13         |            |
|                         |              |            |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 72                      |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 72                      |              | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| SERASIA                 | FORT SMITH   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| 72                      |      | 7          | 22    |
| COLOR                   | AGE  | BIRTHPLACE |       |
| 62                      | 62   | VOL.       |       |
| COUNTY                  | CITY |            |       |
| Izard                   |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Laney Thomas M          |              | 34   | 41         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 64           | 58   |            |
| COUNTY                  | CITY         |      |            |
| Washington              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Laney E                 | W            | 61   |            |
| Laney E                 | S            | 26   |            |
| Laney M                 | B            | 28   |            |
| Laney L                 | B            | 17   |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Laney Thomas M          |              | 11   | 82         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 25           | 43   |            |
| COUNTY                  | CITY         |      |            |
| Mississippi             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    | W            | 24   |            |
| Laney                   | S            | 23   |            |
| Laney                   | B            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Laney Thomas M          |              | 11   | 82         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 25           | 43   |            |
| COUNTY                  | CITY         |      |            |
| Mississippi             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    | W            | 24   |            |
| Laney                   | S            | 23   |            |
| Laney                   | B            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                         |          |                |    |             |            |      |       |
|-------------------------|----------|----------------|----|-------------|------------|------|-------|
| P 550                   |          | HEAD OF FAMILY |    | L. Thomas A |            | E.D. | SHEET |
| COLOR                   | W        | AGE            | 70 | BIRTHPLACE  |            | VOL. | 206   |
| COUNTY                  | Franklin |                |    | CITY        |            | 22   |       |
| OTHER MEMBERS OF FAMILY |          |                |    |             |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE         | BIRTHPLACE |      |       |
| Emma                    |          | W              |    | 62          |            |      |       |
| Marian                  |          | Cn             |    | 7           |            |      |       |
|                         |          |                |    |             |            |      |       |
|                         |          |                |    |             |            |      |       |
|                         |          |                |    |             |            |      |       |
|                         |          |                |    |             |            |      |       |
|                         |          |                |    |             |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |                 |            |      |       |
|-------------------------|-------|----------------|----|-----------------|------------|------|-------|
| 550                     |       | HEAD OF FAMILY |    | Henry Thelander |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 24 | BIRTHPLACE      |            | VOL. | 64    |
| COUNTY                  | Stone |                |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                 |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| Maggie                  |       | W              |    | 24              | C          |      |       |
| Edward J                |       | S              |    | 4               |            |      |       |
| Robert A                |       | d              |    | 8               |            |      |       |
| Thomas J                |       | S              |    | 5               |            |      |       |
| Frances Betty J         |       | Sd             |    | 16              | C          |      |       |
| Frieda W                |       | Sd             |    | 5 1/2           |            |      |       |
| Lillian W               |       | S S            |    | 1 1/2           |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |                     |  |              |  |             |       |
|-----------------------|--------|---------------------|--|--------------|--|-------------|-------|
| L 550                 |        | NAME OF INDIVID. A. |  | Ashley       |  | E.D.        | SHEET |
| COLOR                 |        | AGE                 |  | BIRTHPLACE   |  | VOL.        |       |
| COUNTY                | Ashley |                     |  |              |  |             |       |
| ENJERATED WITH        |        |                     |  |              |  |             |       |
| RELATIONSHIP TO ABOVE |        |                     |  |              |  |             |       |
| SON                   |        | DAUGHTER            |  | BROTHER      |  | SISTER      |       |
| GRANDSON              |        | GRANDDAUGHTER       |  | GRANDBROTHER |  | GRANDSISTER |       |
| Nephew                |        | Niece               |  | Uncle        |  | Aunt        |       |
| Cousin                |        | Cousin              |  | Cousin       |  | Cousin      |       |
| Other                 |        | Other               |  | Other        |  | Other       |       |

|               |                |               |
|---------------|----------------|---------------|
| WIFE          | FATHER IN LAW  | GRANDSON      |
| SISTER        | MOTHER IN LAW  | GRANDDAUGHTER |
| BROTHER       | SISTER IN LAW  | GRANDCHILD    |
| MOTHER        | AUNT IN LAW    |               |
| GRANDSON      | BROTHER IN LAW |               |
| GRANDDAUGHTER | SISTER IN LAW  |               |
| GRANDCHILD    | SISTER         |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |               |       |
|-----------------------|--------------------|---------------|---------------|-------|
| L500                  | NAME OF INDIVIDUAL |               | E.D.          | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL.          | 8 337 |
| W                     | 77                 | Union         |               | 25    |
| ENUMERATED WITH       |                    |               |               |       |
| RELATIONSHIP TO ABOVE |                    |               |               |       |
| West Henry            |                    |               |               |       |
| WIFE                  | FATHER             | MOTHER        | SISTER        |       |
| GRANDSON              | BROTHER IN LAW     | SISTER IN LAW | GRANDDAUGHTER |       |
| GRANDCHILD            | AUNT IN LAW        | UNCLE IN LAW  | GRANDCHILD    |       |
|                       | GRANDSON           | GRANDDAUGHTER | GRANDCHILD    |       |
|                       | GRANDCHILD         | GRANDCHILD    | GRANDCHILD    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| L500                    | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 21 123 |
| W                       | 37             | Craighead  | 14         |        |
| CITY                    |                |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Virginia                | Wife           | 15         |            |        |
| Katherine               | Daughter       | 11         |            |        |
| Marjorie Hattie         | Inf.           | 62         | Ky         |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |            |      |       |
|-------------------------|---|----------------|----|------------|------------|------|-------|
| 2000                    |   | HEAD OF FAMILY |    | Lona Tom   |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 45 | BIRTHPLACE | Miss       | VOL. | 18    |
| COUNTY                  |   |                |    | CITY       |            |      |       |
| Cross                   |   |                |    |            |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Mora May                |   | 1              |    | 29         | Ala        |      |       |
| Bessie                  |   | 1              |    | 11         |            |      |       |
| Catherine               |   | 5              |    | 7          |            |      |       |
| Lena May                |   | D              |    | 6          |            |      |       |
| Dorothy                 |   | 5              |    | 3          |            |      |       |
| Mabel                   |   | 5              |    | 3/2        |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |            |      |       |
|-------------------------|---|----------------|----|------------|------------|------|-------|
| 5500                    |   | HEAD OF FAMILY |    | Lona Tom   |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE | Miss       | VOL. | 48    |
| COUNTY                  |   |                |    | CITY       |            |      |       |
| Mississippi             |   |                |    |            |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Lona May                |   | 1              |    | 36         | Ala        |      |       |
| Bessie                  |   | 1              |    | 11         |            |      |       |
| Catherine               |   | 5              |    | 7          |            |      |       |
| Lena May                |   | D              |    | 6          |            |      |       |
| Dorothy                 |   | 5              |    | 3          |            |      |       |
| Mabel                   |   | 5              |    | 3/2        |            |      |       |

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |      |      |       |
|-------------------------|---|----------------|----|------------|------|------|-------|
| 5500                    |   | HEAD OF FAMILY |    | Lona Tom D |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 53 | BIRTHPLACE | Miss | VOL. | 10    |
| COUNTY                  |   |                |    | CITY       |      |      |       |
| Cleburne                |   |                |    |            |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |      |      |       |



| Cleburne                |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ala G                   | W            | 37  |            |
| Joe                     | D            | 18  |            |
| Arthur                  | S            | 16  |            |
| Gerardo                 | D            | 14  |            |
| Bernie Emery            | SS           | 14  |            |
| Sam Paul                | S            | 9   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET       |
|-------------------------|--------------|------------|-------------|
| 55                      | John 6       | 17         | 197         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.        |
| W                       | 38           |            | SS          |
| COUNTY                  | PULASKI      | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Alma                    | W            | 35         |             |
| Lillian                 | D            | 14         |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.        | SHEET       |
|-------------------------|--------------|-------------|-------------|
| 6500                    | Henry Tom Jr | 31          | 421         |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.        |
| W                       | 48           | Mississippi | 44          |
| COUNTY                  | Mississippi  | CITY        |             |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |
| Henry                   | 12           | 38          | Mississippi |
| Archie                  | -5           | 7           |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |      |  |            |  |
|-------------------------|----------|----------------|--|------|--|------------|--|
| X500                    |          | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 26       |                |  |      |  |            |  |
| COUNTY                  | Woodruff |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |      |  |            |  |
|-------------------------|----------|----------------|--|------|--|------------|--|
| X500                    |          | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |  |            |  |
| Chinese                 | 22       | Calif          |  | 48   |  |            |  |
| COUNTY                  | Phillips |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Tong                    |          | C              |  | 25   |  | Calif      |  |
| Jee                     |          | C              |  | 30   |  | Calif      |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
|                         |          |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |                   |             |
|--|--------------|-------------------|-------------|
| E.D. 21                                      |              | SHEET 18          |             |
| NAME OF HEAD OF FAMILY<br><i>Lane Tom R.</i> |              | AGE<br><i>76.</i> |             |
| COLOR<br><i>W</i>                            | BIRTHPLACE   | VOL. <i>37</i>    |             |
| COUNTY<br><i>Madison</i>                     | CITY         |                   |             |
| OTHER MEMBERS OF FAMILY                      |              |                   |             |
| NAME   | RELATIONSHIP | AGE               | BIRTHPLACE  |
| <i>Maggs</i>                                 | <i>W</i>     | <i>70</i>         | <i>Utah</i> |
| <i>Beck</i>                                  | <i>D.</i>    | <i>44</i>         |             |
| <i>Loretta</i>                               | <i>ad H.</i> | <i>8</i>          |             |
|  |              |                   |             |
|  |              |                   |             |
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BUREAU OF THE CENSUS

|  |  |   |  |
|--|--|---|--|
| E.D. 17  |  | SHEET 29  |  |
| NAME OF INDIVIDUAL<br><i>Lane Thomas</i>   |  | AGE<br><i>21</i>  |  |
| COLOR<br><i>W</i>  | BIRTHPLACE   | VOL. <i>27</i>  |  |
| COUNTY<br><i>Hot Spring</i>  | CITY   |   |  |
| ENUMERATED WITH<br><i>William Harvey</i>   |  |   |  |
| RELATIONSHIP TO ABOVE  |  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEE MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify: |  |

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BUREAU OF THE CENSUS

|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 5505                    |   | HEAD OF FAMILY |    | Jesse Thomas |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE   |  | VOL.       | 7     |
| COUNTY                  |   |                |    | CITY         |  |            |       |
| Yell                    |   |                |    |              |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Jesse                   |   | W              |    | 37           |  |            |       |
| Richard                 |   | S              |    | 7            |  |            |       |
| Elliott                 |   | D              |    | 6            |  |            |       |
| Martha John             |   | W              |    | 21           |  | Tenn       |       |
| Carrie                  |   | D              |    | 9            |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 5506                    |   | HEAD OF FAMILY |    | Jesse Thomas |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE   |  | VOL.       | 7     |
| COUNTY                  |   |                |    | CITY         |  |            |       |
| Chicot                  |   |                |    |              |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Jesse                   |   | W              |    | 37           |  |            |       |
| Richard                 |   | S              |    | 7            |  |            |       |
| Elliott                 |   | D              |    | 6            |  |            |       |
| Martha John             |   | W              |    | 21           |  | Tenn       |       |
| Carrie                  |   | D              |    | 9            |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |

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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |            |  |      |       |
|-------|---|----------------|----|------------|--|------|-------|
| 5506  |   | HEAD OF FAMILY |    | Troy       |  | E.D. | SHEET |
| COLOR | W | AGE            | 37 | BIRTHPLACE |  | VOL. | 7     |

|                            |                  |                               |  |              |           |                   |  |
|----------------------------|------------------|-------------------------------|--|--------------|-----------|-------------------|--|
| 1500                       |                  | HEAD OF FAMILY<br><i>Linn</i> |  | Troy         |           | 1943              |  |
| COLOR<br><i>W</i>          | AGE<br><i>21</i> | BIRTHPLACE                    |  |              |           | VOL.<br><i>67</i> |  |
| COUNTY<br><i>Van Buren</i> |                  |                               |  | CITY         |           |                   |  |
| OTHER MEMBERS OF FAMILY    |                  |                               |  |              |           |                   |  |
| NAME                       |                  |                               |  | RELATIONSHIP | AGE       | BIRTHPLACE        |  |
| <i>L. Linn</i>             |                  |                               |  | <i>W.</i>    | <i>21</i> |                   |  |
|                            |                  |                               |  |              |           |                   |  |
|                            |                  |                               |  |              |           |                   |  |
|                            |                  |                               |  |              |           |                   |  |
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JCOD:16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |                               |  |              |           |                   |  |                    |  |
|---------------------------|------------------|-------------------------------|--|--------------|-----------|-------------------|--|--------------------|--|
| 1500                      |                  | HEAD OF FAMILY<br><i>Linn</i> |  | Troy         |           | E.D.<br><i>12</i> |  | SHEET<br><i>50</i> |  |
| COLOR<br><i>W</i>         | AGE<br><i>21</i> | BIRTHPLACE                    |  |              |           | VOL.<br><i>21</i> |  |                    |  |
| COUNTY<br><i>Faulkner</i> |                  |                               |  | CITY         |           |                   |  |                    |  |
| OTHER MEMBERS OF FAMILY   |                  |                               |  |              |           |                   |  |                    |  |
| NAME                      |                  |                               |  | RELATIONSHIP | AGE       | BIRTHPLACE        |  |                    |  |
| <i>John P.</i>            |                  |                               |  | <i>W.</i>    | <i>28</i> |                   |  |                    |  |
| <i>Anna E.</i>            |                  |                               |  | <i>W.</i>    | <i>1</i>  |                   |  |                    |  |
| <i>Anna E.</i>            |                  |                               |  | <i>W.</i>    | <i>1</i>  |                   |  |                    |  |
| <i>John P.</i>            |                  |                               |  | <i>W.</i>    | <i>21</i> |                   |  |                    |  |
|                           |                  |                               |  |              |           |                   |  |                    |  |
|                           |                  |                               |  |              |           |                   |  |                    |  |
|                           |                  |                               |  |              |           |                   |  |                    |  |
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JCOD 11-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1.1                     | 26             |            | 1          | 30    |
| COUNTY                  | CITY           |            |            |       |
| Randolph                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| u                       | 27             |            | 12         | 30    |
| COUNTY                  | CITY           |            |            |       |
| Faulkner                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |  |      |       |
|--------|--------------------|--|------|-------|
| 1500   | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| AGE    | BIRTHPLACE         |  |      |       |
| 3 1/2  |                    |  | 9    | 30    |
| Conoke |                    |  |      |       |
|        |                    |  |      |       |

London

|                    |           |            |      |       |  |
|--------------------|-----------|------------|------|-------|--|
| NAME OF INDIVIDUAL |           | E.D.       |      | SHEET |  |
| 2000               |           | 10         |      | 122   |  |
| COLOR              | AGE       | BIRTHPLACE |      | VOL.  |  |
| W                  | 55        | Miss       |      | 50    |  |
| COUNTY             | Polinsett |            | CITY |       |  |

|                         |           |              |      |            |  |       |  |
|-------------------------|-----------|--------------|------|------------|--|-------|--|
| HEAD OF FAMILY          |           |              |      | E.D.       |  | SHEET |  |
| 2000                    |           |              |      | 10         |  | 122   |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |       |  |
| W                       | 55        | Miss         |      | 50         |  |       |  |
| COUNTY                  | Polinsett |              | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |       |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |       |  |
| Lester                  |           | W            | 52   | Miss       |  |       |  |
| Robert                  |           | S            | 18   |            |  |       |  |
| William F               |           | S            | 15   |            |  |       |  |
|                         |           |              |      |            |  |       |  |
|                         |           |              |      |            |  |       |  |
|                         |           |              |      |            |  |       |  |
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|                         |           |              |      |            |  |       |  |
|                         |           |              |      |            |  |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |      |       |  |
|-----------------------|-----------------|---------------|------|-------|--|
| NAME OF INDIVIDUAL    |                 | E.D.          |      | SHEET |  |
| 2000                  |                 | 30            |      | 284   |  |
| COLOR                 | AGE             | BIRTHPLACE    |      | VOL.  |  |
| W                     | 15              | Miss          |      | 15    |  |
| COUNTY                | Crawford        |               | CITY |       |  |
| ENUMERATED WITH       |                 |               |      |       |  |
| Meadow Lolan Bolin    |                 |               |      |       |  |
| RELATIONSHIP TO ABOVE |                 |               |      |       |  |
| SON                   | NEPHEW          | STEPSON       |      |       |  |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |      |       |  |
| BROTHER               | FATHER-IN-LAW   | Cousin        |      |       |  |
| SISTER                | MOTHER-IN-LAW   | Nephew        |      |       |  |
| FATHER                | SON-IN-LAW      | BROTHER       |      |       |  |
| MOTHER                | DAUGHTER-IN-LAW | Sister-in-law |      |       |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |      |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |      |       |  |
| GRANDFATHER           | ORphan          |               |      |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| 6500                  | 104             | SEBASTIAN     | 65    |
| COUNTY                | FORT SMITH      |               |       |
| ENUMERATED WITH       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | FATHER        |       |
| FATHER                | SON-IN-LAW      | BROTHER       |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER        |       |
| GRANDSON              | BROTHER-IN-LAW  | STEPBROTHER   |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | OTHER Specify |       |
| GRANDFATHER           | SISTER          |               |       |

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| 4500                  | 3               | None          | 13    |
| COUNTY                | Craighead       |               |       |
| ENUMERATED WITH       |                 |               |       |
| Colbert H. W.         |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | FATHER        |       |
| FATHER                | SON-IN-LAW      | BROTHER       |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER        |       |
| GRANDSON              | BROTHER-IN-LAW  | STEPBROTHER   |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | OTHER Specify |       |
| GRANDFATHER           | SISTER          | ad d          |       |



|   |                  |                 |      |       |
|---|------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL<br><i>Isabel Hilda</i> |                  |                 | E.D. | SHEET |
| COLOR<br><i>W</i>                         | AGE<br><i>61</i> | BIRTHPLACE      | VOL  |       |
| COUNTY                                    | Columbia         |                 | CITY |       |
| ENUMERATED WITH<br><i>Martha, wife</i>    |                  |                 |      |       |
| RELATIONSHIP TO ABOVE                     |                  |                 |      |       |
| SON                                       | NEPHEW           | STEPSON         |      |       |
| DAUGHTER                                  | NIECE            | STEPDAUGHTER    |      |       |
| BROTHER                                   | FATHER-IN-LAW    | COUSIN          |      |       |
| SISTER                                    | MOTHER-IN-LAW    | NUNCLEMAN       |      |       |
| FATHER                                    | SON-IN-LAW       | ROOMER          |      |       |
| MOTHER                                    | DAUGHTER-IN-LAW  | SERVANT         |      |       |
| GRANDSON                                  | BROTHER-IN-LAW   | OTHER (Specify) |      |       |
| GRANDDAUGHTER                             | SISTER-IN-LAW    |                 |      |       |
| GRANDCHILD                                | ORPHAN           |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                 |      |       |
|---|------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL<br><i>Isabel Hilda</i> |                  |                 | E.D. | SHEET |
| COLOR<br><i>W</i>                         | AGE<br><i>61</i> | BIRTHPLACE      | VOL  |       |
| COUNTY                                    | Washington       |                 | CITY |       |
| ENUMERATED WITH<br><i>Martha, wife</i>    |                  |                 |      |       |
| RELATIONSHIP TO ABOVE                     |                  |                 |      |       |
| SON                                       | NEPHEW           | STEPSON         |      |       |
| DAUGHTER                                  | NIECE            | STEPDAUGHTER    |      |       |
| BROTHER                                   | FATHER-IN-LAW    | COUSIN          |      |       |
| SISTER                                    | MOTHER-IN-LAW    | NUNCLEMAN       |      |       |
| FATHER                                    | SON-IN-LAW       | ROOMER          |      |       |
| MOTHER                                    | DAUGHTER-IN-LAW  | SERVANT         |      |       |
| GRANDSON                                  | BROTHER-IN-LAW   | OTHER (Specify) |      |       |
| GRANDDAUGHTER                             | SISTER-IN-LAW    |                 |      |       |
| GRANDCHILD                                | ORPHAN           |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |            |            |       |
|---|------------------|------------|------------|-------|
| HEAD OF FAMILY<br><i>L. 500 F. 1900</i> |                  |            | E.D.       | SHEET |
| COLOR<br><i>W</i>                       | AGE<br><i>26</i> | BIRTHPLACE | VOL        |       |
| COUNTY                                  | Dallas           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY                 |                  |            |            |       |
| NAME                                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| <i>Elizabeth</i>                        | <i>W</i>         | <i>24</i>  |            |       |
| <i>Robert</i>                           | <i>F</i>         | <i>4</i>   |            |       |



|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| Desha                 |                 |                 | 16   | 3     |
| COLOR                 | AGE             | BIRTHPLACE      |      |       |
|                       | 22              |                 |      |       |
| COUNTY                |                 |                 |      |       |
| Desha                 |                 |                 |      |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SUN                   | NEPHEW          | STEPSON         |      |       |
| AUNT                  | NIECE           | STEPDAUGHTER    |      |       |
| BROTHER               | DAUGHTER IN LAW | SISTER          |      |       |
| SISTER                | MOTHER IN LAW   | BROTHER IN LAW  |      |       |
| FATHER                | SON IN LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER IN LAW | SERVANT         |      |       |
| GRANDSON              | BROTHER IN LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | GRANDFATHER     |                 |      |       |
| GRANDCHILD            | GRANDMOTHER     |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| Lemmy Burgess         |                 |                 | 16   | 88    |
| COLOR                 | AGE             | BIRTHPLACE      |      |       |
|                       | 22              |                 |      |       |
| COUNTY                |                 |                 |      |       |
| Columbia              |                 |                 |      |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SUN                   | NEPHEW          | STEPSON         |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER IN LAW   | SISTER          |      |       |
| SISTER                | MOTHER IN LAW   | BROTHER IN LAW  |      |       |
| FATHER                | SON IN LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER IN LAW | SERVANT         |      |       |
| GRANDSON              | BROTHER IN LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | GRANDFATHER     |                 |      |       |
| GRANDCHILD            | GRANDMOTHER     |                 |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |  |      |       |
|-----------------|--|--|------|-------|
| HEAD OF FAMILY  |  |  | E.D. | SHEET |
| Looney Virgil C |  |  | 16   | 123   |

|                         |              |                 |            |            |       |
|-------------------------|--------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Looney Virgil C |            | E.D.       | SHEET |
| COLOR                   | W            | AGE             | 50         | BIRTHPLACE |       |
| COUNTY                  | Benton       |                 | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |            |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |            |       |
| Isaac B                 | W            | 40              | Mo         |            |       |
| Kathryn                 | D            | 19              |            |            |       |
|                         |              |                 |            |            |       |
|                         |              |                 |            |            |       |
|                         |              |                 |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |            |       |
|-------------------------|--------------|-----------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Looney Virgil C |            | E.D.       | SHEET |
| COLOR                   | W            | AGE             | 31         | BIRTHPLACE |       |
| COUNTY                  | Miller       |                 | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |            |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |            |       |
| Maude                   | W            | 36              |            |            |       |
| Joseph                  | S            | 8               |            |            |       |
| Chas                    | S            | 4               |            |            |       |
| Pattie Sarah E          | M L          | 50              |            |            |       |
|                         |              |                 |            |            |       |
|                         |              |                 |            |            |       |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |              |  |      |       |
|--------------------|-----|--------------|--|------|-------|
| NAME OF INDIVIDUAL |     | Lane, Vernon |  | E.D. | SHEET |
| OR                 | AGE | BIRTHPLACE   |  |      |       |
| W                  | 18  |              |  |      | 55    |
| Scott              |     |              |  |      |       |
| Lane, James W      |     |              |  |      |       |

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | AGE          | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY          | AGE          | BIRTHPLACE   |            |
| COLOR                   | AGE          | BIRTHPLACE   |            |
| COUNTY                  | CITY         |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Charles                 | S            | 21           |            |
| Robert                  | d            | 17           |            |
| Sylvia                  | d            | 13           |            |
| Carl                    | S            | 4            |            |
| John                    | d            | 5            |            |
| William                 | d            | 16           |            |
| Rita                    | d            | 4            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | AGE          | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY          | AGE          | BIRTHPLACE   |            |
| COLOR                   | AGE          | BIRTHPLACE   |            |
| COUNTY                  | CITY         |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Charles                 | S            | 21           |            |
| Robert                  | d            | 17           |            |
| Sylvia                  | d            | 13           |            |
| Carl                    | S            | 4            |            |
| John                    | d            | 5            |            |
| William                 | d            | 16           |            |
| Rita                    | d            | 4            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | AGE          | RELATIONSHIP | BIRTHPLACE |
| HEAD OF FAMILY          | AGE          | BIRTHPLACE   |            |
| COLOR                   | AGE          | BIRTHPLACE   |            |
| COUNTY                  | CITY         |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| Elizabeth               | d            | 28           | Miss       |
| Anna                    | d            | 3            |            |
| Mabel                   | d            | 1            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Pulaski                 |              | 36         | 78         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Pulaski                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| W. Harvey               |              | 23         | 416        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Washington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |  |       |  |
|-------------------------|------|----------------|------|------------|--|-------|--|
| 1500                    |      | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |  | 9     |  |
| COUNTY                  | CLAY |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |      |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Lillian                 |      | W              | 43   |            |  |       |  |
| Edna                    |      | D              | 12   |            |  |       |  |
| Lillian                 |      | S              | 11   |            |  |       |  |
| Lillian                 |      | S              | 8    |            |  |       |  |
| Lillian                 |      | S              | 5    |            |  |       |  |
| Lillian                 |      | S              | 3    |            |  |       |  |
| Lillian                 |      | S              | 1    |            |  |       |  |
| Lillian                 |      | S              | 1    |            |  |       |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |  |       |  |
|-------------------------|------|----------------|------|------------|--|-------|--|
| 1590                    |      | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |  | 26    |  |
| COUNTY                  | POLK |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |      |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Cora                    |      | W              | 47   |            |  |       |  |
| Fred E.                 |      | S              | 19   |            |  |       |  |
| Ralph                   |      | S              | 16   |            |  |       |  |
| Faye                    |      | S              | 14   |            |  |       |  |
| Lillian                 |      | S              | 11   |            |  |       |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |       |  |
|-------------------------|---------|----------------|------|------------|--|-------|--|
| 1500                    |         | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |  | 34    |  |
| COUNTY                  | POLASKI |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
|                         |         |                |      |            |  |       |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 12                      | 50             |            | 10         |       |
| COUNTY                  | Cleburne       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 42             | 172        | 7          |       |
| COUNTY                  | Clatsop        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                |      |      |  |            |  |
|-------------------------|----------|----------------|------|------|--|------------|--|
| L-500                   |          | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL. |  |            |  |
| COUNTY                  | Arkansas |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |      |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
|                         |          |                |      |      |  |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------|--|------------|--|
| L-500                   |         | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL. |  |            |  |
| COUNTY                  | Bradley |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |      |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
|                         |         |                |      |      |  |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|------|--|------------|--|
| L-500                   |       | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL. |  |            |  |
| COUNTY                  | L-500 |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |      |      |  |            |  |
| NAME                    |       | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
|                         |       |                |      |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |        |
|-----------------------|--|------------|--------|
| 5500                  | NAME OF INDIVIDUAL   | 150        | SHEET  |
| COLOR                 | AGE  | BIRTHPLACE | VOL. 7 |
| COUNTY                | Woodruff   |            |        |
| ENUMERATED WITH       | Woodruff   |            |        |
| RELATIONSHIP TO ABOVE | SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CHILD<br>OTHER |            |        |

JCOD 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |
|-------------------------|----------------|-------------|------------|
| 5500                    | HEAD OF FAMILY | 150         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |
| COUNTY                  | PULASKI        |             |            |
| CITY                    |                | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |                |             |            |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |
| Woodruff                | 16             | 9           |            |
| Woodruff                | 15             | 15          |            |
| Woodruff                | 12             | 12          |            |
| Woodruff                | 11             | 11          |            |
| Woodruff                |                |             |            |
| Woodruff                |                |             |            |
| Woodruff                |                |             |            |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |  |          |  |
|-------------------------|------------|----------------|------|------------|--|----------|--|
| L500                    |            | HEAD OF FAMILY |      | E.D. 31    |  | SHEET 17 |  |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |  |          |  |
| COUNTY                  | Crittenden |                | CITY |            |  |          |  |
| OTHER MEMBERS OF FAMILY |            |                |      |            |  |          |  |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |  |          |  |
| Walter                  |            | W              | 4    | Miss       |  |          |  |
| Stella                  |            | S              | 1    | Miss       |  |          |  |
| Eleanor                 |            | E              | 1    | Miss       |  |          |  |
| 6 Boys                  |            |                |      |            |  |          |  |
|                         |            |                |      |            |  |          |  |
|                         |            |                |      |            |  |          |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |  |          |  |
|-------------------------|-----|----------------|------|------------|--|----------|--|
| L500                    |     | HEAD OF FAMILY |      | E.D. 18    |  | SHEET 28 |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  | 35       |  |
| COUNTY                  | L00 |                | CITY |            |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |          |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |          |  |
| Stella                  |     | W              | 46   |            |  |          |  |
| Eleanor                 |     | A              | 13   |            |  |          |  |
| 6 Boys                  |     |                |      |            |  |          |  |
|                         |     |                |      |            |  |          |  |
|                         |     |                |      |            |  |          |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |         |  |          |  |
|-------|-----|----------------|--|---------|--|----------|--|
| L500  |     | HEAD OF FAMILY |  | E.D. 21 |  | SHEET 30 |  |
| COLOR | AGE | BIRTHPLACE     |  | VOL.    |  | 30       |  |
|       |     | Lemay Walter E |  |         |  |          |  |

|                         |          |                |     |                |    |      |       |
|-------------------------|----------|----------------|-----|----------------|----|------|-------|
| L500                    |          | HEAD OF FAMILY |     | Lemay Walter E |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 56  | BIRTHPLACE     | Mo | VOL. | 34    |
| COUNTY                  | Lawrence |                |     | CITY           |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE     |    |      |       |
| Belle E                 |          | W              | 58  | Mo             |    |      |       |
| Cecil E                 |          | S              | 21  |                |    |      |       |
| Mildred                 |          | D              | 20  |                |    |      |       |
| Gladys                  |          | D              | 17  |                |    |      |       |
|                         |          |                |     |                |    |      |       |
|                         |          |                |     |                |    |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |  |   |                  |    |      |       |
|-----------------------|----------|--|---|------------------|----|------|-------|
| L500                  |          | NAME OF INDIVIDUAL   |   | Laney, Walter H. |    | E.D. | SHEET |
| COLOR                 | W        | AGE  | 7 | BIRTHPLACE       | Mo | VOL. | 35    |
| COUNTY                | Faulkner |  |   |                  |    |      |       |
| ENUMERATED WITH       |          | Mallard, George  |   |                  |    |      |       |
| RELATIONSHIP TO ABOVE |          | <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPPARENT<br/> <input type="checkbox"/> STEPCHILD<br/> <input type="checkbox"/> FOSTER<br/> <input type="checkbox"/> BOARDER<br/> <input type="checkbox"/> OTHER SPECIFY </div> </div> |   |                  |    |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |       |                    |    |                  |    |      |       |
|-----------------------|-------|--------------------|----|------------------|----|------|-------|
| L500                  |       | NAME OF INDIVIDUAL |    | Laney, Walter H. |    | E.D. | SHEET |
| COLOR                 | W     | AGE                | 25 | BIRTHPLACE       | Mo | VOL. | 36    |
| COUNTY                | Union |                    |    |                  |    |      |       |
| ENUMERATED WITH       |       | Laney, George      |    |                  |    |      |       |
| RELATIONSHIP TO ABOVE |       |                    |    |                  |    |      |       |

|      |     |              |               |
|------|-----|--------------|---------------|
| NAME | AGE | RELATIONSHIP | DATE OF BIRTH |
|      |     |              |               |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| 5500                    | HEAD OF FAMILY |            | Looney Walter | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | 37   | 105   |
| W                       | 46             |            |               | VOL. | 15    |
| COUNTY                  | Mississippi    |            | CITY          |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Louanna                 | W              | 37         |               |      |       |
| Magdalen                | D              | 1          |               |      |       |
| Miles                   | S              | 6          |               |      |       |
| James                   | S              | 2          |               |      |       |
| Margaret                | D              | 10         |               |      |       |
| John                    | F              | 22         |               |      |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| 5500                    | HEAD OF FAMILY |            | Looney Walter | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | 37   | 105   |
| W                       | 46             |            |               | VOL. | 15    |
| COUNTY                  | Conoke         |            | CITY          |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Louanna                 | W              | 37         |               |      |       |
| Magdalen                | D              | 1          |               |      |       |
| Miles                   | S              | 6          |               |      |       |
| James                   | S              | 2          |               |      |       |
| Margaret                | D              | 10         |               |      |       |
| John                    | F              | 22         |               |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |             |            |  |
|-------------------------|-----|--------------|-------------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |             | SHEET      |  |
| L. S. C.                |     | 11           |             | 227        |  |
| COLOR                   | AGE | BIRTHPLACE   |             | VOL.       |  |
| W                       | 54  | L. S. C.     |             | 23         |  |
| COUNTY                  |     |              | CITY        |            |  |
| GARLAND                 |     |              | HOT SPRINGS |            |  |
| OTHER MEMBERS OF FAMILY |     |              |             |            |  |
| NAME                    |     | RELATIONSHIP | AGE         | BIRTHPLACE |  |
| L. S. C.                |     | W            | 17          | L. S. C.   |  |
| L. S. C.                |     | W            | 8           | L. S. C.   |  |
| L. S. C.                |     |              |             |            |  |
| L. S. C.                |     |              |             |            |  |
| L. S. C.                |     |              |             |            |  |
| L. S. C.                |     |              |             |            |  |
| L. S. C.                |     |              |             |            |  |
| L. S. C.                |     |              |             |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |      |  |  |
|---|-----|---|------|--|--|
| NAME OF INDIVIDUAL  |     | E.D.  |      | SHEET  |  |
| L. S. C.  |     | 19  |      | 210  |  |
| COLOR   | AGE | BIRTHPLACE  |      | VOL.   |  |
| W   | 15  | L. S. C.  |      | 14   |  |
| COUNTY  |     |   | CITY |  |  |
| Crawhead  |     |   |      |  |  |
| ENUMERATED WITH   |     |   |      |  |  |
| L. S. C.  |     |   |      |  |  |
| RELATIONSHIP TO ABOVE   |     |   |      |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | FOSTER<br>FOSTER DAUGHTER<br>SON<br>DAUGHTER<br>FOSTER BROTHER<br>FOSTER SISTER<br>FOSTER IN-LAW |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |           |                |    |            |            |      |       |
|-------------------------|-----------|----------------|----|------------|------------|------|-------|
| 1000                    |           | HEAD OF FAMILY |    | Lane West  |            | E.D. | SHEET |
| COLOR                   | 12        | AGE            | 66 | BIRTHPLACE | Tex.       | VOL. | 33    |
| COUNTY                  | Lafayette |                |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |            |            |      |       |
| NAME                    |           | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| x 12                    |           |                |    |            |            |      |       |
|                         |           |                |    |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |            |            |      |       |
|-------------------------|---------|----------------|----|------------|------------|------|-------|
| 1500                    |         | HEAD OF FAMILY |    | Wiley      |            | E.D. | SHEET |
| COLOR                   | 13      | AGE            | 74 | BIRTHPLACE | Tex.       | VOL. | 56    |
| COUNTY                  | PULASKI |                |    | CITY       |            |      |       |
| LITTLE ROCK             |         |                |    |            |            |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |            |            |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Mary                    |         | W              |    | 49         |            |      |       |
| Theresa                 |         | S              |    | 15         |            |      |       |
| Lawrence                |         | S              |    | 13         |            |      |       |
| Willie                  |         | S              |    | 21         |            |      |       |
| Jimmie                  |         | S              |    | 24         |            |      |       |
| David                   |         | D              |    | 23         |            |      |       |
| 1                       |         | Jimmie         |    | 95         | 4          |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |                  |                   |            |                     |  |
|--|------------------|-------------------|------------|---------------------|--|
| HEAD OF FAMILY<br><i>Drew</i>          |                  | E.D.<br><i>17</i> |            | SHEET<br><i>212</i> |  |
| COLOR<br><i>Blue</i>                   | AGE<br><i>24</i> | BIRTHPLACE        |            | VOL.<br><i>20</i>   |  |
| COUNTY                                 |                  |                   | CITY       |                     |  |
| OTHER MEMBERS OF FAMILY<br><i>Drew</i> |                  |                   |            |                     |  |
| NAME                                   | RELATION<br>SHIP | AGE               | BIRTHPLACE |                     |  |
| <i>Edith</i>                           | <i>W</i>         | <i>2</i>          |            |                     |  |
| <i>Willie</i>                          | <i>S</i>         | <i>3 1/2</i>      |            |                     |  |
| <i>John K</i>                          | <i>S</i>         | <i>3 1/2</i>      |            |                     |  |
| <i>John M</i>                          | <i>W</i>         | <i>1</i>          |            |                     |  |



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Sub: A.T. J.N. 2000, 1. Am.

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |     |            |  |
|-------------------------|--------|--------------|-----|------------|--|
| HEAD OF FAMILY          |        | E.D. 8       |     | SHEET 29   |  |
| COLOR 1                 | AGE 64 | BIRTHPLACE   |     | VOL. 46    |  |
| COUNTY                  |        | CITY         |     |            |  |
| Monroe                  |        |              |     |            |  |
| OTHER MEMBERS OF FAMILY |        |              |     |            |  |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lura                    |        | S            | 19  |            |  |
| George                  |        | S            | 15  |            |  |
| Lidia                   |        | S            | 13  |            |  |
| Elva                    |        | S            | 8   |            |  |
|                         |        |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D. 1       |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL. 1     |  |
| COUNTY                  |     | CITY         |     |            |  |
| Chicot                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.D.       | SHEET      |
| 4300 <i>James H. Hall</i> |              | 2          | 103        |
| COLOR                     | AGE          | BIRTHPLACE |            |
|                           |              | VOL. 11    |            |
| COUNTY                    | CITY         |            |            |
| Crainhead                 |              |            |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James H. Hall</i>      | <i>Head</i>  | <i>45</i>  |            |
| <i>W. O. H.</i>           | <i>Wife</i>  | <i>41</i>  |            |
|                           |              |            |            |
|                           |              |            |            |
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100-16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                 |            |            |
|---------------------------|-----------------|------------|------------|
| HEAD OF FAMILY            |                 | E.D.       | SHEET      |
| 4300 <i>James H. Hall</i> |                 | 10         | 103        |
| COLOR                     | AGE             | BIRTHPLACE |            |
|                           |                 | VOL.       |            |
| COUNTY                    | CITY            |            |            |
| Ashley.                   |                 |            |            |
| OTHER MEMBERS OF FAMILY   |                 |            |            |
| NAME                      | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>James H. Hall</i>      | <i>Head</i>     | <i>45</i>  |            |
| <i>W. O. H.</i>           | <i>Wife</i>     | <i>41</i>  |            |
| <i>James H. Hall</i>      | <i>Son</i>      | <i>15</i>  |            |
| <i>W. O. H.</i>           | <i>Daughter</i> | <i>12</i>  |            |
| <i>James H. Hall</i>      | <i>Son</i>      | <i>10</i>  |            |
| <i>W. O. H.</i>           | <i>Daughter</i> | <i>8</i>   |            |
|                           |                 |            |            |
|                           |                 |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| OTHER MEMBERS OF FAMILY |              |        |            |
|-------------------------|--------------|--------|------------|
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Nellie                  | W            | 22     |            |
| Mildred                 | D            | 3 1/2  |            |
| James M                 | S            | 14 1/2 |            |
|                         |              |        |            |
|                         |              |        |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | Lane William |            | 7          | 54    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 59           |            | 53         |       |
| COUNTY                  | Scott        |            | CITY       |       |
|                         |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Ida S                   | W            | 58         | Texas      |       |
| Margie                  | D            | 20         |            |       |
| Adolph H                | S            | 15         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |              |            | SHEET |     |
|-----------------------|--------------|------------|-------|-----|
| NAME                  | Lane William |            | 25    | 115 |
| COLOR                 | AGE          | BIRTHPLACE |       |     |
| W                     | 17           |            | 44    |     |
| Mississippi           |              |            |       |     |
| IMMIGRATED WITH       |              |            |       |     |
| Quenton Ben           |              |            |       |     |
| RELATIONSHIP TO ABOVE |              |            |       |     |



Randolph  
Lane Roy

NUMERATED WITH

RELATIONSHIP TO ANCE

☐ Son  
☐ Daughter  
☐ Grandson  
☐ Granddaughter  
☐ Nephew  
☐ Niece  
☐ Brother  
☐ Sister  
☐ Uncle  
☐ Aunt  
☐ Cousin  
☐ Other

JCOD 17-71

|                                    |   |                |     |            |  |        |  |      |       |
|------------------------------------|---|----------------|-----|------------|--|--------|--|------|-------|
| 6500                               |   | HEAD OF FAMILY |     | Lane Roy   |  | Waller |  | E.O. | SHEET |
| COLOR                              | B | AGE            | 36  | BIRTHPLACE |  |        |  | 4    | 169   |
| COUNTY                             |   |                |     | CITY       |  | 34     |  |      |       |
| LAWDOCS<br>OTHER MEMBERS OF FAMILY |   |                |     |            |  |        |  |      |       |
| NAME                               |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |        |  |      |       |
| Alberta                            |   | B              | 6   |            |  |        |  |      |       |
| Morrison                           |   | S              | 14  |            |  |        |  |      |       |
| Theodore                           |   | S              | 12  |            |  |        |  |      |       |
| Lucile                             |   | S              | 10  |            |  |        |  |      |       |
| William                            |   | S              | 8   |            |  |        |  |      |       |
| Leonard                            |   | S              | 20  |            |  |        |  |      |       |
| Ramon                              |   | S              | 17  |            |  |        |  |      |       |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Gate                    | W.           | 33  |            |
| Keith J                 | S.           | 16  |            |
| Willie May              | S.           | 13  |            |
| Kenneth W               | S.           | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
|---|-----|------------|-------|
| Color   | Age | Birthplace |       |
| 22  | 22  |            |       |
| Jackson   |     |            |       |
| ENUMERATED WITH   |     |            |       |
| RELATIONSHIP TO HEAD  |     |            |       |
| <div> <div> REL. </div> <div> WIFE </div> <div> DAUGHTER </div> <div> SON </div> <div> BROTHER </div> <div> SISTER </div> <div> MOTHER </div> <div> FATHER </div> <div> GRANDFATHER </div> <div> GRANDMOTHER </div> <div> GRANDCHILD </div> <div> Nephew </div> <div> Niece </div> <div> Uncle </div> <div> Aunt </div> <div> Cousin </div> <div> Other </div> </div> |     |            |       |
| <div> WIFE </div> <div> DAUGHTER </div> <div> SON </div> <div> BROTHER </div> <div> SISTER </div> <div> MOTHER </div> <div> FATHER </div> <div> GRANDFATHER </div> <div> GRANDMOTHER </div> <div> GRANDCHILD </div> <div> Nephew </div> <div> Niece </div> <div> Uncle </div> <div> Aunt </div> <div> Cousin </div> <div> Other </div>                                |     |            |       |

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| Color                   | Age          | Birthplace |            |
| 58                      | 58           |            |            |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Glenn                   | W.           | 32         |            |
| Harold                  | S.           | 15         |            |
| Helen                   | S.           | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |   |                   |    |                 |            |      |       |
|-------------------------|---|-------------------|----|-----------------|------------|------|-------|
| 1500                    |   | HEAD OF FAMILY    |    | Linn William B. |            | E.D. | SHEET |
| COLOR                   | W | AGE               | 61 | BIRTHPLACE      |            | VOL. | 67    |
| COUNTY                  |   |                   |    | Van Buren       |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                   |    |                 |            |      |       |
| NAME                    |   | RELATION-<br>SHIP |    | AGE             | BIRTHPLACE |      |       |
| Nancy                   |   | W                 |    | 58              |            |      |       |
| Woodrow                 |   | S                 |    | 16              |            |      |       |
|                         |   |                   |    |                 |            |      |       |
|                         |   |                   |    |                 |            |      |       |
|                         |   |                   |    |                 |            |      |       |
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|                         |   |                   |    |                 |            |      |       |
|-------------------------|---|-------------------|----|-----------------|------------|------|-------|
| 1500                    |   | HEAD OF FAMILY    |    | Linn William B. |            | E.D. | SHEET |
| COLOR                   | W | AGE               | 43 | BIRTHPLACE      |            | VOL. | 21    |
| COUNTY                  |   |                   |    | Faulkner        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                   |    |                 |            |      |       |
| NAME                    |   | RELATION-<br>SHIP |    | AGE             | BIRTHPLACE |      |       |
| Margaret                |   | W                 |    | 38              |            |      |       |
| Pearl R                 |   | D                 |    | 21              |            |      |       |
| Marshall H              |   | S                 |    | 16              |            |      |       |
| William H               |   | S                 |    | 11              |            |      |       |
| Flora D                 |   | D                 |    | 8               |            |      |       |
| Ruth L                  |   | S                 |    | 8               |            |      |       |
| Lafayette               |   | S                 |    | 19              |            |      |       |



|                         |                                       |              |                |                 |
|-------------------------|---------------------------------------|--------------|----------------|-----------------|
| 550                     | HEAD OF FAMILY <i>Lynn William E.</i> |              | E.D. <i>7</i>  | SHEET <i>33</i> |
| COLOR <i>W</i>          | AGE <i>29</i>                         | BIRTHPLACE   | VOL. <i>67</i> |                 |
| COUNTY                  | CITY <i>Van Buren</i>                 |              |                |                 |
| OTHER MEMBERS OF FAMILY |                                       |              |                |                 |
| NAME                    | RELATIONSHIP                          | AGE          | BIRTHPLACE     |                 |
| <i>Alice D.</i>         | <i>W</i>                              | <i>27</i>    |                |                 |
| <i>Margaret L.</i>      | <i>S</i>                              | <i>4 1/2</i> |                |                 |
|                         |                                       |              |                |                 |
|                         |                                       |              |                |                 |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                        |                    |                  |
|-------------------------|---------------------------------------|------------------------|--------------------|------------------|
| 550                     | HEAD OF FAMILY <i>Lane William E.</i> |                        | E.D. <i>7</i>      | SHEET <i>127</i> |
| COLOR <i>W</i>          | AGE <i>62</i>                         | BIRTHPLACE <i>W 12</i> | VOL. <i>55</i>     |                  |
| COUNTY                  | CITY <i>PULASKI</i>                   |                        | <i>LITTLE ROCK</i> |                  |
| OTHER MEMBERS OF FAMILY |                                       |                        |                    |                  |
| NAME                    | RELATIONSHIP                          | AGE                    | BIRTHPLACE         |                  |
| <i>Alice</i>            | <i>W</i>                              | <i>55</i>              | <i>Tenn.</i>       |                  |
| <i>Jack</i>             | <i>S</i>                              | <i>18</i>              | <i>Ark</i>         |                  |
| <i>Billy</i>            | <i>S</i>                              | <i>13</i>              | <i>1</i>           |                  |
| <i>Frank</i>            | <i>S</i>                              | <i>11</i>              |                    |                  |
|                         |                                       |                        |                    |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 550   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |
|       |                |            |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Washington   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| 500                     | HEAD OF FAMILY | Loney William F |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      |            | 2    | 108   |
| W                       | 44             |                 |            | VOL. | 51    |
| COUNTY                  | Polk           |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| Loney E                 | 5              | 14              |            |      |       |
| Edna L                  | 0              | 16              |            |      |       |
| Ralph F                 | 5              | 14              |            |      |       |
| William P               | 5              | 8               |            |      |       |
| Loraine L               | 5              | 5               |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| 550                     | HEAD OF FAMILY | Linn William F. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      |            | 11   | 23    |
| 6                       | 32             |                 |            | VOL. | 67    |
| COUNTY                  | Van Buren      |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| Eileen                  | 4              | 28              |            |      |       |
| Billy L                 | 8              | 7               |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |      |            |       |
|-------------------------|---|----------------|----|----------------|------|------------|-------|
| L. 500                  |   | HEAD OF FAMILY |    | Linn William H |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE     | M.O. | VOL.       | 34    |
| COUNTY                  |   |                |    | Lawrence       |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |      | BIRTHPLACE |       |
| 1. Martha M             |   | W              |    | 18             |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |      |            |       |
|-------------------------|---|----------------|----|----------------|------|------------|-------|
| L. 500                  |   | HEAD OF FAMILY |    | Linn William H |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE     | M.O. | VOL.       | 34    |
| COUNTY                  |   |                |    | Columbia       |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |      | BIRTHPLACE |       |
| 1. Martha M             |   | W              |    | 18             |      |            |       |
| 2. William H            |   | S              |    | 5              |      |            |       |
| 3. Joseph               |   | S              |    | 5              |      |            |       |
| 4. Thomas               |   | S              |    | 5              |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |   |            |       |
|-------------------------|---|----------------|----|----------------|---|------------|-------|
| L500                    |   | HEAD OF FAMILY |    | Lemmy Williams |   | E.D.       | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE     | W | VOL.       | 4     |
| COUNTY                  |   |                |    | Benton         |   |            |       |
| CITY                    |   |                |    |                |   |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |   |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |   | BIRTHPLACE |       |
| Hazel W                 |   | W              |    | 28             |   |            |       |
| Lemmy                   |   | H              |    | 3              |   |            |       |
| Willie                  |   | D              |    | 7              |   |            |       |
| Florence L              |   | A              |    | 6              |   |            |       |
|                         |   |                |    |                |   |            |       |
|                         |   |                |    |                |   |            |       |
|                         |   |                |    |                |   |            |       |
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U.S. GOVERNMENT PRINTING OFFICE: 1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |   |            |       |
|-------------------------|---|----------------|----|----------------|---|------------|-------|
| L500                    |   | HEAD OF FAMILY |    | Lemmy Williams |   | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE     | W | VOL.       | 70    |
| COUNTY                  |   |                |    | White          |   |            |       |
| CITY                    |   |                |    |                |   |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |   |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |   | BIRTHPLACE |       |
| Stella W                |   | W              |    | 28             |   | W          |       |
| Lemmy                   |   | H              |    | 4              |   |            |       |
| Cyrus C                 |   | D              |    | 4              |   |            |       |
| Beatrice                |   | D              |    | 4 1/2          |   |            |       |
| Claude M                |   | S              |    | 1 1/2          |   |            |       |
|                         |   |                |    |                |   |            |       |
|                         |   |                |    |                |   |            |       |
|                         |   |                |    |                |   |            |       |

U.S. GOVERNMENT PRINTING OFFICE: 1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L500                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  | Van Buren  |  | 67         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Flora                 |  | W              |  | 54         |  |            |  |
| 1 Alice                 |  | D              |  | 20         |  |            |  |
| 1 Sarah                 |  | P              |  | 18         |  |            |  |
| 1 John                  |  | S              |  | 12         |  |            |  |
| 1 Charles               |  | L              |  | 8          |  |            |  |
| 1 Jack                  |  | L              |  | 7          |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L500                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 64             |  | Craighead  |  | 1.3        |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Minnie M.             |  | W              |  | 39         |  | Craighead  |  |
| 1 Thomas L.             |  | D              |  | 7          |  |            |  |
| 1 Bill B.               |  | S              |  | 3 1/2      |  |            |  |
| 1 John Charles          |  | SS             |  | 14         |  | Craighead  |  |
| 1 Eugene C.             |  | SD             |  | 12         |  | Craighead  |  |
| 1 Jack                  |  | S              |  | 10         |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |             |  |       |  |
|--------|--|----------------|--|-------------|--|-------|--|
| L500   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE  |  | VOL.  |  |
| W      |  | 31             |  | PULASKI     |  | 55    |  |
| COUNTY |  | CITY           |  | LITTLE ROCK |  |       |  |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | PULASKI      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| James                   | S            | 73  |            |  |
| Elizabeth               | S            | 73  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| James William           | 4            | 176        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 62           |            |
| COUNTY                  | CITY         |            |
| Quachita                |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| James                   | S            | 42         |
| Elizabeth               | S            | 26         |
| Alta                    | D            | 12         |
| William                 | S            | 3          |
| Elizabeth               | S            | 7          |
| Alta                    | D            | 15         |

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|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| James William           | 4            | 176        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 37           |            |
| COUNTY                  | CITY         |            |
| Stone                   |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| James                   | S            | 37         |

| NAME                      | SHIP     | AGE       | SEX |
|---------------------------|----------|-----------|-----|
| 1. <i>William W. Lane</i> | <i>W</i> | <i>27</i> |     |
| <i>Single</i>             | <i>S</i> | <i>2</i>  |     |
| <i>Unborn</i>             | <i>S</i> | <i>9</i>  |     |
|                           |          |           |     |
|                           |          |           |     |
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|                         |              |                |            |      |           |
|-------------------------|--------------|----------------|------------|------|-----------|
| L 502                   |              | HEAD OF FAMILY |            | E.O. | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE     |            | 43   | 194       |
| <i>W</i>                | <i>23</i>    |                |            | VOL. | <i>66</i> |
| COUNTY                  | CITY         |                |            |      |           |
| <i>Union</i>            |              |                |            |      |           |
| OTHER MEMBERS OF FAMILY |              |                |            |      |           |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |           |
| <i>Mother</i>           | <i>W</i>     | <i>48</i>      |            |      |           |
| <i>Daisy</i>            | <i>S</i>     | <i>25</i>      |            |      |           |
| <i>William</i>          | <i>S</i>     | <i>17</i>      |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |

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|                        |                 |                    |           |            |
|------------------------|-----------------|--------------------|-----------|------------|
| NAME OF INDIVIDUAL     |                 |                    | E.O.      | SHEET      |
| <i>Lane William W.</i> |                 |                    | <i>24</i> | <i>380</i> |
| COLOR                  | AGE             | BIRTHPLACE         | VOL.      |            |
| <i>W</i>               | <i>23</i>       | <i>Mississippi</i> | <i>44</i> |            |
| COUNTY                 |                 |                    |           |            |
| ENUMERATED WITH        |                 |                    |           |            |
| <i>William W. Lane</i> |                 |                    |           |            |
| RELATIONSHIP TO ABOVE  |                 |                    |           |            |
| SON                    | NEPHEW          | AUNT               |           |            |
| AUNT                   | NIECE           | STEP-SON           |           |            |
| BROTHER                | FATHER-IN-LAW   | STEP-DAUGHTER      |           |            |
| SISTER                 | MOTHER-IN-LAW   | STEP-SON           |           |            |
| FATHER                 | SON-IN-LAW      | STEP-DAUGHTER      |           |            |
| MOTHER                 | DAUGHTER-IN-LAW | STEP-SON           |           |            |
|                        | GRANDCHILD      | STEP-DAUGHTER      |           |            |

|             |               |             |
|-------------|---------------|-------------|
| FATHER      | SON           | BROTHER     |
| MOTHER      | AUGHTER       | SISTER      |
| GRANDFATHER | GRANDMOTHER   | GRANDSISTER |
| GRANDSON    | GRANDDAUGHTER | GRANDNIECE  |

1000

U.S. DEPARTMENT OF COMMERCE

|                    |    |        |  |
|--------------------|----|--------|--|
| NAME OF INDIVIDUAL |    | SHEET  |  |
| Lane Willie        |    | 35 138 |  |
| AGE                | 17 | 44     |  |
| Mississippi        |    |        |  |
| Lanes Alfred       |    |        |  |

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U.S. DEPARTMENT OF COMMERCE

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lane Willie             |              | 72   | 63         |
| COLOR                   | AGE          | VOL. |            |
| 24                      | 20           | 35   |            |
| COUNTY                  | CITY         |      |            |
| Lee                     |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Florence                | W            | 18   |            |
| Eugene                  | D            | 4    |            |
| Supers                  | D            | 2    |            |



|                         |                                    |              |                |                  |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| 3500                    | HEAD OF FAMILY <i>Lynne Willie</i> |              | E.D. <i>18</i> | SHEET <i>241</i> |
| COLOR <i>W</i>          | AGE <i>36</i>                      | BIRTHPLACE   | VOL. <i>2</i>  |                  |
| COUNTY                  | Ashley                             |              | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                    |              |                |                  |
| NAME                    | RELATIONSHIP                       | AGE          | BIRTHPLACE     |                  |
| <i>Missouri</i>         | <i>W</i>                           | <i>38</i>    |                |                  |
| <i>Mathe</i>            | <i>W</i>                           | <i>16</i>    |                |                  |
| <i>Maggie</i>           | <i>D</i>                           | <i>13</i>    |                |                  |
| <i>Ursula L</i>         | <i>D</i>                           | <i>16</i>    |                |                  |
| <i>W G</i>              | <i>S</i>                           | <i>7</i>     |                |                  |
| <i>Andrew N</i>         | <i>S</i>                           | <i>3 1/2</i> |                |                  |
| <i>+ 1 B.</i>           |                                    |              |                |                  |

|                         |                                   |            |                |                 |
|-------------------------|-----------------------------------|------------|----------------|-----------------|
| 2500                    | HEAD OF FAMILY <i>Lane Willie</i> |            | E.D. <i>15</i> | SHEET <i>74</i> |
| COLOR <i>B</i>          | AGE <i>34</i>                     | BIRTHPLACE | VOL. <i>1</i>  |                 |
| COUNTY                  | Arkansas                          |            | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                                   |            |                |                 |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE     |                 |
| <i>1 Phina</i>          | <i>W</i>                          | <i>36</i>  |                |                 |
| <i>and 1 bo</i>         |                                   |            |                |                 |
|                         |                                   |            |                |                 |
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|                         |                                   |            |                |                 |
|                         |                                   |            |                |                 |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L. S. C.                |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Lane, Willie            |     |                |     | 8          | 38    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 13                      | 26  |                |     | 15         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Crittenden              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 R                     |     | W              | 17  |            |       |
| 1 HH                    |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L. S. C.                |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Lane, Willie            |     |                |     | 11         | 115   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 13                      | 29  |                |     | 15         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Crittenden              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 R                     |     | W              | 17  |            |       |
| 1 HH                    |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

|                         |                             |                 |         |            |
|-------------------------|-----------------------------|-----------------|---------|------------|
| 4500                    | HEAD OF FAMILY Lane, Willie |                 | E.D. 26 | SHEET 157  |
| COLOR neg               | AGE 29                      | BIRTHPLACE Miss | VOL 73  |            |
| COUNTY                  | Craighead                   |                 | CITY    |            |
| OTHER MEMBERS OF FAMILY |                             |                 |         |            |
| NAME                    |                             | RELATIONSHIP    | AGE     | BIRTHPLACE |
| 1 Sarah                 |                             | w               | 28      | Miss       |
| Mayfield, Rose          |                             | Si              | 22      |            |
|                         |                             |                 |         |            |
|                         |                             |                 |         |            |
|                         |                             |                 |         |            |
|                         |                             |                 |         |            |
|                         |                             |                 |         |            |

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|                         |                                |              |         |            |
|-------------------------|--------------------------------|--------------|---------|------------|
| 4000                    | HEAD OF FAMILY Lane, Willie L. |              | E.D. 13 | SHEET 71   |
| COLOR w                 | AGE 40                         | BIRTHPLACE   | VOL 70  |            |
| COUNTY                  | Cleveland                      |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                |              |         |            |
| NAME                    |                                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Orion                   |                                | w            | 35      |            |
| J. D.                   |                                | 8            | 14      |            |
| John R.                 |                                | 8            | 13      |            |
| Eunice M.               |                                | 10           | 11      |            |
| Vernon T.               |                                | 8            | 8       |            |
| Cecil R.                |                                | 8            | 6       |            |
| James R.                |                                | 8            | 2 1/2   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
|--|----------------|---------------|--|-------|-----|--------|--------|----------|-------|---------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|----------|---------|----------|----------------|---------------|---------------|---------------|--|--|--------|--|
| NAME OF INDIVIDUAL   |                | ED            |  | SHEET |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| Lone Lane Walker   |                | 19            |  | 85    |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| COLOR  | AGE            | BIRTHPLACE    |  | VOL   |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
|  | 15             | Faulkner      |  | 21    |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| ENUMERATED WITH  |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| Lone Lane Walker   |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| RELATIONSHIP TO ABOVE  |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>ADJUTANT</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>NEPHEW</td> <td></td> </tr> </table> |                |               |  |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | ADJUTANT | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  |  | NEPHEW |  |
| SON  | NEPHEW         | SISTER        |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| DAUGHTER   | NIECE          | SISTER-IN-LAW |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| BROTHER  | FATHER-IN-LAW  | COUSIN        |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| SISTER   | MOTHER-IN-LAW  | WIFE          |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| FATHER   | SON-IN-LAW     | ROOMER        |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| MOTHER   | ADJUTANT       | SERVANT       |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| GRANDSON   | BROTHER-IN-LAW | OTHER Specify |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW  |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
|  | NEPHEW         |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |

|  |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
|--|----------------|---------------|--|-------|-----|--------|--------|----------|-------|---------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|----------|---------|----------|----------------|---------------|---------------|---------------|--|--|--------|--|
| NAME OF INDIVIDUAL   |                | ED            |  | SHEET |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| Lone Lane Walker   |                | 19            |  | 85    |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| COLOR  | AGE            | BIRTHPLACE    |  | VOL   |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
|  | 15             | Faulkner      |  | 21    |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| ENUMERATED WITH  |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| Lone Lane Walker   |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| RELATIONSHIP TO ABOVE  |                |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>ADJUTANT</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>NEPHEW</td> <td></td> </tr> </table> |                |               |  |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | ADJUTANT | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW |  |  | NEPHEW |  |
| SON  | NEPHEW         | SISTER        |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| DAUGHTER   | NIECE          | SISTER-IN-LAW |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| BROTHER  | FATHER-IN-LAW  | COUSIN        |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| SISTER   | MOTHER-IN-LAW  | WIFE          |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| FATHER   | SON-IN-LAW     | ROOMER        |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| MOTHER   | ADJUTANT       | SERVANT       |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| GRANDSON   | BROTHER-IN-LAW | OTHER Specify |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW  |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |
|  | NEPHEW         |               |  |       |     |        |        |          |       |               |         |               |        |        |               |      |        |            |        |        |          |         |          |                |               |               |               |  |  |        |  |

|                         |                                  |                      |                |                  |
|-------------------------|----------------------------------|----------------------|----------------|------------------|
| L502                    | HEAD OF FAMILY <i>Lane Wiley</i> |                      | E.D. <i>34</i> | SHEET <i>131</i> |
| COLOR                   | AGE <i>66</i>                    | BIRTHPLACE <i>IL</i> | VOL. <i>66</i> |                  |
| COUNTY                  | <i>Union</i>                     |                      | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                  |                      |                |                  |
| NAME                    | RELATION                         | AGE                  | BIRTHPLACE     |                  |
| <i>Nazel</i>            | <i>W</i>                         | <i>18</i>            |                |                  |
| <i>Ernest</i>           | <i>S</i>                         | <i>13</i>            |                |                  |
|                         |                                  |                      |                |                  |
|                         |                                  |                      |                |                  |
|                         |                                  |                      |                |                  |
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|                         |                                  |                      |                |                  |
|                         |                                  |                      |                |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                                |                |                  |   |   |
|--|---|--------------------------------|----------------|------------------|---|---|
| <i>L502</i>  | NAME OF INDIVIDUAL <i>Lane Wiley</i>  |                                | E.D. <i>17</i> | SHEET <i>128</i> |   |   |
| COLOR  | AGE <i>12</i>   | BIRTHPLACE <i>Lowell, Mass</i> | VOL. <i>34</i> |                  |   |   |
| COUNTY   |   |                                |                |                  |   |   |
| RELATIONSHIP TO ABOVE  |   |                                |                |                  |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Aunt</li> <li>Niece</li> <li>Grandfather</li> <li>Grandmother</li> <li>Grandchild</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Aunt</li> <li>Niece</li> <li>Grandfather</li> <li>Grandmother</li> <li>Grandchild</li> <li>Other</li> </ul> </td> </tr> </table> |   |                                |                |                  | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Aunt</li> <li>Niece</li> <li>Grandfather</li> <li>Grandmother</li> <li>Grandchild</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Aunt</li> <li>Niece</li> <li>Grandfather</li> <li>Grandmother</li> <li>Grandchild</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Aunt</li> <li>Niece</li> <li>Grandfather</li> <li>Grandmother</li> <li>Grandchild</li> <li>Other</li> </ul>  | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Aunt</li> <li>Niece</li> <li>Grandfather</li> <li>Grandmother</li> <li>Grandchild</li> <li>Other</li> </ul> |                                |                |                  |   |   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |          |            |            |      |       |
|-------------------------|----|----------------|----------|------------|------------|------|-------|
| 5500                    |    | HEAD OF FAMILY |          | Lum Wing   |            | E.D. | SHEET |
| COLOR                   | CH | AGE            | 56       | BIRTHPLACE | China      | VOL. | 49    |
| COUNTY                  |    |                | Phillips |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |    |                |          |            |            |      |       |
| NAME                    |    | RELATIONSHIP   |          | AGE        | BIRTHPLACE |      |       |
| Joe                     |    | W              |          | 39         | China      |      |       |
| Wing Jr                 |    | S              |          | 14         |            |      |       |
| Mom                     |    | S              |          | 11         |            |      |       |
| Nees                    |    | D              |          | 8          | Miss       |      |       |
| Sung                    |    | S              |          | 4          |            |      |       |
| Sung                    |    | S              |          | 2          |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |          |            |            |      |       |
|-------------------------|----|----------------|----------|------------|------------|------|-------|
| 5500                    |    | HEAD OF FAMILY |          | Lum Wing   |            | E.D. | SHEET |
| COLOR                   | CH | AGE            | 56       | BIRTHPLACE | China      | VOL. | 49    |
| COUNTY                  |    |                | Phillips |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |    |                |          |            |            |      |       |
| NAME                    |    | RELATIONSHIP   |          | AGE        | BIRTHPLACE |      |       |
|                         |    |                |          |            |            |      |       |
|                         |    |                |          |            |            |      |       |
|                         |    |                |          |            |            |      |       |
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|                         |    |                |          |            |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |                    |          |               |      |      |       |
|-------------------|---|--------------------|----------|---------------|------|------|-------|
| 1500              |   | NAME OF INDIVIDUAL |          | Lum Woodman W |      | E.D. | SHEET |
| COLOR             | W | AGE                | 16       | BIRTHPLACE    |      | VOL. | 59    |
| COUNTY            |   |                    | Randolph |               | CITY |      |       |
| COMMUNICATED WITH |   |                    |          |               |      |      |       |

|                       |  |                 |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
|-----------------------|--|-----------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|----------|--|
| COUNTY                | Randolph   |                 |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| ENUMERATED WITH       | Barnett James F  |                 |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DECEASED</td> <td></td> </tr> </table> |                 | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | DECEASED |  |
| SON                   | NEPHEW   | STEPSON         |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER    |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| BROTHER               | FATHER-IN-LAW  | COUSIN          |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| SISTER                | MOTHER-IN-LAW  | WIDOW           |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| FATHER                | SON-IN-LAW   | ROOMER          |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT         |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify) |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |                 |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| GRANDCHILD            | DECEASED   |                 |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |
| JCOD 17 71            | U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                 |     |        |         |          |       |              |         |               |        |        |               |       |        |            |        |        |                 |         |          |                |                 |               |               |  |            |          |  |

|  |                |                  |            |      |       |
|--|----------------|------------------|------------|------|-------|
| 4500   | HEAD OF FAMILY | Lima Zachariah B |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE       |            | 47   | 27    |
| W  | 62             |                  |            | VOL. | 5     |
| COUNTY   | Benton         |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY                            |                |                  |            |      |       |
| NAME   | RELATIONSHIP   | AGE              | BIRTHPLACE |      |       |
| Susan  | W              | 54               |            |      |       |
| Wesley   | D              | 28               |            |      |       |
| Jewel  | D              | 25               | Mo         |      |       |
| Bonnie   | D              | 22               |            |      |       |
| Benton   | S              | 13               |            |      |       |
| Georgia  | D              | 10               |            |      |       |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |                  |            |      |       |
| JCOD 16 71   |                |                  |            |      |       |

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 4500                    | HEAD OF FAMILY | Lima Jib   |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | 16   | 43    |
| W                       | 48             |            |            | VOL. | 31    |
| COUNTY                  | Little River   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Jewel                   | W              | 26         | Texas      |      |       |
| Hazel                   | D              | 16         |            |      |       |



|                   |    |    |       |
|-------------------|----|----|-------|
| Jewell            | 1  | 6  | Texas |
| Hazel             | 2  | 6  |       |
| Gertrude Lawrence | 11 | 13 |       |
| John Henry        | 5  | 6  |       |
|                   |    |    |       |
|                   |    |    |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                           |                 |            |       |
|-------------------------|---------------------------|-----------------|------------|-------|
| 5500                    | HEAD OF FAMILY Lane, John |                 | E.D.       | SHEET |
| COLOR 13                | AGE 44                    | BIRTHPLACE Miss | 15         | 68    |
| COUNTY                  | St. FRANCIS               |                 | VOL.       | 60    |
| OTHER MEMBERS OF FAMILY |                           |                 |            |       |
| NAME                    | RELATIONSHIP              | AGE             | BIRTHPLACE |       |
| Larry                   | W                         | 39              | Miss       |       |
| Laird                   | D                         | 15              |            |       |
| Rachel                  | D                         | 12              |            |       |
| Earline                 | D                         | 9               |            |       |
| Lurline                 | D                         | 9               |            |       |
| James                   | S                         | 6               |            |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                            |            |            |       |
|-------------------------|----------------------------|------------|------------|-------|
| 5500                    | HEAD OF FAMILY Honey, John |            | E.D.       | SHEET |
| COLOR W                 | AGE 36                     | BIRTHPLACE | 14         | 44    |
| COUNTY                  | Stone                      |            | VOL.       | 64    |
| OTHER MEMBERS OF FAMILY |                            |            |            |       |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE |       |
| Mary, W                 | W                          | 38         |            |       |
| Grace, W                | D                          | 11         |            |       |
| John, W                 | D                          | 6          |            |       |
| Mary, S                 | S                          | 1/2        |            |       |

|        |  |   |    |
|--------|--|---|----|
| Mary G |  | 2 | 13 |
|        |  |   |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |        |                         |     |            |          |
|-------------------------|--------|-------------------------|-----|------------|----------|
| 8510                    |        | HEAD OF FAMILY Lamb A L |     | E.D. 2     | SHEET 59 |
| COLOR w                 | AGE 59 | BIRTHPLACE Ill          |     | VOL. 10    |          |
| COUNTY Cleburne         |        | CITY                    |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                         |     |            |          |
| NAME                    |        | RELATIONSHIP            | AGE | BIRTHPLACE |          |
| May                     |        | w                       | 55  | Kan        |          |
| Chas                    |        | s                       | 21  | I          |          |
| Mellie                  |        | DL                      | 23  |            |          |
|                         |        |                         |     |            |          |
|                         |        |                         |     |            |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                         |     |            |          |
|-------------------------|--------|-------------------------|-----|------------|----------|
| 8510                    |        | HEAD OF FAMILY Lamb A L |     | E.D. 3     | SHEET 11 |
| COLOR w                 | AGE 46 | BIRTHPLACE              |     | VOL. 57    |          |
| COUNTY PULASKI          |        | CITY LITTLE ROCK        |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                         |     |            |          |
| NAME                    |        | RELATIONSHIP            | AGE | BIRTHPLACE |          |
| Lamb A L                |        |                         | 46  |            |          |
| Lamb M L                |        |                         |     |            |          |
|                         |        |                         |     |            |          |
|                         |        |                         |     |            |          |
|                         |        |                         |     |            |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | ED.        | SHEET |
| 5510 Lamb Ave. M.   |     | 11         | 32    |
| COLOR   | AGE | BIRTHPLACE |       |
| W   | 69  |            |       |
| Pike  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| John - Herman T.  |     |            |       |
| RELATIONSHIP  |     |            |       |
| SEX<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>SERVICE<br>DEATH<br>OTHER |     |            |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | ED.        | SHEET      |
| 5510 Lamb Ave.          |              | 11         | 32         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 69           |            |            |
| COUNTY                  | CITY         |            |            |
| Montgomery              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    |              | 21         |            |
| Pauline                 |              | 75         |            |
| Eugene                  |              | 5          |            |
| Lydi                    |              | 24         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|   |      |            |       |
|---|------|------------|-------|
| NAME OF INDIVIDUAL  |      | ED.        | SHEET |
| 5510 Lamb Ave.  |      | 11         | 32    |
| COLOR   | AGE  | BIRTHPLACE |       |
| W   | 62   |            |       |
| COUNTY  | CITY |            |       |
| Montgomery  |      |            |       |
| ENUMERATED WITH   |      |            |       |
| Tommy Henry   |      |            |       |
| RELATIONSHIP  |      |            |       |
| SEX<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>SERVICE<br>DEATH<br>OTHER |      |            |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | SISTER          |
| SISTER        | MOTHER-IN-LAW   | WIFE            |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDFATHER   | ORPHAN          |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                 |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
|-----------------------|--|-----------------|------|------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL    | Lamb, Albert   |                 | E.D. | SHEET      |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| COLOR                 | 6  | AGE             | 3    | BIRTHPLACE |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| COUNTY                | CROSS  | CITY            |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| ENUMERATED WITH       | Smith, Albert  |                 |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |      |            | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | ORPHAN |  |
| SON                   | NEPHEW   | STEPSON         |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| DAUGHTER              | NIECE  | STEPDAUGHTER    |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| BROTHER               | FATHER-IN-LAW  | SISTER          |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| SISTER                | MOTHER-IN-LAW  | WIFE            |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| FATHER                | SON-IN-LAW   | ROOMER          |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| MOTHER                | DAUGHTER-IN-LAW  | SERVANT         |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDSON              | BROTHER-IN-LAW   | OTHER (Specify) |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW  |                 |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |
| GRANDFATHER           | ORPHAN   |                 |      |            |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |             |        |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |
|-------------------------|--------------|------|------------|------------|
| NAME OF HEAD OF FAMILY  | Lamb, Alfred |      | E.D.       | SHEET      |
| COLOR                   | 6            | AGE  | 54         | BIRTHPLACE |
| COUNTY                  | Yell         | CITY |            |            |
| OTHER MEMBERS OF FAMILY |              |      |            |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |
| Ellen                   | W            | 46   |            |            |
| Bertha                  | D            | 15   |            |            |
| Ezra                    | S            | 13   |            |            |
|                         |              |      |            |            |
|                         |              |      |            |            |
|                         |              |      |            |            |
|                         |              |      |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |            |            |
|------------------------------|--------------|------------|------------|
| HEAD OF FAMILY               |              | E.D.       | SHEET      |
| Name <i>Samuel Alfred C.</i> |              | 5          | 563        |
| COLOR                        | AGE          | VOL        |            |
| <i>W</i>                     | <i>30</i>    | <i>5-9</i> |            |
| COUNTY                       | CITY         |            |            |
| St. FRANCIS                  |              |            |            |
| OTHER MEMBERS OF FAMILY      |              |            |            |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>                  | <i>H</i>     | <i>29</i>  | <i>IL</i>  |
| <i>Angeline L</i>            | <i>W</i>     | <i>2</i>   | <i>IL</i>  |
| <i>Alfred P</i>              | <i>S</i>     | <i>12</i>  |            |
| <i>Angeline</i>              | <i>S</i>     | <i>1</i>   | <i>IL</i>  |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| Name <i>Samuel Alfred C.</i>  |  | 5   | 563   |
| COLOR   | AGE  | VOL   |       |
|   |  |   |       |
| COUNTY  | CITY   |   |       |
| PULASKI LITTLE ROCK   |  |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER | STEPHEN<br>STEPHEN GREEN<br>T. USN<br>HERMAN<br>ROOMER<br>SPECIALT<br>OTHER (Specify) |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 45             |              | 68   | 2481       |
| COUNTY                  | Washington     |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Horn                    |                | W            | 45   |            |
| Harrison                |                | S            | 23   |            |
| Horne                   |                | S            | 13   |            |
| Horne                   |                | S            | 10   |            |
| Horneth                 |                | S            | 5    |            |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 33             |              | 63   | 1646       |
| COUNTY                  | Sebastian      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary A.                 |                | W            | 33   |            |
| Carlson E.              |                | S            | 12   |            |

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U.S. DEPARTMENT OF COMMERCE  
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|        |                |            |                    |       |
|--------|----------------|------------|--------------------|-------|
| 5510   | HEAD OF FAMILY |            | E.D.               | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL.               |       |
| W      | 29             | MI         | 63                 | 40198 |
| COUNTY | SEBASTIAN      |            | CITY<br>FORT SMITH |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | SEBASTIAN    | CITY | FORT SMITH |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   | W            | 23   |            |
| Walter                  | S            | 9    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    | AGE | BIRTHPLACE | SHEET |
| Miller                |     |            | 43    |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

|  |             |             |       |
|--|-------------|-------------|-------|
| NAME OF INDIVIDUAL   | AGE         | BIRTHPLACE  | SHEET |
| Lumb Andrew J  | 71          | Mississippi | 43    |
| COLOR  | W           | CITY        |       |
| COUNTY   | Mississippi |             |       |
| ENUMERATED WITH  |             |             |       |
| RELATIONSHIP TO ABOVE  |             |             |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>STEPHEN<br>STEPHEN'S WIFE<br>OTHER<br>NEXT MAN<br>ROOMER |             |             |       |



|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | FATHER-IN-LAW   | NEPHEW          |
| SISTER        | MOTHER-IN-LAW   | NEEDED MAN      |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SEALANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 49    |
| W                       | 68             | Miss       |            |       |
| COUNTY                  | Phillips       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Fannie                  | W              | 48         |            |       |
| Wadys                   | 17             | 18         |            |       |
| L.C.                    | 5              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 5510                  | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. | 46    |
| W                     | 18                 | Quachita        |      |       |
| COUNTY                | Quachita           |                 | CITY |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | GRANDSON        |      |       |
| SISTER                | MOTHER-IN-LAW      | GRANDDAUGHTER   |      |       |
| FATHER                | SON-IN-LAW         | NEEDED MAN      |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | ROOMER          |      |       |
| GRANDSON              | BROTHER-IN-LAW     | SEALANT         |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      | OTHER (Specify) |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| L. S. 10              |                 |                 | 5   | 6     |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
|                       | 21              | Monroe          | 46  |       |
| COUNTY                | CITY            |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | WIFE            |     |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER   |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |     |       |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW  |     |       |
| FATHER                | SON-IN-LAW      | ROOMER          |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |
| GRANDCHILD            | ORPHAN          |                 |     |       |

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|                       |                 |                 |     |       |
|-----------------------|-----------------|-----------------|-----|-------|
| NAME OF INDIVIDUAL    |                 |                 | ED  | SHEET |
| L. S. 10              |                 |                 | 31  | 193   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL |       |
| W                     | 21              |                 | 9   |       |
| COUNTY                | CITY            |                 |     |       |
| ENUMERATED WITH       |                 |                 |     |       |
| RELATIONSHIP TO ABOVE |                 |                 |     |       |
| SON                   | NEPHEW          | WIFE            |     |       |
| DAUGHTER              | NIECE           | STEP-DAUGHTER   |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |     |       |
| SISTER                | MOTHER-IN-LAW   | BROTHER-IN-LAW  |     |       |
| FATHER                | SON-IN-LAW      | ROOMER          |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |     |       |
| GRANDCHILD            | ORPHAN          |                 |     |       |

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|   |                    |            |       |       |
|---|--------------------|------------|-------|-------|
| LS. 0   | NAME OF INDIVIDUAL |            | E. D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL.  | 156   |
| COUNTY  | CITY               |            | 9     |       |
| ENUMERATED WITH   |                    |            |       |       |
| RELATIONSHIP TO ABOVE   |                    |            |       |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> M. IN L. A.<br/> <input type="checkbox"/> SON IN L. A.<br/> <input type="checkbox"/> DAUGHTER IN L. A.<br/> <input type="checkbox"/> BROTHER IN L. A.<br/> <input type="checkbox"/> SISTER IN L. A.<br/> <input type="checkbox"/> OTHER </p> |                    |            |       |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |       |       |
|---|--------------------|------------|-------|-------|
| LS. 0   | NAME OF INDIVIDUAL |            | E. D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL.  | 156   |
| COUNTY  | CITY               |            | 9     |       |
| ENUMERATED WITH   |                    |            |       |       |
| RELATIONSHIP TO ABOVE   |                    |            |       |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> M. IN L. A.<br/> <input type="checkbox"/> SON IN L. A.<br/> <input type="checkbox"/> DAUGHTER IN L. A.<br/> <input type="checkbox"/> BROTHER IN L. A.<br/> <input type="checkbox"/> SISTER IN L. A.<br/> <input type="checkbox"/> OTHER </p> |                    |            |       |       |

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U. S. DEPARTMENT OF COMMERCE  
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|        |                |            |       |       |
|--------|----------------|------------|-------|-------|
| LS. 0  | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL.  | 46    |
| COUNTY | CITY           |            | 3     |       |

|                         |        |              |     |            |  |      |   |
|-------------------------|--------|--------------|-----|------------|--|------|---|
| COLOR                   | W      | AGE          | 40  | BIRTHPLACE |  | VOL. | 3 |
| COUNTY                  | Baxter |              |     | CITY       |  |      |   |
| OTHER MEMBERS OF FAMILY |        |              |     |            |  |      |   |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |  |      |   |
| Flourance               |        | W            | 41  |            |  |      |   |
| Marie                   |        | D            | 21  |            |  |      |   |
| Keith                   |        | S            | 8   |            |  |      |   |
|                         |        |              |     |            |  |      |   |
|                         |        |              |     |            |  |      |   |
|                         |        |              |     |            |  |      |   |
|                         |        |              |     |            |  |      |   |

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|                         |                |              |     |            |      |       |    |    |
|-------------------------|----------------|--------------|-----|------------|------|-------|----|----|
| 510                     | HEAD OF FAMILY | Lumb Bert    |     | E.D.       | 17   | SHEET | 76 |    |
| COLOR                   | W              | AGE          | 34  | BIRTHPLACE | VOL. |       |    | 37 |
| COUNTY                  | Little River   |              |     | CITY       |      |       |    |    |
| OTHER MEMBERS OF FAMILY |                |              |     |            |      |       |    |    |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |      |       |    |    |
| Kattie                  |                | W            | 27  | Mo         |      |       |    |    |
| Edith May               |                | D            | 8   |            |      |       |    |    |
| Constant                |                | D            | 7   |            |      |       |    |    |
|                         |                |              |     |            |      |       |    |    |
|                         |                |              |     |            |      |       |    |    |
|                         |                |              |     |            |      |       |    |    |
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U S DEPARTMENT OF COMMERCE  
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|                         |                |              |     |            |      |       |    |    |
|-------------------------|----------------|--------------|-----|------------|------|-------|----|----|
| 510                     | HEAD OF FAMILY | Camp Bula    |     | E.D.       | 19   | SHEET | 74 |    |
| COLOR                   | W              | AGE          | 34  | BIRTHPLACE | VOL. |       |    | 14 |
| COUNTY                  | Craighead      |              |     | CITY       |      |       |    |    |
| OTHER MEMBERS OF FAMILY |                |              |     |            |      |       |    |    |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |      |       |    |    |
| Cora                    |                | W            | 31  | Mo         |      |       |    |    |
|                         |                |              |     |            |      |       |    |    |
|                         |                |              |     |            |      |       |    |    |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
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U S DEPARTMENT OF COMMERCE  
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|                         |               |     |       |
|-------------------------|---------------|-----|-------|
| NAME OF INDIVIDUAL      |               | ED  | SHEET |
| L 510 Frank Dinkler     |               | 18  | 60    |
| COLOR                   | AGE           | VOL |       |
| W                       | 32            | 32  |       |
| INTY                    |               |     |       |
| ENUMERATED WITH Johnson |               |     |       |
| RELATIONSHIP TO ABOVE   |               |     |       |
| SON                     | DAUGHTER      |     |       |
| BROTHER                 | SISTER        |     |       |
| FATHER                  | MOTHER        |     |       |
| GRANDSON                | GRANDDAUGHTER |     |       |
| NEPHEW                  | NIECE         |     |       |
| UNCLE                   | AUNT          |     |       |
| STEPSON                 | STEPDAUGHTER  |     |       |
| OTHER SPECIFY           |               |     |       |

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|                       |               |     |       |
|-----------------------|---------------|-----|-------|
| NAME OF INDIVIDUAL    |               | ED  | SHEET |
| L 510 Lant Bally R    |               | 39  | 80    |
| COLOR                 | AGE           | VOL |       |
| U                     | 42            | 66  |       |
| INTY                  |               |     |       |
| ENUMERATED WITH Union |               |     |       |
| RELATIONSHIP TO ABOVE |               |     |       |
| SON                   | DAUGHTER      |     |       |
| BROTHER               | SISTER        |     |       |
| FATHER                | MOTHER        |     |       |
| GRANDSON              | GRANDDAUGHTER |     |       |
| NEPHEW                | NIECE         |     |       |
| UNCLE                 | AUNT          |     |       |
| STEPSON               | STEPDAUGHTER  |     |       |
| OTHER SPECIFY         |               |     |       |

|               |                 |               |
|---------------|-----------------|---------------|
| FATHER        | DAUGHTER-IN-LAW | OTHER Specify |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

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|  |  |  |
|--|--|--|
| NAME OF INDIVIDUAL   | ED   | SHEET  |
| <i>Blank</i>   | <i>22-15</i>   |  |
| COLOR  | AGE  | BIRTHPLACE   |
| <i>W</i>   | <i>15</i>  | <i>Blank</i>   |
| COUNTY   | MONTGOMERY   |  |
| ENUMERATED WITH  | <i>Reed Clifford</i>   |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |

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|  |  |  |
|--|--|--|
| NAME OF INDIVIDUAL   | ED   | SHEET  |
| <i>Blank</i>   | <i>20</i>  | <i>1</i>   |
| COLOR  | AGE  | BIRTHPLACE   |
| <i>W</i>   | <i>15</i>  | <i>Blank</i>   |
| COUNTY   | POLINETT   |  |
| ENUMERATED WITH  | <i>Tedmore 1. Rubens</i>   |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |

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|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |
| 5516 Lamb, C. L.   |   | 26   | 12    |
| COLOR  | AGE   | BIRTHPLACE   | VOL.  |
| W  | 23  | Tenn.  | 9     |
| COUNTY   |   |  |       |
| Clay   |   |  |       |
| ENUMERATED WITH  |   |  |       |
| Parson, J. L.  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |
| 5516 Lamb, Caldonia  |   | 4  | 19    |
| COLOR  | AGE   | BIRTHPLACE   | VOL.  |
| W  | 72  |  | 7     |
| COUNTY   |   |  |       |
| Chicot   |   |  |       |
| ENUMERATED WITH  |   |  |       |
| Ruth E. E. E.  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                |      |      |       |
|-------------------------|---|----------------|-------|----------------|------|------|-------|
| L.S. 19                 |   | HEAD OF FAMILY |       | Lumb Charles W |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 27    | BIRTHPLACE     | Tenn | VOL. | 11    |
| COUNTY                  |   |                |       | CITY           |      |      |       |
| Craighead               |   |                |       |                |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |      |      |       |
| Phyllis M               |   | W              | 27    | Tenn           |      |      |       |
| W. C.                   |   | S              | 8     |                |      |      |       |
| Rachel L                |   | D              | 6     |                |      |      |       |
| Roy L                   |   | S              | 4 1/2 |                |      |      |       |
| Margaret B              |   | D              | 2 3/4 |                |      |      |       |
| Jerry E                 |   | S              | 3 1/2 | Miss           |      |      |       |

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BUREAU OF THE CENSUS

|   |   |      |    |            |      |
|---|---|------|----|------------|------|
| NAME OF INDIVIDUAL  |   | E.D. |    | SHEET      |      |
| L.S. 19   |   | 19   |    | 60         |      |
| COLOR   | W | AGE  | 27 | BIRTHPLACE | Tenn |
| COUNTY  |   | CITY |    |            |      |
| Johnson   |   |      |    |            |      |
| ENUMERATED WITH   |   |      |    |            |      |
| RELATIONSHIP TO ABOVE   |   |      |    |            |      |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDSON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDSON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDSON</p> </div> </div> |   |      |    |            |      |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |   |                |    |                |      |      |       |
|---------|---|----------------|----|----------------|------|------|-------|
| L.S. 19 |   | HEAD OF FAMILY |    | Lumb Charles W |      | E.D. | SHEET |
| COLOR   | W | AGE            | 25 | BIRTHPLACE     | Tenn | VOL. | 22    |
| COUNTY  |   |                |    | CITY           |      |      |       |



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 25           |            | 26         |  |
| COUNTY                  | Hempstead    |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 48             |            | 20         |       |
| COUNTY                  | Drew           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charlotte               |                | 45         |            |       |
| Mosses                  |                | 12         |            |       |
| John                    |                | 10         |            |       |
| Salmon                  |                | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 12             |            | 14         |       |
| COUNTY                  | Craighead      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    |                | 24         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                         |  |              |  |                |  |            |  |          |  |
|-------------------------|--|--------------|--|----------------|--|------------|--|----------|--|
| HEAD OF FAMILY          |  | Lamb         |  | Charley M.     |  | E.D. 2     |  | SHEET 11 |  |
| COLOR W                 |  | AGE 43       |  | BIRTHPLACE ne. |  | VOL. 93    |  |          |  |
| COUNTY Mississippi      |  |              |  | CITY           |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |              |  |                |  |            |  |          |  |
| NAME                    |  | RELATIONSHIP |  | AGE            |  | BIRTHPLACE |  |          |  |
| Frances                 |  | w.           |  | 36             |  | ne         |  |          |  |
| Hubert                  |  | s.           |  | 15             |  |            |  |          |  |
| Elbert                  |  | s.           |  | 13             |  |            |  |          |  |
| Edward                  |  | s.           |  | 13             |  |            |  |          |  |
| Wenderson               |  | s.           |  | 11             |  |            |  |          |  |
| Charles                 |  | s.           |  | 9              |  | Miss       |  |          |  |
| Ruth                    |  | d.           |  | 7              |  |            |  |          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| L.S.C.                  |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Arkansas |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
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|  |         |   |      |   |       |
|--|---------|---|------|---|-------|
| L.S.C.   |         | NAME OF INDIVIDUAL  |      | E.D.  | SHEET |
| L.S.C.   |         | Lamb, Clarence H.   |      | 22  | 243   |
| COLOR  | AGE     | BIRTHPLACE  |      | VOL.  |       |
|  |         |   |      | 6   |       |
| COUNTY   | Carroll |   | CITY |   |       |
| ENUMERATED WITH  |         |   |      |   |       |
| Mary, George H.  |         |   |      |   |       |
| RELATIONSHIP TO ABOVE  |         |   |      |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |      | <input type="checkbox"/> INTERPERSON<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> OTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                  |                               |                  |       |
|------------------------------------|------------------|-------------------------------|------------------|-------|
| NAME OF INDIVIDUAL<br><i>Lamb</i>  |                  |                               | E.D.             | SHEET |
| COLOR<br><i>W</i>                  | AGE<br><i>22</i> | BIRTHPLACE<br><i>Quachita</i> | VOL<br><i>46</i> |       |
| COUNTY                             |                  |                               |                  |       |
| ENUMERATED WITH<br><i>Lamb Sam</i> |                  |                               |                  |       |
| RELATIONSHIP TO ABOVE              |                  |                               |                  |       |
| SON                                | NEPHEW           | STEPPED                       |                  |       |
| DAUGHTER                           | NIECE            | STEPDAUGHTER                  |                  |       |
| BROTHER                            | FATHER-IN-LAW    | COUSIN                        |                  |       |
| SISTER                             | MOTHER-IN-LAW    | NEE IN-LAW                    |                  |       |
| FATHER                             | SON-IN-LAW       | ROOMER                        |                  |       |
| MOTHER                             | DAUGHTER-IN-LAW  | SERVANT                       |                  |       |
| GRANDSON                           | BROTHER-IN-LAW   | OTHER (Specify)               |                  |       |
| GRANDDAUGHTER                      | SISTER-IN-LAW    |                               |                  |       |
| GRANDFATHER                        | NEPHEW           |                               |                  |       |

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|  |                  |                              |                  |       |
|--|------------------|------------------------------|------------------|-------|
| NAME OF INDIVIDUAL<br><i>Lamb Clifford</i> |                  |                              | E.D.             | SHEET |
| COLOR<br><i>W</i>                          | AGE<br><i>25</i> | BIRTHPLACE<br><i>PULASKI</i> | VOL<br><i>42</i> |       |
| COUNTY<br><i>LITTLE ROCK</i>               |                  |                              |                  |       |
| ENUMERATED WITH<br><i>Lamb</i>             |                  |                              |                  |       |
| RELATIONSHIP TO ABOVE                      |                  |                              |                  |       |
| SON  | NEPHEW           | STEPPED                      |                  |       |
| DAUGHTER                                   | NIECE            | STEPDAUGHTER                 |                  |       |
| BROTHER                                    | FATHER-IN-LAW    | COUSIN                       |                  |       |
| SISTER                                     | MOTHER-IN-LAW    | NEE IN-LAW                   |                  |       |
| FATHER                                     | SON-IN-LAW       | ROOMER                       |                  |       |
| MOTHER                                     | DAUGHTER-IN-LAW  | SERVANT                      |                  |       |
| GRANDSON                                   | BROTHER-IN-LAW   | OTHER (Specify)              |                  |       |
| GRANDDAUGHTER                              | SISTER-IN-LAW    |                              |                  |       |
| GRANDFATHER                                | NEPHEW           |                              |                  |       |

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BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL  |       |
| COUNTY                |                 |                 |      |       |
| ENUMERATED WITH       |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEPPED         |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW   | NEE IN-LAW      |      |       |
| FATHER                | SON-IN-LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |       |
| GRANDFATHER           | NEPHEW          |                 |      |       |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L510                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Pike           |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Theodore                |     | H              |  | 25   |  |            |  |
| John                    |     | H              |  | 22   |  |            |  |
| John                    |     | H              |  | 18   |  |            |  |
| John                    |     | H              |  | 14   |  |            |  |
| John                    |     | H              |  | 11   |  |            |  |
| John                    |     | H              |  | 8    |  |            |  |
| John                    |     | H              |  | 5    |  |            |  |

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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L510                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Crawford       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Edna                    |     | W              |  | 25   |  |            |  |
| John                    |     | H              |  | 22   |  |            |  |
| John                    |     | H              |  | 18   |  |            |  |
| John                    |     | H              |  | 14   |  |            |  |
| John                    |     | H              |  | 11   |  |            |  |
| John                    |     | H              |  | 8    |  |            |  |
| John                    |     | H              |  | 5    |  |            |  |

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|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L510                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Craighead      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |     | H              |  | 25   |  |            |  |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 1 Pearl | W            | 21  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Lamb David              |              |            | 11         | 39    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 33           |            | 64         |       |
| COUNTY                  | Stone        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Martha                  | W            | 33         |            |       |
| Malinda                 | 17           | 60         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| L.S. 10 Lamb David L.   |              |            | 11         | 79    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 46           |            | 8          |       |
| COUNTY                  | Clark        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Malinda                 | W            | 33         |            |       |
| Malinda                 | 5            | 20         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



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|  |   |  |
|--|---|--|
| NAME OF INDIVIDUAL<br><i>L 510 Lamb L Brown Jr</i>   | EQ<br><i>39</i>   | SHEET<br><i>80</i>   |
| COLOR<br><i>W</i>  | AGE<br><i>2 1/2</i>   | VOL<br><i>66</i>   |
| CITY<br><i>Union</i>   |   |  |
| ENUMERATED WITH<br><i>Frank, Abraham</i>   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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|  |   |  |
|--|---|--|
| NAME OF INDIVIDUAL<br><i>L 510 Lamb Henry</i>  | EQ<br><i>26</i>   | SHEET<br><i>130</i>  |
| COLOR<br><i>W</i>  | AGE<br><i>18</i>  | VOL<br><i>9</i>  |
| CITY<br><i>Clay</i>  |   |  |
| ENUMERATED WITH<br><i>Foster, H. F.</i>  |   |  |
| RELATIONSHIP TO ABOVE  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 5516                    |   | HEAD OF FAMILY |    | Lamber Dickel |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE    |  | VOL.       | 71    |
| COUNTY                  |   |                |    | Woodruff      |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Francis Lee             |   | D              |    | 15            |  |            |       |
| Frank                   |   | S              |    | 12            |  |            |       |
| Clara                   |   | D              |    | 10            |  |            |       |
| Ada                     |   | D              |    | 8             |  |            |       |
| Lester                  |   | D              |    | 4             |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

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|   |   |  |    |   |  |      |       |
|---|---|--|----|---|--|------|-------|
| 5510  |   | NAME OF INDIVIDUAL   |    | Lester Dorsey   |  | E.O. | SHEET |
| COLOR   | W | AGE  | 14 | BIRTHPLACE  |  | VOL. | 25    |
| COUNTY  |   |  |    | Dorha   |  | CITY |       |
| ENUMERATED WITH   |   |  |    |   |  |      |       |
| Lungston Warren   |   |  |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |    | STEPPED<br>STEPPED<br>STEP<br>NEW<br>REUNITED<br>SEPARATED<br>OTHER |  |      |       |

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|                         |       |              |     |            |  |      |    |
|-------------------------|-------|--------------|-----|------------|--|------|----|
| COLOR                   | W     | AGE          | 23  | BIRTHPLACE |  | VOL. | 24 |
| COUNTY                  | Grant |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |       |              |     |            |  |      |    |
| NAME                    |       | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| E. K. K. K.             |       | W            | 22  |            |  |      |    |
| B. K. K. K.             |       | W            | 21  |            |  |      |    |
|                         |       |              |     |            |  |      |    |
|                         |       |              |     |            |  |      |    |
|                         |       |              |     |            |  |      |    |
|                         |       |              |     |            |  |      |    |
|                         |       |              |     |            |  |      |    |
|                         |       |              |     |            |  |      |    |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |             |       |       |
|-------------------------|----------------|--------------|-------------|-------------|-------|-------|
| L510                    | HEAD OF FAMILY |              | E. K. K. K. | E. K. K. K. | E. D. | SHEET |
| COLOR                   | W              | AGE          | 21          | BIRTHPLACE  | W. L. | 65    |
| COUNTY                  | Union          |              |             | CITY        |       |       |
| OTHER MEMBERS OF FAMILY |                |              |             |             |       |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE  |       |       |
| K. K. K. K.             |                | W            | 28          | 2x          |       |       |
| K. K. K. K.             |                | W            | 26          |             |       |       |
| K. K. K. K.             |                | W            | 18          | 2x          |       |       |
| K. K. K. K.             |                | W            | 7           |             |       |       |
| K. K. K. K.             |                | W            | 6           |             |       |       |
|                         |                |              |             |             |       |       |
|                         |                |              |             |             |       |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |             |       |       |
|-------------------------|----------------|--------------|-------------|-------------|-------|-------|
| L510                    | HEAD OF FAMILY |              | E. K. K. K. | E. K. K. K. | E. D. | SHEET |
| COLOR                   | W              | AGE          | 43          | BIRTHPLACE  | W. L. | 30    |
| COUNTY                  | Izard          |              |             | CITY        |       |       |
| OTHER MEMBERS OF FAMILY |                |              |             |             |       |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE  |       |       |
| K. K. K. K.             |                | W            | 37          |             |       |       |
| K. K. K. K.             |                | W            | 2           |             |       |       |
| K. K. K. K.             |                | W            | 10          |             |       |       |
| Marchant Richard E.     |                | fl           | 78          |             |       |       |
| K. K. K. K.             |                | W            | 68          |             |       |       |
|                         |                |              |             |             |       |       |
|                         |                |              |             |             |       |       |

|                      |    |  |
|----------------------|----|--|
| Richard Edward C. Mc | 18 |  |
|                      |    |  |
|                      |    |  |
|                      |    |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |      |       |
|---|---|------|-------|
| NAME OF INDIVIDUAL  |   | E.D. | SHEET |
| Lamb Edward K   |   | 14   | 26    |
| COLOR   | AGE   | 20   |       |
|   | 19  |      |       |
| COUNTY  | Drew  |      |       |
| ENUMERATED WITH   | Emmett Cox  |      |       |
| RELATIONSHIP TO ABOVE   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER BROTHER<br><input type="checkbox"/> FOSTER SISTER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER<br><input type="checkbox"/> FOSTER GRANDSON<br><input type="checkbox"/> FOSTER GRANDDAUGHTER |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY          |              | E.D.             | SHEET      |
| Lamb Edgar              |              | 33               | 55         |
| COLOR                   | AGE          | VOL. 7           |            |
|                         | 24           |                  |            |
| COUNTY                  | PULASKI      | CITY LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |                  |            |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |
| Winnie Lee              | W.           | 23               |            |
|                         |              |                  |            |
|                         |              |                  |            |
|                         |              |                  |            |
|                         |              |                  |            |
|                         |              |                  |            |
|                         |              |                  |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                     |  |                     |
|--|---------------------|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Edna</i>  |                     | ED<br><i>2</i>   | SHEET<br><i>187</i> |
| COLOR<br><i>W</i>  | AGE<br><i>7</i>     | VOL<br><i>50</i>   |                     |
| COUNTY<br><i>Polk</i>  | CITY<br><i>Polk</i> |  |                     |
| ENUMERATED WITH<br><i>William Long</i>   |                     |  |                     |
| RELATIONSHIP TO ABOVE  |                     |  |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |                     |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                     |  |                    |
|--|---------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Edna</i>  |                     | ED<br><i>2</i>   | SHEET<br><i>78</i> |
| COLOR<br><i>W</i>  | AGE<br><i>11</i>    | VOL<br><i>52</i>   |                    |
| COUNTY<br><i>Polk</i>  | CITY<br><i>Polk</i> |  |                    |
| ENUMERATED WITH<br><i>William Long</i>   |                     |  |                    |
| RELATIONSHIP TO ABOVE  |                     |  |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |                     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |                    |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |            |  |       |  |
|---|--|--------------------|--|------------|--|-------|--|
| 5510  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| w   |  | 13                 |  | Polinsett  |  | 50    |  |
| COUNTY  |  |                    |  |            |  |       |  |
| CITY  |  |                    |  |            |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPED FATHER</p> <p>STEPPED MOTHER</p> <p>WIFE</p> <p>HUSBAND</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER Specify</p> </div> </div> |  |                    |  |            |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L510                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 30             |  | Baxter     |  | 3          |  |
| COUNTY                  |  |                |  |            |  |            |  |
| CITY                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Cora                    |  | W              |  | 23         |  |            |  |
| Frederick               |  | S              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| 5510   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| w      |  | 44             |  | POLASKI    |  | 57    |  |
| COUNTY |  |                |  |            |  |       |  |
| CITY   |  |                |  |            |  |       |  |

|                         |              |            |            |             |
|-------------------------|--------------|------------|------------|-------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | SHEET       |
|                         | 44           |            | 5          | 7           |
| COUNTY                  | PULASKI      |            | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |            |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |             |
| 1                       |              | 44         | 59         |             |
| Maddox                  |              | 20         | 17         |             |
| 2                       |              | 43         |            |             |
| Maddox                  |              | 12         | 20         |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                       |  |            |       |
|-----------------------|--|------------|-------|
| 1510                  | NAME OF INDIVIDUAL   | ED         | SHEET |
|                       | Lamb Elizabeth   | 17         | 609   |
| COLOR                 | AGE  | BIRTHPLACE | VOL.  |
|                       | 82   | PULASKI    | 55    |
| COUNTY                | LITTLE ROCK  |            |       |
| ENUMERATED WITH       | Robert Lamb  |            |       |
| RELATIONSHIP TO ABOVE | <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input checked="" type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </p> |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|        |                |            |       |
|--------|----------------|------------|-------|
| 1510   | HEAD OF FAMILY | ED.        | SHEET |
|        | Lamb Edward    | 23         | 228   |
| COLOR  | AGE            | BIRTHPLACE | VOL.  |
|        | 42             | DREW       | 20    |
| COUNTY | CITY           |            |       |





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 150                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Howard       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

10-6-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 150                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Drew         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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10-6-10-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                    |            |      |       |
|-------------------------|--------------|--------------------|------------|------|-------|
| 150                     |              | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE         |            | VOL. |       |
| COUNTY                  | Crawford     |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                    |            |      |       |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |

10-6-10-71

ENUMERATED WITH *Frank*

RELATIONSHIP TO ABOVE

|               |                |                 |
|---------------|----------------|-----------------|
| DAUGHTER      | NEPHEW         | SISTER          |
| BROTHER       | FATHER IN LAW  | GRANDDAUGHTER   |
| MOTHER        | MOTHER IN LAW  | SON             |
| GRANDSON      | SISTER IN LAW  | DAUGHTER IN LAW |
| GRANDDAUGHTER | BROTHER IN LAW | OTHER SPECIFY   |
| GRANDSON      | SISTER IN LAW  |                 |
| GRANDDAUGHTER | OTHER          |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Lambert Estelle*

ED 2 SHEET 787

COLOR *W* AGE *4* BIRTHPLACE *Polinsett*

COUNTY *Polinsett*

ENUMERATED WITH *Nickray Longo*

RELATIONSHIP TO ABOVE

|               |                |                 |
|---------------|----------------|-----------------|
| DAUGHTER      | NEPHEW         | SISTER          |
| BROTHER       | FATHER IN LAW  | GRANDDAUGHTER   |
| MOTHER        | MOTHER IN LAW  | SON             |
| GRANDSON      | SISTER IN LAW  | DAUGHTER IN LAW |
| GRANDDAUGHTER | BROTHER IN LAW | OTHER SPECIFY   |
| GRANDSON      | SISTER IN LAW  |                 |
| GRANDDAUGHTER | OTHER          |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *Lambert Ethel*

ED 28243 SHEET 56

COLOR *W* AGE *23* BIRTHPLACE *Polaski*

COUNTY *Polaski*

ENUMERATED WITH *Lamb Theodore*

RELATIONSHIP TO ABOVE

|               |                |                 |
|---------------|----------------|-----------------|
| DAUGHTER      | NEPHEW         | SISTER          |
| BROTHER       | FATHER IN LAW  | GRANDDAUGHTER   |
| MOTHER        | MOTHER IN LAW  | SON             |
| GRANDSON      | SISTER IN LAW  | DAUGHTER IN LAW |
| GRANDDAUGHTER | BROTHER IN LAW | OTHER SPECIFY   |
| GRANDSON      | SISTER IN LAW  |                 |
| GRANDDAUGHTER | OTHER          |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                       |                 |            |               |  |       |  |
|-----------------------|-----------------|------------|---------------|--|-------|--|
| NAME OF INDIVIDUAL    |                 |            | ED.           |  | SHEET |  |
| 2510 Lamp Eugene E    |                 |            | 9             |  | 16    |  |
| COLOR                 | AGE             | BIRTHPLACE | VOL.          |  |       |  |
|                       | 5               | Tenn       | 2             |  |       |  |
| COUNTY                |                 |            | CITY          |  |       |  |
| Clay                  |                 |            |               |  |       |  |
| ENUMERATED WITH       |                 |            |               |  |       |  |
| Lamp Susan M          |                 |            |               |  |       |  |
| RELATIONSHIP TO ABOVE |                 |            |               |  |       |  |
| SON                   | NEPHEW          |            | STEPPSON      |  |       |  |
| DAUGHTER              | WIFE            |            | STEPDAUGHTER  |  |       |  |
| BROTHER               | FATHER-IN-LAW   |            | GRANDSON      |  |       |  |
| SISTER                | MOTHER-IN-LAW   |            | GRANDDAUGHTER |  |       |  |
| FATHER                | SON-IN-LAW      |            | GRANDCHILD    |  |       |  |
| MOTHER                | DAUGHTER-IN-LAW |            | OTHER SPECIFY |  |       |  |
| GRANDSON              | BROTHER-IN-LAW  |            |               |  |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |            |               |  |       |  |
| GRANDCHILD            | ORPHAN          |            |               |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |       |  |
|-------------------------|-----|--------------|------|------------|-------|--|
| HEAD OF FAMILY          |     |              | ED.  |            | SHEET |  |
| Lamp Eugene E           |     |              | 9    |            | 16    |  |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |       |  |
|                         | 5   | Tenn         | 2    |            |       |  |
| COUNTY                  |     |              | CITY |            |       |  |
| Clay                    |     |              |      |            |       |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |       |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
| Lamp Eugene E           |     | H            | 5    | Tenn       |       |  |
| Lamp Susan M            |     | W            |      |            |       |  |
|                         |     |              |      |            |       |  |
|                         |     |              |      |            |       |  |
|                         |     |              |      |            |       |  |
|                         |     |              |      |            |       |  |
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|                         |     |              |      |            |       |  |
|                         |     |              |      |            |       |  |

100-16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |               |            |         |
|-------------------------|----------------|---------------|---------------|------------|---------|
| L510                    | HEAD OF FAMILY |               | Lamb Eugene A | E.D.       | SHEET   |
| COLOR                   | W              | AGE           | 40            | BIRTHPLACE | VOL. 25 |
| COUNTY                  | Greene         |               | CITY          |            |         |
| OTHER MEMBERS OF FAMILY |                |               |               |            |         |
| NAME                    |                | RELATION SHIP | AGE           | BIRTHPLACE |         |
| Minnie L                |                | W             | 37            |            |         |
| Muthel E                |                | D             | 13            |            |         |
| Eugene A                |                | S             | 8             |            |         |
| Hughison                |                | S             | 4 1/2         |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |

JCDD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |               |            |         |
|-------------------------|----------------|---------------|---------------|------------|---------|
| L510                    | HEAD OF FAMILY |               | Lamb Eugene A | E.D.       | SHEET   |
| COLOR                   | W              | AGE           | 40            | BIRTHPLACE | VOL. 25 |
| COUNTY                  | Greene         |               | CITY          |            |         |
| OTHER MEMBERS OF FAMILY |                |               |               |            |         |
| NAME                    |                | RELATION SHIP | AGE           | BIRTHPLACE |         |
| Minnie L                |                | W             | 37            |            |         |
| Muthel E                |                | D             | 13            |            |         |
| Eugene A                |                | S             | 8             |            |         |
| Hughison                |                | S             | 4 1/2         |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |

JCDD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |               |            |         |
|-------------------------|----------------|---------------|---------------|------------|---------|
| L510                    | HEAD OF FAMILY |               | Lamb Eugene A | E.D.       | SHEET   |
| COLOR                   | W              | AGE           | 40            | BIRTHPLACE | VOL. 25 |
| COUNTY                  | Hempstead      |               | CITY          |            |         |
| OTHER MEMBERS OF FAMILY |                |               |               |            |         |
| NAME                    |                | RELATION SHIP | AGE           | BIRTHPLACE |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |
|                         |                |               |               |            |         |

| NAME   | RELATION | AGE | BIRTHPLACE |
|--------|----------|-----|------------|
| John   | H        | 4   |            |
| Thomas | H        | 2   |            |
| Robert | H        | 1   |            |
|        |          |     |            |
|        |          |     |            |
|        |          |     |            |
|        |          |     |            |
|        |          |     |            |

J. COD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  |   | ED   | SHEET |
|---|--|---|------|-------|
| 2510  | Female   | Polayd  | 2    | 282   |
| COLOR   | AGE  | BIRTHPLACE  | VOL  |       |
| W   | 19   |   | 50   |       |
| COUNTY  | Polnsett   |   | CITY |       |
| ENUMERATED WITH   | Jockey Lorge   |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>SISTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRAND</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>RELAT.</li> </ul> | <ul style="list-style-type: none"> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> <li>STUDENT</li> </ul> |      |       |

J. COD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |     |             | ED  | SHEET |
|--------------------|-----|-------------|-----|-------|
| 2510               |     |             |     |       |
| COLOR              | AGE | BIRTHPLACE  | VOL |       |
|                    |     | PULASKI     |     |       |
|                    |     | LITTLE ROCK |     |       |
|                    |     |             |     |       |
|                    |     |             |     |       |
|                    |     |             |     |       |
|                    |     |             |     |       |
|                    |     |             |     |       |

OF 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOB 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|     |                |  |      |       |
|-----|----------------|--|------|-------|
| 521 | HEAD OF FAMILY |  | E.D. | SHEET |
|-----|----------------|--|------|-------|





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U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                            |            |      |       |
|-------------------------|--------------|----------------------------|------------|------|-------|
| 6512                    |              | HEAD OF FAMILY Lamb George |            | E.D. | SHEET |
| COLOR                   | W            | AGE                        | 37         | VOL. | 24 52 |
| COUNTY                  | Phillips     |                            | 49         |      |       |
| OTHER MEMBERS OF FAMILY |              |                            |            |      |       |
| NAME                    | RELATIONSHIP | AGE                        | BIRTHPLACE |      |       |
| Tracyelle               | W            | 27                         |            |      |       |
| George                  | S            | 12                         |            |      |       |
| Evelyn                  | D            | 9                          |            |      |       |
| William                 | S            | 7                          |            |      |       |
| Frank                   | S            | 5                          |            |      |       |
| Everett                 | S            | 3 1/2                      |            |      |       |
| Beatrice                | D            | 1 1/2                      |            |      |       |

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|                         |              |                              |            |      |       |
|-------------------------|--------------|------------------------------|------------|------|-------|
| LS10                    |              | HEAD OF FAMILY Lamb George A |            | E.D. | SHEET |
| COLOR                   | W            | AGE                          | 51         | VOL. | 1 2   |
| COUNTY                  | Cralghead    |                              | 13         |      |       |
| OTHER MEMBERS OF FAMILY |              |                              |            |      |       |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |      |       |
| Lilla B                 | W            | 52                           |            |      |       |
| Gordon A                | S            | 19                           |            |      |       |
| Noley E                 | S            | 16                           |            |      |       |
|                         |              |                              |            |      |       |
|                         |              |                              |            |      |       |
|                         |              |                              |            |      |       |
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|                  |  |               |  |           |
|------------------|--|---------------|--|-----------|
| NAME             |  | Lamb George H |  | 2-1-223   |
| AGE              |  | 3             |  | 56        |
| BIRTHPLACE       |  | POLASKI       |  | WILE ROCK |
| FATHER'S NAME    |  | Lamb Theodore |  |           |
| MOTHER'S NAME    |  |               |  |           |
| BIRTHDATE        |  |               |  |           |
| BIRTHPLACE       |  |               |  |           |
| MARRIAGE DATE    |  |               |  |           |
| MARRIAGE PLACE   |  |               |  |           |
| OCCUPATION       |  |               |  |           |
| EDUCATION        |  |               |  |           |
| RELIGION         |  |               |  |           |
| MILITARY SERVICE |  |               |  |           |
| REMARKS          |  |               |  |           |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Pike         |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |        |            |      |       |  |
|-------------------------|--------|------------|------|-------|--|
| HEAD OF FAMILY          |        | E.D.       |      | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE |      | VOL.  |  |
| COUNTY                  | Greene |            | CITY |       |  |
| OTHER MEMBERS OF FAMILY |        |            |      |       |  |
|                         |        |            |      |       |  |
|                         |        |            |      |       |  |
|                         |        |            |      |       |  |
|                         |        |            |      |       |  |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Greene       |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| 1. Carter               | Wife         | 23  | Ga         |      |
| 2. [illegible]          | 2            |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |            |      |       |
|--|----------------------|------------|------|-------|
| 5510   | NAME OF INDIVIDUAL   |            | E D  | SHEET |
| 5510   | Lambert, [illegible] |            | 11   | 60    |
| COLOR  | AGE                  | BIRTHPLACE | VOL. |       |
| W  | 22                   |            |      |       |
| COUNTY   | Johnson              |            | CITY |       |
| ENUMERATED WITH  |                      |            |      |       |
| RELATIONSHIP TO ABOVE  |                      |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input checked="" type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEFSON<br/> <input type="checkbox"/> STEFIA<br/> <input type="checkbox"/> STEFSON<br/> <input type="checkbox"/> STEFMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |                      |            |      |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |            |            |       |
|-------------------------|----------------------|------------|------------|-------|
| 5510                    | HEAD OF FAMILY       |            | E D        | SHEET |
| 5510                    | Lambert, [illegible] |            | 11         | 60    |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |       |
| W                       | 37                   |            | 9          |       |
| COUNTY                  | Clay                 |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                      |            |            |       |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |       |
| 1. [illegible]          | Wife                 | 20         | Ga         |       |
| 2. [illegible]          | 2                    | 2          | Ga         |       |
| 3. [illegible]          | 3                    | 1          | Ga         |       |
|                         |                      |            |            |       |
|                         |                      |            |            |       |
|                         |                      |            |            |       |
|                         |                      |            |            |       |
|                         |                      |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                                      |  |                |                 |
|--|-----------------|--------------------------------------|--|----------------|-----------------|
| 450                                    |                 | NAME OF INDIVIDUAL <i>Lamb Grace</i> |  | ED. <i>36</i>  | SHEET <i>91</i> |
| COLOR <i>W</i>                         | AGE <i>25</i>   | BIRTHPLACE                           |  | VOL. <i>14</i> |                 |
| COUNTY <i>Craighead</i>                |                 | CITY                                 |  |                |                 |
| ENUMERATED WITH <i>Taylor Fergus W</i> |                 |                                      |  |                |                 |
| RELATIONSHIP TO ABOVE                  |                 |                                      |  |                |                 |
| SON                                    | NEPHEW          | STEPSON                              |  |                |                 |
| DAUGHTER                               | NIECE           | STEP DAUGHTER                        |  |                |                 |
| BROTHER                                | FATHER-IN-LAW   | COUSIN                               |  |                |                 |
| SISTER                                 | MOTHER-IN-LAW   | WIFE-MAN                             |  |                |                 |
| FATHER                                 | SON-IN-LAW      | ROOMER                               |  |                |                 |
| MOTHER                                 | DAUGHTER-IN-LAW | SERVANT                              |  |                |                 |
| GRANDSON                               | BROTHER-IN-LAW  | OTHER Specify                        |  |                |                 |
| GRANDDAUGHTER                          | SISTER-IN-LAW   |                                      |  |                |                 |
| GRANDCHILD                             | ORPHAN          |                                      |  |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |                |                 |
|-------------------------|---------------|----------------------------------|-----------|----------------|-----------------|
| 550                     |               | HEAD OF FAMILY <i>Lamb Green</i> |           | ED. <i>17</i>  | SHEET <i>43</i> |
| COLOR <i>W</i>          | AGE <i>12</i> | BIRTHPLACE <i>Nevada</i>         |           | VOL. <i>42</i> |                 |
| COUNTY                  |               | CITY                             |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                  |           |                |                 |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE     |                 |
| <i>Rozie</i>            |               | <i>W</i>                         | <i>47</i> |                |                 |
| <i>Leon</i>             |               | <i>S</i>                         | <i>16</i> | <i>Texas</i>   |                 |
| <i>Eva</i>              |               | <i>S</i>                         | <i>13</i> | <i>Tex</i>     |                 |
| <i>Kennedy</i>          |               | <i>S</i>                         | <i>4</i>  |                |                 |
|                         |               |                                  |           |                |                 |
|                         |               |                                  |           |                |                 |
|                         |               |                                  |           |                |                 |
|                         |               |                                  |           |                |                 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 6510 Lamin H.A.         |     | 20           |     | 147        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 46  | Ind.         |     | 26         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Hempstead               |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Maida B                 |     | W            | 46  | Mass.      |  |
| Joe                     |     | S.           | 17  | Ind.       |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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|                         |     |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 5510 Lamin H.B.         |     | 9            |     | 147        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 48  |              |     | 49         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Pike                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Florence                |     | W            | 46  | Mass.      |  |
| Linslie                 |     | M.           | 65  | Ind.       |  |
| Hubert                  |     | S.           | 13  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 5510 Lamin H.N.         |     | 3            |     | 120        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 37  | Kans.        |     | 10         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Cleburne                |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Grace                   | W.           | 42  | Mo.        |
| Eugene                  | S.           | 9   | Mo.        |
| Marion                  | S.           | 7   | Mo.        |
| Marvin                  | S.           | 1/2 |            |
| Martin J. E.            | S.           | 55  | Mo.        |
|                         |              |     |            |
|                         |              |     |            |

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|                         |        |                            |       |            |         |
|-------------------------|--------|----------------------------|-------|------------|---------|
| 5510                    |        | HEAD OF FAMILY Lamb Herm S |       | E.D. 2     | SHEET 9 |
| COLOR W                 | AGE 37 | BIRTHPLACE                 |       | VOL. 47    |         |
| COUNTY Perry            |        | CITY                       |       |            |         |
| OTHER MEMBERS OF FAMILY |        |                            |       |            |         |
| NAME                    |        | RELATIONSHIP               | AGE   | BIRTHPLACE |         |
| Syretha                 |        | W.                         | 24    |            |         |
| Sydina                  |        | S.                         | 6     |            |         |
| Flora Lee               |        | D.                         | 4 1/2 |            |         |
| Inez                    |        | D.                         | 3 1/2 |            |         |
| Leverson                |        | D.                         | 1 1/2 |            |         |
|                         |        |                            |       |            |         |
|                         |        |                            |       |            |         |

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|                         |        |                           |       |            |           |
|-------------------------|--------|---------------------------|-------|------------|-----------|
| 5510                    |        | HEAD OF FAMILY Lamb H. S. |       | E.D. 56    | SHEET 107 |
| COLOR W                 | AGE 33 | BIRTHPLACE                |       | VOL. 54    |           |
| COUNTY Pulaski          |        | CITY                      |       |            |           |
| OTHER MEMBERS OF FAMILY |        |                           |       |            |           |
| NAME                    |        | RELATIONSHIP              | AGE   | BIRTHPLACE |           |
| Lamb H. S.              |        | S.                        | 33    | Mo.        |           |
| Lamb H. S.              |        | S.                        | 8     |            |           |
| Lamb H. S.              |        | S.                        | 6     |            |           |
| Lamb H. S.              |        | S.                        | 5 1/2 |            |           |
|                         |        |                           |       |            |           |
|                         |        |                           |       |            |           |

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| Lamb Hazel  |   | 7   | 47    |
| COLOR   | AGE   | VOL   |       |
| 516   | 16  | 5-3   |       |
| COUNTY  | CITY  |   |       |
| 4   | Prairie   |   |       |
| ENUMERATED WITH   |   |   |       |
| John 24   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SELF<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPPAUGHTER<br>DAUGHTER<br>BROTHER<br>SON<br>DAUGHTER<br>OTHER Spouse |       |

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| Lamb Hazel  |   | 16  | 58    |
| COLOR   | AGE   | VOL   |       |
| 6   | 19  | 20  |       |
| COUNTY  | CITY  |   |       |
|   | Izard   |   |       |
| ENUMERATED WITH   |   |   |       |
| Lamb, Herman 11   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SELF<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPPAUGHTER<br>DAUGHTER<br>BROTHER<br>SON<br>DAUGHTER<br>OTHER Spouse |       |

|   |     |      |       |
|---|-----|------|-------|
| NAME OF INDIVIDUAL  |     | E.D. | SHEET |
| Lamb Hazel  |     | 8    | 58    |
| COLOR   | AGE | VOL. |       |
| W   | 15  | 49   |       |
| BIRTHPLACE  |     |      |       |
| CITY  |     |      |       |
| COUNTY  |     |      |       |
| ENUMERATED WITH   |     |      |       |
| Beatty J. B.  |     |      |       |
| RELATIONSHIP TO ABOVE   |     |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |     |      |       |
|---|-----|------|-------|
| NAME OF INDIVIDUAL  |     | E.D. | SHEET |
| Lamb Hazel  |     | 36   | 15    |
| COLOR   | AGE | VOL. |       |
| W   | 21  | 14   |       |
| BIRTHPLACE  |     |      |       |
| CITY  |     |      |       |
| COUNTY  |     |      |       |
| ENUMERATED WITH   |     |      |       |
| Beatty Martha L.  |     |      |       |
| RELATIONSHIP TO ABOVE   |     |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |     |      |       |

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|   |     |      |       |
|---|-----|------|-------|
| NAME OF INDIVIDUAL  |     | E.D. | SHEET |
| Lamb Hazel  |     | 16   | 21    |
| COLOR   | AGE | VOL. |       |
| W   | 14  | 14   |       |
| BIRTHPLACE  |     |      |       |
| CITY  |     |      |       |
| COUNTY  |     |      |       |
| ENUMERATED WITH   |     |      |       |
| Beatty Martha L.  |     |      |       |
| RELATIONSHIP TO ABOVE   |     |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |     |      |       |



|  |                  |                         |           |                |  |
|--|------------------|-------------------------|-----------|----------------|--|
| NAME OF INDIVIDUAL<br><i>Lampi Henry</i> |                  | ED. 16                  |           | SHEET 21       |  |
| COLOR<br><i>W</i>                        | AGE<br><i>54</i> | BIRTHPLACE<br><i>Ch</i> |           | VOL. <i>61</i> |  |
| COUNTY<br><i>Stone</i>                   |                  |                         | CITY      |                |  |
| OTHER MEMBERS OF FAMILY                  |                  |                         |           |                |  |
| NAME                                     |                  | RELATIONSHIP            | AGE       | BIRTHPLACE     |  |
| <i>Viola</i>                             |                  | <i>W</i>                | <i>29</i> | <i>Ch</i>      |  |
| <i>Mattie</i>                            |                  | <i>D</i>                | <i>7</i>  |                |  |
| <i>Ralph</i>                             |                  | <i>S</i>                | <i>14</i> |                |  |
|  |                  |                         |           |                |  |
|  |                  |                         |           |                |  |
|  |                  |                         |           |                |  |
|  |                  |                         |           |                |  |
|  |                  |                         |           |                |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
|--|------------------|----------------|---------|-----|----------|---------|--------|--------|--------|----------|---------------|-------------|-------------|--------|-------|-------|------|--------|--|
| NAME OF INDIVIDUAL<br><i>Lampi Henry</i>   |                  | ED. 5          | SHEET 7 |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| COLOR<br><i>W</i>  | AGE<br><i>17</i> | VOL. <i>36</i> |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| COUNTY<br><i>Little River</i>  |                  |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| ENUMERATED WITH<br><i>John</i>   |                  |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| RELATIONSHIP TO ABOVE<br><i>Son</i>  |                  |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>Cousin</td> <td></td> </tr> </table> |                  |                |         | SON | DAUGHTER | BROTHER | SISTER | MOTHER | FATHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | Cousin |  |
| SON  | DAUGHTER         |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| BROTHER  | SISTER           |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| MOTHER   | FATHER           |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| GRANDSON   | GRANDDAUGHTER    |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| GRANDFATHER  | GRANDMOTHER      |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| NEPHEW   | NIECE            |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| UNCLE  | AUNT             |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |
| Cousin   |                  |                |         |     |          |         |        |        |        |          |               |             |             |        |       |       |      |        |  |

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|  |                  |                |       |
|--|------------------|----------------|-------|
| NAME OF INDIVIDUAL<br><i>Lampi Henry</i> |                  | ED.            | SHEET |
| COLOR<br><i>W</i>                        | AGE<br><i>17</i> | VOL. <i>36</i> |       |
| COUNTY<br><i>SALINE</i>                  |                  |                |       |

|  |  |
|--|--|
| COUNTY   | CITY   |
| SALINE   |  |
| ENUMERATED WITH  |  |
| RELATIONSHIP TO ABOVE  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |  |

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|   |  |              |  |                |  |            |  |     |  |            |  |
|---|--|--------------|--|----------------|--|------------|--|-----|--|------------|--|
| LAMP  |  | L.S.10       |  | HEAD OF FAMILY |  | NAME       |  | AGE |  | BIRTHPLACE |  |
| COLOR   |  | W            |  | 41             |  | Henry      |  | 21  |  | Ill.       |  |
| COUNTY  |  | Clay         |  | CITY           |  |            |  |     |  |            |  |
| OTHER MEMBERS OF FAMILY                             |  |              |  |                |  |            |  |     |  |            |  |
| NAME  |  | RELATIONSHIP |  | AGE            |  | BIRTHPLACE |  |     |  |            |  |
| Arbelle   |  | W            |  | 21             |  |            |  |     |  |            |  |
| Leroy   |  | S            |  | 8              |  |            |  |     |  |            |  |
| Eugene  |  | S            |  | 6              |  |            |  |     |  |            |  |
| Madeline  |  | D            |  | 8 1/2          |  |            |  |     |  |            |  |
| Alice   |  | B            |  | 6 1/2          |  | Ill.       |  |     |  |            |  |
| Mathia  |  | B            |  | 5 1/2          |  | Ill.       |  |     |  |            |  |
| Dotty, Herbert                                      |  | W            |  | 23             |  |            |  |     |  |            |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |              |  |                |  |            |  |     |  |            |  |

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| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Myrtle E                |              | 21  |            |
| Bernice M               | 15           | 15  |            |
| John                    |              | 6   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 4510                    | Lamp         | Hugo H.    | 18         | 108  |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 28           | Kans       | 20         |      |       |
| COUNTY                  | CITY         |            |            |      |       |
| Izard                   |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Evelyn                  | W            | 20         | Mo         |      |       |
| Lora L.                 | B            | 2          | Kans       |      |       |
| Marion                  | B            | 16         | Okla       |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
|---|--|---|-------|
| 4510  | Conley   | 30  | 108   |
| COLOR   | AGE  | BIRTHPLACE  |       |
| W   | 30   |   |       |
| COUNTY  | CITY   |   |       |
| Conway  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| Conley, Emma M  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> </ul> | <ul style="list-style-type: none"> <li>STEPPED</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> </ul> |       |

|                         |  |  |                |  |     |            |       |
|-------------------------|--|--|----------------|--|-----|------------|-------|
| 1510                    |  |  | HEAD OF FAMILY |  |     | E.D.       | SHEET |
| COLOR                   |  |  | AGE            |  |     | 2          | 23    |
| W                       |  |  | 39             |  |     | VOL. 6-2   |       |
| BIRTHPLACE              |  |  | CITY           |  |     |            |       |
| COUNTY                  |  |  | Sebastian      |  |     |            |       |
| OTHER MEMBERS OF FAMILY |  |  |                |  |     |            |       |
| NAME                    |  |  | RELATIONSHIP   |  | AGE | BIRTHPLACE |       |
| William                 |  |  | W              |  | 38  |            |       |
| Mary                    |  |  | S              |  | 13  |            |       |
|                         |  |  |                |  |     |            |       |
|                         |  |  |                |  |     |            |       |
|                         |  |  |                |  |     |            |       |
|                         |  |  |                |  |     |            |       |
|                         |  |  |                |  |     |            |       |
|                         |  |  |                |  |     |            |       |

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|  |      |            |             |       |
|--|------|------------|-------------|-------|
| NAME OF INDIVIDUAL   |      |            | E.D.        | SHEET |
| 1510   |      |            | 2           | 23    |
| COLOR  | AGE  | BIRTHPLACE | VOL.        |       |
| W  | 39   | PULASKI    | LITTLE ROCK |       |
| COUNTY   | CITY |            |             |       |
| ENUMERATED WITH  |      |            |             |       |
| RELATIONSHIP TO ABOVE  |      |            |             |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPHEN<br/> <input type="checkbox"/> STEPHEN-DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |      |            |             |       |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 2510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Greene         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |                | H            | 25   |            |
| Mary                    |                | W            | 22   |            |
| John                    |                | S            | 10   |            |
| Mary                    |                | D            | 8    |            |
| John                    |                | S            | 6    |            |
| Mary                    |                | D            | 4    |            |
| John                    |                | S            | 2    |            |
| Mary                    |                | D            | 1    |            |

U.S. CO. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Clay           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eva                     |                | W            | 54   | Tenn       |
| Mabel                   |                | S            | 16   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

U.S. CO. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Clay           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lena                    |                | W            | 39   | Tenn       |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|           |   |       |      |
|-----------|---|-------|------|
|           |   | SHIP  |      |
| Lena L    | W | 39    | Tenn |
| Lena L    | D | 18    |      |
| Raymond E | S | 16    |      |
| Vernon L  |   | 9     |      |
| Clyde T   | S | 4 1/2 |      |
|           |   |       |      |
|           |   |       |      |

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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| L S                     |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Arkansas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Raymond                 |  |                | 16         |            |       |
| Vernon                  |  |                | 9          |            |       |
| Clyde                   |  |                | 4 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| L S                     |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Desha          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Dorothy M               |  | D              | 15         |            |       |
| Mina                    |  | M              | 5 2        |            |       |
| Lena                    |  | S              | 32         |            |       |
| Lena                    |  | N              | 11         |            |       |
| Vern                    |  | N              | 9          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

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|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| 5510                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 57             |              | 69    | 1947       |
| COUNTY                  | Pike           |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Fritz                   |                | W            | 34    |            |
| Tina                    |                | D            | 13    |            |
| Tolson                  |                | S            | 12    |            |
| Tina                    |                | S            | 10    |            |
| James                   |                | S            | 2 1/2 |            |
| Cleo                    |                | 4            | 3 1/2 |            |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| L                       | 47             |              | 50   | 23/19      |
| COUNTY                  | Polksett       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Margaret                |                | W            | 31   | Mo         |
| Gladys                  |                | D            | 23   | Ariz       |
| Leslie                  |                | S            | 20   |            |
| Lester                  |                | S            | 11   |            |

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|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 5510   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| W      | 47             | Tenn       | 65   | 393   |
| COUNTY |                |            | CITY |       |



|  |                 |                        |                  |
|--|-----------------|------------------------|------------------|
| COLO. <i>il</i>  | AGE <i>117</i>  | BIRTHPLACE <i>Tenn</i> | VOL. <i>78</i>   |
| COUNTY   | PULASKI         |                        | CITY LITTLE ROCK |
| OTHER MEMBERS OF FAMILY  |                 |                        |                  |
|  | NAME            | RELATION SHIP          | AGE BIRTHPLACE   |
|  | <i>Allice</i>   | <i>W.</i>              | <i>43 Tenn</i>   |
|  | <i>John</i>     | <i>S.</i>              | <i>19</i>        |
|  | <i>Johnnie</i>  | <i>K.</i>              | <i>17</i>        |
|  | <i>Margaret</i> | <i>S.</i>              | <i>9</i>         |
|  | <i>Rosa Lee</i> | <i>S.</i>              | <i>4</i>         |
| JCOD 16 71 <i>41 Bo</i> U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |                 |                        |                  |

|   |  |  |                 |
|---|--|--|-----------------|
| NAME OF INDIVIDUAL <i>Johnnie Johnson</i> |  | E.D. <i>18</i>                                   | SHEET <i>60</i> |
| COLOR <i>W.</i>                           | AGE <i>32</i>  | BIRTHPLACE <i>Tenn</i>                           |                 |
| COUNTY                                    | Johnson  |  |                 |
| ENUMERATED WITH                           | <i>Johnnie Johnson</i>   |  |                 |
| RELATIONSHIP TO ABOVE                     | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> OTHER |  |                 |
| JCOD 17 71                                |  | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |                 |

|   |  |                        |                 |
|---|--|------------------------|-----------------|
| NAME OF INDIVIDUAL <i>James H. Lane</i> |  | E.D. <i>13</i>         | SHEET <i>61</i> |
| COLOR <i>W.</i>                         | AGE <i>36</i>  | BIRTHPLACE <i>Tenn</i> |                 |
| COUNTY                                  | Craighead  |                        |                 |
| ENUMERATED WITH                         | <i>Johnnie Johnson</i>   |                        |                 |
| RELATIONSHIP TO ABOVE                   | <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> OTHER |                        |                 |

|               |                 |               |
|---------------|-----------------|---------------|
| FATHER        | SISTER-IN-LAW   | SERVANT       |
| MOTHER        | DAUGHTER-IN-LAW | OTHER SPECIES |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4-510                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 101                     | 48             | Missouri     | 2    | 5          |
| COUNTY                  | Greene         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lester                  |                | W            | 41   |            |
| Lester                  |                | B            | 23   |            |
| Lester                  |                | B            | 11   |            |
| Lester                  |                | B            | 3    |            |
| Lester                  |                | B            | 3    |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 4510                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 47             | James R.     | 11   | 122        |
| COUNTY                  | Craighead      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lester                  |                | W            | 42   | Missouri   |
| Lester                  |                | B            | 11   |            |
| Lester                  |                | B            | 3    |            |
| Lester                  |                | B            | 1/2  |            |
| Lester                  |                | B            | 1/2  |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |              |     |            |       |
|-------------------------|--------|----------------|----|--------------|-----|------------|-------|
| 5510                    |        | HEAD OF FAMILY |    | Lumb James T |     | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 56 | BIRTHPLACE   |     | VOL.       | 2     |
| COUNTY                  | Ashley |                |    | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |    |              |     |            |       |
| NAME                    |        |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Lumb F                  |        |                |    | W            | 51  | Va         |       |
| Lumb                    |        |                |    | S            | 31  |            |       |
| Estelle                 |        |                |    | D            | 16  |            |       |
|                         |        |                |    |              |     |            |       |
|                         |        |                |    |              |     |            |       |
|                         |        |                |    |              |     |            |       |
|                         |        |                |    |              |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |       |                    |  |                |  |      |       |
|-----------------------|-------|--------------------|--|----------------|--|------|-------|
| 5510                  |       | NAME OF INDIVIDUAL |  | Lumb James T   |  | E.D. | SHEET |
| COLOR                 |       | AGE                |  | BIRTHPLACE     |  | VOL. |       |
| COUNTY                | Boone |                    |  | CITY           |  |      |       |
| ENUMERATED WITH       |       |                    |  |                |  |      |       |
| RELATIONSHIP TO ABOVE |       |                    |  |                |  |      |       |
| SON                   |       | NEPHEW             |  | STEPSON        |  |      |       |
| DAUGHTER              |       | NIECE              |  | STEPDAUGHTER   |  |      |       |
| BROTHER               |       | FATHER-IN-LAW      |  | GRANDSON       |  |      |       |
| SISTER                |       | MOTHER-IN-LAW      |  | GRANDDAUGHTER  |  |      |       |
| FATHER                |       | SON-IN-LAW         |  | BROTHER-IN-LAW |  |      |       |
| MOTHER                |       | DAUGHTER-IN-LAW    |  | SISTER-IN-LAW  |  |      |       |
| GRANDSON              |       | BROTHER-IN-LAW     |  | OTHER SPECIES  |  |      |       |
| GRANDDAUGHTER         |       | SISTER-IN-LAW      |  |                |  |      |       |
| OTHER SPECIES         |       | BROTHER            |  |                |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |       |
|--------|---|----------------|----|--------------|--|------|-------|
| 5510   |   | HEAD OF FAMILY |    | Lumb James T |  | E.D. | SHEET |
| COLOR  | W | AGE            | 30 | BIRTHPLACE   |  | VOL. | 71    |
| COUNTY |   |                |    | CITY         |  |      |       |

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| cc                      | 30                |            | 71         |
| COUNTY                  | Yell              |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Leart E.                | d                 | 37         |            |
| Juneta                  | d                 | 5 1/2      |            |
| 1/2                     |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         |                   |            |            |       |
| COUNTY                  | Boone             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |            |             |       |
|-----------------------|----------------|------------|-------------|-------|
| NAME OF INDIVIDUAL    |                |            | E.D.        | SHEET |
| COLOR                 | AGE            | BIRTHPLACE | VOL.        |       |
| 21-28                 | 21             |            | 56          |       |
| COUNTY                | PU LASKI       |            | LITTLE ROCK |       |
| ENJMERATED WITH       |                |            |             |       |
| RELATIONSHIP TO ABOVE |                |            |             |       |
| SON                   | Nephew         |            |             |       |
| Daughter              | Niece          |            |             |       |
| Brother               | Father-in-law  |            |             |       |
|                       | Mother-in-law  |            |             |       |
|                       | Sister-in-law  |            |             |       |
|                       | Brother-in-law |            |             |       |

|               |                 |               |
|---------------|-----------------|---------------|
| SEVER         | NEE             | SISTER-IN-LAW |
| BROTHER       | FATHER-IN-LAW   | WIFE          |
| SISTER        | MOTHER-IN-LAW   | ROOMER        |
| FATHER        | SON-IN-LAW      | SERVANT       |
| MOTHER        | DAUGHTER-IN-LAW | OTHER SPECIFY |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
|               | RELATIVE        |               |

1000 71

DEPARTMENT OF COMMERCE

|                          |                               |                             |          |            |
|--------------------------|-------------------------------|-----------------------------|----------|------------|
| COLOR<br><i>5.5.0</i>    | HEAD OF FAMILY<br><i>Lamb</i> |                             | E.D.     | SHEET      |
|                          | AGE<br><i>34</i>              | BIRTHPLACE<br><i>12.2.2</i> | VOL.     | <i>30</i>  |
| COUNTY<br><i>Johnson</i> |                               | CITY                        |          |            |
| OTHER MEMBERS OF FAMILY  |                               |                             |          |            |
| NAME                     |                               | RELATIONSHIP                | AGE      | BIRTHPLACE |
| <i>Lydia J</i>           |                               | <i>W</i>                    | <i>1</i> |            |
| <i>John J</i>            |                               | <i>D</i>                    | <i>2</i> |            |
|                          |                               |                             |          |            |
|                          |                               |                             |          |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |             |                 |           |           |
|--------------------|------|-------------|-----------------|-----------|-----------|
| <i>L 5.0</i>       | NAME | <i>Lamb</i> | <i>Jessie L</i> | <i>39</i> | <i>80</i> |
| <i>W</i>           | AGE  | <i>22</i>   | <i>Mr</i>       | <i>60</i> |           |
| Union              |      |             |                 |           |           |
| State, <i>Utah</i> |      |             |                 |           |           |

| 8510                    |           | HEAD OF FAMILY<br><i>Lamb Jim L</i> |              | E.D.<br>5   | SHEET<br>42 |
|-------------------------|-----------|-------------------------------------|--------------|-------------|-------------|
| COLOR<br>W              | AGE<br>43 | BIRTHPLACE                          |              | VOL.<br>36  |             |
| COUNTY<br>Little River  |           | CITY                                |              |             |             |
| OTHER MEMBERS OF FAMILY |           |                                     |              |             |             |
| NAME                    |           | RELATION-<br>SHIP                   | AGE          | BIRTHPLACE  |             |
| <i>Ollie</i>            |           | <i>W</i>                            | <i>29</i>    | <i>Oren</i> |             |
| <i>Violet</i>           |           | <i>D</i>                            | <i>7</i>     |             |             |
| <i>June</i>             |           | <i>D</i>                            | <i>5</i>     |             |             |
| <i>Willie</i>           |           | <i>S</i>                            | <i>3 1/2</i> |             |             |
| <i>Allice</i>           |           | <i>D</i>                            | <i>9 1/2</i> |             |             |
| <i>James</i>            |           | <i>S</i>                            | <i>16</i>    | <i>Oren</i> |             |
| <i>Helen</i>            |           | <i>D</i>                            | <i>13</i>    | <i>1</i>    |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>1 Rebecca</i>        | <i>D</i>          | <i>11</i> | <i>1</i>   |
|                         |                   |           |            |
|                         |                   |           |            |



1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E D        |            | SHEET |
| 1510                    |              | 2000-1000  |            | 03    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| A                       | 33           | Desha      |            | 9     |
| COUNTY                  | CITY         |            |            |       |
| Desha                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 16 71

|  |      |            |  |       |
|--|------|------------|--|-------|
| NAME OF INDIVIDUAL   |      | E D        |  | SHEET |
| 1510   |      | 2000-1000  |  | 03    |
| COLOR  | AGE  | BIRTHPLACE |  | VOL.  |
| A  | 33   | Desha      |  | 9     |
| COUNTY   | CITY |            |  |       |
| Desha  |      |            |  |       |
| ENUMERATED WITH  |      |            |  |       |
| Relationship to above  |      |            |  |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>SISTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>WIFE</p> <p>HUSBAND</p> <p>CHILD</p> <p>OTHER</p> </div> <div> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> </div> </div> |      |            |  |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000 17 71





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1                       |              | 41  |            |
| 2                       |              | 22  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

JCOO 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| L-510                   | HEAD OF FAMILY |            | Lamb John  | E.D. 1  | SHEET 43 |
|-------------------------|----------------|------------|------------|---------|----------|
| COLOR W                 | AGE 50         | BIRTHPLACE |            | VOL. 25 |          |
| COUNTY                  |                | Greene     |            | CITY    |          |
| OTHER MEMBERS OF FAMILY |                |            |            |         |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |          |
| Annie                   | W              | 40         |            |         |          |
| Lloyd                   | S              | 13         |            |         |          |
| Berley                  | S              | 20         |            |         |          |
| Lee                     | S              | 19         |            |         |          |
| Barlow                  | S              | 12         |            |         |          |
|                         |                |            |            |         |          |
|                         |                |            |            |         |          |
|                         |                |            |            |         |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| L-510                   | HEAD OF FAMILY |             | Lamb John  | E.D. 7  | SHEET 115 |
|-------------------------|----------------|-------------|------------|---------|-----------|
| COLOR B                 | AGE 41         | BIRTHPLACE  |            | VOL. 25 |           |
| COUNTY                  |                | PULASKI     |            | CITY    |           |
|                         |                | LITTLE ROCK |            |         |           |
| OTHER MEMBERS OF FAMILY |                |             |            |         |           |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |         |           |
| Lamb                    | W              | 35          |            |         |           |
| Lambert                 | S              | 11          |            |         |           |
| Lambert                 | S              | 10          |            |         |           |
|                         |                |             |            |         |           |
|                         |                |             |            |         |           |
|                         |                |             |            |         |           |

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Lamb John               |     | 9            |     | 265        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 13                      | 22  |              |     | 60         |  |
| COUNTY                  |     | CITY         |     |            |  |
| St FRANCIS              |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Miller May            |     | cc           | 19  | Miss       |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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|                         |     |              |     |            |  |

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Lamb John C             |     | 13           |     | 70         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 13                      | 22  |              |     | 1.3        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Craighead               |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Miller May            |     | cc           | 19  | Miss       |  |
| Lamb John               |     | cc           | 19  | Miss       |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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|                         |     |              |     |            |  |

|                         |                |              |             |            |   |       |    |
|-------------------------|----------------|--------------|-------------|------------|---|-------|----|
| L. 510                  | HEAD OF FAMILY |              | Lamb John 7 | E.D.       | 1 | SHEET | 14 |
| COLOR                   | W              | AGE          | 33          | BIRTHPLACE |   | VOL.  | 13 |
| COUNTY                  | Cralghead      |              |             | CITY       |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |             |            |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |   |       |    |
| Maud L                  |                | W            | 32          |            |   |       |    |
| Inez S                  |                | D            | 13          |            |   |       |    |
| Eva T                   |                | D            | 24          |            |   |       |    |
| Tom J                   |                | F            | 24          |            |   |       |    |
|                         |                |              |             |            |   |       |    |
|                         |                |              |             |            |   |       |    |
|                         |                |              |             |            |   |       |    |
|                         |                |              |             |            |   |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |    |       |    |
|-------------------------|----------------|--------------|-------------|------------|----|-------|----|
| L. 510                  | HEAD OF FAMILY |              | Lamb John 7 | E.D.       | 22 | SHEET | 11 |
| COLOR                   | W              | AGE          | 33          | BIRTHPLACE |    | VOL.  | 13 |
| COUNTY                  | Randolph       |              |             | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |             |            |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |    |       |    |
| Faye C                  |                | W            | 17          |            |    |       |    |
|                         |                |              |             |            |    |       |    |
|                         |                |              |             |            |    |       |    |
|                         |                |              |             |            |    |       |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |   |       |    |
|-------------------------|----------------|--------------|-------------|------------|---|-------|----|
| L. 510                  | HEAD OF FAMILY |              | Lamb John 7 | E.D.       | 1 | SHEET | 14 |
| COLOR                   | W              | AGE          | 33          | BIRTHPLACE |   | VOL.  | 13 |
| COUNTY                  | Poinsett       |              |             | CITY       |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |             |            |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |   |       |    |
| Maud L                  |                | W            | 32          |            |   |       |    |
| Inez S                  |                | D            | 13          |            |   |       |    |
| Eva T                   |                | D            | 24          |            |   |       |    |
| Tom J                   |                | F            | 24          |            |   |       |    |
|                         |                |              |             |            |   |       |    |
|                         |                |              |             |            |   |       |    |
|                         |                |              |             |            |   |       |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| 5510                    |              | 22         |            | 16    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| W                       | 31           |            |            | 55    |
| COUNTY                  | Randolph     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mrs. M. S.              | S            | 29         |            |       |
| Shirley S.              | S            | 20         |            |       |
| Norman N.               | S            | 16         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |      |            |       |
|----------------------|------|------------|-------|
| NAME OF INDIVIDUAL   |      | E.D.       | SHEET |
| 5510                 |      |            |       |
| COLOR                | AGE  | BIRTHPLACE |       |
|                      |      | VOL.       |       |
| COUNTY               | Yell |            |       |
| ENUMERATED WITH      |      |            |       |
| RELATIONSHIP TO ABLE |      |            |       |
| SON                  |      |            |       |
| DAUGHTER             |      |            |       |
| BROTHER              |      |            |       |
| SISTER               |      |            |       |
| FATHER               |      |            |       |
| MOTHER               |      |            |       |
| GRANDSON             |      |            |       |
| GRANDDAUGHTER        |      |            |       |
| GRANDCHILD           |      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 5510                    | HEAD OF FAMILY |               | Katie      | E.D. | SHEET |
|-------------------------|----------------|---------------|------------|------|-------|
| COLOR W                 | AGE 63         | BIRTHPLACE Ky |            | VOL. | 50    |
| COUNTY                  | Polnsett       |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |               |            |      |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |      |       |
| Henry                   | S              | 36            |            |      |       |
| Clara                   | SA             | 32            | Mass       |      |       |
| Raymond                 | SB             | 3             |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 5510                    | HEAD OF FAMILY |            | Lamb Kim   | E.D. | SHEET |
|-------------------------|----------------|------------|------------|------|-------|
| COLOR B                 | AGE 28         | BIRTHPLACE |            | VOL. | 60    |
| COUNTY                  | St. Francis    |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Mable                   | U              | 26         |            |      |       |
| Lila May                | D              | 4          |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |



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JD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |     |            |      |       |     |
|-------------------------|------|-------------------|-----|------------|------|-------|-----|
| HEAD OF FAMILY          |      | Lance             |     | E.D.       | 79   | SHEET | 336 |
| COLOR                   | W    | AGE               | 40  | BIRTHPLACE | Okla | VOL.  | 52  |
| COUNTY                  | Pope |                   |     | CITY       |      |       |     |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |      |       |     |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |      |       |     |
| Jessie                  |      | W                 | 33  | Okla       |      |       |     |
| Floyd                   |      | S                 | 15  |            |      |       |     |
| Harvey                  |      | S                 | 13  |            |      |       |     |
| Macella                 |      | D                 | 11  |            |      |       |     |
| Patricia                |      | D                 | 9   |            |      |       |     |
| Norma                   |      | D                 | 7   |            |      |       |     |
| Robert                  |      | S                 | 6   |            |      |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Jessie Nell             | D                 | 21  | Okla       |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |



|   |      |   |       |
|---|------|---|-------|
| NAME OF INDIVIDUAL  |      | E.D.  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL.  |
| COUNTY  | CITY |   |       |
| ENumerated with   |      |   |       |
| RELATIONSHIP ABOVE  |      |   |       |
| SONS<br>DAUGHTERS<br>BROTHERS<br>SISTERS<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | SONS<br>DAUGHTERS<br>BROTHERS<br>SISTERS<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1516                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Effie                   | w              | 15         | La         |       |
| John                    | s              | 18         |            |       |
| Elizabeth               | d              | 15         |            |       |
| Adeline                 | h              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |      |            |  |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |      | SHEET      |  |
| Lamb Lee P              |      | 7            |      | 45         |  |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |  |
| 66                      | 23   |              |      | 71         |  |
| COUNTY                  | Yell |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |      |              |      |            |  |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margery E               |      | 20           | 22   |            |  |
| Robert L                |      | 5            | 4    |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |
|                         |      |              |      |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |             |            |      |       |  |
|--------------------------|-------------|------------|------|-------|--|
| NAME OF INDIVIDUAL       |             | E.D.       |      | SHEET |  |
| L E C                    |             | 1          |      | 46    |  |
| COLOR                    | AGE         | BIRTHPLACE |      | VOL.  |  |
|                          |             |            |      | 59    |  |
| COUNTY                   | Randolph    |            | CITY |       |  |
| ENUMERATED WITH          |             |            |      |       |  |
| William E                |             |            |      |       |  |
| RELATIONSHIP TO ABSENTEE |             |            |      |       |  |
| SON                      | DAUGHTER    |            |      |       |  |
| BROTHER                  | SISTER      |            |      |       |  |
| FATHER                   | MOTHER      |            |      |       |  |
| MOTHER                   | GRANDFATHER |            |      |       |  |
| GRANDFATHER              | GRANDMOTHER |            |      |       |  |
| GRANDMOTHER              | GRANDCHILD  |            |      |       |  |
| GRANDCHILD               | OTHER       |            |      |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 5516                    |   | HEAD OF FAMILY |     | Lamb Leland |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE  |  | VOL. | 132   |
| COUNTY                  |   |                |     | Stone       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lamb                    |   | W              | 34  |             |  |      |       |
| Ruby                    |   | D              | 17  |             |  |      |       |
| Lee                     |   | D              | 15  |             |  |      |       |
| Kane                    |   | D              | 16  |             |  |      |       |
| Dexter Henry            |   | W              | 65  | Miss        |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |  |  |      |       |
|---|---|--|----|--|--|------|-------|
| 5516  |   | NAME OF INDIVIDUAL   |    | Lamb Leland  |  | E.D. | SHEET |
| COLOR   | W | AGE  | 34 | BIRTHPLACE   |  | VOL. | 132   |
| COUNTY  |   |  |    | Conway   |  | CITY |       |
| ENUMERATED WITH   |   |  |    |  |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |   | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>WIFE |    | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |  |      |       |

JC0017 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| Lamb                    |   | HEAD OF FAMILY |     | Lamb Leland |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE  |  | VOL. | 14    |
| COUNTY                  |   |                |     | Grant       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lamb                    |   | W              | 44  |             |  |      |       |

| NAME             | RELATION-SHIP | AGE       | BIRTHPLACE |
|------------------|---------------|-----------|------------|
| <i>Alfred</i>    | <i>W</i>      | <i>44</i> |            |
| <i>William C</i> | <i>S</i>      | <i>17</i> |            |
| <i>John R</i>    | <i>S</i>      | <i>17</i> |            |
| <i>Charles F</i> | <i>S</i>      | <i>15</i> |            |
| <i>Edward R</i>  | <i>S</i>      | <i>13</i> |            |
| <i>May A</i>     | <i>D</i>      | <i>7</i>  |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |              |              |            |
|---------------|--------------|--------------|------------|
| NAME - INT. A |              | SHEET        |            |
| <i>Land</i>   | <i>Leona</i> | <i>60</i>    | <i>442</i> |
| AGE           |              | VOL.         |            |
| <i>10</i>     |              | <i>58</i>    |            |
| PULASKI       |              | LITTLE ROCK  |            |
| <i>Land</i>   |              | <i>Leona</i> |            |

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| COLOR                   | AGE           | VOL.       |            |
| <i>W</i>                | <i>30</i>     | <i>247</i> |            |
| COUNTY                  | CITY          |            |            |
| <i>Lawrence</i>         |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION-SHIP | AGE        | BIRTHPLACE |
| <i>William C</i>        | <i>S</i>      | <i>17</i>  |            |
| <i>John R</i>           | <i>S</i>      | <i>17</i>  |            |
| <i>Charles F</i>        | <i>S</i>      | <i>15</i>  |            |
| <i>Edward R</i>         | <i>S</i>      | <i>13</i>  |            |
| <i>May A</i>            | <i>D</i>      | <i>7</i>   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                            |                         |                  |                     |
|---|----------------------------|-------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>James L. Ray</i> |                            |                         | ED<br><i>17</i>  | SHEET<br><i>109</i> |
| COLOR<br><i>17</i>                        | AGE<br><i>33</i>           | BIRTHPLACE<br><i>La</i> | VOL<br><i>35</i> |                     |
| COUNTY<br><i>PULASKI</i>                  | CITY<br><i>LITTLE ROCK</i> |                         |                  |                     |
| ENUMERATED WITH<br><i>James L. Ray</i>    |                            |                         |                  |                     |
| RELATIONSHIP TO ABOVE                     |                            |                         |                  |                     |
| SON                                       | NEPHEW                     | BROTHER                 |                  |                     |
| DAUGHTER                                  | WIFE                       | SISTER                  |                  |                     |
| BROTHER                                   | FATHER                     | MOTHER                  |                  |                     |
| SISTER                                    | MOTHER                     | FATHER                  |                  |                     |
| FATHER                                    | SON                        | DAUGHTER                |                  |                     |
| MOTHER                                    | INTERMARRIED               | SISTER                  |                  |                     |
| GRANDSON                                  | BROTHER                    | MOTHER                  |                  |                     |
| GRANDDAUGHTER                             | SISTER                     | FATHER                  |                  |                     |
| GRANDFATHER                               | NEPHEW                     | BROTHER                 |                  |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                            |                              |                  |                     |
|---|----------------------------|------------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>James L. Ray</i> |                            |                              | ED<br><i>13</i>  | SHEET<br><i>135</i> |
| COLOR<br><i>17</i>                        | AGE<br><i>16</i>           | BIRTHPLACE<br><i>Pulaski</i> | VOL<br><i>58</i> |                     |
| COUNTY<br><i>Pulaski</i>                  | CITY<br><i>LITTLE ROCK</i> |                              |                  |                     |
| ENUMERATED WITH<br><i>James L. Ray</i>    |                            |                              |                  |                     |
| RELATIONSHIP TO ABOVE                     |                            |                              |                  |                     |
| SON                                       | NEPHEW                     | BROTHER                      |                  |                     |
| DAUGHTER                                  | WIFE                       | SISTER                       |                  |                     |
| BROTHER                                   | FATHER                     | MOTHER                       |                  |                     |
| SISTER                                    | MOTHER                     | FATHER                       |                  |                     |
| FATHER                                    | SON                        | DAUGHTER                     |                  |                     |
| MOTHER                                    | INTERMARRIED               | SISTER                       |                  |                     |
| GRANDSON                                  | BROTHER                    | MOTHER                       |                  |                     |
| GRANDDAUGHTER                             | SISTER                     | FATHER                       |                  |                     |
| GRANDFATHER                               | NEPHEW                     | BROTHER                      |                  |                     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. 10                |              | 60         |            | 442   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 4                       | 53           | Mo         |            | 58    |  |
| COUNTY                  | PULASKI      |            | CITY       |       |  |
| LITTLE ROCK             |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. S. 10                | W            | 46         |            |       |  |
| Ray                     | S            | 30         |            |       |  |
| M. S. 10                | S            | 28         |            |       |  |
| L. S. 10                | S            | 10         |            |       |  |
| M. S. 10                | S            | 4          |            |       |  |
| M. S. 10                | S            | 5          |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. 10                |              | 7          |            | 125   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 6                       | 54           | Mo         |            | 12    |  |
| COUNTY                  | Craighead    |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| M. S. 10                | S            | 20         |            |       |  |
| M. S. 10                | S            | 11         |            |       |  |
| M. S. 10                | S            | 7          |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |       |  |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| L. S. 10       |     | 7          |  | 125   |  |
| COLOR          | AGE | BIRTHPLACE |  | VOL.  |  |
| 6              | 54  | Mo         |  | 12    |  |





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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COUNTY

CITY

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

|                         |        |                           |       |            |         |
|-------------------------|--------|---------------------------|-------|------------|---------|
| L510                    |        | HEAD OF FAMILY Lamb Longy |       | E.D. 41    | SHEET 6 |
| COLOR W                 | AGE 38 | BIRTHPLACE                |       | VOL. 69    |         |
| COUNTY                  |        | White                     |       | CITY       |         |
| OTHER MEMBERS OF FAMILY |        |                           |       |            |         |
| NAME                    |        | RELATIONSHIP              | AGE   | BIRTHPLACE |         |
| Mary                    |        | W                         | 38    |            |         |
| Sarah                   |        | D                         | 1     |            |         |
| Bonnie Inez             |        | D                         | 6     |            |         |
| Longy Glenn             |        | S                         | 2 1/2 |            |         |
| Barry Doyle             |        | M                         | 22    |            |         |
|                         |        |                           |       |            |         |
|                         |        |                           |       |            |         |

|                         |        |                         |       |            |         |
|-------------------------|--------|-------------------------|-------|------------|---------|
| L510                    |        | HEAD OF FAMILY Crawford |       | E.D. 41    | SHEET 6 |
| COLOR W                 | AGE 38 | BIRTHPLACE              |       | VOL. 69    |         |
| COUNTY                  |        | Crawford                |       | CITY       |         |
| OTHER MEMBERS OF FAMILY |        |                         |       |            |         |
| NAME                    |        | RELATIONSHIP            | AGE   | BIRTHPLACE |         |
| William                 |        | W                       | 38    | Crawford   |         |
| Mary                    |        | D                       | 1     |            |         |
| Elizabeth               |        | D                       | 6     |            |         |
| William                 |        | S                       | 2 1/2 |            |         |
| Barry                   |        | M                       | 22    |            |         |
|                         |        |                         |       |            |         |
|                         |        |                         |       |            |         |

|  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
|--|-----------------|------------|--|-------|--|-----|--------|--|------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|-----------|----------------|--|----------------|---------------|--|--------------|--------------|--|
| NAME OF INDIVIDUAL   |                 | ED         |  | SHEET |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| Desha  |                 | 2          |  | 100   |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| COLOR  | AGE             | BIRTHPLACE |  | VOL   |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| neg  | 32              |            |  | 19    |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| COUNTY   |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| CITY   |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| ENUMERATED WITH  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| Desha  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| RELATIONSHIP TO ABOVE  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRAND SON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRAND DAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRAND FATHER</td> <td>GRAND MOTHER</td> <td></td> </tr> </table> |                 |            |  |       |  | SUN | NEPHEW |  | AUNT | NIECE |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRAND SON | BROTHER IN LAW |  | GRAND DAUGHTER | SISTER IN LAW |  | GRAND FATHER | GRAND MOTHER |  |
| SUN  | NEPHEW          |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| AUNT   | NIECE           |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| BROTHER  | FATHER IN LAW   |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| SISTER   | MOTHER IN LAW   |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| FATHER   | SON IN LAW      |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| MOTHER   | DAUGHTER IN LAW |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| GRAND SON  | BROTHER IN LAW  |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| GRAND DAUGHTER   | SISTER IN LAW   |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| GRAND FATHER   | GRAND MOTHER    |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
|--|-----------------|------------|--|-------|--|-----|--------|--|------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|-----------|----------------|--|----------------|---------------|--|--------------|--------------|--|
| NAME OF INDIVIDUAL   |                 | ED         |  | SHEET |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| Miller   |                 | 2          |  | 100   |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| COLOR  | AGE             | BIRTHPLACE |  | VOL   |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
|  |                 |            |  | 19    |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| COUNTY   |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| CITY   |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| ENUMERATED WITH  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| Desha  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| RELATIONSHIP TO ABOVE  |                 |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRAND SON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRAND DAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRAND FATHER</td> <td>GRAND MOTHER</td> <td></td> </tr> </table> |                 |            |  |       |  | SUN | NEPHEW |  | AUNT | NIECE |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRAND SON | BROTHER IN LAW |  | GRAND DAUGHTER | SISTER IN LAW |  | GRAND FATHER | GRAND MOTHER |  |
| SUN  | NEPHEW          |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| AUNT   | NIECE           |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| BROTHER  | FATHER IN LAW   |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| SISTER   | MOTHER IN LAW   |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| FATHER   | SON IN LAW      |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| MOTHER   | DAUGHTER IN LAW |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| GRAND SON  | BROTHER IN LAW  |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| GRAND DAUGHTER   | SISTER IN LAW   |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |
| GRAND FATHER   | GRAND MOTHER    |            |  |       |  |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |           |                |  |                |               |  |              |              |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |       |   |     |  |       |
|--|-------|---|-----|--|-------|
| 3510   |       | NAME OF INDIVIDUAL  |     | E.D.   | SHEET |
| Lamb   |       | Luna  |     | 6  | 83    |
| COLOR  | W     | AGE   | 7.3 | BIRTHPLACE   | 19    |
| COUNTY   | Desha |   |     |  |       |
| ENUMERATED WITH  |       |   |     |  |       |
| RELATIONSHIP TO ABOVE  |       |   |     |  |       |
| SON<br>A. F. F. F.<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |       | NEPHEW<br>NEECE<br>AUNT<br>UNCLE<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |     | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIAL |       |

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BUREAU OF THE CENSUS

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| L-510                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| Lamb                    |              | Luther         |            | 1          | 49    |
| COLOR                   | W            | AGE            | 45         | BIRTHPLACE | 25    |
| COUNTY                  | Greene       |                |            |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Katherine               | W            | 34             |            |            |       |
| Harriet                 | S            | 16             | Ind        |            |       |
| Thomas                  | S            | 8              |            |            |       |
| Donald                  | S            | 6              |            |            |       |
| Louella                 | D            | 24 1/2         |            |            |       |

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|       |   |                |  |            |       |
|-------|---|----------------|--|------------|-------|
| 3510  |   | HEAD OF FAMILY |  | E.D.       | SHEET |
| Lamb  |   | Mack           |  | 1          | 6     |
| COLOR | W | AGE            |  | BIRTHPLACE |       |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| 3510                    | Lamb, Mack R |            |            | 176   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 73           | La         | 32         |       |
| COUNTY                  |              | CITY       |            |       |
| Johnson                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Beatha                  | W            | 63         | W Va       |       |
| Mack R                  | S            | 23         |            |       |
| Martin                  | S            | 14         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |                |      |       |
|-----------------------|------------------|----------------|------|-------|
| NAME OF INDIVIDUAL    |                  |                | E.D. | SHEET |
| Lamb, Macon C         |                  |                | 6    | 139   |
| COLOR                 | AGE              | BIRTHPLACE     |      |       |
|                       |                  | La             |      |       |
| COUNTY                | CITY             |                |      |       |
|                       | Craighead        |                |      |       |
| ENUMERATED WITH       |                  |                |      |       |
| Barber Buster         |                  |                |      |       |
| RELATIONSHIP TO ABOVE |                  |                |      |       |
| SON                   | NEPHEW           | STEPSON        |      |       |
| DAUGHTER              | NIECE            | STEPDAUGHTER   |      |       |
| BROTHER               | FATHER IN LAW    | GRANDFATHER    |      |       |
| SISTER                | MOTHER IN LAW    | GRANDMOTHER    |      |       |
| FATHER                | SISTER IN LAW    | ROOMER         |      |       |
| MOTHER                | PA IN TENANT LAW | SILVER         |      |       |
| GRANDSON              | BROTHER IN LAW   | OTHER RELATIVE |      |       |
| GRANDDAUGHTER         | SISTER IN LAW    |                |      |       |
| GRANDCHILD            | BROTHER          |                |      |       |

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|                    |           |            |      |       |
|--------------------|-----------|------------|------|-------|
| NAME OF INDIVIDUAL |           |            | E.D. | SHEET |
| Lamb, Malinda      |           |            | 11   | 34    |
| COLOR              | AGE       | BIRTHPLACE |      |       |
| W                  | 66        | La         |      |       |
| COUNTY             | CITY      |            |      |       |
|                    | Stonewall |            |      |       |

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| Stone   |   | 16  | 10    |
| COLOR   | AGE   | VOL   |       |
|   |   | 23  |       |
| COUNTY  | CITY  |   |       |
|   | PULASKI   | LITTLE ROCK   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY |       |

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|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| Miller  |   | 16  | 10    |
| COLOR   | AGE   | VOL   |       |
|   |   | 23  |       |
| COUNTY  | CITY  |   |       |
|   | PULASKI   | LITTLE ROCK   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| Miller  |   | 16  | 10    |
| COLOR   | AGE   | VOL   |       |
|   |   | 23  |       |
| COUNTY  | CITY  |   |       |
|   | PULASKI   | LITTLE ROCK   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER SPECIFY |       |







|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 1510                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 58             |  |              |  | 3     |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Baxter                  |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Jenna                   |  |                |  | W            |  | 31    |  |
| Court                   |  |                |  | S            |  | 23    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

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|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 1510                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 4              |  |              |  | 2     |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Boone                   |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Hester                  |  |                |  | W            |  | 18    |  |
| Hester                  |  |                |  | S            |  | 16    |  |
| Hester                  |  |                |  | S            |  | 12    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

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|                       |  |                    |  |            |  |       |  |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| 1510                  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                     |  | 45                 |  |            |  | 4     |  |
| COUNTY                |  |                    |  | CITY       |  |       |  |
| Polnsett              |  |                    |  |            |  |       |  |
| ENUMERATES WITH       |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |

RELATIONSHIP TO ABOVE

SISTER  
 BROTHER  
 DAUGHTER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

Nephew  
 Niece  
 Son-in-law  
 Daughter-in-law  
 Brother-in-law  
 Sister-in-law  
 Cousin

Servant  
 Other

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |                     |
|--|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lamb Mary</i>   |                  | E.D.<br><i>2</i> | SHEET<br><i>110</i> |
| COLOR<br><i>W</i>  | AGE<br><i>52</i> | VOL.<br><i>9</i> |                     |
| COUNTY<br><i>Desha</i>   |                  | CITY             |                     |
| ENUMERATED WITH<br><i>Frank Lamb</i>   |                  |                  |                     |
| RELATIONSHIP TO ABOVE  |                  |                  |                     |
| <p>           SISTER<br/>           BROTHER<br/>           DAUGHTER<br/>           MOTHER<br/>           GRANDSON<br/>           GRANDDAUGHTER<br/>           GRANDCHILD<br/>           NEPHEW<br/>           NIECE<br/>           SON-IN-LAW<br/>           DAUGHTER-IN-LAW<br/>           BROTHER-IN-LAW<br/>           SISTER-IN-LAW<br/>           COUSIN<br/>           SERVANT<br/>           OTHER         </p> |                  |                  |                     |

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U.S. DEPARTMENT OF COMMERCE  
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| HEAD OF FAMILY<br><i>Lamb Mary A</i> |                  | E.D.<br><i>1</i>  | SHEET<br><i>280</i> |
|--------------------------------------|------------------|-------------------|---------------------|
| COLOR<br><i>W</i>                    | AGE<br><i>42</i> | VOL.<br><i>43</i> |                     |
| COUNTY<br><i>Mississippi</i>         |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY              |                  |                   |                     |
| NAME                                 | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>John S</i>                        | <i>S</i>         | <i>21</i>         |                     |
| <i>Dora L</i>                        | <i>D</i>         | <i>19</i>         |                     |
| <i>Elizabeth</i>                     | <i>D</i>         | <i>17</i>         |                     |
| <i>Charles M</i>                     | <i>D</i>         | <i>15</i>         |                     |
| <i>Christine D</i>                   | <i>D</i>         | <i>12</i>         |                     |
| <i>Nicholas C</i>                    | <i>D</i>         | <i>10</i>         |                     |
| <i>William H</i>                     | <i>S</i>         | <i>7</i>          |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |       |  |
|------------------------|--|-------|--|
| NAME OF INDIVIDUAL     |  | SHEET |  |
| JAMES EARL RAY         |  | 6     |  |
| ALF THOMAS A           |  |       |  |
| PHILLIPS               |  |       |  |
| ENCUMBRANCE            |  |       |  |
| REASON FOR ENCUMBRANCE |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |       |      |       |
|-------------------------|---|----------------|-----|---------------|-------|------|-------|
| 4510                    |   | HEAD OF FAMILY |     | Larock Mary J |       | ED.  | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE    | Calif | VOL. | 44    |
| COUNTY                  |   |                |     | Newton        |       | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |       |      |       |
| Cecilia                 |   | S.             | 21  | Tenn          |       |      |       |
| Clara                   |   | S.             | 19  | Tenn          |       |      |       |
| Thomas                  |   | S.             | 17  |               |       |      |       |
| Corine                  |   | D.             | 15  |               |       |      |       |
| Pauline                 |   | D.             | 13  |               |       |      |       |
| Minnie                  |   | D.             | 10  |               |       |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |  |             |  |                 |       |
|-----------------------|---|--------------------|--|-------------|--|-----------------|-------|
| 4510                  |   | NAME OF INDIVIDUAL |  | Hempstead   |  | ED.             | SHEET |
| COLOR                 | W | AGE                |  | BIRTHPLACE  |  | VOL.            |       |
| COUNTY                |   |                    |  | Hempstead   |  | CITY            |       |
| RELATIONSHIP TO ABOVE |   |                    |  |             |  |                 |       |
| FATHER                |   | MOTHER             |  | SISTER      |  | BROTHER         |       |
| GRANDFATHER           |   | GRANDMOTHER        |  | GRANDSISTER |  | GRANDBROTHER    |       |
| UNCLE                 |   | AUNT               |  | Nephew      |  | Niece           |       |
| Sister-in-law         |   | Brother-in-law     |  | Son-in-law  |  | Daughter-in-law |       |
| Stepfather            |   | Stepmother         |  | Stepbrother |  | Stepsister      |       |
| Stepson               |   | Stepdaughter       |  | Stepnephew  |  | Stepniece       |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |        |          |               |
|-----------------------|---------------|--------------------|--------|----------|---------------|
| LAMP                  |               | NAME OF INDIVIDUAL |        | ED       | SHEET         |
| L510                  | <del>10</del> | 3                  | Markha | 31       | 193           |
| COLOR                 | AGE           | BIRTHPLACE         |        | VOL.     |               |
| W                     | 55            | Ill.               |        | 9        |               |
| COUNTY                | CITY          |                    |        |          |               |
| ENUMERATED WITH       |               |                    |        |          |               |
| I. C. J. Henry        |               |                    |        |          |               |
| RELATIONSHIP TO ABOVE |               |                    |        |          |               |
| SON                   | DAUGHTER      | BROTHER            | SISTER | STEPSON  | STEPDAUGHTER  |
| BROTHER               | FATHER        | MOTHER             | SINCE  | GRANDSON | GRANDDAUGHTER |
| GRANDSON              | GRANDDAUGHTER | ORPHAN             |        |          |               |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |        |          |               |
|-----------------------|---------------|--------------------|--------|----------|---------------|
| L510                  |               | NAME OF INDIVIDUAL |        | ED       | SHEET         |
| COLOR                 | AGE           | BIRTHPLACE         |        | VOL.     |               |
|                       |               | Drew               |        |          |               |
| COUNTY                | CITY          |                    |        |          |               |
| ENUMERATED WITH       |               |                    |        |          |               |
| RELATIONSHIP TO ABOVE |               |                    |        |          |               |
| SON                   | DAUGHTER      | BROTHER            | SISTER | STEPSON  | STEPDAUGHTER  |
| BROTHER               | FATHER        | MOTHER             | SINCE  | GRANDSON | GRANDDAUGHTER |
| GRANDSON              | GRANDDAUGHTER | ORPHAN             |        |          |               |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |        |          |               |
|-----------------------|---------------|--------------------|--------|----------|---------------|
| LAMP                  |               | NAME OF INDIVIDUAL |        | ED       | SHEET         |
| L510                  | <del>10</del> | 3                  | Markha | 2        | 54            |
| COLOR                 | AGE           | BIRTHPLACE         |        | VOL.     |               |
|                       |               |                    |        |          |               |
| COUNTY                | CITY          |                    |        |          |               |
| ENUMERATED WITH       |               |                    |        |          |               |
| RELATIONSHIP TO ABOVE |               |                    |        |          |               |
| SON                   | DAUGHTER      | BROTHER            | SISTER | STEPSON  | STEPDAUGHTER  |
| BROTHER               | FATHER        | MOTHER             | SINCE  | GRANDSON | GRANDDAUGHTER |
| GRANDSON              | GRANDDAUGHTER | ORPHAN             |        |          |               |

NAME OF IND. *Lamb Melvin* SHEET *259*

COLOR *W* AGE *23* BIRTHPLACE *Cleburne*

COUNTY *W*

ENUMERATED WITH *Lamb Melvin*

RELATIONSHIP TO ABOVE

|               |   |                  |
|---------------|---|------------------|
| SON           | NEPHEW  | SISTER           |
| A. SISTER     | Niece   | SISTER A. SISTER |
| GRANDFATHER   | FATHER IN LAW                                     | DAUGHTER         |
| GRANDMOTHER   | MOTHER IN LAW                                     | GRANDMOTHER      |
| FATHER        | SON IN LAW  | GRANDFATHER      |
| MOTHER        | <input checked="" type="checkbox"/> FATHER IN LAW | GRANDMOTHER      |
| GRANDSON      | BROTHER IN LAW                                    | GRANDFATHER      |
| GRANDDAUGHTER | SISTER IN LAW                                     | GRANDMOTHER      |
| GRANDFATHER   | WIFE  | GRANDMOTHER      |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Lamb Melvin* SHEET *486*

COLOR *W* AGE *46* BIRTHPLACE *W*

COUNTY *W* CITY *W*

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <i>Rose</i>     | <i>W</i>     | <i>34</i>    |            |
| <i>Mildred</i>  | <i>D</i>     | <i>15</i>    |            |
| <i>Opal M</i>   | <i>D</i>     | <i>12</i>    |            |
| <i>Virginia</i> | <i>D</i>     | <i>10</i>    |            |
| <i>Henry</i>    | <i>S</i>     | <i>8</i>     |            |
| <i>Dennis</i>   | <i>S</i>     | <i>6</i>     |            |
| <i>Mervin</i>   | <i>S</i>     | <i>4 1/2</i> |            |





|                       |   |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
|-----------------------|---|---------------|-----|------|----------|----------|------|---------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| COUNTY                | Pulaski   | CITY          |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH       | <i>Leola M. E</i>   |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEP-SON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               | SON | WIFE | STEP-SON | DAUGHTER | NECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | WIFE  | STEP-SON      |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER              | NECE  | STEP-DAUGHTER |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | GRANDSON      |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | GRANDCHILD    |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| JCQD 17 71            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |               |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |

|   |   |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
|---|---|----------------|--------|-----|------|----------|----------|------|---------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  | <i>Lamb</i>   | <i>Mildred</i> | SHEET  |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| AGE   | 8   |                | 66 742 |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| BIRTHPLACE  | PULASKI   | LITTLE ROCK    | 58     |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH   | <i>Lamb Levi H</i>                                  |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |   |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEP-SON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |   |                |        | SON | WIFE | STEP-SON | DAUGHTER | NECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | WIFE  | STEP-SON       |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER  | NECE  | STEP-DAUGHTER  |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW                                       | GRANDSON       |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW                                       | GRANDDAUGHTER  |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW  | GRANDCHILD     |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW                                     |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW                                      |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW                                       |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN  |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| JCQD 17 71  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |        |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |

|   |   |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
|---|---|---------------|-------|-------|-----|------|----------|----------|------|---------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL  | <i>Lamb</i>   | <i>Minnie</i> | FILED | SHEET |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| AGE   | 48  |               | 6     | 139   |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| BIRTHPLACE  | Tenn  |               | 13    |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY  | Crandon   |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH   | <i>Leola M. E</i>                                   |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |   |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEP-SON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |   |               |       |       | SON | WIFE | STEP-SON | DAUGHTER | NECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | WIFE  | STEP-SON      |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER  | NECE  | STEP-DAUGHTER |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW                                       | GRANDSON      |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW                                       | GRANDDAUGHTER |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW  | GRANDCHILD    |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW                                     |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW                                      |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW                                       |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN  |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |
| JCQD 17 71  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |               |       |       |     |      |          |          |      |               |         |               |          |        |               |               |        |            |            |        |                 |  |          |                |  |               |               |  |            |        |  |

MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

FATHER  
BROTHER  
SISTER  
Nephew

Other Special

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| L510                    |   | HEAD OF FAMILY |    | Lamb Mary E |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE  |  | VOL.       | 15    |
| COUNTY                  |   |                |    | Crawford    |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Mother                  |   | W              |    | 36          |  |            |       |
| Lamb Mary E             |   | S              |    | 16          |  |            |       |
| Lamb Mary E             |   | S              |    | 0           |  |            |       |
| Lamb Mary E             |   | S              |    | 1           |  |            |       |
| Lamb Mary E             |   | S              |    | 4           |  |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                      |    |               |  |      |       |
|-----------------------|---|----------------------|----|---------------|--|------|-------|
| L50                   |   | NAME OF INDIVIDUAL   |    | Lamb Mary E   |  | E.D. | SHEET |
| COLOR                 | W | AGE                  | 51 | BIRTHPLACE    |  | VOL. | 15    |
| COUNTY                |   |                      |    | Crawford      |  | CITY |       |
| ENUMERATED WITH       |   |                      |    |               |  |      |       |
| Sister                |   |                      |    |               |  |      |       |
| RELATIONSHIP TO ABOVE |   |                      |    |               |  |      |       |
| SON                   |   | NEPHEW               |    | STEPSON       |  |      |       |
| DAUGHTER              |   | NIECE                |    | STEPDAUGHTER  |  |      |       |
| BROTHER               |   | FATHER-IN-LAW        |    | GRANDSON      |  |      |       |
| SISTER                |   | MOTHER-IN-LAW        |    | GRANDDAUGHTER |  |      |       |
| FATHER                |   | SON-IN-LAW           |    | GRANDCHILD    |  |      |       |
| MOTHER                |   | DAUGHTER-IN-LAW      |    |               |  |      |       |
| GRANDSON              |   | GRANDDAUGHTER-IN-LAW |    |               |  |      |       |
| GRANDDAUGHTER         |   | GRANDCHILD           |    |               |  |      |       |
| GRANDCHILD            |   |                      |    |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | E.D.  | SHEET |
| COLOR  | AGE   | BIRTHPLACE  | VOL.  |
| COUNTY   | CITY  |   |       |
| ENUMERATED WITH  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |       |
|-------------------------|--------|--------------|-------|
| NAME OF INDIVIDUAL      |        | E.D.         | SHEET |
| COLOR                   | AGE    | BIRTHPLACE   | VOL.  |
| COUNTY                  | CITY   |              |       |
| OTHER MEMBERS OF FAMILY |        |              |       |
|                         | NAME   | RELATIONSHIP | AGE   |
|                         | Freda  | W            | 45    |
|                         | Normie | W            | 23    |
|                         | Louis  | S            | 18    |
|                         | Paul   | S            | 17    |
|                         | Alie   | S            | 11    |
|                         | Borden | S            | 12    |
|                         | Logan  | S            | 9     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| COLOR   | AGE   | BIRTHPLACE  | VOL.  |
| COUNTY  | CITY  |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPARENT  
STEPDAUGHTER  
STEPSON  
MARRIAGE  
ROMANCE  
SERVANT  
OTHER Specify

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |       |            |       |
|-------------------------|---|----------------|----|---------------|-------|------------|-------|
| L510                    |   | HEAD OF FAMILY |    | Lambert Norma |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 57 | BIRTHPLACE    | child | VOL.       | 13    |
| COUNTY                  |   |                |    | CITY          |       |            |       |
| Craighead               |   |                |    |               |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE   | BIRTHPLACE |       |
| Duelo, Ruthie           |   |                |    | GD            | 19    | child      |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |       |       |
|-----------------------|---|-------|-------|
| NAME OF INDIVIDUAL    |   | E.D.  | SHEET |
| L510                  |   |       |       |
| COLOR                 | W | AGE   | 57    |
| BIRTHPLACE            |   | child |       |
| Miller                |   |       |       |
| RELATIONSHIP TO ABOVE |   |       |       |
| Duelo, Ruthie         |   |       |       |
| GD                    |   |       |       |
| 19                    |   |       |       |
| child                 |   |       |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 5510                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 32    | Iowa           |      | 69         | 7119  |
| COUNTY                  | White |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lella                   |       | W              | 32   |            |       |
| Olson                   |       | S              | 15   |            |       |
| Lilna                   |       | S              | 13   |            |       |
| Lilma                   |       | S              | 11   |            |       |
| Lilma                   |       | S              | 8    | Iowa       |       |
| Lilma                   |       | S              | 5    |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |  |      |      |       |
|---|------|--|------|------|-------|
| 5510  |      | NAME OF INDIVIDUAL   |      | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE   |      | VOL. |       |
| W   | 11   | Iowa   |      | 52   | 1130  |
| COUNTY  | Pope |  | CITY |      |       |
| ENUMERATED WITH   |      |  |      |      |       |
| RELATIONSHIP TO ABOVE   |      |  |      |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |      | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER<br>OTHER Specify |      |      |       |

SCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |      |       |
|-------|-----|--------------------|--|------|-------|
| 4510  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE         |  | VOL. |       |
| W     | 32  | Iowa               |  | 11   | 413   |

|                       |                 |     |                 |            |      |      |    |       |     |
|-----------------------|-----------------|-----|-----------------|------------|------|------|----|-------|-----|
| COLOR                 | W               | AGE | 22              | BIRTHPLACE | 1    | E.D. | 11 | SHEET | 413 |
| COUNTY                | Cross           |     |                 |            | CITY |      |    |       |     |
| ENUMERATED WITH       |                 |     |                 |            |      |      |    |       |     |
| RELATIONSHIP TO ABOVE | Boyle, Major    |     |                 |            |      |      |    |       |     |
| SON                   | NEPHEW          |     | STEPSON         |            |      |      |    |       |     |
| DAUGHTER              | NECE            |     | STEP DAUGHTER   |            |      |      |    |       |     |
| BROTHER               | FATHER IN LAW   |     | COUSIN          |            |      |      |    |       |     |
| SISTER                | MOTHER IN LAW   |     | Nephew          |            |      |      |    |       |     |
| FATHER                | SON IN LAW      |     | ROOMER          |            |      |      |    |       |     |
| MOTHER                | DAUGHTER IN LAW |     | SERVANT         |            |      |      |    |       |     |
| GRANDSON              | BROTHER IN LAW  |     | OTHER (Specify) |            |      |      |    |       |     |
| GRAND DAUGHTER        | SISTER IN LAW   |     |                 |            |      |      |    |       |     |
| GRANDCHILD            | ORPHAN          |     |                 |            |      |      |    |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |     |                 |            |             |      |   |       |     |
|-----------------------|-----------------|-----|-----------------|------------|-------------|------|---|-------|-----|
| COLOR                 | W               | AGE | 21              | BIRTHPLACE | Mississippi | E.D. | 4 | SHEET | 185 |
| COUNTY                | Mississippi     |     |                 |            | CITY        |      |   |       |     |
| ENUMERATED WITH       |                 |     |                 |            |             |      |   |       |     |
| RELATIONSHIP TO ABOVE | Boyle, Major    |     |                 |            |             |      |   |       |     |
| SON                   | NEPHEW          |     | STEPSON         |            |             |      |   |       |     |
| DAUGHTER              | NECE            |     | STEP DAUGHTER   |            |             |      |   |       |     |
| BROTHER               | FATHER IN LAW   |     | COUSIN          |            |             |      |   |       |     |
| SISTER                | MOTHER IN LAW   |     | Nephew          |            |             |      |   |       |     |
| FATHER                | SON IN LAW      |     | ROOMER          |            |             |      |   |       |     |
| MOTHER                | DAUGHTER IN LAW |     | SERVANT         |            |             |      |   |       |     |
| GRANDSON              | BROTHER IN LAW  |     | OTHER (Specify) |            |             |      |   |       |     |
| GRAND DAUGHTER        | SISTER IN LAW   |     |                 |            |             |      |   |       |     |
| GRANDCHILD            | ORPHAN          |     |                 |            |             |      |   |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |     |            |         |      |   |       |    |
|-------------------------|---------|--------------|-----|------------|---------|------|---|-------|----|
| COLOR                   | W       | AGE          | 53  | BIRTHPLACE | Johnson | E.D. | 8 | SHEET | 83 |
| COUNTY                  | Johnson |              |     |            | CITY    |      |   |       |    |
| OTHER MEMBERS OF FAMILY |         |              |     |            |         |      |   |       |    |
| NAME                    |         | RELATIONSHIP | AGE | BIRTHPLACE |         |      |   |       |    |
| Waller L                |         | S            | 2   | Miss       |         |      |   |       |    |
| James H                 |         | S            | 9   |            |         |      |   |       |    |
| Troplin                 |         | S            | 23  |            |         |      |   |       |    |
| Tulans                  |         | S            | 1   |            |         |      |   |       |    |
| Mia                     |         | S            | 1   |            |         |      |   |       |    |



|   |  |  |                     |   |  |  |
|---|--|--|---------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Lamb Otis</i>  |  | ED<br><i>5</i>   | SHEET<br><i>102</i> |   |  |  |
| COLOR<br><i>W</i>   | AGE<br><i>32</i>   | BIRTHPLACE<br><i>Mass</i>  | VOL<br><i>50</i>    |   |  |  |
| COUNTY<br><i>Polinsett</i>  |  |  |                     |   |  |  |
| ENUMERATED WITH<br><i>Lamb Kate</i>   |  |  |                     |   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |                     |   |  |  |
| <table border="0"> <tr> <td>                 S.<br/>                 A.<br/>                 M.<br/>                 F.<br/>                 MOTHER<br/>                 FATHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER<br/>                 BROTHER<br/>                 SISTER             </td> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 GRANDSON<br/>                 GRANDDAUGHTER<br/>                 NEPHEW<br/>                 NIECE<br/>                 UNCLE<br/>                 AUNT<br/>                 COUSIN<br/>                 OTHER             </td> <td>                 STEPHEN<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL             </td> </tr> </table> |  |  |                     | S.<br>A.<br>M.<br>F.<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER | STEPHEN<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL |
| S.<br>A.<br>M.<br>F.<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER   | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER | STEPHEN<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL |                     |   |  |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |   |  |  |
|---|--|--|--------------------|---|--|--|
| NAME OF INDIVIDUAL<br><i>Lamb Ozie</i>  |  | ED<br><i>2</i>   | SHEET<br><i>94</i> |   |  |  |
| COLOR<br><i>B</i>   | AGE<br><i>10</i>   | BIRTHPLACE<br><i>Drew</i>  | VOL<br><i>19</i>   |   |  |  |
| COUNTY<br><i>Bozkin Andrew</i>  |  |  |                    |   |  |  |
| ENUMERATED WITH   |  |  |                    |   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |                    |   |  |  |
| <table border="0"> <tr> <td>                 S.<br/>                 A.<br/>                 M.<br/>                 F.<br/>                 MOTHER<br/>                 FATHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER<br/>                 BROTHER<br/>                 SISTER             </td> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 GRANDSON<br/>                 GRANDDAUGHTER<br/>                 NEPHEW<br/>                 NIECE<br/>                 UNCLE<br/>                 AUNT<br/>                 COUSIN<br/>                 OTHER             </td> <td>                 STEPHEN<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL<br/>                 OTHER SPECIAL             </td> </tr> </table> |  |  |                    | S.<br>A.<br>M.<br>F.<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER | STEPHEN<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL |
| S.<br>A.<br>M.<br>F.<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>BROTHER<br>SISTER   | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>COUSIN<br>OTHER | STEPHEN<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL<br>OTHER SPECIAL |                    |   |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                     |
|---|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lamb Pauline</i> |                  | ED<br><i>8</i>              | SHEET<br><i>138</i> |
| COLOR<br><i>V</i>                         | AGE<br><i>17</i> | BIRTHPLACE<br><i>Greene</i> | VOL<br><i>138</i>   |
| COUNTY                                    |                  |                             |                     |
| ENUMERATED WITH                           |                  |                             |                     |
| RELATIONSHIP TO ABOVE                     |                  |                             |                     |



RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
UNCLE  
AUNT  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| L510 Lamb, Percy      |                 | 50            | 24    |
| COLOR                 | AGE             | BIRTHPLACE    |       |
| W                     | 3               | Garland       |       |
| COUNTY                |                 |               |       |
| Garland               |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Catherine Marshall    |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | NIECE         |       |
| DAUGHTER              | NIECE           | SISTER-IN-LAW |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW |       |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW |       |
| FATHER                | SISTER-IN-LAW   | GRANDSON      |       |
| MOTHER                | GRANDSON-IN-LAW | GRANDDAUGHTER |       |
| GRANDSON              | GRANDSON-IN-LAW | GRANDCHILD    |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | ORPHAN        |       |
| GRANDCHILD            | ORPHAN          |               |       |

U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| L510 Lamb, Raymond    |                 | 5             | 302   |
| COLOR                 | AGE             | BIRTHPLACE    |       |
| W                     | 3               | Polnsett      |       |
| COUNTY                |                 |               |       |
| Polnsett              |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Katie                 |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | NIECE         |       |
| DAUGHTER              | NIECE           | SISTER-IN-LAW |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER-IN-LAW |       |
| SISTER                | MOTHER-IN-LAW   | SISTER-IN-LAW |       |
| FATHER                | SISTER-IN-LAW   | GRANDSON      |       |
| MOTHER                | GRANDSON-IN-LAW | GRANDDAUGHTER |       |
| GRANDSON              | GRANDSON-IN-LAW | GRANDCHILD    |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | ORPHAN        |       |
| GRANDCHILD            | ORPHAN          |               |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 3510                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W          | AGE            | 58   | 24         | 175   |
| BIRTHPLACE              |            | VOL. 68        |      |            |       |
| COUNTY                  | Washington |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Anna C                  |            | w              | 68   |            |       |
| Evelyn                  |            | d              | 23   |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |             |       |
|-----------------------|---|--------------------|----|-------------|-------|
| 3510                  |   | NAME OF INDIVIDUAL |    | E.D.        | SHEET |
| COLOR                 | W | AGE                | 18 | 22          | 20    |
| BIRTHPLACE            |   | VOL. 33            |    |             |       |
| CITY                  |   | Washington         |    |             |       |
| ENUMERATED WITH       |   |                    |    |             |       |
| Carridge, Charlotte   |   |                    |    |             |       |
| RELATIONSHIP TO ABOVE |   |                    |    |             |       |
| SON                   |   | DAUGHTER           |    | BROTHER     |       |
| FATHER                |   | MOTHER             |    | GRANDFATHER |       |
| GRANDMOTHER           |   | GRANDFATHER        |    | GRANDMOTHER |       |
| GRANDFATHER           |   | GRANDMOTHER        |    | GRANDFATHER |       |
| GRANDMOTHER           |   | GRANDFATHER        |    | GRANDMOTHER |       |
| GRANDFATHER           |   | GRANDMOTHER        |    | GRANDFATHER |       |
| GRANDMOTHER           |   | GRANDFATHER        |    | GRANDMOTHER |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |   |                    |    |      |       |
|------------|---|--------------------|----|------|-------|
| 3510       |   | NAME OF INDIVIDUAL |    | E.D. | SHEET |
| COLOR      | W | AGE                | 26 | 22   | 212   |
| BIRTHPLACE |   | VOL. 50            |    |      |       |



|               |                 |                |
|---------------|-----------------|----------------|
| MOTHER        | SUNNY-ILAW      | ROOMER         |
| GRANDSON      | DAUGHTER-IN-LAW | SERVANT        |
| GRANDDAUGHTER | BROTHER-IN-LAW  | OTHER Specify: |
| GRANDCHILD    | SISTER-IN-LAW   |                |
|               | ORPHAN          |                |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 5              |            |            | 15    |
| COUNTY                  | Crawford       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Indie                   | W              | 49         |            |       |
| Charles                 | M              | 25         |            |       |
| Martha                  | D              | 23         |            |       |
| Robert                  | G.S            | 12         |            |       |
| Robert                  | B              | 12         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 63             | ala.       |            | 1     |
| COUNTY                  | Arkansas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Malley                  | W              | 56         | Ill.       |       |
| Lowell                  | S              | 30         |            |       |
| Freddie                 | S              | 17         |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |               |  |      |       |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 510                     |        | HEAD OF FAMILY |     | Lamb Robert M |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 48  | BIRTHPLACE    |  | VOL. | 25    |
| COUNTY                  | Greene |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lilly                   |        | W              | 38  |               |  |      |       |
| Wanda                   |        | D              | 14  |               |  |      |       |
| Gina M                  |        | S              | 10  |               |  |      |       |
| James H                 |        | S              | 7   |               |  |      |       |
| R. Alton                |        | S              | 5   |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| 510                     |          | HEAD OF FAMILY |     | Lamb Robert M |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 35  | BIRTHPLACE    |  | VOL. | 26    |
| COUNTY                  | Woodruff |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| W. Alton                |          | W              | 34  | Greene        |  |      |       |
| W. Alton                |          | D              | 10  |               |  |      |       |
| Charles                 |          | S              | 3   |               |  |      |       |
| James                   |          | S              | 2   |               |  |      |       |
| W. Alton                |          | S              | 4   |               |  |      |       |
| W. Alton                |          | S              | 2   |               |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |                    |    |              |  |      |       |
|-----------------------|------|--------------------|----|--------------|--|------|-------|
| 510                   |      | NAME OF INDIVIDUAL |    | Lamb Roy Mrs |  | E.D. | SHEET |
| COLOR                 | W    | AGE                | 44 | BIRTHPLACE   |  | VOL. | 50    |
| COUNTY                | Polk |                    |    | CITY         |  |      |       |
| ENUMERATED WITH       |      |                    |    |              |  |      |       |
| H. Alton              |      |                    |    |              |  |      |       |
| RELATIONSHIP TO ABOVE |      |                    |    |              |  |      |       |

RELATIONSHIP TO ABOVE

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
CREWMAN

STEVENSON  
STEPDAUGHTER  
Cousin  
Uncle  
Nephew  
Sister  
Other Specify

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 510 Lamb Rufus          |     | 26           |     | 171        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOC        |  |
| W                       | 37  |              |     | 9          |  |
| COUNTY                  |     | CITY         |     |            |  |
| Clay                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Jessie                |     | W            | 37  | Ky.        |  |
| Clyde                   |     | S            | 11  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                 |  |               |  |
|-----------------------|-----|-----------------|--|---------------|--|
| NAME OF IN VISIBLE    |     | E.D.            |  | SHEET         |  |
| 510 Lamb Rufus        |     | 10              |  | 6             |  |
| COLOR                 | AGE | BIRTHPLACE      |  | VOC           |  |
| W                     | 24  |                 |  | 48            |  |
| COUNTY                |     | CITY            |  |               |  |
| Phillips              |     |                 |  |               |  |
| ENUMERATED WITH       |     |                 |  |               |  |
| Freeman               |     |                 |  |               |  |
| RELATIONSHIP TO ABOVE |     |                 |  |               |  |
| SON                   |     | NEPHEW          |  | STEVENSON     |  |
| DAUGHTER              |     | NIECE           |  | STEPDAUGHTER  |  |
| BROTHER               |     | FATHER-IN-LAW   |  | Cousin        |  |
| SISTER                |     | MOTHER-IN-LAW   |  | Uncle         |  |
| GRANDSON              |     | SON-IN-LAW      |  | Nephew        |  |
| GRANDDAUGHTER         |     | DAUGHTER-IN-LAW |  | Sister        |  |
| GRANDCHILD            |     | BROTHER-IN-LAW  |  | Other Specify |  |
|                       |     | SISTER-IN-LAW   |  |               |  |
|                       |     | CREWMAN         |  |               |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |
| 1510   | 1510  | 12   | 151   |
| COLOR  | AGE   | BIRTHPLACE   |       |
| W  | 16  | Crawford   |       |
| COUNTY   | CITY  |  |       |
| ENUMERATED WITH  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> TOUSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 5510                    | Lamp S. Ace  | 33         | 55         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 38           | Ill        |            |
| COUNTY                  | CITY         |            |            |
| Clay                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Minna A                 | W            | 34         | Ill        |
| Anita E                 | D            | 14         |            |
| Thelma A                | D            | 11         |            |
| John                    | S            | 8          |            |
| E. Ameyan               | D            | 9 1/2      |            |
| Hampton Jeff            | W            | 17         | Ill        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| 1510               | 1510 | 14         | 25    |
| COLOR              | AGE  | BIRTHPLACE |       |
| W                  | 16   | Ill        |       |
| COUNTY             | CITY |            |       |
| Log                |      |            |       |

39

COUNTY Logan CITY Logan

ENUMERATED WITH Samuel Taghey

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HOUSHOLD MAN    |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | SISTER          |                 |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

40

HEAD OF FAMILY Samuel Taghey

E.D. 11 SHEET 65

COLOR W AGE 50 BIRTHPLACE Illinois VOL. 46

COUNTY Illinois CITY Logan

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Viola</u>   | <u>W</u>     | <u>25</u> |            |
| <u>Louis</u>   | <u>S</u>     | <u>11</u> |            |
| <u>Charles</u> | <u>N</u>     | <u>22</u> |            |
| <u>Annie</u>   | <u>N</u>     | <u>18</u> |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Samuel Taghey

E.D. 22 SHEET 72

COLOR W AGE 43 BIRTHPLACE Illinois VOL. 49

COUNTY Pike CITY Logan

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <u>Annie</u>  | <u>W</u>     | <u>34</u> |            |
| <u>Katie</u>  | <u>S</u>     | <u>10</u> |            |
| <u>Louise</u> | <u>N</u>     | <u>4</u>  |            |
| <u>Mary</u>   | <u>S</u>     | <u>2</u>  |            |
| <u>R. S.</u>  | <u>S</u>     | <u>6</u>  |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |



|                  |  |   |       |
|------------------|--|---|-------|
| Name <i>Wm D</i> |  | S | 6     |
| R &              |  | " | 3 1/2 |
| Mum &            |  |   |       |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |            |            |
|-------------------------|-------------------|--------------|------------|------------|
| <i>L 510</i>            | HEAD OF FAMILY    |              | E.D.       | SHEET      |
|                         | <i>Lamb Sarah</i> |              | <i>4</i>   | <i>477</i> |
| COLOR                   | AGE               | BIRTHPLACE   | VOL.       |            |
| <i>W</i>                | <i>48</i>         | <i>La</i>    | <i>7</i>   |            |
| COUNTY                  | CITY              |              |            |            |
| <i>Chicot</i>           |                   |              |            |            |
| OTHER MEMBERS OF FAMILY |                   |              |            |            |
| NAME                    | RELATIONSHIP      | AGE          | BIRTHPLACE |            |
| <i>North Marion</i>     | <i>S</i>          | <i>22</i>    |            |            |
| <i>Wipac</i>            | <i>Son</i>        | <i>2 1/2</i> |            |            |
| <i>Wipac</i>            | <i>Son</i>        | <i>3 1/2</i> |            |            |
|                         |                   |              |            |            |
|                         |                   |              |            |            |
|                         |                   |              |            |            |
|                         |                   |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |            |            |            |
|-------------------------|----------------------|------------|------------|------------|
| <i>L 510</i>            | HEAD OF FAMILY       |            | E.D.       | SHEET      |
|                         | <i>Lamb Selder 7</i> |            | <i>6</i>   | <i>102</i> |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |            |
| <i>W</i>                | <i>47</i>            |            | <i>15</i>  |            |
| COUNTY                  | CITY                 |            |            |            |
| <i>Crawford</i>         |                      |            |            |            |
| OTHER MEMBERS OF FAMILY |                      |            |            |            |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |            |
| <i>Nancy</i>            | <i>M</i>             | <i>71</i>  |            |            |
| <i>Sam</i>              | <i>S</i>             | <i>17</i>  |            |            |
| <i>Maudie</i>           | <i>h</i>             | <i>10</i>  |            |            |
|                         |                      |            |            |            |
|                         |                      |            |            |            |
|                         |                      |            |            |            |
|                         |                      |            |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| L-510                   | HEAD OF FAMILY |            | Lamb T. James | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL. |       |
|                         | 4-1            | Calif      |               | 18   |       |
| COUNTY                  | Cross          | CITY       |               |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Rachel                  | W              | 43         |               |      |       |
| Wesley                  | L              | 17         |               |      |       |
| Wesley Jr               | L              | 10         |               |      |       |
| William                 | S              | 13         | Okla          |      |       |
| Marion                  | S              | 10         |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| L-510                   | HEAD OF FAMILY |            | Lamb T. James | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL. |       |
|                         | 20             |            |               | 33   |       |
| COUNTY                  | Marion         | CITY       |               |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Bertie M                | W              | 17         |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |           |      |       |
|-----------------|--------------------|------------|-----------|------|-------|
| L-510           | NAME OF INDIVIDUAL |            | Lamb Thad | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE |           | VOL. |       |
| W               | 19                 |            |           | 25   |       |
| COUNTY          | Greene             | CITY       |           |      |       |
| ENUMERATED WITH | Camden             | Port       |           |      |       |

ENUMERATED WITH

Greene

Camden

Dora

RE AT CENSUS TO ABOUT

SON

AUGHTER

NEPHEW

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NEPHEW

NEPHEW

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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |               |             |      |       |
|-------------------------|---------|----------------|------|---------------|-------------|------|-------|
| L 510                   |         | HEAD OF FAMILY |      | Lamb Theodore |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 60   | BIRTHPLACE    |             | VOL. | 223   |
| COUNTY                  | PULASKI |                | CITY |               | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |               |             |      |       |
| NAME                    |         | RELATIONSHIP   |      | AGE           | BIRTHPLACE  |      |       |
| Minnie                  |         | W              |      | 57            |             |      |       |
| Marion                  |         | S              |      | 28            |             |      |       |
| Ethel                   |         | DL             |      | 23            |             |      |       |
| Georgina                |         | GS             |      | 12            |             |      |       |
|                         |         |                |      |               |             |      |       |
|                         |         |                |      |               |             |      |       |
|                         |         |                |      |               |             |      |       |
|                         |         |                |      |               |             |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |             |            |      |       |
|-------------------------|--------|----------------|------|-------------|------------|------|-------|
| L 510                   |        | HEAD OF FAMILY |      | Lamb Thomas |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 45   | BIRTHPLACE  |            | VOL. | 24    |
| COUNTY                  | Howard |                | CITY |             |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |             |            |      |       |
| NAME                    |        | RELATIONSHIP   |      | AGE         | BIRTHPLACE |      |       |
| Minnie                  |        | W              |      | 6           |            |      |       |
| Willie                  |        | S              |      | 13          |            |      |       |
| Helen                   |        | S              |      | 12          |            |      |       |
|                         |        |                |      |             |            |      |       |
|                         |        |                |      |             |            |      |       |
|                         |        |                |      |             |            |      |       |
|                         |        |                |      |             |            |      |       |

|                         |              |             |            |            |       |
|-------------------------|--------------|-------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Lamb Thomas |            | E.D.       | SHEET |
| COLOR                   | W            | AGE         | 62         | BIRTHPLACE | Ind.  |
| COUNTY                  | Clay         |             | CITY       | VOL.       | 9     |
| OTHER MEMBERS OF FAMILY |              |             |            |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |            |       |
| 1 Sarah E.              | W            | 37          | Ind.       |            |       |
| John E.                 | S            | 13          |            |            |       |
|                         |              |             |            |            |       |
|                         |              |             |            |            |       |
|                         |              |             |            |            |       |
|                         |              |             |            |            |       |
|                         |              |             |            |            |       |
|                         |              |             |            |            |       |

|                         |              |               |            |            |       |
|-------------------------|--------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Lamb Thomas B |            | E.D.       | SHEET |
| COLOR                   | W            | AGE           | 49         | BIRTHPLACE | Ind.  |
| COUNTY                  | Grant        |               | CITY       | VOL.       | 14    |
| OTHER MEMBERS OF FAMILY |              |               |            |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| 1 Anna                  | W            | 36            |            |            |       |
| Robert F.               | S            | 7             |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |
|                         |              |               |            |            |       |



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|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 510                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| C                       |  | 49             |  |            |  | 19 146     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Pike                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Walter                  |  | W.             |  | 31         |  |            |  |
| Maggie E.               |  | S              |  | 14         |  |            |  |
| John E.                 |  | B              |  | 8          |  |            |  |
| Lena C.                 |  | D.             |  | 17         |  |            |  |
| Jackson John W.         |  | M.             |  | 62         |  | Tenn       |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 510                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 3                       |  | 37             |  |            |  | 1 1        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Miller                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William                 |  | W.             |  | 31         |  |            |  |
| Maggie E.               |  | S              |  | 14         |  |            |  |
| John E.                 |  | B              |  | 8          |  |            |  |
| Lena C.                 |  | D.             |  | 17         |  |            |  |
| Jackson John W.         |  | M.             |  | 62         |  | Tenn       |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 34             |            | 1          |       |
| COUNTY                  | Arkansas       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L510                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             |            | 26         | 2     |
| COUNTY                  | Hempstead      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Lamb                    |              | 5          |            | 77    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 46           |            | 7          |       |
| COUNTY                  | Chicot       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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BUREAU OF THE CENSUS

|   |  |   |      |       |
|---|--|---|------|-------|
| NAME OF INDIVIDUAL  |  | E.D.  |      | SHEET |
| Lamb Tom  |  | 1   |      | 14    |
| COLOR   | AGE  | BIRTHPLACE  | VOL. |       |
| W   | 74   |   | 13   |       |
| COUNTY  | Craighead  |   | CITY |       |
| ENUMERATED WITH   |  |   |      |       |
| Lamb  |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |      |       |

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|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Frank Thomas</i>   |  | E.D.<br><i>13</i>  | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>   | AGE<br><i>19</i>   | BIRTHPLACE<br><i>Grant</i>   |                    |
| COUNTY<br><i>Grant</i>  | CITY<br><i>Grant</i>   |  |                    |
| ENUMERATED WITH<br><i>Reed, John M.</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE   |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |                    |

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|   |                         |                               |                    |
|---|-------------------------|-------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. M. Luffie W</i> |                         | E.D.<br><i>23</i>             | SHEET<br><i>77</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>31</i>        | BIRTHPLACE<br><i>Polnsett</i> |                    |
| COUNTY<br><i>Polnsett</i>                   | CITY<br><i>Polnsett</i> |                               |                    |
| OTHER MEMBERS OF FAMILY                     |                         |                               |                    |
| NAME  | RELATIONSHIP            | AGE                           | BIRTHPLACE         |
| <i>L. Grace</i>                             | <i>is</i>               | <i>36</i>                     | <i>Tenn</i>        |
| <i>Lewis Nellie G</i>                       | <i>S-D</i>              | <i>6</i>                      | <i>Ark</i>         |
|   |                         |                               |                    |
|   |                         |                               |                    |
|   |                         |                               |                    |
|   |                         |                               |                    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                          |                                |       |
|---|--------------------------|--------------------------------|-------|
| NAME OF INDIVIDUAL<br><i>L. M. Luffie W</i> |                          | E.D.                           | SHEET |
| COLOR<br><i>W</i>                           | AGE<br><i>31</i>         | BIRTHPLACE<br><i>Hempstead</i> |       |
| COUNTY<br><i>Hempstead</i>                  | CITY<br><i>Hempstead</i> |                                |       |
| ENUMERATED WITH                             |                          |                                |       |
| RELATIONSHIP TO ABOVE                       |                          |                                |       |

|                       |  |                    |  |    |       |
|-----------------------|--|--------------------|--|----|-------|
| ENUMERATED WITH       |  | NAME OF INDIVIDUAL |  | ED | SHEET |
| RELATIONSHIP TO ABOVE |  |                    |  |    |       |
| SON                   |  | FATHER             |  |    |       |
| DAUGHTER              |  | MOTHER             |  |    |       |
| BROTHER               |  | SISTER             |  |    |       |
| SISTER                |  | BROTHER-IN-LAW     |  |    |       |
| WIFE                  |  | SISTER-IN-LAW      |  |    |       |
| GRANDFATHER           |  | GRANDMOTHER        |  |    |       |
| GRANDSON              |  | GRANDDAUGHTER      |  |    |       |

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BUREAU OF THE CENSUS

|                       |  |                    |  |    |       |
|-----------------------|--|--------------------|--|----|-------|
| ENUMERATED WITH       |  | NAME OF INDIVIDUAL |  | ED | SHEET |
| RELATIONSHIP TO ABOVE |  |                    |  |    |       |
| SON                   |  | FATHER             |  |    |       |
| DAUGHTER              |  | MOTHER             |  |    |       |
| BROTHER               |  | SISTER             |  |    |       |
| SISTER                |  | BROTHER-IN-LAW     |  |    |       |
| WIFE                  |  | SISTER-IN-LAW      |  |    |       |
| GRANDFATHER           |  | GRANDMOTHER        |  |    |       |
| GRANDSON              |  | GRANDDAUGHTER      |  |    |       |

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|                       |  |                    |  |    |       |
|-----------------------|--|--------------------|--|----|-------|
| ENUMERATED WITH       |  | NAME OF INDIVIDUAL |  | ED | SHEET |
| RELATIONSHIP TO ABOVE |  |                    |  |    |       |
| SON                   |  | FATHER             |  |    |       |
| DAUGHTER              |  | MOTHER             |  |    |       |
| BROTHER               |  | SISTER             |  |    |       |
| SISTER                |  | BROTHER-IN-LAW     |  |    |       |
| WIFE                  |  | SISTER-IN-LAW      |  |    |       |
| GRANDFATHER           |  | GRANDMOTHER        |  |    |       |
| GRANDSON              |  | GRANDDAUGHTER      |  |    |       |

U.S. DEPARTMENT OF COMMERCE  
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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| L sic                   |  | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| u                       |  | 24             |            | 15         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Cralghead               |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Cora                    |  | 16             | 42         |            |       |
| Frank                   |  | 5              | 32         |            |       |
| Dennis                  |  | 3              | 11         |            |       |
| Henry                   |  | 4              | 9          |            |       |
| Floyd                   |  | 3              | 5          |            |       |
| Alison                  |  | 1              | 2          |            |       |
| Hattie                  |  | 5              | 3          |            |       |

|  |  |   |            |  |       |
|--|--|---|------------|--|-------|
| 5510   |  | NAME OF INDIVIDUAL  |            | E. D.  | SHEET |
| COLOR  |  | AGE   | BIRTHPLACE | VOL.   |       |
| u  |  | 34  |            | 17   | 119   |
| COUNTY   |  |   | CITY       |  |       |
| Chicot   |  |   |            |  |       |
| ENUMERATED WITH  |  |   |            |  |       |
| Kathleen E. L...   |  |   |            |  |       |
| RELATIONSHIP TO ABOVE  |  |   |            |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMMATE<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|   |                    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
|---|--------------------|------------|-------|-----|--------|--|------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|-------------|--------------------|--|----------|---------------|--|---------------|----------------|--|
| NAME OF INDIVIDUAL  |                    | E.D.       | SHEET |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| 5510 Lamb, W. J.  |                    | 14         | 71    |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| COLOR   | AGE                | BIRTHPLACE |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| W   | 31                 | Lonoke     |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| COUNTY  |                    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| CITY  |                    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| ENUMERATE WITH  |                    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| Lamb, W. A.   |                    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| RELATIONSHIP TO ABOVE   |                    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| <table border="0"> <tr> <td>SIN</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>BROTHER IN LAW</td> <td></td> </tr> </table> |                    |            |       | SIN | NEPHEW |  | AUNT | NIECE |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDFATHER | GRANDMOTHER IN LAW |  | GRANDSON | SISTER IN LAW |  | GRANDDAUGHTER | BROTHER IN LAW |  |
| SIN   | NEPHEW             |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| AUNT  | NIECE              |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| BROTHER   | FATHER IN LAW      |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| SISTER  | MOTHER IN LAW      |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| FATHER  | SON IN LAW         |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| MOTHER  | DAUGHTER IN LAW    |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| GRANDFATHER   | GRANDMOTHER IN LAW |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| GRANDSON  | SISTER IN LAW      |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |
| GRANDDAUGHTER   | BROTHER IN LAW     |            |       |     |        |  |      |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |             |                    |  |          |               |  |               |                |  |

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|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME OF INDIVIDUAL      |                | E.D.       | SHEET      |
| 5510 Lamb, W. J.        |                | 7          | 55         |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 31             | Lonoke     |            |
| COUNTY                  |                |            |            |
| CITY                    |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| William Lamb            | Head of Family | 31         | Lonoke     |
| W. J. Lamb              | Son            | 31         | Lonoke     |
| W. A. Lamb              | Brother        | 31         | Lonoke     |
| W. B. Lamb              | Brother        | 31         | Lonoke     |
| W. C. Lamb              | Brother        | 31         | Lonoke     |
| W. D. Lamb              | Brother        | 31         | Lonoke     |
| W. E. Lamb              | Brother        | 31         | Lonoke     |
| W. F. Lamb              | Brother        | 31         | Lonoke     |
| W. G. Lamb              | Brother        | 31         | Lonoke     |
| W. H. Lamb              | Brother        | 31         | Lonoke     |
| W. I. Lamb              | Brother        | 31         | Lonoke     |

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|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME OF INDIVIDUAL      |                | E.D.       | SHEET      |
| 5510 Lamb, W. J.        |                | 14         | 71         |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 36             | Lonoke     |            |
| COUNTY                  |                |            |            |
| CITY                    |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| William Lamb            | Head of Family | 36         | Lonoke     |
| W. J. Lamb              | Son            | 31         | Lonoke     |
| W. A. Lamb              | Brother        | 31         | Lonoke     |
| W. B. Lamb              | Brother        | 31         | Lonoke     |
| W. C. Lamb              | Brother        | 31         | Lonoke     |
| W. D. Lamb              | Brother        | 31         | Lonoke     |
| W. E. Lamb              | Brother        | 31         | Lonoke     |
| W. F. Lamb              | Brother        | 31         | Lonoke     |
| W. G. Lamb              | Brother        | 31         | Lonoke     |
| W. H. Lamb              | Brother        | 31         | Lonoke     |
| W. I. Lamb              | Brother        | 31         | Lonoke     |



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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1510 Larson, Gustav L.  |              | 36   | 11         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 4            | 11   |            |
| COUNTY                  | CITY         |      |            |
| Yell                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Carlson                 | W            | 2    |            |
| 5                       | 3            | 4    |            |
| Larson                  | 1            | 16   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1510 Larson, Gustav L.  |              | 36   | 11         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 4            | 11   |            |
| COUNTY                  | CITY         |      |            |
| Carroll                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Larson                  | W            | 2    |            |
| 5                       | 3            | 4    |            |
| Larson                  | 1            | 16   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| L510                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| 15                      | 70   |                |      | 25         |       |
| COUNTY                  | Drew |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| James                   |      |                | 73   |            |       |
| Mary                    |      |                | 1    |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
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|  |        |  |      |  |       |
|--|--------|--|------|--|-------|
| L510   |        | NAME OF INDIVIDUAL   |      | E.D.   | SHEET |
| COLOR  | AGE    | BIRTHPLACE   |      | VOL.   |       |
| W  | 48     |  |      | 12   |       |
| COUNTY   | Conway |  | CITY |  |       |
| ENUMERATED WITH  |        |  |      |  |       |
| Conway   |        |  |      |  |       |
| RELATIONSHIP TO ABOVE  |        |  |      |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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|   |  |   |          |
|---|--|---|----------|
| NAME <input checked="" type="checkbox"/> INDIVIDUAL   |  | ED 21   | SHEET 76 |
| COLOR   | AGE 37   | BIRTHPLACE Kans   | VOL 51   |
| COUNTY  | CITY Polk  |   |          |
| ENUMERATED WITH Phillips, Charlie   |  |   |          |
| RELATIONSHIP TO ABOVE   |  |   |          |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>MARRIED MAN<br>WIDOWER<br>SINGLE<br>OTHER (Specify) |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME <input checked="" type="checkbox"/> HEAD OF FAMILY |                 | ED 27      | SHEET 277  |
|---|-----------------|------------|------------|
| COLOR   | AGE 38          | BIRTHPLACE | VOL 68     |
| COUNTY  | CITY Washington |            |            |
| OTHER MEMBERS OF FAMILY                                 |                 |            |            |
| NAME  | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Willie  | W               | 38         |            |
| Maeb  | P               | 17         |            |
| Gracie  | D               | 15         |            |
| Flora   | D               | 12         |            |
| Esther  | S               | 9          |            |
| Austin  | S               | 7          |            |
| Rebecca   | S               | 6          |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| L.S. 10                 |   | HEAD OF FAMILY |    | Lamb William H. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE      |  | VOL.       | 62    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Sebastian               |   |                |    |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Hester                  |   | W              |    | 25              |  |            |       |
| Gradish                 |   | S              |    | 47              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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JCOD. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| L.S. 0                  |   | HEAD OF FAMILY |    | Lamb William H. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 26 | BIRTHPLACE      |  | VOL.       | 3     |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Baxter                  |   |                |    |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| America                 |   | W              |    | 25              |  | Ky.        |       |
| Nicholas E              |   | S              |    | 5               |  | P          |       |
| x 3 40                  |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| L.S. 10                 |   | HEAD OF FAMILY |    | Lamb William H. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 51 | BIRTHPLACE      |  | VOL.       | 13    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
|                         |   |                |    |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Nicholas E              |   | D              |    | 17              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |



|                              |              |              |            |
|------------------------------|--------------|--------------|------------|
| HEAD OF FAMILY               |              | E.D.         | SHEET      |
| L 510 <i>Larsh William T</i> |              | 1            | 177        |
| COLOR                        | AGE          | BIRTHPLACE   |            |
| <i>W</i>                     | 34           | VOL. 64      |            |
| COUNTY                       | CITY         |              |            |
| Sevier                       |              |              |            |
| OTHER MEMBERS OF FAMILY      |              |              |            |
| NAME                         | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Mabel</i>                 | <i>W</i>     | <i>32</i>    | <i>Ill</i> |
| <i>William</i>               | <i>S</i>     | <i>1</i>     |            |
| <i>Emma</i>                  | <i>S</i>     | <i>6</i>     |            |
| <i>Janet</i>                 | <i>S</i>     | <i>1 1/2</i> |            |
| <i>+ 2-</i>                  |              |              |            |

|                              |              |            |            |
|------------------------------|--------------|------------|------------|
| HEAD OF FAMILY               |              | E.D.       | SHEET      |
| L 510 <i>Larsh William T</i> |              |            |            |
| COLOR                        | AGE          | BIRTHPLACE |            |
| <i>W</i>                     |              | VOL.       |            |
| COUNTY                       | CITY         |            |            |
| Polnsett                     |              |            |            |
| OTHER MEMBERS OF FAMILY      |              |            |            |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |



|                         |          |                             |      |            |     |
|-------------------------|----------|-----------------------------|------|------------|-----|
| 8510                    |          | HEAD OF FAMILY Lamb Wells L |      | 24         | 249 |
| COLOR                   | AGE      | BIRTHPLACE                  | VOL. |            |     |
| 6                       | 26       | La                          | 47   |            |     |
| COUNTY                  | Ouachita |                             | CITY |            |     |
| OTHER MEMBERS OF FAMILY |          |                             |      |            |     |
| NAME                    |          | RELATIONSHIP                | AGE  | BIRTHPLACE |     |
| Thelma E                |          | 6                           | 22   |            |     |
| Eunice V                |          | D                           | 1/2  |            |     |
| 92 Bo                   |          |                             |      |            |     |
|                         |          |                             |      |            |     |
|                         |          |                             |      |            |     |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |      |                 |       |
|---|--------|--|------|-----------------|-------|
| 8510  |        | NAME OF INDIVIDUAL   |      | ED              | SHEET |
| COLOR   | AGE    | BIRTHPLACE   | VOL. |                 |       |
| COUNTY  | Greene |  |      |                 |       |
| ENUMERATED WITH   |        |  |      |                 |       |
| RELATIONSHIP TO ABOVE   |        |  |      |                 |       |
| FATHER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |        | SISTER<br>NEE<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>OTHER |      | OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |          |                    |      |    |       |
|-----------------|----------|--------------------|------|----|-------|
| 8510            |          | NAME OF INDIVIDUAL |      | ED | SHEET |
| COLOR           | AGE      | BIRTHPLACE         | VOL. |    |       |
| W               | 4        |                    | 52   |    |       |
| COUNTY          | Polksett |                    | CITY |    |       |
| ENUMERATED WITH |          |                    |      |    |       |
| Sister Longo    |          |                    |      |    |       |



ENUMERATED WITH

*Trickery Longo*

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDFATHER

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ OTHER

☐ STEPPED  
☐ STEPPED DAUGHTER  
☒ SONS  
☐ HOUSE MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                        |  |        |       |
|------------------------|--|--------|-------|
| NAME OF INDIVIDUAL     |  | ED     | SHEET |
| JAMES H. KELLEY        |  | 5      | 14    |
| BIRTH DATE             |  | 1877   |       |
| BIRTH PLACE            |  | DUBLIN |       |
| CITY                   |  |        |       |
| STATE                  |  |        |       |
| COUNTRY                |  |        |       |
| ENCLER                 |  |        |       |
| RELATIONSHIP           |  |        |       |
| OCCUPATION             |  |        |       |
| EDUCATION              |  |        |       |
| MARRIAGE               |  |        |       |
| MILITARY               |  |        |       |
| REMARKS                |  |        |       |
| SIGNATURE              |  |        |       |
| DATE                   |  |        |       |
| OFFICIAL               |  |        |       |
| DEPARTMENT OF COMMERCE |  |        |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| NAME                    |                   | VOL.       |            |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | TN                |            |            |
| Ouachita                |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |               |            |       |
|----------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL   |               | E.D.       | SHEET |
| NAME                 |               | VOL.       |       |
| COLOR                | AGE           | BIRTHPLACE |       |
| COUNTY               | Mississippi   |            |       |
| EN. MERATE. WITH     |               |            |       |
| REL. AT DASHES ABOVE |               |            |       |
| SON                  | DAUGHTER      |            |       |
| BROTHER              | SISTER        |            |       |
| FATHER               | MOTHER        |            |       |
| GRANDSON             | GRANDDAUGHTER |            |       |
| GRANDFATHER          | GRANDMOTHER   |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |             |      |       |
|---|-------------|------|-------|
| NAME OF INDIVIDUAL                                  |             | ED.  | SHEET |
| Loree Lumbkins Bud                                  |             | 70   | 172   |
| AGE   | BIRTHPLACE  | VOL. |       |
| 29  | Mississippi | 43   |       |
| EN INCORPORATED WITH                                |             |      |       |
| Lumbkins Bud  |             |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |             |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL      |              | ED.         | SHEET      |
|-------------------------|--------------|-------------|------------|
| Loree Lumbkins Bud      |              | 70          | 172        |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| B                       | 29           | Mississippi | 43         |
| CITY                    |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Eunice                  | w            | 45          | Miss       |
| Frank                   | g            | 23          | Ala        |
| Karey                   | d            | 15          |            |
| Margaret                | d            | 13          |            |
| Charley                 | d            | 22          |            |
| Albert                  | d            | 6           |            |
| John                    | s            | 9           |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |               |            |            |     |          |      |       |         |        |        |       |          |               |            |            |
|---|---------------|------------|------------|-----|----------|------|-------|---------|--------|--------|-------|----------|---------------|------------|------------|
| NAME OF INDIVIDUAL  |               | E.D.       | SHEET      |     |          |      |       |         |        |        |       |          |               |            |            |
| J. J. Phillips  |               | 3          | 185        |     |          |      |       |         |        |        |       |          |               |            |            |
| AGE   | BIRTHPLACE    | VOL.       |            |     |          |      |       |         |        |        |       |          |               |            |            |
| 70  |               | 48         |            |     |          |      |       |         |        |        |       |          |               |            |            |
| COUNTY  | Phillips      |            |            |     |          |      |       |         |        |        |       |          |               |            |            |
| ENUMERATED WITH   |               |            |            |     |          |      |       |         |        |        |       |          |               |            |            |
| J. J. Phillips  |               |            |            |     |          |      |       |         |        |        |       |          |               |            |            |
| RELATIONSHIP TO ABOVE   |               |            |            |     |          |      |       |         |        |        |       |          |               |            |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIDOW</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> <td>NIECE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |               |            |            | SON | DAUGHTER | WIFE | WIDOW | BROTHER | SISTER | NEPHEW | NIECE | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD |
| SON   | DAUGHTER      | WIFE       | WIDOW      |     |          |      |       |         |        |        |       |          |               |            |            |
| BROTHER   | SISTER        | NEPHEW     | NIECE      |     |          |      |       |         |        |        |       |          |               |            |            |
| GRANDSON  | GRANDDAUGHTER | GRANDCHILD | GRANDCHILD |     |          |      |       |         |        |        |       |          |               |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. J. Phillips          |              | 3          | 185        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 70           |            | 38         |
| COUNTY                  | Phillips     |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| J. J. Phillips          | H            | 70         | 185        |
| J. J. Phillips          | H            | 70         | 185        |
| J. J. Phillips          | H            | 70         | 185        |
| J. J. Phillips          | H            | 70         | 185        |
| J. J. Phillips          | H            | 70         | 185        |
| J. J. Phillips          | H            | 70         | 185        |

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BUREAU OF THE CENSUS



|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 514                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | POLK           |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

U. S. D. C.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 512                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Phillips       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

U. S. D. C.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |       |  |
|-------------------------|-----|----------------|--|------|--|-------|--|
| 512                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| COUNTY                  |     | Prairie        |  | CITY |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |       |  |
|                         |     |                |  |      |  |       |  |

COUNTY

## Prairie

CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Lois        | W                 | 37  |            |
| Elna        | D                 | 17  |            |
| Luville     | W                 | 14  |            |
| Charles C ↓ | S                 | 12  |            |
| Annie       | S                 | 10  |            |
| Lepton      | S                 | 8   |            |
| Martha      | D                 | 6   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

## HEAD OF FAMILY

OF FAMILY  
Lambert, John, 1842

E.O.

SHEET

23 147



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JC00 17 71JCDD 16 / 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |       |
|--|---|---|----|-------|
| NAME OF INDIVIDUAL   |   |   | ED | SHEET |
| <i>John A. Conway</i><br>DOB: <i>1-1-1917</i><br>AGE: <i>54</i><br>BIRTHPLACE: <i>Ill</i>  |   |   |    |       |
| ENUMERATED WITH  |   |   |    |       |
| RELATIONSHIP TO AB   |   |   |    |       |
| SEX: <i>M</i><br>RACE: <i>W</i><br>HEIGHT: <i>5' 10"</i><br>WEIGHT: <i>175</i><br>COMPLEXION: <i>Fair</i><br>HAIR: <i>Dark</i><br>EYES: <i>Blue</i><br>MARRIED: <i>Yes</i><br>CHILDREN: <i>2</i><br>DEATH: <i>No</i> | BIRTH: <i>1-1-1917</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i> | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |       |
|--|---|---|----|-------|
| NAME OF INDIVIDUAL   |   |   | ED | SHEET |
| <i>John A. Conway</i><br>DOB: <i>1-1-1917</i><br>AGE: <i>54</i><br>BIRTHPLACE: <i>Ill</i>  |   |   |    |       |
| ENUMERATED WITH  |   |   |    |       |
| RELATIONSHIP TO AB   |   |   |    |       |
| SEX: <i>M</i><br>RACE: <i>W</i><br>HEIGHT: <i>5' 10"</i><br>WEIGHT: <i>175</i><br>COMPLEXION: <i>Fair</i><br>HAIR: <i>Dark</i><br>EYES: <i>Blue</i><br>MARRIED: <i>Yes</i><br>CHILDREN: <i>2</i><br>DEATH: <i>No</i> | BIRTH: <i>1-1-1917</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i><br>DEATH: <i>No</i><br>PLACE: <i>Ill</i> | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |            |          |            |
|---|-----------|------------|----------|------------|
| NAME OF INDIVIDUAL  |           |            | ED       | SHEET      |
| <i>John A. Conway</i><br>DOB: <i>1-1-1917</i><br>AGE: <i>54</i><br>BIRTHPLACE: <i>Ill</i> |           |            |          |            |
| COLOR   | AGE       | BIRTHPLACE | ED       | SHEET      |
| <i>W</i>  | <i>54</i> | <i>Ill</i> | <i>2</i> | <i>152</i> |
| COUNTY <i>Conway</i>  |           |            |          |            |
| ENUMERATED WITH   |           |            |          |            |
| RELATIONSHIP TO AB  |           |            |          |            |

ENUMERATED WITH *M. E. Huxley, Don*

RELATIONSHIP TO AB *VI*

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPPSON      |
| DAUGHTER      | NIECE           | STEPPDAUGHTER |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER        | SUN-IN-LAW      | BROTHER       |
| MOTHER        | DAUGHTER-IN-LAW | SISTER        |
| GRANDSON      | BROTHER-IN-LAW  | OTHER SPECIES |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |              |      |            |
|--------------------------------|--------------|------|------------|
| HEAD OF FAMILY                 |              | E.D. | SHEET      |
| <i>James H. Huxley</i>         |              |      |            |
| COLOR                          | AGE          | VOL. |            |
|                                | <i>45</i>    |      |            |
| BIRTHPLACE                     |              |      |            |
| <i>Pulaski</i>                 |              |      |            |
| COUNTY                         | CITY         |      |            |
| <b>OTHER MEMBERS OF FAMILY</b> |              |      |            |
| NAME                           | RELATIONSHIP | AGE  | BIRTHPLACE |
|                                |              |      |            |
|                                |              |      |            |
|                                |              |      |            |
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JC 00 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |             |  |
|------------------------|-------------|--|
| <i>James H. Huxley</i> |             |  |
| <i>45</i>              |             |  |
| PULASKI                | LITTLE ROCK |  |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 6312                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| Phillips                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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JC OD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |            |       |
|--|--------|------------|-------|
| NAME OF INDIVIDUAL   |        | E.D.       | SHEET |
| 6312   | Chicot |            | 44    |
| COLOR  | AGE    | BIRTHPLACE |       |
|  |        |            |       |
| ENUMERATED WITH  |        |            |       |
| RELATIONSHIP   |        |            |       |
| <input type="checkbox"/> SALES<br><input type="checkbox"/> BUYER<br><input type="checkbox"/> FREIGHT<br><input type="checkbox"/> CARRIER<br><input type="checkbox"/> MERCHANT<br><input checked="" type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER (Specify) |        |            |       |

JC OD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 6312  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       |     | Chicot         |  |      |       |





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                   |
|---|---|---|-------------------|
| NAME OF INDIVIDUAL<br><i>Yell</i>   |   | AGE<br><i>11</i>  | SHEET<br><i>1</i> |
| BIRTH DATE<br><i>1911</i>   |   |   |                   |
| RELATIVE WITH ABOVE<br><i>Yell</i>  |   |   |                   |
| <input type="checkbox"/> NE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                   |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                   |
|---|---|---|-------------------|
| NAME OF INDIVIDUAL<br><i>Clay</i>   |   | AGE<br><i>11</i>  | SHEET<br><i>1</i> |
| BIRTH DATE<br><i>1911</i>   |   |   |                   |
| RELATIVE WITH ABOVE<br><i>Clay</i>  |   |   |                   |
| <input type="checkbox"/> NE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                   |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie S                | W            | 42  | Pa.        |
| Thomas Evert            | S            | 14  | Pa.        |
| Walter Evert            | S            | 10  | Pa.        |
| John Evert              | S            | 8   | Pa.        |
| Esther Evert            | F            | 4   | Pa.        |
| L.C.                    | F            | 76  | Pa.        |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lambert                 |              | 2    | 114        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 62           | 47   |            |
| COUNTY                  | CITY         |      |            |
| Quincy                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lambert                 | W            | 62   |            |
| Thomas                  | S            | 14   |            |
| Walter                  | S            | 10   |            |
| John                    | S            | 8    |            |
| Esther                  | F            | 4    |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lambert                 |              | 42   | 68         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 35           | 34   |            |
| COUNTY                  | CITY         |      |            |
| Pulaski                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lambert                 | W            | 35   |            |
| Thomas                  | S            | 14   |            |
| Walter                  | S            | 10   |            |
| John                    | S            | 8    |            |
| Esther                  | F            | 4    |            |

|                         |     |                |  |      |  |             |  |
|-------------------------|-----|----------------|--|------|--|-------------|--|
| 3512                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |             |  |
| 12                      | 65  | Mississippi    |  | 43   |  |             |  |
| COUNTY                  |     |                |  |      |  |             |  |
| CITY                    |     |                |  |      |  |             |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |             |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| Wife                    |     | Wife           |  | 40   |  | Mississippi |  |
| 12                      |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
|                         |     |                |  |      |  |             |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 3512                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| B                       | 72  | Jefferson      |  | 46   |  | 346        |  |
| COUNTY                  |     |                |  |      |  |            |  |
| CITY                    |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Benson, Emma            |     | D              |  | 12   |  |            |  |
| Johnson, Clara          |     |                |  | 10   |  |            |  |
| 1. Benson               |     | S              |  | 7    |  |            |  |
| 1. 2                    |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

PULASKI

LITTLE ROCK

JCOD 17 71

|   |     |            |   |   |
|---|-----|------------|---|---|
| NAME OF INDIVIDUAL <i>James L. ...</i>  |     |            | ED  | SHEET   |
| COLOR   | AGE | BIRTHPLACE |   |   |
| COUNTY  |     |            |   |   |
| ENUMERATED WITH <i>Wife</i>   |     |            |   |   |
| RELATIONSHIP TO ABOVE   |     |            |   |   |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |     |            | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>Niece</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>GRANDSON-IN-LAW</li> <li>GRANDDAUGHTER-IN-LAW</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPPSON</li> <li>STEPPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> </ul> |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2512                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     | 47             | Ala        | 5          |       |
| COUNTY                  | CITY           |            |            |       |
| Crittenden              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | w              | 27         | Miss       |       |
| Hennetta                | n              | 5          | /          |       |
| Floyd                   | n              | 3 1/2      | /          |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2512                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 63             | Tenn       | 3          | 48    |
| COUNTY                  | CITY           |            |            |       |
| Phillips                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wattie                  | w              | 54         |            |       |
| Willie                  | s              | 27         |            |       |
| Boyd                    | s              | 12         |            |       |
| Bulford                 | s              | 8          |            |       |
| Arthur                  | Hal            | 10         |            |       |
| Scaye, Elsie            | n              | 27         |            |       |
| Sam                     | Hal            | 10         |            |       |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 4512                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Crittenden |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| COLOR   | AGE  | BIRTHPLACE   |       |
| COUNTY  | Chicot   |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>WIDOW</li> </ul> | <ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>UNCLE</li> <li>AUNT</li> <li>OTHER</li> </ul> |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 6                       | 51           |            | 2-7        |  |
| COUNTY                  | Jackson      |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| John                    | W            | 48         |            |  |
| Edna                    | S            | 41         |            |  |
| Thomas                  | S            | 20         |            |  |
| Walter                  | S            | 12         |            |  |
| Wendy                   | D            | 12         |            |  |
| James                   | S            | 7          |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Cleburne     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 5                       | 21           |            | 9          |
| COUNTY                  | Clay         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | S            | 12         |            |
| James                   | S            | 12         |            |
| Wendy                   | S            | 12         |            |
| James                   | S            | 7          |            |





# FINLAND

LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE   | BIRTHPLACE |
|--------|--------------|-------|------------|
| Kathi  | W            | 30    |            |
| Elmer  | D            | 41    |            |
| Betty  | D            | 52    |            |
| Thelma | S            | 1 1/2 | Mo         |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |          |  |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY          |              | E 74       |            | SHEET 10 |  |
| NAME                    | AGE          | BIRTHPLACE |            |          |  |
| Lucy                    | 28           | Indy       |            |          |  |
| COUNTY                  | Miller       |            | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |              |            |            |          |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |          |  |
| Lucy                    | W            | 34         |            |          |  |
| Lucy                    | S            | 12         |            |          |  |
| Lucy                    | D            | 8          |            |          |  |
| Lucy                    | D            | 8          |            |          |  |
| James                   | S            | 5          |            |          |  |
| Lucy                    | S            | 2          |            |          |  |
| Lucy                    | D            | 14         |            |          |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |              |            |            |         |  |
|-------------------------|-------|----------------|--------------|------------|------------|---------|--|
| L. 12                   |       | HEAD OF FAMILY |              | E.D. 1     |            | SHEET 2 |  |
| COLOR                   | W     | AGE            | 3            | BIRTHPLACE | VOL. 18    |         |  |
| COUNTY                  | CROSS |                | CITY         |            |            |         |  |
| OTHER MEMBERS OF FAMILY |       |                |              |            |            |         |  |
| NAME                    |       |                | RELATIONSHIP | AGE        | BIRTHPLACE |         |  |
| James                   |       |                | 1            | 25         |            |         |  |
| James                   |       |                | 1            | 8          |            |         |  |
|                         |       |                |              |            |            |         |  |
|                         |       |                |              |            |            |         |  |
|                         |       |                |              |            |            |         |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |  |      |  |        |          |  |
|--|--------|--|------|--|--------|----------|--|
| L. 12  |        | NAME OF INDIVIDUAL   |      | E.D. 1   |        | SHEET 12 |  |
| COLOR  | W      | AGE  | 21   | BIRTHPLACE   | VOL. 7 |          |  |
| COUNTY   | Chicot |  | CITY |  |        |          |  |
| ENUMERATED WITH  |        |  |      |  |        |          |  |
| RELATIONSHIP TO ABOVE  |        |  |      |  |        |          |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |        |          |  |
| ✓ 12   |        |  |      |  |        |          |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| L 512                   | HEAD OF FAMILY |              | Lumpkin Roberts | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 33              | BIRTHPLACE |       |
| COUNTY                  | Union          |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Annie D                 |                | W            | 37              |            |       |
| Bessie A                |                | S            | 18              |            |       |
| Earl R                  |                | S            | 14              |            |       |
| Joseph M                |                | B            | 13              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| L 512                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | W              | AGE          |      | BIRTHPLACE |       |
| COUNTY                  | Lowndes        |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| L 512                   | HEAD OF FAMILY |              | Linnbaugh, Roll | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 46              | BIRTHPLACE |       |
| COUNTY                  | Independence   |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| L. C. C.                |                | W            | 43              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

| NAME  | SHIP |       |
|-------|------|-------|
| Colin | 6    | 93    |
| Hazel | 0    | 25    |
| James | 3    | 7     |
| Clara | 0    | 3 1/2 |
|       |      |       |
|       |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| 2512                    | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
|                         |                |            |             |       |
| COUNTY                  | CITY           |            |             |       |
|                         | PULASKI        |            | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
|                         |                |            |             |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2513                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
|                         | White          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |       |               |  |      |       |
|-------------------------|----------|----------------|-------|---------------|--|------|-------|
| 5512                    |          | HEAD OF FAMILY |       | L. M. Simpson |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 30    | BIRTHPLACE    |  | VOL. | 48    |
| COUNTY                  | Phillips |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |       |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| L. M. Simpson           |          | W              | 28    | Mo.           |  |      |       |
| Orville                 |          | S              | 12    |               |  |      |       |
| L. M. Simpson           |          | D              | 6     |               |  |      |       |
| Mildred                 |          | D              | 5 1/2 |               |  |      |       |
| Alma                    |          | D              | 4 1/2 |               |  |      |       |
| M. Simpson              |          | D              | 4 1/2 |               |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |     |      |       |
|-------------------------|---------|----------------|-----|---------------|-----|------|-------|
| 5512                    |         | HEAD OF FAMILY |     | L. M. Simpson |     | E.D. | SHEET |
| COLOR                   | W       | AGE            | 30  | BIRTHPLACE    | Mo. | VOL. | 23    |
| COUNTY                  | Garland |                |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |     |      |       |
| L. M. Simpson           |         | W              | 28  | Mo.           |     |      |       |
|                         |         |                |     |               |     |      |       |
|                         |         |                |     |               |     |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|----------------|---------------|-------|-----|--------|----------|--|----------|------|---------------|--|---------|---------------|-----|--|--------|--------|----------|--|--------|----------|---------------|--|--------|------|----------|--|----------|----------------|---------------|--|---------------|----------|---------------|--|------------|------------|------------|--|
| NAME OF INDIVIDUAL  |                | E.D.          | SHEET |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| 512 <i>William Stolar</i>   |                | 14            | 131   |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| COLOR   | AGE            | VOL.          |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| B   | 48             | 71            |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| COUNTY  | CITY           |               |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| Woodruff  |                |               |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| ENUMERATED WITH   |                |               |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| <i>Wife</i>   |                |               |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| RELATIONSHIP TO ABOVE   |                |               |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| <table border="0"> <tr> <td>SIN</td> <td>NEPHEW</td> <td colspan="2">GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td colspan="2">GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td colspan="2">SIN</td> </tr> <tr> <td>SISTER</td> <td>NEPHEW</td> <td colspan="2">GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER</td> <td colspan="2">GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>AUNT</td> <td colspan="2">GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td colspan="2">GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td colspan="2">GRANDDAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td colspan="2">GRANDCHILD</td> </tr> </table> |                |               |       | SIN | NEPHEW | GRANDSON |  | DAUGHTER | WIFE | GRANDDAUGHTER |  | BROTHER | FATHER IN LAW | SIN |  | SISTER | NEPHEW | GRANDSON |  | FATHER | DAUGHTER | GRANDDAUGHTER |  | MOTHER | AUNT | GRANDSON |  | GRANDSON | BROTHER IN LAW | GRANDDAUGHTER |  | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |  | GRANDCHILD | GRANDCHILD | GRANDCHILD |  |
| SIN   | NEPHEW         | GRANDSON      |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| DAUGHTER  | WIFE           | GRANDDAUGHTER |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| BROTHER   | FATHER IN LAW  | SIN           |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| SISTER  | NEPHEW         | GRANDSON      |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| FATHER  | DAUGHTER       | GRANDDAUGHTER |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| MOTHER  | AUNT           | GRANDSON      |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| GRANDSON  | BROTHER IN LAW | GRANDDAUGHTER |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| GRANDDAUGHTER   | GRANDSON       | GRANDDAUGHTER |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |
| GRANDCHILD  | GRANDCHILD     | GRANDCHILD    |       |     |        |          |  |          |      |               |  |         |               |     |  |        |        |          |  |        |          |               |  |        |      |          |  |          |                |               |  |               |          |               |  |            |            |            |  |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 512                     |              |      |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | CITY         |      |            |
| Yell                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S.D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S.D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



|                         |  |               |            |            |       |
|-------------------------|--|---------------|------------|------------|-------|
| COLOR                   |  | AGE           | BIRTHPLACE | E.D.       | SHEET |
| COUNTY                  |  | Prairie       |            | VOL.       |       |
| OTHER MEMBERS OF FAMILY |  |               |            |            |       |
| NAME                    |  | RELATION SHIP | AGE        | BIRTHPLACE |       |
|                         |  |               |            |            |       |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------|---------------|------|------------|
| HEAD OF FAMILY          |      |               | E.D. | SHEET      |
| COLOR                   | AGE  | BIRTHPLACE    | VOL. |            |
| COUNTY                  | Yell |               | CITY |            |
| OTHER MEMBERS OF FAMILY |      |               |      |            |
| NAME                    |      | RELATION SHIP | AGE  | BIRTHPLACE |
|                         |      |               |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| 8512                    |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |  | 46             |  | 15   |  | 71         |  |
| COUNTY                  |  | Yell           |  | CITY |  | VOL. 71    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Ester                   |  | C              |  | 41   |  |            |  |
| Lillian                 |  | D              |  | 26   |  |            |  |
| Layton                  |  | S              |  | 15   |  |            |  |
| Martha                  |  | S              |  | 13   |  |            |  |
| Quarston                |  | S              |  | 11   |  |            |  |
| Evalon                  |  | D              |  | 6    |  |            |  |
| Jerome Sue              |  | D              |  | 4    |  |            |  |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 E J                   | M            | 71  | NC         |



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|---|------|---|----|-----|
| 1 | Male | 4 | 40 | Mar |
|   | High |   |    |     |
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JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1                       |              | 1          | 41         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 3            | S          |            |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |             |            |       |
|--|-------------|------------|-------|
| NAME OF INDIVIDUAL   |             | E.D.       | SHEET |
| 1  |             | 2          | 3     |
| COLOR  | AGE         | BIRTHPLACE |       |
| W  | 3 1/2       | S          |       |
| COUNTY   | CITY        |            |       |
| PULASKI  | LITTLE ROCK |            |       |
| ENUMERATED WITH  |             |            |       |
| RELATIONSHIP   |             |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>Nephew</p> <p>Niece</p> <p>Uncle</p> <p>Aunt</p> <p>Son-in-law</p> <p>Daughter-in-law</p> <p>Servant</p> <p>Partner</p> </div> <div> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Sister-in-law</p> <p>Stepmother</p> <p>Stepfather</p> <p>Other</p> </div> </div> |             |            |       |

JCDD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |      |       |
|-------------------------|---------|----------------|------|------------|--|------|-------|
| 1512                    |         | HEAD OF FAMILY |      | Lombard    |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      |            |  | VOL. | 23    |
| COUNTY                  | Garland |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Lombard                 |         | W              | 27   |            |  |      |       |
| Lombard                 |         | S              | 22   |            |  |      |       |
| Lombard                 |         | S              | 20   |            |  |      |       |
| Lombard                 |         | S              | 1    |            |  |      |       |
| Lombard                 |         | S              | 1    |            |  |      |       |
| Lombard                 |         | S              | 1    |            |  |      |       |
| Lombard                 |         | S              | 1    |            |  |      |       |
| Lombard                 |         | S              | 1    |            |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |      |       |
|-------------------------|--------|----------------|------|------------|--|------|-------|
| 1512                    |        | HEAD OF FAMILY |      | Howard     |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      |            |  | VOL. | 23    |
| COUNTY                  | Howard |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Howard                  |        | W              | 27   |            |  |      |       |
| Howard                  |        | S              | 22   |            |  |      |       |
| Howard                  |        | S              | 20   |            |  |      |       |
| Howard                  |        | S              | 1    |            |  |      |       |
| Howard                  |        | S              | 1    |            |  |      |       |
| Howard                  |        | S              | 1    |            |  |      |       |
| Howard                  |        | S              | 1    |            |  |      |       |
| Howard                  |        | S              | 1    |            |  |      |       |

|                         |  |            |            |          |
|-------------------------|--|------------|------------|----------|
| 6512                    | HEAD OF FAMILY<br><i>Lumpkin William</i> |            | E.D. 1     | SHEET 76 |
| COLOR                   | AGE<br>33                                | BIRTHPLACE | VOL. 18    |          |
| COUNTY                  | Cross                                    | CITY       |            |          |
| OTHER MEMBERS OF FAMILY |  |            |            |          |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |          |
| <i>Sister</i>           | <i>4</i>                                 | <i>25</i>  |            |          |
| <i>James</i>            | <i>5</i>                                 | <i>9</i>   |            |          |
|                         |  |            |            |          |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-----------|
| 5512                    | HEAD OF FAMILY<br><i>Lumpkin William</i> |            | E.D. 21    | SHEET 141 |
| COLOR                   | AGE<br>30                                | BIRTHPLACE | VOL. 37    |           |
| COUNTY                  | Little River                             | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |  |            |            |           |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |           |
| <i>Willie</i>           | <i>4</i>                                 | <i>29</i>  |            |           |
| <i>James</i>            | <i>5</i>                                 | <i>9</i>   |            |           |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                    |               |                              |  |                |  |                 |  |
|--------------------|---------------|------------------------------|--|----------------|--|-----------------|--|
| NAME <i>Samuel</i> |               | HEAD OF FAMILY <i>Samuel</i> |  | E.D. <i>20</i> |  | SHEET <i>25</i> |  |
| COLOR <i>W</i>     | AGE <i>24</i> | BIRTHPLACE                   |  | VOL. <i>46</i> |  |                 |  |
| COUNTY             |               | Newton                       |  | CITY           |  |                 |  |



|                         |    |  |              |     |            |    |  |
|-------------------------|----|--|--------------|-----|------------|----|--|
| COUNTY                  | 29 |  | Newton       |     | CITY       | 46 |  |
| OTHER MEMBERS OF FAMILY |    |  |              |     |            |    |  |
| NAME                    |    |  | RELATIONSHIP | AGE | BIRTHPLACE |    |  |
| 1 Liza                  |    |  | a            | 26  |            |    |  |
| 1 2 Bo                  |    |  |              |     |            |    |  |
|                         |    |  |              |     |            |    |  |
|                         |    |  |              |     |            |    |  |
|                         |    |  |              |     |            |    |  |
|                         |    |  |              |     |            |    |  |

JC0D 16.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |                 |   |
|--|-----------|--|-----------------|---|
| NAME OF INDIVIDUAL   |           |  | E.D.            | SHEET   |
| COLOR  | AGE       | BIRTHPLACE   | VOL             |   |
| COUNTY   | SEBASTIAN |  | CITY FORT SMITH |   |
| ENUMERATED WITH  |           |  |                 |   |
| RELATIONSHIP TO ABOVE  |           |  |                 |   |
| <input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                 | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

JC0D 17.71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |                 |            |
|-------------------------|-----------|--------------|-----------------|------------|
| HEAD OF FAMILY          |           |              | E.D.            | SHEET      |
| COLOR                   | AGE       | BIRTHPLACE   | VOL             |            |
| COUNTY                  | SEBASTIAN |              | CITY FORT SMITH |            |
| OTHER MEMBERS OF FAMILY |           |              |                 |            |
| NAME                    |           | RELATIONSHIP | AGE             | BIRTHPLACE |
|                         |           |              |                 |            |
|                         |           |              |                 |            |
|                         |           |              |                 |            |



|                         |       |                |       |            |       |
|-------------------------|-------|----------------|-------|------------|-------|
| 513                     |       | HEAD OF FAMILY |       | E.D.       | SHEET |
| Langston Chance         |       |                |       | 55         | 13    |
| COLOR                   | AGE   | BIRTHPLACE     |       | VOL.       |       |
| 66                      | 36    |                |       | 70         |       |
| COUNTY                  | White |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |       |                |       |            |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Wife                    |       | W              | 36    | Ind.       |       |
| John                    |       | W              | 13    |            |       |
| Lester                  |       | S              | 11    | Ind.       |       |
| Carl                    |       | S              | 7 1/2 |            |       |
| Anna                    |       | S              | 6 3/4 |            |       |
| Alice                   |       | S              | 4 1/2 |            |       |

16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| L513                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| Langston Langston       |           |                |      | 20         | 88    |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| W                       | 44        |                |      | 14         |       |
| COUNTY                  | Cranehead |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Wife                    |           | W              | 44   | Ind.       |       |
| Lester                  |           | S              | 1    |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5513                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      | 34             | Sevier     | 434        |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Willa                   | S              | 24         | Sevier     |       |
| Laila                   | S              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

HEAD OF FAMILY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5513                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      | 28             | Sevier     | 64         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rennie                  | S              | 22         | Sevier     |       |
| Earl Jr.                | S              | 2          |            |       |
| Keta R                  | S              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

HEAD OF FAMILY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |              |      |       |
|-------|----------------|--------------|------|-------|
| 8513  | HEAD OF FAMILY |              | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE   | VOL. |       |
|       |                | Hampton Fred | 55   | 17    |



| OTHER MEMBERS OF FAMILY |               |     |            |
|-------------------------|---------------|-----|------------|
| NAME                    | RELATION SHIP | AGE | BIRTHPLACE |
| Mary A                  | W             | 35  |            |
| Lucy H                  | S             | 6   |            |
| Mary A                  | D             | 15  |            |
|                         |               |     |            |
|                         |               |     |            |
|                         |               |     |            |
|                         |               |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | F.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 35            | Newton     | 46         | 73    |
| COUNTY                  | CITY          |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |       |
| Matthew B               | W             | 34         |            |       |
| Epai M                  | A             | 14         |            |       |
| Edgar A                 | S             | 10         |            |       |
| Lucy H                  | F             | 70         |            |       |
| Mary A                  | M             | 66         |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

1000-1-1-1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | F.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 37            | Sevier     | 64         | 728   |
| COUNTY                  | CITY          |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |       |
| Lea                     | W             | 24         | Sevier     |       |
| Bartha                  | S             | 22         |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |        |  |            |  |
|-------------------------|--|----------------|--|--------|--|------------|--|
| 8513                    |  | HEAD OF FAMILY |  | E.D.   |  | SHEET      |  |
| COLOR 60                |  | NAME Langston  |  | AGE 25 |  | 18         |  |
| COUNTY                  |  | BIRTHPLACE     |  | VOL.   |  | 70         |  |
|                         |  | White          |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |        |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| Walter                  |  | W              |  | 12     |  |            |  |
| Ethel                   |  | E              |  | 13     |  |            |  |
| Helen                   |  | E              |  | 13     |  |            |  |
| Henry                   |  | S              |  | 9      |  |            |  |
| Lester                  |  | S              |  | 12     |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                  |  |        |  |            |  |
|-------------------------|--|------------------|--|--------|--|------------|--|
| 5513                    |  | HEAD OF FAMILY   |  | E.D.   |  | SHEET      |  |
| COLOR 10                |  | NAME L. B. White |  | AGE 25 |  | 18         |  |
| COUNTY                  |  | BIRTHPLACE       |  | VOL.   |  | 70         |  |
|                         |  | Monroe           |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                  |  |        |  |            |  |
| NAME                    |  | RELATIONSHIP     |  | AGE    |  | BIRTHPLACE |  |
| L. B. White             |  | W                |  | 25     |  |            |  |
| L. B. White             |  | E                |  | 22     |  |            |  |

|                         |           |                                    |     |            |       |
|-------------------------|-----------|------------------------------------|-----|------------|-------|
| L513                    |           | HEAD OF FAMILY<br>Lambeth, John P. |     | E.O.       | SHEET |
| COLOR                   | W         | AGE                                | 49  | BIRTHPLACE |       |
| COUNTY                  | Lafayette |                                    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                                    |     |            |       |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE |       |
| Lena                    |           | W                                  | 37  |            |       |
| Hugh                    |           | S                                  | 19  |            |       |
| Joy                     |           | S                                  | 17  |            |       |
| Kate                    |           | D                                  | 14  |            |       |
| Charlie B.              |           | S                                  | 12  |            |       |
| Robert K.               |           | S                                  | 9   |            |       |
| John P.                 |           | S                                  | 6   |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E D             | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| COUNTY                | CITY            |                 |       |
| SEBASTIAN             |                 | FORT SMITH      |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER   |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E D        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Sevier                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Charles                 | 6            | 4          | Tex        |
| Robert                  | 3            | 5          | L          |
| Raymond                 | 3            | 2          |            |
| Marion                  | 1            | 6          |            |
| Louise                  | 2            | 7          |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |  |     |  |            |  |            |  |       |  |
|-------------------------|--|-----|--|------------|--|------------|--|-------|--|
| HEAD OF FAMILY          |  | AGE |  | BIRTHPLACE |  | E.D.       |  | SHEET |  |
| Hambeth Haddock         |  | 43  |  | Lx         |  | V          |  | 337   |  |
| SPOUSE                  |  | AGE |  | BIRTHPLACE |  | E.D.       |  | SHEET |  |
| Sevier                  |  | 17  |  | V          |  |            |  |       |  |
| OTHER MEMBERS OF F.MILY |  |     |  |            |  |            |  |       |  |
| NAME                    |  |     |  | RELATION   |  | BIRTHPLACE |  | E.D.  |  |
| Hambeth Haddock         |  |     |  | H          |  | V          |  | 337   |  |
| Sevier                  |  |     |  | W          |  | V          |  | 337   |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| 2513                    | HEAD OF FAMILY<br>Lamont, Walter |            | E.D.<br>8  | SHEET<br>68 |
| COLOR<br>W              | AGE<br>37                        | BIRTHPLACE | VOL.<br>X6 |             |
| COUNTY<br>Hempstead     | CITY                             |            |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATION<br>SHIP                 | AGE        | BIRTHPLACE |             |
| Frank                   | B                                | 17         |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
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|                         |                                  |            |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |                                     |            |            |             |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 5513                    | HEAD OF FAMILY<br>Laughton, William |            | E.D.<br>75 | SHEET<br>18 |
| COLOR<br>W              | AGE<br>30                           | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY<br>White         | CITY                                |            |            |             |
| OTHER MEMBERS OF FAMILY |                                     |            |            |             |
| NAME                    | RELATION<br>SHIP                    | AGE        | BIRTHPLACE |             |
| Ellie                   | W                                   | 18         |            |             |
| Ray                     | S                                   | 12         |            |             |
| Paul                    | S                                   | 12         |            |             |
| Harold                  | S                                   | 12         |            |             |
| James                   | S                                   | 3 1/2      |            |             |
| Lawrence                | S                                   | 1/2        |            |             |
| William                 | W                                   | 14         |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |            |      |            |
|-------------------------|------------|------|------------|
| HEAD OF FAMILY          |            | E.D. | SHEET      |
| COLOR                   | AGE        | VOL. |            |
| COUNTY                  | BIRTHPLACE | CITY |            |
| OTHER MEMBERS OF FAMILY |            |      |            |
| NAME                    | RELATION   | AGE  | BIRTHPLACE |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
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|                         |            |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |      |            |
|-------------------------|------------|------|------------|
| HEAD OF FAMILY          |            | E.D. | SHEET      |
| COLOR                   | AGE        | VOL. |            |
| COUNTY                  | BIRTHPLACE | CITY |            |
| OTHER MEMBERS OF FAMILY |            |      |            |
| NAME                    | RELATION   | AGE  | BIRTHPLACE |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 17 71

DEPARTMENT OF COMMERCE

|                         |  |                |  |                 |  |       |  |            |  |       |  |      |  |
|-------------------------|--|----------------|--|-----------------|--|-------|--|------------|--|-------|--|------|--|
| 5514                    |  | HEAD OF FAMILY |  | Linville Bessie |  | E.D.  |  | 26         |  | SHEET |  | 27   |  |
| COLOR                   |  | W              |  | AGE             |  | 25    |  | BIRTHPLACE |  | Mo    |  | VOL. |  |
| COUNTY                  |  | Stone          |  | CITY            |  |       |  |            |  |       |  | 64   |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |       |  |            |  |       |  |      |  |
| NAME                    |  |                |  | RELATIONSHIP    |  | AGE   |  | BIRTHPLACE |  |       |  |      |  |
| Laman                   |  |                |  | S               |  | 8     |  |            |  |       |  |      |  |
| Robert                  |  |                |  | S               |  | 6     |  |            |  |       |  |      |  |
| Jack                    |  |                |  | S               |  | 3 1/2 |  |            |  |       |  |      |  |
| Charles                 |  |                |  | S               |  | 2 1/2 |  | Knox       |  |       |  |      |  |
|                         |  |                |  |                 |  |       |  |            |  |       |  |      |  |
|                         |  |                |  |                 |  |       |  |            |  |       |  |      |  |
|                         |  |                |  |                 |  |       |  |            |  |       |  |      |  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                    |          |       |
|----------------------|--------------------|----------|-------|
| 514                  | NAME OF INDIVIDUAL | 1078     | SHEET |
| 1078                 | 1078               | 44       |       |
| FIRE                 |                    |          |       |
| HEN MERAYEN WITH     |                    |          |       |
| AT (N) P (M) A (H) J |                    |          |       |
| SEX                  | AGE                | RELATION | PLACE |
| MALE                 | 1078               | 1078     | 1078  |
| NATION               | 1078               | 1078     | 1078  |
| 1078                 | 1078               | 1078     | 1078  |
| 1078                 | 1078               | 1078     | 1078  |
| 1078                 | 1078               | 1078     | 1078  |
| 1078                 | 1078               | 1078     | 1078  |
| 1078                 | 1078               | 1078     | 1078  |
| 1078                 | 1078               | 1078     | 1078  |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 514                     | HEAD OF FAMILY | 1078       | E.D.       | SHEET |
| 1078                    | 1078           | 1078       | 1078       | 1078  |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| 1078                    | 1078           | 1078       | 1078       | 1078  |
| COJNTY                  | CITY           |            |            |       |
| 1078                    | 1078           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |
| 1078                    | 1078           | 1078       | 1078       |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |             |  |
|------------|--|-------------|--|
| NAME       |  | LITTLE ROCK |  |
| COUNTY     |  | PULASKI     |  |
| AGE        |  | 23          |  |
| BIRTHPLACE |  | LITTLE ROCK |  |

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | LITTLE ROCK |            |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| 2                       | 23           | LITTLE ROCK | 53         |
| COUNTY                  |              |             |            |
| PULASKI                 |              |             |            |
| LITTLE ROCK             |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Wife                    | Wife         | 21          |            |
| Child                   | Child        | 13          |            |
| Child                   | Child        | 10          |            |
| Child                   | Child        | 8           |            |
| Child                   | Child        | 6           |            |
| Child                   | Child        | 4           |            |
| Child                   | Child        | 2           |            |
| Child                   | Child        | 1           |            |
| Child                   | Child        | 0           |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | LITTLE ROCK |            |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |
| 2                       | 23           | LITTLE ROCK | 53         |
| COUNTY                  |              |             |            |
| Crittenden              |              |             |            |
| CITY                    |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Wife                    | Wife         | 21          |            |
| Child                   | Child        | 13          |            |
| Child                   | Child        | 10          |            |
| Child                   | Child        | 8           |            |
| Child                   | Child        | 6           |            |
| Child                   | Child        | 4           |            |
| Child                   | Child        | 2           |            |
| Child                   | Child        | 1           |            |
| Child                   | Child        | 0           |            |

| NAME           | RELATIONSHIP | AGE        | BIRTHPLACE |
|----------------|--------------|------------|------------|
| <i>Leigman</i> | <i>W</i>     | <i>24</i>  |            |
| <i>Sh</i>      | <i>2</i>     | <i>3</i>   |            |
| <i>Leigman</i> | <i>2</i>     | <i>1/2</i> |            |
|                |              |            |            |
|                |              |            |            |
|                |              |            |            |
|                |              |            |            |

JGOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |
|-------------------------|--------------|----------------|------------|
| HEAD OF FAMILY          |              | E.C.           | SHEET      |
| <i>Leigman</i>          |              | <i>4</i>       | <i>53</i>  |
| COLOR                   | AGE          | BIRTHPLACE     | VOL        |
| <i>1</i>                | <i>42</i>    | <i>Leigman</i> | <i>27</i>  |
| COUNTY                  | CITY         |                |            |
| <i>Hot Spring</i>       |              |                |            |
| OTHER MEMBERS OF FAMILY |              |                |            |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>Rosa B</i>           | <i>W</i>     | <i>37</i>      |            |
| <i>John M</i>           | <i>L</i>     | <i>16</i>      |            |
| <i>William H</i>        | <i>S</i>     | <i>13</i>      |            |
| <i>Louella E</i>        | <i>L</i>     | <i>8</i>       |            |
|                         |              |                |            |
|                         |              |                |            |
|                         |              |                |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |
|-------------------------|--------------|----------------|------------|
| HEAD OF FAMILY          |              | E.C.           | SHEET      |
| <i>Leigman</i>          |              | <i>4</i>       | <i>53</i>  |
| COLOR                   | AGE          | BIRTHPLACE     | VOL        |
| <i>1</i>                | <i>42</i>    | <i>Leigman</i> | <i>27</i>  |
| COUNTY                  | CITY         |                |            |
| <i>Independence</i>     |              |                |            |
| OTHER MEMBERS OF FAMILY |              |                |            |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>William</i>          | <i>W</i>     | <i>37</i>      |            |
| <i>John M</i>           | <i>L</i>     | <i>16</i>      |            |
| <i>William H</i>        | <i>S</i>     | <i>13</i>      |            |
| <i>Louella E</i>        | <i>L</i>     | <i>8</i>       |            |
|                         |              |                |            |
|                         |              |                |            |
|                         |              |                |            |

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|---|------------|----|--|
| 1 | John C. J. | 12 |  |
|   |            |    |  |
|   |            |    |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 514                     | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Crittenden     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. B.                   |                |            |            |       |
| 2. J. A.                |                |            |            |       |
| 3. J. A.                |                |            |            |       |
| 4. J. A.                |                |            |            |       |
| 5. J. A.                |                |            |            |       |
| 6. J. A.                |                |            |            |       |
| 7. J. A.                |                |            |            |       |
| 8. J. A.                |                |            |            |       |
| 9. J. A.                |                |            |            |       |
| 10. J. A.               |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |                    |       |
|-----------|--------------------|-------|
| 514       | NAME OF INDIVIDUAL | SHEET |
| 1. B.     | BIRTHPLACE         |       |
| 2. J. A.  |                    |       |
| 3. J. A.  |                    |       |
| 4. J. A.  |                    |       |
| 5. J. A.  |                    |       |
| 6. J. A.  |                    |       |
| 7. J. A.  |                    |       |
| 8. J. A.  |                    |       |
| 9. J. A.  |                    |       |
| 10. J. A. |                    |       |
| 11. J. A. |                    |       |
| 12. J. A. |                    |       |
| 13. J. A. |                    |       |
| 14. J. A. |                    |       |
| 15. J. A. |                    |       |
| 16. J. A. |                    |       |
| 17. J. A. |                    |       |
| 18. J. A. |                    |       |
| 19. J. A. |                    |       |
| 20. J. A. |                    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
|---|--|------------------------------|------|------------|---|------|--------------|-----|------------|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|
| 554   | NAME OF INDIVIDUAL<br><i>James M. Maud</i> |                              | E.D. | SHEET      |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| COLOR<br><i>R</i>   | AGE<br><i>3</i>                            | BIRTHPLACE<br><i>PULASKI</i> | 9    | 11         |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| COUNTY<br><i>PULASKI</i>  | CITY<br><i>LITTLE ROCK</i>                 |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| ENUMERATED WITH<br><i>Wife &amp; 2 children</i>   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| RELATIONSHIP ABOVE  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| <table border="1"> <tr><td>1</td><td>NAME</td><td>RELATIONSHIP</td><td>AGE</td><td>BIRTHPLACE</td></tr> <tr><td>2</td><td></td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td><td></td></tr> <tr><td>9</td><td></td><td></td><td></td><td></td></tr> <tr><td>10</td><td></td><td></td><td></td><td></td></tr> <tr><td>11</td><td></td><td></td><td></td><td></td></tr> <tr><td>12</td><td></td><td></td><td></td><td></td></tr> <tr><td>13</td><td></td><td></td><td></td><td></td></tr> <tr><td>14</td><td></td><td></td><td></td><td></td></tr> <tr><td>15</td><td></td><td></td><td></td><td></td></tr> <tr><td>16</td><td></td><td></td><td></td><td></td></tr> <tr><td>17</td><td></td><td></td><td></td><td></td></tr> <tr><td>18</td><td></td><td></td><td></td><td></td></tr> <tr><td>19</td><td></td><td></td><td></td><td></td></tr> <tr><td>20</td><td></td><td></td><td></td><td></td></tr> </table> |  |                              |      |            | 1 | NAME | RELATIONSHIP | AGE | BIRTHPLACE | 2 |  |  |  |  | 3 |  |  |  |  | 4 |  |  |  |  | 5 |  |  |  |  | 6 |  |  |  |  | 7 |  |  |  |  | 8 |  |  |  |  | 9 |  |  |  |  | 10 |  |  |  |  | 11 |  |  |  |  | 12 |  |  |  |  | 13 |  |  |  |  | 14 |  |  |  |  | 15 |  |  |  |  | 16 |  |  |  |  | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  | 20 |  |  |  |  |
| 1   | NAME                                       | RELATIONSHIP                 | AGE  | BIRTHPLACE |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 2   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 3   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 4   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 5   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 6   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 7   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 8   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 9   |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 10  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 11  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 12  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 13  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 14  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 15  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 16  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 17  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 18  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 19  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |
| 20  |  |                              |      |            |   |      |              |     |            |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |

JCQD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                           |           |            |
|-------------------------|---|---------------------------|-----------|------------|
| 554                     | HEAD OF FAMILY<br><i>Amirali Z. Z. K.</i> |                           | E.D.      | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>23</i>                          | BIRTHPLACE<br><i>Pike</i> | 10        | 97         |
| COUNTY<br><i>Pike</i>   | CITY<br><i>Pike</i>                       |                           |           |            |
| OTHER MEMBERS OF FAMILY |   |                           |           |            |
| NAME                    |   | RELATIONSHIP              | AGE       | BIRTHPLACE |
| <i>Lucia</i>            |   | <i>W</i>                  | <i>17</i> |            |
| <i>Mae</i>              |   | <i>D</i>                  | <i>1</i>  |            |
|                         |   |                           |           |            |
|                         |   |                           |           |            |
|                         |   |                           |           |            |
|                         |   |                           |           |            |
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JCQD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |              |  |       |  |
|-------------------------|--|--------------|--|-------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET |  |
| 5514                    |  | 10           |  | 52    |  |
| Faulkner                |  |              |  |       |  |
| ENUMERATED WITH         |  |              |  |       |  |
| COUNTY                  |  | CITY         |  |       |  |
| Pike                    |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  |
| Pearl                   |  | W            |  | 19    |  |
| C. Ray                  |  | S            |  | 2     |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |       |  |
|-------------------------|--|--------------|--|-------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET |  |
| 5514                    |  | 10           |  | 52    |  |
| Faulkner                |  |              |  |       |  |
| ENUMERATED WITH         |  |              |  |       |  |
| COUNTY                  |  | CITY         |  |       |  |
| Pike                    |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  |
| Pearl                   |  | W            |  | 19    |  |
| C. Ray                  |  | S            |  | 2     |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |       |  |
|-------------------------|--|--------------|--|-------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET |  |
| 5514                    |  | 10           |  | 52    |  |
| Faulkner                |  |              |  |       |  |
| ENUMERATED WITH         |  |              |  |       |  |
| COUNTY                  |  | CITY         |  |       |  |
| Pike                    |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  |
| Pearl                   |  | W            |  | 19    |  |
| C. Ray                  |  | S            |  | 2     |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
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|                         |  |              |  |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Phillips

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
AUGHTEN  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

SEX

PHILLIPS

RELATIONSHIP TO ABOVE

SON  
AUGHTEN  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

Mississippi

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

|                    |  |                   |  |                   |  |                    |  |                            |  |                          |  |                         |  |                        |  |                                |  |                       |  |
|--------------------|--|-------------------|--|-------------------|--|--------------------|--|----------------------------|--|--------------------------|--|-------------------------|--|------------------------|--|--------------------------------|--|-----------------------|--|
| NAME OF INDIVIDUAL |  | AGE               |  | SEX               |  | RACE               |  | RELATIONSHIP               |  | OCCUPATION               |  | EDUCATION               |  | MARRIAGE               |  | MILITARY SERVICE               |  | REMARKS               |  |
| [Handwritten Name] |  | [Handwritten Age] |  | [Handwritten Sex] |  | [Handwritten Race] |  | [Handwritten Relationship] |  | [Handwritten Occupation] |  | [Handwritten Education] |  | [Handwritten Marriage] |  | [Handwritten Military Service] |  | [Handwritten Remarks] |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                   |  |                   |  |                    |  |                            |  |                          |  |                         |  |                        |  |                                |  |                       |  |
|--------------------|--|-------------------|--|-------------------|--|--------------------|--|----------------------------|--|--------------------------|--|-------------------------|--|------------------------|--|--------------------------------|--|-----------------------|--|
| NAME OF INDIVIDUAL |  | AGE               |  | SEX               |  | RACE               |  | RELATIONSHIP               |  | OCCUPATION               |  | EDUCATION               |  | MARRIAGE               |  | MILITARY SERVICE               |  | REMARKS               |  |
| [Handwritten Name] |  | [Handwritten Age] |  | [Handwritten Sex] |  | [Handwritten Race] |  | [Handwritten Relationship] |  | [Handwritten Occupation] |  | [Handwritten Education] |  | [Handwritten Marriage] |  | [Handwritten Military Service] |  | [Handwritten Remarks] |  |

ENumerate with -

RELATIONS - AB -

NAME OF INDIVIDUAL

AGE

SEX

RACE

RELATIONSHIP

OCCUPATION

EDUCATION

MARRIAGE

MILITARY SERVICE

REMARKS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L  
515

|                         |              |   |            |            |              |
|-------------------------|--------------|---|------------|------------|--------------|
| L 515                   |              | HEAD OF FAMILY<br><i>Samuel B. Barker</i> |            | E.D.<br>36 | SHEET<br>469 |
| COLOR<br>W              | AGE<br>42    | BIRTHPLACE                                |            | VOL.<br>66 |              |
| COUNTY<br><b>Union</b>  |              | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY |              |   |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                       | BIRTHPLACE |            |              |
| <i>Samuel</i>           | W            | 42  |            |            |              |
| <i>Vincent</i>          | +            | 18  |            |            |              |
| <i>Walter</i>           | +            | 6   |            |            |              |
| <i>John</i>             | 5            | 10  |            |            |              |
|                         |              |   |            |            |              |
|                         |              |   |            |            |              |
|                         |              |   |            |            |              |
|                         |              |   |            |            |              |

L  
516

|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 5-16                    |         | HEAD OF FAMILY |     | Lambert Albert |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 51  | BIRTHPLACE     |  | VOL. | 2     |
| COUNTY                  | Calhoun |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lena                    |         | W              | 35  |                |  |      |       |
| Albert                  |         | H              | 51  |                |  |      |       |
| Lena                    |         | D              | 12  |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                   |  |      |       |
|-------------------------|-------|----------------|-----|-------------------|--|------|-------|
| 5-16                    |       | HEAD OF FAMILY |     | Lambert Albert H. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 44  | BIRTHPLACE        |  | VOL. | 150   |
| COUNTY                  | Clark |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                   |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Lena                    |       | W              | 35  |                   |  |      |       |
| Lena E.                 |       | H              | 12  |                   |  |      |       |
| Lena E.                 |       | D              | 7   |                   |  |      |       |
|                         |       |                |     |                   |  |      |       |
|                         |       |                |     |                   |  |      |       |
|                         |       |                |     |                   |  |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 1516                    |   | HEAD OF FAMILY |    | E.D. 2     |  | SHEET 88   |  |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE |  | VOL. 42    |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| Nevada                  |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Frank                   |   | H              |    | 21         |  |            |  |
| Margaret                |   | W              |    | 22         |  |            |  |
| Edna                    |   | D              |    | 18         |  |            |  |
| Frank                   |   | S              |    | 15         |  |            |  |
| Evelyn                  |   | D              |    | 12         |  |            |  |
| Lillian                 |   | D              |    | 12         |  |            |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 1516                    |   | HEAD OF FAMILY |    | E.D. 3     |  | SHEET 88   |  |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE |  | VOL. 42    |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| SEBASTIAN               |   |                |    | FORT SMITH |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| John                    |   | H              |    | 21         |  | Arkansas   |  |
| Mary                    |   | W              |    | 22         |  |            |  |
| Charles Ray             |   | S              |    | 15         |  |            |  |
| Lillian                 |   | D              |    | 12         |  |            |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |      |                |     |            |       |
|--------------------------|------|----------------|-----|------------|-------|
| 2516                     |      | HEAD OF FAMILY |     | ED.        | SHEET |
| COLOR                    | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                          | 26   | Greene         |     |            |       |
| COUNTY                   | CITY |                |     |            |       |
| GREENE MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                     |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                        |      |                |     |            |       |
|                          |      |                |     |            |       |
|                          |      |                |     |            |       |
|                          |      |                |     |            |       |
|                          |      |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED.  | SHEET |
| COLOR   | AGE  | VOL.   |       |
|   | 26   |  |       |
| COUNTY  | CITY   |  |       |
|   | Carroll  |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NICE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEPPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WIFE-MAN</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER Specify</li> </ul> |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71



|  |  |      |       |
|--|--|------|-------|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| Johnson  |  | 26   | 16    |
| BIRTH DATE   |  | 38   |       |
| RELATIONSHIP TO HEAD OF FAMILY   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEPHENSON<br>STEPHENSON |  |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Johnson                 |              | 65   | 172        |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 39                      | ILL.         | 38   |            |
| COUNTY                  | CITY         |      |            |
| PULASKI                 | LITTLE ROCK  |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Johnson                 | WIFE         | 33   |            |
| Johnson                 | DAUGHTER     | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |            |      |       |
|----------------|------------|------|-------|
| HEAD OF FAMILY |            | E.D. | SHEET |
| Lambert Andrew |            | 29   | 259   |
| AGE            | BIRTHPLACE | VOL. |       |
| 31             |            | 707  |       |
| COLOR          |            |      |       |
| B              |            |      |       |
| COUNTY         | CITY       |      |       |

|                         |          |     |    |              |     |            |    |
|-------------------------|----------|-----|----|--------------|-----|------------|----|
| COLOR                   | B        | AGE | 81 | BIRTHPLACE   |     | VOL.       | 77 |
| COUNTY                  | Ouachita |     |    | CITY         |     |            |    |
| OTHER MEMBERS OF FAMILY |          |     |    |              |     |            |    |
| NAME                    |          |     |    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| / Lillie                |          |     |    | N            | 72  |            |    |
| / Mawella               |          |     |    | D            | 39  |            |    |
| Koster Marie            |          |     |    | N            | 8   |            |    |
| / Curly                 |          |     |    | N            | 8   |            |    |
| Cecille Rose            |          |     |    | N            | 3   |            |    |
|                         |          |     |    |              |     |            |    |
|                         |          |     |    |              |     |            |    |
|                         |          |     |    |              |     |            |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |  |               |      |            |
|-------------------------|----------------|------------|--|---------------|------|------------|
| 5516                    | HEAD OF FAMILY |            |  | Lillie Andrew | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |  |               | VOL. |            |
| 6                       | 77             | Ark.       |  |               |      |            |
| COUNTY                  | Greene         |            |  | CITY          |      |            |
| OTHER MEMBERS OF FAMILY |                |            |  |               |      |            |
| NAME                    |                |            |  | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Lillie                  |                |            |  |               | 85   |            |
| Andrew Robert           |                |            |  |               | 4    |            |
| Lillie Andrew           |                |            |  |               | 78   |            |
|                         |                |            |  |               |      |            |
|                         |                |            |  |               |      |            |
|                         |                |            |  |               |      |            |
|                         |                |            |  |               |      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |  |                 |      |            |
|-------------------------|----------------|------------|--|-----------------|------|------------|
| 5516                    | HEAD OF FAMILY |            |  | Lambright Annie | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |  |                 | VOL. |            |
| W                       | 68             |            |  |                 | 3    | 7          |
| COUNTY                  | Little River   |            |  | CITY            |      |            |
| OTHER MEMBERS OF FAMILY |                |            |  |                 |      |            |
| NAME                    |                |            |  | RELATIONSHIP    | AGE  | BIRTHPLACE |
|                         |                |            |  |                 | 77   |            |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Hammer                  | Wife              | 32  |            |
| Mary                    | Girl              | 10  |            |
| and 1 to                |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 516                     | Samuel Anthony    |            | 12         | 101   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 41                |            | 46         |       |
| COUNTY                  | CITY              |            |            |       |
| Quachita                |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| William                 | D                 | 11         |            |       |
| Joe O                   | S                 | 18         |            |       |
| Oris L                  | S                 | 17         |            |       |
| Doc W                   | S                 | 16         |            |       |
| James H                 | S                 | 13         |            |       |
| Archib L                | S                 | 10         |            |       |
| Joe G                   | S                 | 8          |            |       |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |           |                           |     |            |              |
|-------------------------|-----------|---------------------------|-----|------------|--------------|
| 1516                    |           | HEAD OF FAMILY<br>Lambert |     | E.D.<br>23 | SHEET<br>164 |
| COLOR<br>6              | AGE<br>30 | BIRTHPLACE<br>Oregon      |     | VOL.<br>1  |              |
| COUNTY                  |           | Craighead                 |     | CITY       |              |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |              |
| NAME                    |           | RELATION-<br>SHIP         | AGE | BIRTHPLACE |              |
| Lambert                 |           | W                         | 25  | Texas      |              |
| Lambert                 |           | S                         | 8   |            |              |
|                         |           |                           |     |            |              |
|                         |           |                           |     |            |              |
|                         |           |                           |     |            |              |
|                         |           |                           |     |            |              |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSISJ. O'D. 16, 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| Little River            |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary L                  | W            | 32  |            |
| Anna Lee                | D            | 13  |            |
| Mary F                  | D            | 10  |            |
| N. L.                   | D            | 3   |            |
| Frank                   | S            | 16  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

100-10-1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 5-5/4                   |              | HEAD OF FAMILY Lambert B. J. |            | ED  | SHEET |
|-------------------------|--------------|------------------------------|------------|-----|-------|
| COLOR                   | AGE          | BIRTHPLACE                   |            | VOL |       |
|                         | 49           | Monroe                       |            |     | 13 89 |
| COUNTY                  | Monroe       |                              | CITY       |     |       |
| OTHER MEMBERS OF FAMILY |              |                              |            |     |       |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |     |       |
| Helen M                 | W            | 42                           |            |     |       |
| B. J. Jr.               | S            | 20                           |            |     |       |
| Walter F                | S            | 12                           |            |     |       |
| Walter R                | S            | 1                            |            |     |       |
| and 2c                  |              |                              |            |     |       |

100-10-1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |           | ED         | SHEET |
|-----------------------|-----------|------------|-------|
| Lambert B. J.         |           |            | 13    |
| COLOR                 | AGE       | BIRTHPLACE | VOL   |
|                       |           |            | 7     |
| COUNTY                | Craighead |            |       |
| ENUMERATED WITH       | and 2c    |            |       |
| RELATIONSHIP TO ABOVE | and 2c    |            |       |





|   |                   |            |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
|---|-------------------|------------|------|-------|-----|-------|----------|----------|-------|----------|---------|--------|----------|--------|--------|----------|--------|-------|----------|--------|------------|----------|----------|----------------|----------|---------------|---------------|----------|------------|----------|----------|
| NAME OF INDIVIDUAL  |                   |            | ED   | SHEET |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| 5516  | Lambert Beaudette |            |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| COLOR   | AGE               | BIRTHPLACE | VOL. |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| 27  | 27                | Quachita   | VOL. |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| COUNTY  |                   |            |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| ENUMERATED WITH   |                   |            |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| RELATION OF YEAR  |                   |            |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| <table border="0"> <tr> <td>SON</td> <td>NO. 1</td> <td>RELATION</td> </tr> <tr> <td>DAUGHTER</td> <td>NO. 2</td> <td>RELATION</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>RELATION</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>RELATION</td> </tr> <tr> <td>FATHER</td> <td>SINCE</td> <td>RELATION</td> </tr> <tr> <td>MOTHER</td> <td>ADDITIONAL</td> <td>RELATION</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>RELATION</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td>RELATION</td> </tr> <tr> <td>GRANDCHILD</td> <td>RELATION</td> <td>RELATION</td> </tr> </table> |                   |            |      |       | SON | NO. 1 | RELATION | DAUGHTER | NO. 2 | RELATION | BROTHER | FATHER | RELATION | SISTER | MOTHER | RELATION | FATHER | SINCE | RELATION | MOTHER | ADDITIONAL | RELATION | GRANDSON | BROTHER IN LAW | RELATION | GRANDDAUGHTER | SISTER IN LAW | RELATION | GRANDCHILD | RELATION | RELATION |
| SON   | NO. 1             | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| DAUGHTER  | NO. 2             | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| BROTHER   | FATHER            | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| SISTER  | MOTHER            | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| FATHER  | SINCE             | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| MOTHER  | ADDITIONAL        | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| GRANDSON  | BROTHER IN LAW    | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| GRANDDAUGHTER   | SISTER IN LAW     | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |
| GRANDCHILD  | RELATION          | RELATION   |      |       |     |       |          |          |       |          |         |        |          |        |        |          |        |       |          |        |            |          |          |                |          |               |               |          |            |          |          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |             |            |       |
|-------------------------|-------------------|-------------|------------|-------|
| HEAD OF FAMILY          |                   |             | ED         | SHEET |
| 5516                    | Lambert Beaudette |             |            |       |
| COLOR                   | AGE               | BIRTHPLACE  | VOL.       |       |
| 1                       | 27                | 27          | VOL.       |       |
| COUNTY                  |                   | CITY        |            |       |
| PULASKI                 |                   | LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |                   |             |            |       |
| NAME                    | RELATIONSHIP      | AGE         | BIRTHPLACE |       |
| Lambert Beaudette       | 1                 | 27          | 27         |       |
| Beaudette               | 2                 | 27          | 27         |       |
| Beaudette               | 3                 | 27          | 27         |       |
| Beaudette               | 4                 | 27          | 27         |       |
| Beaudette               | 5                 | 27          | 27         |       |
| Beaudette               | 6                 | 27          | 27         |       |
| Beaudette               | 7                 | 27          | 27         |       |
| Beaudette               | 8                 | 27          | 27         |       |
| Beaudette               | 9                 | 27          | 27         |       |
| Beaudette               | 10                | 27          | 27         |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                    |
|--|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. B. Lambert</i> |                  | E.D.<br><i>13</i>          | SHEET<br><i>23</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>19</i> | BIRTHPLACE<br><i>Desha</i> |                    |
| COUNTY<br><i>Desha</i>                     |                  |                            |                    |
| ENUMERATED WITH<br><i>John &amp; Ella</i>  |                  |                            |                    |
| RELATIONSHIP TO ABOVE                      |                  |                            |                    |
| SON  | DAUGHTER         | BROTHER                    |                    |
| DAUGHTER                                   | WIFE             | SISTER                     |                    |
| FATHER                                     | MOTHER           | BROTHER IN LAW             |                    |
| MOTHER                                     | SISTER IN LAW    | MOTHER IN LAW              |                    |
| GRANDSON                                   | GRANDDAUGHTER    | GRANDSON IN LAW            |                    |
| GRANDDAUGHTER                              | GRANDSON IN LAW  | GRANDDAUGHTER IN LAW       |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                    |
|--|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. B. Lambert</i> |                  | E.D.<br><i>13</i>          | SHEET<br><i>23</i> |
| COLOR                                      | AGE<br><i>19</i> | BIRTHPLACE<br><i>Desha</i> |                    |
| COUNTY<br><i>Desha</i>                     |                  |                            |                    |
| ENUMERATED WITH<br><i>L. B. Lambert</i>    |                  |                            |                    |
| RELATIONSHIP TO ABOVE                      |                  |                            |                    |
| SON  | DAUGHTER         | BROTHER                    |                    |
| DAUGHTER                                   | WIFE             | SISTER                     |                    |
| FATHER                                     | MOTHER           | BROTHER IN LAW             |                    |
| MOTHER                                     | SISTER IN LAW    | MOTHER IN LAW              |                    |
| GRANDSON                                   | GRANDDAUGHTER    | GRANDSON IN LAW            |                    |
| GRANDDAUGHTER                              | GRANDSON IN LAW  | GRANDDAUGHTER IN LAW       |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                    |
|--|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>L. B. Lambert</i> |                  | E.D.<br><i>14</i>          | SHEET<br><i>23</i> |
| COLOR                                      | AGE<br><i>19</i> | BIRTHPLACE<br><i>Desha</i> |                    |
| COUNTY<br><i>Desha</i>                     |                  |                            |                    |
| CITY                                       |                  |                            |                    |

|                         |              |            |
|-------------------------|--------------|------------|
| COUNTY                  | CITY         |            |
| Scott                   |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | BIRTHPLACE |
| Condon C                |              | 30         |
| Condon                  |              | 7          |
| Condon                  |              |            |
| Condon                  |              |            |
| Condon                  |              | 8          |
| Condon                  |              |            |
| Condon                  |              |            |
| Condon                  |              |            |
| Condon                  |              |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 256                     | HEAD OF FAMILY  |            | E.D.       | SHEET |
| 256                     | Kamillest B. H. |            | 4          | 82    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 65              |            |            | 21    |
| COUNTY                  | CITY            |            |            |       |
| Hot Spring              |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Condon M                | W               | 52         |            |       |
| Condon B                | H               | 34         |            |       |
| W. Condon               | S               | 27         |            |       |
| Thurston B              | S               | 26         |            |       |
| Thurston E              | S               | 15         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 506                     | HEAD OF FAMILY  |            | E.D.       | SHEET |
| 506                     | Kamillest B. H. |            | 45         | 80    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 54              |            |            | 5     |
| COUNTY                  | CITY            |            |            |       |
| Benton                  |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Condon M                | W               | 17         |            |       |
| Condon B                | H               | 11         |            |       |
| W. Condon               | S               | 10         |            |       |
| Thurston B              | S               | 7          |            |       |
| Thurston E              | S               | 7          |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

|         |   |   |  |
|---------|---|---|--|
| Lester  | 5 | 1 |  |
| Quinton | 5 | 1 |  |
| Borman  | 5 | 1 |  |
| Wesley  | 5 | 1 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |               |            |       |
|-------------------------|----------------|-------------------|---------------|------------|-------|
| 5516                    | HEAD OF FAMILY |                   | Lambert, Bert | E.D.       | SHEET |
| COLOR                   | W              | AGE               | 44            | BIRTHPLACE | Ill   |
| COUNTY                  | Clay           | CITY              |               | VOL.       | 7     |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |       |
| Lester                  |                | W                 | 35            |            |       |
| Lambert                 |                | S                 | 37            |            |       |
| Ethel                   |                | S                 | 14            |            |       |
| Herbert Victor          |                | SS                | 16            |            |       |
| Marion, Mary            |                | MS                | 76            |            |       |

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BUREAU OF THE CENSUS

|   |               |               |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
|---|---------------|---------------|-------|------|----------|-----|-------------|-------------|----------|---------------|-------------|-------------|----------|---------------|-------------|-------------|----------|---------------|-------------|-------------|----------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL  |               | E.D.          | SHEET |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| 5516  | Mississippi   |               |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| COLOR   | AGE           | BIRTHPLACE    |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
|   |               |               |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| EMIGRATED WITH  |               |               |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| RELATION OF FATHER  |               |               |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |               |               |       | WIFE | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| WIFE  | DAUGHTER      | SON           |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| GRANDFATHER   | GRANDMOTHER   | GRANDSON      |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| GRANDDAUGHTER   | GRANDFATHER   | GRANDMOTHER   |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| GRANDSON  | GRANDDAUGHTER | GRANDFATHER   |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| GRANDMOTHER   | GRANDSON      | GRANDDAUGHTER |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| GRANDFATHER   | GRANDMOTHER   | GRANDSON      |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |
| GRANDDAUGHTER   | GRANDFATHER   | GRANDMOTHER   |       |      |          |     |             |             |          |               |             |             |          |               |             |             |          |               |             |             |          |               |             |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |      |       |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL    |                 |                 | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      | VOL. |       |
| COUNTY                |                 |                 |      |       |
| PULASKI LITTLE ROCK   |                 |                 |      |       |
| ENLARGED WITH         |                 |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |       |
| SON                   | NEPHEW          | STEPAIN         |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |      |       |
| FATHER                | SON-IN-LAW      | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |       |
| GRANDCHILD            | ORPHAN          |                 |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              |            | CITY       |       |
| LAWRENCE                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Living alone            |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |           |
|-------------------------|--------------------------------------|------------|------------|-----------|
| 3516                    | HEAD OF FAMILY<br>Lambert, Blanche F |            | E.D. 2     | SHEET 117 |
| COLOR<br>W              | AGE<br>38                            | BIRTHPLACE | VOL. 39    |           |
| COUNTY<br>Conoke        |                                      | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                      |            |            |           |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |           |
| Charles C               | 3                                    | 18         |            |           |
|                         |                                      |            |            |           |
|                         |                                      |            |            |           |
|                         |                                      |            |            |           |
|                         |                                      |            |            |           |
|                         |                                      |            |            |           |
|                         |                                      |            |            |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |             |       |
|-----------------------|--------------------|-----------------|-------------|-------|
| 3516                  | NAME OF INDIVIDUAL |                 | E.D.        | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL.        |       |
| COUNTY                | PULASKI            |                 | LITTLE ROCK |       |
| ENUMERATED WITH       |                    |                 |             |       |
| RELATIONSHIP TO ABOVE |                    |                 |             |       |
| SUN                   | NEPHEW             | STEPSON         |             |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |             |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |             |       |
| SISTER                | MOTHER-IN-LAW      | FRIEND          |             |       |
| FATHER                | SON-IN-LAW         | CROOKER         |             |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |             |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |             |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |             |       |
| GRANDCHILD            | ORPHAN             |                 |             |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| L 516                   | HEAD OF FAMILY<br>Samuel Calvin |              | E.D.<br>11 | SHEET<br>137 |
| COLOR<br>W              | AGE<br>24                       | BIRTHPLACE   |            | VOL.<br>6    |
| COUNTY                  | Union                           |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Margaret                |                                 | W            | 24         |              |
| James                   |                                 | S            | 2          |              |
| John                    |                                 | S            | 12         |              |
| William                 |                                 | S            | 1          |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| L 516                   | HEAD OF FAMILY<br>Samuel Calvin |              | E.D.<br>46 | SHEET<br>200 |
| COLOR<br>W              | AGE<br>51                       | BIRTHPLACE   |            | VOL.<br>65   |
| COUNTY                  | Union                           |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Hattie E                |                                 | W            | 33         |              |
| Arren E                 |                                 | S            | 27         | 24           |
| Eunice E                |                                 | S            | 22         |              |
| Dorothy W               |                                 | P            | 7          |              |
|                         |                                 |              |            |              |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------------------|------------|-------------|
| 2516                    | HEAD OF FAMILY<br><i>Senelanger</i> |                          | E.D.<br>14 | SHEET<br>42 |
| COLOR<br><i>w</i>       | AGE<br>28                           | BIRTHPLACE<br><i>Ark</i> | VOL.<br>47 |             |
| COUNTY<br><i>Perry</i>  |                                     | CITY                     |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                          |            |             |
| NAME                    |                                     | RELATIONSHIP             | AGE        | BIRTHPLACE  |
| <i>W. Senelanger</i>    |                                     | <i>w</i>                 | 29         |             |
| <i>M. Senelanger</i>    |                                     | <i>w</i>                 | 7          |             |
|                         |                                     |                          |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------------------|------------------------------------|--------------|------------|--------------|
| 2516                       | HEAD OF FAMILY<br><i>Hammonden</i> |              | E.D.<br>30 | SHEET<br>113 |
| COLOR<br><i>w</i>          | AGE<br>36                          | BIRTHPLACE   | VOL.<br>13 |              |
| COUNTY<br><i>Craighead</i> |                                    | CITY         |            |              |
| OTHER MEMBERS OF FAMILY    |                                    |              |            |              |
| NAME                       |                                    | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>W. Hammonden</i>        |                                    | <i>w</i>     | 27         |              |
| <i>M. Hammonden</i>        |                                    | <i>w</i>     | 10         |              |
| <i>J. Hammonden</i>        |                                    | <i>w</i>     | 4          |              |
| <i>M. Hammonden</i>        |                                    | <i>w</i>     | 2          |              |
| <i>M. Hammonden</i>        |                                    | <i>w</i>     | 1          |              |
|                            |                                    |              |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| 4516                    |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| 10                      |  | 39             | Benton     |            | 4    |       |  |
| COUNTY                  |  | CITY           |            |            |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| 1 Fugle                 |  | W              | 38         | Ind        |      |       |  |
| Cald                    |  | S              | 15         | 1          |      |       |  |
|                         |  |                |            |            |      |       |  |
|                         |  |                |            |            |      |       |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|------|-------|----|
| 5516                    |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |    |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |    |
| W                       |  | 21             | Pillaski   |            | 74   |       | 18 |
| COUNTY                  |  | CITY           |            |            |      |       |    |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |    |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |    |
| 1 Kuehn                 |  | W              | 21         |            |      |       |    |
| Chas Kuehn              |  | S              | 2          |            |      |       |    |
|                         |  |                |            |            |      |       |    |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------|--|--------------------|------------|------|------|-------|--|
| 5516         |  | NAME OF INDIVIDUAL |            | E.D. |      | SHEET |  |
| COLOR        |  | AGE                | BIRTHPLACE |      | VOL. |       |  |
| W            |  | 33                 | Johnson    |      | 31   |       |  |
| COUNTY       |  | CITY               |            |      |      |       |  |
| RELATIONSHIP |  |                    |            |      |      |       |  |
| RELATIONSHIP |  |                    |            |      |      |       |  |

RELATIONSHIP TO ABOVE

|            |          |            |
|------------|----------|------------|
| WIFE       | SISTER   | GRANDCHILD |
| BROTHER    | DAUGHTER | GRANDCHILD |
| SISTER     | SON      | GRANDCHILD |
| FATHER     | DAUGHTER | GRANDCHILD |
| MOTHER     | DAUGHTER | GRANDCHILD |
| GRANDCHILD | DAUGHTER | GRANDCHILD |
| GRANDCHILD | DAUGHTER | GRANDCHILD |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Lambert Catharine*

AGE: *11* BIRTHPLACE: *Hempstead*

RELATIONSHIP TO HEAD OF FAMILY: *Daughter*

ED. SHEET: *286*

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                         |                |                  |
|--|-------------------------|----------------|------------------|
| HEAD OF FAMILY: <i>Lambert Catharine</i> |                         | E.D. <i>02</i> | SHEET <i>286</i> |
| COLOR: <i>W</i>                          | AGE: <i>24</i>          | VOL. <i>63</i> |                  |
| COUNTY: <i>SEBASTIA</i>                  | CITY: <i>PORT SMITH</i> |                |                  |
| OTHER MEMBERS OF FAMILY                  |                         |                |                  |
| NAME                                     | RELATIONSHIP            | AGE            | BIRTHPLACE       |
| <i>1 Mary E</i>                          | <i>W</i>                | <i>24</i>      |                  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|-----------------------|----------------|------------------|
| 6-16                    | HEAD OF FAMILY <i>Lambert Charles</i> |                       | E.D. <i>11</i> | SHEET <i>204</i> |
| COLOR <i>W</i>          | AGE <i>50</i>                         | BIRTHPLACE <i>Ill</i> | VOL. <i>21</i> |                  |
| COUNTY <i>Faulkner</i>  |                                       | CITY                  |                |                  |
| OTHER MEMBERS OF FAMILY |                                       |                       |                |                  |
| NAME                    | RELATIONSHIP                          | AGE                   | BIRTHPLACE     |                  |
| <i>Elizabeth</i>        | <i>W</i>                              | <i>43</i>             | <i>Russia</i>  |                  |
| <i>Martin</i>           | <i>S</i>                              | <i>14</i>             |                |                  |
| <i>Charles Jr</i>       | <i>S</i>                              | <i>12</i>             |                |                  |
| <i>Annie</i>            | <i>S</i>                              | <i>7</i>              |                |                  |
| <i>Victoria</i>         | <i>S</i>                              | <i>5</i>              |                |                  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                       |                |                  |
|---------------------------|--|-----------------------|----------------|------------------|
| 6-16                      | HEAD OF FAMILY <i>Thompson William</i> |                       | E.D. <i>11</i> | SHEET <i>205</i> |
| COLOR <i>W</i>            | AGE <i>50</i>                          | BIRTHPLACE <i>Ill</i> | VOL. <i>21</i> |                  |
| COUNTY <i>Mississippi</i> |  | CITY                  |                |                  |
| OTHER MEMBERS OF FAMILY   |  |                       |                |                  |
| NAME                      | RELATIONSHIP                           | AGE                   | BIRTHPLACE     |                  |
| <i>William</i>            | <i>W</i>                               | <i>43</i>             | <i>Russia</i>  |                  |
| <i>Martin</i>             | <i>S</i>                               | <i>14</i>             |                |                  |
| <i>Charles Jr</i>         | <i>S</i>                               | <i>12</i>             |                |                  |
| <i>Annie</i>              | <i>S</i>                               | <i>7</i>              |                |                  |
| <i>Victoria</i>           | <i>S</i>                               | <i>5</i>              |                |                  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |                 |            |      |       |
|-------------------------|----------|----------------|----|-----------------|------------|------|-------|
| 3516                    |          | HEAD OF FAMILY |    | Lumpkin Charles |            | E.D. | SHEET |
| COLOR                   | W        | AGE            | 52 | BIRTHPLACE      | Miss       | 14   | 282   |
| COUNTY                  | Ouachita |                |    | CITY            |            | VOL. | 43    |
| OTHER MEMBERS OF FAMILY |          |                |    |                 |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| 1. Charles              |          | W              |    | 21              |            |      |       |
|                         |          |                |    |                 |            |      |       |
|                         |          |                |    |                 |            |      |       |
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JCCD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|----|--------------------|------------|------|-------|
| 4516                    |       | HEAD OF FAMILY |    | Franklin Charles B |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 48 | BIRTHPLACE         |            | 3    | 144   |
| COUNTY                  | Clark |                |    | CITY               |            | VOL. | 5     |
| OTHER MEMBERS OF FAMILY |       |                |    |                    |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| John M                  |       | W              |    | 42                 |            |      |       |
| Lester M                |       | W              |    | 24                 |            |      |       |
| Ernest H                |       | W              |    | 18                 |            |      |       |
| Laurie W                |       | W              |    | 12                 |            |      |       |
|                         |       |                |    |                    |            |      |       |
|                         |       |                |    |                    |            |      |       |
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JCCD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|----|--------------------|------------|------|-------|
| 4516                    |       | HEAD OF FAMILY |    | Franklin Charles B |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 48 | BIRTHPLACE         |            | 3    | 144   |
| COUNTY                  | Clark |                |    | CITY               |            | VOL. | 5     |
| OTHER MEMBERS OF FAMILY |       |                |    |                    |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| John M                  |       | W              |    | 42                 |            |      |       |
| Lester M                |       | W              |    | 24                 |            |      |       |
| Ernest H                |       | W              |    | 18                 |            |      |       |
| Laurie W                |       | W              |    | 12                 |            |      |       |
|                         |       |                |    |                    |            |      |       |
|                         |       |                |    |                    |            |      |       |
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|-------------------------|-----|----------------|------|------|--|------------|--|
| 2516                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
| COUNTY                  | Loo |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
|                         |     |                |      |      |  |            |  |
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|                         |     |                |      |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|------|--|------------|--|
| 2516                    |        | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL. |  |            |  |
|                         | 41     |                |      | 4    |  | 294        |  |
| COUNTY                  | Christ |                | CITY |      |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |      |      |  |            |  |
| NAME                    |        | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| Cecilia                 |        | W              |      | 40   |  |            |  |
| Dorothy                 |        | E              |      | 17   |  |            |  |
| Margaret                |        | D              |      | 15   |  |            |  |
| Lillian                 |        | D              |      | 5    |  |            |  |
|                         |        |                |      |      |  |            |  |
|                         |        |                |      |      |  |            |  |
|                         |        |                |      |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------|--|-------|--|
| 2516                    |          | HEAD OF FAMILY |      | E.D. |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL. |  |       |  |
|                         | 47       | La             |      | 18   |  | 190   |  |
| COUNTY                  | Columbia |                | CITY |      |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                |      |      |  |       |  |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 12                      | 78           |            | 12         |
| COUNTY                  | Conway       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. <i>Elizabeth</i>     | <i>W</i>     | <i>5</i>   |            |
| <i>John</i>             | <i>R</i>     | <i>13</i>  |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                 |            |
|----------------------|-----------------|------------|
| NAME OF INDIVIDUAL   | E.D.            | SHEET      |
| <i>Elizabeth</i>     | <i>2</i>        | <i>397</i> |
| COLOR                | AGE             | BIRTHPLACE |
| <i>W</i>             | <i>5</i>        | <i>Mo</i>  |
| COUNTY               | <i>Ozarkita</i> |            |
| ENUMERATED WITH      | <i>John</i>     |            |
| RELATIONSHIP TO HEAD | <i>Wife</i>     |            |
| SEX                  | AGE             | BIRTHPLACE |
| <i>F</i>             | <i>5</i>        | <i>Mo</i>  |
| COLOR                | AGE             | BIRTHPLACE |
| <i>W</i>             | <i>5</i>        | <i>Mo</i>  |
| COUNTY               | <i>Ozarkita</i> |            |
| ENUMERATED WITH      | <i>John</i>     |            |
| RELATIONSHIP TO HEAD | <i>Wife</i>     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |               |            |
|----------------------|---------------|------------|
| NAME OF INDIVIDUAL   | E.D.          | SHEET      |
| <i>Elizabeth</i>     | <i>2</i>      | <i>397</i> |
| COLOR                | AGE           | BIRTHPLACE |
| <i>W</i>             | <i>5</i>      | <i>Mo</i>  |
| COUNTY               | <i>Greene</i> |            |
| ENUMERATED WITH      | <i>John</i>   |            |
| RELATIONSHIP TO HEAD | <i>Wife</i>   |            |
| SEX                  | AGE           | BIRTHPLACE |
| <i>F</i>             | <i>5</i>      | <i>Mo</i>  |
| COLOR                | AGE           | BIRTHPLACE |
| <i>W</i>             | <i>5</i>      | <i>Mo</i>  |
| COUNTY               | <i>Greene</i> |            |
| ENUMERATED WITH      | <i>John</i>   |            |
| RELATIONSHIP TO HEAD | <i>Wife</i>   |            |

|                         |         |                   |     |               |  |      |       |
|-------------------------|---------|-------------------|-----|---------------|--|------|-------|
| 4516                    |         | HEAD OF FAMILY    |     | Samuel Gladie |  | E.D. | SHEET |
| COLOR                   | W       | AGE               | 34  | BIRTHPLACE    |  | VOL. | 23    |
| COUNTY                  | Garland |                   |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |               |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Ethel B                 |         | W                 | 38  |               |  |      |       |
| Leland                  |         | S                 | 16  |               |  |      |       |
| Leroy                   |         | S                 | 14  |               |  |      |       |
| John L                  |         | S                 | 12  |               |  |      |       |
| William P               |         | D                 | 10  |               |  |      |       |
| Evelyn                  |         | S                 | 5   |               |  |      |       |

|                         |         |                   |     |               |  |      |       |
|-------------------------|---------|-------------------|-----|---------------|--|------|-------|
| 4516                    |         | HEAD OF FAMILY    |     | Samuel Gladie |  | E.D. | SHEET |
| COLOR                   | W       | AGE               | 48  | BIRTHPLACE    |  | VOL. | 2     |
| COUNTY                  | Calhoun |                   |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |               |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Laura                   |         | D                 | 8   |               |  |      |       |
| Fannie                  |         | S                 | 14  |               |  |      |       |
| Stanford                |         | S                 | 12  |               |  |      |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 516                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| Color                   |  | Age            |  | Birthplace |  | Vol.       |  |
| W                       |  | 33             |  | Miller     |  | 41         |  |
| County                  |  | City           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |
| / Lucy M                |  | D              |  | 15         |  |            |  |
| / George W              |  | S              |  | 11         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                    |  |             |  |             |  |
|--------------------|--|--------------------|--|-------------|--|-------------|--|
| 516                |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET       |  |
| Color              |  | Age                |  | Birthplace  |  | Vol.        |  |
| W                  |  | 33                 |  | Montgomery  |  | 41          |  |
| County             |  | City               |  |             |  |             |  |
| ENUMERATED WITH    |  |                    |  |             |  |             |  |
| RELATIONS TO ABOVE |  |                    |  |             |  |             |  |
| SON                |  | DAUGHTER           |  | BROTHER     |  | SISTER      |  |
| FATHER             |  | MOTHER             |  | GRANDFATHER |  | GRANDMOTHER |  |
| GRANDSON           |  | GRANDDAUGHTER      |  | OTHER       |  |             |  |
| GRANDCHILD         |  | GRANDCHILD         |  | OTHER       |  |             |  |
| GRANDCHILD         |  | GRANDCHILD         |  | OTHER       |  |             |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| 516    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| Color  |  | Age            |  | Birthplace |  | Vol.  |  |
| W      |  | 21             |  | White      |  | 70    |  |
| County |  | City           |  |            |  |       |  |



|               |     |               |     |       |
|---------------|-----|---------------|-----|-------|
| NAME          | AGE | RELATIONSHIP  | ED. | SHEET |
| GRANDSON      | 10  | GRANDSON      |     |       |
| GRANDDAUGHTER | 10  | GRANDDAUGHTER |     |       |
| GRANDSON      | 10  | GRANDSON      |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |             |             |
|-----------------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL    |               | ED.         | SHEET       |
| COLOR                 | AGE           | BIRTHPLACE  | VOL.        |
| COUNTY                | CITY          |             |             |
| Drew                  |               |             |             |
| RELATIONSHIP TO ABOVE |               |             |             |
| SON                   | DAUGHTER      | BROTHER     | SISTER      |
| FATHER                | MOTHER        | GRANDFATHER | GRANDMOTHER |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| GRANDSON              | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

JCOB 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |      |       |
|---------------------|--|------|-------|
| NAME OF INS. POLICY |  | FORM | SHEET |
| Lambert Lathala     |  | 1    | 131   |
| Hempstead           |  |      |       |
| Ban!                |  |      |       |

JCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |      |       |
|------------------------|--|------|-------|
| NAME OF INS. POLICY    |  | FORM | SHEET |
| L51C - Lambert Lathala |  | 1    | 22    |
| Franklin               |  |      |       |
| Braham                 |  |      |       |

JCOB 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |      |                   |     |            |       |
|-------------------------|------|-------------------|-----|------------|-------|
| HEAD OF FAMILY          |      | Lambert Lane M    |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE        |     | VOL.       |       |
| CC                      | 58   | NY                |     | 61         |       |
| COUNTY                  | CITY |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Belle M                 |      | W                 | 48  | NY         |       |
| Bernard M               |      | SD                | 4   | NY         |       |
| William B               |      | SS                | 1   | 1          |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |     |            |       |
|-------------------------|------|-------------------|-----|------------|-------|
| HEAD OF FAMILY          |      | Lambert David G.  |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE        |     | VOL.       |       |
| W                       | 39   |                   |     | 8          | 119   |
| COUNTY                  | CITY |                   |     |            |       |
| Clark                   |      |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Dorinda G               |      | D                 | 12  |            |       |
| Howard G                |      | D                 | 8   |            |       |
| Lillian M               |      | W                 | 39  | Me         |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |               |  |      |       |
|----------------|-----|---------------|--|------|-------|
| HEAD OF FAMILY |     | Lambert Della |  | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE    |  | VOL. |       |
| B              | 30  |               |  | 31   | 149   |

|                         |              |                    |             |
|-------------------------|--------------|--------------------|-------------|
| COLOR<br>B              | AGE<br>30    | BIRTHPLACE         | E.D.<br>171 |
| COUNTY<br>JEFFERSON     |              | CITY<br>PINE BLUFF |             |
| OTHER MEMBERS OF FAMILY |              |                    |             |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE  |
| Pugh, Dora              | W            | 21                 |             |
| Willie                  | 11           | 26                 |             |
| John                    | 16           | 18                 |             |
| Charles                 | 16           | 16                 |             |
| Edward                  | 11           | 13                 |             |
|                         |              |                    |             |
|                         |              |                    |             |

JCOD 16 71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |             |       |
|---|-----|-------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.        | SHEET |
| 576   |     |             |       |
| COLOR   | AGE | BIRTHPLACE  |       |
|   |     | Mississippi |       |
| COUNTY  |     |             |       |
| ENumeration   |     |             |       |
| RELATIONSHIP ABOVE  |     |             |       |
| <p>Wife of head of family</p> <p>Daughter of head of family</p> <p>Son of head of family</p> <p>Grandchild of head of family</p> <p>Other relative of head of family</p> <p>Other member of family</p> <p>Other person in household</p> |     |             |       |

JCOD 17 71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| 456                     | Lambert, Dock | 9          | 63         |
| COLOR                   | AGE           | BIRTHPLACE |            |
| B                       | 31            |            |            |
| COUNTY                  |               | CITY       |            |
| Dallas                  |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| Rosa                    | W             | 34         |            |
| Matilda                 | D             | 15         |            |
| Emma                    | D             | 14         |            |
|                         |               |            |            |

JCOD 17 71 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |   |    |
|--|--------|---|----|
|  | Emma J | 2 | 14 |
|  | Joe B  | 3 | 12 |
|  | Thelma | 4 | 8  |
|  | Harvey | 3 | 6  |
|  | Edith  | 4 | 11 |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.C. | SHEET      |
| 5-16 Lambert Samuel A   |              | 7    | 143        |
| COLOR                   | AGE          | VOL  |            |
|                         | 17           | 46   |            |
| COUNTY                  | Quarhita     |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 15   |            |
|                         |              | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E.C.   | SHEET |
| 5-16 Samuel A. Lantry   |  | 7  | 143   |
| COLOR   | AGE  | VOL  |       |
|   | 17   | 46   |       |
| COUNTY  | Columbia   |  |       |
| CITY  |  |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE | AUNT<br>STEPPARENT<br>COUSIN<br>HALF BROTHER<br>HALF SISTER<br>OTHER (Specify) |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| COUNTY                  |     |                   | CITY |            |  |
| Mississippi             |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |

U.S. 16-7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |      |       |  |
|--|-----|------------|------|-------|--|
| NAME OF INDIVIDUAL   |     | E.D.       |      | SHEET |  |
| COLOR  | AGE | BIRTHPLACE |      | VOL.  |  |
| COUNTY   |     |            | CITY |       |  |
| Independence   |     |            |      |       |  |
| IN MEMBERSHIP  |     |            |      |       |  |
| 4122 1/2 Ave, New York   |     |            |      |       |  |
| DELAWARE   |     |            |      |       |  |
| NAME<br>SEX<br>DATE OF BIRTH<br>PLACE OF BIRTH<br>OCCUPATION<br>MARITAL STATUS<br>COLOR<br>AGE<br>BIRTHPLACE |     |            |      |       |  |

U.S. 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |            |    |
|---|---------|------------|----|
| NAME FINDING  |         | SHEET      |    |
| 516   | Lambert |            | 56 |
| COLOR   | AGE     | BIRTHPLACE |    |
|   | 25      |            |    |
| White   |         |            |    |
| EN. MEMBERS WITH  |         |            |    |
| REL. AT BIRTH   |         |            |    |
| SEX<br>AGE<br>COLOR<br>BIRTHPLACE<br>REL. AT BIRTH<br>EN. MEMBERS WITH<br>REL. AT BIRTH |         |            |    |

ICOD 17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 516                     | HEAD OF FAMILY |              | E.O. | SHEET      |
|                         | Lambert        |              | 43   | 582        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
|                         | 46             |              | 1    |            |
| COUNTY                  | JEFFERSON      |              | CITY | PINE BLUFF |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Helen                   |                | W            | 33   | Miss       |
| E. Lambert              |                | S            | 7    |            |
| M. Lambert              |                | d            | 5    |            |
| Lambert                 |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

ICOD 16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 516    | HEAD OF FAMILY |            | E.O. | SHEET |
|        | Lambert        |            | 23   | 89    |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
|        | 33             |            | 50   |       |
| COUNTY | Polnsett       |            | CITY |       |

|                         |              |          |            |      |  |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY                  |              | Polnsett |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |          |            |      |  |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |      |  |
| Celia                   | W            | 32       |            |      |  |
| Carle                   | S            | 10       |            |      |  |
| Mary                    | S            | 10       |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |

JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L 516                   |              | 1045       |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| W                       | 50           | Ala        | 47         |       |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lora a                  | W            | 41         |            |       |  |
| Inez a                  | D            | 20         |            |       |  |
| Orpha L                 | D            | 12         |            |       |  |
| Lattie L                | D            | 10         |            |       |  |
| Melba L                 | D            | 7          |            |       |  |
| Normant                 | D            | 1 1/4      |            |       |  |
| Elsbeth                 | M            | 85         |            |       |  |

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEELED          | ASSISTANT     |
| DAUGHTER      | NICE            | STEPDAUGHTER  |
| BROTHER       | FATHER IN LAW   | COUSIN        |
| SISTER        | MOTHER IN LAW   | WIFE IN LAW   |
| FATHER        | GRANDFATHER     | ROOMER        |
| MOTHER        | DAUGHTER IN LAW | SERVANT       |
| GRANDSON      | BROTHER IN LAW  | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER IN LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *James + Edward* ED SHEET

COLOR *256* AGE *9* BIRTHPLACE *25 208*

NTY *1* **JEFFERSON PINE BLUFF**

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| DAUGHTER      | NEELED          | ASSISTANT     |
| BROTHER       | NICE            | STEPDAUGHTER  |
| SISTER        | FATHER IN LAW   | COUSIN        |
| FATHER        | MOTHER IN LAW   | WIFE IN LAW   |
| MOTHER        | GRANDFATHER     | ROOMER        |
| GRANDSON      | DAUGHTER IN LAW | SERVANT       |
| GRANDDAUGHTER | BROTHER IN LAW  | OTHER SPECIFY |
| GRANDCHILD    | SISTER IN LAW   |               |
|               | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

NAME OF INDIVIDUAL *James + Edward* ED SHEET

COLOR *256* AGE *13* BIRTHPLACE *25 30*

COUNTY *25* **Hempstead**

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| DAUGHTER      | NEELED          | ASSISTANT     |
| BROTHER       | NICE            | STEPDAUGHTER  |
| SISTER        | FATHER IN LAW   | COUSIN        |
| FATHER        | MOTHER IN LAW   | WIFE IN LAW   |
| MOTHER        | GRANDFATHER     | ROOMER        |
| GRANDSON      | DAUGHTER IN LAW | SERVANT       |
| GRANDDAUGHTER | BROTHER IN LAW  | OTHER SPECIFY |
| GRANDCHILD    | SISTER IN LAW   |               |
|               | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

| NAME OF INDIVIDUAL |             | AGE | BIRTHPLACE | ED | SHEET |
|--------------------|-------------|-----|------------|----|-------|
| 1                  | John Edward | 10  | 12         |    |       |
| 2                  | John        | 10  | 12         |    |       |
| 3                  | John        | 10  | 12         |    |       |
| 4                  | John        | 10  | 12         |    |       |
| 5                  | John        | 10  | 12         |    |       |
| 6                  | John        | 10  | 12         |    |       |
| 7                  | John        | 10  | 12         |    |       |
| 8                  | John        | 10  | 12         |    |       |
| 9                  | John        | 10  | 12         |    |       |
| 10                 | John        | 10  | 12         |    |       |
| 11                 | John        | 10  | 12         |    |       |
| 12                 | John        | 10  | 12         |    |       |
| 13                 | John        | 10  | 12         |    |       |
| 14                 | John        | 10  | 12         |    |       |
| 15                 | John        | 10  | 12         |    |       |
| 16                 | John        | 10  | 12         |    |       |
| 17                 | John        | 10  | 12         |    |       |
| 18                 | John        | 10  | 12         |    |       |
| 19                 | John        | 10  | 12         |    |       |
| 20                 | John        | 10  | 12         |    |       |
| 21                 | John        | 10  | 12         |    |       |
| 22                 | John        | 10  | 12         |    |       |
| 23                 | John        | 10  | 12         |    |       |
| 24                 | John        | 10  | 12         |    |       |
| 25                 | John        | 10  | 12         |    |       |
| 26                 | John        | 10  | 12         |    |       |
| 27                 | John        | 10  | 12         |    |       |
| 28                 | John        | 10  | 12         |    |       |
| 29                 | John        | 10  | 12         |    |       |
| 30                 | John        | 10  | 12         |    |       |
| 31                 | John        | 10  | 12         |    |       |
| 32                 | John        | 10  | 12         |    |       |
| 33                 | John        | 10  | 12         |    |       |
| 34                 | John        | 10  | 12         |    |       |
| 35                 | John        | 10  | 12         |    |       |
| 36                 | John        | 10  | 12         |    |       |
| 37                 | John        | 10  | 12         |    |       |
| 38                 | John        | 10  | 12         |    |       |
| 39                 | John        | 10  | 12         |    |       |
| 40                 | John        | 10  | 12         |    |       |
| 41                 | John        | 10  | 12         |    |       |
| 42                 | John        | 10  | 12         |    |       |
| 43                 | John        | 10  | 12         |    |       |
| 44                 | John        | 10  | 12         |    |       |
| 45                 | John        | 10  | 12         |    |       |
| 46                 | John        | 10  | 12         |    |       |
| 47                 | John        | 10  | 12         |    |       |
| 48                 | John        | 10  | 12         |    |       |
| 49                 | John        | 10  | 12         |    |       |
| 50                 | John        | 10  | 12         |    |       |
| 51                 | John        | 10  | 12         |    |       |
| 52                 | John        | 10  | 12         |    |       |
| 53                 | John        | 10  | 12         |    |       |
| 54                 | John        | 10  | 12         |    |       |
| 55                 | John        | 10  | 12         |    |       |
| 56                 | John        | 10  | 12         |    |       |
| 57                 | John        | 10  | 12         |    |       |
| 58                 | John        | 10  | 12         |    |       |
| 59                 | John        | 10  | 12         |    |       |
| 60                 | John        | 10  | 12         |    |       |
| 61                 | John        | 10  | 12         |    |       |
| 62                 | John        | 10  | 12         |    |       |
| 63                 | John        | 10  | 12         |    |       |
| 64                 | John        | 10  | 12         |    |       |
| 65                 | John        | 10  | 12         |    |       |
| 66                 | John        | 10  | 12         |    |       |
| 67                 | John        | 10  | 12         |    |       |
| 68                 | John        | 10  | 12         |    |       |
| 69                 | John        | 10  | 12         |    |       |
| 70                 | John        | 10  | 12         |    |       |
| 71                 | John        | 10  | 12         |    |       |
| 72                 | John        | 10  | 12         |    |       |
| 73                 | John        | 10  | 12         |    |       |
| 74                 | John        | 10  | 12         |    |       |
| 75                 | John        | 10  | 12         |    |       |
| 76                 | John        | 10  | 12         |    |       |
| 77                 | John        | 10  | 12         |    |       |
| 78                 | John        | 10  | 12         |    |       |
| 79                 | John        | 10  | 12         |    |       |
| 80                 | John        | 10  | 12         |    |       |
| 81                 | John        | 10  | 12         |    |       |
| 82                 | John        | 10  | 12         |    |       |
| 83                 | John        | 10  | 12         |    |       |
| 84                 | John        | 10  | 12         |    |       |
| 8                  |             |     |            |    |       |

JCQD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| 4516                    | HEAD OF FAMILY<br><i>Lambert Edward D</i> |            | E.D.<br>18 | SHEET<br>47 |
| COLOR<br>B              | AGE<br>40                                 | BIRTHPLACE |            | VOL.<br>17  |
| COUNTY                  |   | CITY       |            |             |
| Dallas                  |   |            |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |             |
| <i>Lda</i>              | <i>W</i>                                  | <i>41</i>  |            |             |
| <i>Percy L</i>          | <i>S</i>                                  | <i>23</i>  |            |             |
| <i>Nancy</i>            | <i>D</i>                                  | <i>18</i>  |            |             |
| <i>Joseph</i>           | <i>S</i>                                  | <i>16</i>  |            |             |
| <i>Helma</i>            | <i>S</i>                                  | <i>14</i>  |            |             |
| <i>James E</i>          | <i>S</i>                                  | <i>12</i>  |            |             |
| <i>Garvie H</i>         | <i>S</i>                                  | <i>10</i>  |            |             |

JCQD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Mildred</i>          | <i>D</i>     | <i>7</i> |            |
| <i>Dorothy M</i>        | <i>D</i>     | <i>5</i> |            |
| <i>Helena</i>           | <i>D</i>     | <i>2</i> |            |
|                         |              |          |            |
|                         |              |          |            |

[illegible]

July 20 1871

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

2600 17 71

JCQD 16 / 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| 656                     | HEAD OF FAMILY |                   | James E. Drew |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |               | VOL.       |      |       |
| neg                     | 49             |                   |               |            | 2c   |       |
| COUNTY                  | Drew           |                   | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| Lillie                  |                | W                 | 36            |            |      |       |
| Ray                     |                | S                 | 18            |            |      |       |
| Pearl M                 |                | D                 | 13            |            |      |       |
| Lawrence                |                | S                 | 7             |            |      |       |
| Devereaux               |                | S                 | 3             |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| 656                     | HEAD OF FAMILY |                   | James E. Drew |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |               | VOL.       |      |       |
| neg                     | 2              |                   |               |            | 20   |       |
| COUNTY                  | Drew           |                   | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| Lillie                  |                | W                 | 36            |            |      |       |
| Ray                     |                | S                 | 18            |            |      |       |
| Pearl M                 |                | D                 | 13            |            |      |       |
| Lawrence                |                | S                 | 7             |            |      |       |
| Devereaux               |                | S                 | 3             |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |               |      |      |       |
|-----------------|--------------------|------------|---------------|------|------|-------|
| 656             | NAME OF INDIVIDUAL |            | James E. Drew |      | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE |               | VOL. |      |       |
| neg             | 49                 |            |               |      | 47   |       |
| COUNTY          | Perry              |            | CITY          |      |      |       |
| ENUMERATED WITH |                    |            |               |      |      |       |
| James E. Drew   |                    |            |               |      |      |       |

|                       |  |  |                    |  |  |               |  |             |  |
|-----------------------|--|--|--------------------|--|--|---------------|--|-------------|--|
| ENUMERATED WITH       |  |  | NAME OF INDIVIDUAL |  |  | E.D.          |  | SHEET       |  |
| RELATIONSHIP TO ABOVE |  |  | NAME OF INDIVIDUAL |  |  | VOL.          |  | SHEET       |  |
| SON                   |  |  | DAUGHTER           |  |  | BROTHER       |  | SISTER      |  |
| FATHER                |  |  | MOTHER             |  |  | GRANDFATHER   |  | GRANDMOTHER |  |
| GRANDSON              |  |  | GRANDDAUGHTER      |  |  | OTHER SPECIFY |  |             |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |  |                    |  |  |               |  |             |  |
|-----------------------|--|--|--------------------|--|--|---------------|--|-------------|--|
| ENUMERATED WITH       |  |  | NAME OF INDIVIDUAL |  |  | E.D.          |  | SHEET       |  |
| RELATIONSHIP TO ABOVE |  |  | NAME OF INDIVIDUAL |  |  | VOL.          |  | SHEET       |  |
| SON                   |  |  | DAUGHTER           |  |  | BROTHER       |  | SISTER      |  |
| FATHER                |  |  | MOTHER             |  |  | GRANDFATHER   |  | GRANDMOTHER |  |
| GRANDSON              |  |  | GRANDDAUGHTER      |  |  | OTHER SPECIFY |  |             |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |  |                    |  |  |               |  |             |  |
|-----------------------|--|--|--------------------|--|--|---------------|--|-------------|--|
| HEAD OF FAMILY        |  |  | NAME OF INDIVIDUAL |  |  | E.D.          |  | SHEET       |  |
| RELATIONSHIP TO ABOVE |  |  | NAME OF INDIVIDUAL |  |  | VOL.          |  | SHEET       |  |
| SON                   |  |  | DAUGHTER           |  |  | BROTHER       |  | SISTER      |  |
| FATHER                |  |  | MOTHER             |  |  | GRANDFATHER   |  | GRANDMOTHER |  |
| GRANDSON              |  |  | GRANDDAUGHTER      |  |  | OTHER SPECIFY |  |             |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnnie                 | W            | 43  |            |
| Johnnie                 | W            | 16  |            |
| Johnnie                 | W            | 4   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | ED  | SHEET |
| 256 <i>James E. Drew</i>   |  | 20  | 28    |
| COLOR  | AGE  | VOL   |       |
| 6  |  |   |       |
| COUNTY   | Drew   |   |       |
| ENUMERATED WITH  |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> SELF<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| 3516 <i>Quartita</i>  |  | 7  | 357   |
| COLOR   | AGE  | VOL  |       |
| 2   |  | 40   |       |
| COUNTY  | Quartita   |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> SELF<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| L 516                   |   | HEAD OF FAMILY |     | Lumber: 7 Elmer |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 33  | BIRTHPLACE      |  | VOL. | 77    |
| COUNTY                  |   |                |     | Ouachita        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Nettie                  |   | N              | 36  |                 |  |      |       |
| Nettie                  |   | D              | 12  |                 |  |      |       |
| Lester                  |   | D              | 5   |                 |  |      |       |
| Lester                  |   | S              | 7   |                 |  |      |       |
| Lester                  |   | S              | 6   |                 |  |      |       |
| Lester                  |   | D              | 5   |                 |  |      |       |
| Curtis                  |   | S              | 5   |                 |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| L 516                   |   | HEAD OF FAMILY |     | Lumber: 7 Elmer # |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 22  | BIRTHPLACE        |  | VOL. | 77    |
| COUNTY                  |   |                |     | Clark             |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Lester                  |   | N              | 18  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
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|                         |   |                |     |                   |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                     |                    |      |           |
|-------------------------|--------------|---------------------|--------------------|------|-----------|
| HEAD OF FAMILY          |              | <i>Lumpkin Emma</i> |                    | E.O. | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE          |                    | 66   | 156       |
| <i>W</i>                | <i>24</i>    | <i>Mississippi</i>  |                    | VOL. | <i>18</i> |
| COUNTY                  | Pulaski      |                     | CITY               |      |           |
| OTHER MEMBERS OF FAMILY |              |                     |                    |      |           |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE         |      |           |
| <i>Angeline</i>         | <i>W</i>     | <i>33</i>           | <i>Mississippi</i> |      |           |
| <i>Tommy</i>            | <i>S</i>     | <i>14</i>           |                    |      |           |
| <i>Margaret</i>         | <i>S</i>     | <i>13</i>           |                    |      |           |
| <i>William</i>          | <i>S</i>     | <i>5</i>            |                    |      |           |
| <i>Norman Lee</i>       | <i>S</i>     | <i>4</i>            |                    |      |           |
|                         |              |                     |                    |      |           |
|                         |              |                     |                    |      |           |
|                         |              |                     |                    |      |           |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                     |            |           |           |
|-------------------------|--------------|---------------------|------------|-----------|-----------|
| HEAD OF FAMILY          |              | <i>Lumpkin Emma</i> |            | E.O.      | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE          |            | <i>18</i> | <i>14</i> |
| <i>W</i>                | <i>35</i>    |                     |            | VOL.      | <i>28</i> |
| COUNTY                  | Independence |                     | CITY       |           |           |
| OTHER MEMBERS OF FAMILY |              |                     |            |           |           |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE |           |           |
| <i>Jewel</i>            | <i>D</i>     | <i>16</i>           |            |           |           |
| <i>Nevel</i>            | <i>D</i>     | <i>14</i>           |            |           |           |
| <i>Mary</i>             | <i>D</i>     | <i>13</i>           |            |           |           |
| <i>Isabel</i>           | <i>S</i>     | <i>11</i>           |            |           |           |
| <i>Ana Lee</i>          | <i>D</i>     | <i>8</i>            |            |           |           |
| <i>Charles</i>          | <i>S</i>     | <i>7</i>            |            |           |           |
| <i>Bernard</i>          | <i>S</i>     | <i>3</i>            |            |           |           |

JCOD 16A 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |              |                |            |
|-------------------------|--|--------------|----------------|------------|
| LS16                    | HEAD OF FAMILY <i>Lambert Emmeline</i> |              | E.D.           | SHEET      |
| COLOR <i>neg</i>        | AGE <i>60</i>                          | BIRTHPLACE   | VOL. <i>25</i> | <i>14</i>  |
| COUNTY                  | CITY                                   |              |                |            |
| Drew                    |  |              |                |            |
| OTHER MEMBERS OF FAMILY |  |              |                |            |
| NAME                    |  | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>1 Laurence</i>       |  | <i>W</i>     | <i>9</i>       |            |
|                         |  |              |                |            |
|                         |  |              |                |            |
|                         |  |              |                |            |
|                         |  |              |                |            |
|                         |  |              |                |            |
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|                         |  |              |                |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |             |  |            |
|--|---|-------------|--|------------|
| LS16   | NAME OF INDIVIDUAL <i>Lambert Emma M</i>  |             | E.D.   | SHEET      |
| COLOR <i>W</i>   | AGE <i>5</i>  | BIRTHPLACE  | VOL. <i>55</i>   | <i>140</i> |
| COUNTY   | CITY  |             |  |            |
| PULASKI  |   | LITTLE ROCK |  |            |
| ENUMERATED WITH <i>Halley Carrie</i>   |   |             |  |            |
| RELATIONSHIP TO ABOVE  |   |             |  |            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEAAN |             | STEPSON<br>STEPDAUGHTER<br>STEPSON<br>STEPDUGHTER<br>OTHER SPECIES |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                                      |            |                |           |
|------------------|--------------------------------------|------------|----------------|-----------|
| LS16             | HEAD OF FAMILY <i>Lambert Ernest</i> |            | E.D.           | SHEET     |
| COLOR <i>neg</i> | AGE <i>40</i>                        | BIRTHPLACE | VOL. <i>46</i> | <i>71</i> |
| COUNTY           | CITY                                 |            |                |           |
| Quachita         |                                      |            |                |           |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 40           | CITY | 46         |
| Ouachita                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Remine                  | W            | 39   |            |
| Paul                    | S            | 5    |            |
| E L                     | S            | 4    |            |
| Jessie W                | S            | 3    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |      |       |
|-----------------------|---|------|-------|
| 2516                  | NAME OF INDIVIDUAL  | E.C. | SHEET |
| COLOR                 | AGE   |      |       |
| COUNTY                | Ashley  |      |       |
| ENUMERATED WITH       |   |      |       |
| RELATIONSHIP TO ABOVE | <p>             SON<br/>             DAUGHTER<br/>             BROTHER<br/>             SISTER<br/>             FATHER<br/>             MOTHER<br/>             GRANDSON<br/>             GRANDDAUGHTER<br/>             GRANDCHILD<br/>             NEPHEW<br/>             NIECE<br/>             FATHER-IN-LAW<br/>             MOTHER-IN-LAW<br/>             SON-IN-LAW<br/>             DAUGHTER-IN-LAW<br/>             BROTHER-IN-LAW<br/>             SISTER-IN-LAW<br/>             ORPHAN<br/>             STEPHENSON<br/>             STEPHENSON<br/>             SON<br/>             FATHERMAN<br/>             ROOMER<br/>             SERVANT<br/>             OTHER Specify           </p> |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |       |            |
|-------------------------|----------------|-------|------------|
| 2516                    | HEAD OF FAMILY | E.C.  | SHEET      |
| COLOR                   | AGE            | 3     | 259        |
| COUNTY                  | BIRTHPLACE     | VOL   | 8          |
| Clark                   | CITY           |       |            |
| OTHER MEMBERS OF FAMILY |                |       |            |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |
| Walter                  | W              | 30    | Rocky      |
| Clayton                 | S              | 12    |            |
| James J                 | W              | 6     |            |
| Ray                     | S              | 4 1/2 |            |
|                         |                |       |            |
|                         |                |       |            |
|                         |                |       |            |



|                         |                                 |                    |            |        |
|-------------------------|---------------------------------|--------------------|------------|--------|
| 516                     | HEAD OF FAMILY<br>Lambert J. H. |                    | E.D.       | SHEET  |
| COLOR<br>W              | AGE<br>37                       | BIRTHPLACE<br>ala. | VOL.<br>51 | 25 139 |
| COUNTY<br>Polk          |                                 | CITY               |            |        |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |        |
| NAME                    | RELATIONSHIP                    | AGE                | BIRTHPLACE |        |
| Louis                   | W                               | 51                 | ala.       |        |
| Anna                    | D                               | 23                 | Tenn.      |        |
| William                 | L                               | 21                 | I          |        |
| Tracy                   | S                               | 19                 | I          |        |
| Bessie                  | L                               | 16                 |            |        |
| Lucie                   | L                               | 11                 |            |        |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |       |
|-------------------------|----------------------------------|------------|------------|-------|
| 516                     | HEAD OF FAMILY<br>Lambert, F. M. |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>74                        | BIRTHPLACE | VOL.<br>49 | 13    |
| COUNTY<br>Pike          |                                  | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                                  |            |            |       |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |       |
| Martha                  | W                                | 68         | Tenn.      |       |
| Womack, Lois            | DA                               | 14         |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                      |                    |            |        |
|-------------------|--------------------------------------|--------------------|------------|--------|
| 516               | NAME OF INDIVIDUAL<br>Lambert, F. M. |                    | E.D.       | SHEET  |
| COLOR<br>W        | AGE<br>74                            | BIRTHPLACE<br>ala. | VOL.<br>56 | 34 291 |
| COUNTY<br>PULASKI | CITY<br>LITTLE ROCK                  |                    |            |        |
| ENUMERATED WITH   |                                      |                    |            |        |

POLASKI      LITTLE ROCK

|   |   |   |
|---|---|---|
| ENUMERATED WITH   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>FOSTER<br>FOSTER FATHER<br>FOSTER MOTHER<br>FOSTER BROTHER<br>FOSTER SISTER<br>OTHER SPECIAL |

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BUREAU OF THE CENSUS

|                                |     |     |
|--------------------------------|-----|-----|
| NAME OF INDIVIDUAL             | AGE | SEX |
| Frank Lambert                  | 62  | M   |
| RELATIONSHIP TO HEAD OF FAMILY |     |     |
| Head of Family                 |     |     |
| NAME OF INDIVIDUAL             | AGE | SEX |
| Mary                           | 56  | F   |
| RELATIONSHIP TO HEAD OF FAMILY |     |     |
| Wife                           |     |     |
| NAME OF INDIVIDUAL             | AGE | SEX |
| Charles                        | 34  | M   |
| RELATIONSHIP TO HEAD OF FAMILY |     |     |
| Son                            |     |     |
| NAME OF INDIVIDUAL             | AGE | SEX |
| John                           | 12  | M   |
| RELATIONSHIP TO HEAD OF FAMILY |     |     |
| Son                            |     |     |
| NAME OF INDIVIDUAL             | AGE | SEX |
| Bessie                         | 10  | F   |
| RELATIONSHIP TO HEAD OF FAMILY |     |     |
| Daughter                       |     |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 456                     | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Lambert, Frank |            | 25         | 50    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 62             | La.        | 4          |       |
| COUNTY                  | CITY           |            |            |       |
| Benton                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 56         | La.        |       |
| Charles                 | S              | 34         | La.        |       |
| John                    | S              | 12         | La.        |       |
| Bessie                  | D              | 10         | La.        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |          |            |       |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL  |          | E.D.       | SHEET |
| 5516  | Phillips | 26         | 10    |
| COLOR   | AGE      | BIRTHPLACE | VOL.  |
|   |          |            | 63    |
| RELATIONSHIP TO HEAD OF FAMILY  |          |            |       |
| HEAD OF FAMILY<br>WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>FATHER<br>MOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 5516                    | Sebastian    | 26         | 10         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 39           |            | 63         |
| COUNTY                  | CITY         |            |            |
| SEBASTIAN               | FORT SMITH   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Sebastian               | W            | 40         |            |
| Phillips                | D            | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |           |      |       |
|----------------|-----------|------|-------|
| HEAD OF FAMILY |           | E.D. | SHEET |
| 5516           | Sebastian | 25   | 115   |

|                         |    |                |    |              |  |            |       |
|-------------------------|----|----------------|----|--------------|--|------------|-------|
| 5516                    |    | HEAD OF FAMILY |    | Lambert Fred |  | E.D.       | SHEET |
| COLOR                   | 13 | AGE            | 27 | BIRTHPLACE   |  | VOL.       | 47    |
| COUNTY                  |    |                |    | Ozark        |  |            |       |
| CITY                    |    |                |    |              |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |              |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Maggie                  |    | 10             |    | 9            |  |            |       |
| Theresa Legera          |    | 3              |    | 42           |  |            |       |
|                         |    |                |    |              |  |            |       |
|                         |    |                |    |              |  |            |       |
|                         |    |                |    |              |  |            |       |
|                         |    |                |    |              |  |            |       |
|                         |    |                |    |              |  |            |       |
|                         |    |                |    |              |  |            |       |

JOED 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |  |            |       |
|-------------------------|----|----------------|----|----------------|--|------------|-------|
| 5516                    |    | HEAD OF FAMILY |    | Lemberg Fred H |  | E.D.       | SHEET |
| COLOR                   | 12 | AGE            | 33 | BIRTHPLACE     |  | VOL.       | 50141 |
| COUNTY                  |    |                |    | BASIA          |  |            |       |
| CITY                    |    |                |    | FRI SMITH      |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Blanche                 |    | 12             |    | 33             |  | mo         |       |
| Catherine B             |    | 8              |    | 6              |  |            |       |
| Fred Jr                 |    | 5              |    | 3-             |  |            |       |
| R                       |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |
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JOED 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |  |            |       |
|-------------------------|----|----------------|----|----------------|--|------------|-------|
| 5516                    |    | HEAD OF FAMILY |    | Lambert Fred H |  | E.D.       | SHEET |
| COLOR                   | 12 | AGE            | 37 | BIRTHPLACE     |  | VOL.       | 57    |
| COUNTY                  |    |                |    | PULASKI        |  |            |       |
| CITY                    |    |                |    | LITTLE ROCK    |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Blanche                 |    | 12             |    | 35             |  | mo         |       |
| Betty                   |    | 4              |    | 5              |  |            |       |
| Robert                  |    | 2              |    | 1/4            |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |

|              |  |     |     |
|--------------|--|-----|-----|
| Robert       |  | 2   | 1/4 |
| Mr. Charles  |  | 25  | Mr  |
| Shelley 12 R |  | 169 | 1   |
| + 182        |  |     |     |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |
| Lambert                 |                   | 5          |            | 26    |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |
| 41                      | 27                |            |            | 6     |
| COUNTY                  | Cathoun           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Lizzie                  | 41                | 26         | 114        |       |
| Lillian                 | 21                | 43         |            |       |
| Shelley                 | 21                | 72         |            |       |
| 1st                     |                   |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |
| Lambert                 |                   | 27         |            |       |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |
| 41                      |                   |            |            | 1     |
| COUNTY                  | Jefferson         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |    |                 |            |      |       |
|-------------------------|-----|----------------|----|-----------------|------------|------|-------|
| 5516                    |     | HEAD OF FAMILY |    | Lambert, George |            | E.D. | SHEET |
| COLOR                   | neg | AGE            | 44 | BIRTHPLACE      |            | VOL. |       |
| COUNTY                  |     | Desha          |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |    |                 |            |      |       |
| NAME                    |     | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| Francis                 |     | W              |    | 37              |            |      |       |
| Elizabeth               |     | D              |    | 4               |            |      |       |
|                         |     |                |    |                 |            |      |       |
|                         |     |                |    |                 |            |      |       |
|                         |     |                |    |                 |            |      |       |
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MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |            |      |       |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 5516                    |   | HEAD OF FAMILY |    | Lambert, George |            | E.D. | SHEET |
| COLOR                   | B | AGE            | 36 | BIRTHPLACE      |            | VOL. |       |
| COUNTY                  |   | Bradley        |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| Loretta                 |   | W              |    | 34              |            |      |       |
| James                   |   | D              |    | 13              |            |      |       |
| John                    |   | D              |    | 1               |            |      |       |
| Margaret                |   | D              |    | 5               |            |      |       |
| John                    |   | D              |    | 1               |            |      |       |
| Mother                  |   | D              |    | 4               |            |      |       |
|                         |   |                |    |                 |            |      |       |

JGOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |            |      |       |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 5516                    |   | HEAD OF FAMILY |    | Lambert, George |            | E.D. | SHEET |
| COLOR                   | B | AGE            | 67 | BIRTHPLACE      |            | VOL. |       |
| COUNTY                  |   | Ouachita       |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
|                         |   |                |    |                 |            |      |       |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| White   | W            | 60  |            |
| Standa  |              | 35  |            |
| Sherman | S            | 19  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| L 516                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | Drew           |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| L 516                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | Drew           |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| T. Helma                | W            | 13             | La         |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |         |       |
|-------------------------|---|----------------|-----|------------------|--|---------|-------|
| L 516                   |   | HEAD OF FAMILY |     | Lambert George E |  | E.D. 13 | SHEET |
| COLOR                   | W | AGE            | 54  | BIRTHPLACE       |  | VOL.    | 58    |
| COUNTY                  |   |                |     | Logan            |  |         |       |
| CITY                    |   |                |     |                  |  |         |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |         |       |
| Maud L                  |   | W              | 42  |                  |  |         |       |
| Ethel N                 |   | D              | 17  |                  |  |         |       |
| Frances M               |   | D              | 13  |                  |  |         |       |
| Geo E                   |   | D              | 12  |                  |  |         |       |
| Lillian M               |   | D              | 7   |                  |  |         |       |
| William M               |   | S              | 5   |                  |  |         |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| L 516                   |   | HEAD OF FAMILY |     | Lambert George H |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE       |  | VOL. | 36    |
| COUNTY                  |   |                |     | Craighead        |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Maud L                  |   | W              | 42  |                  |  |      |       |
| Ethel N                 |   | D              | 17  |                  |  |      |       |
| Frances M               |   | D              | 13  |                  |  |      |       |
| Geo E                   |   | D              | 12  |                  |  |      |       |
| Lillian M               |   | D              | 7   |                  |  |      |       |
| William M               |   | S              | 5   |                  |  |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| L 516                   |   | HEAD OF FAMILY |     | Lambert George H |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE       |  | VOL. | 36    |
| COUNTY                  |   |                |     | Craighead        |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Maud L                  |   | W              | 42  |                  |  |      |       |
| Ethel N                 |   | D              | 17  |                  |  |      |       |
| Frances M               |   | D              | 13  |                  |  |      |       |
| Geo E                   |   | D              | 12  |                  |  |      |       |
| Lillian M               |   | D              | 7   |                  |  |      |       |
| William M               |   | S              | 5   |                  |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 57           | Bradley    |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |            |     |       |
|---|------|------------|-----|-------|
| NAME OF INDIVIDUAL  |      |            | E D | SHEET |
|   |      |            |     | 23    |
| COLOR   | AGE  | BIRTHPLACE | VOL |       |
|   |      |            |     |       |
| COUNTY  | CITY |            |     |       |
| Enumerated with   |      |            |     |       |
| Relationship to above   |      |            |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>STEPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER</p> <p>ROOMMATE</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |      |            |     |       |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |            |     |       |
|---|------|------------|-----|-------|
| NAME OF INDIVIDUAL  |      |            | E D | SHEET |
|   |      |            |     | 18 37 |
| COLOR   | AGE  | BIRTHPLACE | VOL |       |
|   |      |            |     |       |
| COUNTY  | CITY |            |     |       |
| Enumerated with   |      |            |     |       |
| Relationship to above   |      |            |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>STEPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER</p> <p>ROOMMATE</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |      |            |     |       |

|               |                 |               |
|---------------|-----------------|---------------|
| MOTHER        | DAUGHTER IN LAW | OTHER SPECIFY |
| GRANDSON      | BROTHER IN LAW  |               |
| GRANDDAUGHTER | SISTER IN LAW   |               |
| GRANDCHILD    | SISTER          |               |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 516                     |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 14                      |     | Fleming        |      | 13         | 395   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 28  |                |      | 43         |       |
| COUNTY                  |     |                | CITY |            |       |
| Mississippi             |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Dora                    |     | W              | 3    |            |       |
| Bertha                  |     | S              | 2    |            |       |
| Esther                  |     | S              | 2    |            |       |
| Rosa                    |     | S              |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |      |      |       |
|-----------------------|-----------------|--------------------|------|------|-------|
| 6                     |                 | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| 6                     |                 | Zambert Hamilton   |      | 1    | 30    |
| COLOR                 | AGE             | BIRTHPLACE         |      | VOL. |       |
|                       | 5               | Ga                 |      | 18   |       |
| COUNTY                |                 |                    | CITY |      |       |
| Cross                 |                 |                    |      |      |       |
| ENUMERATED WITH       |                 |                    |      |      |       |
| Magnolia              |                 |                    |      |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |      |      |       |
| SON                   | NEPHEW          | STENOGRAPHER       |      |      |       |
| DAUGHTER              | NEXT            | STENOGRAPHER       |      |      |       |
| BROTHER               | FATHER IN LAW   | STENOGRAPHER       |      |      |       |
| SISTER                | MOTHER IN LAW   | STENOGRAPHER       |      |      |       |
| FATHER                | SON IN LAW      | STENOGRAPHER       |      |      |       |
| MOTHER                | DAUGHTER IN LAW | STENOGRAPHER       |      |      |       |
| GRANDSON              | BROTHER IN LAW  | STENOGRAPHER       |      |      |       |
| GRANDDAUGHTER         | SISTER IN LAW   | STENOGRAPHER       |      |      |       |
| GRANDCHILD            | NEPHEW          | STENOGRAPHER       |      |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 5516                    | HEAD OF FAMILY |              | Lamberth Henry | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 24             | BIRTHPLACE |       |
| COUNTY                  | Little River   |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Wade                    |                | W            | 40             |            |       |
| Edward                  |                | D            | 2              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

|                         |                |              |                   |            |       |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| 2516                    | HEAD OF FAMILY |              | Lamberth Henry A. | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 31                | BIRTHPLACE |       |
| COUNTY                  | Clark          |              | CITY              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |       |
| Laura L                 |                | W            | 30                |            |       |
| Lena L                  |                | D            | 9                 |            |       |
| Ruthie B                |                | L            | 8                 |            |       |
| Hattie B                |                | L            | 3 1/2             |            |       |
|                         |                |              |                   |            |       |
|                         |                |              |                   |            |       |
|                         |                |              |                   |            |       |

|                         |         |                |  |      |  |            |  |
|-------------------------|---------|----------------|--|------|--|------------|--|
| 5516                    |         | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Lincoln |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |      |  |            |  |
|-------------------------|---------|----------------|--|------|--|------------|--|
| 5516                    |         | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | PULASKI |                |  | CITY |  |            |  |
| LITTLE ROCK             |         |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| L. H. H. H.             |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |  |      |  |       |  |
|-------------------------|-----------|----------------|--|------|--|-------|--|
| 5516                    |           | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR                   | AGE       | BIRTHPLACE     |  | VOL. |  |       |  |
| COUNTY                  | SEBASTIAN |                |  | CITY |  |       |  |
| FORT SMITH              |           |                |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |           |                |  |      |  |       |  |



|                 |           |          |  |
|-----------------|-----------|----------|--|
| <i>Berman</i>   | <i>5</i>  | <i>9</i> |  |
| <i>James</i>    | <i>17</i> | <i>7</i> |  |
| <i>James</i>    | <i>17</i> | <i>5</i> |  |
| <i>Marcell</i>  | <i>5</i>  | <i>3</i> |  |
| <i>Franklin</i> |           |          |  |
|                 |           |          |  |
|                 |           |          |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Robert H. Lee</i>    |              |            | <i>23</i>  |
| COLOR                   | AGE          | BIRTHPLACE |            |
| <i>W</i>                | <i>24</i>    |            |            |
| COUNTY                  | <i>Lee</i>   | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James</i>            | <i>W</i>     | <i>10</i>  |            |
| <i>James</i>            | <i>W</i>     | <i>4</i>   |            |
| <i>Marcell</i>          | <i>W</i>     | <i>5</i>   |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |            |           |
|--------------------|-----------------|------------|-----------|
| NAME OF INDIVIDUAL |                 | E.D.       | SHEET     |
| <i>James</i>       |                 |            | <i>23</i> |
| COLOR              | AGE             | BIRTHPLACE |           |
| <i>W</i>           | <i>24</i>       |            |           |
| COUNTY             | <i>Phillips</i> | CITY       |           |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |     |       |
|--------------------|-----|------------|-----|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED. | SHEET |
| ...                | ... | ...        | ... | ...   |

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BUREAU OF THE CENSUS

|                       |      |            |     |       |
|-----------------------|------|------------|-----|-------|
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED. | SHEET |
| ...                   | ...  | ...        | ... | ...   |
| COUNTY                | Drew |            |     |       |
| ENumerated with       | ...  |            |     |       |
| RELATIONSHIP TO ABOVE | ...  |            |     |       |
| ...                   | ...  | ...        | ... | ...   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | ED.          | SHEET      |
| ...                     | 9            | 286        |
| COLOR                   | AGE          | BIRTHPLACE |
| ...                     | 25           | ...        |
| COUNTY                  | Yell         |            |
| CITY                    | ...          |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
| ...                     | ...          | ...        |
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| ...                     | ...          | ...        |
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|-------------------------|---|----------------|------|-----------------|------|------------|-------|
| 5-16                    |   | HEAD OF FAMILY |      | Lambert Clara W |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 51   | BIRTHPLACE      |      | VOL.       | 7     |
| COUNTY                  |   |                | Yell |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                 |      |            |       |
| NAME                    |   |                |      | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| May                     |   |                |      | W               | 51   |            |       |
| Lester                  |   |                |      | W               | ?    |            |       |
| Liz                     |   |                |      | W               | ?    |            |       |
|                         |   |                |      |                 |      |            |       |
|                         |   |                |      |                 |      |            |       |
|                         |   |                |      |                 |      |            |       |
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|                    |   |                    |         |                 |  |             |       |
|--------------------|---|--------------------|---------|-----------------|--|-------------|-------|
| 5-16               |   | NAME OF INDIVIDUAL |         | Lambert Clara W |  | E.D.        | SHEET |
| COLOR              | W | AGE                | 67      | BIRTHPLACE      |  | VOL.        | 83    |
| COUNTY             |   |                    | Prairie |                 |  |             |       |
| ENUMERATED WITH    |   |                    |         |                 |  |             |       |
| Lambert - Stanley  |   |                    |         |                 |  |             |       |
| RELATIONSHIP ABOVE |   |                    |         |                 |  |             |       |
| FATHER             |   | MOTHER             |         | SISTER          |  | BROTHER     |       |
| DAUGHTER           |   | SON                |         | GRANDFATHER     |  | GRANDMOTHER |       |
| GRANDFATHER        |   | GRANDMOTHER        |         | Nephew          |  | Niece       |       |
| GRANDSON           |   | GRANDDAUGHTER      |         | Uncle           |  | Aunt        |       |
| GRANDNephew        |   | GRANDNiece         |         | Stepfather      |  | Stepmother  |       |
| GRANDNephew        |   | GRANDNiece         |         | Stepfather      |  | Stepmother  |       |
| GRANDNephew        |   | GRANDNiece         |         | Stepfather      |  | Stepmother  |       |

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|                    |   |                    |              |                 |  |             |       |
|--------------------|---|--------------------|--------------|-----------------|--|-------------|-------|
| 5-16               |   | NAME OF INDIVIDUAL |              | Lambert Clara W |  | E.D.        | SHEET |
| COLOR              | W | AGE                | 36           | BIRTHPLACE      |  | VOL.        | 84    |
| COUNTY             |   |                    | Little River |                 |  |             |       |
| ENUMERATED WITH    |   |                    |              |                 |  |             |       |
| Stanley            |   |                    |              |                 |  |             |       |
| RELATIONSHIP ABOVE |   |                    |              |                 |  |             |       |
| FATHER             |   | MOTHER             |              | SISTER          |  | BROTHER     |       |
| DAUGHTER           |   | SON                |              | GRANDFATHER     |  | GRANDMOTHER |       |
| GRANDFATHER        |   | GRANDMOTHER        |              | Nephew          |  | Niece       |       |
| GRANDSON           |   | GRANDDAUGHTER      |              | Uncle           |  | Aunt        |       |
| GRANDNephew        |   | GRANDNiece         |              | Stepfather      |  | Stepmother  |       |
| GRANDNephew        |   | GRANDNiece         |              | Stepfather      |  | Stepmother  |       |
| GRANDNephew        |   | GRANDNiece         |              | Stepfather      |  | Stepmother  |       |

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|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 5516                    |   | HEAD OF FAMILY |     | Lambert J B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE  |  | VOL. | 49    |
| COUNTY                  |   |                |     | Phillips    |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Francis                 |   | W              | 28  | Miss        |  |      |       |
| Harriet                 |   | D              | 6   |             |  |      |       |
| Jordan M.               |   | S              | 22  |             |  |      |       |
| Roger J. S.             |   | FL             | 22  | Miss        |  |      |       |
| Harriet                 |   | ML             | 51  | Miss        |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 2516                    |   | HEAD OF FAMILY |     | Amberly J. Killion |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE         |  | VOL. | 19150 |
| COUNTY                  |   |                |     | Craighead          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Amberly                 |   | W              | 28  | Miss               |  |      |       |
| Thomas                  |   | S              | 22  |                    |  |      |       |
| B. Killion              |   | R              | 22  |                    |  |      |       |
| L. Killion              |   | S              | 22  |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

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|                       |                 |                  |      |   |
|-----------------------|-----------------|------------------|------|---|
| 2566                  | 10              | 10               | 10   | 2 |
| COLOR                 | AGE             | BIRTHPLACE       | VOL. |   |
| B                     | 10              |                  |      |   |
| COUNTY                | Ashley          |                  |      |   |
| ENLUMERATED WITH      | Martin, Hill    |                  |      |   |
| RELATIONSHIP TO ABOVE |                 |                  |      |   |
| SON                   | NEPHEW          | AUNT             |      |   |
| DAUGHTER              | NIECE           | AUNT BY MARRIAGE |      |   |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW    |      |   |
| SISTER                | MOTHER IN LAW   | SISTER IN LAW    |      |   |
| FATHER                | SON IN LAW      | BROTHER IN LAW   |      |   |
| MOTHER                | DAUGHTER IN LAW | SISTER IN LAW    |      |   |
| GRANDSON              | BROTHER IN LAW  | SISTER IN LAW    |      |   |
| GRANDDAUGHTER         | SISTER IN LAW   | ORPHAN           |      |   |
| GRANDCHILD            | ORPHAN          |                  |      |   |

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|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 5516                    | HEAD OF FAMILY | 16-270     |            |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| B                       | 45             |            | 36         |
| COUNTY                  | Lincoln        |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Frank                   | 25             |            |            |
| Elizabeth               | 15             |            |            |
| Robert                  | 11             |            |            |
|                         |                |            |            |
|                         |                |            |            |
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|-------------------------|----------------|------------|------------|
| 6376                    | HEAD OF FAMILY | 15-97      |            |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 25             |            | 6          |
| COUNTY                  | Calhoun        |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | 20             | 20         | 20         |
| Mary                    | 25             | 25         | 25         |
|                         |                |            |            |
|                         |                |            |            |
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|--|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Frank</i>     |  | E.D.<br><i>62</i>                        |  | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>9</i>                          | BIRTHPLACE<br><i>Little Rock</i>         |  | VOL.<br><i>58</i>  |
| COUNTY<br><i>PULASKI</i>               |  | CITY<br><i>LITTLE ROCK</i>               |  |                    |
| ENUMERATED WITH<br><i>Maury, Emma</i>  |  |  |  |                    |
| RELATIONSHIP TO ABOVE                  |  |  |  |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                    |

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BUREAU OF THE CENSUS

|                                |                  |                                  |            |                    |
|--------------------------------|------------------|----------------------------------|------------|--------------------|
| HEAD OF FAMILY<br><i>Frank</i> |                  | E.D.<br><i>62</i>                |            | SHEET<br><i>15</i> |
| COLOR<br><i>W</i>              | AGE<br><i>36</i> | BIRTHPLACE<br><i>Little Rock</i> |            | VOL.<br><i>617</i> |
| COUNTY<br><i>Ouachita</i>      |                  | CITY                             |            |                    |
| OTHER MEMBERS OF FAMILY        |                  |                                  |            |                    |
| NAME                           | RELATIONSHIP     | AGE                              | BIRTHPLACE |                    |
| <i>Emma</i>                    | <i>Wife</i>      | <i>21</i>                        |            |                    |
| <i>Maury</i>                   | <i>Son</i>       | <i>9</i>                         |            |                    |
| <i>John</i>                    | <i>Son</i>       | <i>17</i>                        |            |                    |
| <i>John</i>                    | <i>Son</i>       | <i>13</i>                        |            |                    |
|                                |                  |                                  |            |                    |
|                                |                  |                                  |            |                    |
|                                |                  |                                  |            |                    |
|                                |                  |                                  |            |                    |

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|   |  |                          |
|---|--|--------------------------|
| FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | OTHER (Specify)<br>_____ |
|---|--|--------------------------|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |  |  |  |
|--|--|--|-------|--|--|--|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |  |  |  |
| COLOR  | AGE  | BIRTHPLACE   | VOL.  |  |  |  |
| COUNTY   | CITY   |  |       |  |  |  |
| ENUMERATED WITH  |  |  |       |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |       |  |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD           </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN           </td> <td> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRESMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)           </td> </tr> </table> |  |  |       | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |  |  |  |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Branch                | son          | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Desha        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Desha        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emma                    | W            | 45         |            |
| Delia                   | W            | 19         |            |
| Ruben                   | W            | 18         |            |
| Elizabeth               | W            | 17         |            |
| Clarence L.             | W            | 15         |            |
| William L.              | W            | 14         |            |
| John H.                 | W            | 13         |            |

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Independence            |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Lawrence                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 3516                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Ouachita     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|-------------------------|--------------|----------------|------------|------|-------|
| 616                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | 49.          | Clark          |            | 3 41 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wright                  | W            | 45             |            |      |       |
| Wright                  | S            | 13             |            |      |       |
| Wright                  | D            | 10             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| 616                     |              | HEAD OF FAMILY |            | E.D.  | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| COUNTY                  | 39.          | Jackson        |            | 76 64 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
| Wright                  | W            | 45             |            |       |       |
| Wright                  | S            | 13             |            |       |       |
| Wright                  | D            | 10             |            |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |

| NAME             | RELATIONSHIP | AGE          | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>Elizabeth</i> | <i>w</i>     | <i>3 1/2</i> | <i>Tex</i> |
| <i>William</i>   | <i>d</i>     | <i>4</i>     |            |
| <i>Henry</i>     | <i>d</i>     | <i>7</i>     |            |
| <i>James H</i>   | <i>S</i>     | <i>3 1/2</i> |            |
|                  |              |              |            |
|                  |              |              |            |
|                  |              |              |            |

1000 15 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                |           |            |       |
|-------------------------|---------------|--------------------------------|-----------|------------|-------|
| 5516                    |               | HEAD OF FAMILY <i>Lindberg</i> |           | E.D.       | SHEET |
| COLOR <i>w</i>          | AGE <i>66</i> | BIRTHPLACE <i>Sw</i>           |           | 76         | 6     |
| COUNTY                  |               | CITY                           |           | VOL.       |       |
| SEBASTIAN               |               | FORT SMITH                     |           | 63         |       |
| OTHER MEMBERS OF FAMILY |               |                                |           |            |       |
| NAME                    |               | RELATIONSHIP                   | AGE       | BIRTHPLACE |       |
| <i>Anna C</i>           |               | <i>w</i>                       | <i>33</i> |            |       |
| <i>Beatrice</i>         |               | <i>d</i>                       | <i>12</i> |            |       |
|                         |               |                                |           |            |       |
|                         |               |                                |           |            |       |
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1000 15 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |              |            |       |
|-------------------------|---------------|------------------------------------|--------------|------------|-------|
| 5518                    |               | HEAD OF FAMILY <i>Lambert Joel</i> |              | E.D.       | SHEET |
| COLOR <i>w</i>          | AGE <i>37</i> | BIRTHPLACE                         |              | 13         | 60    |
| COUNTY                  |               | CITY                               |              | VOL.       |       |
| Monroe                  |               |                                    |              | 41         |       |
| OTHER MEMBERS OF FAMILY |               |                                    |              |            |       |
| NAME                    |               | RELATIONSHIP                       | AGE          | BIRTHPLACE |       |
| <i>Moniam</i>           |               | <i>w</i>                           | <i>32</i>    | <i>Mon</i> |       |
| <i>Joel Jr</i>          |               | <i>S</i>                           | <i>5</i>     |            |       |
| <i>Robert</i>           |               | <i>S</i>                           | <i>1 1/2</i> |            |       |
| <i>and 1 w</i>          |               |                                    |              |            |       |
|                         |               |                                    |              |            |       |
|                         |               |                                    |              |            |       |
|                         |               |                                    |              |            |       |

1000 15 21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| John                    |              | 7          | 930        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 63           | 110        |            |
| COUNTY                  | CITY         |            |            |
| Quachita                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 4            | 39         |            |
| Robert                  | 5            | 23         |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| John                    |              | 7          | 937        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 63           | 110        |            |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 4            | 36         |            |
| Robert                  | 5            | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| John           |      | 7          | 6     |
| COLOR          | AGE  | BIRTHPLACE |       |
|                | 53   | 110        |       |
| COUNTY         | CITY |            |       |
| Little River   |      |            |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Little River |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John L. Johnson         | W            | 41  | Ark        |  |
| Andrew Johnson          | S-D          | 23  | Ga         |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L516                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            | 65         |       |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mamma                   | W              | 51         | Ga         |       |
| Zetta                   | D              | 21         |            |       |
| Estelle                 | S              | 17         |            |       |
| Cecilia                 | S              | 14         |            |       |
| Mildred                 | D              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| L516                    | HEAD OF FAMILY |            | E.D.       | SHEET    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |          |
| W                       | 50             |            | 63         |          |
| COUNTY                  | SEBASTIA       |            | CITY       | MT SWITH |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| John                    | W              | 51         | Germany    |          |
| Martha                  | D              | 35         |            |          |
| Agnes                   | S              | 24         |            |          |
| Adolph                  | S              | 22         |            |          |
| John                    | S              | 20         |            |          |
| John                    | D              | 18         |            |          |

|         |   |   |   |   |    |   |   |   |    |
|---------|---|---|---|---|----|---|---|---|----|
| 1       | 2 | 3 | 4 | 5 | 6  | 7 | 8 | 9 | 10 |
| John    |   |   |   |   | 18 |   |   |   |    |
| Pulmona |   |   |   |   |    |   |   |   |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| 5516   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| COUNTY   | CITY               |            | 9    |       |
| ENUMERATED WITH  |                    |            |      |       |
| RELATIONSHIP TO ABOVE  |                    |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>DAUGHTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>SISTER </div> <div> STEPPED<br/>STEP-DAUGHTER<br/>STEP-SON<br/>STEP-GRANDFATHER<br/>STEP-GRANDMOTHER<br/>STEP-GRANDCHILD<br/>OTHER Specify </div> </div> |                    |            |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| 1516                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| COUNTY                  | CITY           |              | 18 19 |            |
| Independence            |                |              |       |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    |                | Head         | 18    | 19         |
| Mary                    |                | Wife         | 16    | 17         |
| Robert                  |                | Son          | 14    | 15         |
| Elizabeth               |                | Daughter     | 12    | 13         |
| William                 |                | Son          | 10    | 11         |
| Margaret                |                | Daughter     | 8     | 9          |
| Charles                 |                | Son          | 6     | 7          |
| Helen                   |                | Daughter     | 4     | 5          |
| James                   |                | Son          | 2     | 3          |
| Anna                    |                | Daughter     | 1     | 2          |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |  |  |  |  |
|---|-----------------|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>L. 516</i>   |                 | E.D.<br><i>15</i>  |  | SHEET<br><i>21</i>   |  |
| COLOR<br><i>W</i>   | AGE<br><i>9</i> | BIRTHPLACE   |  | VOL.   |  |
| COUNTY<br><i>Greene</i>   |                 | CITY   |  |  |  |
| ENUMERATE WITH  |                 |  |  |  |  |
| RELATIONSHIP TO ABOVE   |                 |  |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                 | NEPHEW<br>Niece<br>UNCLE<br>AUNT<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW |  | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |           |                    |  |
|---|------------------|-------------------|-----------|--------------------|--|
| NAME OF HEAD OF FAMILY<br><i>L. 516</i> |                  | E.D.<br><i>15</i> |           | SHEET<br><i>21</i> |  |
| COLOR<br><i>W</i>                       | AGE<br><i>50</i> | BIRTHPLACE        |           | VOL.<br><i>51</i>  |  |
| COUNTY<br><i>Polk</i>                   |                  | CITY              |           |                    |  |
| OTHER MEMBERS OF FAMILY                 |                  |                   |           |                    |  |
| NAME                                    |                  | RELATIONSHIP      | AGE       | BIRTHPLACE         |  |
| <i>Clara</i>                            |                  | <i>W</i>          | <i>39</i> |                    |  |
| <i>Mary</i>                             |                  | <i>D</i>          | <i>19</i> |                    |  |
| <i>Marcell</i>                          |                  | <i>D</i>          | <i>17</i> |                    |  |
|   |                  |                   |           |                    |  |
|   |                  |                   |           |                    |  |
|   |                  |                   |           |                    |  |
|   |                  |                   |           |                    |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |           |                    |  |
|---|------------------|-------------------|-----------|--------------------|--|
| NAME OF HEAD OF FAMILY<br><i>L. 516</i> |                  | E.D.<br><i>30</i> |           | SHEET<br><i>30</i> |  |
| COLOR<br><i>W</i>                       | AGE<br><i>40</i> | BIRTHPLACE        |           | VOL.<br><i>13</i>  |  |
| COUNTY<br><i>Craighead</i>              |                  | CITY              |           |                    |  |
| OTHER MEMBERS OF FAMILY                 |                  |                   |           |                    |  |
| NAME                                    |                  | RELATIONSHIP      | AGE       | BIRTHPLACE         |  |
| <i>John</i>                             |                  | <i>W</i>          | <i>40</i> |                    |  |
| <i>Carl</i>                             |                  | <i>S</i>          | <i>10</i> |                    |  |
|   |                  |                   |           |                    |  |
|   |                  |                   |           |                    |  |
|   |                  |                   |           |                    |  |

|           |  |  |  |
|-----------|--|--|--|
| Carte     |  |  |  |
| Business  |  |  |  |
| Wholesale |  |  |  |
| General   |  |  |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2516                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lafayette      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3516                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Jefferson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                            |                    |
|---|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lambert Joseph</i>   |                  | E D<br><i>21</i>           | SHEET<br><i>57</i> |
| COLOR<br><i>A</i>   | AGE<br><i>72</i> | BIRTHPLACE<br><i>Scott</i> |                    |
| COUNTY<br><i>Scott</i>  |                  |                            |                    |
| ENUMERATED WITH<br><i>Wife</i>  |                  |                            |                    |
| RELATIONSHIP TO ABOVE   |                  |                            |                    |
| <div style="display: flex; justify-content: space-between;"> <div> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </div> <div> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>UNCLE</li> <li>AUNT</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> </ul> </div> <div> <ul style="list-style-type: none"> <li>STEP-SON</li> <li>STEP-DAUGHTER</li> <li>STEP-BROTHER</li> <li>STEP-SISTER</li> <li>STEP-MOTHER</li> <li>STEP-FATHER</li> <li>STEP-GRANDFATHER</li> <li>STEP-GRANDMOTHER</li> <li>STEP-GRANDFATHER</li> </ul> </div> </div> |                  |                            |                    |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |              |            |            |
|--------------------------------|--------------|------------|------------|
| HEAD OF FAMILY<br><i>L 516</i> |              | E D        | SHEET      |
| COLOR                          | AGE          | BIRTHPLACE |            |
| COUNTY<br><i>Ouachita</i>      |              | CITY       |            |
| OTHER MEMBERS OF FAMILY        |              |            |            |
| NAME                           | RELATIONSHIP | AGE        | BIRTHPLACE |
|                                |              |            |            |
|                                |              |            |            |
|                                |              |            |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |  |                 |                     |
|----------------------------------|--|-----------------|---------------------|
| HEAD OF FAMILY<br><i>L 516</i>   |  | E D<br><i>2</i> | SHEET<br><i>117</i> |
| NAME<br><i>Lambert Katherine</i> |  | BIRTHPLACE      |                     |



|                         |     |                |    |                    |     |            |       |
|-------------------------|-----|----------------|----|--------------------|-----|------------|-------|
| L 516                   |     | HEAD OF FAMILY |    | Lambert K. Kishner |     | E.D.       | SHEET |
| COLOR                   | neg | AGE            | 32 | BIRTHPLACE         | La. | VOL.       | 19    |
| COUNTY                  |     |                |    | Desha              |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |    |                    |     |            |       |
| NAME                    |     |                |    | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Starkfield Willis       |     |                |    | S                  | 15  |            |       |
|                         |     |                |    |                    |     |            |       |
|                         |     |                |    |                    |     |            |       |
|                         |     |                |    |                    |     |            |       |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                    |     |            |       |
|-------------------------|---|----------------|----|--------------------|-----|------------|-------|
| L 516                   |   | HEAD OF FAMILY |    | Lambert K. Kishner |     | E.D.       | SHEET |
| COLOR                   | w | AGE            | 26 | BIRTHPLACE         |     | VOL.       | 46    |
| COUNTY                  |   |                |    | Ouachita           |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Lyle                    |   |                |    | w                  | 13  | La.        |       |
|                         |   |                |    |                    |     |            |       |
|                         |   |                |    |                    |     |            |       |
|                         |   |                |    |                    |     |            |       |
|                         |   |                |    |                    |     |            |       |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |    |                    |     |            |       |
|-------------------------|-----|----------------|----|--------------------|-----|------------|-------|
| L 516                   |     | HEAD OF FAMILY |    | Lambert K. Kishner |     | E.D.       | SHEET |
| COLOR                   | neg | AGE            | 27 | BIRTHPLACE         |     | VOL.       | 27    |
| COUNTY                  |     |                |    | Hot Spring         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |    |                    |     |            |       |
| NAME                    |     |                |    | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Lyle                    |     |                |    | w                  | 13  | La.        |       |
|                         |     |                |    |                    |     |            |       |
|                         |     |                |    |                    |     |            |       |
|                         |     |                |    |                    |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |     |       |     |          |         |        |        |        |          |               |            |  |
|--|---------------|-----|-------|-----|----------|---------|--------|--------|--------|----------|---------------|------------|--|
| NAME OF INDIVIDUAL   |               | E D | SHEET |     |          |         |        |        |        |          |               |            |  |
| Drew   |               | 1   | 1     |     |          |         |        |        |        |          |               |            |  |
| COLOR  | AGE           | VOL |       |     |          |         |        |        |        |          |               |            |  |
|  |               |     |       |     |          |         |        |        |        |          |               |            |  |
| COUNTY   | Drew          |     |       |     |          |         |        |        |        |          |               |            |  |
| ENUMERATED WITH  |               |     |       |     |          |         |        |        |        |          |               |            |  |
| RELATIONSHIP ABOVE   |               |     |       |     |          |         |        |        |        |          |               |            |  |
| <table border="0"> <tr><td>Son</td><td>Daughter</td></tr> <tr><td>Brother</td><td>Sister</td></tr> <tr><td>Father</td><td>Mother</td></tr> <tr><td>Grandson</td><td>Granddaughter</td></tr> <tr><td>Grandchild</td><td></td></tr> </table> |               |     |       | Son | Daughter | Brother | Sister | Father | Mother | Grandson | Granddaughter | Grandchild |  |
| Son  | Daughter      |     |       |     |          |         |        |        |        |          |               |            |  |
| Brother  | Sister        |     |       |     |          |         |        |        |        |          |               |            |  |
| Father   | Mother        |     |       |     |          |         |        |        |        |          |               |            |  |
| Grandson   | Granddaughter |     |       |     |          |         |        |        |        |          |               |            |  |
| Grandchild   |               |     |       |     |          |         |        |        |        |          |               |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Jefferson               |              | 53   | 30         |
| COLOR                   | AGE          | VOL  |            |
|                         | 48           | 30   |            |
| COUNTY                  | CITY         |      |            |
| JEFFERSON               | PINE BLUFF   |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Grandson                | 23           |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |            |     |        |
|-----------------------|---|------------|-----|--------|
| 3516                  | NAME OF INDIVIDUAL  |            | ED  | SHEET  |
| COLOR                 | AGE   | BIRTHPLACE | VOL | 11 140 |
| 6                     | 6   | PULASKI    | 55  |        |
| COUNTY                | LITTLE ROCK   |            |     |        |
| ENUMERATED WITH       | Helen Carrie  |            |     |        |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>A. GINTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>A. GINTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>STEPSON </div> <div> STEPDAUGHTER<br/>A. GINTER<br/>A. GINTER<br/>BROTHER<br/>SISTER<br/>OTHER Specify </div> </div> |            |     |        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |            |     |       |
|-----------------------|---|------------|-----|-------|
| 436                   | NAME OF INDIVIDUAL  |            | ED  | SHEET |
| COLOR                 | AGE   | BIRTHPLACE | VOL | 25 14 |
| neg                   |   | Drew       | 20  |       |
| COUNTY                |   |            |     |       |
| ENUMERATED WITH       | Fam... (unclear)  |            |     |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>A. GINTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>A. GINTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>STEPSON </div> <div> STEPDAUGHTER<br/>A. GINTER<br/>A. GINTER<br/>BROTHER<br/>SISTER<br/>OTHER Specify </div> </div> |            |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |             |     |       |
|-----------------------|---|-------------|-----|-------|
| 5516                  | NAME OF INDIVIDUAL  |             | ED  | SHEET |
| COLOR                 | AGE   | BIRTHPLACE  | VOL |       |
|                       |   | Mississippi |     |       |
| COUNTY                |   |             |     |       |
| ENUMERATED WITH       |   |             |     |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> SON<br/>A. GINTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SON-IN-LAW<br/>A. GINTER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>STEPSON </div> <div> STEPDAUGHTER<br/>A. GINTER<br/>A. GINTER<br/>BROTHER<br/>SISTER<br/>OTHER Specify </div> </div> |             |     |       |

|                         |              |            |             |
|-------------------------|--------------|------------|-------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.        |
|                         | 15           |            | 58          |
| COUNTY                  | PULASKI      | CITY       | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| John                    | 6            | 41         |             |
| Samuel                  | 7            | 17         |             |
| Barth                   | 13           |            |             |
|                         |              |            |             |
|                         |              |            |             |
|                         |              |            |             |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 33           |            | 46         |
| COUNTY                  | Ouachita     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 6            | 25         |            |
| Brumfield               | 12           |            |            |
| William                 | 5            | 8          |            |
| Arthur D                | 7            | 5          |            |
| Maria J                 | 3            | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                  |   |            |             |
|--|----------------------------------|---|------------|-------------|
| 4516   | NAME OF INDIVIDUAL<br>Lamont Lee |   | E.O.<br>12 | SHEET<br>25 |
| COLOR<br>L   | AGE<br>18                        | BIRTHPLACE  | VOL.<br>13 |             |
| COUNTY   |                                  | CITY<br>Craighead   |            |             |
| ENUMERATED WITH<br>Mr. F. Lee (Lamont)   |                                  |   |            |             |
| RELATIONSHIP TO ABOVE  |                                  |   |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |               |            |             |
|-------------------------|------------------------------|---------------|------------|-------------|
| 4516                    | HEAD OF FAMILY<br>Lamont Lee |               | E.O.<br>12 | SHEET<br>25 |
| COLOR<br>L              | AGE<br>23                    | BIRTHPLACE    | VOL.<br>19 |             |
| COUNTY                  |                              | CITY<br>Desha |            |             |
| OTHER MEMBERS OF FAMILY |                              |               |            |             |
| NAME                    |                              | RELATIONSHIP  | AGE        | BIRTHPLACE  |
| Antonia                 |                              | 18            | 1          |             |
| Cecilia                 |                              | 18            | 1          |             |
| James                   |                              | 18            | 1          |             |
| Margie                  |                              | 18            | 7          |             |
| Frank                   |                              | 18            | 13         |             |
| Lillian                 |                              | 18            | 13         |             |
| L. Lee                  |                              | 18            | 17         |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 4516                    | NAME OF INDIVIDUAL<br>Lamont Lee |              | E.O.<br>12 | SHEET<br>25 |
| COLOR<br>L              | AGE<br>23                        | BIRTHPLACE   | VOL.<br>19 |             |
| COUNTY                  |                                  |              |            |             |
| CITY<br>Desha           |                                  |              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Antonia                 |                                  | 18           | 1          |             |
| Cecilia                 |                                  | 18           | 1          |             |
| James                   |                                  | 18           | 1          |             |
| Margie                  |                                  | 18           | 7          |             |
| Frank                   |                                  | 18           | 13         |             |
| Lillian                 |                                  | 18           | 13         |             |
| L. Lee                  |                                  | 18           | 17         |             |

|   |   |  |
|---|---|--|
| AGE   | 2   | White  |
| ENUMERATE WITH  | <i>Lee</i>  |  |
| RELATIONSHIP TO ABOVE   | <i>60-1</i>   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>ROOMER<br>SERVANT<br>OTHER Specify |

JCOD 17 7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |
|---|---|--|
| NAME OF INDIVIDUAL  | 1516  |  |
| COLOR   | AGE   | BIRTHPLACE   |
| COUNTY  | Garland   |  |
| ENUMERATE WITH  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>ROOMER<br>SERVANT<br>OTHER Specify |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |
|---|---|--|
| NAME OF INDIVIDUAL  | 1516  |  |
| COLOR   | AGE   | BIRTHPLACE   |
| COUNTY  | Lawrence  |  |
| ENUMERATE WITH  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER<br>MOTHER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>ROOMER<br>SERVANT<br>OTHER Specify |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |    |       |
|--------------------|-----|------------|----|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| JOHNSON            | 37  | Tenn       | 26 | 162   |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL    | ED   | SHEET      |
| JOHNSON               | 26   | 162        |
| COLOR                 | AGE  | BIRTHPLACE |
| W                     | 37   | Tenn       |
| COUNTY                | JOHNSON  |            |
| ENUMERATED WITH       | JOHNSON  |            |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE<br>BROTHER<br>SISTER<br>OTHER (Specify) |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL    | ED   | SHEET      |
| JOHNSON               | 2  | 06         |
| COLOR                 | AGE  | BIRTHPLACE |
| W                     | 37   | Polk       |
| COUNTY                | Polk   |            |
| ENUMERATED WITH       | JOHNSON  |            |
| RELATIONSHIP TO ABOVE | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE<br>BROTHER<br>SISTER<br>OTHER (Specify) |            |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |           |              |
|-------------------------|--|-------------------|-----------|--------------|
| 4516                    | HEAD OF FAMILY<br><i>Leahurst Foster</i> |                   | E.D.<br>3 | SHEET<br>103 |
| COLOR<br>W              | AGE<br>24                                | BIRTHPLACE        | VOL.<br>8 |              |
| COUNTY                  | Clark                                    |                   | CITY      |              |
| OTHER MEMBERS OF FAMILY |  |                   |           |              |
| NAME                    |  | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| <i>Carlie S</i>         |  | <i>2c</i>         | <i>15</i> |              |
| <i>Marion H.</i>        |  | <i>E.</i>         | <i>27</i> |              |
| <i>Mary Helen E.</i>    |  | <i>1c</i>         | <i>10</i> |              |
|                         |  |                   |           |              |
|                         |  |                   |           |              |
|                         |  |                   |           |              |
|                         |  |                   |           |              |
|                         |  |                   |           |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |            |             |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| 4516                    | HEAD OF FAMILY<br><i>Robert King</i> |                   | E.D.<br>31 | SHEET<br>19 |
| COLOR<br>W              | AGE<br>27                            | BIRTHPLACE        | VOL.<br>28 |             |
| COUNTY                  | Independence                         |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |             |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| <i>Robert</i>           |                                      | <i>1c</i>         | <i>27</i>  |             |
| <i>Marion</i>           |                                      | <i>E.</i>         | <i>27</i>  |             |
| <i>John</i>             |                                      | <i>1c</i>         | <i>2</i>   |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 4516                    | HEAD OF FAMILY<br><i>Timberman</i> |                   | E.D.<br>22 | SHEET<br>13 |
| COLOR<br>W              | AGE<br>25                          | BIRTHPLACE        | VOL.<br>43 |             |
| COUNTY                  | Montgomery                         |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| <i>Timberman</i>        |                                    | <i>1c</i>         | <i>25</i>  |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |



|         |   |    |
|---------|---|----|
| 1-11-11 | 1 | 16 |
| Bureau  | 1 | 1  |
| Unit    | 1 | 1  |
|         |   |    |
|         |   |    |
|         |   |    |
|         |   |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 1-11-11                 | HEAD OF FAMILY  |            | E.D.       | SHEET |
| 1-11-11                 | Lambert Lewis B |            | 3          | 152   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 37              |            | 8          |       |
| COUNTY                  | CITY            |            |            |       |
| Clark?                  |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Louise H.               | W.              | 41         |            |       |
| Caroline W.             | S.              | 18         |            |       |
| James F.                | S.              | 16         |            |       |
| Alto A.                 | S.              | 13         |            |       |
| Rosie V.                | E.              | 7          |            |       |
| Alto L.                 | E.              | 2 1/2      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 1-11-11                 | HEAD OF FAMILY  |            | E.D.       | SHEET |
| 1-11-11                 | Lambert Lewis B |            | 1          | 193   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 41              | W          | 8          |       |
| COUNTY                  | CITY            |            |            |       |
| Cross                   |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Triffen                 | S.              | 21         |            |       |
| Clifton White           | S.              | 22         | W          |       |
| Billy                   | S.              | 23         | W          |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

U.S. D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
|--|-------------|--------------------|----|------------|----|-------|----|-----|----------|---------|--------|------|-------|--------|------------|-------|-------------|--------|-------------|----------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 5516   |             | NAME OF INDIVIDUAL |    | ED         |    | SHEET |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| Lambert, Felix B   |             | AGE                |    | 16         |    | 110   |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| COLOR  | B           | AGE                | 20 | BIRTHPLACE | La | VOL   | 11 |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| COUNTY   | Columbia    |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| Lambert, Lucien  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>CHILD</td> </tr> <tr> <td>NEPHEW</td> <td>GRANDCHILD</td> </tr> <tr> <td>UNCLE</td> <td>GRANDPARENT</td> </tr> <tr> <td>COUSIN</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDPARENT</td> </tr> </table> |             |                    |    |            |    |       |    | SON | DAUGHTER | BROTHER | SISTER | WIFE | CHILD | NEPHEW | GRANDCHILD | UNCLE | GRANDPARENT | COUSIN | GRANDPARENT | GRANDSON | GRANDPARENT | GRANDDAUGHTER | GRANDPARENT | GRANDFATHER | GRANDPARENT | GRANDMOTHER | GRANDPARENT | GRANDFATHER | GRANDPARENT | GRANDMOTHER | GRANDPARENT |
| SON  | DAUGHTER    |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| BROTHER  | SISTER      |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| WIFE   | CHILD       |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| NEPHEW   | GRANDCHILD  |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| UNCLE  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| COUSIN   | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDSON   | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDDAUGHTER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
|--|-------------|--------------------|----|------------|----|-------|----|-----|----------|---------|--------|------|-------|--------|------------|-------|-------------|--------|-------------|----------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 5516   |             | NAME OF INDIVIDUAL |    | ED         |    | SHEET |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| Lambert, Felix B   |             | AGE                |    | 22         |    | 304   |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| COLOR  | B           | AGE                | 15 | BIRTHPLACE | La | VOL   | 29 |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| COUNTY   | Jackson     |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| Lambert, Lucien  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE  |             |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>CHILD</td> </tr> <tr> <td>NEPHEW</td> <td>GRANDCHILD</td> </tr> <tr> <td>UNCLE</td> <td>GRANDPARENT</td> </tr> <tr> <td>COUSIN</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDPARENT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDPARENT</td> </tr> </table> |             |                    |    |            |    |       |    | SON | DAUGHTER | BROTHER | SISTER | WIFE | CHILD | NEPHEW | GRANDCHILD | UNCLE | GRANDPARENT | COUSIN | GRANDPARENT | GRANDSON | GRANDPARENT | GRANDDAUGHTER | GRANDPARENT | GRANDFATHER | GRANDPARENT | GRANDMOTHER | GRANDPARENT | GRANDFATHER | GRANDPARENT | GRANDMOTHER | GRANDPARENT |
| SON  | DAUGHTER    |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| BROTHER  | SISTER      |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| WIFE   | CHILD       |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| NEPHEW   | GRANDCHILD  |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| UNCLE  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| COUSIN   | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDSON   | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDDAUGHTER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDPARENT |                    |    |            |    |       |    |     |          |         |        |      |       |        |            |       |             |        |             |          |             |               |             |             |             |             |             |             |             |             |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |    |            |    |       |    |
|-------------------------|-----------|----------------|----|------------|----|-------|----|
| 5516                    |           | HEAD OF FAMILY |    | ED         |    | SHEET |    |
| Lambert, Felix B        |           | AGE            |    | 22         |    | 304   |    |
| COLOR                   | B         | AGE            | 15 | BIRTHPLACE | La | VOL   | 29 |
| COUNTY                  | Jefferson |                |    | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |           |                |    |            |    |       |    |



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| 5516                    |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | Quachita     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| NAME OF INDIVIDUAL   |  |   | E.D. | SHEET |
| 5516   |  |   |      |       |
| COLOR  | AGE  | BIRTHPLACE  | VOL. |       |
|  |  |   |      |       |
| COUNTY   | SALINE   |   | CITY |       |
| ENUMERATED WITH  |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |  |              |     |            |       |
|-------------------------|-----------|----------------|--|--------------|-----|------------|-------|
| L.S. 16                 |           | HEAD OF FAMILY |  | Lambert Lays |     | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |  |              |     | VOL.       |       |
| W                       | 27        |                |  |              |     | 14         |       |
| COUNTY                  | Craighead |                |  | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                |  |              |     |            |       |
| NAME                    |           |                |  | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Jill                    |           |                |  | D.           | 24  |            |       |
| Lambert                 |           |                |  | S.           | 6   |            |       |
| Mary Lee                |           |                |  | S.           | 5   |            |       |
| Lena                    |           |                |  | S.           | 3   |            |       |
| Leonard                 |           |                |  | S.           | 1/2 |            |       |
| Pozie L                 |           |                |  | M.           | 42  | Tenn       |       |
| William Lopez           |           |                |  | M.           | 14  |            |       |

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BUREAU OF THE CENSUS

|   |      |                    |  |              |  |      |       |
|---|------|--------------------|--|--------------|--|------|-------|
| L.S. 16   |      | NAME OF INDIVIDUAL |  | Lambert Lays |  | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE         |  |              |  | VOL. |       |
| W   | 27   |                    |  |              |  | 20   |       |
| COUNTY  | Polk |                    |  | CITY         |  |      |       |
| ENUMERATED WITH   |      |                    |  |              |  |      |       |
| William Lays  |      |                    |  |              |  |      |       |
| RELATIONSHIP TO ABOVE   |      |                    |  |              |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPMOTHER</p> <p>OTHER</p> </div> </div> |      |                    |  |              |  |      |       |

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|   |      |                    |  |      |  |      |       |
|---|------|--------------------|--|------|--|------|-------|
| L.S. 16   |      | NAME OF INDIVIDUAL |  | Drew |  | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE         |  |      |  | VOL. |       |
| W   | 27   |                    |  |      |  |      |       |
| COUNTY  | Drew |                    |  | CITY |  |      |       |
| ENUMERATED WITH   |      |                    |  |      |  |      |       |
| RELATIONSHIP TO ABOVE   |      |                    |  |      |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPMOTHER</p> <p>OTHER</p> </div> </div> |      |                    |  |      |  |      |       |

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BUREAU OF THE CENSUS

|                       |     |                    |  |               |  |     |       |
|-----------------------|-----|--------------------|--|---------------|--|-----|-------|
| 5516                  |     | NAME OF INDIVIDUAL |  | Hambert Mack  |  | ED. | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  | MO            |  | VOL | 12 65 |
| COUNTY                | 14  | Duchita            |  |               |  |     |       |
| ENUMERATED WITH       |     |                    |  |               |  |     |       |
| RELATIONSHIP TO ABOVE |     |                    |  |               |  |     |       |
| SON                   |     | NEPHEW             |  | STEPSON       |  |     |       |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER  |  |     |       |
| BROTHER               |     | FATHER IN LAW      |  | MOTHER IN LAW |  |     |       |
| SISTER                |     | MOTHER IN LAW      |  | GRANDFATHER   |  |     |       |
| FATHER                |     | SON IN LAW         |  | GRANDMOTHER   |  |     |       |
| MOTHER                |     | DAUGHTER IN LAW    |  | GRANDFATHER   |  |     |       |
| GRANDSON              |     | BROTHER IN LAW     |  | GRANDMOTHER   |  |     |       |
| GRANDDAUGHTER         |     | SISTER IN LAW      |  | OTHER SPECIFY |  |     |       |
| GRANDCHILD            |     | JERMAN             |  |               |  |     |       |

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|                       |     |                    |  |               |  |     |       |
|-----------------------|-----|--------------------|--|---------------|--|-----|-------|
| L516                  |     | NAME OF INDIVIDUAL |  | Hambert Mack  |  | ED. | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  | MO            |  | VOL | 12 65 |
| COUNTY                | 13  | Greene             |  |               |  |     |       |
| ENUMERATED WITH       |     |                    |  |               |  |     |       |
| RELATIONSHIP TO ABOVE |     |                    |  |               |  |     |       |
| SON                   |     | NEPHEW             |  | STEPSON       |  |     |       |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER  |  |     |       |
| BROTHER               |     | FATHER IN LAW      |  | MOTHER IN LAW |  |     |       |
| SISTER                |     | MOTHER IN LAW      |  | GRANDFATHER   |  |     |       |
| FATHER                |     | SON IN LAW         |  | GRANDMOTHER   |  |     |       |
| MOTHER                |     | DAUGHTER IN LAW    |  | GRANDFATHER   |  |     |       |
| GRANDSON              |     | BROTHER IN LAW     |  | GRANDMOTHER   |  |     |       |
| GRANDDAUGHTER         |     | SISTER IN LAW      |  | OTHER SPECIFY |  |     |       |
| GRANDCHILD            |     | JERMAN             |  |               |  |     |       |

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|                                    |                  |   |           |                  |                    |
|------------------------------------|------------------|---|-----------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Isaac</i> |                  | HEAD OF FAMILY<br><i>Kimhorn Maggie</i> |           | ED.<br><i>19</i> | SHEET<br><i>15</i> |
| COLOR<br><i>L</i>                  | AGE<br><i>47</i> | BIRTH PLACE                             |           |                  |                    |
| COUNTY<br><i>Clay</i>              |                  | CITY                                    |           |                  |                    |
| OTHER MEMBERS OF FAMILY            |                  |   |           |                  |                    |
| NAME                               |                  | RELATION                                | AGE       | BIRTH PLACE      |                    |
| <i>Bash</i>                        |                  | <i>Wife</i>                             | <i>17</i> |                  |                    |
| <i>1</i>                           |                  | <i>Child</i>                            | <i>15</i> |                  |                    |
| <i>1</i>                           |                  | <i>Child</i>                            | <i>12</i> |                  |                    |
| <i>1</i>                           |                  | <i>Child</i>                            | <i>8</i>  |                  |                    |
|                                    |                  |   |           |                  |                    |
|                                    |                  |   |           |                  |                    |
|                                    |                  |   |           |                  |                    |
|                                    |                  |   |           |                  |                    |
|                                    |                  |   |           |                  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |  |                  |                    |
|--|------------------|---|--|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Isaac</i>   |                  | HEAD OF FAMILY<br><i>Kimhorn Maggie</i> |  | ED.<br><i>22</i> | SHEET<br><i>82</i> |
| COLOR<br><i>W</i>  | AGE<br><i>26</i> | BIRTH PLACE                             |  |                  |                    |
| COUNTY<br><i>Conway</i>  |                  | CITY                                    |  |                  |                    |
| ENUMERATED WITH  |                  |   |  |                  |                    |
| RELATIONSHIP TO ABOVE  |                  |   |  |                  |                    |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>MARTIN</p> <p>WIFE</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>BROTHER</p> <p>SISTER</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> </div> <div> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> <p>OTHER</p> </div> </div> |                  |   |  |                  |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                 |   |  |                  |                    |
|------------------------------------|-----------------|---|--|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Isaac</i> |                 | HEAD OF FAMILY<br><i>Kimhorn Maggie</i> |  | ED.<br><i>22</i> | SHEET<br><i>82</i> |
| COLOR<br><i>W</i>                  | AGE<br><i>H</i> | BIRTH PLACE                             |  |                  |                    |



COLOR *Light* *Malacca*  
 HEIGHT *5' 4"*  
 COUNTY *Conway*  
 ENUMERATED WITH *Wife & Child*  
 RELATIONS ABOVE  
 NAME  
 BIRTH  
 SEX  
 SPOUSE  
 FATHER  
 MOTHER  
 GRANDFATHER  
 GRANDMOTHER  
 BROTHER  
 SISTER  
 OTHER

100  
 200  
 300  
 400  
 500  
 600  
 700  
 800  
 900  
 1000

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 BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |         |  |
|-------------------------|---|----------------|----|--------------|--|---------|--|
| 8516                    |   | HEAD OF FAMILY |    | E.D.         |  | SHEET   |  |
| Lambertson              |   | Dance          |    | 14           |  | 169     |  |
| COLOR                   | 6 | AGE            | 39 | BIRTHPLACE   |  | VOL. 70 |  |
| COUNTY                  |   |                |    | CITY         |  |         |  |
| Woodruff                |   |                |    |              |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |         |  |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE     |  |
| 1 Lamb                  |   |                |    | W            |  | 36      |  |
|                         |   |                |    |              |  |         |  |
|                         |   |                |    |              |  |         |  |
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|  |                  |                         |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
|--|------------------|-------------------------|--------------------|--------|----------|----------|---------------|------------|--------|----------|---------------|------------|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>136 Lambert, Margaret</i>   |                  | ED.<br><i>76</i>        | SHEET<br><i>42</i> |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COLOR<br><i>13</i>   | AGE<br><i>18</i> | BIRTHPLACE<br><i>17</i> |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| COUNTY<br><i>Conway</i>  |                  |                         |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| ENUMERATED WITH<br><i>Lambert, Elia</i>  |                  |                         |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE  |                  |                         |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                  |                         |                    | SON    | DAUGHTER | BROTHER  | SISTER        | FATHER     | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |  |  |  |  |  |  |  |  |  |
| SON  | DAUGHTER         | BROTHER                 | SISTER             | FATHER | MOTHER   | GRANDSON | GRANDDAUGHTER | GRANDCHILD |        |          |               |            |  |  |  |  |  |  |  |  |  |
|  |                  |                         |                    |        |          |          |               |            |        |          |               |            |  |  |  |  |  |  |  |  |  |

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U.S. DEPARTMENT OF COMMERCE  
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|   |                  |                         |                     |
|---|------------------|-------------------------|---------------------|
| HEAD OF FAMILY<br><i>356 Linsford, Mark</i> |                  | ED.<br><i>4</i>         | SHEET<br><i>167</i> |
| COLOR<br><i>16</i>                          | AGE<br><i>32</i> | BIRTHPLACE<br><i>71</i> |                     |
| COUNTY<br><i>Yell</i>                       |                  | CITY                    |                     |
| OTHER MEMBERS OF FAMILY                     |                  |                         |                     |
| NAME  | RELATIONSHIP     | AGE                     | BIRTHPLACE          |
| <i>Qua</i>                                  | <i>4</i>         | <i>43</i>               |                     |
| <i>John</i>                                 | <i>1</i>         | <i>20</i>               |                     |
| <i>Frank</i>                                | <i>5</i>         | <i>8</i>                |                     |
| <i>Qua</i>                                  | <i>1</i>         | <i>12</i>               |                     |
| <i>Charles</i>                              | <i>5</i>         | <i>7</i>                |                     |
|   |                  |                         |                     |
|   |                  |                         |                     |
|   |                  |                         |                     |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |  |  |
|---|-----|---|--|--|--|
| NAME OF INDIVIDUAL  |     | ED  |  | SHEET  |  |
| 3516 Lambertson Marie E   |     | 4   |  | 3  |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL  |  |
| W   | 68  | Iowa  |  | 18   |  |
| COUNTY  |     | CITY  |  |  |  |
|   |     | Cleburne  |  |  |  |
| ENUMERATED WITH   |     |   |  |  |  |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER <i>thly</i><br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEP-DAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |  |  |
|---|-----|---|--|--|--|
| NAME OF INDIVIDUAL  |     | ED  |  | SHEET  |  |
| 3516 Lambertson Marie E   |     | 4   |  | 3  |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL  |  |
| W   | 68  | Iowa  |  | 18   |  |
| COUNTY  |     | CITY  |  |  |  |
|   |     | Cleburne  |  |  |  |
| ENUMERATED WITH   |     |   |  |  |  |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER <i>thly</i><br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEP-DAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|-----|---|--|--|--|
| NAME OF INDIVIDUAL  |     | ED  |  | SHEET  |  |
| 3516 Lambertson Marie E   |     | 4   |  | 3  |  |
| COLOR   | AGE | BIRTHPLACE  |  | VOL  |  |
| W   | 68  | Iowa  |  | 18   |  |
| COUNTY  |     | CITY  |  |  |  |
|   |     | Cleburne  |  |  |  |
| ENUMERATED WITH   |     |   |  |  |  |
| RELATIONSHIP TO ABOVE   |     |   |  |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER <i>thly</i><br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEP-DAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |

|  |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
|--|--|--|---|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------|--|--|
| 5516   | NAME OF INDIVIDUAL<br><i>Lambert Murre</i> |  | ED<br>11  | SHEET<br>34 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| COLOR  | AGE  | BIRTHPLACE                             |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
|  | 44   | Quachita                               |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| ENUMERATED WITH<br><i>Lambert Murre</i>  |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| RELATIONSHIP TO ABOVE  |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> NERE MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td></td> <td></td> </tr> </table> |  |  |   |             | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NERE MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER |  |  | <input type="checkbox"/> OTHER |  |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON       |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPPAUGHTER  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN        |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> NERE MAN      |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER        |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT       |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER SPECIFY |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> GRANDDAUGHTER   |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> OTHER   |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| JCOD 17 71   |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |

|  |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
|--|--|--|---|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------|--|--|
| 5516   | NAME OF INDIVIDUAL<br><i>Lambert Murre</i> |  | ED<br>24  | SHEET<br>47 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| COLOR  | AGE  | BIRTHPLACE                             |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
|  | 26   | Phillips                               |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| ENUMERATED WITH<br><i>Lambert Murre</i>  |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| RELATIONSHIP TO ABOVE  |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
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| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON       |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPPAUGHTER  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN        |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> NERE MAN      |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER        |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT       |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER SPECIFY |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> GRANDDAUGHTER   |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> OTHER   |  |  |   |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| JCOD 17 71   |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |

|  |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
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| 5516   | NAME OF INDIVIDUAL<br><i>Lambert Murre</i> |  | ED<br>10 | SHEET<br>30 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| COLOR  | AGE  | BIRTHPLACE                             |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
|  | 12   | W. H. H.                               |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| COUNTY   |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| CITY   |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| ENUMERATED WITH  |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| RELATIONSHIP TO ABOVE<br><i>W. H. H. Jr.</i>   |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> NERE MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td></td> <td></td> </tr> </table> |  |  |          |             | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> NERE MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER |  |  | <input type="checkbox"/> OTHER |  |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON       |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPPAUGHTER  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN        |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> NERE MAN      |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER        |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT       |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER SPECIFY |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> GRANDDAUGHTER   |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |
| <input type="checkbox"/> OTHER   |  |  |          |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                |  |  |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SISTER        | MOTHER-IN-LAW   | NEPHEW          |
| FATHER        | SON-IN-LAW      | GRANDSON        |
| MOTHER        | DAUGHTER-IN-LAW | GRANDDAUGHTER   |
| GRANDSON      | BROTHER-IN-LAW  | GRANDCHILD      |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |
|               |                 | OTHER (Specify) |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |    |            |      |
|---------------------|----|------------|------|
| NAME OF INDIVIDUAL  |    | SHEET      |      |
| L 516 Linberry Mary |    | 11 293     |      |
| COLOR               | W  | BIRTHPLACE | Tenn |
| AGE                 | 45 |            | 43   |
| Mississippi         |    |            |      |
| Furnell Joe M       |    |            |      |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| L 516                   | HEAD OF FAMILY |              | Limbarger Mary |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 35             | BIRTHPLACE | VOL. | 21    |
| COUNTY                  | Faulkner       |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 John                  |                | S            | 7              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3516                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 12         | 45    |
| 56                      | 56             | 4          | VOL.       | 61    |
| COUNTY                  | SALINE         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary C                  | Wife           | 44         |            |       |
| Harry                   | Son            | 14         |            |       |
| Earl                    | Son            | 19         |            |       |
| Leola                   | Daughter       | 3          |            |       |
| Marion                  | Daughter       | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 3516                    | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | 23         | 214   |
| 37                      | 37             | 4           | VOL.       | 56    |
| COUNTY                  | PULASKI        | LITTLE ROCK |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 37                      |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
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U. S. DEPARTMENT OF COMMERCE  
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|                 |                    |            |      |       |
|-----------------|--------------------|------------|------|-------|
| 3516            | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           | AGE                | BIRTHPLACE | 44   | 471   |
| 13              | 13                 | 7          | VOL. | 49    |
| COUNTY          | Phillips           |            |      |       |
| ENUMERATED WITH |                    |            |      |       |
| Robert          |                    |            |      |       |
| OF              |                    |            |      |       |



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 5516                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | 53  | Montgomery     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| James J. Jones          |     |                | 2   |            |       |
| L. J. Jones             |     |                | 17  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| 5516  |     | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.   |       |
| COUNTY  |     | SALINE   |  | CITY   |       |
| ENUMERATED WITH   |     |  |  |  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NICE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>HUSBAND<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

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|   |     |                    |  |      |       |
|---|-----|--------------------|--|------|-------|
| 5516  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE         |  | VOL. |       |
| James J. Jones<br>L. J. Jones<br>James J. Jones<br>L. J. Jones<br>James J. Jones<br>L. J. Jones<br>James J. Jones<br>L. J. Jones<br>James J. Jones<br>L. J. Jones |     |                    |  |      |       |



|                       |                |                  |         |    |    |
|-----------------------|----------------|------------------|---------|----|----|
| 8516                  |                | Fam. list Melina |         | 12 | 32 |
| COLOR                 | AGE            | BIRTHPLACE       | VOL. 96 |    |    |
| my                    | 7              | Quachita         |         |    |    |
| COUNTY                |                |                  |         |    |    |
| CITY                  |                |                  |         |    |    |
| ENUMERATED WITH       |                |                  |         |    |    |
| Fam. list Melina      |                |                  |         |    |    |
| RELATIONSHIP TO ABOVE |                |                  |         |    |    |
| SON                   | NEPHEW         | STEPSON          |         |    |    |
| DAUGHTER              | NIECE          | STEPDAUGHTER     |         |    |    |
| BROTHER               | FATHER IN LAW  |                  |         |    |    |
| SISTER                | MOTHER IN LAW  | BROTHER          |         |    |    |
| FATHER                | SON IN LAW     | SISTER           |         |    |    |
| MOTHER                | ADOPTEE IN LAW | STEPDAUGHTER     |         |    |    |
| GRANDSON              | BROTHER IN LAW | OTHER Spouse     |         |    |    |
| GRANDDAUGHTER         | SISTER IN LAW  |                  |         |    |    |
| GRANDFATHER           | GRANDMOTHER    |                  |         |    |    |

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|                       |                |              |         |       |
|-----------------------|----------------|--------------|---------|-------|
| NAME OF INDIVIDUAL    |                |              | E.D.    | SHEET |
| L. Eugene Melina      |                |              | 30      | 899   |
| COLOR                 | AGE            | BIRTHPLACE   | VOL. 15 |       |
| B                     | 7              |              |         |       |
| COUNTY                |                |              |         |       |
| Crawford              |                |              |         |       |
| CITY                  |                |              |         |       |
| ENUMERATED WITH       |                |              |         |       |
| L. Eugene Melina      |                |              |         |       |
| RELATIONSHIP TO ABOVE |                |              |         |       |
| SON                   | NEPHEW         | STEPSON      |         |       |
| DAUGHTER              | NIECE          | STEPDAUGHTER |         |       |
| BROTHER               | FATHER IN LAW  |              |         |       |
| SISTER                | MOTHER IN LAW  | BROTHER      |         |       |
| FATHER                | SON IN LAW     | SISTER       |         |       |
| MOTHER                | ADOPTEE IN LAW | STEPDAUGHTER |         |       |
| GRANDSON              | BROTHER IN LAW | OTHER Spouse |         |       |
| GRANDDAUGHTER         | SISTER IN LAW  |              |         |       |
| GRANDFATHER           | GRANDMOTHER    |              |         |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 8516                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| 1                       |              |                |            |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Jefferson               |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>James L. Ashley</i>  |   | E.D.<br><i>26</i>                       | SHEET<br><i>30</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>35</i>                        | BIRTHPLACE<br><i>Laurens, S.C.</i>      |                    |
| COUNTY<br><i>Laurens</i>                      | CITY<br><i>Ashley</i>                   |   |                    |
| ENUMERATED WITH<br><i>Wife and 2 children</i> |   |   |                    |
| RELATIONSHIP TO ABOVE                         |   |   |                    |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON        |                    |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> Nephew         | <input type="checkbox"/> STEP DAUGHTER  |                    |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER IN LAW  | <input type="checkbox"/> SON IN LAW     |                    |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER IN LAW  | <input type="checkbox"/> NEPHEW         |                    |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON IN LAW     | <input type="checkbox"/> BROTHER IN LAW |                    |
| <input checked="" type="checkbox"/> MOTHER    | <input type="checkbox"/> ADOPTED SON    | <input type="checkbox"/> OTHER SPECIFY  |                    |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER IN LAW |   |                    |
| <input type="checkbox"/> GRAND DAUGHTER       | <input type="checkbox"/> SISTER IN LAW  |   |                    |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> OTHER          |   |                    |

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|  |                  |                                    |                      |
|--|------------------|------------------------------------|----------------------|
| HEAD OF FAMILY<br><i>James L. Ashley</i> |                  | E.D.<br><i>1358</i>                | SHEET<br><i>13</i>   |
| COLOR<br><i>W</i>                        | AGE<br><i>35</i> | BIRTHPLACE<br><i>Laurens, S.C.</i> |                      |
| COUNTY<br><i>Prairie</i>                 | CITY             |                                    |                      |
| OTHER MEMBERS OF FAMILY                  |                  |                                    |                      |
| NAME                                     | RELATIONSHIP     | AGE                                | BIRTHPLACE           |
| <i>Wife</i>                              | <i>Wife</i>      | <i>32</i>                          | <i>Laurens, S.C.</i> |
| <i>Daughter</i>                          | <i>Daughter</i>  | <i>11</i>                          | <i>Laurens, S.C.</i> |
| <i>Son</i>                               | <i>Son</i>       | <i>11</i>                          | <i>Laurens, S.C.</i> |
|  |                  |                                    |                      |
|  |                  |                                    |                      |
|  |                  |                                    |                      |
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|   |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
|---|--------------------|-----------------|------|-------|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|------------|--|
| 1   | NAME OF INDIVIDUAL |                 | E.D. | SHEET |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| 656   | Lambert, Milton    |                 | 2    | 255   |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| COLOR   | AGE                | BIRTHPLACE      | VOL. |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| W   | 19                 | Tenn            | 5    |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| COUNTY  |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| Crittenden  |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| ENUMERATED WITH   |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE   |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HUSBAND</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                    |                 |      |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HUSBAND | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON   | NEPHEW             | STEPSON         |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| DAUGHTER  | NIECE              | SISTER-IN-LAW   |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| BROTHER   | FATHER-IN-LAW      | COUSIN          |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| SISTER  | MOTHER-IN-LAW      | HUSBAND         |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| FATHER  | SON-IN-LAW         | ROOMER          |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| MOTHER  | DAUGHTER-IN-LAW    | SERVANT         |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| GRANDSON  | BROTHER-IN-LAW     | OTHER (Specify) |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| GRANDDAUGHTER   | SISTER-IN-LAW      |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| GRANDCHILD  | GRANDCHILD         |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |

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U.S. DEPARTMENT OF COMMERCE  
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|   |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
|---|--------------------|-----------------|------|-------|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|------------|--|
| 1   | NAME OF INDIVIDUAL |                 | E.D. | SHEET |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| 656   | Lambert, Milton    |                 | 2    | 255   |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| COLOR   | AGE                | BIRTHPLACE      | VOL. |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| W   | 19                 | Tenn            | 5    |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| COUNTY  |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| Crittenden  |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| ENUMERATED WITH   |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE   |                    |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HUSBAND</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                    |                 |      |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HUSBAND | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON   | NEPHEW             | STEPSON         |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| DAUGHTER  | NIECE              | SISTER-IN-LAW   |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| BROTHER   | FATHER-IN-LAW      | COUSIN          |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| SISTER  | MOTHER-IN-LAW      | HUSBAND         |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| FATHER  | SON-IN-LAW         | ROOMER          |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| MOTHER  | DAUGHTER-IN-LAW    | SERVANT         |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| GRANDSON  | BROTHER-IN-LAW     | OTHER (Specify) |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| GRANDDAUGHTER   | SISTER-IN-LAW      |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |
| GRANDCHILD  | GRANDCHILD         |                 |      |       |     |        |         |          |       |               |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                 |               |               |  |            |            |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| 1                       | HEAD OF FAMILY  |              | E.D. | SHEET      |
| 656                     | Lambert, Milton |              | 2    | 255        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 19              | Tenn         | 5    |            |
| COUNTY                  |                 |              |      |            |
| Union                   |                 |              |      |            |
| CITY                    |                 |              |      |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |                  |  |      |       |
|-------------------------|-----|----------------|-------|------------------|--|------|-------|
| 5516                    |     | HEAD OF FAMILY |       | Lambert M. White |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       |                  |  | VOL. |       |
|                         | 36  | Mo             |       |                  |  | 7.3  |       |
| COUNTY                  |     | Mississippi    |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |                  |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Favourite               |     | D              | 15    |                  |  |      |       |
| Mary                    |     | D              | 13    |                  |  |      |       |
| Bessie E                |     | D              | 4 1/2 |                  |  |      |       |
| J. J.                   |     | S              | 1 1/2 |                  |  |      |       |
| John                    |     | S              | 25    | Mo               |  |      |       |

SCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 5516                    |     | HEAD OF FAMILY |     | Lambert Morgan |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                |  | VOL. |       |
|                         | 32  |                |     |                |  | 41   |       |
| COUNTY                  |     | Miller         |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Bessie                  |     | W              | 27  | Mo             |  |      |       |
| Ruby                    |     | W              | 12  |                |  |      |       |
| Frances                 |     | W              | 11  |                |  |      |       |
| Beatrice                |     | W              | 8   |                |  |      |       |
| Beris                   |     | W              | 2   |                |  |      |       |

SCOD 16 71

U S DEPARTMENT OF COMMERCE

|                       |     |      |       |
|-----------------------|-----|------|-------|
| NAME OF INDIVIDUAL    |     | ED   | SHEET |
| COLOR                 | AGE | SEX  | 2     |
| PLACE                 |     | 43   |       |
| COUNTY                |     |      |       |
| Montgomery            |     |      |       |
| ENUMERATED WITH       |     |      |       |
| RELATIONSHIP TO ABOVE |     |      |       |
| SUN                   | NEE | STEP |       |
| DAUGHTER              | NEE | STEP |       |
| BROTHER               | NEE | STEP |       |
| SISTER                | NEE | STEP |       |
| FATHER                | NEE | STEP |       |
| MOTHER                | NEE | STEP |       |
| GRANDSON              | NEE | STEP |       |
| GRANDDAUGHTER         | NEE | STEP |       |
| GRANDFATHER           | NEE | STEP |       |
| GRANDMOTHER           | NEE | STEP |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |      |       |
|-----------------------|-----|------|-------|
| NAME OF INDIVIDUAL    |     | ED   | SHEET |
| COLOR                 | AGE | SEX  | 2     |
| PLACE                 |     | 43   |       |
| COUNTY                |     |      |       |
| Quachita              |     |      |       |
| ENUMERATED WITH       |     |      |       |
| RELATIONSHIP TO ABOVE |     |      |       |
| SUN                   | NEE | STEP |       |
| DAUGHTER              | NEE | STEP |       |
| BROTHER               | NEE | STEP |       |
| SISTER                | NEE | STEP |       |
| FATHER                | NEE | STEP |       |
| MOTHER                | NEE | STEP |       |
| GRANDSON              | NEE | STEP |       |
| GRANDDAUGHTER         | NEE | STEP |       |
| GRANDFATHER           | NEE | STEP |       |
| GRANDMOTHER           | NEE | STEP |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |      |       |
|-----------------------|-----|------|-------|
| NAME OF INDIVIDUAL    |     | ED   | SHEET |
| COLOR                 | AGE | SEX  | 2     |
| PLACE                 |     | 43   |       |
| COUNTY                |     |      |       |
| Quachita              |     |      |       |
| ENUMERATED WITH       |     |      |       |
| RELATIONSHIP TO ABOVE |     |      |       |
| SUN                   | NEE | STEP |       |
| DAUGHTER              | NEE | STEP |       |
| BROTHER               | NEE | STEP |       |
| SISTER                | NEE | STEP |       |
| FATHER                | NEE | STEP |       |
| MOTHER                | NEE | STEP |       |
| GRANDSON              | NEE | STEP |       |
| GRANDDAUGHTER         | NEE | STEP |       |
| GRANDFATHER           | NEE | STEP |       |
| GRANDMOTHER           | NEE | STEP |       |

516. *Quachita* *Will Ruth*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NICE  
CATHOLIC  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
GRANDSON-IN-LAW  
GRANDDAUGHTER-IN-LAW  
Nephew

STEPSON  
STEPDAUGHTER  
STEPBROT  
STEPMOTHER  
STEPFATHER  
STEPGRANDSON  
STEPGRANDDAUGHTER  
STEPGRANDFATHER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

516. *Quachita* *Will Ruth*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER

NEPHEW  
NICE  
CATHOLIC  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
GRANDSON-IN-LAW  
GRANDDAUGHTER-IN-LAW  
Nephew

STEPSON  
STEPDAUGHTER  
STEPBROT  
STEPMOTHER  
STEPFATHER  
STEPGRANDSON  
STEPGRANDDAUGHTER  
STEPGRANDFATHER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

516. *Quachita* *Will Ruth*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER

NEPHEW  
NICE  
CATHOLIC  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
GRANDSON-IN-LAW  
GRANDDAUGHTER-IN-LAW  
Nephew

STEPSON  
STEPDAUGHTER  
STEPBROT  
STEPMOTHER  
STEPFATHER  
STEPGRANDSON  
STEPGRANDDAUGHTER  
STEPGRANDFATHER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                 |                 |
|---------------|-----------------|-----------------|
| FATHER        | MOTHER IN LAW   | WIFE            |
| MOTHER        | SISTER IN LAW   | ROOMER          |
| GRANDSON      | DAUGHTER IN LAW | SERVANT         |
| GRANDDAUGHTER | BROTHER IN LAW  | OTHER (Specify) |
| GRANDCHILD    | ORPHAN          |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| L-516                   |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Drew |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
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|                         |      |                |      |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |       |            |  |
|-------------------------|------------|----------------|-------|------------|--|
| K-516                   |            | HEAD OF FAMILY |       | 22-        |  |
| Lambert Neal            |            | E.D.           | SHEET |            |  |
| COLOR                   | AGE 7      | BIRTHPLACE     |       | VOL. 14    |  |
| COUNTY                  | Montgomery |                | CITY  | 45         |  |
| OTHER MEMBERS OF FAMILY |            |                |       |            |  |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE |  |
| Mother                  |            |                | 18    |            |  |
| Wife                    |            |                | 24    |            |  |
|                         |            |                |       |            |  |
|                         |            |                |       |            |  |
|                         |            |                |       |            |  |
|                         |            |                |       |            |  |
|                         |            |                |       |            |  |
|                         |            |                |       |            |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |               |              |       |
|-----------------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL          |               | ED           | SHEET |
| 2516 <i>Robert L. Clark</i> |               |              |       |
| COLOR                       | AGE           | BIRTHPLACE   |       |
| B                           |               | Drew         |       |
| COUNTY                      |               |              |       |
| ENUMERATED WITH             |               |              |       |
| RELATIONSHIP TO ABOVE       |               |              |       |
| SON                         | DAUGHTER      | STEPSON      |       |
| BROTHER                     | SISTER        | STEPDAUGHTER |       |
| FATHER                      | MOTHER        | GRANDSON     |       |
| GRANDSON                    | GRANDDAUGHTER | GRANDCHILD   |       |
| GRANDCHILD                  | GRANDCHILD    | GRANDCHILD   |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |               |              |       |
|-----------------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL          |               | ED           | SHEET |
| 2516 <i>Robert L. Clark</i> |               | 2            | 37    |
| COLOR                       | AGE           | BIRTHPLACE   |       |
| B                           | 36            | Drew         |       |
| COUNTY                      |               |              |       |
| ENUMERATED WITH             |               |              |       |
| RELATIONSHIP TO ABOVE       |               |              |       |
| SON                         | DAUGHTER      | STEPSON      |       |
| BROTHER                     | SISTER        | STEPDAUGHTER |       |
| FATHER                      | MOTHER        | GRANDSON     |       |
| GRANDSON                    | GRANDDAUGHTER | GRANDCHILD   |       |
| GRANDCHILD                  | GRANDCHILD    | GRANDCHILD   |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |          |            |            |
|---------------------------|----------|------------|------------|
| HEAD OF FAMILY            |          | ED         | SHEET      |
| 2516 <i>Lambert, Ohio</i> |          | 6          | 165        |
| COLOR                     | AGE      | BIRTHPLACE |            |
| W                         | 36       | Drew       |            |
| COUNTY                    |          |            |            |
| OTHER MEMBERS OF FAMILY   |          |            |            |
| NAME                      | RELATION | AGE        | BIRTHPLACE |





|                         |     |                |    |                  |  |            |       |
|-------------------------|-----|----------------|----|------------------|--|------------|-------|
| X512                    |     | HEAD OF FAMILY |    | Lanford C. C. C. |  | E.D.       | SHEET |
| COLOR                   | 141 | AGE            | 46 | BIRTHPLACE       |  | VOL.       | 58    |
| COUNTY                  |     |                |    | CITY             |  |            |       |
| PULASKI                 |     |                |    | LITTLE ROCK      |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |    |                  |  |            |       |
| NAME                    |     | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Elmer H                 |     | W              |    | 18               |  |            |       |
| William O               |     | S              |    | 32               |  |            |       |
| Cole Arthur W           |     | DL             |    | 15               |  |            |       |
|                         |     |                |    |                  |  |            |       |
|                         |     |                |    |                  |  |            |       |
|                         |     |                |    |                  |  |            |       |
|                         |     |                |    |                  |  |            |       |
|                         |     |                |    |                  |  |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 3 5-16                  |   | HEAD OF FAMILY |    | Lambert C. C. C. |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 54 | BIRTHPLACE       |  | VOL.       | 7     |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Chicot                  |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Celia                   |   | W              |    | 52               |  | Lm         |       |
| T. C. C.                |   | S              |    | 24               |  |            |       |
| Robert                  |   | S              |    | 21               |  |            |       |
| Jennie                  |   | S              |    | 20               |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 3 5-16                  |   | HEAD OF FAMILY |    | Lambert C. C. C. |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 54 | BIRTHPLACE       |  | VOL.       | 7     |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Chicot                  |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Celia                   |   | W              |    | 52               |  | Lm         |       |
| T. C. C.                |   | S              |    | 24               |  |            |       |
| Robert                  |   | S              |    | 21               |  |            |       |
| Jennie                  |   | S              |    | 20               |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |

|                         |        |              |       |            |  |
|-------------------------|--------|--------------|-------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |       | SHEET      |  |
| 1516                    |        | 26           |       | 42         |  |
| COLOR                   | AGE    | BIRTHPLACE   |       | VOL.       |  |
| B                       | 22     |              |       | 12         |  |
| COUNTY                  | Conway |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |        |              |       |            |  |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Paula                   |        | w            | 20    |            |  |
| Juane                   |        | s            | 5     |            |  |
| Charm E                 |        | d            | 3 1/2 |            |  |
| Ocu                     |        | s            | 1 1/2 |            |  |
| Miguel                  |        | sa           | 13    |            |  |
|                         |        |              |       |            |  |
|                         |        |              |       |            |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |       |            |  |
|-------------------------|--------|--------------|-------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |       | SHEET      |  |
| 1516                    |        | 26           |       | 42         |  |
| COLOR                   | AGE    | BIRTHPLACE   |       | VOL.       |  |
| B                       | 22     |              |       | 12         |  |
| COUNTY                  | Conoke |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |        |              |       |            |  |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Paula                   |        | w            | 20    |            |  |
| Juane                   |        | s            | 5     |            |  |
| Charm E                 |        | d            | 3 1/2 |            |  |
| Ocu                     |        | s            | 1 1/2 |            |  |
| Miguel                  |        | sa           | 13    |            |  |
|                         |        |              |       |            |  |
|                         |        |              |       |            |  |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |       |            |  |
|-------------------------|--------------|--------------|-------|------------|--|
| HEAD OF FAMILY          |              | E.D.         |       | SHEET      |  |
| 1516                    |              | 22           |       | 57         |  |
| COLOR                   | AGE          | BIRTHPLACE   |       | VOL.       |  |
| B                       | 22           |              |       | 12         |  |
| COUNTY                  | Independence |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |              |              |       |            |  |
| NAME                    |              | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Paula                   |              | w            | 20    |            |  |
| Juane                   |              | s            | 5     |            |  |
| Charm E                 |              | d            | 3 1/2 |            |  |
| Ocu                     |              | s            | 1 1/2 |            |  |
| Miguel                  |              | sa           | 13    |            |  |
|                         |              |              |       |            |  |
|                         |              |              |       |            |  |

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10-10-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| 516                     |              | 37         |            | 618   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 51           | Iowa       |            | 51    |  |
| COUNTY                  | PUASKE       |            | CITY       |       |  |
| IT ROCK                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 21         |            |       |  |
| John                    | L            | 7          |            |       |  |
| John                    | S            | 5          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| 516                     |              | 14         |            | 285   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 56           | Iowa       |            | 47    |  |
| COUNTY                  | Ouachita     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Myrtle                  | W            | 30         | Miss       |       |  |
| Robert                  | S            | 12         | I          |       |  |
| Jack                    | S            | 6          | I          |       |  |
| Robert Jr               | S            | 4          | Iowa       |       |  |
| William                 | S            | 4          | Iowa       |       |  |
| T. Douglas              | S            | 2 1/2      | Miss       |       |  |
| William                 | S            | 1 1/2      | I          |       |  |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |        |  |
|--------------------|--|--------|--|
| NAME OF INDIVIDUAL |  | SHEET  |  |
| 516                |  | 18 226 |  |
| neg 90             |  | 2      |  |
| Ashley             |  |        |  |
| Robinson Jerry     |  |        |  |

JC0D 17 71

|                       |                 |               |      |
|-----------------------|-----------------|---------------|------|
| NAME OF INDIVIDUAL    |                 | SHEET         |      |
| 516                   |                 | 6             |      |
| COLOR                 | AGE             | BIRTHPLACE    | CITY |
|                       |                 | Garland       |      |
| ENUMERATED WITH       |                 |               |      |
| RELATIONSHIP TO ABOVE |                 |               |      |
| SON                   | NEPHEW          | STEPSON       |      |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |      |
| BROTHER               | UNCLE           | GRANDSON      |      |
| SISTER                | MOTHER-IN-LAW   | GRANDMA       |      |
| FATHER                | SON-IN-LAW      | GRANDFATHER   |      |
| MOTHER                | DAUGHTER-IN-LAW | GRANDMOTHER   |      |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |      |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |      |
| GRANDFATHER           | GRANDMOTHER     |               |      |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |      |
|--------------------|-----|------------|------|
| NAME OF INDIVIDUAL |     | SHEET      |      |
| 516                |     | 6          |      |
| COLOR              | AGE | BIRTHPLACE | CITY |
|                    | 10  |            |      |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |   |       |     |
|---|--|---|---|-------|-----|
| 8516  | AGE  | Lambert   | 6 | SHEET | 182 |
| COLOR   | ci   | BIRTHPLACE  |   | VOL   | 50  |
| COUNTY  | 13   | Poinsett  |   |       |     |
| ENUMERATED WITH   |  |   |   |       |     |
| RELATIONSHIP TO ABOVE   |  |   |   |       |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHAN | OTHER<br>OTHER A<br>OTHER B<br>OTHER C<br>OTHER D<br>OTHER E<br>OTHER F<br>OTHER G<br>OTHER H<br>OTHER I<br>OTHER J<br>OTHER K<br>OTHER L<br>OTHER M<br>OTHER N<br>OTHER O<br>OTHER P<br>OTHER Q<br>OTHER R<br>OTHER S<br>OTHER T<br>OTHER U<br>OTHER V<br>OTHER W<br>OTHER X<br>OTHER Y<br>OTHER Z |   |       |     |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8516                    | HEAD OF FAMILY | Lambert    | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     | 36             |            | 17         |       |
| COUNTY                  | Dallas         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Juliane                 | 6              | 40         |            |       |
| Frank                   | 13             | 39         |            |       |
| Arnanda                 | 16             | 27         |            |       |
| Anderson Tom            | 17             | 30         |            |       |
| Catherine               | 17             | 56         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 856                   | NAME OF INDIVIDUAL | Lambert Polly A | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| ci                    | 78                 |                 | 8    | 23    |
| COUNTY                | Clark              |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
|                       |                    |                 |      |       |

ENUMERATED WITH

*Partridge Joe*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
INDIAN

STEPPSON  
STEPDAUGHTER  
STEPSON  
STEPDAUGHTER  
BROTHER  
SISTER  
OTHER SPECIES

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                      |           |            |           |
|-------------------------|--------|--------------------------------------|-----------|------------|-----------|
| 5516                    |        | HEAD OF FAMILY <i>Lambert Powell</i> |           | E.D. 25    | SHEET 122 |
| COLOR B                 | AGE 58 | BIRTHPLACE                           |           | VOL. 47    |           |
| COUNTY Ouachita         |        | CITY                                 |           |            |           |
| OTHER MEMBERS OF FAMILY |        |                                      |           |            |           |
| NAME                    |        | RELATIONSHIP                         | AGE       | BIRTHPLACE |           |
| <i>Alma</i>             |        | <i>W</i>                             | <i>52</i> |            |           |
| <i>Broaden</i>          |        | <i>W</i>                             | <i>8</i>  |            |           |
| <i>and Co</i>           |        |                                      |           |            |           |
|                         |        |                                      |           |            |           |
|                         |        |                                      |           |            |           |
|                         |        |                                      |           |            |           |
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|                         |        |                                      |           |            |           |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |  |           |            |           |
|-------------------------|--------|--|-----------|------------|-----------|
| 5516                    |        | HEAD OF FAMILY <i>Lambert Powell, Junior</i> |           | E.D. 16    | SHEET 110 |
| COLOR B                 | AGE 52 | BIRTHPLACE <i>Ka</i>                         |           | VOL. 11    |           |
| COUNTY Columbia         |        | CITY   |           |            |           |
| OTHER MEMBERS OF FAMILY |        |  |           |            |           |
| NAME                    |        | RELATIONSHIP                                 | AGE       | BIRTHPLACE |           |
| <i>Malvina</i>          |        | <i>S</i>                                     | <i>8</i>  |            |           |
| <i>Mattie</i>           |        | <i>S</i>                                     | <i>10</i> |            |           |
| <i>and Co</i>           |        |  |           |            |           |
|                         |        |  |           |            |           |
|                         |        |  |           |            |           |
|                         |        |  |           |            |           |
|                         |        |  |           |            |           |

|                 |    |    |  |
|-----------------|----|----|--|
| Mattie J.       | 2  | 5  |  |
| Gilby B.        | 20 | 72 |  |
| Haywood, Odessa | 21 |    |  |
| Bryant, Kirby   | 5  |    |  |
|                 |    |    |  |
|                 |    |    |  |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |                   |                 |            |      |       |
|-------------------|----------------|-------------------|-----------------|------------|------|-------|
| 8516              | HEAD OF FAMILY |                   | Lamberson R. L. |            | E.D. | SHEET |
|                   | COLOR          | AGE               | BIRTHPLACE      |            | VOL. |       |
| W                 | 50             |                   |                 |            | 70   |       |
| COUNTY            | Woodruff       |                   | CITY            |            |      |       |
| MEMBERS OF FAMILY |                |                   |                 |            |      |       |
| NAME              |                | RELATION-<br>SHIP | AGE             | BIRTHPLACE |      |       |
| Maggie            |                | W                 | 37              |            |      |       |
| John              |                | S                 | 21              |            |      |       |
| Roe               |                | S                 | 16              |            |      |       |
| J. P.             |                | S                 | 13              |            |      |       |
| Eugene            |                | S                 | 12              |            |      |       |
| Eugene            |                | S                 | 9               |            |      |       |
| Montana           |                | D                 | 6               |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |





| OTHER MEMBERS OF FAMILY    |                 |           |            |
|----------------------------|-----------------|-----------|------------|
| NAME                       | RELATIONSHIP    | AGE       | BIRTHPLACE |
| <i>James M. [unclear]</i>  | <i>son</i>      | <i>10</i> |            |
| <i>Isabel D. [unclear]</i> | <i>daughter</i> | <i>8</i>  |            |
| <i>William [unclear]</i>   | <i>son</i>      | <i>5</i>  |            |
|                            |                 |           |            |
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|                            |                 |           |            |
|                            |                 |           |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>1-6</i>              | HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-------------------------|-----------------|------------|------------|
|                         | <i>Robert [unclear]</i> | <i>Virginia</i> | <i>13</i>  | <i>3.7</i> |
| COLOR                   | AGE                     | BIRTHPLACE      | VOL.       |            |
|                         | <i>23</i>               |                 | <i>14</i>  |            |
| COUNTY                  | ward                    | CITY            |            |            |
|                         |                         |                 |            |            |
| OTHER MEMBERS OF FAMILY |                         |                 |            |            |
| NAME                    | RELATIONSHIP            | AGE             | BIRTHPLACE |            |
| <i>James [unclear]</i>  | <i>son</i>              | <i>10</i>       |            |            |
| <i>Isabel [unclear]</i> | <i>daughter</i>         | <i>8</i>        |            |            |
|                         |                         |                 |            |            |
|                         |                         |                 |            |            |
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|                         |                         |                 |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>1-16</i>              | HEAD OF FAMILY           |             | E.D.       | SHEET     |
|--------------------------|--------------------------|-------------|------------|-----------|
|                          | <i>William [unclear]</i> | <i>Lucy</i> | <i>11</i>  | <i>10</i> |
| COLOR                    | AGE                      | BIRTHPLACE  | VOL.       |           |
|                          | <i>41</i>                |             | <i>11</i>  |           |
| COUNTY                   | Montgomery               | CITY        |            |           |
| OTHER MEMBERS OF FAMILY  |                          |             |            |           |
| NAME                     | RELATIONSHIP             | AGE         | BIRTHPLACE |           |
| <i>Jackie [unclear]</i>  | <i>son</i>               | <i>10</i>   |            |           |
| <i>William [unclear]</i> | <i>son</i>               | <i>8</i>    |            |           |
| <i>James [unclear]</i>   | <i>son</i>               | <i>5</i>    |            |           |
| <i>Lucy [unclear]</i>    | <i>daughter</i>          | <i>4</i>    |            |           |
| <i>William [unclear]</i> | <i>son</i>               | <i>1</i>    |            |           |
| <i>William [unclear]</i> | <i>son</i>               | <i>1</i>    |            |           |
| <i>William [unclear]</i> | <i>son</i>               | <i>1</i>    |            |           |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 38           | 1880       | 18         |       |
| COUNTY                  | CITY         |            |            |       |
| Cross                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Walter               | son          | 21         | 1880       |       |
| 2. Grace                | daughter     | 1          | 1          |       |
| 3. William R. Dancy     | son          | 23         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 60           |            | 7          | 289   |
| COUNTY                  | CITY         |            |            |       |
| Chicot                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Robert               | son          | 50         |            |       |
| 2. Emma                 | daughter     | 23         |            |       |
| 3. Mary                 | daughter     | 21         |            |       |
| 4. Mary                 | daughter     | 7          |            |       |
| 5. Robert               | son          | 4 1/2      |            |       |
| 6. Mary                 | daughter     | 2 1/2      |            |       |
| 7. Leah                 | daughter     | 1 1/2      |            |       |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5-16                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 64             |              | 53   |            |
| COUNTY                  | Prairie        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| 5-16                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 27             |              | 39    |            |
| COUNTY                  | Jackson        |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Hunt                    |                | W            | 28    |            |
| Hunt                    |                | A            | 6     |            |
| Hunt                    |                | A            | 3 1/2 |            |
| Hunt                    |                | 13 1/2       | 18    |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE

[illegible]

| NAME OF INDIVIDUAL |             | ISSUED |
|--------------------|-------------|--------|
| 1576               | MISSISSIPPI | 19     |
| 1577               | MISSISSIPPI | 19     |
| 1578               | MISSISSIPPI | 19     |
| 1579               | MISSISSIPPI | 19     |
| 1580               | MISSISSIPPI | 19     |
| 1581               | MISSISSIPPI | 19     |
| 1582               | MISSISSIPPI | 19     |
| 1583               | MISSISSIPPI | 19     |
| 1584               | MISSISSIPPI | 19     |
| 1585               | MISSISSIPPI | 19     |
| 1586               | MISSISSIPPI | 19     |
| 1587               | MISSISSIPPI | 19     |
| 1588               | MISSISSIPPI | 19     |
| 1589               | MISSISSIPPI | 19     |
| 1590               | MISSISSIPPI | 19     |
| 1591               | MISSISSIPPI | 19     |
| 1592               | MISSISSIPPI | 19     |
| 1593               | MISSISSIPPI | 19     |
| 1594               | MISSISSIPPI | 19     |
| 1595               | MISSISSIPPI | 19     |
| 1596               | MISSISSIPPI | 19     |
| 1597               | MISSISSIPPI | 19     |
| 1598               | MISSISSIPPI | 19     |
| 1599               | MISSISSIPPI | 19     |



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|  |  |  |  |  |

NAME OF INDIVIDUAL

15

Lee

NAME AT BIRTH

RELATIONSHIP TO HEAD OF FAMILY

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 6516                    | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | Drew           |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
|--------------------|------|-------|



|   |                            |                        |                     |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
|---|----------------------------|------------------------|---------------------|-----|----------|------|---------|------|--------|--------|-----------|--------|--------|-------------|----------------|-------------|-------------|----------------|----------------|-------------|-------------|----------------|----------------|-------------|-------------|----------------|----------------|
| NAME OF INDIVIDUAL<br><i>Samuel Robert Kellett</i>  |                            | E.D.<br><i>23</i>      | SHEET<br><i>124</i> |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| AGE<br><i>13</i>  | BIRTHPLACE<br><i>Desha</i> | COUNTY<br><i>Desha</i> |                     |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| ENUMERATED WITH<br><i>Parents, 1 bro. A.</i>  |                            |                        |                     |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| RELATIONSHIP TO ABOVE   |                            |                        |                     |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE OF</td> </tr> <tr> <td>BROT</td> <td>SISTER</td> <td>NEPHEW</td> <td>NEPHEW OF</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER OF</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER OF</td> <td>GRANDMOTHER OF</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER OF</td> <td>GRANDFATHER OF</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER OF</td> <td>GRANDMOTHER OF</td> </tr> </table> |                            |                        |                     | SON | DAUGHTER | WIFE | WIFE OF | BROT | SISTER | NEPHEW | NEPHEW OF | FATHER | MOTHER | GRANDFATHER | GRANDFATHER OF | GRANDMOTHER | GRANDFATHER | GRANDMOTHER OF | GRANDMOTHER OF | GRANDFATHER | GRANDMOTHER | GRANDFATHER OF | GRANDFATHER OF | GRANDMOTHER | GRANDFATHER | GRANDMOTHER OF | GRANDMOTHER OF |
| SON   | DAUGHTER                   | WIFE                   | WIFE OF             |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| BROT  | SISTER                     | NEPHEW                 | NEPHEW OF           |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| FATHER  | MOTHER                     | GRANDFATHER            | GRANDFATHER OF      |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| GRANDMOTHER   | GRANDFATHER                | GRANDMOTHER OF         | GRANDMOTHER OF      |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| GRANDFATHER   | GRANDMOTHER                | GRANDFATHER OF         | GRANDFATHER OF      |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |
| GRANDMOTHER   | GRANDFATHER                | GRANDMOTHER OF         | GRANDMOTHER OF      |     |          |      |         |      |        |        |           |        |        |             |                |             |             |                |                |             |             |                |                |             |             |                |                |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                          |                     |
|--|------------------|--------------------------|---------------------|
| HEAD OF FAMILY<br><i>Samuel Robert Kellett</i> |                  | E.D.<br><i>14</i>        | SHEET<br><i>283</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>30</i> | BIRTHPLACE<br><i>Ala</i> | VOL.<br><i>1</i>    |
| COUNTY<br><i>Ouachita</i>                      | CITY             |                          |                     |
| OTHER MEMBERS OF FAMILY                        |                  |                          |                     |
| NAME   | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>William</i>                                 | <i>W</i>         | <i>16</i>                | <i>Tenn</i>         |
| <i>Robert C.</i>                               | <i>S</i>         | <i>7</i>                 | <i>Miss</i>         |
| <i>Donald R.</i>                               | <i>S</i>         | <i>3</i>                 | <i>/</i>            |
| <i>William George Mack</i>                     | <i>N</i>         | <i>-</i>                 | <i>/</i>            |
|  |                  |                          |                     |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                            |                         |                     |
|--|----------------------------|-------------------------|---------------------|
| HEAD OF FAMILY<br><i>Samuel Robert Kellett</i> |                            | E.D.<br><i>16</i>       | SHEET<br><i>283</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>40</i>           | BIRTHPLACE<br><i>SC</i> | VOL.<br><i>30</i>   |
| COUNTY<br><i>PULASKI</i>                       | CITY<br><i>LITTLE ROCK</i> |                         |                     |
| OTHER MEMBERS OF FAMILY                        |                            |                         |                     |
| NAME   | RELATIONSHIP               | AGE                     | BIRTHPLACE          |
| <i>William</i>                                 | <i>S</i>                   | <i>16</i>               | <i>Tenn</i>         |
| <i>Robert C.</i>                               | <i>S</i>                   | <i>7</i>                | <i>Miss</i>         |
| <i>Donald R.</i>                               | <i>S</i>                   | <i>3</i>                | <i>/</i>            |
| <i>William George Mack</i>                     | <i>N</i>                   | <i>-</i>                | <i>/</i>            |
|  |                            |                         |                     |
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|-------|--|----------------|--|------------|--|-------|--|
| 516   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
|       |  |                |  |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 516                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  |                |  |            |  |            |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| PULASKI                 |  | LOTILE ROCK    |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 52         |  | Missouri   |  |
| Mary                    |  | W              |  | 41         |  |            |  |
| John                    |  | S              |  | 30         |  |            |  |
| John                    |  | S              |  | 16         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 516                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  | 26             |  |            |  | 76         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Ouachita                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 March                 |  | H              |  | 47         |  |            |  |
| Katie Brown             |  | W              |  | 25         |  |            |  |
| 1 John                  |  | B              |  | 28         |  |            |  |
| Pearl                   |  | N              |  | 1          |  |            |  |
| Thompson Elmer          |  | N              |  | 17         |  |            |  |
| Lambert Bud             |  | N              |  | 16         |  |            |  |
|                         |  |                |  |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |             |            |       |
|-------------------------|---|----------------|----|---------------|-------------|------------|-------|
| 516                     |   | HEAD OF FAMILY |    | Lambert Roney |             | E.D.       | SHEET |
| COLOR                   | 1 | AGE            | 24 | BIRTHPLACE    | Mississippi | VOL.       | 4-3   |
| COUNTY                  |   |                |    | CITY          |             |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |             |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |             | BIRTHPLACE |       |
| Evelyn                  |   | Wife           |    | 17            |             |            |       |
| Rudolph                 |   | Son            |    | 4             |             |            |       |
| James                   |   | Son            |    | 2             |             |            |       |
| Shirley                 |   | Daughter       |    | 1             |             |            |       |
|                         |   |                |    |               |             |            |       |
|                         |   |                |    |               |             |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 516                     |   | HEAD OF FAMILY |    | Lambert, W. R. |  | E.D.       | SHEET |
| COLOR                   | 1 | AGE            | 43 | BIRTHPLACE     |  | VOL.       | 2     |
| COUNTY                  |   |                |    | CITY           |  |            |       |
| Bradley                 |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Lila                    |   | Daughter       |    | 10             |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                    |    |                |  |            |       |
|-------------------------|---|--------------------|----|----------------|--|------------|-------|
| 516                     |   | NAME OF INDIVIDUAL |    | Lambert Roseau |  | E.D.       | SHEET |
| COLOR                   | 1 | AGE                | 17 | BIRTHPLACE     |  | VOL.       | 50    |
| COUNTY                  |   |                    |    | CITY           |  |            |       |
| Polnsett                |   |                    |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                    |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP       |    | AGE            |  | BIRTHPLACE |       |
|                         |   |                    |    |                |  |            |       |
|                         |   |                    |    |                |  |            |       |
|                         |   |                    |    |                |  |            |       |
|                         |   |                    |    |                |  |            |       |

Poinsett

ENUMERATED WITH

W. L. Son Orville

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

NEXT OF KIN  
NEED  
FATHER-IN-LAW  
MOTHER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
AUNT  
UNCLE

OTHER SPECIFY

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |            |       |
|-----------------------|-----------|------------|-------|
| NAME OF INDIVIDUAL    |           | ED         | SHEET |
| Poinsett Rose         |           | 16         | 3     |
| COLOR                 | AGE       | BIRTHPLACE |       |
| White                 | 7         | Missouri   |       |
| COUNTY                | CITY      |            |       |
| Cole                  | Jefferson |            |       |
| ENUMERATED WITH       |           |            |       |
| W. L. Son             |           |            |       |
| RELATIONSHIP TO ABOVE |           |            |       |
| SON                   |           |            |       |
| DAUGHTER              |           |            |       |
| BROTHER               |           |            |       |
| SISTER                |           |            |       |
| FATHER                |           |            |       |
| MOTHER                |           |            |       |
| GRANDSON              |           |            |       |
| GRANDDAUGHTER         |           |            |       |
| GRANDFATHER           |           |            |       |
| GRANDMOTHER           |           |            |       |
| NEXT OF KIN           |           |            |       |
| NEED                  |           |            |       |
| FATHER-IN-LAW         |           |            |       |
| MOTHER-IN-LAW         |           |            |       |
| BROTHER-IN-LAW        |           |            |       |
| SISTER-IN-LAW         |           |            |       |
| AUNT                  |           |            |       |
| UNCLE                 |           |            |       |
| OTHER SPECIFY         |           |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| Poinsett Rose           |              | 3          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| White                   | 24           | Missouri   |            |
| COUNTY                  | CITY         |            |            |
| Cole                    | Jefferson    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. L. Son               | SON          | 16         | Missouri   |
| Orville                 | SON          | 12         | Missouri   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                            |                               |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
|---|----------------------------|-------------------------------|----------------------------|---------|--------|--------|---------|---------------|------------------|------------------|---------------------|------------------|-------------------------|----------------------------|-------------------------|---------------------|----------------------------|-------------------------------|----------------------------|
| NAME (FIND VIA)   |                            | SHEET                         |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| Lambert, Louis  |                            | 3 64                          |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| AGE   | 42                         |                               |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| CITY  | Craighead                  |                               |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| RELATIONSHIP WITH   |                            |                               |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| Lambert, Louis  |                            |                               |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| RELATIONSHIP ABOVE  |                            |                               |                            |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| <table border="1"> <tr> <td>1. NAME</td> <td>2. AGE</td> <td>3. SEX</td> <td>4. RACE</td> </tr> <tr> <td>5. BIRTHPLACE</td> <td>6. DATE OF BIRTH</td> <td>7. DATE OF DEATH</td> <td>8. DATE OF MARRIAGE</td> </tr> <tr> <td>9. DATE OF ENTRY</td> <td>10. DATE OF CITIZENSHIP</td> <td>11. DATE OF NATURALIZATION</td> <td>12. DATE OF DEPORTATION</td> </tr> <tr> <td>13. DATE OF REENTRY</td> <td>14. DATE OF RE-CITIZENSHIP</td> <td>15. DATE OF RE-NATURALIZATION</td> <td>16. DATE OF RE-DEPORTATION</td> </tr> </table> |                            |                               |                            | 1. NAME | 2. AGE | 3. SEX | 4. RACE | 5. BIRTHPLACE | 6. DATE OF BIRTH | 7. DATE OF DEATH | 8. DATE OF MARRIAGE | 9. DATE OF ENTRY | 10. DATE OF CITIZENSHIP | 11. DATE OF NATURALIZATION | 12. DATE OF DEPORTATION | 13. DATE OF REENTRY | 14. DATE OF RE-CITIZENSHIP | 15. DATE OF RE-NATURALIZATION | 16. DATE OF RE-DEPORTATION |
| 1. NAME   | 2. AGE                     | 3. SEX                        | 4. RACE                    |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| 5. BIRTHPLACE   | 6. DATE OF BIRTH           | 7. DATE OF DEATH              | 8. DATE OF MARRIAGE        |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| 9. DATE OF ENTRY  | 10. DATE OF CITIZENSHIP    | 11. DATE OF NATURALIZATION    | 12. DATE OF DEPORTATION    |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |
| 13. DATE OF REENTRY   | 14. DATE OF RE-CITIZENSHIP | 15. DATE OF RE-NATURALIZATION | 16. DATE OF RE-DEPORTATION |         |        |        |         |               |                  |                  |                     |                  |                         |                            |                         |                     |                            |                               |                            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lambert, Rosa           |              | 3    | 154        |
| COLOR                   | AGE          | VOL  |            |
| 6                       | 46           | 8    |            |
| CITY                    | CITY         |      |            |
| Clark                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Roy, J                  | S            | 21   |            |
| Edna                    | D            | 18   |            |
| Clinton, A              | S            | 14   |            |
|                         |              |      |            |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| L. S. 16                |           | L. S. 16     |      | 21         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| W                       | 24        |              |      | 12         |  |
| COUNTY                  | Cleveland |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lillie                  |           | D            | 24   |            |  |
| Bernice                 |           | D            | 3    |            |  |
| Katie                   |           | D            | 2    |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| L. S. 16                |           | L. S. 16     |      | 28         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| W                       | 12        | C. S.        |      |            |  |
| COUNTY                  | JEFFERSON |              | CITY |            |  |
|                         |           | PINE BLUFF   |      |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lillie                  |           | D            | 24   |            |  |
| Bernice                 |           | D            | 3    |            |  |
| Katie                   |           | D            | 2    |            |  |
|                         |           |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| L. S. 16       |     | L. S. 16   |      | 28    |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
| W              | 54  | C. S.      |      | 7     |  |
| COUNTY         |     |            | CITY |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | W5-4         | CITY | 7          |
| Clay                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | in           | 53   | Ill        |
| Anna                    | D            | 16   | I          |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4516                    | HEAD OF FAMILY |            | 55         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 11    |
|                         | 16             | Ill        |            |       |
| COUNTY                  | Independence   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    |                |            |            |       |
| Charles                 |                | 11         |            |       |
| Anna                    |                | 15         |            |       |
| John                    |                | 9          |            |       |
| William                 |                | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |            |      |       |
|--------------------|--------------------|------------|------|-------|
| 4516               | NAME OF INDIVIDUAL |            | 55   | SHEET |
| COLOR              | AGE                | BIRTHPLACE | VOL. | 11    |
|                    |                    |            |      |       |
| COUNTY             | Polk               |            | CITY |       |
| ENUMERATED WITH    |                    |            |      |       |
| RELATIONSHIP ABOVE |                    |            |      |       |
|                    |                    |            |      |       |
|                    |                    |            |      |       |

|                |     |     |               |                |           |
|----------------|-----|-----|---------------|----------------|-----------|
| RELATIONSHIP   | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION |
| HEAD OF FAMILY |     |     |               |                |           |
| WIFE           |     |     |               |                |           |
| DAUGHTER       |     |     |               |                |           |
| SON            |     |     |               |                |           |
| OTHER          |     |     |               |                |           |
| NAME           |     |     |               |                |           |
| RELATIONSHIP   |     |     |               |                |           |
| AGE            |     |     |               |                |           |
| SEX            |     |     |               |                |           |
| DATE OF BIRTH  |     |     |               |                |           |
| PLACE OF BIRTH |     |     |               |                |           |
| EDUCATION      |     |     |               |                |           |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1. 16                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Drew           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1. 16                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Ouachita       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Angelina                | W              | 38         |            |       |
| James                   | D              | 16         |            |       |
| James                   | D              | 15         |            |       |





CONT. *Quincy*

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Julia</i>            |              | <i>35</i> |            |
| <i>Isabel</i>           |              | <i>15</i> |            |
| <i>William</i>          |              | <i>10</i> |            |
| <i>Harold</i>           |              | <i>5</i>  |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     |            | E.D.       | SHEET |
|-------------------------|---------------------|------------|------------|-------|
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
| COUNTY                  | <i>Independence</i> |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| <i>John</i>             |                     | <i>40</i>  |            |       |
| <i>Mary</i>             |                     | <i>35</i>  |            |       |
| <i>William</i>          |                     | <i>10</i>  |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | <i>Prairie</i> |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Louisa</i>           | <i>6</i>       | <i>20</i>  |            |       |
| <i>William</i>          | <i>5</i>       | <i>10</i>  |            |       |
| <i>John</i>             | <i>10</i>      | <i>10</i>  |            |       |
| <i>Anna</i>             | <i>10</i>      | <i>10</i>  |            |       |



|                                |                |       |  |
|--------------------------------|----------------|-------|--|
| NAME OF INDIVIDUAL             |                | SHEET |  |
| James H. [unclear]             |                | 126   |  |
| DATE OF BIRTH                  | Died           |       |  |
| PLACE OF BIRTH                 | Mother's birth |       |  |
| RELATIONSHIP TO HEAD OF FAMILY |                |       |  |
| EDUCATION                      |                |       |  |
| INDUSTRY                       |                |       |  |
| RELIGION                       |                |       |  |
| ETHNICITY                      |                |       |  |
| HEIGHT                         |                |       |  |
| WEIGHT                         |                |       |  |
| HAIR                           |                |       |  |
| EYES                           |                |       |  |
| SKIN                           |                |       |  |
| TEETH                          |                |       |  |
| TOES                           |                |       |  |
| FEET                           |                |       |  |
| HANDS                          |                |       |  |
| WRISTS                         |                |       |  |
| ELBOWS                         |                |       |  |
| SHOULDER BLADES                |                |       |  |
| SCAPULA                        |                |       |  |
| CLAVICLE                       |                |       |  |
| STERNUM                        |                |       |  |
| RIBS                           |                |       |  |
| SPINE                          |                |       |  |
| PELVIS                         |                |       |  |
| THIGHS                         |                |       |  |
| KNEES                          |                |       |  |
| ANKLES                         |                |       |  |
| FEET                           |                |       |  |

ICOD 17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |      |            |  |
|-------------------------|-------------|--------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.         |      | SHEET      |  |
| James H. [unclear]      |             | 17           |      | 1          |  |
| COLOR                   | AGE         | BIRTHPLACE   |      | VOL.       |  |
| White                   |             | Hot Springs  |      |            |  |
| COUNTY                  | HOT SPRINGS |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |              |      |            |  |
| NAME                    |             | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mother                  |             |              |      |            |  |
| Father                  |             |              |      |            |  |
| Sister                  |             |              |      |            |  |
| Brother                 |             |              |      |            |  |
| Theresa [unclear]       |             |              |      |            |  |
| James [unclear]         |             |              |      |            |  |
|                         |             |              |      |            |  |
|                         |             |              |      |            |  |
|                         |             |              |      |            |  |

ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| HEAD OF FAMILY |  | E.D. |  | SHEET |  |
|                |  |      |  |       |  |

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
|                         |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Crawford |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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JUL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 5516                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 1/2                     | 55      | Lincoln        |      | 14         |       |
| COUNTY                  | Lincoln |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Source               |         | W              | 62   |            |       |
| Linnett                 |         | 31             | 11   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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JUL 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 4516                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| 1/2                     | 39    | Clark          |      | 3          | 145   |
| COUNTY                  | Clark |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Source               |       | W              | 33   |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

|  |          |      |    |
|--|----------|------|----|
|  |          | SHIP |    |
|  | L. Kova  | W    | 33 |
|  | Edward M | W    | 11 |
|  | Lloyd R  | W    | 6  |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |

U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lambert Thomas P        |              | 3          | 164        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           | S          |            |
| COUNTY                  | CITY         |            |            |
| Clark                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Birdie M                | W            | 33         |            |
| Robert H                | W            | 12         |            |
| James M                 | W            | 10         |            |
| Larissa E               | W            | 5          |            |
| Lillian L               | W            | 3 1/2      |            |
| Lillian J               | W            | 1 1/2      |            |

U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lambert Thomas P        |              | 14         | 7          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | ✓            | S 3        |            |
| COUNTY                  | CITY         |            |            |
| Scott                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Angela                  | W            | ✓          |            |
| William                 | W            | 7          |            |
| James                   | W            | 5          |            |
| James                   | W            | 10         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                    |  |       |
|--------------------|--|-------|
| NAME OF INDIVIDUAL |  | SHEET |
| 516 Lincoln        |  | 16    |
| Lincoln            |  | 57    |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 16                      |              | 16   | 57         |
| COLOR                   | AGE          | VOL. |            |
| 1                       | 26           | 24   |            |
| COUNTY                  | Jackson      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| David                   | 16           | 52   |            |
| Beatrice                | 12           | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              | 3          |            |       |
|                         |              | 1          |            |       |
|                         |              | 1          |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              | 2.5        |            |       |
|                         |              | 1          |            |       |
|                         |              | 3          |            |       |
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3. 00 10. 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |      |              |      |            |       |
|-------------------------|------|--------------|------|------------|-------|
| HEAD OF FAMILY          |      | Lambert Tom  |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE   |      | VOL.       |       |
| W                       | 55   |              |      | 11         |       |
| COUNTY                  | Yell |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |              |      |            |       |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Ella                    |      | W            | 50   |            |       |
| Lila                    |      | D            | 12   |            |       |
| John                    |      | S            | 12   |            |       |
| Lester                  |      | S            | 12   |            |       |
|                         |      |              |      |            |       |
|                         |      |              |      |            |       |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| HEAD OF FAMILY          |       | Lambert Tom M. |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 45    |                |      | 8          |       |
| COUNTY                  | Clark |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lora E                  |       | W              | 42   |            |       |
| Jettie                  |       | D              | 14   |            |       |
| Virgil                  |       | S              | 14   |            |       |
| Mazell                  |       | D              | 12   |            |       |
| Harold                  |       | S              | 9    |            |       |
| Kloyce                  |       | S              | 6    |            |       |
| Walter                  |       | S              | 3    |            |       |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 516                     |   | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| Lemberg                 |   | Long           |    | 36         |  | 102        |  |
| COLOR                   | W | AGE            | 47 | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |   | SEBASTIAN      |    | CITY       |  | FORT SMITH |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Regina                  |   | W              |    | 40         |  |            |  |
| Robert                  |   | S              |    | 7          |  |            |  |
| Anthony                 |   | S              |    | 4          |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |                      |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
|---|----------|----------------------|----|------------|--|-------|--|------|----------|---------------|-----------------|-----|----------|------------|---------|------------|----------------|--------|----------------------|---------------|-------|-----------------|--------------|-------|----------------------|--------------|--------|-----------------|---------------|----------|------------|
| 516   |          | NAME OF INDIVIDUAL   |    | E.D.       |  | SHEET |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Lemberg   |          | Mella                |    | 36         |  | 113   |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| COLOR   | W        | AGE                  | 35 | BIRTHPLACE |  | VOL.  |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| COUNTY  |          | Onachita             |    | CITY       |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| ENumerated with   |          |                      |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Relationship to head of family  |          |                      |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Granddaughter</td> </tr> <tr> <td>Daughter-in-law</td> <td>Son</td> <td>Grandson</td> </tr> <tr> <td>Son-in-law</td> <td>Brother</td> <td>Grandchild</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister</td> <td>Granddaughter-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Uncle</td> <td>Grandson-in-law</td> </tr> <tr> <td>Uncle-in-law</td> <td>Niece</td> <td>Granddaughter-in-law</td> </tr> <tr> <td>Niece-in-law</td> <td>Nephew</td> <td>Grandson-in-law</td> </tr> <tr> <td>Granddaughter</td> <td>Grandson</td> <td>Grandchild</td> </tr> </table> |          |                      |    |            |  |       |  | Wife | Daughter | Granddaughter | Daughter-in-law | Son | Grandson | Son-in-law | Brother | Grandchild | Brother-in-law | Sister | Granddaughter-in-law | Sister-in-law | Uncle | Grandson-in-law | Uncle-in-law | Niece | Granddaughter-in-law | Niece-in-law | Nephew | Grandson-in-law | Granddaughter | Grandson | Grandchild |
| Wife  | Daughter | Granddaughter        |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Daughter-in-law   | Son      | Grandson             |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Son-in-law  | Brother  | Grandchild           |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Brother-in-law  | Sister   | Granddaughter-in-law |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Sister-in-law   | Uncle    | Grandson-in-law      |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Uncle-in-law  | Niece    | Granddaughter-in-law |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Niece-in-law  | Nephew   | Grandson-in-law      |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |
| Granddaughter   | Grandson | Grandchild           |    |            |  |       |  |      |          |               |                 |     |          |            |         |            |                |        |                      |               |       |                 |              |       |                      |              |        |                 |               |          |            |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |   |                    |    |            |  |       |  |
|---------|---|--------------------|----|------------|--|-------|--|
| 516     |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |  |
| Lemberg |   | Mella              |    | 36         |  | 113   |  |
| COLOR   | W | AGE                | 35 | BIRTHPLACE |  | VOL.  |  |
| COUNTY  |   | Phillips           |    | CITY       |  |       |  |



1. NAME \_\_\_\_\_  
 2. ADDRESS \_\_\_\_\_  
 3. CITY \_\_\_\_\_  
 4. STATE \_\_\_\_\_  
 5. ZIP \_\_\_\_\_  
 6. DATE \_\_\_\_\_  
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 8. BY \_\_\_\_\_  
 9. INITIALS \_\_\_\_\_  
 10. REMARKS \_\_\_\_\_  
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 136. DATE \_\_\_\_\_  
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 218. BY \_\_\_\_\_  
 219. INITIALS \_\_\_\_\_  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD.16A.71

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Mississippi             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Drew                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |  |                |              |      |            |       |  |
|-------------------------|--|----------------|--------------|------|------------|-------|--|
| 5516                    |  | HEAD OF FAMILY |              | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE   | VOL. |            | 20    |  |
| COUNTY                  |  | 39             | Washington   | 68   |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
|                         |  |                |              | 46   |            |       |  |
|                         |  |                |              | 41   |            |       |  |
|                         |  |                |              |      |            |       |  |
|                         |  |                |              |      |            |       |  |
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|                         |  |                |              |      |            |       |  |
|-------------------------|--|----------------|--------------|------|------------|-------|--|
| 256                     |  | HEAD OF FAMILY |              | E.D. |            | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE   | VOL. |            | 40    |  |
| COUNTY                  |  | 28             | Astley       |      |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |              |      |            |       |  |
| NAME                    |  |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
|                         |  |                |              | 27   |            |       |  |
|                         |  |                |              | 15   |            |       |  |
|                         |  |                |              | 11   |            |       |  |
|                         |  |                |              | 1    |            |       |  |
|                         |  |                |              | 3    |            |       |  |
|                         |  |                |              | 3    |            |       |  |

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|   |  |      |            |       |  |
|---|--|------|------------|-------|--|
| NAME OF INDIVIDUAL  |  | E.D. |            | SHEET |  |
| 256   |  | 3    |            | 123   |  |
| COLOR   |  | AGE  | BIRTHPLACE | VOL.  |  |
| COUNTY  |  | 29   | Clark      | 8     |  |
| ENUMERATED WITH   |  |      |            |       |  |
| RELATIONSHIP TO ABOVE   |  |      |            |       |  |
| 5. A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. |  |      |            |       |  |

|               |        |              |
|---------------|--------|--------------|
| SON           | NEEDED | STEPS        |
| DAUGHTER      | NEED   | STEPDAUGHTER |
| BROTHER       | NEED   | GRAND        |
| SISTER        | NEED   | GRANDCHILD   |
| Nephew        | NEED   | GRANDCHILD   |
| Niece         | NEED   | GRANDCHILD   |
| GRANDSON      | NEED   | GRANDCHILD   |
| GRANDDAUGHTER | NEED   | GRANDCHILD   |
| GRANDSON      | NEED   | GRANDCHILD   |
| GRANDDAUGHTER | NEED   | GRANDCHILD   |

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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5516                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                  | Woodruff       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |                | Head         | 40   | Woodruff   |
| Mary                    |                | Wife         | 35   | Woodruff   |
| Robert                  |                | Son          | 10   | Woodruff   |
| Lillian                 |                | Daughter     | 8    | Woodruff   |
| Charles                 |                | Son          | 5    | Woodruff   |
| Eugene                  |                | Son          | 3    | Woodruff   |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |              |      |             |
|-------------------------|----------------|--------------|------|-------------|
| 5516                    | HEAD OF FAMILY |              | E.D. | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |             |
| COUNTY                  | PULASKI        |              | CITY |             |
| LITTLE ROCK             |                |              |      |             |
| OTHER MEMBERS OF FAMILY |                |              |      |             |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE  |
| John                    |                | Head         | 40   | Little Rock |
| Mary                    |                | Wife         | 35   | Little Rock |
| Robert                  |                | Son          | 10   | Little Rock |
| Lillian                 |                | Daughter     | 8    | Little Rock |
| Charles                 |                | Son          | 5    | Little Rock |
| Eugene                  |                | Son          | 3    | Little Rock |

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|                           |              |           |            |
|---------------------------|--------------|-----------|------------|
| HEAD OF FAMILY            |              | E.D.      | SHEET      |
| 1. <i>Robert Williams</i> |              | 12        | 24         |
| COLOR                     | AGE          | VOL.      |            |
| <i>W</i>                  | <i>61</i>    | <i>20</i> |            |
| BIRTHPLACE                |              |           |            |
| COUNTY                    | CITY         |           |            |
| <i>Jackson</i>            |              |           |            |
| OTHER MEMBERS OF FAMILY   |              |           |            |
| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>               | <i>W</i>     | <i>60</i> | <i>10</i>  |
| <i>Mary</i>               | <i>W</i>     | <i>58</i> | <i>10</i>  |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |

|                           |              |           |            |
|---------------------------|--------------|-----------|------------|
| HEAD OF FAMILY            |              | E.D.      | SHEET      |
| 2. <i>Robert Williams</i> |              | 14        |            |
| COLOR                     | AGE          | VOL.      |            |
| <i>W</i>                  | <i>51</i>    | <i>40</i> |            |
| BIRTHPLACE                |              |           |            |
| COUNTY                    | CITY         |           |            |
| <i>Perry</i>              |              |           |            |
| OTHER MEMBERS OF FAMILY   |              |           |            |
| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William</i>            | <i>W</i>     | <i>50</i> |            |
| <i>John</i>               | <i>W</i>     | <i>48</i> |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |
|                           |              |           |            |

|                    |           |           |
|--------------------|-----------|-----------|
| NAME OF INDIVIDUAL | E.D.      | SHEET     |
| <i>1</i>           | <i>11</i> | <i>20</i> |

|   |                  |   |                   |                    |
|---|------------------|---|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>James H. Wilson</i>  |                  |   | E.D.<br><i>13</i> | SHEET<br><i>23</i> |
| COLOR<br><i>W</i>   | AGE<br><i>26</i> | BIRTHPLACE<br><i>Shirp</i>  | VOL<br><i>61</i>  |                    |
| COUNTY<br><i>Shirp</i>  |                  |   |                   |                    |
| ENUMERATED WITH<br><i>James H. Wilson</i>   |                  |   |                   |                    |
| RELATIONSHIP TO ABOVE   |                  |   |                   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORphan |                   |                    |

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|  |                  |                            |                   |                    |
|--|------------------|----------------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>James H. Wilson</i> |                  |                            | E.D.<br><i>13</i> | SHEET<br><i>31</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>26</i> | BIRTHPLACE<br><i>Shirp</i> | VOL<br><i>61</i>  |                    |
| COUNTY<br><i>Shirp</i>                   |                  | CITY<br><i>Miller</i>      |                   |                    |
| OTHER MEMBERS OF FAMILY                  |                  |                            |                   |                    |
| NAME                                     |                  | RELATIONSHIP               | AGE               | BIRTHPLACE         |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>       |

U.S. DEPARTMENT OF COMMERCE  
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|  |                  |                            |                   |                     |
|--|------------------|----------------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>James H. Wilson</i> |                  |                            | E.D.<br><i>13</i> | SHEET<br><i>260</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>26</i> | BIRTHPLACE<br><i>Shirp</i> | VOL<br><i>61</i>  |                     |
| COUNTY<br><i>Shirp</i>                   |                  | CITY<br><i>Clark</i>       |                   |                     |
| OTHER MEMBERS OF FAMILY                  |                  |                            |                   |                     |
| NAME                                     |                  | RELATIONSHIP               | AGE               | BIRTHPLACE          |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>        |
| <i>James H. Wilson</i>                   |                  | <i>Head</i>                | <i>26</i>         | <i>Shirp</i>        |

|          |   |    |
|----------|---|----|
| Lester L | W | 21 |
| Lester H | S | 28 |
| Lester E | L | 22 |
| Lester H | S | 19 |
| Lester R | S | 15 |
|          |   |    |
|          |   |    |

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|                       |                     |               |       |
|-----------------------|---------------------|---------------|-------|
| NAME OF INDIVIDUAL    |                     | ED            | SHEET |
| Lester L              |                     | 11            | 140   |
| COLOR                 | AGE                 | VOL.          |       |
| W                     | 33                  | 55            |       |
| COUNTY                | PULASKI LITTLE ROCK |               |       |
| ENUMERATED WITH       |                     |               |       |
| RELATIONSHIP TO ABOVE |                     |               |       |
| SON                   | NEPHEW              | STEPSON       |       |
| DAUGHTER              | NIECE               | STEPDAUGHTER  |       |
| BROTHER               | CATHERINE AW        | Cousin        |       |
| SISTER                | MOTHER IN LAW       | NIECE IN LAW  |       |
| FATHER                | SISTER IN LAW       | ROTHER        |       |
| MOTHER                | DAUGHTER IN LAW     | SISTER IN LAW |       |
| GRANDSON              | BROTHER IN LAW      | Sister Spouse |       |
| GRANDDAUGHTER         | SISTER IN LAW       |               |       |
| GRANDFATHER           | BEHAN               |               |       |

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lester L                |              | 11   | 140        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 33           | 55   |            |
| COUNTY                  | Ouachita     |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lester L                | Head         | 33   |            |
| Lester H                | Son          | 28   |            |
| Lester E                | Son          | 22   |            |
| Lester H                | Son          | 19   |            |
| Lester R                | Son          | 15   |            |
|                         |              |      |            |
|                         |              |      |            |

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|                         |                |              |                     |            |      |      |
|-------------------------|----------------|--------------|---------------------|------------|------|------|
| 5516                    | HEAD OF FAMILY |              | Lambert, William L. |            | E.D. | 1215 |
| Color                   | Age            | Birthplace   |                     | VOL.       |      |      |
| Reg                     | 46             | Idea         |                     | 60         |      |      |
| COUNTY                  | ST FRANCIS     |              | CITY                |            |      |      |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |      |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |      |
| Francis                 |                | W            | 27                  | Missouri   |      |      |
| William L.              |                | S            | 12 1/2              |            |      |      |
| Jordan, Frances         |                | Si           | 46                  | Ohio       |      |      |
|                         |                |              |                     |            |      |      |
|                         |                |              |                     |            |      |      |
|                         |                |              |                     |            |      |      |
|                         |                |              |                     |            |      |      |

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U. S. DEPARTMENT OF COMMERCE  
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|-------------------------|----------------|--------------|---------------------|------------|------|------|
| 5516                    | HEAD OF FAMILY |              | Lambert, William L. |            | E.D. | 3044 |
| COLOR                   | Age            | Birthplace   |                     | VOL.       |      |      |
| W                       | 56             | Idea         |                     | 45         |      |      |
| COUNTY                  | Mississippi    |              | CITY                |            |      |      |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |      |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |      |
| Anna                    |                | W            | 26                  |            |      |      |
| Maggie                  |                | 27           | 2                   |            |      |      |
| Susan                   |                | 2            | 2                   |            |      |      |
| Margaret                |                | 2            | 1 1/2               |            |      |      |
|                         |                |              |                     |            |      |      |
|                         |                |              |                     |            |      |      |
|                         |                |              |                     |            |      |      |

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U. S. DEPARTMENT OF COMMERCE  
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|       |                |            |                     |      |      |    |
|-------|----------------|------------|---------------------|------|------|----|
| 450   | HEAD OF FAMILY |            | Lambert, William L. |      | E.D. | 34 |
| COLOR | Age            | Birthplace |                     | VOL. |      |    |
|       |                |            |                     | 692  |      |    |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 15                      |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Garland        |  | CITY       |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Robert                  |  | H              |  | 24         |  |            |  |
| Mary                    |  | W              |  | 24         |  |            |  |
| Nash                    |  | S              |  | 1          |  |            |  |
| John                    |  | S              |  | 1          |  |            |  |
| Mary                    |  | S              |  | 1          |  |            |  |

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|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L 516                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Calhoun        |  | CITY       |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 24         |  |            |  |
| Mary                    |  | W              |  | 24         |  |            |  |
| John                    |  | S              |  | 1          |  |            |  |
| Mary                    |  | S              |  | 1          |  |            |  |

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|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L 516                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Union          |  | CITY       |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 24         |  |            |  |
| Mary                    |  | W              |  | 24         |  |            |  |
| John                    |  | S              |  | 1          |  |            |  |

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U S DEPARTMENT OF COMMERCE  
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|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Phillips           |  | 47    |  |
| RELATIONSHIP       |  | 49    |  |
| ENumerated with    |  |       |  |
| RELATIONSHIP       |  |       |  |
| NAME               |  |       |  |
| AGE                |  |       |  |
| BIRTHPLACE         |  |       |  |
| RELATIONSHIP       |  |       |  |
| NAME               |  |       |  |
| AGE                |  |       |  |
| BIRTHPLACE         |  |       |  |
| RELATIONSHIP       |  |       |  |
| NAME               |  |       |  |
| AGE                |  |       |  |
| BIRTHPLACE         |  |       |  |
| RELATIONSHIP       |  |       |  |
| NAME               |  |       |  |
| AGE                |  |       |  |
| BIRTHPLACE         |  |       |  |
| RELATIONSHIP       |  |       |  |

JCQD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | SHEET |            |
| Lamberson Willie        |              | 25    |            |
| AGE                     | BIRTHPLACE   |       |            |
| 19                      |              |       |            |
| CITY                    |              |       |            |
| Woodruff                |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Connie                  | 6            | ?     |            |
|                         |              |       |            |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James*  
 BIRTH PLACE *Hempstead*  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 CODE 1771

NAME OF INDIVIDUAL *James*  
 BIRTH PLACE *Conway*  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 CODE 1771

|                                    |               |              |                  |
|------------------------------------|---------------|--------------|------------------|
| HEAD OF FAMILY <i>Linbar James</i> |               | ED <i>14</i> | SHEET <i>177</i> |
| COLOR <i>B</i>                     | AGE <i>37</i> | BIRTHPLACE   |                  |
| COUNTY                             | <i>Long</i>   | CITY         |                  |
| OTHER MEMBERS OF FAMILY            |               |              |                  |
| NAME                               | RELATIONSHIP  | AGE          | BIRTHPLACE       |

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| Ethel Lee               | D                | 16  |            |
| Charley                 | S                | 14  |            |
| Lucy                    | D                | 11  |            |
| Lucile                  | D                | 9   |            |
| Laurie Wiley            | F                | 82  | Cal        |
| Leanna                  | M                | 77  | Cal        |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                  |     |            |  |      |       |
|-------------------------|----------|------------------|-----|------------|--|------|-------|
| 8516                    |          | HEAD OF FAMILY   |     | L. J. Zink |  | E.O. | SHEET |
| COLOR                   | B        | AGE              | 43  | BIRTHPLACE |  | VOL. | 48    |
| COUNTY                  | Phillips |                  |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                  |     |            |  |      |       |
| NAME                    |          | RELATION<br>SHIP | AGE | BIRTHPLACE |  |      |       |
| Rose                    |          | W                | 33  |            |  |      |       |
| Joe William             |          | S                | 12  |            |  |      |       |
| Annie                   |          | S                | 11  |            |  |      |       |
| Lydia                   |          | S                | 8   |            |  |      |       |
| Alice                   |          | S                | 6   |            |  |      |       |
| Chloe                   |          | S                | 6   |            |  |      |       |
| Zelma                   |          | S                | 2   |            |  |      |       |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

520



|   |      |   |     |
|---|------|---|-----|
| COLOR   | AGE  | BIRTHPLACE  | VOL |
| 55  | 22   | Philips   | 99  |
| COUNTY  | CITY |   |     |
| PHILLIPS  |      |   |     |
| ENUMERATED WITH   |      |   |     |
| RELATIONSHIP TO ABOVE   |      |   |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |     |
|   |      | STEPSON<br>STEPPAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>BROTHER<br>SISTER<br>OTHER Specify  |     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 55                      | 22           | Philips    | 99         |       |
| COUNTY                  | CITY         |            |            |       |
| PULASKI                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 55                      | 22           | Philips    | 99         |       |
| COUNTY                  | CITY         |            |            |       |
| YELL                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| L. S. C.                |              | 13   | 321        |
| COLOR                   | AGE          | VOL. |            |
|                         | 11           | 6    |            |
| COUNTY                  | CITY         |      |            |
|                         | Carroll      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 31   |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| L. S. C.                |              | 2    | 119        |
| COLOR                   | AGE          | VOL. |            |
|                         | 11           | 1    |            |
| COUNTY                  | CITY         |      |            |
|                         | Arkansas     |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 36   |            |
|                         |              | 16   |            |
|                         |              | 17   |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. Lee               |              | 26         |            | 57    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| neg                     | 55           |            |            | 35    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Log                     |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Anna                    | w            | 50         |            |       |  |
| Mary                    | d            | 20         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. Lee               |              | 15         |            | 57    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 65           | Miss       |            | 48    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Phillips                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Laura                   | w            | 65         |            |       |  |
| Will                    | d            | 49         |            |       |  |
| Jane                    | d            | 22         |            |       |  |
| John B                  | BD           | 15         |            |       |  |
| John                    | BD           | 13         |            |       |  |
| William                 | BD           | 13         |            |       |  |
| Mary E                  | BD           | 11         |            |       |  |
| Anderson                | BD           | 11         |            |       |  |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Long                    |              | 18         |            | 15    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| B                       | 76           | Chilcot    |            | 7     |
| COUNTY                  |              | CITY       |            |       |
| Chilcot                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Rebecca                 | Wife         | 38         |            |       |
| Frances                 | Daughter     | 16         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Long                    |              | 7          |            | 161   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| W                       | 48           | Jackson    |            | 29    |
| COUNTY                  |              | CITY       |            |       |
| Jackson                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | H            | 19         | Ind        |       |
| William                 | S            | 22         |            |       |
| John                    | S            | 12         |            |       |
| John                    | S            | 7          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |             |             |       |
|-------------------------|----------------------------------|--------------|-------------|-------------|-------|
| X520                    | HEAD OF FAMILY <i>Long Ada W</i> |              |             | E.O.        | SHEET |
|                         | COLOR                            | AGE          | BIRTHPLACE  | VOL.        |       |
|                         | <i>T3</i>                        | <i>30</i>    | <i>Miss</i> | <i>70</i>   |       |
| COUNTY                  |                                  |              | CITY        |             |       |
| Woodruff                |                                  |              |             |             |       |
| OTHER MEMBERS OF FAMILY |                                  |              |             |             |       |
| NAME                    |                                  | RELATIONSHIP | AGE         | BIRTHPLACE  |       |
| <i>1 son</i>            |                                  | <i>D</i>     | <i>16</i>   | <i>Miss</i> |       |
|                         |                                  |              |             |             |       |
|                         |                                  |              |             |             |       |
|                         |                                  |              |             |             |       |
|                         |                                  |              |             |             |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |             |            |       |
|-------------------------|----------------------------------|--------------|-------------|------------|-------|
| X520                    | HEAD OF FAMILY <i>Lynch Adam</i> |              |             | E.O.       | SHEET |
|                         | COLOR                            | AGE          | BIRTHPLACE  | VOL.       |       |
|                         | <i>W</i>                         | <i>55</i>    | <i>Tenn</i> | <i>71</i>  |       |
| COUNTY                  |                                  |              | CITY        |            |       |
| Woodruff                |                                  |              |             |            |       |
| OTHER MEMBERS OF FAMILY |                                  |              |             |            |       |
| NAME                    |                                  | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| <i>Mary a</i>           |                                  | <i>W</i>     | <i>42</i>   |            |       |
| <i>James</i>            |                                  | <i>S</i>     | <i>15</i>   |            |       |
| <i>John</i>             |                                  | <i>S</i>     | <i>16</i>   |            |       |
| <i>R E</i>              |                                  | <i>S</i>     | <i>13</i>   |            |       |
| <i>Major H</i>          |                                  | <i>S</i>     | <i>10</i>   |            |       |
| <i>William</i>          |                                  | <i>S</i>     | <i>8</i>    |            |       |
| <i>Robert</i>           |                                  | <i>W</i>     | <i>4</i>    |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Howard

|                         |   |                            |             |            |       |
|-------------------------|---|----------------------------|-------------|------------|-------|
| 5520                    |   | HEAD OF FAMILY Long Adolph |             | E.D.       | SHEET |
| COLOR                   | 6 | AGE                        | 30          | BIRTHPLACE | Texas |
| COUNTY                  |   |                            | Mississippi | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                            |             |            |       |
| NAME                    |   | RELATIONSHIP               | AGE         | BIRTHPLACE |       |
| Matilda                 |   | W                          | 40          | Colo       |       |
| Dorothy                 |   | D                          | 16          | Texas      |       |
| John                    |   | D                          | 14          | /          |       |
| Roy                     |   | S                          | 2           | /          |       |
| William                 |   |                            | 8           |            |       |
| Eun                     |   | S                          | 6           |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |   |                    |         |            |           |
|------------------|---|--------------------|---------|------------|-----------|
| 5520             |   | NAME OF INDIVIDUAL |         | E.D.       | SHEET     |
| COLOR            | 6 | AGE                | 30      | BIRTHPLACE | Texas     |
| COUNTY           |   |                    | GARLAND | CITY       | ST. LINGS |
| EN. M. HATE WITH |   |                    |         |            |           |
| RELATIONSHIP     |   |                    |         |            |           |









|              |  |                |  |
|--------------|--|----------------|--|
| NAME         |  | Lynch Albert 7 |  |
| AGE          |  | 35             |  |
| BIRTHPLACE   |  | Independence   |  |
| COUNTY       |  | Searcy         |  |
| CITY         |  |                |  |
| RELATIONSHIP |  | Head of Family |  |
| COLOR        |  | W              |  |
| E.D.         |  | 2              |  |
| SHEET        |  | 163            |  |
| VOL.         |  | 51             |  |

|                         |              |                |            |            |   |       |     |
|-------------------------|--------------|----------------|------------|------------|---|-------|-----|
| HEAD OF FAMILY          |              | Lynch Albert 7 |            | E.D.       | 2 | SHEET | 163 |
| COLOR                   | W            | AGE            | 35         | BIRTHPLACE |   |       |     |
| COUNTY                  | Searcy       |                |            | CITY       |   |       |     |
| OTHER MEMBERS OF FAMILY |              |                |            |            |   |       |     |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |   |       |     |
| Beattie                 | W            | 34             |            |            |   |       |     |
| Gertrude E              | D            | 15             |            |            |   |       |     |
| A. Edison               | S            | 13             |            |            |   |       |     |
| Frank B                 | S            | 11             |            |            |   |       |     |
| Eunice B                | D            | 10             |            |            |   |       |     |
| Nicie M                 | D            | 9              |            |            |   |       |     |
| John T                  | S            | 7              |            |            |   |       |     |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |       |            |       |
|-------------------------|---|----------------|-------|------------|-------|
| 1520                    |   | HEAD OF FAMILY |       | E.D.       | SHEET |
| Long Albert R           |   |                |       | 36         | 11    |
| COLOR                   | W | AGE            | 23    | VOL. 47    |       |
| COUNTY                  |   |                | Perry | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Lida A                  |   | W              | 20    |            |       |
| Norman B                |   | S              | 1 1/2 |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |       |
|-------------------------|---|----------------|-------|------------|-------|
| 1520                    |   | HEAD OF FAMILY |       | E.D.       | SHEET |
| Lomb Albert W           |   |                |       | 6          | 138   |
| COLOR                   | W | AGE            | 41    | VOL. 18    |       |
| COUNTY                  |   |                | Cross | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Clara                   |   | W              | 32    |            |       |
| William                 |   | H              | 16    |            |       |
| Lillian                 |   | S              | 8     |            |       |
| 4 3/4                   |   | S              | 4 1/2 |            |       |
| Betty Isaac             |   | S              | 15    |            |       |
| Lula                    |   | S              | 13    |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |      |       |
|-------------------------|---|----------------|---------|------|-------|
| 1520                    |   | HEAD OF FAMILY |         | E.D. | SHEET |
| Lincoln                 |   |                |         | 1    | 228   |
| COLOR                   | W | AGE            | 42      | VOL. |       |
| COUNTY                  |   |                | Lincoln | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |         |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Lincoln      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Gorman, Alfred |            | 14         | 319   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 37             | Miss.      | 13         |       |
| COUNTY                  | Crittenden     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | w              | 33         | Miss.      |       |
| Emma                    | d              | 7          |            |       |
| Just                    | s              | 3          |            |       |
| John                    | d              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |             |       |
|-------------------------|------------------|------------|-------------|-------|
| L520                    | HEAD OF FAMILY   |            | E.D.        | SHEET |
|                         | Fynck, Alfred B. |            | 19          | 234   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.        |       |
| L                       | 46               |            | 23          |       |
| COUNTY                  | GARLAND          |            | CITY        |       |
|                         |                  |            | HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |                  |            |             |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE  |       |
| John                    | w                | 36         |             |       |
| Alfred                  | s                | 13         |             |       |
| Pearl                   | d                | 10         |             |       |
| B. C.                   | s                | 8          |             |       |
|                         |                  |            |             |       |
|                         |                  |            |             |       |
|                         |                  |            |             |       |

|  |       |   |   |  |
|--|-------|---|---|--|
|  | Pearl | 5 | 8 |  |
|  | Pearl | 5 | 8 |  |
|  |       |   |   |  |
|  |       |   |   |  |
|  |       |   |   |  |

JC 00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Lemmon Alfred T.        |              | 22   | 92         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 35           | 31   |            |
| COUNTY                  | CITY         |      |            |
| Conoke                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| L. M.                   | W            | 21   |            |
| Alfred T.               | S            | 12   |            |
| L. M. M.                | D            | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JC 00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |      |       |
|-----------------------|-------------|------|-------|
| NAME OF INDIVIDUAL    |             | E.O. | SHEET |
| Lemmon Alfred E.      |             | 26   | 00    |
| COLOR                 | AGE         | VOL. |       |
| W                     | 22          | 39   |       |
| COUNTY                | CITY        |      |       |
| Conoke                |             |      |       |
| ENUMERATED WITH       |             |      |       |
| RELATIONSHIP TO ABOVE |             |      |       |
| SON                   | DAUGHTER    |      |       |
| DAUGHTER              | BROTHER     |      |       |
| BROTHER               | SISTER      |      |       |
| SISTER                | FATHER      |      |       |
| FATHER                | MOTHER      |      |       |
| MOTHER                | GRANDFATHER |      |       |
| GRANDFATHER           | GRANDMOTHER |      |       |
| GRANDMOTHER           | GRANDFATHER |      |       |
| GRANDFATHER           | GRANDMOTHER |      |       |

JC 00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| neg                     | 50           | Columbia   | 1          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Smell, Herman           | 18           | 18         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| COLOR              | AGE | BIRTHPLACE | VOL.  |
| neg                | 26  | Jackson    | 4     |
| RELATIONSHIP       |     |            |       |
| Smell, Herman      |     |            |       |
|                    |     |            |       |
|                    |     |            |       |
|                    |     |            |       |
|                    |     |            |       |
|                    |     |            |       |
|                    |     |            |       |
|                    |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
|--|---------------|------|-------|---|------|--|---|--|--|---|--------|--|---|--------|--|---|--------|--|---|---------|--|---|----------|--|---|---------------|--|---|-------------|--|----|-------------|--|
| NAME OF INDIVIDUAL   |               | E.D. | SHEET |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| Sebastian  |               | 24   | 56    |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| BIRTHPLACE   |               |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| COUNTY   |               |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| ENEM. RATES WITH   |               |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| RELATIONSHIP   |               |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| <table border="0"> <tr> <td>1</td> <td>NEED</td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>FATHER</td> <td></td> </tr> <tr> <td>4</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>5</td> <td>SISTER</td> <td></td> </tr> <tr> <td>6</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>7</td> <td>GRANDSON</td> <td></td> </tr> <tr> <td>8</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>9</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>10</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |               |      |       | 1 | NEED |  | 2 |  |  | 3 | FATHER |  | 4 | MOTHER |  | 5 | SISTER |  | 6 | BROTHER |  | 7 | GRANDSON |  | 8 | GRANDDAUGHTER |  | 9 | GRANDFATHER |  | 10 | GRANDMOTHER |  |
| 1  | NEED          |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 2  |               |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 3  | FATHER        |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 4  | MOTHER        |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 5  | SISTER        |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 6  | BROTHER       |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 7  | GRANDSON      |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 8  | GRANDDAUGHTER |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 9  | GRANDFATHER   |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |
| 10   | GRANDMOTHER   |      |       |   |      |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |

|  |               |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
|--|---------------|------------------|-------|--|---|--|--|---|--------|--|---|--------|--|---|--------|--|---|---------|--|---|----------|--|---|---------------|--|---|-------------|--|----|-------------|--|--|--|
| NAME OF INDIVIDUAL   |               | E.D.             | SHEET |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| Laminus Becker   |               | 24               | 56    |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| BIRTHPLACE   |               | 47               |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| COUNTY   |               | Quachita         |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| ENEM. RATES WITH   |               | Laminus Robinson |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| RELATIONSHIP   |               |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| <table border="0"> <tr> <td>1</td> <td>NEED</td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>FATHER</td> <td></td> </tr> <tr> <td>4</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>5</td> <td>SISTER</td> <td></td> </tr> <tr> <td>6</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>7</td> <td>GRANDSON</td> <td></td> </tr> <tr> <td>8</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>9</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>10</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |               | 1                | NEED  |  | 2 |  |  | 3 | FATHER |  | 4 | MOTHER |  | 5 | SISTER |  | 6 | BROTHER |  | 7 | GRANDSON |  | 8 | GRANDDAUGHTER |  | 9 | GRANDFATHER |  | 10 | GRANDMOTHER |  |  |  |
| 1  | NEED          |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 2  |               |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 3  | FATHER        |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 4  | MOTHER        |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 5  | SISTER        |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 6  | BROTHER       |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 7  | GRANDSON      |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 8  | GRANDDAUGHTER |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 9  | GRANDFATHER   |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |
| 10   | GRANDMOTHER   |                  |       |  |   |  |  |   |        |  |   |        |  |   |        |  |   |         |  |   |          |  |   |               |  |   |             |  |    |             |  |  |  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| Laminus        |  | 11   | 24    |

|                         |        |                |    |                |     |            |       |
|-------------------------|--------|----------------|----|----------------|-----|------------|-------|
| 3500                    |        | HEAD OF FAMILY |    | L. J. J. Allen |     | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 52 | BIRTHPLACE     |     | VOL.       | 40    |
| COUNTY                  | Montee |                |    | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |    |                |     |            |       |
| NAME                    |        |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. J. J. Elise          |        |                |    | M              | 72  |            |       |
| L. J. J. Sanford        |        |                |    | B              | 10  |            |       |
|                         |        |                |    |                |     |            |       |
|                         |        |                |    |                |     |            |       |
|                         |        |                |    |                |     |            |       |
|                         |        |                |    |                |     |            |       |
|                         |        |                |    |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |                |     |            |       |
|-------------------------|-------|----------------|----|----------------|-----|------------|-------|
| L520                    |       | HEAD OF FAMILY |    | L. J. J. Allen |     | E.D.       | SHEET |
| COLOR                   | W     | AGE            | 34 | BIRTHPLACE     |     | VOL.       | 66    |
| COUNTY                  | Union |                |    | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                |     |            |       |
| NAME                    |       |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mabel                   |       |                |    | W              | 33  |            |       |
| Ouida                   |       |                |    | S              | 13  |            |       |
| Lona                    |       |                |    | B              | 10  |            |       |
| Joy                     |       |                |    | S              | 8   |            |       |
| Lura                    |       |                |    | B              | 5   |            |       |
| Paul                    |       |                |    | S              | 3   |            |       |
| Clara                   |       |                |    | B              | 1   |            |       |

JCOD:16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





[illegible]

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |             |             |       |
|-------------------------|----------|-------------|-------------|-------|
| HEAD OF FAMILY          |          |             | ED          | SHEET |
| Yes 9                   |          |             | 0           | 1     |
| SEX                     | AGE      | BIRTH PLACE | VOL         |       |
| Male                    | 27       | 7           | -9          |       |
| COUNTY                  |          | CITY        |             |       |
| Jackson                 |          |             |             |       |
| OTHER MEMBERS OF FAMILY |          |             |             |       |
| NAME                    | RELATION | AGE         | BIRTH PLACE |       |
| John                    | 3        |             |             |       |
| James                   | 3        | 2           | 4           |       |
| John                    | 2        |             |             |       |
|                         |          |             |             |       |
|                         |          |             |             |       |
|                         |          |             |             |       |
|                         |          |             |             |       |
|                         |          |             |             |       |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |             |  |       |
|---------------------|--|-------------|--|-------|
| NAME FIRST AND LAST |  | ED          |  | SHEET |
| John                |  | 0           |  | 1     |
| COUNTY              |  | CITY        |  |       |
| Jackson             |  |             |  |       |
| EDUCATION           |  | BIRTH PLACE |  |       |
| High School         |  | 7           |  |       |
| Occupation          |  | Age         |  |       |
| Farmer              |  | 27          |  |       |
| Married             |  | Yes         |  |       |
| Children            |  | 3           |  |       |
| Property            |  | Value       |  |       |
| None                |  | None        |  |       |
| Other               |  | None        |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |      |  |       |  |
|---|------------|------|--|-------|--|
| NAME OF INDIVIDUAL  |            | ED   |  | SHEET |  |
| James Jones   |            | 25   |  | 78    |  |
| AGE   | BIRTHPLACE | VOL. |  |       |  |
| 45  | 1860       | 21   |  |       |  |
| COUNTY  |            | CITY |  |       |  |
| Jackson   |            |      |  |       |  |
| ENUMERATED WITH   |            |      |  |       |  |
| RELATIONSHIP TO ABOVE   |            |      |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |            |      |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |     |            |  |
|-------------------------|------------|--------------|-----|------------|--|
| NAME OF HEAD OF FAMILY  |            | ED           |     | SHEET      |  |
| James Jones             |            | 25           |     | 78         |  |
| AGE                     | BIRTHPLACE | VOL.         |     |            |  |
| 45                      | 1860       | 21           |     |            |  |
| COUNTY                  |            | CITY         |     |            |  |
| Jackson                 |            |              |     |            |  |
| OTHER MEMBERS OF FAMILY |            |              |     |            |  |
| NAME                    |            | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |            |              |     |            |  |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 530                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| White                   | 35             | Ill        | 33         | 93    |
| COUNTY                  | City           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 30         |            |       |
| Daughter                | D              | 7          |            |       |
| Son                     | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 530                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             | Ill        | 33         | 14    |
| COUNTY                  | City           |            |            |       |
| Independence            |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Francis J               | W              | 60         |            |       |
| Jean W                  | S              | 27         |            |       |
| Lillian                 | D-L            | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |               |               |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
|--|---------------|---------------|--|------|------|----------|-----|----------|------------|---------|--------|---------------|--------|----------|------------|-------------|---------------|------------|-------------|----------|------------|-------------|---------------|------------|-------------|----------|------------|
| NAME OF INDIVIDUAL   |               | SHEET         |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| COLOR  | AGE           | BIRTHPLACE    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| Prairie  |               |               |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| ENUMERATED WITH  |               |               |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| RELATIONSHIP TO HEAD   |               |               |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| <table border="0"> <tr> <td>HEAD</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDCHILD</td> </tr> </table> |               |               |  | HEAD | WIFE | DAUGHTER | SON | DAUGHTER | GRANDCHILD | BROTHER | SISTER | GRANDDAUGHTER | MOTHER | GRANDSON | GRANDCHILD | GRANDFATHER | GRANDDAUGHTER | GRANDCHILD | GRANDMOTHER | GRANDSON | GRANDCHILD | GRANDFATHER | GRANDDAUGHTER | GRANDCHILD | GRANDMOTHER | GRANDSON | GRANDCHILD |
| HEAD   | WIFE          | DAUGHTER      |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| SON  | DAUGHTER      | GRANDCHILD    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| BROTHER  | SISTER        | GRANDDAUGHTER |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| MOTHER   | GRANDSON      | GRANDCHILD    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| GRANDFATHER  | GRANDDAUGHTER | GRANDCHILD    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| GRANDMOTHER  | GRANDSON      | GRANDCHILD    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| GRANDFATHER  | GRANDDAUGHTER | GRANDCHILD    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |
| GRANDMOTHER  | GRANDSON      | GRANDCHILD    |  |      |      |          |     |          |            |         |        |               |        |          |            |             |               |            |             |          |            |             |               |            |             |          |            |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |  |       |  |
|-------------------------|-----|----------------|------|------------|--|-------|--|
| 2528                    |     | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| 2528                    |     | 2528           |      | 3          |  | 36    |  |
| COLOR                   | AGE | BIRTHPLACE     | VOL. |            |  |       |  |
|                         | 23  |                | 24   |            |  |       |  |
| COUNTY                  |     |                | CITY |            |  |       |  |
| Howard                  |     |                |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Mary                    |     | w              | 21   |            |  |       |  |
| William                 |     | h              | 20   |            |  |       |  |
| Mary                    |     | d              | 15   |            |  |       |  |
| L. G. L.                |     | d              | 14   |            |  |       |  |
| Charles                 |     | d              | 15   |            |  |       |  |
| E. L.                   |     | d              | 19   |            |  |       |  |

U. S. D.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 2528                    |     | 2528         |      | 3          |  |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |  |
|                         | 23  |              | 24   |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Sebastian               |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mary                    |     | w            | 21   |            |  |
| William                 |     | h            | 20   |            |  |
| Mary                    |     | d            | 15   |            |  |
| L. G. L.                |     | d            | 14   |            |  |
| Charles                 |     | d            | 15   |            |  |
| E. L.                   |     | d            | 19   |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 55100                   |              | 23   | 19         |
| COLOR                   | AGE          | VOL. |            |
|                         | 3            | 24   |            |
| COUNTY                  | CITY         |      |            |
| Stone                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |
|                         |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |      |       |
|-----------------------|---------------|------|-------|
| NAME OF INDIVIDUAL    |               | E.D. | SHEET |
| L. A. King Engineer   |               | 39   | 32    |
| COLOR                 | AGE           | VOL. |       |
|                       | 72            | 57   |       |
| COUNTY                | CITY          |      |       |
|                       | LITTLE ROCK   |      |       |
| ENUMERATED WITH       |               |      |       |
| L. A. King, Member of |               |      |       |
| RELATIONSHIP TO ABOVE |               |      |       |
| SON                   | DAUGHTER      |      |       |
| BROTHER               | SISTER        |      |       |
| FATHER                | MOTHER        |      |       |
| GRANDSON              | GRANDDAUGHTER |      |       |
| GRANDFATHER           | GRANDMOTHER   |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



L520  
NAME OF INDIVIDUAL *Fong Loo*  
*Union*

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |     |       |
|--------------------|-------------|-----|-------|
| NAME OF INDIVIDUAL |             | ED  | SHEET |
| Jesse Lee          |             | 194 | 198   |
| AGE                | BIRTHPLACE  | VOL |       |
| 44                 | 1-2         | 56  |       |
| COUNTY             | CITY        |     |       |
| PULASKI            | LITTLE ROCK |     |       |

LITTLE ROCK



|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | ED         | SHEET |
| COLOR                 | AGE | BIRTHPLACE |       |
| COUNTY                |     |            |       |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | ED         | SHEET |
| COLOR                 | AGE | BIRTHPLACE |       |
| COUNTY                |     |            |       |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | ED         | SHEET |
| COLOR                 | AGE | BIRTHPLACE |       |
| COUNTY                |     |            |       |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                    |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>L. S. 21</i> <i>L. S. 21</i> <i>Anna</i>  |   | ED<br><i>2</i>  | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>  | AGE<br><i>18</i>  | VOL.<br><i>27</i>   |                    |
| COUNTY<br><i>Hot Springs</i>   |   |   |                    |
| ENUMERATED WITH<br><i>Hedger, William R</i>  |   |   |                    |
| RELATIONSHIP TO ABOVE  |   |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                    |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>L. S. 21</i> <i>L. S. 21</i> <i>Phillips</i>  |   | ED<br><i>2</i>  | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>  | AGE<br><i>18</i>  | VOL.<br><i>27</i>   |                    |
| COUNTY<br><i>Phillips</i>  |   |   |                    |
| ENUMERATED WITH<br><i>Hedger, William R</i>  |   |   |                    |
| RELATIONSHIP TO ABOVE  |   |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |            |  |
|--|----------------|------------|--|
| NAME OF INDIVIDUAL   |                | 30 182     |  |
| DATE   | PLACE OF BIRTH |            |  |
| JEFFERSON  |                | PINE BLUFF |  |
| INMATES WITH   |                |            |  |
| RELATIONSHIP   |                |            |  |
| NAME<br>AGE<br>COLOR<br>BIRTHPLACE<br>RELATIONSHIP<br>NAME<br>AGE<br>COLOR<br>BIRTHPLACE<br>RELATIONSHIP |                |            |  |

1000 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Lafayette    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lafayette               | 12           | 12         | 12         |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |             |            |       |
|----------------|-------------|------------|-------|
| HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR          | AGE         | BIRTHPLACE | VOL.  |
| COUNTY         | PULASKI     |            | CITY  |
|                | LITTLE ROCK |            |       |

|                         |              |            |            |             |
|-------------------------|--------------|------------|------------|-------------|
| COLOR                   | AGE          | BIRTHPLACE |            |             |
| W                       | 36           | La         | COUNTY     | CITY        |
|                         |              |            | PULASKI    | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |            |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |             |
| Joanna                  | W            | 34         |            |             |
| Albert                  | S            | 9          | Paig       |             |
| Karvetti                | D            | 7          |            |             |
| Essie                   | D            | 5          |            |             |
| Mary                    | D            | 4 1/2      |            |             |
| Mita                    | D            | 2 1/2      |            |             |
| Patricia                | D            | 1 1/2      |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100D-16A-71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 2520 Lynch, Rock T      |              | 21         | 1541       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 47           |            | 40         |
| COUNTY                  | CITY         |            |            |
| Monroe                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Beattie E               | W            | 37         |            |
| Clara B                 | D            | 18         |            |
| Frank R                 | S            | 14         |            |
| Charles D               | S            | 14         |            |
| Alfred                  | D            | 12         |            |
| Lydia                   | D            | 10         |            |
| Walter L                | S            | 8          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100D-16A-71







DEPARTMENT OF COMMERCE  
U.S.A.

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 36                      |              | 2          |            | 71    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 36           |            |            | 2     |  |
| COUNTY                  | Jackson      |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 21         |            |       |  |
| Maud                    | M            | 24         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 36                      |              | 15         |            | 175   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 36           |            |            | 1     |  |
| COUNTY                  | Arkansas     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 21         |            |       |  |
| Clara                   | M            | 24         |            |       |  |
| John                    | W            | 21         |            |       |  |
| John                    | W            | 21         |            |       |  |
| John                    | W            | 21         |            |       |  |
| John                    | W            | 21         |            |       |  |
| John                    | W            | 21         |            |       |  |
| John                    | W            | 21         |            |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |         |            |             |       |  |
|----------------|---------|------------|-------------|-------|--|
| HEAD OF FAMILY |         | E.D.       |             | SHEET |  |
| 36             |         | 26         |             | 467   |  |
| COLOR          | AGE     | BIRTHPLACE |             | VOL.  |  |
|                | 36      |            |             | 56    |  |
| COUNTY         | PULASKI |            | CITY        |       |  |
|                |         |            | LITTLE ROCK |       |  |

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| COUNTY                  | PULASKI      | CITY | LITTLE ROCK |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| Supra                   | W            | 27   |             |
| Wife                    |              | 1    |             |
| 2                       |              | 1    |             |
| 1                       | W            | 1    |             |
| 1                       | W            | 1    |             |
|                         |              |      |             |
|                         |              |      |             |
|                         |              |      |             |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 552                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 22             |            | 22         | 54    |
| COUNTY                  | Lonoke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | W              | 1          |            |       |
| 1                       | W              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 552                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 32             |            | 7          | 193   |
| COUNTY                  | Phillips       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edna                    | W              | 27         |            |       |
| William                 | D              | 8          |            |       |
| William                 | B              | 7          |            |       |
| James                   | D              | 5          |            |       |
| John                    | S              | 3          |            |       |

|   |   |   |   |
|---|---|---|---|
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |
| 1 | 6 | 5 | 3 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6500                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 11             |            | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| Benton                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |
| Arthur                  |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 6520                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 13         |       |
| COUNTY                  | CITY           |            |            |       |
| Craighead               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | S              | 8          |            |       |
| Arthur                  | D              | 5          |            |       |
| Mary                    | M              | 75         | Ill        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| L 520                   | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| COUNTY                  | Union          |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Helen L.                |                | W            | 3    | Pa         |       |
| William H.              |                | W            | 7    | Pa         |       |
| James L.                |                | S            | 7    | Pa         |       |
| Mary L.                 |                | D            | 2    | Pa         |       |
| Ely L.                  |                | 7            | 7    | Pa         |       |
| Helen                   |                | W            | 71   | Pa         |       |

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BUREAU OF THE CENSUS

|                   |             |       |
|-------------------|-------------|-------|
| 10.19             | Long, Alice | 19.51 |
|                   | Jackson     | 2-4   |
| Laven, at Jackson |             |       |

|  |     |      |       |
|--|-----|------|-------|
| NAME OF INDIVIDUAL   |     | E.D. | SHEET |
| Lang Aubrey J  |     | 8    | 88    |
| COLOR  | AGE | VOL  |       |
| W  | 11  | 25   |       |
| COUNTY   |     |      |       |
| Greene   |     |      |       |
| ENUMERATED WITH  |     |      |       |
| Lang Margaret  |     |      |       |
| RELATIONSHIP TO ABOVE  |     |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input checked="" type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NERFMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |      |       |
|---|-----|------|-------|
| NAME OF INDIVIDUAL  |     | E.D. | SHEET |
| Lang Andrew   |     | 27   | 189   |
| COLOR   | AGE | VOL  |       |
| W   | 19  | 56   |       |
| COUNTY  |     |      |       |
| FULTON  |     |      |       |
| ENUMERATED WITH   |     |      |       |
| Stewart William W. S.   |     |      |       |
| RELATIONSHIP TO ABOVE   |     |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NERFMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |     |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |      |       |
|---|-----|------|-------|
| NAME OF INDIVIDUAL  |     | E.D. | SHEET |
| Lang Margaret H.  |     | 19   | 112   |
| COLOR   | AGE | VOL  |       |
| W   | 19  | 112  |       |
| COUNTY  |     |      |       |
| FULTON  |     |      |       |
| ENUMERATED WITH   |     |      |       |
| Stewart William W. S.   |     |      |       |
| RELATIONSHIP TO ABOVE   |     |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> NERFMAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |     |      |       |

|                         |   |                |    |               |  |             |       |
|-------------------------|---|----------------|----|---------------|--|-------------|-------|
| L 520                   |   | HEAD OF FAMILY |    | Ling August H |  | E.D.        | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE    |  | VOL.        | 23    |
| COUNTY                  |   | GARLAND        |    | CITY          |  | HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |             |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE  |       |
| Linda L                 |   | W              |    | 33            |  |             |       |
| Virginia G              |   | S              |    | 13            |  |             |       |
| Bertie S                |   | S              |    | 11            |  |             |       |
|                         |   |                |    |               |  |             |       |
|                         |   |                |    |               |  |             |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |             |       |
|-------------------------|---|----------------|----|---------------|--|-------------|-------|
| L 520                   |   | HEAD OF FAMILY |    | Ling August H |  | E.D.        | SHEET |
| COLOR                   | W | AGE            | 22 | BIRTHPLACE    |  | VOL.        | 58    |
| COUNTY                  |   | PULASKI        |    | CITY          |  | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |             |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE  |       |
| Hortense                |   | W              |    | 19            |  |             |       |
|                         |   |                |    |               |  |             |       |
|                         |   |                |    |               |  |             |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |  |            |  |             |       |
|-----------------|---|--------------------|--|------------|--|-------------|-------|
| L 520           |   | NAME OF INDIVIDUAL |  |            |  | E.D.        | SHEET |
| COLOR           | W | AGE                |  | BIRTHPLACE |  | VOL.        |       |
| COUNTY          |   | PULASKI            |  | CITY       |  | LITTLE ROCK |       |
| ENUMERATED WITH |   |                    |  |            |  |             |       |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEP-DAUGHTER  
CHILD  
WIFE  
ROOMER  
SERVANT  
OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|                         |              |               |            |            |       |
|-------------------------|--------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |              | Leymos Austin |            | E.D.       | SHEET |
| COLOR                   | W            | AGE           | 48         | BIRTHPLACE | Texas |
| COUNTY                  | Miller       |               | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |               |            |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| Mathie                  | W            | 39            | /          |            |       |
| Barnice                 | D            | 23            |            |            |       |
| Norman                  | S            | 15            |            |            |       |
| Eldridge                | S            | 13            |            |            |       |
| Adair                   | D            | 8             |            |            |       |
| Dorothy                 | D            | 6             |            |            |       |
| Patterson Lois          | D            | 21            |            |            |       |

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |  |      |       |
|--|--|------|-------|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| Fulton   |  |      |       |
| RELATION OF INDIVIDUAL TO HEAD OF FAMILY   |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>RELIGION</p> <p>COLORED</p> <p>DEAF</p> <p>MENTALLY DEFICIENT</p> <p>PHYSICALLY DEFICIENT</p> </div> <div> <p>NAME</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>RELIGION</p> <p>COLORED</p> <p>DEAF</p> <p>MENTALLY DEFICIENT</p> <p>PHYSICALLY DEFICIENT</p> </div> </div> |  |      |       |

SCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Long, Arthur            |              |            | 16         | 191   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 21                      | 42           | N.Y.       | 60         |       |
| COUNTY                  | CITY         |            |            |       |
| St FRANCIS              |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Alvin                   | 16           | 21         |            |       |
| Bertha                  | 18           | 18         |            |       |
| Hester                  | 16           | 16         |            |       |
| Robert                  | 12           | 12         |            |       |
| Alvin                   | 12           | 12         |            |       |
| Alvin                   | 12           | 12         |            |       |

SCOD 18 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 520                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Polnsett     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |        |       |
|-------------------------|--------------|----------------|------------|--------|-------|
| L520                    |              | HEAD OF FAMILY |            | E.D.   | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.   |       |
| W                       | 46           | B. L.          |            | 25 286 |       |
| COUNTY                  | Howard       |                | CITY       | 24     |       |
| OTHER MEMBERS OF FAMILY |              |                |            |        |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |        |       |
|                         |              |                |            |        |       |
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JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL

Dallas

ENUMERATED WITH

RELATIONSHIP TO AB

ICOD 17 71

6520

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

COUNTY

JEFFERSON

CITY

PINE BLUFF

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

COUNTY

PULASKI

CITY

LITTLE ROCK

ENUMERATED WITH

RELATIONSHIP TO AB

|          |                 |              |
|----------|-----------------|--------------|
| SON      | NEPHEW          | STEPSON      |
| DAUGHTER | Niece           | STEPDAUGHTER |
| BROTHER  | FATHER IN LAW   | SISTER       |
| SISTER   | MOTHER IN LAW   | WIFE         |
| FATHER   | SON IN LAW      | WIFE         |
| MOTHER   | DAUGHTER IN LAW | GRANDFATHER  |
| GRANDSON |                 | GRANDMOTHER  |

ICOD 16 71

|   |  |                                      |
|---|--|--------------------------------------|
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>NEPHEW-IN-LAW<br>NIECE-IN-LAW<br>OTHER (Specify) | NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE | ED<br>SHEET<br>VOL<br>11 576<br>1 25 |
|---|--|--------------------------------------|

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                      |
|--|--|--------------------------------------|
| NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE | NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE | ED<br>SHEET<br>VOL<br>11 576<br>1 25 |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                      |
|--|--|--------------------------------------|
| NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE | NAME OF INDIVIDUAL<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE<br>SEX<br>COLOR<br>BIRTHPLACE<br>COUNTY<br>RELATIONSHIP TO ABOVE | ED<br>SHEET<br>VOL<br>11 576<br>1 25 |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | ED         | SHEET |
| COLOR  | AGE  | BIRTHPLACE | VOL   |
| COUNTY   | Pope |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY |      |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |            |       |
|--|----------|------------|-------|
| NAME OF INDIVIDUAL   |          | ED         | SHEET |
| COLOR  | AGE      | BIRTHPLACE | VOL   |
| COUNTY   | Phillips |            |       |
| ENUMERATED WITH  |          |            |       |
| RELATIONSHIP TO ABOVE  |          |            |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY |          |            |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Long Bede*

ED. SHEET

1520

AGE 40

BIRTHPLACE *Quachita*

MR. AT BIRTH PLACE *Quachita*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1520

HEAD OF FAMILY *Long Ben*

COLOR *neg*

AGE 40

BIRTHPLACE

CITY *Drew*

COUNTY

ED. SHEET

14

VOL. 20

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Mary</i>    | <i>w</i>     | <i>31</i> |            |
| <i>Alberta</i> | <i>d</i>     | <i>15</i> |            |
| <i>Leola</i>   | <i>d</i>     | <i>13</i> |            |
| <i>James</i>   | <i>s</i>     | <i>11</i> |            |
| <i>Martha</i>  | <i>s</i>     | <i>9</i>  |            |
| <i>Ben Jr</i>  | <i>s</i>     | <i>5</i>  |            |
| <i>Bennie</i>  | <i>d</i>     | <i>5</i>  |            |

JC0D 16A.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Fode         |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| 520                     | 24           | 100        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 20           | 2          |
| COUNTY                  | ST. FRANCIS  |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| 520                     | 11           | 19         |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 39           | 49         |
| COUNTY                  | Pike         |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
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|                         |              |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

3  
JAMES  
HARRY  
BRYAN  
FATHER  
MOTHER  
GRACE  
GRACE A  
GRACE

1.  $2 \times 2$   
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JCOL 17 71

DEPARTMENT OF SUMMER

|                       |              |            |       |
|-----------------------|--------------|------------|-------|
| NAME OF INDIVIDUAL    |              | 521        | SHEET |
| COLOR                 | AGE          | BIRTHPLACE |       |
| COUNTY                | Crawford     |            |       |
| ENUMERATED WITH       |              |            |       |
| RELATIONSHIP TO ABOVE |              |            |       |
| SON                   | DAUGHTER     | STEPSON    |       |
| DAUGHTER              | STEPDAUGHTER | STEPSON    |       |
| DAUGHTER              | DAUGHTER     | STEPSON    |       |
| SISTER                | DAUGHTER     | STEPSON    |       |
| FATHER                | DAUGHTER     | STEPSON    |       |
| MOTHER                | DAUGHTER     | STEPSON    |       |
| GRANDFATHER           | DAUGHTER     | STEPSON    |       |
| GRANDMOTHER           | DAUGHTER     | STEPSON    |       |
| GRANDFATHER           | DAUGHTER     | STEPSON    |       |
| GRANDMOTHER           | DAUGHTER     | STEPSON    |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                  |       |            |           |
|-------------------------|--------|----------------------------------|-------|------------|-----------|
| 6520                    |        | HEAD OF FAMILY <i>Luzo Perry</i> |       | E.D. 23    | SHEET 146 |
| COLOR                   | AGE 33 | BIRTHPLACE                       |       | VOL.       | 84        |
| COUNTY Lawrence         |        |                                  | CITY  |            |           |
| OTHER MEMBERS OF FAMILY |        |                                  |       |            |           |
| NAME                    |        | RELATIONSHIP                     | AGE   | BIRTHPLACE |           |
| <i>Stella</i>           |        | <i>w</i>                         | 30    |            |           |
| <i>Shelly</i>           |        | <i>s</i>                         | 10    |            |           |
| <i>Ernesta</i>          |        | <i>s</i>                         | 8     |            |           |
| <i>Eula</i>             |        | <i>s</i>                         | 3 1/2 |            |           |

|   |      |   |       |
|---|------|---|-------|
| 1 | Enca | 0 | 3 1/2 |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |              |        |            |
|-------------------------|---------------------------|--------------|--------|------------|
| ES 20                   | HEAD OF FAMILY Lyons Bert |              | E.D. 8 | SHEET 48   |
| COLOR B                 | AGE 24                    | BIRTHPLACE   | VOL. 8 |            |
| COUNTY                  | Clark                     |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                           |              |        |            |
|                         | NAME                      | RELATIONSHIP | AGE    | BIRTHPLACE |
| 1                       | Rose L                    | W            | 54     | La         |
|                         | Ernie M                   | D            | 6      |            |
|                         | Harde M                   | D            | 4      |            |
|                         | Roy                       | S            | 2 1/2  |            |
|                         | Milton                    | D            | 3 1/2  |            |
|                         | John                      | S            | 3      |            |
| Hienn                   | Marguerite                | (G M)        | 86     | La         |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |              |         |            |
|-------------------------|-----------------------------|--------------|---------|------------|
| ES 20                   | HEAD OF FAMILY Lammert Bert |              | E.D. 12 | SHEET 87   |
| COLOR ny                | AGE 28                      | BIRTHPLACE   | VOL. 46 |            |
| COUNTY                  | Dugchita                    |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                             |              |         |            |
|                         | NAME                        | RELATIONSHIP | AGE     | BIRTHPLACE |
|                         | Molly                       | W            | 21      |            |
|                         | Mack C                      | S            | 3       |            |
|                         | William H                   | S            | 6       |            |
|                         | Lula                        | M            | 52      |            |
|                         | Deasy B                     | S            | 21      |            |
|                         | Jan                         | S            | 18      |            |
|                         | William                     | S            | 14      |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |            |      |       |
|-------------------------|--------|----------------|-----|----------------|------------|------|-------|
| L520                    |        | HEAD OF FAMILY |     | L. R. R. R. R. |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 1/2 | BIRTHPLACE     | Miss       | VOL. | 336   |
| COUNTY                  | Greene |                |     | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |            |      |       |
| NAME                    |        | RELATIONSHIP   |     | AGE            | BIRTHPLACE |      |       |
| L. R. R. R. R.          |        | W. R. R. R. R. |     | 11             | 4.3        |      |       |
|                         |        |                |     |                |            |      |       |
|                         |        |                |     |                |            |      |       |
|                         |        |                |     |                |            |      |       |
|                         |        |                |     |                |            |      |       |
|                         |        |                |     |                |            |      |       |
|                         |        |                |     |                |            |      |       |
|                         |        |                |     |                |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |    |              |            |      |       |
|-------------------------|-------------|----------------|----|--------------|------------|------|-------|
| L520                    |             | HEAD OF FAMILY |    | Lynch Bert A |            | E.D. | SHEET |
| COLOR                   | W           | AGE            | 46 | BIRTHPLACE   |            | VOL. | 43    |
| COUNTY                  | Mississippi |                |    | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |             |                |    |              |            |      |       |
| NAME                    |             | RELATIONSHIP   |    | AGE          | BIRTHPLACE |      |       |
| Dora                    |             | W.             |    | 52           |            |      |       |
| Bert Jr                 |             | S              |    | 16           |            |      |       |
| Martha                  |             | D              |    | 11           |            |      |       |
| Lous                    |             | S              |    | 43/2         |            |      |       |
| and 2 se                |             |                |    |              |            |      |       |
|                         |             |                |    |              |            |      |       |
|                         |             |                |    |              |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |    |                |            |      |       |
|-------------------------|------|----------------|----|----------------|------------|------|-------|
| L520                    |      | HEAD OF FAMILY |    | L. R. R. R. R. |            | E.D. | SHEET |
| COLOR                   | W    | AGE            | 56 | BIRTHPLACE     | nc         | VOL. | 51    |
| COUNTY                  | Polk |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |      |                |    |                |            |      |       |
| NAME                    |      | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
|                         |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |
|                         |      |                |    |                |            |      |       |



| OTHER MEMBERS OF FAMILY |              |           |             |
|-------------------------|--------------|-----------|-------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>John E.</i>          |              | <i>23</i> | <i>Ill.</i> |
| <i>Joseph W.</i>        |              | <i>24</i> |             |
| <i>Henry B.</i>         | <i>3</i>     | <i>21</i> |             |
| <i>Mary L.</i>          | <i>2</i>     | <i>10</i> |             |
| <i>William L.</i>       | <i>1</i>     | <i>8</i>  |             |
| <i>Charles E.</i>       | <i>1</i>     | <i>4</i>  |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                     |             |                |
|-----------------|---------------------|-------------|----------------|
| 1500            | NAME OF INDIVIDUAL  | ED          | SHEET          |
| COLOR           | AGE                 | BIRTHPLACE  | VOL            |
|                 | <i>White</i>        | <i>Ill.</i> | <i>18 26 1</i> |
| ENUMERATED WITH | <i>John E. Corn</i> |             |                |
| RELATIONSHIP    |                     |             |                |
| SEX             |                     |             |                |
| HEIGHT          |                     |             |                |
| WEIGHT          |                     |             |                |
| HAIR            |                     |             |                |
| EYES            |                     |             |                |
| SKIN            |                     |             |                |
| TEETH           |                     |             |                |
| TOES            |                     |             |                |
| FEET            |                     |             |                |
| HANDS           |                     |             |                |
| FEET            |                     |             |                |
| TOES            |                     |             |                |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |                |       |
|-----------------|--------------------|----------------|-------|
| 1500            | NAME OF INDIVIDUAL | ED             | SHEET |
| COLOR           | AGE                | BIRTHPLACE     | VOL   |
|                 |                    | <i>Prairie</i> |       |
| COUNTY          |                    |                |       |
| ENUMERATED WITH |                    |                |       |
| RELATIONSHIP    |                    |                |       |
| SEX             |                    |                |       |
| HEIGHT          |                    |                |       |
| WEIGHT          |                    |                |       |
| HAIR            |                    |                |       |
| EYES            |                    |                |       |
| SKIN            |                    |                |       |
| TEETH           |                    |                |       |
| TOES            |                    |                |       |
| FEET            |                    |                |       |
| TOES            |                    |                |       |

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

JCOP 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Loyd Leroy Bucher*

Poinsett  
*Kayles Road*

JCOD 17 71

DEPARTMENT OF COMMERCE  
MAY 1 1951

|                         |              |                  |            |
|-------------------------|--------------|------------------|------------|
| HEAD OF FAMILY          |              | E.D.             | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE       |            |
| COUNTY                  | PULASKI      | CITY LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |                  |            |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |
|                         |              |                  |            |
|                         |              |                  |            |
|                         |              |                  |            |
|                         |              |                  |            |
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JC 016 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |             |  |
|---------|--|-------------|--|
| PULASKI |  | LITTLE ROCK |  |
|---------|--|-------------|--|

JC 016 71

|                       |            |            |       |
|-----------------------|------------|------------|-------|
| NAME OF INDIVIDUAL    |            | E.D.       | SHEET |
| COLOR                 | AGE        | BIRTHPLACE |       |
| COUNTY                | MONTGOMERY | CITY       |       |
| ENUMERATED WITH       |            |            |       |
| RELATIONSHIP TO ABOVE |            |            |       |

ENUMERATED WITH *Franklin J L*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEELED          | STEPPED         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | OTHER           |
| SISTER        | MOTHER-IN-LAW   | WIDOW           |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Lucas Bessie*

E.O. *7* SHEET *337*

COLOR *W* AGE *52* BIRTHPLACE

VOL. *55*

COUNTY *PULASKI* CITY *LITTLE ROCK*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Frances</i> | <i>D</i>     | <i>24</i> |            |
| <i>Frank</i>   | <i>S</i>     | <i>19</i> |            |
| <i>John</i>    | <i>D</i>     | <i>12</i> |            |
| <i>Robert</i>  | <i>D</i>     | <i>23</i> |            |
| <i>John</i>    |              |           |            |
| <i>John</i>    |              |           |            |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Long 132220*

E.O. *13* SHEET *197*

COLOR *W* AGE *17* BIRTHPLACE *Colo*

VOL. *3*

COUNTY *Boone* CITY

ENUMERATED WITH *Libson* *Loose*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEELED          | STEPPED         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | OTHER           |
| SISTER        | MOTHER-IN-LAW   | WIDOW           |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| COLOR                   | AGE               | VOL. |            |
| BIRTHPLACE              |                   |      |            |
| COUNTY                  | CITY              |      |            |
| Docha                   |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Lee                | 4    | 87    |
| BIRTHPLACE         |      |       |
| RELATIONSHIP       |      |       |
| AGE                |      |       |
| SEX                |      |       |
| EDUCATION          |      |       |
| INDUSTRY           |      |       |
| RELIGION           |      |       |
| ETHNICITY          |      |       |
| HEIGHT             |      |       |
| WEIGHT             |      |       |
| HAIR               |      |       |
| EYES               |      |       |
| TEETH              |      |       |
| SKIN               |      |       |
| TOES               |      |       |
| FEET               |      |       |
| HANDS              |      |       |
| WRISTS             |      |       |
| ELBOWS             |      |       |
| SHOULDER           |      |       |
| NECK               |      |       |
| FACE               |      |       |
| HEAD               |      |       |
| HAIR               |      |       |
| EYES               |      |       |
| TEETH              |      |       |
| SKIN               |      |       |
| TOES               |      |       |
| FEET               |      |       |
| HANDS              |      |       |
| WRISTS             |      |       |
| ELBOWS             |      |       |
| SHOULDER           |      |       |
| NECK               |      |       |
| FACE               |      |       |
| HEAD               |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Lee                | 4    | 87    |
| BIRTHPLACE         |      |       |
| RELATIONSHIP       |      |       |
| AGE                |      |       |
| SEX                |      |       |
| EDUCATION          |      |       |
| INDUSTRY           |      |       |
| RELIGION           |      |       |
| ETHNICITY          |      |       |
| HEIGHT             |      |       |
| WEIGHT             |      |       |
| HAIR               |      |       |
| EYES               |      |       |
| TEETH              |      |       |
| SKIN               |      |       |
| TOES               |      |       |
| FEET               |      |       |
| HANDS              |      |       |
| WRISTS             |      |       |
| ELBOWS             |      |       |
| SHOULDER           |      |       |
| NECK               |      |       |
| FACE               |      |       |
| HEAD               |      |       |

|                       |              |            |    |
|-----------------------|--------------|------------|----|
| NAME OF INDIVIDUAL    | Long, Bethel | ED         | 42 |
| COLOR                 | W            | AGE        | 19 |
| COUNTY                | Mississippi  | BIRTHPLACE |    |
| ENUMERATED WITH       | Mother       |            |    |
| RELATIONSHIP TO ABOVE | Mother       |            |    |
| SON                   |              |            |    |
| DAUGHTER              |              |            |    |
| BROTHER               |              |            |    |
| SISTER                |              |            |    |
| FATHER                |              |            |    |
| MOTHER                |              |            |    |
| GRANDFATHER           |              |            |    |
| GRANDMOTHER           |              |            |    |
| OTHER                 |              |            |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                       |              |            |    |
|-----------------------|--------------|------------|----|
| NAME OF INDIVIDUAL    | Lynch, Betty | ED         | 4  |
| COLOR                 | W            | AGE        | 19 |
| COUNTY                | St. Francis  | BIRTHPLACE |    |
| ENUMERATED WITH       | Lynch, Helen |            |    |
| RELATIONSHIP TO ABOVE | Sister       |            |    |
| SON                   |              |            |    |
| DAUGHTER              |              |            |    |
| BROTHER               |              |            |    |
| SISTER                |              |            |    |
| FATHER                |              |            |    |
| MOTHER                |              |            |    |
| GRANDFATHER           |              |            |    |
| GRANDMOTHER           |              |            |    |
| OTHER                 |              |            |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                       |               |            |   |
|-----------------------|---------------|------------|---|
| NAME OF INDIVIDUAL    | Long, Bunkah  | ED         | 4 |
| COLOR                 | B             | AGE        | 1 |
| COUNTY                | Crittenden    | BIRTHPLACE |   |
| ENUMERATED WITH       | Mother, Helen |            |   |
| RELATIONSHIP TO ABOVE | Mother        |            |   |
| SON                   |               |            |   |
| DAUGHTER              |               |            |   |
| BROTHER               |               |            |   |
| SISTER                |               |            |   |
| FATHER                |               |            |   |
| MOTHER                |               |            |   |
| GRANDFATHER           |               |            |   |
| GRANDMOTHER           |               |            |   |
| OTHER                 |               |            |   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|               |                    |         |
|---------------|--------------------|---------|
| FATHER        | SON                | ROOMER  |
| MOTHER        | DAUGHTER           | SERVANT |
| GRANDSON      | BROTHER            | SISTER  |
| GRANDDAUGHTER | SISTER-IN-LAW      |         |
| GRANDCHILD    | NEXT-DOOR NEIGHBOR |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Bill                    |              | 3    | 10         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 33           | 61   |            |
| COUNTY                  | CITY         |      |            |
| SALINE                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 34   |            |
| Lucy                    | D            | 12   |            |
| John                    | S            | 7    |            |
| William                 | S            | 7    |            |
| Elizabeth               | D            | 7    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| L                       |              |      |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | CITY         |      |            |
| MILNER                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JCOD:16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









| Ouachita                |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessie                  | W            | 35  |            |
| John                    | H            | 77  |            |
| Bennie                  | W            | 15  |            |
| Charley                 | S            | 13  |            |
| Freda Mae               | D            | 11  |            |
| Bonnie                  | S            | 9   |            |
| James                   | S            | 5   |            |

FORM 10-636A U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 5520                    | Lingery      | Booker     | 26         | 204   |
| COLOR B                 | AGE 28       | BIRTHPLACE | VOL.       | 11    |
| COUNTY                  | Columbia     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| McLain                  | W            | 20         |            |       |
| John                    | S            | 7          |            |       |
| Walter M                | H            | 8          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JC0D 16-71 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |       |            | E.D. | SHEET |
|----------------|-------|------------|------|-------|
| 6520           | James | James      |      | 312   |
| COLOR A        | AGE   | BIRTHPLACE | VOL. |       |
| COUNTY         |       | CITY       |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Ashley                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L520                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 21             |            | 19         |       |
| COUNTY                  |                | CITY       |            |       |
| Crittenden              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |               |            |      |       |
|--------------------|---------------|------------|------|-------|
| NAME OF INDIVIDUAL |               |            | ED   | SHEET |
| COLOR              | AGE           | BIRTHPLACE | VOL. |       |
| COUNTY             |               | CITY       |      |       |
| Washington         |               |            |      |       |
| ENUMERATED WITH    |               |            |      |       |
| RELATIONSHIP ABOVE |               |            |      |       |
| SON                | NEPHEW        |            |      |       |
| DAUGHTER           | NIECE         |            |      |       |
| BROTHER            | FATHER-IN-LAW |            |      |       |
| SISTER             | MOTHER-IN-LAW |            |      |       |
| FATHER             | SON-IN-LAW    |            |      |       |
| MOTHER             | AUNT-IN-LAW   |            |      |       |
| GRANDSON           | GRANDDAUGHTER |            |      |       |

|               |     |               |            |
|---------------|-----|---------------|------------|
| NAME          | AGE | RELATIONSHIP  | BIRTHPLACE |
| MOTHER        | 40  | WIFE          | AA         |
| GRANDSON      | 10  | GRANDSON      | AA         |
| GRANDDAUGHTER | 8   | GRANDDAUGHTER | AA         |
| GRAND         |     |               |            |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Kong, Bent              |              | 8    | 146        |
| COLOR                   | AGE          | VOL. |            |
| 6                       | 32           | 34   |            |
| COUNTY                  | CITY         |      |            |
| Lowndes                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ellen                   | Wife         | 40   |            |
| Kong, Joe               | Son          | 10   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Kong, Bent              |              | 8    | 146        |
| COLOR                   | AGE          | VOL. |            |
|                         |              | 34   |            |
| COUNTY                  | CITY         |      |            |
| Washington              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ellen                   | Wife         | 40   |            |
| Kong, Joe               | Son          | 10   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |        |            |  |
|-------------------------|------------|--------------|--------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |        | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE   | VOL.   |            |  |
| W                       | 2-2        |              | 23 279 |            |  |
| COUNTY                  | Washington |              | CITY   |            |  |
| OTHER MEMBERS OF FAMILY |            |              |        |            |  |
| NAME                    |            | RELATIONSHIP | AGE    | BIRTHPLACE |  |
| William                 |            | E            | 18     |            |  |
| Lillian                 |            | D            | 7      |            |  |
|                         |            |              |        |            |  |
|                         |            |              |        |            |  |
|                         |            |              |        |            |  |
|                         |            |              |        |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |      |            |  |
|-------------------------|-------------|--------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.         |      | SHEET      |  |
| COLOR                   | AGE         | BIRTHPLACE   | VOL. |            |  |
| W                       | 32          | Mo.          | 2 29 |            |  |
| COUNTY                  | Mississippi |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |              |      |            |  |
| NAME                    |             | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lillian                 |             | E            | 30   |            |  |
| Rosa                    |             | D            | 7    |            |  |
| Lillian                 |             | D            | 5    |            |  |
| Helen                   |             | D            | 14   |            |  |
| Rebecca                 |             | D            | 9    |            |  |
| Helen                   |             | E            | 2    |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |        |            |        |       |  |
|----------------|--------|------------|--------|-------|--|
| HEAD OF FAMILY |        | E.D.       |        | SHEET |  |
| COLOR          | AGE    | BIRTHPLACE | VOL.   |       |  |
| W              | 26     |            | 26 131 |       |  |
| COUNTY         | Conway |            | CITY   |       |  |

|                         |              |        |
|-------------------------|--------------|--------|
| U                       | 26           | 12     |
| COUNTY                  | Conway       | CITY   |
| OTHER MEMBERS OF FAMILY |              |        |
| NAME                    | RELATIONSHIP | AGE    |
| Agnew                   | u            | 26     |
| Harmon                  | d            | 30 1/2 |
| Toby                    | s            | 1 1/2  |
|                         |              |        |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                  |       |
|-------------------------|----------------|------------|------------------|-------|
| 5520                    | HEAD OF FAMILY |            | E.D.             | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.             | 27    |
| COUNTY                  | PULASKI        |            | CITY LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |                  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE       |       |
|                         |                |            |                  |       |
|                         |                |            |                  |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 11    |
| COUNTY                  | Yell           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. B.                   | u              | 47         |            |       |
| C. B.                   | d              | 26         |            |       |
| W. B.                   | d              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 550 <i>Lyons C R</i>    |              | 18   | 403        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 48           | 60   |            |
| COUNTY                  | CITY         |      |            |
| St. FRANCIS             |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Nettie</i>           | W            | 47   |            |
| <i>John</i>             | D            | 17   |            |
| <i>Mary</i>             | D            | 15   |            |
| <i>Robert</i>           | D            | 13   |            |
| <i>Edward</i>           | D            | 9    |            |
| <i>George</i>           | D            | 6    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |      |       |
|-----------------------|-------------|------|-------|
| NAME OF INDIVIDUAL    |             | E.D. | SHEET |
| 550 <i>Jefferson</i>  |             | 62   | 104   |
| COLOR                 | AGE         | VOL. |       |
| W                     | 12          | 30   |       |
| COUNTY                | CITY        |      |       |
| Jefferson             |             |      |       |
| ENUMERATED WITH       |             |      |       |
| RELATIONSHIP TO ABOVE |             |      |       |
| SON                   | NEPHEW      |      |       |
| DAUGHTER              | NIECE       |      |       |
| BROTHER               | CATHERINE   |      |       |
| SISTER                | MOTHER      |      |       |
| FATHER                | SON         |      |       |
| MOTHER                | DAUGHTER    |      |       |
| GRANDSON              | BROTHER     |      |       |
| GRANDDAUGHTER         | SISTER      |      |       |
| GRANDFATHER           | GRANDMOTHER |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |      |      |       |
|------------------|------|------|-------|
| HEAD OF FAMILY   |      | E.D. | SHEET |
| 550 <i>Calia</i> |      | 5    | 36    |
| COLOR            | AGE  | VOL. |       |
| W                | 44   | 34   |       |
| COUNTY           | CITY |      |       |
| Louisiana        |      |      |       |







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |             | E.D.       | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| 5500                    | 62           | Livingstone | 2          | 536   |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |
| W                       | 62           |             | 19         |       |
| COUNTY                  | CITY         |             |            |       |
| Ducha                   |              |             |            |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Helen                   | W            | 52          |            |       |
| Charles                 | S            | 22          |            |       |
| Frank                   | S            | 19          |            |       |
| Rebecca Williams        | SL           | 32          |            |       |
| Anna                    | D            | 27          |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |
|                         |              |             |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
|                         |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| Jackson                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U S DEPARTMENT OF COMMERCE

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
| 352. Laura Withers                         |  | 16                                       | 141   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |       |
| W  | 15                                       | Miss                                     |       |
| COUNTY                                     | CITY                                     |  |       |
|  | Boone                                    |  |       |
| ENUMERATED WITH                            |  |  |       |
| Laura Withers                              |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
| 352. Laura Withers                         |  | 3  | 35    |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |       |
| W  | 15                                       | Miss                                     |       |
| COUNTY                                     | CITY                                     |  |       |
|  | Yell                                     |  |       |
| ENUMERATED WITH                            |  |  |       |
| Laura Withers                              |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                    |  |
|---|------------------|--------------------|--|
| NAME OF INDIVIDUAL<br><i>5520 Mary Thomas</i>   |                  | E D<br><i>38</i>   |  |
| COLOR<br><i>W</i>   | AGE<br><i>45</i> | SHEET<br><i>45</i> |  |
| BIRTHPLACE<br><i>Mississippi</i>  |                  |                    |  |
| COUNTY<br><i>Montgomery</i>   |                  |                    |  |
| CITY<br><i>Montgomery</i>   |                  |                    |  |
| ENUMERATED WITH<br><i>Robert J. W.</i>  |                  |                    |  |
| RELATIONSHIP TO ABOVE<br><i>Wife</i>  |                  |                    |  |
| SEX<br><input checked="" type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE<br><input type="checkbox"/> BLACK<br><input type="checkbox"/> OTHER<br>RELIGION<br><input type="checkbox"/> METHODIST<br><input type="checkbox"/> BAPTIST<br><input type="checkbox"/> CATHOLIC<br><input type="checkbox"/> PRESBYTERIAN<br><input type="checkbox"/> LUTHERAN<br><input type="checkbox"/> OTHER |                  |                    |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                     |  |
|---|------------------|---------------------|--|
| NAME OF INDIVIDUAL<br><i>5520 Frances Catherine</i>   |                  | E D<br><i>37</i>    |  |
| COLOR<br><i>W</i>   | AGE<br><i>16</i> | SHEET<br><i>243</i> |  |
| BIRTHPLACE<br><i>Montgomery</i>   |                  |                     |  |
| COUNTY<br><i>Montgomery</i>   |                  |                     |  |
| CITY<br><i>Montgomery</i>   |                  |                     |  |
| ENUMERATED WITH<br><i>Robert J. W.</i>  |                  |                     |  |
| RELATIONSHIP TO ABOVE<br><i>Daughter</i>  |                  |                     |  |
| SEX<br><input checked="" type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE<br><input type="checkbox"/> BLACK<br><input type="checkbox"/> OTHER<br>RELIGION<br><input type="checkbox"/> METHODIST<br><input type="checkbox"/> BAPTIST<br><input type="checkbox"/> CATHOLIC<br><input type="checkbox"/> PRESBYTERIAN<br><input type="checkbox"/> LUTHERAN<br><input type="checkbox"/> OTHER |                  |                     |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                    |  |
|---|------------------|--------------------|--|
| NAME OF INDIVIDUAL<br><i>5520 Lillian Alice</i>   |                  | E D<br><i>25</i>   |  |
| COLOR<br><i>W</i>   | AGE<br><i>25</i> | SHEET<br><i>25</i> |  |
| BIRTHPLACE<br><i>Greene</i>   |                  |                    |  |
| COUNTY<br><i>Greene</i>   |                  |                    |  |
| CITY<br><i>Greene</i>   |                  |                    |  |
| ENUMERATED WITH<br><i>Robert J. W.</i>  |                  |                    |  |
| RELATIONSHIP TO ABOVE<br><i>Wife</i>  |                  |                    |  |
| SEX<br><input checked="" type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE<br><input type="checkbox"/> BLACK<br><input type="checkbox"/> OTHER<br>RELIGION<br><input type="checkbox"/> METHODIST<br><input type="checkbox"/> BAPTIST<br><input type="checkbox"/> CATHOLIC<br><input type="checkbox"/> PRESBYTERIAN<br><input type="checkbox"/> LUTHERAN<br><input type="checkbox"/> OTHER |                  |                    |  |

RELATIONSHIP TO ABOVE

WIFE  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRAND DAUGHTER  
GRANDSON

NEPHEW  
NIECE  
FATHER IN LAW  
MOTHER IN LAW  
SON IN LAW  
DAUGHTER IN LAW  
BROTHER IN LAW  
SISTER IN LAW  
NEPHEW

NEPHEW  
NIECE  
Cousin  
Wife of Man  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |            |        |    |       |     |
|-----------------------|---|------------|--------|----|-------|-----|
| NAME OF INDIVIDUAL    | Long Cecil H  |            | E.D.   | 26 | SHEET | 207 |
| COLOR                 | AGE   | BIRTHPLACE | VOL 20 |    |       |     |
| COUNTY                | Izard   |            |        |    |       |     |
| ENUMERATED WITH       | Long Henry  |            |        |    |       |     |
| RELATIONSHIP TO ABOVE | <p>WIFE<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRAND DAUGHTER<br/>GRANDSON</p> <p>NEPHEW<br/>NIECE<br/>FATHER IN LAW<br/>MOTHER IN LAW<br/>SON IN LAW<br/>DAUGHTER IN LAW<br/>BROTHER IN LAW<br/>SISTER IN LAW<br/>NEPHEW</p> <p>NEPHEW<br/>NIECE<br/>Cousin<br/>Wife of Man<br/>ROOMER<br/>SERVANT<br/>OTHER (Specify)</p> |            |        |    |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |                 |    |       |     |
|-------------------------|--------------|------------|-----------------|----|-------|-----|
| HEAD OF FAMILY          | Long Cecil H |            | E.D.            | 43 | SHEET | 604 |
| COLOR                   | AGE          | BIRTHPLACE | VOL 3           |    |       |     |
| COUNTY                  | JEFFERSON    |            | CITY PINE BLUFF |    |       |     |
| OTHER MEMBERS OF FAMILY |              |            |                 |    |       |     |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |    |       |     |
| Finney M                | W            | 45         | Id              |    |       |     |
| Finney M                | D            | 15         | Mo              |    |       |     |
| Cecil H                 | S            | 12         | Id              |    |       |     |
|                         |              |            |                 |    |       |     |
|                         |              |            |                 |    |       |     |
|                         |              |            |                 |    |       |     |
|                         |              |            |                 |    |       |     |
|                         |              |            |                 |    |       |     |



|   |               |                 |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
|---|---------------|-----------------|--------------|-----|----------|---------|--------|----------|---------------|-------|------|--------|-------|---------|--------------|-------------|------------|-----------------|--|
| NAME OF INDIVIDUAL  |               | E.O.            | SHEET        |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| 354 <i>Henry H. Harker</i>  |               | 36              | 124          |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| COLOR   | AGE           | VOL.            |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| 71  | 38            | 51              |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| COUNTY  |               |                 |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| Yall  |               |                 |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| ENUMERATED WITH   |               |                 |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| <i>North Harker</i>   |               |                 |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| RELATIONSHIP TO AUNT  |               |                 |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Uncle</td> <td>Aunt</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Stepson</td> <td>Stepdaughter</td> </tr> <tr> <td>Stepbrother</td> <td>Stepsister</td> <td>Other (Specify)</td> <td></td> </tr> </table> |               |                 |              | Son | Daughter | Brother | Sister | Grandson | Granddaughter | Uncle | Aunt | Nephew | Niece | Stepson | Stepdaughter | Stepbrother | Stepsister | Other (Specify) |  |
| Son   | Daughter      | Brother         | Sister       |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| Grandson  | Granddaughter | Uncle           | Aunt         |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| Nephew  | Niece         | Stepson         | Stepdaughter |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |
| Stepbrother   | Stepsister    | Other (Specify) |              |     |          |         |        |          |               |       |      |        |       |         |              |             |            |                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |      |             |
|----------------------------|--------------|------|-------------|
| HEAD OF FAMILY             |              | E.O. | SHEET       |
| 354 <i>Henry H. Harker</i> |              | 36   | 124         |
| COLOR                      | AGE          | VOL. |             |
| 71                         | 38           | 51   |             |
| COUNTY                     | CITY         |      |             |
| FULTON                     |              |      |             |
| WILE ROCK                  |              |      |             |
| OTHER MEMBERS OF FAMILY    |              |      |             |
| NAME                       | RELATIONSHIP | AGE  | BIRTHPLACE  |
| <i>Henry Harker</i>        | 20           | 37   | <i>Ala.</i> |
| <i>William</i>             | 19           | 9    |             |
| <i>John</i>                | 17           | 9    |             |
| <i>Robert</i>              | 16           | 7    |             |
| <i>Charles</i>             | 15           | 7    |             |
| <i>Harry</i>               | 14           | 57   |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |       |                |     |                |      |      |       |
|-------------------------|-------|----------------|-----|----------------|------|------|-------|
| 520                     |       | HEAD OF FAMILY |     | Lang Charles F |      | E.D. | SHEET |
| COLOR                   | W     | AGE            | 2-4 | BIRTHPLACE     | Tenn | VOL. | 9     |
| COUNTY                  | White |                |     | CITY           |      |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |      |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |      |      |       |
| Wildeauin               |       | W              | 23  | Tenn           |      |      |       |
| Charles F Jr            |       | S              | 1   | Mich           |      |      |       |
|                         |       |                |     |                |      |      |       |
|                         |       |                |     |                |      |      |       |
|                         |       |                |     |                |      |      |       |
|                         |       |                |     |                |      |      |       |
|                         |       |                |     |                |      |      |       |

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 520                     |        | HEAD OF FAMILY |     |            |  | E.D. | SHEET |
| COLOR                   |        | AGE            | 2-5 | BIRTHPLACE |  | VOL. |       |
| COUNTY                  | Miller |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| L. E. Miller            |        |                |     |            |  |      |       |
| L. E. Miller            |        |                |     |            |  |      |       |
| L. E. Miller            |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCL(00) 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COUNTY

Dallas

CITY



JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. S. 20 Long Charles   |              | 18   | 566        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 34           | 7    |            |
| COUNTY                  | CITY         |      |            |
| Chicot                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | H            | 27   |            |
| Jesse                   | S            | 6    |            |
| Charles                 | S            | 12   |            |
| John                    | S            | 7    |            |
| William                 | SS           | 16   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. S. 20 Long Charles   |              | 2    | 338        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 60           | 50   |            |
| COUNTY                  | CITY         |      |            |
| Polk                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Pearl                   | W.           | 36   |            |
| Willie                  | S.           | 19   |            |
| Effie M.                | S.           | 15   |            |
| Winnie                  | 10           | 12   |            |
| Elvora                  | 10           | 6    |            |
| John H.                 | 2            | 7    |            |
| Essie L.                | 10           | 4    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

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|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 8520  | HEAD OF FAMILY |            | E.D. | SHEET |
|       | Lomas Charlie  |            | 61   | 253   |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |





|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| Long Charlie            |     | 8            |      | 35         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 3                       | 43  | Miss         |      | 2          |  |
| COUNTY                  |     |              | CITY |            |  |
| Polnsett                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Long Charlie            |     | W.           | 43   | Miss       |  |
| Long                    |     | W.           | 17   |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| Long Charlie            |     | 39           |      | 294        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 56  | Mississippi  |      | 44         |  |
| COUNTY                  |     |              | CITY |            |  |
| Mississippi             |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lon                     |     | W.           | 34   |            |  |
| Ella                    |     | W.           | 14   |            |  |
| Grace                   |     | D.           | 14   |            |  |
| James                   |     | S.           | 12   |            |  |
| Jackson                 |     | S.           | 7    |            |  |
| Edward                  |     | S.           | 2    |            |  |
| Sharp Jack              |     | BL           | 35   |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| COLOR                   | AGE          | VOL.  |            |
| BIRTHPLACE              |              |       |            |
| COUNTY                  | CITY         |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    | W            | 35    | Miss       |
| Daughter, John          | S            | 15    |            |
| Bob                     | SS           | 10    |            |
| Pop                     | SS           | 7     |            |
| Daughter, Florence      | sd           | 3 1/2 |            |
|                         |              |       |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |     |                |  |          |  |            |  |
|-------------------------|-----|----------------|--|----------|--|------------|--|
| 7520                    |     | HEAD OF FAMILY |  | E.D.     |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | 42       |  | 7          |  |
| COUNTY                  | 28  | GARLAND        |  | VOL.     |  | 23         |  |
|                         |     | CITY           |  | POTSFORD |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |          |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |  |
| 1. <i>Benjamin L</i>    |     | H              |  | 25       |  |            |  |
| <i>Marion Winter</i>    |     | W              |  | 5        |  | Iowa       |  |
|                         |     |                |  |          |  |            |  |
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BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 5520                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | 5    |  | 56         |  |
| COUNTY                  |     | Polinsett      |  | VOL. |  |            |  |
|                         |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------|-----|----------------|--|------|--|-------|--|
| 8520   |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | 2    |  | 198   |  |
| COUNTY | 46  | Iowa           |  | VOL. |  | 68    |  |
|        |     | CITY           |  |      |  |       |  |



|                         |   |                |     |            |  |         |  |
|-------------------------|---|----------------|-----|------------|--|---------|--|
| P 520                   |   | HEAD OF FAMILY |     | E.D.       |  | SHEET   |  |
| COLOR                   | W | AGE            | 53  | BIRTHPLACE |  | VOL. 67 |  |
| COUNTY                  |   |                |     | CITY       |  |         |  |
| Washington              |   |                |     |            |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |         |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |  |
| Waller                  |   | H              | 42  | Ind        |  |         |  |
| Charles                 |   | S              | 22  |            |  |         |  |
| Harry                   |   | S              | 21  |            |  |         |  |
| Dorothy                 |   | S              | 14  |            |  |         |  |
| Wendell                 |   | S              | 17  |            |  |         |  |
| Margaret                |   | S              | 12  |            |  |         |  |
| Rude                    |   | S              | 12  |            |  |         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Waller                  | S            | 12  |            |
| Charles                 | S            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



|                         |              |      |            |      |    |
|-------------------------|--------------|------|------------|------|----|
| 653                     | AGE          | 33   | BIRTHPLACE | Vol. | 37 |
| COLOR                   | 66           | CITY | Madison    |      |    |
| COUNTY                  |              |      |            |      |    |
| OTHER MEMBERS OF FAMILY |              |      |            |      |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |      |    |
| William                 | 6            | 24   |            |      |    |
| Mary                    | 3            | 4    |            |      |    |
|                         |              |      |            |      |    |
|                         |              |      |            |      |    |
|                         |              |      |            |      |    |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |         |       |
|--------------|---------|-------|
| NAME         | Lincoln | SHEET |
| AGE          |         |       |
| BIRTHPLACE   |         |       |
| RELATIONSHIP |         |       |
|              |         |       |
|              |         |       |
|              |         |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |            |      |       |     |
|-------------------------|----------------|------|------------|------------|------|-------|-----|
| 4520                    | HEAD OF FAMILY | NAME | Charles C  | E.D.       | 1    | SHEET | 139 |
| COLOR                   | 21             | AGE  | 44         | BIRTHPLACE | Vol. | 21    |     |
| COUNTY                  | Faulkner       |      |            | CITY       |      |       |     |
| OTHER MEMBERS OF FAMILY |                |      |            |            |      |       |     |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |            |      |       |     |
| Grace E                 | 21             | 39   |            |            |      |       |     |
| Thomas X                | 8              | 13   | La         |            |      |       |     |
| Harriet L               | 8              | 15   |            |            |      |       |     |







|   |   |   |     |
|---|---|---|-----|
| NAME OF INDIVIDUAL  |   | SHEET   |     |
| 100   | Jefferson   | 100   | 100 |
| COUNTY  | BIRTHPLACE  | VOL   |     |
| Jefferson   | Jefferson   | 100   |     |
| ENUMERATED WITH   |   |   |     |
| RELATIONS TO HEAD OF FAMILY   |   |   |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |     |
|---|---|--|-----|
| NAME OF INDIVIDUAL  |   | SHEET  |     |
| 100   | Prairie   | 100  | 100 |
| COUNTY  | BIRTHPLACE  | VOL  |     |
| Prairie   | Prairie   | 100  |     |
| ENUMERATED WITH   |   |  |     |
| RELATIONS TO HEAD OF FAMILY   |   |  |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 552                     |              | 16   | 12         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 10           | 52   |            |
| COUNTY                  | CITY         |      |            |
| Pope                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Charles                 | S            | 14   |            |
| Barry                   | S            | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 552                     |              | 7    | 44         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 26           | 40   |            |
| COUNTY                  | CITY         |      |            |
| Monroe                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Charles                 | W            | 26   | Monroe     |
| Franklin                | S            | 16   |            |
| Barry                   | S            | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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BUREAU OF THE CENSUS

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|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | ED   | SHEET |
| CO. OR  | AGE | BIRTHPLACE   |       |
| Washington  |     |  |       |
| ENUMERATED WITH   |     |  |       |
| RELATIONSHIP TO ABOVE   |     |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |       |
|   |     | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER   |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | ED   | SHEET |
| CO. OR  | AGE | BIRTHPLACE   |       |
| Greene  |     |  |       |
| ENUMERATED WITH   |     |  |       |
| RELATIONSHIP TO ABOVE   |     |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT |       |
|   |     | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER   |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 8530                    |     | HEAD OF FAMILY |  | Lang Clarence D |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                 |  | VOL.       |       |
|                         | 28  | TEXN           |  |                 |  | 69         |       |
| COUNTY                  |     |                |  | CITY            |  |            |       |
| White                   |     |                |  |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |       |
| Lora E.                 |     | W              |  | 27              |  |            |       |
| Z. A. Lee               |     | D              |  | 7               |  |            |       |
| Geraldine               |     | D              |  | 3               |  |            |       |
| Helena Lee              |     | D              |  | 0               |  |            |       |
|                         |     |                |  |                 |  |            |       |
|                         |     |                |  |                 |  |            |       |
|                         |     |                |  |                 |  |            |       |
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|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 8530                    |     | HEAD OF FAMILY |  | Lang Clarence H. |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                  |  | VOL.       |       |
|                         | 39  | TEXN           |  |                  |  | 58         |       |
| COUNTY                  |     |                |  | CITY             |  |            |       |
| PULASKI                 |     |                |  | LITTLE ROCK      |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                  |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
| Jessie                  |     | W              |  | 31               |  |            |       |
| L. A. Lee               |     | D              |  | 17               |  |            |       |
| M. A. Lee               |     | D              |  | 11               |  |            |       |
| Clarence                |     | D              |  | 9                |  |            |       |
| Virginia                |     | D              |  | 7                |  |            |       |
| Martha                  |     | D              |  | 4                |  |            |       |
| Robert                  |     | D              |  | 2                |  |            |       |





|                         |  |                   |     |            |  |
|-------------------------|--|-------------------|-----|------------|--|
| COUNTY                  |  | JACKSON           |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |  |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| Jude                    |  |                   | 40  |            |  |
| Jude                    |  |                   | 17  |            |  |
| Jude                    |  |                   | 15  |            |  |
|                         |  |                   |     |            |  |
|                         |  |                   |     |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|-------------------|-----|---------------|--|------|-------|
| 5520                    |   | HEAD OF FAMILY    |     | Lornis Claude |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 22  | BIRTHPLACE    |  | VOL. | 5     |
| COUNTY                  |   | CITY              |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |               |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Mathie L                |   | 6                 | 16  |               |  |      |       |
| J. Verne                |   | 2                 | 3/2 |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
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BUREAU OF THE CENSUS

|                         |   |                   |     |               |  |      |       |
|-------------------------|---|-------------------|-----|---------------|--|------|-------|
| 5520                    |   | HEAD OF FAMILY    |     | Long Claude M |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 53  | BIRTHPLACE    |  | VOL. | 56    |
| COUNTY                  |   | CITY              |     |               |  |      |       |
| PULASKI                 |   |                   |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |               |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Emmet                   |   | 5                 | 24  | Lynn          |  |      |       |
| Alderton                |   | 5                 | 18  | 1             |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
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|                         |              |              |       |            |  |
|-------------------------|--------------|--------------|-------|------------|--|
| HEAD OF FAMILY          |              | E.D.         |       | SHEET      |  |
| L520 Long Clay          |              | 38           |       | 42         |  |
| COLOR                   | AGE          | BIRTHPLACE   |       | VOL.       |  |
| W                       | 37           |              |       | 28         |  |
| COUNTY                  | Independence |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |              |              |       |            |  |
| NAME                    |              | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Benjamin                |              | W            | 28    |            |  |
| Oreeta B                |              | D            | 10    |            |  |
| Vergil R                |              | S            | 8     |            |  |
| Christine               |              | D            | 5     |            |  |
| Charles L               |              | S            | 2 1/2 |            |  |
| William H.              |              | S            | 5 1/2 |            |  |
| Watson B                |              |              | 22    |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Lionoke



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Fina</i>             | <i>W</i>     | <i>36</i> |            |
| <i>Mable</i>            | <i>W</i>     | <i>37</i> |            |
| <i>Martha E.</i>        | <i>W</i>     | <i>12</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                 |               | ED        | SHEET     |
|-----------------------|-----------------|---------------|-----------|-----------|
| <i>524</i>            | <i>Lenex</i>    | <i>Clyde</i>  | <i>3</i>  | <i>43</i> |
| COLOR                 | AGE             | BIRTHPLACE    | VOL       |           |
| <i>W</i>              | <i>18</i>       |               | <i>40</i> |           |
| COUNTY                |                 |               |           |           |
| <i>Monroe</i>         |                 |               |           |           |
| ENUMERATED WITH       |                 |               |           |           |
| <i>12 children of</i> |                 |               |           |           |
| RELATIONS TO ABOVE    |                 |               |           |           |
| SUN                   | DAUGHTER        | STEEL         |           |           |
| AUGHTER               | WIFE            | STEP DAUGHTER |           |           |
| BROTHER               | NATURAL SON     | SON           |           |           |
| SISTER                | MATERNAL SON    | DAUGHTER      |           |           |
| FATHER                | SON-IN-LAW      | WIFE          |           |           |
| MOTHER                | DAUGHTER-IN-LAW | WIFE          |           |           |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |           |           |
| GRAND DAUGHTER        | SISTER-IN-LAW   |               |           |           |
| GRAND NUNC            | GRANDSON        |               |           |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL           |                 |                | ED        | SHEET     |
|------------------------------|-----------------|----------------|-----------|-----------|
| <i>524</i>                   | <i>Lyons</i>    | <i>Clyde H</i> | <i>35</i> | <i>40</i> |
| COLOR                        | AGE             | BIRTHPLACE     | VOL       |           |
| <i>W</i>                     | <i>21</i>       | <i>Monroe</i>  | <i>31</i> |           |
| COUNTY                       |                 |                |           |           |
| <i>JEFFERSON, FINE BLUFF</i> |                 |                |           |           |
| <i>Hamilton George</i>       |                 |                |           |           |
| RELATIONS TO ABOVE           |                 |                |           |           |
| SUN                          | DAUGHTER        | STEEL          |           |           |
| AUGHTER                      | WIFE            | STEP DAUGHTER  |           |           |
| BROTHER                      | NATURAL SON     | SON            |           |           |
| SISTER                       | MATERNAL SON    | DAUGHTER       |           |           |
| FATHER                       | SON-IN-LAW      | WIFE           |           |           |
| MOTHER                       | DAUGHTER-IN-LAW | WIFE           |           |           |
| GRANDSON                     | BROTHER-IN-LAW  | OTHER SPECIFY  |           |           |
| GRAND DAUGHTER               | SISTER-IN-LAW   |                |           |           |
| GRAND NUNC                   | GRANDSON        |                |           |           |

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BUREAU OF THE CENSUS

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| 5520                    |   | HEAD OF FAMILY |    | Lenny Coleman |            | E.D. | SHEET |
| COLOR                   | 3 | AGE            | 58 | BIRTHPLACE    |            | VOL. | 44    |
| COUNTY                  |   |                |    | Mississippi   |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| Lenny                   |   | W              |    | 59            | L...       |      |       |
| L...                    |   | A              |    | 5             |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
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BUREAU OF THE CENSUS

|                         |    |                |    |               |            |      |       |
|-------------------------|----|----------------|----|---------------|------------|------|-------|
| 5520                    |    | HEAD OF FAMILY |    | Lenny Coleman |            | E.D. | SHEET |
| COLOR                   | 24 | AGE            | 19 | BIRTHPLACE    |            | VOL. | 55    |
| COUNTY                  |    |                |    | St. FRANCIS   |            | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |    |               |            |      |       |
| NAME                    |    | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| Lenny                   |    | W              |    | 17            |            |      |       |
|                         |    |                |    |               |            |      |       |
|                         |    |                |    |               |            |      |       |
|                         |    |                |    |               |            |      |       |
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|                         |    |                |    |               |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |    |                    |    |               |  |      |       |
|-------|----|--------------------|----|---------------|--|------|-------|
| 5520  |    | NAME OF INDIVIDUAL |    | Lenny Coleman |  | E.D. | SHEET |
| COLOR | 24 | AGE                | 19 | BIRTHPLACE    |  | VOL. | 55    |

1506 Long *Long*  
 OF AGE BIRTHDAY  
 14 51  
 Search  
 EN. M. RATE & T.  
 10-12-30  
 JCOD 17 71  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
 1506 *Linsey* *Cora*  
 AGE BIRTHPLACE  
 14 1/2  
 EN. M. RATE & T.  
 10-12-30  
 JCOD 17 71  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Benton       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |





|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| COUNTY                | CITY            |                 |       |
| Polk                  |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | BOUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HUSBAND         |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Columbia                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Bertie                  | W            | 29         |            |
| Constance               | D.           | 14         |            |
| Gerard                  | S            | 13         |            |
| Thomas                  | S            | 7          |            |
| Clara                   | S            | 7          |            |
| William                 | B.F.         | 25         |            |
| Sargent                 | B.F.         | 30         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |            |       |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL    |      | E.D.       | SHEET |
| COLOR                 | AGE  | BIRTHPLACE |       |
| COUNTY                | CITY |            |       |
| Enumerated with       |      |            |       |
| Relationship to above |      |            |       |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |      | SHEET      |  |
| 2540                    |         | 19           |      | 135        |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| W                       | 40      |              |      | 36         |  |
| COUNTY                  | Lincoln |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1 Oulles                |         | W            | 39   |            |  |
| + 1.3                   |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |      |  |  |
|---|-----|--|------|--|--|
| NAME OF INDIVIDUAL  |     | E.D.   |      | SHEET  |  |
| 2540  |     | 31   |      | 79   |  |
| COLOR   | AGE | BIRTHPLACE   |      | VOL.   |  |
| W   | 14  | Africa   |      | 15   |  |
| COUNTY  |     |  | CITY |  |  |
| ENUMERATED WITH   |     |  |      |  |  |
| RELATIONSHIP TO ABOVE   |     |  |      |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>Nephew<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>NUNCE IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | UNCLE<br>AUNT<br>OTHER RELATION<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
|--|------------------|-------------------|--------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|-----|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|----------|----------|----------------|---------------|---------------|---------------|-----------------|--------|--|--|
| NAME OF INDIVIDUAL<br><i>Phillips</i>  |                  | E.D.<br><i>28</i> | SHEET<br><i>57</i> |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| COLOR<br><i>W</i>  | AGE<br><i>22</i> | VOL.<br><i>53</i> |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| COUNTY<br><i>Phillips</i>  |                  |                   |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| ENUMERATED WITH<br><i>Phillips</i>   |                  |                   |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| RELATIONSHIP TO ABOVE<br><i>Phillips</i>   |                  |                   |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SUN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>ORPHAN</td> <td></td> <td></td> </tr> </table> |                  |                   |                    | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SUN | SISTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON-IN-LAW | GRANDFATHER | MOTHER | DAUGHTER-IN-LAW | GRANDSON | GRANDSON | BROTHER-IN-LAW | GRANDDAUGHTER | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | ORPHAN |  |  |
| SON  | NEPHEW           | STEPSON           |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| DAUGHTER   | NIECE            | STEPDAUGHTER      |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| BROTHER  | FATHER-IN-LAW    | SUN               |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| SISTER   | MOTHER-IN-LAW    | GRANDMOTHER       |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| FATHER   | SON-IN-LAW       | GRANDFATHER       |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| MOTHER   | DAUGHTER-IN-LAW  | GRANDSON          |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| GRANDSON   | BROTHER-IN-LAW   | GRANDDAUGHTER     |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| GRANDDAUGHTER  | SISTER-IN-LAW    | OTHER (Specify)   |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |
| ORPHAN   |                  |                   |                    |     |        |         |          |       |              |         |               |     |        |               |             |        |            |             |        |                 |          |          |                |               |               |               |                 |        |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                  |                   |                     |
|-----------------------------------|------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Phillips</i> |                  | E.D.<br><i>28</i> | SHEET<br><i>116</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>22</i> | VOL.<br><i>53</i> |                     |
| COUNTY<br><i>Scott</i>            |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY           |                  |                   |                     |
| NAME                              | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Phillips</i>                   | <i>W</i>         | <i>22</i>         |                     |
|                                   |                  |                   |                     |
|                                   |                  |                   |                     |
|                                   |                  |                   |                     |
|                                   |                  |                   |                     |
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|                                   |                  |                   |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 5520                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Lonoke         |              | 19   | 166        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
|                         | 56             |              | 20   |            |
| COUNTY                  | Lincoln        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bernie                  |                | u            | 27   |            |
| Pearline                |                | m            | 6    |            |
| Douglas                 |                | s            | 3    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 8520   | HEAD OF FAMILY |            | E.D. | SHEET |
|        | Long Dallas    |            | 1    | 217   |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| is     | 48             |            | 70   |       |
| COUNTY | Woodruff       |            | CITY |       |



|                         |          |               |            |
|-------------------------|----------|---------------|------------|
| NAME                    |          | Lynch, Walter |            |
| AGE                     | 47       | CITY          | Clay       |
| COUNTY                  | Franklin |               |            |
| OTHER MEMBERS OF FAMILY |          |               |            |
| NAME                    | RELATION | AGE           | BIRTHPLACE |
| Walter                  | Head     | 47            | Clay       |
| Walter                  | Wife     | 45            | Clay       |
| Walter                  | Child    | 12            | Clay       |
| Walter                  | Child    | 10            | Clay       |
| Walter                  | Child    | 8             | Clay       |
| Walter                  | Child    | 6             | Clay       |
| Walter                  | Child    | 4             | Clay       |
| Walter                  | Child    | 2             | Clay       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |          |            |            |      |       |
|-------------------------|----------------|----------|------------|------------|------|-------|
| 520                     | HEAD OF FAMILY |          | Lynch, Dan |            | E.D. | SHEET |
| COLOR                   | W              | AGE      | 44         | BIRTHPLACE | 31   | 45    |
| COUNTY                  | Franklin       |          |            |            | VOL. | 22    |
| OTHER MEMBERS OF FAMILY |                |          |            |            |      |       |
| NAME                    |                | RELATION | AGE        | BIRTHPLACE |      |       |
| Walter                  |                | Head     | 44         | Clay       |      |       |
| Walter                  |                | Wife     | 42         | Clay       |      |       |
| Walter                  |                | Child    | 12         | Clay       |      |       |
| Walter                  |                | Child    | 10         | Clay       |      |       |
| Walter                  |                | Child    | 8          | Clay       |      |       |
| Walter                  |                | Child    | 6          | Clay       |      |       |
| Walter                  |                | Child    | 4          | Clay       |      |       |
| Walter                  |                | Child    | 2          | Clay       |      |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |          |            |            |      |       |
|-------------------------|----------------|----------|------------|------------|------|-------|
| 530                     | HEAD OF FAMILY |          | Lynch, Dan |            | E.D. | SHEET |
| COLOR                   | W              | AGE      | 48         | BIRTHPLACE | 101  | 429   |
| COUNTY                  | Conoke         |          |            |            | VOL. | 3.4   |
| OTHER MEMBERS OF FAMILY |                |          |            |            |      |       |
| NAME                    |                | RELATION | AGE        | BIRTHPLACE |      |       |
| Walter                  |                | Head     | 48         | Clay       |      |       |
| Walter                  |                | Wife     | 46         | Clay       |      |       |
| Walter                  |                | Child    | 12         | Clay       |      |       |
| Walter                  |                | Child    | 10         | Clay       |      |       |
| Walter                  |                | Child    | 8          | Clay       |      |       |
| Walter                  |                | Child    | 6          | Clay       |      |       |
| Walter                  |                | Child    | 4          | Clay       |      |       |
| Walter                  |                | Child    | 2          | Clay       |      |       |



County **Conoke**

OTHER MEMBERS OF FAMILY

| NAME            | RELATION  | AGE       | BIRTHPLACE |
|-----------------|-----------|-----------|------------|
| <i>1. Zora</i>  | <i>W</i>  | <i>43</i> |            |
| <i>2. Zora</i>  | <i>S</i>  | <i>15</i> |            |
| <i>1. Heata</i> | <i>SS</i> | <i>13</i> |            |
|                 |           |           |            |
|                 |           |           |            |
|                 |           |           |            |
|                 |           |           |            |
|                 |           |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

15-1

HEAD OF FAMILY *Long Hans A.*

E.D. *25* SHEET *90*

COLOR *W* AGE *45* BIRTHPLACE *Miss* VOL. *12*

COUNTY *Conway* CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Zelle S</i>  | <i>W</i>     | <i>49</i> |            |
| <i>Fler A.</i>  | <i>S</i>     | <i>17</i> |            |
| <i>Emogene</i>  | <i>L</i>     | <i>16</i> |            |
| <i>Harlan A</i> | <i>R</i>     | <i>9</i>  |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5-5-

HEAD OF FAMILY *Lynch Daniel*

E.D. *74* SHEET *27*

COLOR *W* AGE *43* BIRTHPLACE *Mont* VOL. *41*

COUNTY *SALINE* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE          | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>Lula</i>      | <i>W</i>     | <i>25</i>    | <i>MO.</i> |
| <i>Helen L</i>   | <i>D</i>     | <i>4 1/2</i> | <i>MO.</i> |
| <i>Katherine</i> | <i>D.</i>    | <i>3 1/2</i> | <i>Del</i> |
| <i>Connie M</i>  | <i>R.</i>    | <i>2</i>     |            |
|                  |              |              |            |
|                  |              |              |            |
|                  |              |              |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Lynch Samuel M          |              | 23         |            | 75    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |
|                         | 36           |            |            | 4     |
| COUNTY                  |              | CITY       |            |       |
| Benton                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Mary                 | Wife         | 31         |            |       |
| 2. John                 | Son          | 8          |            |       |
| 3. Mary                 | Daughter     | 5          | Mary       |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Long Samuel M           |              | 19         |            | 79    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |
|                         | 31           |            |            | 1     |
| COUNTY                  |              | CITY       |            |       |
| Clay                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Mary                 | Wife         | 26         | Mary       |       |
| 2. Mary                 | Daughter     | 16         | Mary       |       |
| 3. Mary                 | Daughter     | 14         | Mary       |       |
| 4. Mary                 | Daughter     | 10         | Mary       |       |
| 5. Mary                 | Daughter     | 14         | Mary       |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |  |       |
|---|-----------------|--|-------|
| NAME OF INDIVIDUAL  |                 | ED   | SHEET |
| Long David  |                 | 18   | 47    |
| COLOR   | AGE             | BIRTHPLACE                                     | VOL   |
| W   | 15              | Little River                                   | 31    |
| COUNTY  | ENumerated with |  |       |
|   | Fahorn, Ernest  |  |       |
| RELATIONSHIP TO ABOVE   |                 |  |       |
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |                 |  |       |
| JC01 17 7   |                 | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|   |                 |  |       |
|---|-----------------|--|-------|
| NAME OF INDIVIDUAL  |                 | ED   | SHEET |
| Lynch Larnous H   |                 | 8  | 42    |
| COLOR   | AGE             | BIRTHPLACE                                     | VOL   |
| W   | 31              | Pope   | 32    |
| COUNTY  | ENumerated with |  |       |
|   | Lynch Larnous H |  |       |
| RELATIONSHIP TO ABOVE   |                 |  |       |
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |                 |  |       |
| JC01 17 71  |                 | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|   |                 |            |       |
|---|-----------------|------------|-------|
| NAME OF INDIVIDUAL  |                 | ED         | SHEET |
| Long Lane   |                 | 19         | 111   |
| COLOR   | AGE             | BIRTHPLACE | VOL   |
| B   | 16              | Crittenden | 15    |
| COUNTY  | ENumerated with |            |       |
|   | Marion Marion   |            |       |
| RELATIONSHIP TO ABOVE   |                 |            |       |
| FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>SON<br>DAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>COUSIN<br>OTHER |                 |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                |  |                  |  |      |  |            |  |
|---|--|----------------|--|------------------|--|------|--|------------|--|
| 526   |  | HEAD OF FAMILY |  | NAME             |  | E.D. |  | SHEET      |  |
| C. L. D. P.   |  | AGE            |  | BIRTHPLACE       |  | VOL. |  | 34         |  |
| COUNTY  |  |                |  | CITY             |  |      |  |            |  |
| <div style="text-align: center;"> <b>Lawrence</b><br/>         OTHER MEMBERS OF FAMILY       </div> |  |                |  |                  |  |      |  |            |  |
| NAME  |  |                |  | RELATION<br>SHIP |  | AGE  |  | BIRTHPLACE |  |
| 1. Lawrence   |  |                |  | Husband          |  | 44   |  | New York   |  |
| 2. Mary   |  |                |  | Wife             |  | 42   |  | New York   |  |
| 3. John   |  |                |  | Son              |  | 18   |  | New York   |  |
| 4. Mary   |  |                |  | Daughter         |  | 16   |  | New York   |  |
| 5. William  |  |                |  | Son              |  | 14   |  | New York   |  |
| 6. Elizabeth  |  |                |  | Daughter         |  | 12   |  | New York   |  |
| 7. Charles  |  |                |  | Son              |  | 10   |  | New York   |  |
| 8. Margaret   |  |                |  | Daughter         |  | 8    |  | New York   |  |
| 9. Thomas   |  |                |  | Son              |  | 6    |  | New York   |  |
| 10. Anna  |  |                |  | Daughter         |  | 4    |  | New York   |  |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L. S. C.                |     | 36           |      | 33         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 36  |              |      | 25         |  |
| COUNTY                  |     |              | CITY |            |  |
| Independence            |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ruth                    |     | W            | 33   | Tex        |  |
| J. Thomas               |     | S            | 15   |            |  |
| William                 |     | S            | 13   |            |  |
| Cal                     |     | S            | 11   |            |  |
| Lucille                 |     | D            | 8    |            |  |
| George                  |     | S            | 2    |            |  |

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|                         |     |              |             |            |  |
|-------------------------|-----|--------------|-------------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |             | SHEET      |  |
| L. S. C.                |     | 60           |             | 49         |  |
| COLOR                   | AGE | BIRTHPLACE   |             | VOL.       |  |
| W                       | 37  | Tex          |             | 58         |  |
| COUNTY                  |     |              | CITY        |            |  |
| PULASKI                 |     |              | LITTLE ROCK |            |  |
| OTHER MEMBERS OF FAMILY |     |              |             |            |  |
| NAME                    |     | RELATIONSHIP | AGE         | BIRTHPLACE |  |
| A. Mae                  |     | W            | 36          |            |  |
| J. Ramsey               |     | S            | 15          |            |  |
| J. A.                   |     | S            | 14          |            |  |

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|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| J. A.              |  | 60   |  | 49    |  |

|  |        |     |       |
|--|--------|-----|-------|
| NAME OF INDIVIDUAL   |        | ED  | SHEET |
| Lummas Della J   |        | 16  | 144   |
| CO. OR   | AGE    | VOL |       |
| W  | 59     | 4   |       |
| COUNTY   | Benton |     |       |
| ENUMERATED WITH  |        |     |       |
| Duty Cloud J   |        |     |       |
| RELATIONSHIP TO ABOVE  |        |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDFATHER<br/>GRANDMOTHER </div> <div> NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>BROTHER-IN-LAW<br/>SISTER-IN-LAW<br/>STEP-SON<br/>STEP-DAUGHTER<br/>COUSIN<br/>WIFE<br/>HUSBAND<br/>SPOUSE </div> </div> |        |     |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| L520                    |       | HEAD OF FAMILY |      | ED         | SHEET |
| L520                    |       | L520           |      | 11         | 119   |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 25    |                |      | 66         |       |
| COUNTY                  | Union |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L520                    |       | W              | 25   | L520       |       |
| L520                    |       | W              | 25   | L520       |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

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|  |        |   |      |  |       |
|--|--------|---|------|--|-------|
| 5520   |        | NAME OF INDIVIDUAL  |      | ED   | SHEET |
| 5520   |        | 5520  |      | 1  | 1205  |
| COLOR  | AGE    | BIRTHPLACE  |      | VOL.   |       |
| 13   | 3      | M   |      | 40   |       |
| COUNTY   | Monroe |   | CITY |  |       |
| ENUMERATED WITH                                |        |   |      |  |       |
| Denzman  |        |   |      |  |       |
| RELATIONSHIP TO ABOVE                          |        |   |      |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW |      | STEP-DAUGHTER<br>COUSIN<br>WIFE<br>HUSBAND<br>SPOUSE |       |



BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SIBLING

WELSHMAN  
ROOMER  
SERVANT  
OTHER (Specify)

JC.O.D. 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                     |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Lyons, Adolphus</i> |                  | E.D.<br><i>2</i>  | SHEET<br><i>142</i> |
| COLOR<br><i>B</i>                            | AGE<br><i>10</i> | VOL.<br><i>48</i> |                     |
| BIRTHPLACE<br><i>Philips</i>                 |                  | CITY              |                     |
| COUNTY                                       |                  |                   |                     |
| ENUMERATED WITH<br><i>illegally</i>          |                  |                   |                     |
| RELATIONSHIP TO ABOVE<br><i>7</i>            |                  |                   |                     |
| SON  | DAUGHTER         | BROTHER           | SISTER              |
| FATHER                                       | MOTHER           | GRANDSON          | GRANDDAUGHTER       |
| GRANDCHILD                                   | FATHER-IN-LAW    | MOTHER-IN-LAW     | SON-IN-LAW          |
| DAUGHTER-IN-LAW                              | BROTHER-IN-LAW   | SISTER-IN-LAW     | OTHER (Specify)     |

JC.O.D. 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Lyons, Adolphus</i> |                  | E.D.<br><i>11</i> | SHEET<br><i>76</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>27</i> | VOL.<br><i>49</i> |                    |
| BIRTHPLACE<br><i>Pike</i>                |                  | CITY              |                    |
| COUNTY                                   |                  |                   |                    |
| OTHER MEMBERS OF FAMILY                  |                  |                   |                    |
| NAME                                     | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Lena</i>                              | <i>W</i>         | <i>23</i>         |                    |
| <i>William H</i>                         | <i>S</i>         | <i>4 1/2</i>      |                    |
| <i>James B</i>                           | <i>S</i>         | <i>1 1/2</i>      |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |

JC.O.D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |  |
|--|-----|------------|--|
| NAME OF INDIVIDUAL   |     | SHEET      |  |
| 550 Lyons  |     | 3 48       |  |
| COLOR  | AGE | BIRTHPLACE |  |
| W  | 20  | 36         |  |
| COUNTY   |     |            |  |
| Little River   |     |            |  |
| ENUMERATED WITH  |     |            |  |
| Little George T  |     |            |  |
| RELATIONSHIP TO ABOVE  |     |            |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |            |  |

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|  |     |             |  |       |  |
|--|-----|-------------|--|-------|--|
| NAME OF INDIVIDUAL   |     | E.D.        |  | SHEET |  |
| 550 Fenz   |     | 32          |  | 57    |  |
| COLOR  | AGE | BIRTHPLACE  |  | VOL   |  |
| W  | 20  | PULASKI     |  | 57    |  |
| COUNTY   |     | CITY        |  |       |  |
|  |     | LITTLE ROCK |  |       |  |
| ENUMERATED WITH  |     |             |  |       |  |
| Mc Lane James E  |     |             |  |       |  |
| RELATIONSHIP TO ABOVE  |     |             |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |             |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                    |     |             |  |       |  |
|--------------------|-----|-------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.        |  | SHEET |  |
| 550 Fenz           |     | 32          |  | 44    |  |
| COLOR              | AGE | BIRTHPLACE  |  | VOL   |  |
| W                  | 21  | PULASKI     |  | 57    |  |
| COUNTY             |     | CITY        |  |       |  |
|                    |     | LITTLE ROCK |  |       |  |
| ENUMERATED WITH    |     |             |  |       |  |
| Fenz James E       |     |             |  |       |  |

ALASKA 1 LITTLE ROCK

ENUMERATED WITH *John North*

RELATIONSHIP TO ABOVE

|               |                 |  |
|---------------|-----------------|--|
| SON           | NEPHEW          | STEELER                                    |
| DAUGHTER      | NIECE           | STEELDAUGHTER                              |
| BROTHER       | FATHER-IN-LAW   | WIDOW                                      |
| SISTER        | MOTHER-IN-LAW   | WIDOWMAN                                   |
| FATHER        | SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT                                    |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify)                            |
| GRANDDAUGHTER | SISTER-IN-LAW   |  |
| GRANDCHILD    | ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | Yell         | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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|  |                 |  |       |
|--|-----------------|--|-------|
| NAME OF INDIVIDUAL                     |                 | E.D.                                       | SHEET |
| COLOR                                  | AGE             | VOL.                                       |       |
| COUNTY                                 | GARLAND         | CITY HOT SPRINGS                           |       |
| ENUMERATED WITH <i>Louise L. L. L.</i> |                 |  |       |
| RELATIONSHIP TO ABOVE                  |                 |  |       |
| SON                                    | NEPHEW          | STEELER                                    |       |
| DAUGHTER                               | NIECE           | STEELDAUGHTER                              |       |
| BROTHER                                | FATHER-IN-LAW   | WIDOW                                      |       |
| SISTER                                 | MOTHER-IN-LAW   | WIDOWMAN                                   |       |
| FATHER                                 | SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| MOTHER                                 | DAUGHTER-IN-LAW | SERVANT                                    |       |
| GRANDSON                               | BROTHER-IN-LAW  | OTHER (Specify)                            |       |
| GRANDDAUGHTER                          | SISTER-IN-LAW   |  |       |
| GRANDCHILD                             | ORPHAN          |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GRAND

HEAD

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |              |     |            |  |
|-------------------------|-------|--------------|-----|------------|--|
| HEAD OF FAMILY          |       | E.D.         |     | SHEET      |  |
| Lena                    |       | 75           |     | 61         |  |
| COLOR                   | W     | AGE          | 24  | BIRTHPLACE |  |
| COUNTY                  | Grant | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |       |              |     |            |  |
| NAME                    |       | RELATIONSHIP | AGE | BIRTHPLACE |  |
| May                     |       | W            | 22  |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |
|                         |       |              |     |            |  |

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BUREAU OF THE CENSUS

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| NAME           |  | E.D. |  | SHEET |  |
| Lawrence       |  | 10   |  | 230   |  |
| 22             |  |      |  |       |  |
| ENCLOSURE WITH |  |      |  |       |  |
| RELATIONSHIP   |  |      |  |       |  |
| BIRTHPLACE     |  |      |  |       |  |
| CITY           |  |      |  |       |  |
| COUNTY         |  |      |  |       |  |
| STATE          |  |      |  |       |  |
| ZIP            |  |      |  |       |  |
| RACE           |  |      |  |       |  |
| SEX            |  |      |  |       |  |
| MARRIAGE       |  |      |  |       |  |
| EDUCATION      |  |      |  |       |  |
| OCCUPATION     |  |      |  |       |  |
| INDUSTRY       |  |      |  |       |  |
| SPECIAL        |  |      |  |       |  |

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|   |  |  |          |             |
|---|--|--|----------|-------------|
| 2500  | NAME OF INDIVIDUAL<br>Lynch Dorothy L  |  | ED<br>25 | SHEET<br>45 |
| COLOR<br>W  | AGE<br>1 1/2   | BIRTHPLACE   | VOL<br>✓ |             |
| COUNTY  | Benton   |  | CITY     |             |
| ENUMERATED WITH<br>Lynch William L  |  |  |          |             |
| RELATIONSHIP TO ABOVE   |  |  |          |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNKN SON<br><input checked="" type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRAND CHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPIN<br><input type="checkbox"/> FOSTER CHILD<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> FOSTER WOMAN<br><input type="checkbox"/> OTHER SPECIFY |          |             |

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|   |  |  |           |             |
|---|--|--|-----------|-------------|
| 2500  | NAME OF INDIVIDUAL<br>Long Dorothy M   |  | ED<br>26  | SHEET<br>46 |
| COLOR<br>W  | AGE<br>1 1/2   | BIRTHPLACE<br>Izard  | VOL<br>20 |             |
| COUNTY  | Izard  |  | CITY      |             |
| ENUMERATED WITH<br>Long Henry   |  |  |           |             |
| RELATIONSHIP TO ABOVE   |  |  |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNKN SON<br><input checked="" type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRAND CHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SON IN LAW<br><input type="checkbox"/> DAUGHTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPIN<br><input type="checkbox"/> FOSTER CHILD<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> FOSTER WOMAN<br><input type="checkbox"/> OTHER SPECIFY |           |             |

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U.S. DEPARTMENT OF COMMERCE  
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|            |                                      |                         |           |             |
|------------|--------------------------------------|-------------------------|-----------|-------------|
| 2500       | NAME OF INDIVIDUAL<br>Long Dorothy M |                         | ED<br>18  | SHEET<br>47 |
| COLOR<br>W | AGE<br>20                            | BIRTHPLACE<br>Craighead | VOL<br>10 |             |
| COUNTY     | Craighead                            |                         | CITY      |             |



|                       |   |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
|-----------------------|---|------|-----|--------|--|----------|--------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|-------------|--|
| COUNTY                | Craighead   | CITY |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| ENUMERATED WITH       | House Charles L.  |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |      | SON | NEPHEW |  | DAUGHTER | SISTER |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDFATHER | GRANDMOTHER |  |
| SON                   | NEPHEW  |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| DAUGHTER              | SISTER  |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| BROTHER               | FATHER IN LAW   |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| SISTER                | MOTHER IN LAW   |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| FATHER                | SON IN LAW  |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| MOTHER                | DAUGHTER IN LAW   |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDSON              | BROTHER IN LAW  |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDDAUGHTER         | SISTER IN LAW   |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDFATHER           | GRANDMOTHER   |      |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |

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|                       |   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
|-----------------------|---|-------|-----|--------|--|----------|--------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL    | AGE   | SHEET |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| Phillips              |   | 19    |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| ENUMERATED WITH       |   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |       | SON | NEPHEW |  | DAUGHTER | SISTER |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDFATHER | GRANDMOTHER |  |
| SON                   | NEPHEW  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| DAUGHTER              | SISTER  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| BROTHER               | FATHER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| SISTER                | MOTHER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| FATHER                | SON IN LAW  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| MOTHER                | DAUGHTER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDSON              | BROTHER IN LAW  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDDAUGHTER         | SISTER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDFATHER           | GRANDMOTHER   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |

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|                       |   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
|-----------------------|---|-------|-----|--------|--|----------|--------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL    | AGE   | SHEET |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| Desha                 |   | 19    |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| ENUMERATED WITH       | No Head of House  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |       | SON | NEPHEW |  | DAUGHTER | SISTER |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDFATHER | GRANDMOTHER |  |
| SON                   | NEPHEW  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| DAUGHTER              | SISTER  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| BROTHER               | FATHER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| SISTER                | MOTHER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| FATHER                | SON IN LAW  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| MOTHER                | DAUGHTER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDSON              | BROTHER IN LAW  |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDDAUGHTER         | SISTER IN LAW   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |
| GRANDFATHER           | GRANDMOTHER   |       |     |        |  |          |        |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |             |  |

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|  |                 |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|--|-----------------|-------------------------|-------------------|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Lance Linton</i>  |                 | ED<br><i>14</i>         | SHEET<br><i>7</i> |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR<br><i>w</i>  | AGE<br><i>5</i> | BIRTHPLACE<br><i>24</i> |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY<br><i>Polk</i>  |                 | CITY<br><i>36</i>       |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE<br><i>brother</i>  |                 |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
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| SON  | NEPHEW          |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER   | NIECE           |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

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|  |                 |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
|--|-----------------|-------------------------|-------------------|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Lance Linton</i>  |                 | ED<br><i>14</i>         | SHEET<br><i>7</i> |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COLOR<br><i>w</i>  | AGE<br><i>5</i> | BIRTHPLACE<br><i>24</i> |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| COUNTY<br><i>Washington</i>  |                 | CITY<br><i>36</i>       |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| ENUMERATED WITH  |                 |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE<br><i>brother</i>  |                 |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                 |                         |                   | SON | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER-IN-LAW |  | SISTER | MOTHER-IN-LAW |  | FATHER | SON-IN-LAW |  | MOTHER | DAUGHTER-IN-LAW |  | GRANDSON | BROTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON  | NEPHEW          |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| DAUGHTER   | NIECE           |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| BROTHER  | FATHER-IN-LAW   |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| SISTER   | MOTHER-IN-LAW   |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| FATHER   | SON-IN-LAW      |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| MOTHER   | DAUGHTER-IN-LAW |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDSON   | BROTHER-IN-LAW  |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDDAUGHTER  | SISTER-IN-LAW   |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |
| GRANDCHILD   | ORPHAN          |                         |                   |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |            |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                   |
|---|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Long Henry</i> |  | AGE<br><i>135</i> |
| MISSISSIPPI                             |  |                   |
| BIRTHPLACE                              |  |                   |
| RELATIONSHIP                            |  |                   |
| EDUCATION                               |  |                   |
| OCCUPATION                              |  |                   |
| MARRIAGE                                |  |                   |
| DEATH                                   |  |                   |
| REMARKS                                 |  |                   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |            |                   |                     |
|--------------------------|---------------------------------------|------------|-------------------|---------------------|
| HOUSE NO.<br><i>522</i>  | HEAD OF FAMILY<br><i>Lynch Jessie</i> |            | E.D.<br><i>24</i> | SHEET<br><i>224</i> |
| COLOR                    | AGE                                   | BIRTHPLACE | VOL.              | <i>32</i>           |
| COUNTY<br><i>Johnson</i> | CITY                                  |            |                   |                     |
| OTHER MEMBERS OF FAMILY  |                                       |            |                   |                     |
| NAME                     | RELATIONSHIP                          | AGE        | BIRTHPLACE        |                     |
| <i>Roby</i>              | <i>S</i>                              | <i>5</i>   |                   |                     |
|                          |                                       |            |                   |                     |
|                          |                                       |            |                   |                     |
|                          |                                       |            |                   |                     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |      |  |             |  |
|-------------------------|--------|----------------|--|------|--|-------------|--|
| L520                    |        | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL. |  |             |  |
| COUNTY                  | Baxter |                |  | CITY |  |             |  |
| OTHER MEMBERS OF FAMILY |        |                |  |      |  |             |  |
| NAME                    |        | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| L. S. Baxter            |        | Head           |  | 35   |  | Baxter, Mo. |  |
| L. S. Baxter            |        | Wife           |  | 32   |  | Baxter, Mo. |  |
|                         |        |                |  |      |  |             |  |
|                         |        |                |  |      |  |             |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |  |      |  |             |  |
|-------------------------|------------|----------------|--|------|--|-------------|--|
| L520                    |            | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE        | BIRTHPLACE     |  | VOL. |  |             |  |
| COUNTY                  | Hot Spring |                |  | CITY |  |             |  |
| OTHER MEMBERS OF FAMILY |            |                |  |      |  |             |  |
| NAME                    |            | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| L. S. Baxter            |            | Head           |  | 35   |  | Baxter, Mo. |  |
| L. S. Baxter            |            | Wife           |  | 32   |  | Baxter, Mo. |  |
|                         |            |                |  |      |  |             |  |
|                         |            |                |  |      |  |             |  |
|                         |            |                |  |      |  |             |  |
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|                         |            |                |  |      |  |             |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| COUNTRY                 |              | CITY |            |
|-------------------------|--------------|------|------------|
| Monroe                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lora                    | W            | 35   |            |
| William                 | S            | 17   |            |
| Porter                  | S            | 2    |            |
| Maria                   | S            | 10   |            |
| Ernest                  | S            | 8    |            |
| Ludwig Jr               | S            | 4    |            |
| Lynne O                 | S            | 2    |            |

JCDD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Lora E C

DATE OF BIRTH 15 June 1900

Yell

RELATIONSHIP WITH HEAD OF FAMILY Wife

EDUCATION High School

INDUSTRY Housewife

REMARKS See page 10

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY L

EDUCATION High School

INDUSTRY Housewife

REMARKS See page 10

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 23                      |     | 23           |     | 133        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 23                      | 30  |              |     | 23         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Garland                 |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| E. M. M.                |     | 20           | 30  |            |  |
| Margaret                |     | 17           | 17  |            |  |
| Robert                  |     | 5            | 21  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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1000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 24                      |     | 4            |     | 1          |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 24                      | 36  |              |     | 24         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Garland                 |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| M. M.                   |     | W            | 24  |            |  |
| E. M. M.                |     | 17           | 16  |            |  |
| E. M. M.                |     | 5            | 11  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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1000-16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| NAME OF HEAD OF FAMILY  |     | E.D.         |     | SHEET      |  |
| 25                      |     | 10           |     | 1          |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| 25                      | 36  |              |     | 25         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Randolph                |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| E. M. M.                |     | W            | 24  |            |  |
| E. M. M.                |     | 17           | 16  |            |  |
| E. M. M.                |     | 5            | 11  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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|      |     |     |      |                |     |       |
|------|-----|-----|------|----------------|-----|-------|
| NAME | AGE | SEX | RACE | RELATION       | ED. | SHEET |
| LONG | 31  | M   | W    | HEAD OF FAMILY | 42  | 31    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |     |            |                |     |       |
|-------------------------|-----------|-----|------------|----------------|-----|-------|
| NAME                    | AGE       | SEX | RACE       | RELATION       | ED. | SHEET |
| LONG                    | 31        | M   | W          | HEAD OF FAMILY | 42  | 31    |
| COLOR                   | W         | AGE | 31         | BIRTHPLACE     | AL  |       |
| COUNTY                  | JEFFERSON |     | CITY       | PINE BLUFF     |     |       |
| OTHER MEMBERS OF FAMILY |           |     |            |                |     |       |
| NAME                    | RELATION  | AGE | BIRTHPLACE |                |     |       |
| Long                    | H         | 44  | AL         |                |     |       |
| Wendy                   | D         | 1   |            |                |     |       |
| Edna                    | S         | 8   |            |                |     |       |
| Edna                    | S         | 5   |            |                |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |       |
|-----------------------|----------------|-------|
| NAME OF INDIVID. A.   | ED.            | SHEET |
| LONG                  | 42             | 31    |
| COUNTY                | Hempstead      |       |
| ENUMERATED BY         | J. L. H. H.    |       |
| RELATIONSHIP TO ABOVE | HEAD OF FAMILY |       |
| SEX                   | AGE            | ED.   |
| M                     | 44             | 42    |
| F                     | 1              |       |
| M                     | 8              |       |
| F                     | 5              |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





*Lester C. Allen*

[illegible]

JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|  |        |            |    |
|--|--------|------------|----|
| NAME OF INDIVIDUAL   |        | SHEET      |    |
| 4520   | Howard | 27         | 53 |
| COLOR  | AGE    | BIRTHPLACE |    |
| B  | 13     | 24         |    |
| COUNTY   |        |            |    |
| HOWARD   |        |            |    |
| ENUMERATED WITH  |        |            |    |
| RELATIONSHIP TO ABOVE  |        |            |    |
| SELF<br>WIFE<br>HUSBAND<br>CHILD<br>SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>GRANDDAUGHTER<br>GRANDSON |        |            |    |

|                         |          |              |     |            |  |
|-------------------------|----------|--------------|-----|------------|--|
| HEAD OF FAMILY          |          | E.D.         |     | SHEET      |  |
| 4520                    | Long, Ed | 8            | 40  |            |  |
| COLOR                   | AGE      | BIRTHPLACE   |     | CITY       |  |
| W                       | 48       |              |     | 63         |  |
| COUNTY                  |          |              |     |            |  |
| Sebastian               |          |              |     |            |  |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Walter R.             |          | S            | 11  |            |  |
|                         |          |              |     |            |  |
|                         |          |              |     |            |  |
|                         |          |              |     |            |  |
|                         |          |              |     |            |  |
|                         |          |              |     |            |  |
|                         |          |              |     |            |  |

|                         |           |                |    |              |            |            |       |
|-------------------------|-----------|----------------|----|--------------|------------|------------|-------|
| 5520                    |           | HEAD OF FAMILY |    | Long Ed J    |            | E.D.       | SHEET |
| COLOR                   | W         | AGE            | 30 | BIRTHPLACE   |            | VOL.       | 33 89 |
| COUNTY                  | JEFFERSON |                |    | CITY         | PINE BLUFF |            |       |
| OTHER MEMBERS OF FAMILY |           |                |    |              |            |            |       |
| NAME                    |           |                |    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Myrtle                |           |                |    | L            | 25         |            |       |
| Miller Indiana M        |           |                |    | SO           | 15         |            |       |
|                         |           |                |    |              |            |            |       |
|                         |           |                |    |              |            |            |       |
|                         |           |                |    |              |            |            |       |
|                         |           |                |    |              |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 16 71

BUREAU OF THE CENSUS

|   |          |   |    |  |      |      |        |
|---|----------|---|----|--|------|------|--------|
| 5520  |          | NAME OF INDIVIDUAL  |    | Eddie  |      | E.D. | SHEET  |
| COLOR   | W        | AGE   | 23 | BIRTHPLACE   | Miss | VOL. | 11 219 |
| COUNTY  | Phillips |   |    |  |      |      |        |
| ENUMERATED WITH   |          |   |    |  |      |      |        |
| White Helen   |          |   |    |  |      |      |        |
| RELATIONSHIP TO ABOVE   |          |   |    |  |      |      |        |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPDAUGHTER<br>FOSTER<br>FOSTER<br>FOSTER<br>OTHER (Specify) |      |      |        |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |    |              |      |            |       |
|-------------------------|-------------|----------------|----|--------------|------|------------|-------|
| 5520                    |             | HEAD OF FAMILY |    | Long Edgar   |      | E.D.       | SHEET |
| COLOR                   | W           | AGE            | 45 | BIRTHPLACE   | Miss | VOL.       | 17 18 |
| COUNTY                  | St. Francis |                |    | CITY         |      |            |       |
| OTHER MEMBERS OF FAMILY |             |                |    |              |      |            |       |
| NAME                    |             |                |    | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| B. H. i                 |             |                |    | L            | 41   |            |       |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Bethie | W            | 41  |            |
| Ruby   | O            | 23  |            |
| Alma   | S            | 19  |            |
| Alma   | S            | 14  |            |
| Orland | S            | 14  |            |
| Maggie | O            | 17  |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |             |
|---|--------------------|------------|-------------|
| 7521  | NAME OF INDIVIDUAL | Lyons Edna | SHEET 9 337 |
| COLOR   | AGE                | BIRTHPLACE |             |
| 13  | 3                  | 22         |             |
| COUNTY  | Woodruff           |            |             |
| ENJOINED BY   |                    |            |             |
| RELATIONSHIP TO   | Edna               |            |             |
| <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    |            |             |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |         |           |
|-------------------------|----------------|------------|------------|---------|-----------|
| 1525                    | HEAD OF FAMILY |            | Lyons Edna | E.D. 11 | SHEET 137 |
| COLOR B                 | AGE 25         | BIRTHPLACE | Miss       | VOL. 43 |           |
| COUNTY                  | Mississippi    |            | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |                |            |            |         |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |           |
| Stokes Cordelia         | W              | 28         | Miss       |         |           |
| Stokes Darnell          | SD             | 7          |            |         |           |
| Stokes Elmer            | SS             | 4 1/2      |            |         |           |
|                         |                |            |            |         |           |
|                         |                |            |            |         |           |
|                         |                |            |            |         |           |
|                         |                |            |            |         |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME |        | DATE | TIME | DATE | TIME |
|------|--------|------|------|------|------|
| 1    | Edmund | 23   | 35   | 49   |      |

1200 *Phillips* *May* *49*  
 AGE 12  
 COUNTY PHILLIPS  
 ENUMERATED WITH *May, Alfred R.*  
 RELATIONSHIP TO ABOVE  
 SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDFATHER  
 GRANDMOTHER  
 UNCLE  
 AUNT  
 NEPHEW  
 NIECE  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER  
 SISTER  
 UNCLE  
 AUNT  
 NEPHEW  
 NIECE

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200 *Lyons* *Edward*  
 COLOR *W* AGE 40 BIRTHPLACE *Texas*  
 COUNTY SEBASTIAN CITY *FOOT SMITH*  
 E.D. 42 SHEET 162  
 VOL. 63  
 OTHER MEMBERS OF FAMILY  

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Lyons</i>       | <i>W</i>     | <i>37</i> |            |
| <i>Carl</i>        | <i>S</i>     | <i>16</i> |            |
| <i>Wright Meas</i> | <i>N</i>     | <i>18</i> |            |
|                    |              |           |            |
|                    |              |           |            |
|                    |              |           |            |
|                    |              |           |            |
|                    |              |           |            |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200 *Lance* *Edward A*  
 COLOR *W* AGE 57 BIRTHPLACE  
 COUNTY *Jaxter* CITY  
 E.D. 13 SHEET 192  
 VOL. 3  
 OTHER MEMBERS OF FAMILY  

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Nancy</i>  | <i>W</i>     | <i>49</i> |            |
| <i>Ernest</i> | <i>S</i>     | <i>16</i> |            |
| <i>Rudy</i>   | <i>P</i>     | <i>4</i>  |            |
| <i>Mary</i>   | <i>Si</i>    | <i>71</i> |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

|      |  |    |    |
|------|--|----|----|
| Mary |  | 51 | 71 |
|      |  |    |    |
|      |  |    |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| X520                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| Long Edward W           |       |                |      | 4          | 233   |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 44    | W              |      | 6-1        |       |
| COUNTY                  | White |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Long                    |       | W              | 44   |            |       |
| Long                    |       | W              | 19   |            |       |
| Long                    |       | W              | 16   |            |       |
| Long                    |       | W              | 13   |            |       |
| Long                    |       | W              | 8    |            |       |
| Long                    |       | W              | 5    |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| L520                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| Long                    |       |                |      | 35         | 316   |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 28    | W              |      | 66         |       |
| COUNTY                  | Union |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Long                    |       | W              | 28   |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |       |        |       |
|-------------------------|--------|----------------|-----|-----------------|-------|--------|-------|
| 6530                    |        | HEAD OF FAMILY |     | Long, Albert A. |       | E.O.   | SHEET |
| COLOR                   | W      | AGE            | 44  | BIRTHPLACE      | Tenn. | Vol. 5 | 98    |
| COUNTY                  | Benton |                |     | CITY            |       |        |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |       |        |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |       |        |       |
| Lucia                   |        | W              | 43  | Tenn            |       |        |       |
| Anthony H.              |        | S              | 22  | Tenn            |       |        |       |
| Bernice F.              |        | D              | 17  | Tenn            |       |        |       |
| Jordan E.               |        | S              | 11  | Tenn            |       |        |       |
|                         |        |                |     |                 |       |        |       |
|                         |        |                |     |                 |       |        |       |
|                         |        |                |     |                 |       |        |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                 |  |         |       |
|-------------------------|-------|----------------|-----|-----------------|--|---------|-------|
| 6530                    |       | HEAD OF FAMILY |     | Long, Albert A. |  | E.O.    | SHEET |
| COLOR                   | B     | AGE            | 22  | BIRTHPLACE      |  | Vol. 18 | 100   |
| COUNTY                  | Cross |                |     | CITY            |  |         |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                 |  |         |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE      |  |         |       |
| Lucia                   |       | W              | 19  |                 |  |         |       |
| Henry C.                |       | S              | 15  |                 |  |         |       |
|                         |       |                |     |                 |  |         |       |
|                         |       |                |     |                 |  |         |       |
|                         |       |                |     |                 |  |         |       |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Sebastian    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |            |       |
|---|---------|------------|-------|
| NAME OF INDIVIDUAL  |         | E.D.       | SHEET |
| COLOR   | AGE     | BIRTHPLACE | VOL.  |
| COUNTY  | PULASKI |            | CITY  |
| ENUMERATED WITH   |         |            |       |
| RELATIONSHIP TO ABOVE   |         |            |       |
| <p> <input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> SEPARATED <input type="checkbox"/> NEVER MARRIED<br/> <input type="checkbox"/> HEAD OF FAMILY <input type="checkbox"/> MEMBER OF FAMILY<br/> <input type="checkbox"/> OWNED HOME <input type="checkbox"/> RENTED HOME<br/> <input type="checkbox"/> OWNED LAND <input type="checkbox"/> RENTED LAND<br/> <input type="checkbox"/> OWNED BUSINESS <input type="checkbox"/> EMPLOYED<br/> <input type="checkbox"/> UNEMPLOYED <input type="checkbox"/> RETIRED<br/> <input type="checkbox"/> OTHER </p> |         |            |       |

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U S DEPARTMENT OF COMMERCE

|                    |          |            |       |
|--------------------|----------|------------|-------|
| NAME OF INDIVIDUAL |          | E.D.       | SHEET |
| COLOR              | AGE      | BIRTHPLACE | VOL.  |
| COUNTY             | Phillips |            | CITY  |
| ENUMERATED WITH    |          |            |       |

COUNTY **Phillips**

ENUMERATED WITH **Golden Leabert**

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> MARRIED MAN     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

HEAD OF FAMILY **L. S. Co** **Lyons Eila**

E.D. **9** SHEET **78**

COLOR **B** AGE **60** BIRTHPLACE **IL** VOL. **21**

COUNTY **Faulkner** CITY

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <b>Lyons Eila</b> | <b>S</b>     | <b>22</b> |            |
| <b>Lyons</b>      | <b>CP</b>    | <b>10</b> |            |
| <b>Lyons</b>      | <b>CS</b>    | <b>9</b>  |            |
| <b>Bo</b>         |              |           |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |
|                   |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

NAME OF INDIVIDUAL **L. S. Co** **Lyons Eila**

E.D. **9** SHEET **78**

COLOR **B** AGE **60** BIRTHPLACE **IL** VOL. **21**

COUNTY **Faulkner** CITY

ENUMERATED WITH **Golden Leabert**

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> MARRIED MAN     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

U.S. DEPARTMENT OF COMMERCE  
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U S DEPARTMENT OF COMMERCE  
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 3500 Long Lick          |     | 58           |     | 8          |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 59  | Mo           |     | 31         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Jefferson               |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Ruth                    |     | D            | 27  |            |  |
| Edna Mae                |     | D            | 21  |            |  |
| Willie Mae              |     | D            | 19  |            |  |
| Lillian                 |     | S            | 23  |            |  |
| L. W. Smith             |     | S            | 15  |            |  |
| John                    |     | S            | 11  |            |  |

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BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 5500 Loma X Lick        |     | 19           |     | 98         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 28  | Texas        |     | 37         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Little River            |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lillian                 |     | D            | 21  | Texas      |  |
| Lillian E               |     | S            | 34  |            |  |
| Helen Mary Hattie       |     | C            | 20  |            |  |
| Loma X Lick             |     | B            | 19  |            |  |
| L. B. Lick              |     |              |     |            |  |

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BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| 2500 Lick               |     | 1            |     |            |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 21  | Leo          |     |            |  |
| COUNTY                  |     | CITY         |     |            |  |
| Leo                     |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lillian                 |     | D            | 21  | Texas      |  |
| Lillian E               |     | S            | 34  |            |  |
| Helen Mary Hattie       |     | C            | 20  |            |  |
| Loma X Lick             |     | B            | 19  |            |  |
| L. B. Lick              |     |              |     |            |  |



|  |                  |   |                    |
|--|------------------|---|--------------------|
| NAME OF INDIVIDUAL<br><i>George T. Long</i>  |                  | E.D.<br><i>18</i>   | SHEET<br><i>79</i> |
| COLOR<br><i>W</i>  | AGE<br><i>41</i> | VOL.<br><i>62</i>   |                    |
| BIRTHPLACE<br><i>Long</i>  |                  |   |                    |
| CITY<br><i>Long</i>  |                  |   |                    |
| COUNTY<br><i>Long</i>  |                  |   |                    |
| ENumerated with<br><i>George T. Long</i>   |                  |   |                    |
| RELATIONSHIP TO ABOVE  |                  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> HEAD OF FAMILY<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDSON |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPBROTHER |                    |

DEPARTMENT OF COMMERCE

|  |   |                         |                  |                    |
|--|---|-------------------------|------------------|--------------------|
| <i>4520</i>  | NAME OF INDIVIDUAL<br><i>Long, Emma A</i> |                         | E.D.<br><i>8</i> | SHEET<br><i>84</i> |
| COLOR<br><i>W</i>  | AGE<br><i>41</i>                          | BIRTHPLACE<br><i>Ro</i> | VOL.<br><i>3</i> |                    |
| COUNTY<br><i>Baxter</i>  |   | CITY                    |                  |                    |
| ENumerated with<br><i>Long, Emma A</i>   |   |                         |                  |                    |
| RELATIONSHIP TO ABOVE  |   |                         |                  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> HEAD OF FAMILY<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDSON |   |                         |                  |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |   |                           |                   |                    |
|----------------------------|---|---------------------------|-------------------|--------------------|
| <i>4520</i>                | HEAD OF FAMILY<br><i>Linney Elmer L</i> |                           | E.D.<br><i>21</i> | SHEET<br><i>67</i> |
| COLOR<br><i>W</i>          | AGE<br><i>42</i>                        | BIRTHPLACE<br><i>Ill.</i> | VOL.<br><i>22</i> |                    |
| COUNTY<br><i>Hempstead</i> |   | CITY                      |                   |                    |
| OTHER MEMBERS OF FAMILY    |   |                           |                   |                    |
| NAME                       |   | RELATIONSHIP              | AGE               | BIRTHPLACE         |
| <i>Linney Elmer L</i>      |   | <i>Head</i>               | <i>42</i>         | <i>Ill.</i>        |



| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Francis | W            | 36  | Ill.       |
| Ernest  | S            | 17  | /          |
| Floyd   | S            | 14  | /          |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 4500 King Pines St      |              | 26   | 17         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 21           | 12   |            |
| COUNTY                  | Conway       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    | W            | 17   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |      |       |
|-----------------------|---------------|------|-------|
| NAME OF INDIVIDUAL    |               | E.D. | SHEET |
| 4500 King Pines St    |               | 26   | 17    |
| COLOR                 | AGE           | VOL. |       |
| W                     | 21            | 12   |       |
| COUNTY                | Dallas        | CITY |       |
| ENUMERATED WITH       |               |      |       |
| RELATIONSHIP TO ABOVE |               |      |       |
| SON                   | DAUGHTER      |      |       |
| BROTHER               | SISTER        |      |       |
| FATHER                | MOTHER        |      |       |
| GRANDSON              | GRANDDAUGHTER |      |       |
| GRANDFATHER           | GRANDMOTHER   |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 5510                    |   | HEAD OF FAMILY |    | E. C. Case |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 43 | BIRTHPLACE |  | VOL.       | 61    |
| COUNTY                  |   |                |    | CITY       |  |            |       |
| SALINE                  |   |                |    |            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Martha Charles          |   | S              |    | E          |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 1500                    |   | HEAD OF FAMILY |    | E. C. Case |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 43 | BIRTHPLACE |  | VOL.       | 20    |
| COUNTY                  |   |                |    | CITY       |  |            |       |
| Independence            |   |                |    |            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Martha                  |   | S              |    | E          |  |            |       |
| John                    |   | S              |    | E          |  |            |       |
| Mary                    |   | S              |    | E          |  |            |       |
| Elizabeth               |   | S              |    | E          |  |            |       |
| Infant                  |   | S              |    | E          |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |            |  |      |       |
|-------|---|--------------------|----|------------|--|------|-------|
| 5510  |   | NAME OF INDIVIDUAL |    | E. C. Case |  | E.D. | SHEET |
| COLOR | W | AGE                | 43 | BIRTHPLACE |  | VOL. | 24    |
|       |   |                    |    | 198        |  |      |       |
|       |   |                    |    | >6         |  |      |       |

|                       |                     |                 |      |      |       |
|-----------------------|---------------------|-----------------|------|------|-------|
| COLOR                 | AGE                 | BIRTHPLACE      | CITY | E.D. | SHEET |
|                       |                     |                 |      |      |       |
| COUNTY                | PULASKI LITTLE ROCK |                 |      |      |       |
| ENUMERATED WITH       | Cecil Stone         |                 |      |      |       |
| RELATIONSHIP TO ABOVE |                     |                 |      |      |       |
| SON                   | NEPHEW              | STEPSON         |      |      |       |
| DAUGHTER              | NIECE               | STEPDAUGHTER    |      |      |       |
| BROTHER               | FATHER-IN-LAW       | COUSIN          |      |      |       |
| SISTER                | MOTHER-IN-LAW       | W. RET. MAN     |      |      |       |
| FATHER                | SON-IN-LAW          | ROOMER          |      |      |       |
| MOTHER                | DAUGHTER-IN-LAW     | SERVANT         |      |      |       |
| GRANDSON              | BROTHER-IN-LAW      | OTHER (Specify) |      |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW       |                 |      |      |       |
| GRANDCHILD            | ORPHAN              |                 |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |                 |      |      |       |
|-----------------------|-----------------|-----------------|------|------|-------|
| COLOR                 | AGE             | BIRTHPLACE      | CITY | E.D. | SHEET |
|                       |                 |                 |      |      |       |
| COUNTY                | Perry           |                 |      |      |       |
| ENUMERATED WITH       | Green           |                 |      |      |       |
| RELATIONSHIP TO ABOVE |                 |                 |      |      |       |
| SON                   | NEPHEW          | STEPSON         |      |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |      |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |      |      |       |
| SISTER                | MOTHER-IN-LAW   | W. RET. MAN     |      |      |       |
| FATHER                | SON-IN-LAW      | ROOMER          |      |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |      |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |      |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |      |      |       |
| GRANDCHILD            | ORPHAN          |                 |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       | E.D. | SHEET |
|                         |              |            |            |      |       |
| COUNTY                  | Van Buren    |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Robert                  |              | 37         |            |      |       |
| Robert                  |              | 18         |            |      |       |
| Robert                  |              | 13         |            |      |       |
| Robert                  |              | 12         |            |      |       |

|   |                |
|---|----------------|
| 1 | 13             |
| 2 | 12             |
| 3 | 4 <sup>2</sup> |
| 4 | 2 <sup>2</sup> |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |       |            |       |
|-------------------------|---|----------------|----|------------|-------|------------|-------|
| 1520                    |   | HEAD OF FAMILY |    | Embrey     |       | E.O.       | SHEET |
| COLOR                   | W | AGE            | 52 | BIRTHPLACE | Texas | VOL.       | 26    |
| COUNTY                  |   |                |    | CITY       |       |            |       |
| Hempstead               |   |                |    |            |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |       |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |       | BIRTHPLACE |       |
| Aerak                   |   | W              |    | 46         |       |            |       |
| Veran                   |   | D              |    | 20         |       |            |       |
| Walter                  |   | D              |    | 18         |       |            |       |
| Chloe                   |   | D              |    | 14         |       |            |       |
| 5144                    |   |                |    |            |       |            |       |

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|                         |   |                    |    |            |       |            |       |
|-------------------------|---|--------------------|----|------------|-------|------------|-------|
| 1520                    |   | NAME OF INDIVIDUAL |    | Embrey     |       | E.O.       | SHEET |
| COLOR                   | W | AGE                | 52 | BIRTHPLACE | Texas | VOL.       | 26    |
| COUNTY                  |   |                    |    | CITY       |       |            |       |
| Hempstead               |   |                    |    |            |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                    |    |            |       |            |       |
| NAME                    |   | RELATIONSHIP       |    | AGE        |       | BIRTHPLACE |       |
| Aerak                   |   | W                  |    | 46         |       |            |       |
| Veran                   |   | D                  |    | 20         |       |            |       |
| Walter                  |   | D                  |    | 18         |       |            |       |
| Chloe                   |   | D                  |    | 14         |       |            |       |
| 5144                    |   |                    |    |            |       |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                  |     |            |       |
|-------------------------|-----|----------------------------------|-----|------------|-------|
| L520                    |     | HEAD OF FAMILY <i>Henry Emma</i> |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                       |     | 27         | 9     |
| COUNTY                  | 63  | CITY                             |     | VOL.       | 66    |
| Union                   |     |                                  |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                  |     |            |       |
| NAME                    |     | RELATIONSHIP                     | AGE | BIRTHPLACE |       |
| Mary                    |     | 12                               | 22  |            |       |
| Kathleen Ogella         |     | 50                               | 14  |            |       |
| Linda M                 |     | 50                               | 1   |            |       |
| Jackline                |     | 60                               | 12  |            |       |
| William Essie           |     | 61                               | 21  |            |       |
| James B                 |     | 65                               | 18  |            |       |

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BUREAU OF THE CENSUS

|  |   |  |  |      |       |  |   |   |
|--|---|--|--|------|-------|--|---|---|
| 555  |   | NAME OF INDIVIDUAL <i>Lyons Emma</i>   |  | E.D. | SHEET |  |   |   |
| COLOR  | AGE   | BIRTHPLACE   |  | 8    | 26    |  |   |   |
| COUNTY   | 156   | Bradley CITY   |  | VOL. | 5     |  |   |   |
| ENUMERATED WITH  |   | Count 4  |  |      |       |  |   |   |
| RELATIONSHIP TO ABOVE  |   | <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEPPED</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>OTHER</li> </ul> </td> </tr> </table> |  |      |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEPPED</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>OTHER</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEPPED</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>STEPMOTHER</li> <li>STEPFATHER</li> <li>OTHER</li> </ul>  |  |      |       |  |   |   |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                                   |  |      |       |
|--------|-----|-----------------------------------|--|------|-------|
| 552    |     | HEAD OF FAMILY <i>Linsay Emma</i> |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE                        |  | 2    | 324   |
| COUNTY | 3   | Pittsford CITY                    |  | VOL. | 57    |

|                         |         |     |    |              |     |            |    |
|-------------------------|---------|-----|----|--------------|-----|------------|----|
| COLOR                   | 3       | AGE | 77 | BIRTHPLACE   |     | VOL.       | 57 |
| COUNTY                  | Putaski |     |    | CITY         |     |            |    |
| OTHER MEMBERS OF FAMILY |         |     |    |              |     |            |    |
| NAME                    |         |     |    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| 1 Ed                    |         |     |    | S            | 58  |            |    |
| Santina                 |         |     |    | DL           | 34  |            |    |
| Casey Ray               |         |     |    | SGS          | 19  |            |    |
| SIX                     |         |     |    |              |     |            |    |
|                         |         |     |    |              |     |            |    |
|                         |         |     |    |              |     |            |    |
|                         |         |     |    |              |     |            |    |
|                         |         |     |    |              |     |            |    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |   |  |     |       |     |
|---|---|--------------------|----|---|--|-----|-------|-----|
| L.S. 20   |   | NAME OF INDIVIDUAL |    | Long Emma B   | E D  | 11  | SHEET | 165 |
| COLOR   | W | AGE                | 13 | BIRTHPLACE  |  | VOL | 2     | 1   |
| COUNTY  |   |                    |    |   |  |     |       |     |
| ENUMERATED WITH   |   |                    |    | Faulkner  |  |     |       |     |
| RELATIONSHIP TO ABOVE   |   |                    |    | Cummings  | Jesse A  |     |       |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |     |       |     |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |   |  |     |       |     |
|---|---|--------------------|----|---|--|-----|-------|-----|
| L.S. 20   |   | NAME OF INDIVIDUAL |    | Yell  | E D  | 5   | SHEET | 165 |
| COLOR   | W | AGE                | 10 | BIRTHPLACE  |  | VOL | 2     | 1   |
| COUNTY  |   |                    |    |   |  |     |       |     |
| ENUMERATED WITH   |   |                    |    |   |  |     |       |     |
| RELATIONSHIP TO ABOVE   |   |                    |    |   |  |     |       |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   |                    |    | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER Specify |     |       |     |

2000-10-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |             |       |
|-------------------------|----------------|--------------|--------------|------------|-------------|-------|
| 1520                    | HEAD OF FAMILY |              | J. J. Emmett |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | 18          | 58    |
| W                       | 44             | Garland      |              |            | VOL.        | 23    |
| COUNTY                  | GARLAND        |              | CITY         |            | HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |             |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |             |       |
| Robert W.               |                | W            | 40           | T-6        |             |       |
| Audrey                  |                | D            | 18           |            |             |       |
| Edward                  |                | S            | 16           |            |             |       |
| Jesse                   |                | S            | 14           |            |             |       |
|                         |                |              |              |            |             |       |
|                         |                |              |              |            |             |       |
|                         |                |              |              |            |             |       |
|                         |                |              |              |            |             |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |             |       |
|-------------------------|----------------|--------------|--------------|------------|-------------|-------|
| 1520                    | HEAD OF FAMILY |              | J. J. Emmett |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | 18          | 84    |
| W                       | 44             | Garland      |              |            | VOL.        | 23    |
| COUNTY                  | GARLAND        |              | CITY         |            | HOT SPRINGS |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |             |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |             |       |
| Audrey                  |                | W            | 40           |            |             |       |
| Edward                  |                | D            | 18           |            |             |       |
| Jesse                   |                | S            | 16           |            |             |       |
| Jesse                   |                | S            | 14           |            |             |       |
|                         |                |              |              |            |             |       |
|                         |                |              |              |            |             |       |
|                         |                |              |              |            |             |       |
|                         |                |              |              |            |             |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

SEPTEMBER 1968

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                 |                    |       |       |
|-----------------|--------------------|-------|-------|
| LS20            | NAME OF INDIVIDUAL | ED    | SHEET |
| 10. 29.         | Long C-may         | 10.43 | 6.5   |
| COUNT           | Union              |       |       |
| ENUMERATED WITH | John Brown         |       |       |
| RELATIONSHIP    |                    |       |       |
| SEX             |                    |       |       |
| AGE             |                    |       |       |
| BIRTHPLACE      |                    |       |       |
| RELIGION        |                    |       |       |
| EDUCATION       |                    |       |       |
| PROFESSION      |                    |       |       |
| STATUS          |                    |       |       |
| REMARKS         |                    |       |       |

JCOB 4771

DEPARTMENT OF COMMERCE

|                 |                    |       |       |
|-----------------|--------------------|-------|-------|
| LS20C           | NAME OF INDIVIDUAL | ED    | SHEET |
| 10. 29.         | Greene             | 10.43 | 6.5   |
| COUNT           | Union              |       |       |
| ENUMERATED WITH | John Brown         |       |       |
| RELATIONSHIP    |                    |       |       |
| SEX             |                    |       |       |
| AGE             |                    |       |       |
| BIRTHPLACE      |                    |       |       |
| RELIGION        |                    |       |       |
| EDUCATION       |                    |       |       |
| PROFESSION      |                    |       |       |
| STATUS          |                    |       |       |
| REMARKS         |                    |       |       |

JCOD 17 71  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME: *Long Ermeline* 28  
 AGE: *14* 60  
 ST. FRANCIS  
*Morgan, Corcia*  
*Be.*

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Jefferson               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Theresa</i>          | <i>Wife</i>  | <i>38</i>  |            |
| <i>Frank</i>            | <i>h</i>     | <i>1</i>   |            |
| <i>Martha</i>           | <i>h</i>     | <i>1</i>   |            |
| <i>Robert</i>           | <i>h</i>     | <i>1</i>   |            |
| <i>John</i>             | <i>h</i>     | <i>1</i>   |            |
| <i>William</i>          | <i>h</i>     | <i>1</i>   |            |
| <i>Charles</i>          | <i>h</i>     | <i>1</i>   |            |
| <i>Elizabeth</i>        | <i>h</i>     | <i>1</i>   |            |

|                         |                                |              |           |            |
|-------------------------|--------------------------------|--------------|-----------|------------|
| 4520                    | HEAD OF FAMILY <i>Ernest B</i> |              | E.D. 2    | SHEET 58   |
| COLOR 6                 | AGE 33                         | BIRTHPLACE   | VOL. 8    |            |
| COUNTY                  | Clark                          |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                |              |           |            |
| NAME                    |                                | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John E</i>           |                                | <i>W</i>     | <i>28</i> |            |
| <i>James L</i>          |                                | <i>S</i>     | <i>8</i>  |            |
| <i>Angela B</i>         |                                | <i>S</i>     | <i>5</i>  |            |
| <i>William J</i>        |                                | <i>S</i>     | <i>3</i>  |            |
| <i>Miller</i>           |                                | <i>S</i>     | <i>12</i> |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |           |            |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 4520                    | HEAD OF FAMILY <i>Long Ernest W</i> |              | E.D. 7    | SHEET 302  |
| COLOR <i>W</i>          | AGE 37                              | BIRTHPLACE   | VOL. 18   |            |
| COUNTY                  | Cross                               |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                     |              |           |            |
| NAME                    |                                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Lona</i>             |                                     | <i>W</i>     | <i>32</i> | <i>ala</i> |
| <i>Calvin</i>           |                                     | <i>S</i>     | <i>15</i> |            |
| <i>Bernice</i>          |                                     | <i>D</i>     | <i>13</i> |            |
| <i>Talmage</i>          |                                     | <i>S</i>     | <i>11</i> |            |
| <i>Brice</i>            |                                     | <i>S</i>     | <i>8</i>  |            |
| <i>Ernest Jr</i>        |                                     | <i>S</i>     | <i>7</i>  |            |
| <i>Edith</i>            |                                     | <i>D</i>     | <i>3</i>  |            |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | JED   | SHEET |
| Jed, James  |  |   |       |
| BIRTH PLACE   |  |   |       |
| Cleburne  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP ABOVE  |  |   |       |
| SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>BIRTH DATE<br>BIRTH TIME<br>BIRTH PLACE<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP |  | SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>BIRTH DATE<br>BIRTH TIME<br>BIRTH PLACE<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP |       |

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | JED   | SHEET |
| Jed, James  |  |   |       |
| BIRTH PLACE   |  |   |       |
| Cleburne  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| RELATIONSHIP ABOVE  |  |   |       |
| SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>BIRTH DATE<br>BIRTH TIME<br>BIRTH PLACE<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP |  | SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>BIRTH DATE<br>BIRTH TIME<br>BIRTH PLACE<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP<br>BIRTH COUNTRY<br>BIRTH STATE<br>BIRTH COUNTY<br>BIRTH CITY<br>BIRTH ZIP |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MISSISSIPPI

|                         |                                   |                      |           |            |
|-------------------------|-----------------------------------|----------------------|-----------|------------|
| L520                    | HEAD OF FAMILY <i>Link Eugene</i> |                      | E.D. 6    | SHEET 50   |
| COLOR <i>W</i>          | AGE <i>45</i>                     | BIRTHPLACE <i>Mo</i> | VOL. 65   |            |
| COUNTY                  | Union                             |                      | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                   |                      |           |            |
| NAME                    |                                   | RELATIONSHIP         | AGE       | BIRTHPLACE |
| <i>Louise</i>           |                                   | <i>W</i>             | <i>31</i> |            |
| <i>Henry</i>            |                                   | <i>D</i>             | <i>10</i> | <i>Mo</i>  |
| <i>Eugene Jr</i>        |                                   | <i>S</i>             | <i>9</i>  | <i>Mo</i>  |
| <i>Richard</i>          |                                   | <i>S</i>             | <i>2</i>  | <i>Mo</i>  |
| <i>Allice</i>           |                                   | <i>D</i>             | <i>1</i>  |            |
|                         |                                   |                      |           |            |
|                         |                                   |                      |           |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |        |          |
|---|--|--|--------|----------|
| L520  | NAME OF INDIVIDUAL <i>Eugene Eugene</i>  |  | E.D. 7 | SHEET 98 |
| COLOR <i>B</i>  | AGE <i>9</i>   | BIRTHPLACE   | VOL. 1 |          |
| COUNTY  | Faulkner   |  | CITY   |          |
| ENUMERATED WITH <i>Eugene Eugene</i>  |  |  |        |          |
| RELATIONSHIP TO ABOVE   |  |  |        |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> COUSIN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S WIFE<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE'S MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |        |          |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                                   |           |            |       |
|-------------------------|--------|-----------------------------------|-----------|------------|-------|
| 5520                    |        | HEAD OF FAMILY <i>Long Eugene</i> |           | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE                        |           | VOL.       | 35    |
| COUNTY                  | Lonoke |                                   | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |        |                                   |           |            |       |
| NAME                    |        | RELATIONSHIP                      | AGE       | BIRTHPLACE |       |
| <i>Ruby L</i>           |        | <i>D</i>                          | <i>11</i> |            |       |
| <i>Ralph</i>            |        | <i>S</i>                          | <i>5</i>  |            |       |
| <i>Ruby</i>             |        | <i>S</i>                          | <i>7</i>  |            |       |
|                         |        |                                   |           |            |       |
|                         |        |                                   |           |            |       |
|                         |        |                                   |           |            |       |
|                         |        |                                   |           |            |       |
|                         |        |                                   |           |            |       |

100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                   |          |            |       |
|-------------------------|--------------|-----------------------------------|----------|------------|-------|
| 6800                    |              | HEAD OF FAMILY <i>Long Eugene</i> |          | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE                        |          | VOL.       | 25    |
| COUNTY                  | Independence |                                   | CITY     |            |       |
| OTHER MEMBERS OF FAMILY |              |                                   |          |            |       |
| NAME                    |              | RELATIONSHIP                      | AGE      | BIRTHPLACE |       |
| <i>John</i>             |              | <i>S</i>                          | <i>2</i> |            |       |
| <i>John</i>             |              | <i>S</i>                          | <i>2</i> |            |       |
|                         |              |                                   |          |            |       |
|                         |              |                                   |          |            |       |
|                         |              |                                   |          |            |       |
|                         |              |                                   |          |            |       |
|                         |              |                                   |          |            |       |

100-16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
|---|------------------|-------------------------|--|---------------------|--|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Louis</i>  |                  | E.D.<br><i>24</i>       |  | SHEET<br><i>108</i> |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| COLOR<br><i>W</i>   | AGE<br><i>10</i> | BIRTHPLACE<br><i>Mo</i> |  | VOL.<br><i>23</i>   |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| COUNTY<br><i>Garland</i>  |                  |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| ENUMERATED WITH   |                  |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| RELATIONSHIP TO ABOVE<br><i>Young</i>   |                  |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER</td> <td></td> </tr> </table> |                  |                         |  |                     |  | SON | NEPHEW |  | DAUGHTER | NIECE |  | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | BROTHER IN LAW |  | GRANDDAUGHTER | SISTER IN LAW |  | GRANDFATHER | SISTER |  |
| SON   | NEPHEW           |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| DAUGHTER  | NIECE            |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| BROTHER   | FATHER IN LAW    |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| SISTER  | MOTHER IN LAW    |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| FATHER  | SON IN LAW       |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| MOTHER  | DAUGHTER IN LAW  |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| GRANDSON  | BROTHER IN LAW   |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| GRANDDAUGHTER   | SISTER IN LAW    |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |
| GRANDFATHER   | SISTER           |                         |  |                     |  |     |        |  |          |       |  |         |               |  |        |               |  |        |            |  |        |                 |  |          |                |  |               |               |  |             |        |  |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                  |                         |                           |                     |  |
|--------------------------------|------------------|-------------------------|---------------------------|---------------------|--|
| HEAD OF FAMILY<br><i>Louis</i> |                  | E.D.<br><i>24</i>       |                           | SHEET<br><i>137</i> |  |
| COLOR<br><i>W</i>              | AGE<br><i>20</i> | BIRTHPLACE<br><i>Mo</i> |                           | VOL.<br><i>31</i>   |  |
| COUNTY<br><i>JEFFERSON</i>     |                  |                         | CITY<br><i>PINE BLUFF</i> |                     |  |
| OTHER MEMBERS OF FAMILY        |                  |                         |                           |                     |  |
| NAME                           |                  | RELATIONSHIP            | AGE                       | BIRTHPLACE          |  |
| <i>Blanche</i>                 |                  | <i>W</i>                | <i>19</i>                 | <i>Mo</i>           |  |
|                                |                  |                         |                           |                     |  |
|                                |                  |                         |                           |                     |  |
|                                |                  |                         |                           |                     |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**



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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                 |                    |
|---------------------------------------|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lyons FH</i> |                  | ED<br><i>55</i> | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>17</i> | BIRTHPL. AGE    | VOL<br><i>59</i>   |
| COUNTY<br><i>Conoke</i>               |                  |                 |                    |
| ENUMERATED WITH<br><i>Family</i>      |                  |                 |                    |
| RELATIONSHIP TO ABOVE                 |                  |                 |                    |
| SON                                   | BROTHER          | SISTER          |                    |
| DAUGHTER                              | SISTER-IN-LAW    | SISTER          |                    |
| BROTHER                               | MOTHER-IN-LAW    | MOTHER          |                    |
| FATHER                                | SON-IN-LAW       | DAUGHTER-IN-LAW |                    |
| MOTHER                                | DAUGHTER-IN-LAW  | BROTHER-IN-LAW  |                    |
| GRANDSON                              | SISTER-IN-LAW    | OTHER Specify   |                    |
| GRANDDAUGHTER                         | ORPHAN           |                 |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                 |                    |
|---------------------------------------|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lyons FH</i> |                  | ED<br><i>55</i> | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>17</i> | BIRTHPL. AGE    | VOL<br><i>59</i>   |
| COUNTY<br><i>Crawford</i>             |                  |                 |                    |
| ENUMERATED WITH<br><i>Family</i>      |                  |                 |                    |
| RELATIONSHIP TO ABOVE                 |                  |                 |                    |
| SON                                   | BROTHER          | SISTER          |                    |
| DAUGHTER                              | SISTER-IN-LAW    | SISTER          |                    |
| BROTHER                               | MOTHER-IN-LAW    | MOTHER          |                    |
| SISTER                                | SON-IN-LAW       | DAUGHTER-IN-LAW |                    |
| FATHER                                | DAUGHTER-IN-LAW  | BROTHER-IN-LAW  |                    |
| MOTHER                                | SISTER-IN-LAW    | OTHER Specify   |                    |
| GRANDSON                              | ORPHAN           |                 |                    |
| GRANDDAUGHTER                         |                  |                 |                    |
| GRANDCHILD                            |                  |                 |                    |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                 |                    |
|---------------------------------------|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Lyons FH</i> |                  | ED<br><i>55</i> | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>17</i> | BIRTHPL. AGE    | VOL<br><i>59</i>   |
| COUNTY<br><i>Randolph</i>             |                  |                 |                    |
| ENUMERATED WITH<br><i>Family</i>      |                  |                 |                    |
| RELATIONSHIP TO ABOVE                 |                  |                 |                    |
| SON                                   | BROTHER          | SISTER          |                    |
| DAUGHTER                              | SISTER-IN-LAW    | SISTER          |                    |
| BROTHER                               | MOTHER-IN-LAW    | MOTHER          |                    |
| SISTER                                | SON-IN-LAW       | DAUGHTER-IN-LAW |                    |
| FATHER                                | DAUGHTER-IN-LAW  | BROTHER-IN-LAW  |                    |
| MOTHER                                | SISTER-IN-LAW    | OTHER Specify   |                    |
| GRANDSON                              | ORPHAN           |                 |                    |
| GRANDDAUGHTER                         |                  |                 |                    |
| GRANDCHILD                            |                  |                 |                    |

67 Randolph 59

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Long, J. N.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5520

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

PULASKI

LITTLE ROCK

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| John | Wife         | 40  | Pa         |
| John | Son          | 10  | Pa         |
| John | Son          | 8   | Pa         |
| John | Son          | 6   | Pa         |
| John | Son          | 4   | Pa         |
| John | Son          | 2   | Pa         |
| John | Son          | 1   | Pa         |
| John | Son          | 0   | Pa         |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4520

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

Hot Spring

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Long, J. N.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDAUGHTER  
 GRANTCH

BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDAUGHTER  
 GRANTCH

SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDAUGHTER  
 GRANTCH

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |    |      |       |
|-------------------------|-----------|----------------|------|------------|----|------|-------|
| 5520                    |           | HEAD OF FAMILY |      | Long Felix |    | E.D. | SHEET |
| COLOR                   | neg       | AGE            | 34   | BIRTHPLACE | La | VOL. | 30    |
| COUNTY                  | Jefferson |                | CITY |            |    |      |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |    |      |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |    |      |       |
| Sister                  |           | W              | 33   | La         |    |      |       |
| Alex                    |           | S              | 15   |            |    |      |       |
| Felix                   |           | S              | 8    |            |    |      |       |
|                         |           |                |      |            |    |      |       |
|                         |           |                |      |            |    |      |       |
|                         |           |                |      |            |    |      |       |
|                         |           |                |      |            |    |      |       |
|                         |           |                |      |            |    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |    |      |       |
|-------------------------|-------|----------------|------|------------|----|------|-------|
| 6520                    |       | HEAD OF FAMILY |      | Long Felix |    | E.D. | SHEET |
| COLOR                   | neg   | AGE            | 66   | BIRTHPLACE | La | VOL. | 65    |
| COUNTY                  | Union |                | CITY |            |    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |    |      |       |
| Suzie                   |       | W              | 49   | La         |    |      |       |
| Randle Eliza            |       | S              | 27   |            |    |      |       |
| Therodetta              |       | S              | 16   |            |    |      |       |
| Felix                   |       | S              | 13   |            |    |      |       |
| Jini                    |       | S              | 11   |            |    |      |       |
| Estelle                 |       | S              | 9    |            |    |      |       |
| Nathanial               |       | S              | 7    |            |    |      |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Long, Isa               | 21           | 19    | La.        |
| John May                | 21           | 17    |            |
| Romley Robert E.        | 21           | 8     |            |
| Robert E.               | 21           | 8     |            |
| Fred Lee                | 21           | 8     |            |
| Riley                   | 21           | 5     |            |
| Dorothy E.              | 21           | 3 7/8 |            |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 452                     |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Hempstead      |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |                    |   |   |   |
|---|---|---|--------------------|---|---|---|
| NAME OF INDIVIDUAL<br><i>Edley</i>  |   | E.O.<br><i>11</i>   | SHEET<br><i>57</i> |   |   |   |
| COLOR<br><i>B</i>   | AGE<br><i>30</i>  | REL<br><i>53</i>  |                    |   |   |   |
| CITY<br><i>Prairie</i>  |   |   |                    |   |   |   |
| ENUMERATED WITH<br><i>Leah, 2nd</i>   |   |   |                    |   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |                    |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table> |   |   |                    | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDMOTHER</li> <li>GRANDFATHER</li> <li>GRANDCHILD</li> </ul> |                    |   |   |   |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                    |                    |
|--|------------------|--------------------|--------------------|
| HEAD OF FAMILY<br><i>Lynn Fletcher</i> |                  | E.O.<br><i>16</i>  | SHEET<br><i>38</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>69</i> | VOL.<br><i>3 7</i> |                    |
| COUNTY<br><i>Little River</i>          | CITY             |                    |                    |
| OTHER MEMBERS OF FAMILY                |                  |                    |                    |
| NAME                                   | RELATIONSHIP     | AGE                | BIRTHPLACE         |
| <i>Benson</i>                          | <i>W</i>         | <i>66</i>          |                    |
| <i>Charles</i>                         | <i>S</i>         | <i>46</i>          |                    |
| <i>John</i>                            | <i>S</i>         | <i>40</i>          |                    |
| <i>Janette</i>                         | <i>D</i>         | <i>23</i>          |                    |
| <i>Gracie</i>                          | <i>W</i>         | <i>15</i>          |                    |
| <i>May Belle</i>                       | <i>W</i>         | <i>13</i>          |                    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| 10                      | 22           | Tex        | 71         |
| COUNTY                  | Yell         | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Crowe, Buck             | S            | 24         |            |
| Middle                  | d            | 18         |            |
| Carlyon                 | gd           | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                       |             |            |       |
|-----------------------|-------------|------------|-------|
| NAME OF INDIVIDUAL    |             | ED         | SHEET |
| James E. Drew         |             | 20         | 20    |
| COLOR                 | AGE         | BIRTHPLACE |       |
| 10                    | 18          | Drew       |       |
| COUNTY                | Drew        |            |       |
| ENUMERATED WITH       | James Henry |            |       |
| RELATIONSHIP TO ABOVE |             |            |       |
| SON                   |             |            |       |
| DAUGHTER              |             |            |       |
| BROTHER               |             |            |       |
| SISTER                |             |            |       |
| FATHER                |             |            |       |
| MOTHER                |             |            |       |
| SON-IN-LAW            |             |            |       |
| MOTHER-IN-LAW         |             |            |       |
| NEPHEW                |             |            |       |
| NIECE                 |             |            |       |
| FATHER-IN-LAW         |             |            |       |
| MOTHER-IN-LAW         |             |            |       |
| SON-IN-LAW            |             |            |       |
| MOTHER-IN-LAW         |             |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                       |             |            |             |
|-----------------------|-------------|------------|-------------|
| NAME OF INDIVIDUAL    |             | ED         | SHEET       |
| James E. Drew         |             | 20         | 20          |
| COLOR                 | AGE         | BIRTHPLACE |             |
| 10                    | 18          | Drew       |             |
| COUNTY                | PULASKI     | CITY       | LITTLE ROCK |
| ENUMERATED WITH       | James Henry |            |             |
| RELATIONSHIP TO ABOVE |             |            |             |
| SON                   |             |            |             |
| DAUGHTER              |             |            |             |
| BROTHER               |             |            |             |
| SISTER                |             |            |             |
| FATHER                |             |            |             |
| MOTHER                |             |            |             |
| SON-IN-LAW            |             |            |             |
| MOTHER-IN-LAW         |             |            |             |
| NEPHEW                |             |            |             |
| NIECE                 |             |            |             |
| FATHER-IN-LAW         |             |            |             |
| MOTHER-IN-LAW         |             |            |             |
| SON-IN-LAW            |             |            |             |
| MOTHER-IN-LAW         |             |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                 |                 |
|---------------|-----------------|-----------------|
| BROTHER       | FATHER-IN-LAW   | ROOMER          |
| SISTER        | MOTHER-IN-LAW   | SERVANT         |
| FATHER        | SON-IN-LAW      | OTHER (Specify) |
| MOTHER        | DAUGHTER-IN-LAW |                 |
| GRANDSON      | BROTHER-IN-LAW  |                 |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |            |            |   |       |
|--|------------|------------|---|-------|
| NAME OF INDIVIDUAL   |            |            | ED  | SHEET |
| COLOR  | AGE        | BIRTHPLACE | VCL   |       |
| COUNTY   | ST FRANCIS |            |   |       |
| ENUMERATED WITH  |            |            |   |       |
| RELATIONSHIP TO ABOVE  |            |            |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |            |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |            |   |       |
|---|----------|------------|---|-------|
| NAME OF INDIVIDUAL  |          |            | ED  | SHEET |
| COLOR   | AGE      | BIRTHPLACE | VCL   |       |
| COUNTY  | Polksett |            |   |       |
| ENUMERATED WITH   |          |            |   |       |
| RELATIONSHIP TO ABOVE   |          |            |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |      |       |   |  |   |
|--|--|---|--|------|-------|---|--|---|
| 5500   |  | NAME OF INDIVIDUAL<br>George A. Monroe  |  | E.D. | SHEET |   |  |   |
| COLOR  | AGE  | BIRTHPLACE  |  | VOL. |       |   |  |   |
| COUNTY   | Munroe   |   |  |      |       |   |  |   |
| ENUMERATE WITH   |  |   |  |      |       |   |  |   |
| RELATIONSHIP   |  |   |  |      |       |   |  |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table> |  |   |  |      |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEE</li> <li>WIFE</li> <li>MOTHER</li> <li>SISTER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>MOTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |  |      |       |   |  |   |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1500                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lee |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| George A. Monroe        |     |                |      |            |       |
| Mary A. Monroe          |     |                |      |            |       |
| John A. Monroe          |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

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U.S. DEPARTMENT OF COMMERCE  
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|        |         |                |      |      |       |
|--------|---------|----------------|------|------|-------|
| 5500   |         | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE     | BIRTHPLACE     |      | VOL. |       |
| COUNTY | Sedalia |                | CITY |      |       |





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|                         |            |                |  |      |  |            |  |
|-------------------------|------------|----------------|--|------|--|------------|--|
| L-520                   |            | HEAD OF FAMILY |  | F.O. |  | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Hot Spring |                |  | CITY |  | 27         |  |
| OTHER MEMBERS OF FAMILY |            |                |  |      |  |            |  |
| NAME                    |            | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Bertha                  |            | Wife           |  | 17   |  |            |  |
| Wilbur                  |            | Son            |  | 11   |  |            |  |
|                         |            |                |  |      |  |            |  |
|                         |            |                |  |      |  |            |  |
|                         |            |                |  |      |  |            |  |
|                         |            |                |  |      |  |            |  |
|                         |            |                |  |      |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |  |      |  |            |  |
|-------------------------|-----------|----------------|--|------|--|------------|--|
| L-520                   |           | HEAD OF FAMILY |  | F.O. |  | SHEET      |  |
| COLOR                   | AGE       | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Hempstead |                |  | CITY |  | 16         |  |
| OTHER MEMBERS OF FAMILY |           |                |  |      |  |            |  |
| NAME                    |           | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Linda                   |           | Wife           |  | 20   |  |            |  |
| Edward                  |           | Son            |  | 2    |  |            |  |
|                         |           |                |  |      |  |            |  |
|                         |           |                |  |      |  |            |  |
|                         |           |                |  |      |  |            |  |
|                         |           |                |  |      |  |            |  |
|                         |           |                |  |      |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| 5520   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL   |  |
| COUNTY   |  | Craighead  |  | CITY  |  | 150   |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| 5520   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL   |  |
| COUNTY   |  | CITY   |  | LITTLE ROCK   |  | 150   |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| 5520   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL   |  |
| COUNTY   |  | CITY   |  | LITTLE ROCK   |  | 150   |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPIN  
STEPDAUGHTER  
STEPSON  
WIFE  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                 |                      |            |       |
|----------------------------|-----------------|----------------------|------------|-------|
| HEAD OF FAMILY             |                 | E.D.                 |            | SHEET |
| NAME <i>James D. James</i> |                 | VOL. <i>61</i>       |            | 35    |
| COLOR <i>W</i>             | AGE <i>63</i>   | BIRTHPLACE <i>Pa</i> |            |       |
| COUNTY                     | SALINE          |                      | CITY       |       |
| OTHER MEMBERS OF FAMILY    |                 |                      |            |       |
| NAME                       | RELATIONSHIP    | AGE                  | BIRTHPLACE |       |
| <i>John</i>                | <i>Son</i>      | <i>26</i>            | <i>Pa</i>  |       |
| <i>John</i>                | <i>Daughter</i> | <i>23</i>            | <i>Pa</i>  |       |
| <i>James</i>               | <i>2-D</i>      | <i>19</i>            | <i>Pa</i>  |       |
|                            |                 |                      |            |       |
|                            |                 |                      |            |       |
|                            |                 |                      |            |       |
|                            |                 |                      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
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|  |         |                |  |       |
|--|---------|----------------|--|-------|
| NAME <i>James D. James</i>             |         | E.D.           |  | SHEET |
| AGE <i>63</i>                          |         | VOL. <i>60</i> |  | 92    |
| CITY                                   | Pulaski |                |  |       |
| ENUMERATED WITH <i>William James H</i> |         |                |  |       |
| RELATIONSHIP                           | AGE     |                |  |       |
|  |         |                |  |       |
|  |         |                |  |       |
|  |         |                |  |       |
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U.S. DEPARTMENT OF COMMERCE  
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|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| L. S. 20 <i>Harry T. Francis</i>  |   | 12  | 233   |
| COLOR   | AGE   | BIRTHPLACE  |       |
|   | 18  | 18  |       |
| COUNTY  | CROSS   |   |       |
| ENUMERATED WITH   | <i>Sullivan</i>   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> NEAR<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEAR<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEAR<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |              |            |            |
|----------------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL               |              | E.D.       | SHEET      |
| L. S. 20 <i>Harry T. Francis</i> |              | 12         | 233        |
| COLOR                            | AGE          | BIRTHPLACE |            |
|                                  | 18           | 18         |            |
| COUNTY                           | Stone        |            |            |
| CITY                             |              |            |            |
| OTHER MEMBERS OF FAMILY          |              |            |            |
| NAME                             | RELATIONSHIP | AGE        | BIRTHPLACE |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |          |            |       |
|----------------------------------|----------|------------|-------|
| NAME OF INDIVIDUAL               |          | E.D.       | SHEET |
| L. S. 20 <i>Harry T. Francis</i> |          | 12         | 233   |
| COLOR                            | AGE      | BIRTHPLACE |       |
|                                  | 18       | 18         |       |
| COUNTY                           | Phillips |            |       |
| ENUMERATED WITH                  |          |            |       |

Phillips

ENUMERATED WITH

RELATIONSHIP TO AB

SEX

DATE OF BIRTH

PLACE OF BIRTH

NATURALIZATION

EDUCATION

MARRIAGE

CHILDREN

GRANDCHILDREN

GRANDPARENTS

GRANDSIBLINGS

RELATIONSHIP

AGE

PLACE OF BIRTH

NATURALIZATION

EDUCATION

MARRIAGE

CHILDREN

GRANDCHILDREN

GRANDPARENTS

GRANDSIBLINGS

RELATIONSHIP

AGE

PLACE OF BIRTH

NATURALIZATION

EDUCATION

MARRIAGE

CHILDREN

GRANDCHILDREN

GRANDPARENTS

GRANDSIBLINGS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |      |           |    |
|-------------------------|----------|----------------|-----|------------|------|-----------|----|
| L.S. 20                 |          | HEAD OF FAMILY |     | E.D. 8     |      | SHEET 288 |    |
| COLOR                   | W        | AGE            | 46  | BIRTHPLACE | 7720 | VOL       | 34 |
| COUNTY                  | Lawrence |                |     | CITY       |      |           |    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |           |    |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |           |    |
| Mary                    |          | W              | 41  |            |      |           |    |
| Mabel                   |          | H              | 12  |            |      |           |    |
|                         |          |                |     |            |      |           |    |
|                         |          |                |     |            |      |           |    |
|                         |          |                |     |            |      |           |    |
|                         |          |                |     |            |      |           |    |
|                         |          |                |     |            |      |           |    |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |         |                |     |            |             |           |    |
|-------------------------|---------|----------------|-----|------------|-------------|-----------|----|
| L.S. 20                 |         | HEAD OF FAMILY |     | E.D. 16    |             | SHEET 213 |    |
| COLOR                   | F       | AGE            | 22  | BIRTHPLACE | 10          | VOL       | 35 |
| COUNTY                  | POLASKI |                |     | CITY       | LITTLE ROCK |           |    |
| OTHER MEMBERS OF FAMILY |         |                |     |            |             |           |    |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |             |           |    |
| L. M. L. L.             |         | W              | 11  |            |             |           |    |
| Mabel                   |         | H              | 11  |            |             |           |    |
| Mabel                   |         | H              | 11  |            |             |           |    |
|                         |         |                |     |            |             |           |    |
|                         |         |                |     |            |             |           |    |
|                         |         |                |     |            |             |           |    |
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U.S. DEPARTMENT OF COMMERCE  
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|  |               |                 |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
|--|---------------|-----------------|-----------------|-----|----------|---------|---------|--------|-----------------|----------------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|
| NAME OF INDIVIDUAL <i>James Francis</i>  |               | E.D. <i>12</i>  | SHEET <i>15</i> |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| COLOR <i>W</i>   | AGE <i>16</i> | VOL. <i>3</i>   |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| COUNTY <i>Baxter</i>   |               |                 |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| ENUMERATED WITH <i>Callaway Belle</i>  |               |                 |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| RELATIONSHIP TO ABOVE  |               |                 |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table> |               |                 |                 | SON | DAUGHTER | STEPSON | BROTHER | SISTER | DAUGHTER IN LAW | BROTHER IN LAW | SISTER IN LAW | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON |
| SON  | DAUGHTER      | STEPSON         |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| BROTHER  | SISTER        | DAUGHTER IN LAW |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| BROTHER IN LAW   | SISTER IN LAW | GRANDSON        |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| GRANDDAUGHTER  | GRANDSON      | GRANDDAUGHTER   |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |
| GRANDSON   | GRANDDAUGHTER | GRANDSON        |                 |     |          |         |         |        |                 |                |               |          |               |          |               |          |               |          |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |               |                  |                  |
|----------------------------------|---------------|------------------|------------------|
| HEAD OF FAMILY <i>Long Frank</i> |               | E.D. <i>6</i>    | SHEET <i>157</i> |
| COLOR <i>W</i>                   | AGE <i>52</i> | VOL. <i>50</i>   |                  |
| BIRTHPLACE <i>Miss</i>           |               |                  |                  |
| COUNTY <i>Polk</i>               |               | CITY <i>Polk</i> |                  |
| OTHER MEMBERS OF FAMILY          |               |                  |                  |
| NAME                             | RELATIONSHIP  | AGE              | BIRTHPLACE       |
| <i>Emma</i>                      | <i>N</i>      | <i>47</i>        | <i>Miss</i>      |
| <i>Herman</i>                    | <i>S</i>      | <i>23</i>        | <i> </i>         |
| <i>Flora</i>                     | <i>D</i>      | <i>21</i>        | <i> </i>         |
| <i>Orelia</i>                    | <i>D</i>      | <i>16</i>        | <i> </i>         |
|                                  |               |                  |                  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |       |
|-------------------------|-----------|-------------------------------|-----|------------|-------|
| 5520                    |           | HEAD OF FAMILY<br>Henry Frank |     | E.D.       | SHEET |
| COLOR                   | AGE<br>25 | BIRTHPLACE                    |     | VOL.       | 50    |
| COUNTY                  |           | Polnsett                      |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |       |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |       |
| 1                       |           |                               | 22  |            |       |
| + 2 R                   |           |                               |     |            |       |
|                         |           |                               |     |            |       |
|                         |           |                               |     |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------|-----|------------|-------|
| 5520                    |           | HEAD OF FAMILY<br>Henry Frank |     | E.D.       | SHEET |
| COLOR                   | AGE<br>29 | BIRTHPLACE                    |     | VOL.       | 50    |
| COUNTY                  |           | Polnsett                      |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |       |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |       |
| 1                       |           |                               | 22  |            |       |
| 2 R                     |           |                               |     |            |       |
|                         |           |                               |     |            |       |
|                         |           |                               |     |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |       |
|-------------------------|-----------|-------------------------------|-----|------------|-------|
| 5520                    |           | HEAD OF FAMILY<br>Henry Frank |     | E.D.       | SHEET |
| COLOR                   | AGE<br>40 | BIRTHPLACE                    |     | VOL.       | 21    |
| COUNTY                  |           | Izard                         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |       |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |       |
| 1                       |           |                               | 46  | 7-1        |       |
| 2 R                     |           |                               | 12  |            |       |
|                         |           |                               | 12  |            |       |

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|  | ma | 0     | 12 |
|  | 5  | 7     |    |
|  | 5  | 4 1/2 |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Frank                   |              | 17   | 16         |
| COLOR                   | AGE          | VOL. |            |
| 4                       | 46           | 24   |            |
| COUNTY                  | CITY         |      |            |
| Jackson                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Effie                   | W            | 33   | Miss       |
| Harvey                  | S            | 22   |            |
| Harvey                  | S            | 14   |            |
| Lilly                   | L            | 12   |            |
| 7 J                     | S            | 7    |            |
| Theresa                 | S            | 6    |            |
| Alfred                  | S            | 2    |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Frank                   |              | 4    | 94         |
| COLOR                   | AGE          | VOL. |            |
| 6                       | 29           | 31   |            |
| COUNTY                  | CITY         |      |            |
| JEFFERSON               | PINE BLUFF   |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Harvey                  | W            | 23   | La         |
|                         |              |      |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                              |                  |            |            |
|-------------------------|------------------------------|------------------|------------|------------|
| 5520                    | HEAD OF FAMILY<br>Long Frank |                  | E.D.       | SHEET      |
| COLOR<br>W              | AGE<br>25                    | BIRTHPLACE       | VOL.<br>37 | 14 333     |
| COUNTY                  | Little River                 |                  | CITY       |            |
| OTHER MEMBERS OF FAMILY |                              |                  |            |            |
| NAME                    |                              | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| Lennie                  |                              | W                | 14         |            |
| Katherine               |                              | W                | 12         |            |
| Alec                    |                              | Son              | 19         |            |
| Frank                   |                              | Son              | 23         |            |
|                         |                              |                  |            |            |
|                         |                              |                  |            |            |
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WOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                  |            |            |
|-------------------------|------------------------------|------------------|------------|------------|
| 5520                    | HEAD OF FAMILY<br>Long Frank |                  | E.D.       | SHEET      |
| COLOR<br>W              | AGE<br>28                    | BIRTHPLACE       | VOL.<br>53 | 74 162     |
| COUNTY                  | Pulaski                      |                  | CITY       |            |
| OTHER MEMBERS OF FAMILY |                              |                  |            |            |
| NAME                    |                              | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| Lennie                  |                              | W                | 21         |            |
|                         |                              |                  |            |            |
|                         |                              |                  |            |            |
|                         |                              |                  |            |            |
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WOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                              |            |                     |        |
|------------|------------------------------|------------|---------------------|--------|
| 5520       | HEAD OF FAMILY<br>Long Frank |            | E.D.                | SHEET  |
| COLOR<br>W | AGE<br>34                    | BIRTHPLACE | VOL.<br>57          | 23 206 |
| COUNTY     | PULASKI                      |            | CITY<br>LITTLE ROCK |        |



JC0D 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |       |       |    |
|----------------------|-------|-------|----|
| NAME OF INC. VILLAGE |       | SHEET |    |
| 552                  | Frank | 2     | 36 |
| MILLER               |       |       |    |
| MARTIN               |       |       |    |

JC0D 17 71

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | ED.  | SHEET      |
| 552                     | Frank    | 10   | 10         |
| COLOR                   | AGE      | VOL. |            |
| W                       | 49       | Y6   |            |
| COUNTY                  | CITY     |      |            |
| OUACHITA                |          |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
| WILLIAM                 | SON      | 10   |            |
| WILLIAM                 | SON      | 12   |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |
| WILLIAM                 | SON      |      |            |

JC0D 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |         |  |            |  |
|-------------------------|-------|----------------|------|---------|--|------------|--|
| L 520                   |       | HEAD OF FAMILY |      | E.D. 37 |  | SHEET 156  |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.    |  | 46         |  |
| COUNTY                  | Union |                | CITY |         |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |      |         |  |            |  |
| NAME                    |       | RELATIONSHIP   |      | AGE     |  | BIRTHPLACE |  |
| Sister                  |       | S              |      | 31      |  |            |  |
| Mother                  |       | M              |      | 1       |  |            |  |
| Father                  |       | F              |      | 8       |  | 1          |  |
|                         |       |                |      |         |  |            |  |
|                         |       |                |      |         |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |                    |      |         |  |           |  |
|--|-----------|--------------------|------|---------|--|-----------|--|
| L 520  |           | NAME OF INDIVIDUAL |      | E.D. 37 |  | SHEET 156 |  |
| COLOR  | AGE       | BIRTHPLACE         |      | VOL.    |  | 46        |  |
| COUNTY   | Polinsett |                    | CITY |         |  |           |  |
| ENUMERATED WITH  |           | George Ted         |      |         |  |           |  |
| RELATIONSHIP TO ABOVE  |           |                    |      |         |  |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER |           |                    |      |         |  |           |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |                |      |         |  |           |  |
|--------|-----------|----------------|------|---------|--|-----------|--|
| L 520  |           | HEAD OF FAMILY |      | E.D. 16 |  | SHEET 141 |  |
| COLOR  | AGE       | BIRTHPLACE     |      | VOL.    |  | 3         |  |
| COUNTY | Polinsett |                | CITY |         |  |           |  |

|                         |       |     |    |              |      |            |      |
|-------------------------|-------|-----|----|--------------|------|------------|------|
| COLOR                   | W     | AGE | 25 | BIRTHPLACE   | Ohio | E.D.       | VOL. |
| COUNTY                  | Boone |     |    | CITY         |      |            | 3    |
| OTHER MEMBERS OF FAMILY |       |     |    |              |      |            |      |
| NAME                    |       |     |    | RELATIONSHIP | AGE  | BIRTHPLACE |      |
| Maggie                  |       |     |    | S            | 22   | Ohio       |      |
| Mabel                   |       |     |    | S            | 11   |            |      |
| Catherine               |       |     |    | S            | 10   |            |      |
| Russell                 |       |     |    | S            | 10   |            |      |
|                         |       |     |    |              |      |            |      |
|                         |       |     |    |              |      |            |      |
|                         |       |     |    |              |      |            |      |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |            |    |            |    |
|--|----------|------------|----|------------|----|
| NAME OF INDIVIDUAL   |          | E.D.       |    | SHEET      |    |
| L. S. D.   |          | Lynch Fred |    | 12 84      |    |
| COLOR  | W        | AGE        | 30 | BIRTHPLACE | 80 |
| COUNTY   | Ouachita |            |    |            |    |
| ENUMERATED WITH  |          |            |    |            |    |
| Riggs Lewis  |          |            |    |            |    |
| RELATIONSHIP TO ABOVE  |          |            |    |            |    |
| <input type="checkbox"/> HEAD OF FAMILY<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |          |            |    |            |    |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| L. S. D.                |      | Lynch Fred   |     | 17 157     |  |
| COLOR                   | W    | AGE          | 30  | BIRTHPLACE |  |
| COUNTY                  | Pond |              |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Florence                |      | W            | 29  |            |  |
| Vest                    |      | S            | 9   |            |  |
| H                       |      | S            | 1   |            |  |

|  |          |   |     |  |
|--|----------|---|-----|--|
|  | West     | 5 | 9   |  |
|  | Sanville | 5 | 6   |  |
|  | Parsons  | 5 | 6   |  |
|  | Bobbie   | 5 | 3/4 |  |
|  |          |   |     |  |
|  |          |   |     |  |
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JC 100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |      |       |
|-------------------------|--------------|------|------------|------|-------|
| HEAD OF FAMILY          |              | Fred |            | E.D. | SHEET |
| COLOR                   |              | AGE  | BIRTHPLACE | VOL. |       |
| h                       |              | 27   |            | 29   |       |
| COUNTY                  |              |      | Jackson    |      |       |
| OTHER MEMBERS OF FAMILY |              |      |            |      |       |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |      |       |
| Walter                  | son          | 25   | Mo         |      |       |
| Louise                  | daughter     | 3    |            |      |       |
| Robert                  | son          | 5    |            |      |       |
|                         |              |      |            |      |       |
|                         |              |      |            |      |       |
|                         |              |      |            |      |       |
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JC 100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |        |            |      |       |
|-------------------------|--------------|--------|------------|------|-------|
| HEAD OF FAMILY          |              | George |            | E.D. | SHEET |
| COLOR                   |              | AGE    | BIRTHPLACE | VOL. |       |
| 520                     |              | 2      |            | 7    |       |
| COUNTY                  |              |        | Greene     | CITY |       |
| OTHER MEMBERS OF FAMILY |              |        |            |      |       |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| William                 | son          | 1      | Mo         |      |       |
| John                    | son          | 1      |            |      |       |
| Robert                  | son          | 1      |            |      |       |
| William                 | son          | 1      |            |      |       |
|                         |              |        |            |      |       |
|                         |              |        |            |      |       |
|                         |              |        |            |      |       |
|                         |              |        |            |      |       |

JC 100 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |       |            |  |
|-------------------------|----------|-------------------|-------|------------|--|
| HEAD OF FAMILY          |          | E.D.              |       | SHEET      |  |
| Long Fred               |          | 29                |       | 28         |  |
| COLOR                   | AGE      | BIRTHPLACE        |       | VOL.       |  |
| W                       | 38       |                   |       | 15         |  |
| COUNTY                  | Crawford |                   | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |          |                   |       |            |  |
| NAME                    |          | RELATION-<br>SHIP | AGE   | BIRTHPLACE |  |
| Isabel                  |          | W.                | 22    |            |  |
| Dora                    |          | W.                | 13    |            |  |
| Helen                   |          | W.                | 4 1/2 |            |  |
| Fred Jr                 |          | W.                | 4 1/2 |            |  |
|                         |          |                   |       |            |  |
|                         |          |                   |       |            |  |
|                         |          |                   |       |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |      |            |  |
|-------------------------|-------------|-------------------|------|------------|--|
| HEAD OF FAMILY          |             | E.D.              |      | SHEET      |  |
| Long Fred               |             | 2                 |      | 25         |  |
| COLOR                   | AGE         | BIRTHPLACE        |      | VOL.       |  |
| W                       | 37          | Mississippi       |      | 43         |  |
| COUNTY                  | Mississippi |                   | CITY |            |  |
| OTHER MEMBERS OF FAMILY |             |                   |      |            |  |
| NAME                    |             | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Maudie                  |             | W.                | 30   |            |  |
| Maudie                  |             | W.                | 10   |            |  |
| Maudie                  |             | W.                | 7    |            |  |
|                         |             |                   |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lynch Fred A            |              | 8    | 51         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 23           | 52   |            |
| COUNTY                  | CITY         |      |            |
| POOR                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| L. S. C.                |              | 9    |            |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | CITY         |      |            |
| Independence            |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
| L. S. C.       |      | 3    | 61    |
| COLOR          | AGE  | VOL. |       |
|                | 31   | 5    |       |
| COUNTY         | CITY |      |       |
| Baxter         |      |      |       |



|                         |    |  |              |             |             |  |
|-------------------------|----|--|--------------|-------------|-------------|--|
| COUNTY                  | 37 |  | Baxter       |             | CITY        |  |
| OTHER MEMBERS OF FAMILY |    |  |              |             |             |  |
| NAME                    |    |  | RELATIONSHIP | AGE         | BIRTHPLACE  |  |
| 1. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 2. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 3. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 4. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 5. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 6. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 7. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 8. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 9. [illegible]          |    |  | [illegible]  | [illegible] | [illegible] |  |
| 10. [illegible]         |    |  | [illegible]  | [illegible] | [illegible] |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD. 16 71

|                         |     |                |      |             |             |      |       |
|-------------------------|-----|----------------|------|-------------|-------------|------|-------|
| 520                     |     | HEAD OF FAMILY |      | Lung Fred L |             | E.D. | SHEET |
| COLOR                   | u   | AGE            | 54   | BIRTHPLACE  | Mo          | VOL. | 222   |
| COUNTY                  | Ark |                | CITY |             | Little Rock |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |             |             |      |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE  |             |      |       |
| 1. Mary                 |     | w              | 54   | Ark         |             |      |       |
| 2. [illegible]          |     | D              | 38   | Mo          |             |      |       |
| 3. [illegible]          |     | N.             | 10   | Ark         |             |      |       |
| 4. [illegible]          |     | N.             | 4    | I           |             |      |       |
| 5. [illegible]          |     |                |      |             |             |      |       |
| 6. [illegible]          |     |                |      |             |             |      |       |
| 7. [illegible]          |     |                |      |             |             |      |       |
| 8. [illegible]          |     |                |      |             |             |      |       |
| 9. [illegible]          |     |                |      |             |             |      |       |
| 10. [illegible]         |     |                |      |             |             |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD. 16 71

|                         |        |                |      |              |  |      |       |
|-------------------------|--------|----------------|------|--------------|--|------|-------|
| 520                     |        | HEAD OF FAMILY |      | Lingo Fred M |  | E.D. | SHEET |
| COLOR                   | u      | AGE            | 33   | BIRTHPLACE   |  | VOL. | 25    |
| COUNTY                  | Conoke |                | CITY |              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE   |  |      |       |
| 1. [illegible]          |        | w              | 26   |              |  |      |       |
| 2. [illegible]          |        | S              | 1    |              |  |      |       |
| 3. [illegible]          |        |                |      |              |  |      |       |
| 4. [illegible]          |        |                |      |              |  |      |       |
| 5. [illegible]          |        |                |      |              |  |      |       |
| 6. [illegible]          |        |                |      |              |  |      |       |
| 7. [illegible]          |        |                |      |              |  |      |       |
| 8. [illegible]          |        |                |      |              |  |      |       |
| 9. [illegible]          |        |                |      |              |  |      |       |
| 10. [illegible]         |        |                |      |              |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |              |                   |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
|--|---------------|--------------|-------------------|-----|----------|------|-------|---------|--------|-------|------------|--------|--------|-------------|-------------|----------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL   |               | E.C.         | SHEET             |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| L. S. 20 <i>Lucy C. Crittenden</i>   |               | 13           | 189               |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| COLOR  | AGE           | BIRTHPLACE   | CITY              |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| <i>W</i>   | <i>17</i>     | <i>Mass.</i> | <i>Crittenden</i> |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| COUNTY   |               |              |                   |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| ENUMERATED WITH  |               |              |                   |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| RELATIONSHIP TO AB   |               |              |                   |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>STEEL</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>CHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |               |              |                   | SON | DAUGHTER | WIFE | STEEL | BROTHER | SISTER | CHILD | GRANDCHILD | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| SON  | DAUGHTER      | WIFE         | STEEL             |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| BROTHER  | SISTER        | CHILD        | GRANDCHILD        |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| FATHER   | MOTHER        | GRANDFATHER  | GRANDMOTHER       |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |
| GRANDSON   | GRANDDAUGHTER | GRANDFATHER  | GRANDMOTHER       |     |          |      |       |         |        |       |            |        |        |             |             |          |               |             |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                           |            |           |       |
|-------------------------|--------------|---------------------------|------------|-----------|-------|
| L. S. 20                |              | HEAD OF FAMILY            |            | E.C.      | SHEET |
| <i>W</i>                |              | <i>Lucy C. Crittenden</i> |            | 2         | 189   |
| COLOR                   | AGE          | BIRTHPLACE                | CITY       | VOL.      |       |
| <i>W</i>                | <i>44</i>    | <i>MO</i>                 |            | <i>25</i> |       |
| COUNTY                  |              |                           |            |           |       |
| Greene                  |              |                           |            |           |       |
| OTHER MEMBERS OF FAMILY |              |                           |            |           |       |
| NAME                    | RELATIONSHIP | AGE                       | BIRTHPLACE |           |       |
| <i>Gladys</i>           | <i>D</i>     | <i>34</i>                 | <i>MO</i>  |           |       |
| <i>Ellen</i>            | <i>D</i>     | <i>17</i>                 |            |           |       |
| <i>Carl</i>             | <i>S</i>     | <i>15</i>                 |            |           |       |
| <i>Aleida</i>           | <i>D</i>     | <i>13</i>                 |            |           |       |
| <i>Maudie</i>           | <i>D</i>     | <i>11</i>                 |            |           |       |
| <i>Benjamin</i>         | <i>S</i>     | <i>10</i>                 |            |           |       |
| <i>Paul</i>             | <i>D</i>     | <i>6</i>                  |            |           |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| HEAD OF FAMILY          |                  | F.O.       | SHEET      |
|-------------------------|------------------|------------|------------|
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
|                         | 26               | Ira        | 75         |
| COUNTY                  | Greene           |            | CITY       |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| Louise May              | D                | 14         | Mt. L.     |
| Lena                    | R                | 11         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| L. C. Sullivan          |              | 4          | 74         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| White                   | 29           | Ireland    |            |
| COUNTY                  | CITY         | VOL.       |            |
| White                   |              | 67         |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Maria                   | Wife         | 28         |            |
| William                 | Son          | 8          |            |
| John                    | Son          | 4 1/2      |            |
| Robert                  | Son          | 1 1/2      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |  |       |
|---|------------|--|-------|
| NAME OF INDIVIDUAL  |            | E.D.   | SHEET |
| L. C. Sullivan  |            | 4  | 14    |
| AGE   | BIRTHPLACE | VOL.   |       |
| 29  | Ireland    | 67   |       |
| COUNTY  | CITY       | RELATIONSHIP   |       |
| White   | Clay       | Enumerated with  |       |
| RELATIONSHIP WITH ABOVE   |            | Enumerated with  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |            | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>GRANDFATHER<br>GRANDMOTHER |       |

JCOC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
| Pode                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |             |       |
|-----------------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL    |             | E.D.        | SHEET |
| CO OR                 | AGE         | VOL.        |       |
| COUNTY                | BIRTHPLACE  | CITY        |       |
| LITTLE ROCK           |             |             |       |
| ENUMERATED WITH       |             |             |       |
| RELATIONSHIP TO ABOVE |             |             |       |
| SON                   | DAUGHTER    | BROTHER     |       |
| DAUGHTER              | WIFE        | SISTER      |       |
| BROTHER               | FATHER      | MOTHER      |       |
| SISTER                | MOTHER      | GRANDFATHER |       |
| FATHER                | GRANDFATHER | GRANDMOTHER |       |
| MOTHER                | GRANDMOTHER | GRANDFATHER |       |
| GRANDFATHER           | GRANDMOTHER | GRANDFATHER |       |
| GRANDMOTHER           | GRANDFATHER | GRANDMOTHER |       |
| GRANDFATHER           | GRANDMOTHER | GRANDFATHER |       |
| GRANDMOTHER           | GRANDFATHER | GRANDMOTHER |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |     |                     |  |              |       |
|------------------------|-----|---------------------|--|--------------|-------|
| L.S. 10                |     | NAME OF INDIVIDUAL  |  | E.D.         | SHEET |
| u                      |     | Lansley Lawrence F. |  | 19           | 442   |
| COLOR                  | AGE | BIRTHPLACE          |  | VOL.         |       |
| u                      | 25  | HOT SPRINGS         |  | 23           |       |
| COUNTY                 |     |                     |  |              |       |
| GARLAND                |     |                     |  |              |       |
| ENUMERATED WITH        |     |                     |  |              |       |
| Lansley Lawrence F.    |     |                     |  |              |       |
| REL. AT ONSET OF ABOVE |     |                     |  |              |       |
| SON                    |     | NEPHEW              |  | STEPS        |       |
| DAUGHTER               |     | NIECE               |  | STEPDAUGHTER |       |
| BROTHER                |     | FATHER IN LAW       |  | SISTER       |       |
| SISTER                 |     | MOTHER IN LAW       |  | BROTHER      |       |
| FATHER                 |     | GRANDFATHER         |  | SISTER       |       |
| MOTHER                 |     | GRANDMOTHER         |  | OTHER        |       |
| GRANDSON               |     | GRANDDAUGHTER       |  |              |       |
| GRANDFATHER            |     | GRANDMOTHER         |  |              |       |
| GRANDSON               |     | GRANDDAUGHTER       |  |              |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                      |     |            |       |
|-------------------------|-----|----------------------|-----|------------|-------|
| L.S. 10                 |     | HEAD OF FAMILY       |     | E.D.       | SHEET |
| L                       |     | Lawrence F. Lawrence |     | 12         | 1     |
| COLOR                   | AGE | BIRTHPLACE           |     | VOL.       |       |
| L                       | 47  | MO                   |     | 51         |       |
| COUNTY                  |     |                      |     |            |       |
| Polk                    |     |                      |     |            |       |
| CITY                    |     |                      |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                      |     |            |       |
| NAME                    |     | RELATIONSHIP         | AGE | BIRTHPLACE |       |
| Lawrence F.             |     |                      | 47  | MO         |       |
| Lansley E.              |     |                      | 25  |            |       |
| Lansley F.              |     |                      | 13  |            |       |
| Lansley L.              |     |                      | 7   | MO         |       |
| Lansley M.              |     |                      | 4   | MO         |       |
|                         |     |                      |     |            |       |
|                         |     |                      |     |            |       |
|                         |     |                      |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | George     |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| W                       | 36           |            |            | 52   |       |
| COUNTY                  | Pope         |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Lucy                    | W            | 36         |            |      |       |
| John                    | S            | 15         |            |      |       |
| William                 | S            | 13         |            |      |       |
| Sylvia                  | D            | 4 1/2      |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | George     |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| W                       | 36           |            |            | 27   |       |
| COUNTY                  | Hot Spring   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| George                  | W            | 57         | Ga         |      |       |
| Walter                  | S            | 22         |            |      |       |
| Edna                    | S            | 26         | Ga         |      |       |
| Frank                   | Y            | 1          |            |      |       |
| 3 Bn                    |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1000                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 21           | Faulkner       |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 2              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 500                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 34           | Lynada George  |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
|                         | St. FRANCIS  |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lula                    | W            | 27             |            |      |       |
| James                   | S            | 14             |            |      |       |
| Robert                  | S            | 13             |            |      |       |
| Emmett                  | S            | 12             |            |      |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 352                     |              | 1    | 119        |
| COLOR                   | AGE          | VOL. |            |
|                         |              |      |            |
| COUNTY                  | Monroe       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| 352                     |              | 26    | 120        |
| COLOR                   | AGE          | VOL.  |            |
|                         | 31           | 12    |            |
| COUNTY                  | Conway       | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Walter                  | w            | 31    |            |
| Theresa                 | d            | 27    |            |
| Myrtle                  | d            | 5     |            |
| Walter                  | d            | 2 1/2 |            |
| Walter                  | d            | 1 1/2 |            |
| Walter                  | si           | 13    |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |          |
|-------------------------|-----------|---------------------------------|-----|------------|----------|
| 6-520                   |           | HEAD OF FAMILY<br>Lyons, George |     | E.D. 5     | SHEET 30 |
| COLOR<br>W              | AGE<br>79 | BIRTHPLACE                      |     | VOL. 2     |          |
| COUNTY<br>Ashley        |           | CITY                            |     |            |          |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |          |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |          |
| Buelah                  |           | W                               | 81  |            |          |
| Horace                  |           | 5                               | 19  |            |          |
| Ernestine               |           | d                               | 16  |            |          |
| Beatrice                |           | d                               | 15  |            |          |
| George Jr.              |           | 5                               | 12  |            |          |
| Josephine               |           | d                               | 9   |            |          |
| Mabel                   |           | d                               | 7   |            |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| George                  |              | 11         |            | 71    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 57           | Miss       |            | 7     |  |
| COUNTY                  | CITY         |            |            |       |  |
| Chicot                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Katherine               | w            | 43         |            |       |  |
| William                 | ig           | 22         |            |       |  |
| Myra Wilson             | S            | 21         |            |       |  |
| Rosa                    | ig           | 17         |            |       |  |
| Robert                  | ig           | 16         |            |       |  |
| Charles                 | S            | 14         |            |       |  |
| Unnamed                 | w            | 2          |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| George                  |              | 7          |            | 33    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 28           | Miss       |            | 33    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Marion                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Ollie                   | w            | 31         | MO         |       |  |
| Manford                 | S            | 20         |            |       |  |
| Jack                    | S            | 18         |            |       |  |
| Julia                   | D            | 16         |            |       |  |
| Eva                     | D            | 12         |            |       |  |
| Jessie                  | D            | 9          |            |       |  |
| John                    | S            | 2          |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |     |            |  |
|-------------------------|-----------|--------------|-----|------------|--|
| HEAD OF FAMILY          |           | ED. 12       |     | SHEET 30   |  |
| COLOR                   | AGE       | BIRTHPLACE   |     | VOC.       |  |
| W.                      | 45        | Tex          |     | C          |  |
| COUNTY                  | Hempstead |              |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John W.                 |           | H            | 20  | Tex        |  |
| William W.              |           | S            | 16  | Tex        |  |
| Mittie                  |           | D            | 15  | Tex        |  |
| Mary                    |           | D            | 14  | Tex        |  |

|    |    |    |
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| 11 | 11 | 11 |

U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 137                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Howard         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 552                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Mississippi    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma A                  | 1              | 41         |            |       |
| Frank H                 | 3              | 10         |            |       |
|                         |                |            |            |       |
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U.S. DEPT. OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Monroe       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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JC000-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | George M.    |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 35           |            | 49         | 56    |
| COUNTY                  | Pike         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lillie L.               | W.           | 32         |            |       |
| Wesley L.               | S.           | 15         |            |       |
| Margarette P.           | D.           | 13         |            |       |
| William A.              | S.           | 11         |            |       |
| Lizzie M.               | D.           | 9          | Okla.      |       |
| Josh                    | S.           | 6          | Okla.      |       |
| Lucille                 | D.           | 4 3/4      |            |       |

JC000-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie A.               |              |     |            |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1000                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Independence   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1000                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Hempstead      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |            |       |  |
|--|------------|-------|--|
| NAME OF INDIVIDUAL   |            | SHEET |  |
| Lynch, George  |            | 7 224 |  |
| AGE  | BIRTH DATE |       |  |
| 65   | 3-7        |       |  |
| Benton   |            |       |  |
| ENUMERATE WITH   |            |       |  |
| Lynch, George  |            |       |  |
| RELATIONSHIP TO ABOVE  |            |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER BROTHER<br><input type="checkbox"/> FOSTER SISTER<br><input type="checkbox"/> OTHER |            |       |  |

1000 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lynch, George           |              | 7    | 224        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 65           | 4    |            |
| COUNTY                  | CITY         |      |            |
| Benton                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                        |            |           |
|-------------------------|-------------------------------------|------------------------|------------|-----------|
| L520                    | HEAD OF FAMILY <i>Long George W</i> |                        | E.D. 31    | SHEET 200 |
| COLOR <i>W</i>          | AGE 34                              | BIRTHPLACE <i>Tenn</i> | VOL. 66    |           |
| COUNTY                  | Union                               |                        | CITY       |           |
| OTHER MEMBERS OF FAMILY |                                     |                        |            |           |
| NAME                    | RELATIONSHIP                        | AGE                    | BIRTHPLACE |           |
| <i>Emma</i>             | <i>W</i>                            | <i>29</i>              |            |           |
| <i>George W</i>         | <i>S</i>                            | <i>3 1/2</i>           |            |           |
|                         |                                     |                        |            |           |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                   |                        |          |
|---|-----------------------------------|------------------------|----------|
| L520  | NAME & INDEX <i>Long George W</i> | E.D. 1043              | SHEET 20 |
| COLOR <i>W</i>  | AGE <i>34</i>                     | BIRTHPLACE <i>Tenn</i> | VOL. 66  |
| COUNTY  | Union                             |                        |          |
| <i>Emma</i><br><i>George W</i>                              |                                   |                        |          |
| RELATIONSHIP<br>NAME<br>AGE<br>BIRTHPLACE<br>COUNTY<br>CITY |                                   |                        |          |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |   |                        |          |
|----------------|---|------------------------|----------|
| L520           | NAME OF INDIVIDUAL <i>Emma George W</i> | E.D. 1043              | SHEET 20 |
| COLOR <i>W</i> | AGE <i>29</i>                           | BIRTHPLACE <i>Tenn</i> | VOL. 66  |
| COUNTY         | Union                                   |                        |          |

COLLECTOR *2* NAME *Orchida* SHEET *4*

COUNTY *Orchida*

ENUMERATED WITH *James Best*

RELATIONSHIP TO ABOVE

|               |               |
|---------------|---------------|
| NAME          | RELATIONSHIP  |
| JAMES         | NEPHEW        |
| MARY          | SISTER        |
| JOHN          | BROTHER       |
| KATHER        | SISTER        |
| MARY          | SISTER        |
| GRANDSON      | GRANDSON      |
| GRANDDAUGHTER | GRANDDAUGHTER |

J.C.O.D. 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Long, Leslie* SHEET *5*

AGE *28* BIRTHPLACE *26*

COUNTY *Hempstead*

ENUMERATED WITH *John, Henry*

RELATIONSHIP TO ABOVE

|               |               |
|---------------|---------------|
| NAME          | RELATIONSHIP  |
| JAMES         | NEPHEW        |
| MARY          | SISTER        |
| JOHN          | BROTHER       |
| KATHER        | SISTER        |
| MARY          | SISTER        |
| GRANDSON      | GRANDSON      |
| GRANDDAUGHTER | GRANDDAUGHTER |

J.C.O.D. 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Lynch, George* SHEET *7*

AGE *27* BIRTHPLACE *37*

COUNTY *Madison*

ENUMERATED WITH *Cheney, Harry*

RELATIONSHIP TO ABOVE

|               |               |
|---------------|---------------|
| NAME          | RELATIONSHIP  |
| JAMES         | NEPHEW        |
| MARY          | SISTER        |
| JOHN          | BROTHER       |
| KATHER        | SISTER        |
| MARY          | SISTER        |
| GRANDSON      | GRANDSON      |
| GRANDDAUGHTER | GRANDDAUGHTER |

J.C.O.D. 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| L500 <i>Hyona George L</i>  |   | 3   | 59    |
| COLOR   | AGE   | VOL   |       |
|   | 6   | 21  |       |
| COUNTY  | CITY  |   |       |
|   | Faulkner  |   |       |
| ENUMERATED WITH   |   |   |       |
| <i>Frank S. Frank</i>   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER Specify |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| L500 <i>George Gladys D.</i>   |   | 6  | 156   |
| COLOR  | AGE   | VOL  |       |
|  | 20  | 18   |       |
| COUNTY   | CITY  |  |       |
|  | Cross   |  |       |
| ENUMERATED WITH  |   |  |       |
| <i>Wendy Victoria E.</i>   |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER Specify |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |       |
|-------------------------|---|----------------|-----|------------|-------|
| 6520                    |   | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | M | AGE            | 25  | 22         | 619   |
|                         |   | BIRTHPLACE     |     | VOL.       | 29    |
| COUNTY                  |   | Jackson        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Ruth                 |   | W.             | 23  | Ga         |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
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JC.D. 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |        |  |       |
|---|---|---|--------|--|-------|
| 6520  |   | NAME OF INDIVIDUAL  |        | E.D.   | SHEET |
| COLOR   | W | AGE   | 24 1/2 | 6  | 156   |
|   |   | BIRTHPLACE  |        | VOL.   | 18    |
| COUNTY  |   | Cross   |        | CITY   |       |
| ENUMERATED WITH   |   |   |        |  |       |
| RELATIONSHIP TO ABOVE   |   |   |        |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |   | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHAN |        | OTHER<br>STEPHAN<br>SON<br>DAUGHTER<br>BROTHER<br>NIECE<br>OTHER |       |

JC.D. 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                       |             |       |
|------|-----------------------|-------------|-------|
| 1520 | NAME OF INDIVIDUAL    | Lynch, John | SHEET |
| 1520 | AGE                   | 18          | 6     |
| 1520 | BIRTHPLACE            | Clay        | 9     |
| 1520 | COUNTY                | Clay        |       |
| 1520 | ENUMERATED WITH       | William     |       |
| 1520 | RELATIONSHIP TO ABOVE |             |       |
| 1520 | SON                   |             |       |
| 1520 | DAUGHTER              |             |       |
| 1520 | BROTHER               |             |       |
| 1520 | SISTER                |             |       |
| 1520 | GRANDSON              |             |       |
| 1520 | GRANDDAUGHTER         |             |       |
| 1520 | NEPHEW                |             |       |
| 1520 | NIECE                 |             |       |

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|      |                       |             |       |
|------|-----------------------|-------------|-------|
| 1520 | NAME OF INDIVIDUAL    | Lynch, John | SHEET |
| 1520 | AGE                   | 18          | 6     |
| 1520 | BIRTHPLACE            | Clay        | 9     |
| 1520 | COUNTY                | Clay        |       |
| 1520 | ENUMERATED WITH       | William     |       |
| 1520 | RELATIONSHIP TO ABOVE |             |       |
| 1520 | SON                   |             |       |
| 1520 | DAUGHTER              |             |       |
| 1520 | BROTHER               |             |       |
| 1520 | SISTER                |             |       |
| 1520 | GRANDSON              |             |       |
| 1520 | GRANDDAUGHTER         |             |       |
| 1520 | NEPHEW                |             |       |
| 1520 | NIECE                 |             |       |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                       |             |       |
|------|-----------------------|-------------|-------|
| 1520 | NAME OF INDIVIDUAL    | Lynch, John | SHEET |
| 1520 | AGE                   | 18          | 6     |
| 1520 | BIRTHPLACE            | Clay        | 9     |
| 1520 | COUNTY                | Clay        |       |
| 1520 | ENUMERATED WITH       | William     |       |
| 1520 | RELATIONSHIP TO ABOVE |             |       |
| 1520 | SON                   |             |       |
| 1520 | DAUGHTER              |             |       |
| 1520 | BROTHER               |             |       |
| 1520 | SISTER                |             |       |
| 1520 | GRANDSON              |             |       |
| 1520 | GRANDDAUGHTER         |             |       |
| 1520 | NEPHEW                |             |       |
| 1520 | NIECE                 |             |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDFATHER  
GRANDMOTHER

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
AUNT  
UNCLE

SPECIAL  
STEPDAUGHTER  
STEPSON  
STEPBROTHER  
STEPFATHER  
STEPMOTHER  
STEPDAUGHTER  
STEPSON

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| L520                    |     | HEAD OF FAMILY |     | Lemsey Gordon |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. | 66    |
| COUNTY                  | 26  | Union          |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Eugene                  |     | W              | 21  |               |  |      |       |
| Lester                  |     | W              | 14  |               |  |      |       |
| Mr. Daniel Williams     |     | C              | 16  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |               |  |               |       |
|-----------------------|-----|--------------------|--|---------------|--|---------------|-------|
| L520                  |     | NAME OF INDIVIDUAL |  | Lester        |  | E.D.          | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  |               |  | VOL.          | 66    |
| COUNTY                | 26  | Union              |  | CITY          |  |               |       |
| ENUMERATED WITH       |     |                    |  |               |  |               |       |
| RELATIONSHIP TO ABOVE |     |                    |  |               |  |               |       |
| SON                   |     | DAUGHTER           |  | BROTHER       |  | SISTER        |       |
| FATHER                |     | MOTHER             |  | GRANDFATHER   |  | GRANDMOTHER   |       |
| NEPHEW                |     | NIECE              |  | FATHER-IN-LAW |  | MOTHER-IN-LAW |       |
| SISTER-IN-LAW         |     | BROTHER-IN-LAW     |  | AUNT          |  | UNCLE         |       |
| STEPDAUGHTER          |     | STEPSON            |  | STEPBROTHER   |  | STEPFATHER    |       |
| STEPMOTHER            |     | STEPDAUGHTER       |  | STEPSON       |  | STEPBROTHER   |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |           |             |
|-------------------------|------------------------------------|--------------|-----------|-------------|
| 552                     | HEAD OF FAMILY <i>Lang Brady J</i> |              | E.D.      | SHEET       |
| COLOR                   | AGE                                | BIRTHPLACE   | VOL.      |             |
| 66                      | 25                                 | 1912         | 56        |             |
| COUNTY                  | PU. ASKI                           |              | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                    |              |           |             |
| NAME                    |                                    | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Bridget</i>          |                                    | <i>W</i>     | <i>36</i> | <i>1911</i> |
| <i>John</i>             |                                    | <i>D</i>     | <i>14</i> |             |
|                         |                                    |              |           |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |           |             |
|-------------------------|--------------------------------|--------------|-----------|-------------|
| 552                     | HEAD OF FAMILY <i>L. Craig</i> |              | E.D.      | SHEET       |
| COLOR                   | AGE                            | BIRTHPLACE   | VOL.      |             |
| 61                      | 23                             |              | 60        |             |
| COUNTY                  | St. FRANCIS                    |              | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                |              |           |             |
| NAME                    |                                | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Mary L</i>           |                                | <i>W</i>     | <i>20</i> | <i>1915</i> |
| <i>Robert L</i>         |                                | <i>S</i>     | <i>14</i> | <i>1919</i> |
|                         |                                |              |           |             |
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|                         |                                |              |           |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                           |  |      |       |
|--|---------------------------|--|------|-------|
|  | HEAD OF FAMILY <i>...</i> |  | E.D. | SHEET |
|  |                           |  | 22   | 71    |

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| HEAD OF FAMILY          |        | Furner Grant W |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| 6                       | 31     | mo             |     | 5          |       |
| COUNTY                  | Searcy |                | TY  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary M                  |        | w              | 35  |            |       |
| William H               |        | s              | 15  |            |       |
| Lina                    |        | d              | 11  |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |       |
|-------------------------|--------|--------------|------|------------|-------|
| HEAD OF FAMILY          |        | Lynch Green  |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |       |
| Key                     | 45     | La.          |      | 2          |       |
| COUNTY                  | Ashley |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |              |      |            |       |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Estelle                 |        | w            | 34   |            |       |
| Banks Rosie L           |        | S.D.         | 20   |            |       |
| Lynch Mayme             |        | d            | 17   |            |       |
| Robert                  |        | s            | 18   |            |       |
| George                  |        | s            | 14   |            |       |
| Alan C                  |        | s            | 13   |            |       |
| Ezelle                  |        | d            | 11   |            |       |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME *John A. Benton*  
 COUNTY *Benton*  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE

SEX ☐ Male ☐ Female  
 AGE ☐ Under 10 ☐ 10-14 ☐ 15-19 ☐ 20-24 ☐ 25-29 ☐ 30-34 ☐ 35-39 ☐ 40-44 ☐ 45-49 ☐ 50-54 ☐ 55-59 ☐ 60-64 ☐ 65-69 ☐ 70-74 ☐ 75-79 ☐ 80-84 ☐ 85-89 ☐ 90-94 ☐ 95-99

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

JC0D 17 71

NAME *John A. Benton*  
 COLOR *W*  
 AGE *38*  
 BIRTHPLACE *Miss*  
 COUNTY *Bradley*  
 CITY *Miss*

HEAD OF FAMILY  
 E.D. *9* SHEET *49*  
 VOL. *5*

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE  |
|------------------|--------------|-----------|-------------|
| <i>Markaleto</i> | <i>W</i>     | <i>33</i> | <i>Miss</i> |
| <i>John Jr.</i>  | <i>S</i>     | <i>13</i> | <i>1</i>    |
|                  |              |           |             |
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JC0D 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John A. Benton*  
 COLOR *W*  
 AGE *5*  
 BIRTHPLACE *PULASKI*  
 COUNTY *LITTLE ROCK*

HEAD OF FAMILY  
 E.D. *11* SHEET *576*  
 VOL. *5*

ENUMERATED WITH  
 RELATIONSHIP TO ABOVE *James*

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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Jefferson               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. D.                |              | 12         |            | 492   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 28           |            |            | 50    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Polinet                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Bertha                  | W            | 36         | Miss.      |       |  |
| Lloyd                   | S            | 9          |            |       |  |
| Taylor - 3 E            | W            | 64         | Miss.      |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. D.                |              | 21         |            | 225   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 59           | NC         |            | 52    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Popo                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Madie                   | W            | 38         |            |       |  |
| Clara B                 | D            | 17         |            |       |  |
| Pernie                  | D            | 16         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |







|         |   |  |  |
|---------|---|--|--|
| Richard | 1 |  |  |
| Maude   | 1 |  |  |
| Edna    | 1 |  |  |
|         |   |  |  |

JC0D 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 4520                     |                  | HEAD OF FAMILY<br><i>Long Harmon</i> |            | E.D. 4  | SHEET 179 |
|--------------------------|------------------|--------------------------------------|------------|---------|-----------|
| COLOR<br><i>W</i>        | AGE<br><i>42</i> | BIRTHPLACE                           |            | VOL. 29 |           |
| COUNTY<br><i>Jackson</i> |                  | CITY                                 |            |         |           |
| OTHER MEMBERS OF FAMILY  |                  |                                      |            |         |           |
| NAME                     | RELATIONSHIP     | AGE                                  | BIRTHPLACE |         |           |
| <i>Thella</i>            | <i>W</i>         | <i>39</i>                            | <i>ms</i>  |         |           |
| <i>Ellen</i>             | <i>S</i>         | <i>19</i>                            |            |         |           |
| <i>Arville</i>           | <i>S</i>         | <i>17</i>                            |            |         |           |
| <i>Alma</i>              | <i>S</i>         | <i>15</i>                            |            |         |           |
| <i>Virginia</i>          | <i>S</i>         | <i>10</i>                            |            |         |           |
| <i>Ed 3</i>              | <i>S</i>         | <i>7</i>                             |            |         |           |
| <i>Lenora</i>            | <i>NR</i>        | <i>4</i>                             |            |         |           |

JC0D 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Alvin</i>            | <i>NR</i>    | <i>4 1/2</i> |            |
|                         |              |              |            |
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JCQD 16 71

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.D.       |      | SHEET      |  |
| Lunch Harry             |     | 7            |      | 134        |  |
| COLOR                   | AGE | BIRTH-PLACE  |      | VOL.       |  |
| W                       | 12  |              |      | 4          |  |
| COUNTY                  |     |              | CITY |            |  |
| Benton                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Betty K.                |     | W            | 50   |            |  |
| Joe                     |     | S            | 18   |            |  |
| Shirley                 |     | d            | 14   |            |  |
| L...                    |     |              |      |            |  |



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Long                    |     | Harry        |      | 116        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 11  | Ill          |      | 5          |  |
| COUNTY                  |     |              | CITY |            |  |
| Crittenden              |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ester                   |     | Da           | 11   |            |  |
| Major Samuel            |     | Son          | 11   |            |  |
| West husband            |     | Son          | 31   | La         |  |
| Margaret                |     | Da           | 9    |            |  |
| 1                       |     | Daughter     | 11   |            |  |

|                         |     |                |      |            |  |
|-------------------------|-----|----------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.           |      | SHEET      |  |
| Lyons                   |     | Harry          |      | 40         |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  |
| R                       | 25  | Ireland Canada |      | 64         |  |
| COUNTY                  |     |                | CITY |            |  |
| Sevier                  |     |                |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |
| 1                       |     | Da             | 11   |            |  |
| 4                       |     | Da             | 11   | Spain      |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |
| 1                       |     | Da             | 11   |            |  |

|                         |                                   |                   |           |              |
|-------------------------|-----------------------------------|-------------------|-----------|--------------|
| L 520                   | HEAD OF FAMILY<br>Lynch Harry Jr. |                   | E.D.<br>7 | SHEET<br>149 |
| COLOR<br>W              | AGE<br>28                         | BIRTHPLACE        | VOL.<br>4 |              |
| COUNTY<br>Benton        | CITY                              |                   |           |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |           |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| Junnie C.               |                                   | W                 | 27        |              |
| Nixon L.                |                                   | S                 | 5         |              |
| Nash E L.               |                                   | S                 | 3 1/2     |              |
|                         |                                   |                   |           |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |              |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| L 520                   | HEAD OF FAMILY<br>Lingo Harry E |                   | E.D.<br>35 | SHEET<br>116 |
| COLOR<br>W              | AGE<br>25                       | BIRTHPLACE        | VOL.<br>14 |              |
| COUNTY<br>Craighead     | CITY                            |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Rozie C                 |                                 | W                 | 22         | MO           |
| John T                  |                                 | S.                | 6          |              |
| Harry Jr                |                                 | S.                | 4          |              |
| Abner L                 |                                 | W                 | 1 1/2      |              |
|                         |                                 |                   |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| L. H. Johnson           |              | 25         |            | 167   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| W                       | 36           |            |            | 1     |
| COUNTY                  | CITY         |            |            |       |
| Johnson                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| L. H. Johnson           | W            | 36         |            |       |
| B. Johnson              | S            | 2          |            |       |
| L. B. Johnson           |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| L. H. Johnson           |              | 17         |            | 190   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| B                       | 49           |            |            | 48    |
| COUNTY                  | CITY         |            |            |       |
| Phillips                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Daisy                   | W            | 45         |            |       |
| E. Johnson              | S            | 13         |            |       |
| D. Johnson              | D            | 7          |            |       |
| Sam D.                  | S            | 3          |            |       |
|                         |              |            |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |        |                |    |            |  |            |  |          |  |
|-------------------------|--------|----------------|----|------------|--|------------|--|----------|--|
| 1-20                    |        | HEAD OF FAMILY |    | F          |  | E.D. 9     |  | SHEET 17 |  |
| COLOR                   | W      | AGE            | 37 | BIRTHPLACE |  | VOL.       |  | 17       |  |
| COUNTY                  | Dallas |                |    | CITY       |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |  |            |  |          |  |
| NAME                    |        | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |          |  |
| K. Echel                |        | W              |    | 25         |  |            |  |          |  |
| M. Aubrey               |        | S              |    | 8          |  |            |  |          |  |
| Mamie                   |        | A              |    | 6          |  |            |  |          |  |
| Hubert                  |        | S              |    | 4 1/2      |  |            |  |          |  |
|                         |        |                |    |            |  |            |  |          |  |
|                         |        |                |    |            |  |            |  |          |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |               |  |                |  |          |  |
|-----------------------|---|--------------------|----|---------------|--|----------------|--|----------|--|
| 5-20                  |   | NAME OF INDIVIDUAL |    | F             |  | E.D. 5         |  | SHEET 29 |  |
| COLOR                 | W | AGE                | 27 | BIRTHPLACE    |  | VOL.           |  | 64       |  |
| Stone                 |   |                    |    |               |  |                |  |          |  |
| ENUMERATED WITH       |   |                    |    |               |  |                |  |          |  |
| RELATIONSHIP TO ABOVE |   |                    |    |               |  |                |  |          |  |
| FATHER                |   | MOTHER             |    | SISTER        |  | BROTHER        |  | OTHER    |  |
| GRANDFATHER           |   | GRANDMOTHER        |    | GRANDSON      |  | GRANDDAUGHTER  |  | OTHER    |  |
| Nephew                |   | Niece              |    | Aunt          |  | Uncle          |  | Other    |  |
| Sister-in-law         |   | Brother-in-law     |    | Sister-in-law |  | Brother-in-law |  | Other    |  |
| Sister-in-law         |   | Brother-in-law     |    | Sister-in-law |  | Brother-in-law |  | Other    |  |
| Sister-in-law         |   | Brother-in-law     |    | Sister-in-law |  | Brother-in-law |  | Other    |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |               |  |                |  |          |  |
|-----------------------|---|--------------------|----|---------------|--|----------------|--|----------|--|
| 5-20                  |   | NAME OF INDIVIDUAL |    | F             |  | E.D. 5         |  | SHEET 29 |  |
| COLOR                 | W | AGE                | 27 | BIRTHPLACE    |  | VOL.           |  | 64       |  |
| Stone                 |   |                    |    |               |  |                |  |          |  |
| ENUMERATED WITH       |   |                    |    |               |  |                |  |          |  |
| RELATIONSHIP TO ABOVE |   |                    |    |               |  |                |  |          |  |
| FATHER                |   | MOTHER             |    | SISTER        |  | BROTHER        |  | OTHER    |  |
| GRANDFATHER           |   | GRANDMOTHER        |    | GRANDSON      |  | GRANDDAUGHTER  |  | OTHER    |  |
| Nephew                |   | Niece              |    | Aunt          |  | Uncle          |  | Other    |  |
| Sister-in-law         |   | Brother-in-law     |    | Sister-in-law |  | Brother-in-law |  | Other    |  |
| Sister-in-law         |   | Brother-in-law     |    | Sister-in-law |  | Brother-in-law |  | Other    |  |

LITTLE ROCK





GRAND-DAUGHTER  
GRANDCHILD

DEMAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |       |  |  |
|--|--|------------|-------|--|--|
| NAME OF INDIVIDUAL   |  | Y.E.D.     | SHEET |  |  |
| L520 <i>Long, George C</i>   |  | 22         | 30    |  |  |
| COLOR  | AGE  | BIRTHPLACE |       |  |  |
|  | 20   | La Union   |       |  |  |
| IN MARRIAGE WITH   |  |            |       |  |  |
| RELATIONSHIP   |  |            |       |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table> |  |            |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SISTER</li> <li>BROTHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> |            |       |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |            |            |
|----------------------------|--------------|------------|------------|
| HEAD OF FAMILY             |              | E.D.       | SHEET      |
| L520 <i>Long, George C</i> |              | 22         | 30         |
| COLOR                      | AGE          | BIRTHPLACE |            |
|                            | 20           | La Union   |            |
| COUNTY                     | St. FRANCIS  | CITY       |            |
| OTHER MEMBERS OF FAMILY    |              |            |            |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James</i>               | <i>Wife</i>  | <i>20</i>  |            |
| <i>Linnell</i>             | <i>Wife</i>  | <i>15</i>  |            |
|                            |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

| NAME OF INDIVIDUAL |                   | EC            | SHEET            |
|--------------------|-------------------|---------------|------------------|
| 1. NAME            | 2. LAST NAME      | 3. FIRST NAME | 4. MIDDLE NAME   |
| 5. DATE OF BIRTH   | 6. PLACE OF BIRTH | 7. SEX        | 8. RACE          |
| 9. HEIGHT          | 10. WEIGHT        | 11. HAIR      | 12. EYES         |
| 13. COMPLEXION     | 14. TENDENCY      | 15. MARKS     | 16. SCARS        |
| 17. TATTOOS        | 18. OTHER         | 19. SIGNATURE | 20. FINGERPRINTS |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| Lynch Henry E           |          | 23           |      | 244        |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| W                       | 36       |              |      | 40         |  |
| COUNTY                  | TOWNSHIP |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Katie M.                |          | W            | 36   |            |  |
| Bessie                  |          | S            | 17   |            |  |
| Harold                  |          | S            | 16   |            |  |
| Vernon                  |          | S            | 7    |            |  |
| T. F. B.                |          |              |      |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |          |
|-------------------------|------------------------------------|------------|------------|----------|
| 1-50                    | HEAD OF FAMILY <i>Long Henry J</i> |            | E.D. 5     | SHEET 33 |
| COLOR                   | AGE 56                             | BIRTHPLACE | VOL. 26    |          |
| COUNTY                  | Hempstead                          |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                                    |            |            |          |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |          |
| <i>Phoebe</i>           | S                                  | 22         |            |          |
| <i>Kenneth</i>          | S                                  | 30         |            |          |
| <i>Bertie</i>           | DL                                 | 28         |            |          |
| <i>Rhoda</i>            | S                                  | 8          |            |          |
| <i>Thelma</i>           | D                                  | 6          |            |          |
| <i>Lorna Lee</i>        | D                                  | 3          |            |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |          |
|-------------------------|----------------------------------|------------|------------|----------|
| 1-52                    | HEAD OF FAMILY <i>Long Henry</i> |            | E.D. 1     | SHEET 28 |
| COLOR                   | AGE 56                           | BIRTHPLACE | VOL. 1     |          |
| COUNTY                  | Yell                             |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                                  |            |            |          |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |          |
| <i>Lillian</i>          | S                                | 57         |            |          |
| <i>Virginia</i>         | S                                | 41         |            |          |
| <i>William</i>          | S                                | 16         |            |          |
| <i>William</i>          | S                                | 14         |            |          |
| <i>William</i>          | S                                | 15         |            |          |
| <i>William</i>          | S                                | 2          |            |          |

U.S. GOVERNMENT PRINTING OFFICE: 1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                                   |            |         |          |
|--------|-----------------------------------|------------|---------|----------|
| 1-520  | HEAD OF FAMILY <i>Green Henry</i> |            | E.D. 11 | SHEET 61 |
| COLOR  | AGE 31                            | BIRTHPLACE | VOL. 2  |          |
| COUNTY | Greene                            |            | CITY    |          |



|                          |  |  |
|--------------------------|--|--|
| Blatter William C 505 13 |  |  |
| Cheney S D 10            |  |  |
|                          |  |  |
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|                          |  |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lynche Henry            |              | 10         | 531        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 24           | Tenn       | 4          |
| COUNTY                  | MISSISSIPPI  |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lynche                  | W            | 18         | Tenn       |
| Lucy                    | D            | 1          |            |
| James                   | S            | 14         | Tenn       |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lynche Henry            |              | 10         | 77         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 27           | Tenn       | 7          |
| COUNTY                  | Woodruff     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Altha                   | W            | 14         | T          |
| Lynche                  | S            | 20         |            |
| Conjess                 | S            | 14         |            |
| Robert                  | S            | 15         |            |
| Thomas                  | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Long Henry |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 64           |            |            |      |       |
| COUNTY                  | Izard        |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Calvin                  | S            | 41         |            |      |       |
| Lilly                   | PL           | 24         |            |      |       |
| Dorothy H.              | GD           | 3          |            |      |       |
| Carroll                 | W            | 16         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | L520 Long Jenny |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      | VOL.       |      |       |
| W                       | 60           |                 | 35         |      |       |
| COUNTY                  | Lee          |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Hettie                  | W            | 31              |            |      |       |
| Leatrice                | D            | 14              |            |      |       |
| Leon                    | S            | 12              |            |      |       |
| Theresa                 | D            | 10              |            |      |       |
| Willie M                | D            | 7               |            |      |       |
| Morris                  | D            | 23              |            |      |       |





|   |        |     |    |     |
|---|--------|-----|----|-----|
| 1 | John   | W   | 56 | 100 |
| 2 | John   | S   | 16 | 1   |
| 3 | Althea | D   | 13 | 1   |
| 4 | John   | J-L | 87 | 50  |
| 5 |        |     |    |     |
| 6 |        |     |    |     |
| 7 |        |     |    |     |
| 8 |        |     |    |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 151                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 23         | 78    |
| 1                       | 22             |            | VOL.       | 39    |
| COUNTY                  | Conoke         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| John Henry C       |            | 24   | 347   |
| AGE                | BIRTHPLACE | VOL. | 29    |
| 56                 | Jackson    |      |       |
| ENUMERATES WITH    |            |      |       |
| John Henry C       |            |      |       |
| RELAT. WITH INDIV. |            |      |       |
| Y                  |            |      |       |
| 1000 17 71         |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |              |  |      |       |
|-------------------------|-------------|----------------|-----|--------------|--|------|-------|
| 5520                    |             | HEAD OF FAMILY |     | Long Henry B |  | E.D. | SHEET |
| COLOR                   | neg         | AGE            | 53  | BIRTHPLACE   |  | VOL. | 1     |
| COUNTY                  | Mississippi |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |             |                |     |              |  |      |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mary A                  |             | w              | 30  |              |  |      |       |
| Vergie G                |             | d              | 16  |              |  |      |       |
| Rudolph B               |             | s              | 9   |              |  |      |       |
| Sarah L                 |             | s              | 7   |              |  |      |       |
| Emuel                   |             | s              | 4   |              |  |      |       |
| Edith                   |             | d              | 2   |              |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |      |       |
|-------------------------|----------|----------------|-----|------------|--|------|-------|
| 4520                    |          | HEAD OF FAMILY |     | Lester H   |  | E.D. | SHEET |
| COLOR                   |          | AGE            |     | BIRTHPLACE |  | VOL. | 2     |
| COUNTY                  | LANTIERO |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lester H                |          |                |     |            |  |      |       |
| Lillian H               |          | w              |     |            |  |      |       |
| Lillian H               |          | d              |     |            |  |      |       |
| Lillian H               |          | s              |     |            |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |      |      |       |
|-------------------------|---|----------------|-----|----------------|------|------|-------|
| 6520                    |   | HEAD OF FAMILY |     | Levent Henry J |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE     | 1110 | VOL. | 72    |
| COUNTY                  |   | Fulton         |     | CITY           |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |      |      |       |
| Clearance               |   |                | 24  |                |      |      |       |
|                         |   |                |     |                |      |      |       |
|                         |   |                |     |                |      |      |       |
|                         |   |                |     |                |      |      |       |
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|                         |   |                |     |                |      |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |    |      |       |
|-------------------------|---|----------------|-----|---------------|----|------|-------|
| 6520                    |   | HEAD OF FAMILY |     | Lyons Henry J |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE    | La | VOL. | 47    |
| COUNTY                  |   | Ouachita       |     | CITY          |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| Ruth A                  |   |                | 32  |               |    |      |       |
| Mary                    |   |                | 12  |               |    |      |       |
|                         |   |                |     |               |    |      |       |
|                         |   |                |     |               |    |      |       |
|                         |   |                |     |               |    |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 5520                    | HEAD OF FAMILY |              | Lemmus Herbert |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 44             | BIRTHPLACE | 176  |       |
| COUNTY                  | Miller         |              |                | CITY       | 42   |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Harmon                  |                | W            | 57             |            |      |       |
| William                 |                | S            | 14             |            |      |       |
| Louis E                 |                | S            | 8              |            |      |       |
| and 2 more              |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 6520                    | HEAD OF FAMILY |              | Lemmus Herbert |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 44             | BIRTHPLACE | 176  |       |
| COUNTY                  | Lawrence       |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Harmon                  |                | W            | 57             | 57         |      |       |
| William                 |                | S            | 14             |            |      |       |
| Louis E                 |                | S            | 8              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |                |            |      |       |
|-------------------------|--------------------|--------------|----------------|------------|------|-------|
| 6520                    | NAME OF INDIVIDUAL |              | Lemmus Herbert |            | E.D. | SHEET |
| COLOR                   | W                  | AGE          | 44             | BIRTHPLACE | 176  |       |
| COUNTY                  | Lawrence           |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                    |              |                |            |      |       |
| NAME                    |                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Harmon                  |                    | W            | 57             | 57         |      |       |
| William                 |                    | S            | 14             |            |      |       |
| Louis E                 |                    | S            | 8              |            |      |       |
|                         |                    |              |                |            |      |       |
|                         |                    |              |                |            |      |       |
|                         |                    |              |                |            |      |       |
|                         |                    |              |                |            |      |       |

173 SALINE  
 ENUMERATE WITH Moore, Robert J  
 RELATIONSHIP ABOVE  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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HEAD OF FAMILY  
 COLOR 4 AGE 23 BIRTHPLACE Lee  
 COUNTY  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

JCOD 16 71

NAME OF N. J. C. 1  
 24 23  
 Scott  
 ENUMERATE WITH  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1000 17 71

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| 1, 2                    | HEAD OF FAMILY |            | E.O.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
|                         | 69             | OK         | 36          | 76    |
| COUNTY                  | PULASKI        |            | CITY        |       |
|                         |                |            | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| James                   | 9              | 7          |             |       |
| James                   | 6              |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5, 52                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 36             | PINO       | 79         | 23    |
| COUNTY                  | PINO           |            | CITY       |       |
|                         |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 36         |            |       |
| John                    | S              | 10         |            |       |
| Tracy                   | S              | 7          |            |       |
| James                   | S              | 37         | Calif.     |       |
| Myron                   | S              | 11         | Texas      |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |   |       |  |
|--|---|-------|--|
|  |   | SH. 1 |  |
|  | W | 23    |  |
|  | S | 1/2   |  |
|  |   |       |  |
|  |   |       |  |
|  |   |       |  |
|  |   |       |  |
|  |   |       |  |
|  |   |       |  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                     |              |                |                  |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 552                     | HEAD OF FAMILY <i>Linga Homer P</i> |              | E.D. <i>37</i> | SHEET <i>244</i> |
| COLOR <i>W</i>          | AGE <i>37</i>                       | BIRTHPLACE   | VOL. <i>39</i> |                  |
| COUNTY                  | Conoke                              |              | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Rodney L</i>         |                                     | <i>W</i>     | <i>19</i>      |                  |
| <i>John E</i>           |                                     | <i>S</i>     | <i>4 1/2</i>   |                  |
| <i>Harry H</i>          |                                     | <i>S</i>     | <i>1</i>       |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                     |              |                |                  |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 552                     | HEAD OF FAMILY <i>Lindsay Homer</i> |              | E.D. <i>15</i> | SHEET <i>236</i> |
| COLOR <i>CC</i>         | AGE <i>35</i>                       | BIRTHPLACE   | VOL. <i>42</i> |                  |
| COUNTY                  | Nevada                              |              | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Lyle</i>             |                                     | <i>CC</i>    | <i>17</i>      |                  |
| <i>John</i>             |                                     | <i>S</i>     | <i>1</i>       |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| 520                     |              | 40          | 119        |
| COLOR                   | AGE          | BIRTHPLACE  |            |
|                         | 114          | VOL. 51     |            |
| COUNTY                  | CITY         |             |            |
| PULASKI                 |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
|                         |              | 11          | 124        |
|                         |              | 12          |            |
|                         |              | 14          |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1500                    |              | 5          | 119        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 11           | VOL. 119   |            |
| COUNTY                  | CITY         |            |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| 520            |      | 31         | 134   |
| COLOR          | AGE  | BIRTHPLACE |       |
| W              | 28   | VOL. 42    |       |
| COUNTY         | CITY |            |       |
|                |      |            |       |

|                         |              |       |            |            |  |
|-------------------------|--------------|-------|------------|------------|--|
| COLOR                   | W            | AGE   | 28         | BIRTHPLACE |  |
| COUNTY                  | Miller       |       | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |       |            |            |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |            |  |
| Ethelyn                 | W            | 24    | Tenn       |            |  |
| Thelma                  | D            | 5     |            |            |  |
| Lloyd                   | S            | 2 1/2 |            |            |  |
| 1 Roger                 | S            | 6 1/2 |            |            |  |
| Walker Cyress           | SIL          | 18    | Tenn       |            |  |
|                         |              |       |            |            |  |
|                         |              |       |            |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL    | Faulkner   |            |
| COLOR                 | AGE  | BIRTHPLACE |
| COUNTY                | CITY   |            |
| ENUMERATED WITH       | Faulkner   |            |
| RELATIONSHIP TO ABOVE | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>CAMERON AA</li> <li>WILKINSON AA</li> <li>SON AA</li> <li>DAUGHTER AA</li> <li>WILKINSON AA</li> <li>SISTER AA</li> <li>UNKNOWN</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>HOUSE MAN</li> <li>ROOMER</li> <li>SEPARATE</li> <li>OTHER Specify</li> </ul> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |
|-----------------------|--|------------|
| NAME OF INDIVIDUAL    | Long Houston   |            |
| COLOR                 | AGE  | BIRTHPLACE |
| COUNTY                | CITY   |            |
| ENUMERATED WITH       | Long Benjamin  |            |
| RELATIONSHIP TO ABOVE | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>CAMERON AA</li> <li>WILKINSON AA</li> <li>SON AA</li> <li>DAUGHTER AA</li> <li>WILKINSON AA</li> <li>SISTER AA</li> <li>UNKNOWN</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>HOUSE MAN</li> <li>ROOMER</li> <li>SEPARATE</li> <li>OTHER Specify</li> </ul> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |               |     |            |       |
|-------------------------|----------|---------------|-----|------------|-------|
| HEAD OF FAMILY          |          | Long, Horie H |     | E.D.       | SHEET |
| COLOR                   | W        | AGE           | 38  | BIRTHPLACE |       |
| COUNTY                  | Jackson  |               |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |          |               |     |            |       |
|                         | NAME     | RELATIONSHIP  | AGE | BIRTHPLACE |       |
|                         | Myrtle O | W             | 28  |            |       |
|                         | Hobie J  | S             | 11  |            |       |
|                         | John     | S             | 8   |            |       |
|                         | Roy      |               | 6   |            |       |
|                         | Robert J | S             | 3   |            |       |
|                         |          |               |     |            |       |
|                         |          |               |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |       |            |       |
|-------------------------|---------|--------------|-------|------------|-------|
| HEAD OF FAMILY          |         | Long, Howard |       | E.D.       | SHEET |
| COLOR                   | W       | AGE          | 38    | BIRTHPLACE |       |
| COUNTY                  | Cross   |              |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |              |       |            |       |
|                         | NAME    | RELATIONSHIP | AGE   | BIRTHPLACE |       |
|                         | Howard  | H            | 38    |            |       |
|                         | John    | S            | 7     |            |       |
|                         | Robert  | S            | 5     |            |       |
|                         | Carl    | S            | 5 1/2 |            |       |
|                         | William | S            | 4 1/2 |            |       |
|                         | For     | S            | 19    |            |       |
|                         | Ready   | S            | 5     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |              |       |             |        |
|-------------------------|---------|----------------|----|--------------|-------|-------------|--------|
| L520                    |         | HEAD OF FAMILY |    | LARRY HOWARD |       | E.D.        | SHEET  |
| COLOR                   | W       | AGE            | 36 | BIRTHPLACE   | Mo Ky | VOL.        | 21 317 |
| COUNTY                  | GARLAND |                |    |              | CITY  | HOT SPRINGS |        |
| OTHER MEMBERS OF FAMILY |         |                |    |              |       |             |        |
| NAME                    |         |                |    | RELATIONSHIP | AGE   | BIRTHPLACE  |        |
| LARRY L.                |         |                |    | W            | 31    |             |        |
| HOWARD                  |         |                |    | S            | 9     |             |        |
| EUGENE L.               |         |                |    | D            | 6     |             |        |
|                         |         |                |    |              |       |             |        |
|                         |         |                |    |              |       |             |        |
|                         |         |                |    |              |       |             |        |
|                         |         |                |    |              |       |             |        |
|                         |         |                |    |              |       |             |        |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
|---|---------------|--------------------|----|--------------|--|------|-------|-----|--------|--------|------|-------|---------------|---------|-------------|--|--------|-------------|--|--------|---------------|--|--------|-------------|--|----------|-------------|--|-------------|-------------|--|-------------|-------------|--|
| L520  |               | NAME OF INDIVIDUAL |    | LARRY HOWARD |  | E.D. | SHEET |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| COLOR   | W             | AGE                | 19 | BIRTHPLACE   |  | VOL. | 21 9  |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| COUNTY  | GARLAND       |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| ENUMERATED WITH   |               |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| RELATIONSHIP TO ABOVE   |               |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>AUNT</td> <td>UNCLE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |               |                    |    |              |  |      |       | SON | NEPHEW | SISTER | AUNT | UNCLE | SISTER-IN-LAW | BROTHER | GRANDFATHER |  | SISTER | GRANDMOTHER |  | FATHER | SISTER-IN-LAW |  | MOTHER | GRANDFATHER |  | GRANDSON | GRANDMOTHER |  | GRANDFATHER | GRANDFATHER |  | GRANDMOTHER | GRANDMOTHER |  |
| SON   | NEPHEW        | SISTER             |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| AUNT  | UNCLE         | SISTER-IN-LAW      |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| BROTHER   | GRANDFATHER   |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| SISTER  | GRANDMOTHER   |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| FATHER  | SISTER-IN-LAW |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| MOTHER  | GRANDFATHER   |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| GRANDSON  | GRANDMOTHER   |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| GRANDFATHER   | GRANDFATHER   |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |
| GRANDMOTHER   | GRANDMOTHER   |                    |    |              |  |      |       |     |        |        |      |       |               |         |             |  |        |             |  |        |               |  |        |             |  |          |             |  |             |             |  |             |             |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |    |              |  |      |       |
|-----------------------|---------|--------------------|----|--------------|--|------|-------|
| L520                  |         | NAME OF INDIVIDUAL |    | LARRY HOWARD |  | E.D. | SHEET |
| COLOR                 | W       | AGE                | 46 | BIRTHPLACE   |  | VOL. | 21 37 |
| COUNTY                | MATISON |                    |    |              |  |      |       |
| ENUMERATED WITH       |         |                    |    |              |  |      |       |
| RELATIONSHIP TO ABOVE |         |                    |    |              |  |      |       |
| OBERHAM HARVEY        |         |                    |    |              |  |      |       |

*Chenham & Arvey*

|  |  |
|--|--|
| <p>RELATIONSHIP</p> <p>NAME</p> <p>AGE</p> <p>BIRTHPLACE</p> | <p>RELATIONSHIP</p> <p>NAME</p> <p>AGE</p> <p>BIRTHPLACE</p> |
|--|--|

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |               |                |                 |
|-------------------------|--------------------------------------|--------------|---------------|----------------|-----------------|
| L-520                   | HEAD OF FAMILY <i>Long Herbert H</i> |              |               | E.D. <i>14</i> | SHEET <i>17</i> |
| COLOR <i>W</i>          | AGE <i>31</i>                        | BIRTHPLACE   |               | VOL. <i>59</i> |                 |
| COUNTY <i>Manulph</i>   |                                      | CITY         |               |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |              |               |                |                 |
| NAME                    |                                      | RELATIONSHIP | AGE           | BIRTHPLACE     |                 |
| <i>1. Dora</i>          |                                      | <i>W</i>     | <i>26</i>     |                |                 |
| <i>Herbert R</i>        |                                      | <i>S</i>     | <i>10 1/2</i> |                |                 |
| <i>+ 2 B.</i>           |                                      |              |               |                |                 |
|                         |                                      |              |               |                |                 |
|                         |                                      |              |               |                |                 |
|                         |                                      |              |               |                |                 |
|                         |                                      |              |               |                |                 |
|                         |                                      |              |               |                |                 |
|                         |                                      |              |               |                |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |              |                |                 |
|-------------------------|--------------------------------------|--------------|--------------|----------------|-----------------|
| L-520                   | HEAD OF FAMILY <i>Long Herbert T</i> |              |              | E.D. <i>19</i> | SHEET <i>15</i> |
| COLOR <i>W</i>          | AGE <i>31</i>                        | BIRTHPLACE   |              | VOL. <i>50</i> |                 |
| COUNTY <i>Izard</i>     |                                      | CITY         |              |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |              |              |                |                 |
| NAME                    |                                      | RELATIONSHIP | AGE          | BIRTHPLACE     |                 |
| <i>1. Ellen</i>         |                                      | <i>W</i>     | <i>23</i>    |                |                 |
| <i>Christine</i>        |                                      | <i>S</i>     | <i>4 1/2</i> |                |                 |
|                         |                                      |              |              |                |                 |
|                         |                                      |              |              |                |                 |
|                         |                                      |              |              |                |                 |
|                         |                                      |              |              |                |                 |
|                         |                                      |              |              |                |                 |
|                         |                                      |              |              |                |                 |

U.S. DEPARTMENT OF COMMERCE

|                         |             |                |        |                  |      |      |       |
|-------------------------|-------------|----------------|--------|------------------|------|------|-------|
| 2500                    |             | HEAD OF FAMILY |        | Lynch, Hunter H. |      | E.D. | SHEET |
| COLOR                   | W           | AGE            | 36     | BIRTHPLACE       |      | VOL. | 4     |
| COUNTY                  |             |                | Benton |                  | CITY |      |       |
| OTHER MEMBERS OF FAMILY |             |                |        |                  |      |      |       |
|                         | NAME        | RELATIONSHIP   | AGE    | BIRTHPLACE       |      |      |       |
|                         | Gertrude E. | w              | 37     |                  |      |      |       |
|                         | Walter M.   | d              | 10     |                  |      |      |       |
|                         | Mary C.     | d              | 8 1/2  |                  |      |      |       |
|                         | Edna J.     | d              | 7      |                  |      |      |       |
|                         | Frank A.    | s              | 4 1/2  |                  |      |      |       |
|                         | George W.   | F              | 65     | Tex              |      |      |       |

|                    |   |      |    |            |  |
|--------------------|---|------|----|------------|--|
| NAME OF INDIVIDUAL |   | E.D. |    | SHEET      |  |
| 2500               |   | 7    |    | 117        |  |
| COLOR              | W | AGE  | 17 | BIRTHPLACE |  |
|                    |   |      |    | 21         |  |
| JACKSON            |   |      |    |            |  |
| RELATIONSHIP       |   |      |    |            |  |
| Hager, Jennie      |   |      |    |            |  |



|                          |                            |              |         |            |
|--------------------------|----------------------------|--------------|---------|------------|
| 3520                     | HEAD OF FAMILY <i>Long</i> |              | E.D. 3  | SHEET 119  |
| COLOR <i>w</i>           | AGE 38                     | BIRTHPLACE   | VOL. 45 |            |
| COUNTY <i>Montgomery</i> |                            | CITY         |         |            |
| OTHER MEMBERS OF FAMILY  |                            |              |         |            |
| NAME                     |                            | RELATIONSHIP | AGE     | BIRTHPLACE |
| <i>Flora</i>             |                            | <i>w</i>     | 26      |            |
| <i>Bessie</i>            |                            | <i>d</i>     | 5       |            |
| <i>Ray</i>               |                            | <i>s</i>     | 6       |            |
| <i>J. T.</i>             |                            | <i>s</i>     | 1 1/2   |            |
|                          |                            |              |         |            |
|                          |                            |              |         |            |
|                          |                            |              |         |            |
|                          |                            |              |         |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |              |          |            |
|-------------------------|----------------------------|--------------|----------|------------|
| 4520                    | HEAD OF FAMILY <i>Long</i> |              | E.D. 316 | SHEET 1    |
| COLOR <i>w</i>          | AGE 37                     | BIRTHPLACE   | VOL. 13  |            |
| COUNTY <i>Craighead</i> |                            | CITY         |          |            |
| OTHER MEMBERS OF FAMILY |                            |              |          |            |
| NAME                    |                            | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>William</i>          |                            | <i>d</i>     | 15       |            |
| <i>Clifford</i>         |                            | <i>s</i>     | 13       |            |
| <i>William</i>          |                            | <i>d</i>     | 1        |            |
| <i>William</i>          |                            | <i>d</i>     | 1        |            |
|                         |                            |              |          |            |
|                         |                            |              |          |            |
|                         |                            |              |          |            |
|                         |                            |              |          |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                          |               |         |  |
|----------------|--------------------------|---------------|---------|--|
| 4520           | NAME IN ID A <i>Long</i> |               | U.S. 10 |  |
| COLOR <i>w</i> | AGE 40                   | Sex <i>ma</i> | 70      |  |
| White          |                          |               |         |  |

|                              |               |                      |                  |
|------------------------------|---------------|----------------------|------------------|
| HEAD OF FAMILY <i>Lemack</i> |               | E.D. <i>9</i>        | SHEET <i>393</i> |
| COLOR <i>neg</i>             | AGE <i>42</i> | BIRTHPLACE <i>NC</i> | VOL. <i>60</i>   |
| COUNTY <i>ST FRANCIS</i>     | CITY          |                      |                  |
| OTHER MEMBERS OF FAMILY      |               |                      |                  |
| NAME                         | RELATIONSHIP  | AGE                  | BIRTHPLACE       |
| <i>Elmer</i>                 | <i>D</i>      | <i>16</i>            |                  |
| <i>Daphnia</i>               | <i>D</i>      | <i>15</i>            |                  |
| <i>Clifford</i>              | <i>S</i>      | <i>12</i>            |                  |
| <i>Golden</i>                | <i>D</i>      | <i>10</i>            |                  |
| <i>Priscilla</i>             | <i>D</i>      | <i>9</i>             |                  |
| <i>Octavia</i>               | <i>D</i>      | <i>6</i>             |                  |
| <i>Wallie</i>                | <i>D</i>      | <i>5</i>             |                  |

JC'D 5/71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |               |                      |                 |
|----------------------------------|---------------|----------------------|-----------------|
| NAME OF INDIVIDUAL <i>Chicot</i> |               | E.D. <i>9</i>        | SHEET <i>97</i> |
| COLOR <i>neg</i>                 | AGE <i>37</i> | BIRTHPLACE <i>NC</i> | VOL. <i>60</i>  |
| COUNTY <i>ST FRANCIS</i>         | CITY          |                      |                 |
| OTHER MEMBERS OF FAMILY          |               |                      |                 |
| NAME                             | RELATIONSHIP  | AGE                  | BIRTHPLACE      |
|                                  |               |                      |                 |
|                                  |               |                      |                 |
|                                  |               |                      |                 |
|                                  |               |                      |                 |
|                                  |               |                      |                 |
|                                  |               |                      |                 |

JC'D 1/71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |            |       |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL  |          | E.D.       | SHEET |
| L520 Long, John   |          | 13         | 13    |
| COLOR   | AGE      | BIRTHPLACE |       |
| W   | 26       | La         |       |
| COUNTY  | Faulkner |            |       |
| ENUMERATES WITH   |          |            |       |
| RELATIONSHIP TO HEAD OF FAMILY  |          |            |       |
| SELF<br>WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |          |            |       |

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |            |       |
|---|----------|------------|-------|
| NAME OF INDIVIDUAL  |          | E.D.       | SHEET |
| L520 Long, John   |          | 6          | 13    |
| COLOR   | AGE      | BIRTHPLACE |       |
| W   | 26       | La         |       |
| COUNTY  | Faulkner |            |       |
| ENUMERATES WITH   |          |            |       |
| RELATIONSHIP TO HEAD OF FAMILY  |          |            |       |
| SELF<br>WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |          |            |       |

JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| L520 Long, John    |  | 34   | 690   |



*Long*

|                       |      |            |       |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL    |      | E.D.       | SHEET |
| Long                  |      | 8          | 336   |
| COLOR                 | AGE  | BIRTHPLACE |       |
| W                     | 11   | W          |       |
| COUNTY                | CITY |            |       |
| Greene                |      |            |       |
| ENUMERATED WITH       |      |            |       |
| RELATIONSHIP TO ABOVE |      |            |       |

JC00 17 71

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | E.D.       | SHEET |
| Long   |      | 8          | 336   |
| COLOR  | AGE  | BIRTHPLACE |       |
| W  | 11   | W          |       |
| COUNTY   | CITY |            |       |
| Greene   |      |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> <li>STEVENSON</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>NEPHEW</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |      |            |       |

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | E.D.       | SHEET |
| Polk   |      | 2          | 244   |
| COLOR  | AGE  | BIRTHPLACE |       |
| W  | 11   | W          |       |
| COUNTY   | CITY |            |       |
| Polk   |      |            |       |
| ENUMERATED WITH  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> <li>STEVENSON</li> <li>STEPDAUGHTER</li> <li>STEPSON</li> <li>NEPHEW</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |      |            |       |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
NEPHEW

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |               |                |                  |
|----------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Long</i> |               | E.D. <i>21</i> | SHEET <i>165</i> |
| COLOR <i>W</i>             | AGE <i>32</i> | BIRTHPLACE     |                  |
| COUNTY <i>Conway</i>       |               | CITY           |                  |
| OTHER MEMBERS OF FAMILY    |               |                |                  |
| NAME                       | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Lester</i>              | <i>4</i>      | <i>28</i>      |                  |
| <i>Marjorie</i>            | <i>5</i>      | <i>2</i>       |                  |
|                            |               |                |                  |
|                            |               |                |                  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |               |                |                  |
|----------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Long</i> |               | E.D. <i>25</i> | SHEET <i>145</i> |
| COLOR <i>W</i>             | AGE <i>31</i> | BIRTHPLACE     |                  |
| COUNTY <i>Jackson</i>      |               | CITY           |                  |
| OTHER MEMBERS OF FAMILY    |               |                |                  |
| NAME                       | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>Wray</i>                | <i>W</i>      | <i>45</i>      |                  |
| <i>Carlton</i>             | <i>S</i>      | <i>16</i>      |                  |
| <i>William</i>             | <i>S</i>      | <i>14</i>      |                  |
| <i>Raymond</i>             | <i>S</i>      | <i>9</i>       |                  |
| <i>Leamon</i>              | <i>S</i>      | <i>6</i>       |                  |
| <i>Levon</i>               | <i>S</i>      | <i>4 1/2</i>   |                  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |            |      |       |
|-------------------------|---|----------------|----|------------|------------|------|-------|
| 5500                    |   | HEAD OF FAMILY |    | Lang Isaac |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE |            | 17   | 176   |
|                         |   |                |    |            |            | VOL. | 48    |
| COUNTY                  |   | Phillips       |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| 1 Lennie                |   | W              |    | 21         |            |      |       |
| 1 Ira Jr                |   | S              |    | 1          |            |      |       |
| 1 B                     |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |

MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |            |      |       |
|-------------------------|---|----------------|----|------------|------------|------|-------|
| 5500                    |   | HEAD OF FAMILY |    | Lang Isaac |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE |            | 24   | 135   |
|                         |   |                |    |            |            | VOL. | 23    |
| COUNTY                  |   | Garland        |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| 1 Addie B               |   | D              |    | 10         | Wes        |      |       |
| 1 Ruth V                |   | D              |    | 5          |            |      |       |
| Henry Juanita H         |   | D              |    | 20         |            |      |       |
| 1 Ira S                 |   | SS             |    | 12         |            |      |       |
| Perkins Lanny           |   | SS             |    | 18         |            |      |       |
| 1 Noel                  |   | SS             |    | 14         |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |

MOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| Cross                   |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wagner                  | W            | 17   | Miss       |
| Wagner                  | S            | 14   | Ms.        |
| Wagner                  | S            | 14   |            |
| Wagner                  | S            | 12   |            |
| Wagner                  | S            | 7    |            |
| Wagner                  | S            | 7    |            |

JCO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 552                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | 7    | 180   |
| COUNTY                  |              |                |            | VOL. | 37    |
| Madison                 |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wagner                  | W            | 26             |            |      |       |
| Robert W                | S            | 3              |            |      |       |
| James B                 | S            | 12             |            |      |       |

JCO 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 552                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | 23   | 18    |
| COUNTY                  |              |                |            | VOL. | 01    |
| Stone                   |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wagner                  | W            | 7              |            |      |       |
| Wagner                  | S            | 1              |            |      |       |
| Wagner                  | S            | 1              |            |      |       |

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| Long, Isaac B.          |                   | 40         |            | 139   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| W                       | 48                |            |            | 68    |  |
| COUNTY                  |                   | CITY       |            |       |  |
| Washington              |                   |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| Isaac                   | W                 | 48         |            |       |  |
| M. Calmer               | R                 | 24         |            |       |  |
| Melvin L.               | R                 | 23         |            |       |  |
| Wilbur C.               | R                 | 18         |            |       |  |
| Mary L.                 | R                 | 15         |            |       |  |
| Agnes                   | R                 | 8          |            |       |  |
| Lay B.                  | R                 | 5          |            |       |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Demagle, George L.      | S                 | 29  | Ill.       |
| Edith M.                | S                 | 21  |            |



| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Lippa | W            | 46  |            |
| Lippa | S            | 44  |            |
| Ische | M            | 20  | Mass       |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |

1900

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lippa                   |              | 2    | 151        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 41           | 24   |            |
| COUNTY                  | CITY         |      |            |
| Hempstead               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lippa                   | W            | 44   |            |
| Ische                   | M            | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

1900

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lippa                   |              | 1    | 151        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 41           | 24   |            |
| COUNTY                  | CITY         |      |            |
| St Francis              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lippa                   | W            | 44   |            |
| Ische                   | M            | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                         |       |                   |    |               |      |            |    |       |  |
|-------------------------|-------|-------------------|----|---------------|------|------------|----|-------|--|
| L 520                   |       | HEAD OF FAMILY    |    | Linsay Linsay |      | E.S.       |    | SHEET |  |
| COLOR                   | B     | AGE               | 34 | BIRTHPLACE    | 88   | VOL.       |    | 270   |  |
| COUNTY                  | Union |                   |    |               | CITY |            | 65 |       |  |
| OTHER MEMBERS OF FAMILY |       |                   |    |               |      |            |    |       |  |
| NAME                    |       | RELATION-<br>SHIP |    | AGE           |      | BIRTHPLACE |    |       |  |
| Willie                  |       | S                 |    | 16            |      |            |    |       |  |
| Linsay                  |       | D                 |    | 11            |      |            |    |       |  |
| Ben B                   |       | S                 |    | 9             |      |            |    |       |  |
| Mary E                  |       | D                 |    | 4 1/2         |      |            |    |       |  |
| Bertha                  |       | S                 |    | 2 1/2         |      |            |    |       |  |
| Taylor Linsay           |       | m                 |    | 58            |      |            |    |       |  |
| Hudson Hake             |       | S                 |    | 19            |      |            |    |       |  |

JCOB-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |
|-------------------------|-----------|
| OTHER MEMBERS OF FAMILY |           |
| NAME                    | RELATION- |
| Linsay                  |           |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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APR 11 1971

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 21           |            | 10         | 144   |
| COUNTY                  | Cleveland    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Jessie B                | W            | 13         |            |       |
| Elan I                  | M            | 4          |            |       |
| L B                     |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 47           |            | 42         | 57    |
| COUNTY                  | Miller       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mary                    | W            | 42         | Tex        |       |
| Archie                  | S            | 28         |            |       |
| G. D. Jr.               | S            | 22         |            |       |
| Israel                  | D            | 19         |            |       |
| Ester                   | D            | 17         |            |       |
| William                 | S            | 15         |            |       |
| Alvin                   | D            | 12         |            |       |





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. C.                |              | 24         |            | 74    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 63           | L. S. C.   |            | 74    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Howard                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. S. C.                | W            | 61         | L. S. C.   |       |  |
| L. S. C.                | W            | 16         | L. S. C.   |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. C.                |              | 9          |            | 37    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 29           | L. S. C.   |            | 17    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Dallas                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| L. S. C.                | W            | 32         | L. S. C.   |       |  |
| L. S. C.                | W            | 6          | L. S. C.   |       |  |
| L. S. C.                | W            | 4          | L. S. C.   |       |  |
| L. S. C.                | W            | 3          | L. S. C.   |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |  |       |  |
|----------------|------|------------|--|-------|--|
| HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| L. S. C.       |      | 2          |  | 90    |  |
| COLOR          | AGE  | BIRTHPLACE |  | VOL.  |  |
| W              | 26   | L. S. C.   |  | 59    |  |
| COUNTY         | CITY |            |  |       |  |

|                         |          |              |     |            |  |      |    |
|-------------------------|----------|--------------|-----|------------|--|------|----|
| COLOR                   | W        | AGE          | 26  | BIRTHPLACE |  | VOL. | 59 |
| COUNTY                  | Randolph |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |      |    |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| Pearl                   |          | W            | 21  | Mo         |  |      |    |
| Betty                   |          | H            | 2   |            |  |      |    |
| Lennie                  |          | Sm           | 67  | Ga         |  |      |    |
| 1 B.                    |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |     |            |       |
|-------------------------|-------------|--------------|-----|------------|-------|
| HEAD OF FAMILY          |             | Long J. L.   |     | E.D.       | SHEET |
| COLOR                   | W           | AGE          | 34  | BIRTHPLACE |       |
| COUNTY                  | Mississippi |              |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |             |              |     |            |       |
| NAME                    |             | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Flossie                 |             | W            | 23  |            |       |
| Lorne                   |             | S            | 5   |            |       |
|                         |             |              |     |            |       |
|                         |             |              |     |            |       |
|                         |             |              |     |            |       |
|                         |             |              |     |            |       |
|                         |             |              |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |     |            |       |
|-------------------------|-------------|--------------|-----|------------|-------|
| HEAD OF FAMILY          |             | Lynch J. M.  |     | E.D.       | SHEET |
| COLOR                   | W           | AGE          | 47  | BIRTHPLACE |       |
| COUNTY                  | Mississippi |              |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |             |              |     |            |       |
| NAME                    |             | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Wiley                   |             | S            | 18  | Tenn       |       |
| Fannie                  |             | S            | 10  |            |       |
|                         |             |              |     |            |       |
|                         |             |              |     |            |       |
|                         |             |              |     |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |        |  |            |  |       |  |
|-------------------------|--|----------------|--|--------|--|------------|--|-------|--|
| 8520                    |  | HEAD OF FAMILY |  | 70     |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | 54     |  | 36         |  | 154   |  |
| COUNTY                  |  | CITY           |  | Marion |  | VOL.       |  | 93    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |        |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |       |  |
| Annet                   |  | W              |  | 50     |  | Ma         |  |       |  |
| Fiona                   |  | D              |  | 30     |  | I          |  |       |  |
| William                 |  | S              |  | 21     |  |            |  |       |  |
| Matthew                 |  | S              |  | 19     |  |            |  |       |  |
| Mark                    |  | S              |  | 19     |  |            |  |       |  |
| Mary                    |  | D              |  | 19     |  |            |  |       |  |
| Cara                    |  | D              |  | 14     |  |            |  |       |  |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |     |  |            |  |
|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |              |  |     |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE |  | BIRTHPLACE |  |
| 1 Joe                   |  | S            |  | 10  |  |            |  |
|                         |  |              |  |     |  |            |  |
|                         |  |              |  |     |  |            |  |
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|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| L-520                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |                   | Greene         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| L-520                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |                   | Clay           |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Maikel                  | W                 | 40             | Tenn.      |      |       |
| Elda                    | W                 | 35             |            |      |       |
| Elwood                  | W                 | 15             |            |      |       |
| Jac                     | W                 | 12             |            |      |       |
|                         | W                 | 10             |            |      |       |



|                         |                |            |                 |       |
|-------------------------|----------------|------------|-----------------|-------|
| 5580                    | HEAD OF FAMILY |            | E.D.            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.            | 673   |
| 12                      | 32             |            | 62              |       |
| COUNTY                  | SEBASTIAN      |            | CITY FORT SMITH |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |       |
| Ruby                    |                | 12         |                 |       |
| Jack                    |                | 7          |                 |       |
| William                 |                | 7          |                 |       |
|                         |                |            |                 |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5580                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 230   |
| 1                       | 31             |            | 2          |       |
| COUNTY                  | PODS           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 |                | 24         |            |       |
| James                   |                | 25         |            |       |
| William                 |                | 3 1/2      |            |       |
| William                 |                | 2          |            |       |
| William                 |                | 5 1/2      |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|----------------|--|------|-------|
|  | HEAD OF FAMILY |  | E.D. | SHEET |
|  |                |  |      |       |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 2520                    |     | 24           |      | 555        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| "                       | 24  | Jack E       |      | 2.3        |  |
| COUNTY                  |     |              | CITY |            |  |
| Garland                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Edna M                  |     | W            | 24   | Garland    |  |
| Charles E               |     | S            | 23   |            |  |
| James H                 |     | S            | 6    |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 5520                    |     | 13           |      | 455        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 35  | Ralph        |      | 1          |  |
| COUNTY                  |     |              | CITY |            |  |
| Monroe                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margaret                |     | W            | 24   | Monroe     |  |
| John                    |     | S            | 23   |            |  |
| William                 |     | S            | 6    |            |  |
| Lillian                 |     | S            | 2    |            |  |
| Frank                   |     | S            | 2    |            |  |
|                         |     |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 5520                    |     | 13           |      | 455        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 43  | Jack         |      | 20         |  |
| COUNTY                  |     |              | CITY |            |  |
| Izard                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Hattie                  |     | W            | 43   | Izard      |  |



| NAME   | RELATION<br>SHIP | AGE | BIRTHPLACE |
|--------|------------------|-----|------------|
| Hattie | W                | 42  |            |
| Andrew | S                | 19  |            |
| James  | B                | 5   |            |
|        |                  |     |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY          |                  | E.D.       |            | SHEET |
| James June E            |                  | 13         |            | 61    |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL.  |
| U                       | 31               |            |            | 21    |
| COUNTY                  | JACKSON          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
| John                    | W                | 41         |            |       |
| William                 | S                | 3          |            |       |
| Lawrence                | L                | 2          |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY          |                  | E.D.       |            | SHEET |
| Lingey James            |                  | 21         |            | 45    |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL.  |
| B                       | 40               |            |            | 52    |
| COUNTY                  | POPE             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
| William                 | W                | 38         |            |       |
| James                   | ADD              | 11         |            |       |
| Edwina Hatcher          | FL               | 74         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Pulaski      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Jackson      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE   | VOL. |            |  |
| 30                      | 30         |              | 59   |            |  |
| COUNTY                  | St FRANCIS |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |            |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE   | VOL. |            |  |
| 21                      | 21         |              | 60   |            |  |
| COUNTY                  | St FRANCIS |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |            |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |             |            |      |       |  |
|----------------|-------------|------------|------|-------|--|
| HEAD OF FAMILY |             | E.D.       |      | SHEET |  |
| COLOR          | AGE         | BIRTHPLACE | VOL. |       |  |
| 21             | 21          |            | 55   |       |  |
| COUNTY         | Mississippi |            | CITY |       |  |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Mississippi  |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |              |     |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| James                   |              | 26         | 94         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 23           | Ala        |            |
| COUNTY                  | Crittenden   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 17         | Ala        |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| James                 |                 | 26              | 174   |
| COLOR                 | AGE             | BIRTHPLACE      |       |
| B                     | 24              | Ala             |       |
| COUNTY                | Arkansas        |                 | CITY  |
| ENUMERATED WITH       |                 |                 |       |
| Shipp, Eliza          |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | WED. MAN        |       |
| FATHER                | SON-IN-LAW      | WOMAN           |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |
|--|--|--|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |     |       |
|---|-------------|-----|-------|
| NAME OF INDIVIDUAL  |             | E I | SHEET |
| JACK JAMES  |             | 8   | 197   |
| COLOR   | AGE         | VOL |       |
| W   | 28          | 5   |       |
| COUNTY  | CITY        |     |       |
| CHICOT  |             |     |       |
| ENUMERATED WITH   | JAMES JAMES |     |       |
| RELATIONSHIP  | SON         |     |       |
| <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |             |     |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |     |       |
|---|-------------|-----|-------|
| NAME OF INDIVIDUAL  |             | E I | SHEET |
| JACK JAMES  |             | 8   | 120   |
| COLOR   | AGE         | VOL |       |
| W   | 28          | 5   |       |
| COUNTY  | CITY        |     |       |
| CHICOT  |             |     |       |
| ENUMERATED WITH   | JAMES JAMES |     |       |
| RELATIONSHIP  | SON         |     |       |
| <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |             |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 4520                    | HEAD OF FAMILY |              | Long James A |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | VOL. |       |
| W                       | 77             | Mo           |              |            | 6    |       |
| COUNTY                  | Carroll        |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Martha L                |                | w            | 43           |            |      |       |
| Abraham Elizabeth       |                | gd           | 43           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 4520                    | HEAD OF FAMILY |              | Long James A |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | VOL. |       |
| W                       | 46             | NC           |              |            | 13   |       |
| COUNTY                  | Craighead      |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Martha R                |                | w            | 31           |            |      |       |
| Lorene A                |                | D            | 12           |            |      |       |
| Arnold F                |                | S            | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|--|------|------------|------|-------|
| 6520                    |      | HEAD OF FAMILY |  | Larg |            | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |  |      |            | VOL. | 9     |
| COUNTY                  | Clay |                |  | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |      |                |  |      |            |      |       |
| NAME                    |      | RELATIONSHIP   |  | AGE  | BIRTHPLACE |      |       |
| Larg                    |      | H              |  | 40   | Clay       |      |       |
| Larg                    |      | W              |  |      |            |      |       |
| Larg                    |      | D              |  |      |            |      |       |
| Larg                    |      | D              |  |      |            |      |       |
|                         |      |                |  |      |            |      |       |
|                         |      |                |  |      |            |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|--|----------------|------------|------|-------|
| 6520                    |              | HEAD OF FAMILY |  | J. J. J. J. J. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |  |                |            | VOL. | 28    |
| COUNTY                  | Independence |                |  | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |  |                |            |      |       |
| NAME                    |              | RELATIONSHIP   |  | AGE            | BIRTHPLACE |      |       |
| Berk                    |              | W              |  | 34             | Ind        |      |       |
| Wineta C                |              | D              |  |                |            |      |       |
| C. J. C                 |              | D              |  |                |            |      |       |
|                         |              |                |  |                |            |      |       |
|                         |              |                |  |                |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |          |            |      |       |
|-------------------------|----------|----------------|--|----------|------------|------|-------|
| 6520                    |          | HEAD OF FAMILY |  | Crawford |            | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |  |          |            | VOL. |       |
| COUNTY                  | Crawford |                |  | CITY     |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |  |          |            |      |       |
| NAME                    |          | RELATIONSHIP   |  | AGE      | BIRTHPLACE |      |       |
|                         |          |                |  |          |            |      |       |
|                         |          |                |  |          |            |      |       |
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300D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |     |               |     |      |       |
|-------------------------|------|-------------------|-----|---------------|-----|------|-------|
| 5520                    |      | HEAD OF FAMILY    |     | Lang, James E |     | E.D. | SHEET |
| COLOR                   | W    | AGE               | 53  | BIRTHPLACE    | Ind | VOL. | 9     |
| COUNTY                  | Clay |                   |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |      |                   |     |               |     |      |       |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE    |     |      |       |
| Mary E                  |      | W                 | 51  | Tenn          |     |      |       |
| Henriest                |      | S                 | 20  |               |     |      |       |
| Mina B                  |      | 21                | 12  |               |     |      |       |
|                         |      |                   |     |               |     |      |       |
|                         |      |                   |     |               |     |      |       |
|                         |      |                   |     |               |     |      |       |
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300D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |               |     |      |       |
|-------------------------|--------|-------------------|-----|---------------|-----|------|-------|
| 5520                    |        | HEAD OF FAMILY    |     | Lang, James E |     | E.D. | SHEET |
| COLOR                   | W      | AGE               | 53  | BIRTHPLACE    | Ind | VOL. | 9     |
| COUNTY                  | Conoke |                   |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |               |     |      |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE    |     |      |       |
| Mary E                  |        | W                 | 51  | Tenn          |     |      |       |
| Henriest                |        | S                 | 20  |               |     |      |       |
| Mina B                  |        | 21                | 12  |               |     |      |       |
|                         |        |                   |     |               |     |      |       |
|                         |        |                   |     |               |     |      |       |
|                         |        |                   |     |               |     |      |       |
|                         |        |                   |     |               |     |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| Garland                 |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James                   | A            | 53   |            |
| Kath                    | A            | 51   |            |
| John                    | A            | 19   |            |
| Whitney                 | S            | 17   |            |
| Clorinda                | A            | 14   |            |
| Herb                    | S            | 12   |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                      | E.D.       | SHEET      |
|-------------------------|----------------------|------------|------------|
| 520                     |                      |            |            |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |
|                         |                      |            |            |
| COUNTY                  | CITY                 |            |            |
|                         | JEFFERSON DIME PLUFF |            |            |
| OTHER MEMBERS OF FAMILY |                      |            |            |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |
|                         |                      |            |            |
|                         |                      |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|-------------------------|------------------|------------|------------|
| 520                     | Linger James     | 28         | 350        |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| CC                      | 24               |            | 56         |
| COUNTY                  | CITY             |            |            |
|                         | PULASKI THE ROCK |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| Lucie                   | A                | 25         |            |
| R                       | A                | 61         |            |
| Frederic                | M                | 60         |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1520                    |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  | Lonoke       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1520                    |              | 24         | 136        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 16                      | 29           | VOL.       |            |
| COUNTY                  | Garland      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James H.                | 3.6          | 21         |            |
| James C.                | 5            | 7          |            |
| Joseph                  | 3            | 12         |            |
| Burr                    | 11.6         | 19         |            |
| Edna P. S.              | 20           |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5520                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Sebastien               |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lillian                 |  | Wife           |  | 26         |  | Ill        |  |
| William                 |  | Son            |  | 10         |  | Ill        |  |
| James                   |  | Son            |  | 10         |  | Ill        |  |
| John                    |  | Son            |  | 14         |  | Ill        |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5530                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| White                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | Wife           |  | 27         |  | Ill        |  |
| Bernard                 |  | Son            |  | 12         |  | Ill        |  |
| Sherman                 |  | Son            |  | 10         |  | Ill        |  |
| Paul                    |  | Son            |  | 10         |  | Ill        |  |
| Myrtle                  |  | Daughter       |  | 12         |  | Ill        |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| J 550                   |   | HEAD OF FAMILY |    | E.D. 2     |  | SHEET 156  |  |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE |  | VOL. 39    |  |
| COUNTY                  |   | Lonoke         |    | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Hase                    |   | W              |    | 35         |  |            |  |
| Hase                    |   | D              |    | 10         |  |            |  |
| Hase                    |   | A              |    | 12         |  |            |  |
| Hase                    |   | H              |    | 11         |  |            |  |
| Richard                 |   | S              |    | 9          |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                 |  |               |  |            |  |                 |  |
|-----------------------|--|-----------------|--|---------------|--|------------|--|-----------------|--|
| L 520                 |  | NAME OF HEAD    |  | Lynch James P |  | E.D. 2     |  | SHEET 156       |  |
| COUNTY                |  | Crawford        |  | CITY          |  |            |  |                 |  |
| ENUMERATED WITH       |  | Lynch William E |  |               |  |            |  |                 |  |
| RELATIONSHIP TO ABOVE |  |                 |  |               |  |            |  |                 |  |
| SON                   |  | DAUGHTER        |  | BROTHER       |  | SISTER     |  | FATHER          |  |
| MOTHER                |  | GRANDSON        |  | GRANDDAUGHTER |  | GRANDCHILD |  | Nephew          |  |
| Niece                 |  | FATHER-IN-LAW   |  | MOTHER-IN-LAW |  | SON-IN-LAW |  | DAUGHTER-IN-LAW |  |
| BROTHER-IN-LAW        |  | SISTER-IN-LAW   |  | Orphan        |  | Stepson    |  | Stepdaughter    |  |
| Stepbrother           |  | Stepsister      |  | Stepfather    |  | Stepmother |  | Stepson         |  |
| Stepdaughter          |  | Stepbrother     |  | Stepsister    |  | Stepfather |  | Stepmother      |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| NAME           | RELATIONSHIP | AGE          | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>William</i> | <i>W</i>     | <i>23</i>    |            |
| <i>William</i> | <i>S</i>     | <i>5</i>     |            |
| <i>William</i> | <i>S</i>     | <i>3 1/2</i> |            |
| <i>Robert</i>  | <i>D</i>     | <i>2 1/2</i> |            |
| <i>Charles</i> | <i>D</i>     | <i>1 1/2</i> |            |
|                |              |              |            |
|                |              |              |            |

JCOB 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |                |            |
|-------------------------|-------------------------|----------------|------------|
| HEAD OF FAMILY          |                         | E.D.           | SHEET      |
| <i>3520</i>             | <i>William</i>          | <i>14</i>      | <i>18</i>  |
| COLOR                   | AGE                     | BIRTHPLACE     | VOL.       |
|                         | <i>23</i>               | <i>PULASKI</i> |            |
| COUNTY                  | CITY <i>LITTLE ROCK</i> |                |            |
| OTHER MEMBERS OF FAMILY |                         |                |            |
| NAME                    | RELATIONSHIP            | AGE            | BIRTHPLACE |
|                         |                         |                |            |
|                         |                         |                |            |
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JCOB 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |            |            |
|-------------------------|----------------------|------------|------------|
| HEAD OF FAMILY          |                      | E.D.       | SHEET      |
| <i>4520</i>             | <i>Lance James W</i> | <i>13</i>  | <i>22</i>  |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |
| <i>W</i>                | <i>40</i>            |            | <i>3</i>   |
| COUNTY                  | CITY <i>Baxter</i>   |            |            |
| OTHER MEMBERS OF FAMILY |                      |            |            |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |
| <i>Bertha</i>           | <i>W</i>             | <i>36</i>  |            |
| <i>Ernest</i>           | <i>S</i>             | <i>14</i>  |            |
| <i>Ethel</i>            | <i>D</i>             | <i>12</i>  |            |
| <i>Bernice</i>          | <i>D</i>             | <i>10</i>  |            |
| <i>Clara</i>            | <i>S</i>             | <i>7</i>   |            |
| <i>Corra</i>            | <i>D</i>             | <i>5</i>   |            |
| <i>Nellie</i>           | <i>D</i>             | <i>2</i>   |            |



|       |     |            |      |    |       |
|-------|-----|------------|------|----|-------|
| Color | Age | Birthplace | City | ED | SHEET |
|       |     |            |      | 22 | 35    |
|       |     |            |      |    |       |
|       |     |            |      |    |       |
|       |     |            |      |    |       |
|       |     |            |      |    |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |
|---|--|--|--|
| NAME OF INDIVIDUAL  |  | ED   | SHEET                                    |
| James Lawrence  |  | 22   | 35                                       |
| COLOR   | AGE  | BIRTHPLACE   | CITY                                     |
| W   | 19   |  |  |
| COUNTY  |  |  |  |
| SALINE  |  |  |  |
| ENUMERATED WITH   |  |  |  |
| Lawrence, James   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-WITEN<br><input type="checkbox"/> FUSN<br><input type="checkbox"/> FUSN MAN<br><input type="checkbox"/> FUSN WIFE<br><input type="checkbox"/> FUSN WIFE<br><input type="checkbox"/> FUSN WIFE | <input type="checkbox"/> OTHER (Specify) |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |
|---|--|--|--|
| NAME OF INDIVIDUAL  |  | ED   | SHEET                                    |
| James Lawrence  |  | 22   | 35                                       |
| COLOR   | AGE  | BIRTHPLACE   | CITY                                     |
| W   | 19   |  |  |
| COUNTY  |  |  |  |
| SALINE  |  |  |  |
| ENUMERATED WITH   |  |  |  |
| Lawrence, James   |  |  |  |
| RELATIONSHIP TO ABOVE   |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFSON-WITEN<br><input type="checkbox"/> FUSN<br><input type="checkbox"/> FUSN MAN<br><input type="checkbox"/> FUSN WIFE<br><input type="checkbox"/> FUSN WIFE<br><input type="checkbox"/> FUSN WIFE | <input type="checkbox"/> OTHER (Specify) |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |    |            |            |      |       |
|-------------------------|-----------|----------------|----|------------|------------|------|-------|
| 6520                    |           | HEAD OF FAMILY |    | Lena Jeff  |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 34 | BIRTHPLACE | Tex        | VOL. | 42 40 |
| COUNTY                  | JEFFERSON |                |    | CITY       | PINE BLUFF |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |            |            |      |       |
| NAME                    |           | RELATION SHIP  |    | AGE        | BIRTHPLACE |      |       |
| Lena                    |           | W              |    | 23         |            |      |       |
| Lena                    |           | S              |    | 7 1/2      |            |      |       |
| Lena                    |           | S              |    | 4 1/2      |            |      |       |
| Lena                    |           | D              |    | 4 1/2      |            |      |       |
| Lena                    |           | W              |    | 17         |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |            |            |      |       |
|-------------------------|--------|----------------|----|------------|------------|------|-------|
| 6520                    |        | HEAD OF FAMILY |    | Lena Jeff  |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 23 | BIRTHPLACE |            | VOL. | 17 81 |
| COUNTY                  | Miller |                |    | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |            |            |      |       |
| NAME                    |        | RELATION SHIP  |    | AGE        | BIRTHPLACE |      |       |
| Lena                    |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
|                         |        |                |    |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |                |    |            |            |      |       |
|--------|-----------|----------------|----|------------|------------|------|-------|
| 6520   |           | HEAD OF FAMILY |    | Lena Jeff  |            | E.D. | SHEET |
| COLOR  | W         | AGE            | 34 | BIRTHPLACE | Tex        | VOL. | 42 40 |
| COUNTY | JEFFERSON |                |    | CITY       | PINE BLUFF |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Saline       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Color                   | AGE          | BIRTHPLACE |
| COUNTY                  | Lee          | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Color                   | AGE          | BIRTHPLACE |
| COUNTY                  | Conway       | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |    |   |
|----------|----|---|
| Seaton   | 24 | 6 |
| Emmeline | 21 |   |
| Thomas   | 16 | 2 |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| SEBASTIAN FORT SMITH    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Seaton                  | Head         | 25         |            |
| Emmeline                | Wife         | 21         |            |
| Thomas                  | Son          | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |           |  |
|----------------|--|-----------|--|
| NAME OF VESSEL |  | DATE      |  |
| Seaton         |  | June 1891 |  |
| BIRTHPLACE     |  | 23        |  |
| Mississippi    |  |           |  |
| Seaton, Henry  |  |           |  |
| NAME OF VESSEL |  | DATE      |  |
| Seaton         |  | June 1891 |  |
| BIRTHPLACE     |  | 23        |  |
| Mississippi    |  |           |  |
| Seaton, Henry  |  |           |  |

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BUREAU OF THE CENSUS







U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1956

COMMENTS: AMERICAN

|                             |  |                 |      |       |
|-----------------------------|--|-----------------|------|-------|
| 1520                        | NAME OF INDIVIDUAL <i>Lingo Jessie</i> |                 | E.D. | SHEET |
| COLOR <i>W</i>              | AGE <i>8</i>                           | BIRTHPLACE      | 9    | 42    |
| COUNTY                      |  | Howard          | VOL. | 24    |
| ENUMERATED WITH <i>Male</i> |  |                 |      |       |
| RELATIONSHIP TO ABOVE       |  |                 |      |       |
| SON                         | NEPHEW                                 | STEPSON         |      |       |
| DAUGHTER                    | NIECE                                  | STEPDAUGHTER    |      |       |
| BROTHER                     | BROTHER-IN-LAW                         | SISTER          |      |       |
| SISTER                      | SISTER-IN-LAW                          | BROTHER         |      |       |
| FATHER                      | SISTER                                 | ROOMER          |      |       |
| MOTHER                      | ADULTERER                              | SERVANT         |      |       |
| GRANDSON                    | CHILD                                  | OTHER (Specify) |      |       |
| GRANDDAUGHTER               | CHILD                                  |                 |      |       |
| GRANDFATHER                 | RELATIVE                               |                 |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |       |
|-------------------------|------------------------------------|------------|------------|-------|
| 1520                    | HEAD OF FAMILY <i>Lingo Jessie</i> |            | E.D.       | SHEET |
| COLOR <i>W</i>          | AGE <i>29</i>                      | BIRTHPLACE | 21         | 52    |
| COUNTY                  | Pope                               | CITY       | VOL.       | 53    |
| OTHER MEMBERS OF FAMILY |                                    |            |            |       |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |       |
| <i>May</i>              | <i>W</i>                           | <i>23</i>  |            |       |
| <i>Lester</i>           | <i>D</i>                           | <i>7</i>   |            |       |
| <i>Simple</i>           | <i>D</i>                           | <i>4</i>   |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |              |      |       |
|-------------------------------------|--|--------------|------|-------|
| 1520                                | NAME OF INDIVIDUAL <i>Lingo Jessie</i> |              | E.D. | SHEET |
| COLOR <i>W</i>                      | AGE <i>11</i>                          | BIRTHPLACE   | 21   | 45    |
| COUNTY                              | Pope                                   | CITY         | VOL. | 52    |
| ENUMERATED WITH <i>Lingo Jessie</i> |  |              |      |       |
| RELATIONSHIP TO ABOVE               |  |              |      |       |
| SON                                 | NEPHEW                                 | STEPSON      |      |       |
| DAUGHTER                            | NIECE                                  | STEPDAUGHTER |      |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
COUSIN  
UNCLE  
AUNT  
ROOMER  
SERVANT  
OTHER (Specify)

6010

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 5520                    | 70           | 1    | 71         |
| COLOR                   | AGE          | VOL. |            |
| 16                      | 70           |      |            |
| COUNTY                  | CITY         |      |            |
| Quachita                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | Head         | 70   | Quachita   |
| John                    | Wife         | 68   | Quachita   |
| John                    | Son          | 15   | Quachita   |
| John                    | Daughter     | 12   | Quachita   |
| John                    | Son          | 10   | Quachita   |
| John                    | Daughter     | 8    | Quachita   |
| John                    | Son          | 6    | Quachita   |
| John                    | Daughter     | 4    | Quachita   |
| John                    | Son          | 2    | Quachita   |
| John                    | Daughter     | 1    | Quachita   |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |             |
|-------------------------|--------------|------|-------------|
| HEAD OF FAMILY          |              | E.D. | SHEET       |
| 5520                    | 70           | 1    | 71          |
| COLOR                   | AGE          | VOL. |             |
| 16                      | 70           |      |             |
| COUNTY                  | CITY         |      |             |
| Mississippi             |              |      |             |
| OTHER MEMBERS OF FAMILY |              |      |             |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| John                    | Head         | 70   | Mississippi |
| John                    | Wife         | 68   | Mississippi |
| John                    | Son          | 15   | Mississippi |
| John                    | Daughter     | 12   | Mississippi |
| John                    | Son          | 10   | Mississippi |
| John                    | Daughter     | 8    | Mississippi |
| John                    | Son          | 6    | Mississippi |
| John                    | Daughter     | 4    | Mississippi |
| John                    | Son          | 2    | Mississippi |
| John                    | Daughter     | 1    | Mississippi |

|                         |              |                |            |         |         |
|-------------------------|--------------|----------------|------------|---------|---------|
| 5500                    |              | HEAD OF FAMILY |            | E.D. 9  | SHEET 2 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. 36 |         |
| COUNTY                  | Lincoln      |                | CITY       |         |         |
| OTHER MEMBERS OF FAMILY |              |                |            |         |         |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |         |
| James B. ...            | 6            | 20             |            |         |         |
| Elizabeth B. ...        | 5            | 21             |            |         |         |
| John B. ...             | 10           | 18             |            |         |         |
| William F. ...          | 1            | 16             |            |         |         |
| James ...               | 10           | 11             |            |         |         |
| William ...             | 10           | 7              |            |         |         |

|   |  |  |      |         |         |   |  |  |
|---|--|--|------|---------|---------|---|--|--|
| 5500  |  | NAME OF INDIVIDUAL   |      | E.D. 9  | SHEET 2 |   |  |  |
| COLOR   | AGE  | BIRTHPLACE   |      | VOL. 36 |         |   |  |  |
| COUNTY  | Sevier   |  | CITY |         |         |   |  |  |
| ENumerated with   |  |  |      |         |         |   |  |  |
| Relationship  |  |  |      |         |         |   |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRAND</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>SO</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>STEP-DAUGHTER</li> <li>ADOPTEE</li> <li>WIFE-MAN</li> <li>BROTHER</li> <li>NEPHEW</li> <li>OTHER SPECIES</li> </ul> </td> </tr> </table> |  |  |      |         |         | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRAND</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>SO</li> </ul> | <ul style="list-style-type: none"> <li>STEP-DAUGHTER</li> <li>ADOPTEE</li> <li>WIFE-MAN</li> <li>BROTHER</li> <li>NEPHEW</li> <li>OTHER SPECIES</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRAND</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>SO</li> </ul> | <ul style="list-style-type: none"> <li>STEP-DAUGHTER</li> <li>ADOPTEE</li> <li>WIFE-MAN</li> <li>BROTHER</li> <li>NEPHEW</li> <li>OTHER SPECIES</li> </ul> |      |         |         |   |  |  |

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |
| Long, Wanda  |   | 11   | 183   |
| COLOR  | AGE   | VOL.   |       |
| White  | 10  | 48   |       |
| COUNTY   |   |  |       |
| Phillips   |   |  |       |
| ENUMERATED WITH  |   |  |       |
| Braith William   |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> URMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input checked="" type="checkbox"/> COUSIN<br><input type="checkbox"/> WILKINSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | E.D.  | SHEET |
| Lumina, Lora   |   | 11  | 183   |
| COLOR  | AGE   | VOL.  |       |
| White  | 8   | 70  |       |
| COUNTY   |   |   |       |
| Ouachita   |   |   |       |
| ENUMERATED WITH  |   |   |       |
| Lumina Bert  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> URMAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WILKINSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Yell                    |              | 11   | 183        |
| COLOR                   | AGE          | VOL. |            |
| White                   | 10           | 48   |            |
| COUNTY                  |              |      |            |
| Yell                    |              |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |    |                 |      |            |       |
|-------------------------|---|----------------|----|-----------------|------|------------|-------|
| 5500                    |   | HEAD OF FAMILY |    | L. J. J. J.     |      | E.D.       | SHEET |
| COLOR                   | 6 | AGE            | 40 | BIRTHPLACE      | Miss | VOL.       | 31    |
| COUNTY                  |   |                |    | JEFFERSON       |      |            |       |
|                         |   |                |    | CITY PINE BLUFF |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |      | BIRTHPLACE |       |
| L. J. J. J.             |   | H              |    | 38              |      |            |       |
| Coker Charles           |   | S              |    | 19              |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                |    |             |        |            |       |
|-------------------------|--|----------------|----|-------------|--------|------------|-------|
| 1520                    |  | HEAD OF FAMILY |    | L. J. J. J. |        | E.D.       | SHEET |
| COLOR                   |  | AGE            | 29 | BIRTHPLACE  | Howard | VOL.       | 24    |
| COUNTY                  |  |                |    | Howard      |        |            |       |
|                         |  |                |    | CITY        |        |            |       |
| OTHER MEMBERS OF FAMILY |  |                |    |             |        |            |       |
| NAME                    |  | RELATIONSHIP   |    | AGE         |        | BIRTHPLACE |       |
| L. J. J. J.             |  | H              |    | 25          |        |            |       |
| L. J. J. J.             |  | H              |    | 1           |        |            |       |
| L. J. J. J.             |  | H              |    | 1           |        |            |       |
| L. J. J. J.             |  | H              |    | 1           |        |            |       |
|                         |  |                |    |             |        |            |       |
|                         |  |                |    |             |        |            |       |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

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JC( )D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |       |
|----------------|------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
| Yong Lee F.    | 3    | 20    |

|                         |            |                |     |               |  |      |       |
|-------------------------|------------|----------------|-----|---------------|--|------|-------|
| 5500                    |            | HEAD OF FAMILY |     | Long James F. |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 51  | BIRTHPLACE    |  | VOL. | 45    |
| COUNTY                  | Montgomery |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |               |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Matthie C               |            | W              | 47  |               |  |      |       |
| William J               |            | S              | 15  |               |  |      |       |
| Lillie                  |            | D              | 12  |               |  |      |       |
| Green                   |            | S              | 1   |               |  |      |       |
| Cecil B                 |            | S              | 9   |               |  |      |       |
|                         |            |                |     |               |  |      |       |
|                         |            |                |     |               |  |      |       |
|                         |            |                |     |               |  |      |       |

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BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| 152                     |          | HEAD OF FAMILY |     | Long James M. |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 66  | BIRTHPLACE    |  | VOL. | 24    |
| COUNTY                  | Lawrence |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Edna M.                 |          | W              | 46  | W.            |  |      |       |
| Arthur H.               |          | S              | 16  | Iowa          |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |         |                |     |               |  |      |       |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| 5500                    |         | HEAD OF FAMILY |     | James F. Long |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 51  | BIRTHPLACE    |  | VOL. | 3     |
| COUNTY                  | Prairie |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| James F.                |         | W              | 47  | W.            |  |      |       |
| William J.              |         | S              | 15  | Iowa          |  |      |       |
| Lillie                  |         | D              | 12  |               |  |      |       |
| Green                   |         | S              | 1   |               |  |      |       |
| Cecil B                 |         | S              | 9   |               |  |      |       |
|                         |         |                |     |               |  |      |       |
|                         |         |                |     |               |  |      |       |
|                         |         |                |     |               |  |      |       |







|                         |        |                |  |         |  |             |  |
|-------------------------|--------|----------------|--|---------|--|-------------|--|
| 250                     |        | HEAD OF FAMILY |  | E.D. 21 |  | SHEET 250   |  |
| COLOR                   | AGE 25 | BIRTHPLACE     |  | VOL. 38 |  |             |  |
| COUNTY                  |        | PULASKI        |  | CITY    |  | LITTLE ROCK |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |             |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE  |  |
| John                    |        | H              |  | 27      |  |             |  |
| John                    |        | S              |  | 18      |  |             |  |
| John                    |        | S              |  | 15      |  |             |  |
| John                    |        | S              |  | 12      |  |             |  |
| John                    |        | S              |  | 10      |  |             |  |
| John                    |        | S              |  | 8       |  |             |  |
| John                    |        | S              |  | 6       |  |             |  |
| John                    |        | S              |  | 4       |  |             |  |
| John                    |        | S              |  | 2       |  |             |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 250                     |        | HEAD OF FAMILY |  | E.D. 12 |  | SHEET 161  |  |
| COLOR                   | AGE 27 | BIRTHPLACE     |  | VOL. 42 |  |            |  |
| COUNTY                  |        | Nevada         |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| John                    |        | H              |  | 20      |  | John       |  |
| John                    |        | S              |  | 15      |  | 1          |  |
| John                    |        | S              |  | 12      |  |            |  |
| John                    |        | S              |  | 10      |  |            |  |
| John                    |        | S              |  | 8       |  |            |  |
| John                    |        | S              |  | 6       |  |            |  |
| John                    |        | S              |  | 4       |  |            |  |
| John                    |        | S              |  | 2       |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 2520                    |        | HEAD OF FAMILY |  | E.D. 13 |  | SHEET 33   |  |
| COLOR                   | AGE 27 | BIRTHPLACE     |  | VOL. 18 |  |            |  |
| COUNTY                  |        | Cross          |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| John                    |        | H              |  | 20      |  | John       |  |
| John                    |        | S              |  | 15      |  | 1          |  |
| John                    |        | S              |  | 12      |  |            |  |
| John                    |        | S              |  | 10      |  |            |  |
| John                    |        | S              |  | 8       |  |            |  |
| John                    |        | S              |  | 6       |  |            |  |
| John                    |        | S              |  | 4       |  |            |  |
| John                    |        | S              |  | 2       |  |            |  |

|        |   |
|--------|---|
| Male   | 3 |
| Female | 1 |
| Letter |   |
|        |   |
|        |   |
|        |   |
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COD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 3     |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 4520                  | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. | 3     |
| COUNTY                | CITY               |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | SON             |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN        |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER Spec (10) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| HEAD OF FAMILY          |              | J. S. ...       |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE      |            | 22   | 96    |
| W                       | 38           |                 |            | VOL. | 42    |
| COUNTY                  | Nevada       |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Mary                    | L            | 36              |            |      |       |
| Elizabeth               | S            | 16              |            |      |       |
| Elmer                   | S            | 14              |            |      |       |
| Elmer                   | S            | 13              |            |      |       |
| Madison                 | D            | 11              |            |      |       |
| Charles                 | S            | 8               |            |      |       |
| Madison                 | D            | 2 <sup>nd</sup> | La.        |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | L. S. ...  |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | 23   | 60    |
| W                       | 51           |            |            | VOL. | 27    |
| COUNTY                  | Hot Spring   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Emma                    | L            | 49         |            |      |       |
| Carla                   | S            | 19         |            |      |       |
| Harold J.               | S            | 17         |            |      |       |
| Josephine               | S            | 14         |            |      |       |
| Martha J.               | L            | 5          |            |      |       |
| Faye                    | M            | 22         |            |      |       |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                        |         |            |
|-------------------------|---------------------------------|------------------------|---------|------------|
| L 526                   | HEAD OF FAMILY <i>Lynn J. L</i> |                        | E.D. 45 | SHEET 115  |
| COLOR <i>W</i>          | AGE 49                          | BIRTHPLACE <i>Miss</i> | VOL. 7  |            |
| COUNTY                  |                                 | CITY                   |         |            |
| White                   |                                 |                        |         |            |
| OTHER MEMBERS OF FAMILY |                                 |                        |         |            |
| NAME                    |                                 | RELATIONSHIP           | AGE     | BIRTHPLACE |
| <i>Mary E</i>           |                                 | <i>w</i>               | 42      |            |
| <i>Birdsong Branch</i>  |                                 | <i>sis</i>             | 32      |            |
|                         |                                 |                        |         |            |
|                         |                                 |                        |         |            |
|                         |                                 |                        |         |            |
|                         |                                 |                        |         |            |
|                         |                                 |                        |         |            |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                       |         |            |
|-------------------------|---------------------------------|-----------------------|---------|------------|
| L 520                   | HEAD OF FAMILY <i>Long John</i> |                       | E.D. 20 | SHEET 30   |
| COLOR <i>W</i>          | AGE 29                          | BIRTHPLACE <i>ala</i> | VOL. 49 |            |
| COUNTY                  |                                 | CITY                  |         |            |
| Phillips                |                                 |                       |         |            |
| OTHER MEMBERS OF FAMILY |                                 |                       |         |            |
| NAME                    |                                 | RELATIONSHIP          | AGE     | BIRTHPLACE |
| <i>Katie B</i>          |                                 | <i>w</i>              | 22      | <i>ala</i> |
|                         |                                 |                       |         |            |
|                         |                                 |                       |         |            |
|                         |                                 |                       |         |            |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                                 |            |         |          |
|--------|---------------------------------|------------|---------|----------|
| L 520  | HEAD OF FAMILY <i>Long John</i> |            | E.D. 20 | SHEET 30 |
| COLOR  | AGE                             | BIRTHPLACE | VOL. 49 |          |
| COUNTY | CITY                            |            |         |          |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 24    |  |
| COUNTY                  |              | CITY       |            |  |
| Howard                  |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 16 71

|   |           |            |    |          |
|---|-----------|------------|----|----------|
| NAME OF INDIVIDUAL  |           | E. 30      |    | SHEET 19 |
| 5520  | Long John |            |    |          |
| COLOR   | AGE       | BIRTHPLACE | 68 |          |
| White   |           |            |    |          |
| Gallens, Harry W.   |           |            |    |          |
| <p> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Grandson<br/> <input type="checkbox"/> Granddaughter<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Uncle<br/> <input type="checkbox"/> Aunt<br/> <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Other </p> |           |            |    |          |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JC0D 17 71

|                         |              |            |            |          |
|-------------------------|--------------|------------|------------|----------|
| HEAD OF FAMILY          |              | E.D. 58    |            | SHEET 22 |
| 5520                    | Long John    |            |            |          |
| COLOR                   | AGE          | BIRTHPLACE | VOL. 70    |          |
| White                   |              |            |            |          |
| Gallens, Harry W.       |              |            |            |          |
| OTHER MEMBERS OF FAMILY |              |            |            |          |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |          |
|                         |              |            |            |          |
|                         |              |            |            |          |
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|   |          |   |    |
|---|----------|---|----|
| 1 | Udman    | 6 | 21 |
|   | Earnshaw | 0 | 5  |
|   |          |   |    |
|   |          |   |    |
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|   |          |   |    |

U.S. C.D. 14-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 5500 Loring John        |              | 4    | 119        |
| COLOR                   | AGE          | VOL. |            |
| neg                     | 60           | 30   |            |
| COUNTY                  | CITY         |      |            |
| Jefferson               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Paula                   | W            | 60   | Pa         |
| Lucie                   | L            | 32   | Pa         |
| Waddy Jones             | SB           | 14   |            |
| John                    | SB           | 14   |            |
| Robert                  | SB           | 12   |            |
| Michael                 | SB           | 8    |            |

U.S. C.D. 14-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 5520 Loring John        |              | 5    | 112        |
| COLOR                   | AGE          | VOL. |            |
| neg                     | 55           | 34   |            |
| COUNTY                  | CITY         |      |            |
| Lincoln                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bentley                 | W            | 32   |            |
| William Henry           | SB           | 22   | Sc         |
| Gene Rana               | SB           | 8    |            |



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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |              |     |       |
|--|-----|--------------|-----|-------|
| NAME OF INDIVIDUAL   |     |              | ED  | SHEET |
| John   |     |              | 11  | 84    |
| COLOR  | AGE | BIRTHPLACE   | VOL |       |
| W  | 65  | Little River | 37  |       |
| ENUMERATE WITH   |     |              |     |       |
| RELATIONSHIP AND AGE   |     |              |     |       |
| <div> <div> NAME</div> <div>RELATIONSHIP</div> <div>AGE</div> <div>BIRTHPLACE</div> </div> |     |              |     |       |

JCOD 17-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| 520                     | HEAD OF FAMILY |              | ED         | SHEET |
| John                    | John           |              | 13         | 50    |
| COLOR                   | AGE            | BIRTHPLACE   | VOL        |       |
| W                       | 65             | Little River | 37         |       |
| COUNTY                  | CITY           |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Eva                     | W              | 51           |            |       |
| John                    | S              | 18           |            |       |
| Jim                     | S              | 19           |            |       |
| Will                    | S              | 16           |            |       |
| Shelton                 | S              | 14           |            |       |
| Noa                     | S              | 13           |            |       |
| Noa                     | S              | 11           |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |            |  |
|-------------------------|----------|------------|------------|------------|--|
| HEAD OF FAMILY          |          | E.D. 2     |            | SHEET 6    |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL. 2     |  |
| COUNTY                  | GARLAND  |            | COT SPRING |            |  |
| OTHER MEMBERS OF FAMILY |          |            |            |            |  |
| NAME                    | RELATION | SHIP       | AGE        | BIRTHPLACE |  |
| 1. Melissa A            | W.       |            | 21         |            |  |
| 2. Neenerly Landmark    | W.       |            | 22         |            |  |
| 3. Elizabeth Jones      | W.       |            | 23         |            |  |
| 4. 11                   | W.       |            | 24         |            |  |

|        |  |        |  |    |    |
|--------|--|--------|--|----|----|
| Bogard |  | John W |  | 76 | 5  |
| 1      |  | Alma   |  | 76 | 56 |
|        |  |        |  |    |    |
|        |  |        |  |    |    |
|        |  |        |  |    |    |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |            |             |      |       |
|-------------------------|---------|----------------|----|------------|-------------|------|-------|
| 5500                    |         | HEAD OF FAMILY |    | John       |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 26 | BIRTHPLACE |             | VOL. | 13442 |
| COUNTY                  | PULASKI |                |    | CITY       | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |            |             |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE        | BIRTHPLACE  |      |       |
| Fannie                  |         | W              |    | 24         |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |            |             |      |       |
|-------------------------|---------|----------------|----|------------|-------------|------|-------|
| 4500                    |         | HEAD OF FAMILY |    | John       |             | E.D. | SHEET |
| COLOR                   | W       | AGE            | 26 | BIRTHPLACE |             | VOL. | 13442 |
| COUNTY                  | Pulaski |                |    | CITY       | LITTLE ROCK |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |            |             |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE        | BIRTHPLACE  |      |       |
| Fannie                  |         | W              |    | 24         |             |      |       |
| Alma                    |         | D              |    | 2          |             |      |       |
| John                    |         | S              |    | 5          |             |      |       |
| John                    |         | S              |    | 2          |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
|                         |         |                |    |            |             |      |       |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                                 |                    |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
|--|------------------|---------------------------------|--------------------|-----|----------|------|------|----------|---------------|----------|---------------|--------|---------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| NAME OF INDIVIDUAL<br><i>5555</i> <i>Long John</i>   |                  | ED<br><i>5</i>                  | SHEET<br><i>86</i> |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| COLOR<br><i>W</i>  | AGE<br><i>28</i> | BIRTHPLACE<br><i>ST FRANCIS</i> |                    |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| COUNTY<br><i>St Francis</i>  |                  | CITY<br><i>St Francis</i>       |                    |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| ENUMERATED WITH<br><i>Wife</i>   |                  |                                 |                    |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Wife</i>  |                  |                                 |                    |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>SISTER</td> <td>BROTHER</td> </tr> <tr> <td>NATURAL</td> <td>NATURAL</td> <td>NATURAL</td> <td>NATURAL</td> </tr> <tr> <td>MARRIED</td> <td>MARRIED</td> <td>MARRIED</td> <td>MARRIED</td> </tr> <tr> <td>SEPARATE</td> <td>SEPARATE</td> <td>SEPARATE</td> <td>SEPARATE</td> </tr> <tr> <td>SEPARATE</td> <td>SEPARATE</td> <td>SEPARATE</td> <td>SEPARATE</td> </tr> <tr> <td>SEPARATE</td> <td>SEPARATE</td> <td>SEPARATE</td> <td>SEPARATE</td> </tr> </table> |                  |                                 |                    | SON | DAUGHTER | WIFE | WIFE | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | SISTER | BROTHER | SISTER | BROTHER | NATURAL | NATURAL | NATURAL | NATURAL | MARRIED | MARRIED | MARRIED | MARRIED | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE | SEPARATE |
| SON  | DAUGHTER         | WIFE                            | WIFE               |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| GRANDSON   | GRANDDAUGHTER    | GRANDSON                        | GRANDDAUGHTER      |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| SISTER   | BROTHER          | SISTER                          | BROTHER            |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| NATURAL  | NATURAL          | NATURAL                         | NATURAL            |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| MARRIED  | MARRIED          | MARRIED                         | MARRIED            |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| SEPARATE   | SEPARATE         | SEPARATE                        | SEPARATE           |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| SEPARATE   | SEPARATE         | SEPARATE                        | SEPARATE           |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |
| SEPARATE   | SEPARATE         | SEPARATE                        | SEPARATE           |     |          |      |      |          |               |          |               |        |         |        |         |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |

1000-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                              |                     |
|--|------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>5555</i> <i>Long John</i> |                  | ED<br><i>11</i>              | SHEET<br><i>270</i> |
| COLOR<br><i>B</i>                                  | AGE<br><i>28</i> | BIRTHPLACE<br><i>Vol. 40</i> |                     |
| COUNTY<br><i>St Francis</i>                        |                  | CITY<br><i>St Francis</i>    |                     |
| OTHER MEMBERS OF FAMILY                            |                  |                              |                     |
| NAME   | RELATIONSHIP     | AGE                          | BIRTHPLACE          |
| <i>1 Room</i>                                      | <i>W</i>         | <i>22</i>                    | <i>St Francis</i>   |
|  |                  |                              |                     |
|  |                  |                              |                     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                              |                     |
|--|------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>5555</i> <i>Long John</i> |                  | ED<br><i>7</i>               | SHEET<br><i>243</i> |
| COLOR<br><i>B</i>                                  | AGE<br><i>28</i> | BIRTHPLACE<br><i>Vol. 40</i> |                     |
| COUNTY<br><i>St Francis</i>                        |                  | CITY<br><i>St Francis</i>    |                     |

|   |               |                                      |  |                |                  |
|---|---------------|--------------------------------------|--|----------------|------------------|
| 520   |               | NAME OF INDIVIDUAL <i>James John</i> |  | E.D. <i>7</i>  | SHEET <i>243</i> |
| COLOR <i>W</i>  | AGE <i>14</i> | BIRTHPLACE                           |  | VOL. <i>40</i> |                  |
| COUNTY  |               | CITY <i>Monroe</i>                   |  |                |                  |
| ENUMERATED WITH <i>John</i>   |               |                                      |  |                |                  |
| RELATIONSHIP TO ABOVE   |               |                                      |  |                |                  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Servant<br><input type="checkbox"/> Other |               |                                      |  |                |                  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                            |           |                |                  |
|-------------------------|---------------|----------------------------|-----------|----------------|------------------|
| 520                     |               | HEAD OF FAMILY <i>John</i> |           | E.D. <i>26</i> | SHEET <i>112</i> |
| COLOR <i>W</i>          | AGE <i>57</i> | BIRTHPLACE <i>Tenn</i>     |           | VOL. <i>12</i> |                  |
| COUNTY                  |               | CITY <i>Conway</i>         |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                            |           |                |                  |
| NAME                    |               | RELATIONSHIP               | AGE       | BIRTHPLACE     |                  |
| <i>John</i>             |               | <i>W</i>                   | <i>57</i> |                |                  |
| <i>John</i>             |               | <i>S</i>                   | <i>17</i> |                |                  |
| <i>Mary</i>             |               | <i>d</i>                   | <i>15</i> |                |                  |
|                         |               |                            |           |                |                  |
|                         |               |                            |           |                |                  |
|                         |               |                            |           |                |                  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                            |              |                |                  |
|-------------------------|---------------|----------------------------|--------------|----------------|------------------|
| 520                     |               | HEAD OF FAMILY <i>John</i> |              | E.D. <i>11</i> | SHEET <i>123</i> |
| COLOR <i>W</i>          | AGE <i>31</i> | BIRTHPLACE                 |              | VOL. <i>18</i> |                  |
| COUNTY                  |               | CITY <i>Cross</i>          |              |                |                  |
| OTHER MEMBERS OF FAMILY |               |                            |              |                |                  |
| NAME                    |               | RELATIONSHIP               | AGE          | BIRTHPLACE     |                  |
| <i>Collins</i>          |               | <i>W</i>                   | <i>22</i>    |                |                  |
| <i>Leroy</i>            |               | <i>S</i>                   | <i>6</i>     |                |                  |
| <i>William</i>          |               | <i>d</i>                   | <i>5 1/2</i> |                |                  |

|  |               |          |              |
|--|---------------|----------|--------------|
|  | <i>Leroy</i>  | <i>W</i> | <i>5 1/2</i> |
|  | <i>Wesley</i> | <i>W</i> | <i>5 1/2</i> |
|  | <i>Henry</i>  | <i>W</i> | <i>1 1/2</i> |
|  |               |          |              |
|  |               |          |              |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |
|--|---|--|
| NAME OF INDIVIDUAL   |   | SHEET  |
| <i>520</i>   |   | <i>1</i>   |
| Mississippi  |   |  |
| ENUMERATED WITH  |   |  |
| RELATIONS TO HEAD  |   |  |
| SE<br>WIFE<br>MOTHER<br>FATHER<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>BROTHER<br>SISTER<br>BROTHER<br>SISTER<br>BROTHER<br>SISTER | OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER<br>OTHER |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| HEAD OF FAMILY          |                   | E.D.      | SHEET      |
| <i>Leroy</i>            |                   | <i>2</i>  | <i>31</i>  |
| COLOR                   | AGE               | VOL.      |            |
| <i>W</i>                | <i>63</i>         | <i>43</i> |            |
| COUNTY                  | CITY              |           |            |
| Mississippi             |                   |           |            |
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Mary</i>             | <i>W</i>          | <i>44</i> | <i>mo</i>  |
| <i>Fred</i>             | <i>W</i>          | <i>12</i> |            |
| <i>Rosie</i>            | <i>W</i>          | <i>12</i> |            |
| <i>Henry</i>            | <i>W</i>          | <i>8</i>  |            |
| <i>Crabtree</i>         | <i>W</i>          | <i>13</i> |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |             |             |
|-------------------------|-------------|----------------|------|-------------|-------------|
| 5520                    |             | HEAD OF FAMILY |      | E.D.        | SHEET       |
| COLOR                   | W           | AGE            | 21   | BIRTHPLACE  | Mississippi |
| COUNTY                  | Mississippi |                | CITY |             |             |
| OTHER MEMBERS OF FAMILY |             |                |      |             |             |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE  |             |
| John                    |             | H              | 21   | Mississippi |             |
| Mary                    |             | W              | 17   | Mississippi |             |
| William                 |             | S              | 1    | Mississippi |             |
| Baker                   |             | W              | 22   | Mississippi |             |
|                         |             |                |      |             |             |
|                         |             |                |      |             |             |
|                         |             |                |      |             |             |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |             |             |
|-------------------------|-------------|----------------|------|-------------|-------------|
| 5520                    |             | HEAD OF FAMILY |      | E.D.        | SHEET       |
| COLOR                   | W           | AGE            | 33   | BIRTHPLACE  | Mississippi |
| COUNTY                  | Mississippi |                | CITY |             |             |
| OTHER MEMBERS OF FAMILY |             |                |      |             |             |
| NAME                    |             | RELATIONSHIP   | AGE  | BIRTHPLACE  |             |
| Hattie                  |             | W              | 32   | Mississippi |             |
| Hattie                  |             | D              | 10   | Mississippi |             |
| Hattie                  |             | D              | 8    | Mississippi |             |
| Charlie                 |             | S              | 6    | Mississippi |             |
| Hattie                  |             | S              | 5    | Mississippi |             |
| Hattie                  |             | S              | 3    | Mississippi |             |
|                         |             |                |      |             |             |
|                         |             |                |      |             |             |

1000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |            |             |
|-------|---|--------------------|----|------------|-------------|
| 2520  |   | NAME OF INDIVIDUAL |    | E.D.       | SHEET       |
| COLOR | W | AGE                | 21 | BIRTHPLACE | Mississippi |
|       |   |                    |    |            |             |





|               |                 |               |
|---------------|-----------------|---------------|
| DAUGHTER      | NEE             | OTHER SPECIES |
| BROTHER       | FATHER-IN-LAW   | WIFE          |
| SISTER        | MOTHER-IN-LAW   | HOUSE MAN     |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER SPECIES |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| 852                     | HEAD OF FAMILY |            | Lynch John G | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | 2    | 144   |
| W                       | 65             | Tenn       |              | VOL. | 50    |
| COUNTY                  | Poinsett       | CITY       |              |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| Mary                    | W              | 47         |              |      |       |
| Larry                   | S              | 24         |              |      |       |
| Bessie M                | D              | 7          |              |      |       |
| + 1 B.                  |                |            |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |
|                         |                |            |              |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 850                     | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | 3    | 32    |
| W                       | 44             | Scott      |            | VOL. | 53    |
| COUNTY                  | Scott          | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| John                    | W              | 50         |            |      |       |
| Robert                  | S              | 14         |            |      |       |
| John                    | D              | 10         |            |      |       |
| John                    | S              | 10         |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 500                     |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Fong John L             |     |                |  | 4    |  | 157        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 41  | Miss           |  | 7    |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| Chicot                  |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mary                    |     | W.             |  | 51   |  | Ky         |  |
| Calhoun Hall            |     | S.             |  | 19   |  | I          |  |
| Riley                   |     | S.             |  | 17   |  | I          |  |
| Candace Murrie          |     | S.             |  | 40   |  | Miss       |  |
| Anna                    |     | W.             |  | 11   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1500                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Fong John L. Jr.        |     |                |  | 4    |  | 120        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 37  | Ky             |  | 30   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| Jefferson               |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Carrie                  |     | W.             |  | 29   |  |            |  |
| Edward                  |     | S.             |  | 13   |  |            |  |
| Clarence                |     | S.             |  | 9    |  |            |  |
| Helen                   |     | S.             |  | 8    |  |            |  |
| John                    |     | S.             |  | 6    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |              |  |      |       |
|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| L. 500                  |          | HEAD OF FAMILY |     | Lingo John F |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 69  | BIRTHPLACE   |  | VOL. | 34    |
| COUNTY                  | Lawrence |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |              |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mollie                  |          | W              | 48  | Mo           |  |      |       |
| Theodore                |          | S              | 22  |              |  |      |       |
| Beatrice                |          | D              | 19  |              |  |      |       |
| Ella Mae                |          | D              | 14  |              |  |      |       |
| Calvin                  |          | D              | 9   |              |  |      |       |
| Brimhall Manay          |          | Sl             | 54  |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| L. 500                  |        | HEAD OF FAMILY |     | Lingo John F |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 50  | BIRTHPLACE   |  | VOL. | 4     |
| COUNTY                  | Benton |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Martha                  |        | W              | 56  | Mo           |  |      |       |
| Theodore                |        | S              | 22  |              |  |      |       |
| Beatrice                |        | D              | 19  |              |  |      |       |
| Ella Mae                |        | D              | 14  |              |  |      |       |
| Calvin                  |        | D              | 9   |              |  |      |       |
| Brimhall Manay          |        | Sl             | 54  |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |              |  |      |       |
|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| L. 500                  |          | HEAD OF FAMILY |     | Lingo John F |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 59  | BIRTHPLACE   |  | VOL. | 21    |
| COUNTY                  | Faulkner |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |              |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Martha                  |          | W              | 56  | Mo           |  |      |       |
| Theodore                |          | S              | 22  |              |  |      |       |
| Beatrice                |          | D              | 19  |              |  |      |       |
| Ella Mae                |          | D              | 14  |              |  |      |       |
| Calvin                  |          | D              | 9   |              |  |      |       |
| Brimhall Manay          |          | Sl             | 54  |              |  |      |       |

|      |  |  |  |
|------|--|--|--|
| John |  |  |  |
|      |  |  |  |
|      |  |  |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 12             | Miss       | 13         | 150   |
| COUNTY                  | Poinsett       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ann                     | 60             | 39         | Miss       |       |
| John B                  | 5              | 18         | d          |       |
| Kelley                  | 3              | 12         | d          |       |
| James                   | 12             | 12         | Miss       |       |
| William                 | 7              | 14         |            |       |
| Charles                 | 5              | 14         |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1500                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 29             | John       | 6          | 11    |
| COUNTY                  | Drew           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leah                    | W              | 23         |            |       |
| John                    | W              | 7          |            |       |
| William                 | S              | 6          |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |  |             |  |            |       |
|-------------------------|------|----------------|--|-------------|--|------------|-------|
| 4520                    |      | HEAD OF FAMILY |  | Long John J |  | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |  |             |  | VOL.       |       |
| 16                      | 45 7 | AL             |  |             |  | 3          | 1     |
| COUNTY                  |      | JEFFERSON      |  | CITY        |  | PINE BLUFF |       |
| OTHER MEMBERS OF FAMILY |      |                |  |             |  |            |       |
| NAME                    |      | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |       |
| Wife Mary J             |      | Wife           |  | 42          |  | AL         |       |
|                         |      |                |  |             |  |            |       |
|                         |      |                |  |             |  |            |       |
|                         |      |                |  |             |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |       |
|-------------------------|-----|----------------|--|------|--|------------|-------|
| 4520                    |     | HEAD OF FAMILY |  |      |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |      |  | VOL.       |       |
|                         |     |                |  |      |  |            |       |
| COUNTY                  |     | Sebastian      |  | CITY |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |       |
|                         |     |                |  |      |  |            |       |
|                         |     |                |  |      |  |            |       |
|                         |     |                |  |      |  |            |       |
|                         |     |                |  |      |  |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |             |  |      |       |
|-------|-----|----------------|--|-------------|--|------|-------|
| 4520  |     | HEAD OF FAMILY |  | Long John J |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  |             |  | VOL. |       |
|       |     |                |  |             |  |      |       |

|                         |        |                            |     |            |           |
|-------------------------|--------|----------------------------|-----|------------|-----------|
| 3520                    |        | HEAD OF FAMILY Long John L |     | E.D. 45    | SHEET 465 |
| COLOR                   | AGE 37 | BIRTHPLACE                 |     | VOL. 45    |           |
| COUNTY Mississippi      |        | CITY                       |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                            |     |            |           |
| NAME                    |        | RELATIONSHIP               | AGE | BIRTHPLACE |           |
| N. Elizabeth            |        | w                          | 34  |            |           |
| G. Elson                |        | "                          | 16  |            |           |
| Lella                   |        | "                          |     |            |           |
| Lula                    |        | "                          | 11  |            |           |
| Mary I                  |        | "                          | 5   |            |           |
| L. Lee                  |        | "                          | 5   |            |           |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                            |     |            |          |
|-------------------------|--------|----------------------------|-----|------------|----------|
| 2520                    |        | HEAD OF FAMILY Long John L |     | E.D. 23    | SHEET 45 |
| COLOR                   | AGE 43 | BIRTHPLACE                 |     | VOL. 35    |          |
| COUNTY Lee              |        | CITY                       |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                            |     |            |          |
| NAME                    |        | RELATIONSHIP               | AGE | BIRTHPLACE |          |
| L. Lee                  |        | w                          | 5   |            |          |
| L. Lee                  |        | "                          | 15  |            |          |
| L. Lee                  |        | "                          | 15  |            |          |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                            |     |            |          |
|-------------------------|--------|----------------------------|-----|------------|----------|
| 2520                    |        | HEAD OF FAMILY Long John L |     | E.D. 16    | SHEET 77 |
| COLOR                   | AGE 49 | BIRTHPLACE                 |     | VOL. 32    |          |
| COUNTY Johnson          |        | CITY                       |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                            |     |            |          |
| NAME                    |        | RELATIONSHIP               | AGE | BIRTHPLACE |          |
| L. Lee                  |        | w                          | 59  |            |          |



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JOCD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |  |
|---|-----|------------|--|
| NAME OF INDIVIDUAL  |     | SHEET      |  |
| 520 James H. 17   |     | 23 242     |  |
| COLOR   | AGE | BIRTHPLACE |  |
| W   | 46  | Washington |  |
| COUNTY  |     |            |  |
| ENumerated with   |     |            |  |
| RELAT. WITH FAMILY  |     |            |  |
| SPOUSE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDCHILD<br>OTHER |     |            |  |

JOCD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| X520                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| James H. 27             |     | 24             |     | 24         |  | 84    |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| W                       | 46  | Tenn           |     | 51         |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| Polk                    |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| James H.                |     | W              | 41  |            |  |       |  |
| Dorothy H.              |     | S              | 23  |            |  |       |  |
| Bernice L.              |     | D              | 20  |            |  |       |  |
| Clarence S.             |     | D              | 18  |            |  |       |  |
| Henry B.                |     | S              | 15  |            |  |       |  |
| Clarence                |     | S              | 10  |            |  |       |  |
| Bert                    |     | S              | 10  |            |  |       |  |





RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
☒ GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEWARD  
STENOGRAPHER  
COOK  
WATCHMAN  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Jung, Jennie            |              | 25   | 23         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 50           | 6    |            |
| COUNTY                  | CITY         |      |            |
| Carroll                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Boon                    | 4            | 22   |            |
| Boon                    | 1            | 12   |            |
| Boon                    | 3            | 11   |            |
| Boon                    | 3            | 2    |            |
| Boon                    | 3            | 2    |            |
|                         |              |      |            |
|                         |              |      |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lyon, John P.           |              | 21   | 34         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 21           | 1    |            |
| COUNTY                  | CITY         |      |            |
| Faulkner                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Boon                    | 4            | 22   |            |
| Boon                    | 1            | 12   |            |
| Boon                    | 3            | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |     |      |       |
|----------------------|-----|------|-------|
| NAME OF INDIVIDUAL   |     | E.D. | SHEET |
| 5520 Long John T.    |     | 23   | 28    |
| COLOR                | AGE | VOL. |       |
| W                    | 63  | 28   |       |
| COUNTY               |     |      |       |
| Independence         |     |      |       |
| ENMERATED WITH       |     |      |       |
| RELATIONSHIP TO HEAD |     |      |       |
| Long John            |     |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 5520 Long John T.       |              | 23   | 22         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 61           | 45   |            |
| COUNTY                  |              | CITY |            |
| Montgomery              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary C                  | W            | 18   |            |
| Carroll L               | D.           | 18   |            |
| Louis                   | S.           | 14   |            |
| Clarence                | S.           | 14   |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5321                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 29             |  | Trix       |  | 1          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Polk                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Minnie                  |  | W              |  | 33         |  | Okla       |  |
| Ben                     |  | S              |  | 15         |  |            |  |
| Edna                    |  | S              |  | 13         |  |            |  |
| Edna                    |  | S              |  | 10         |  |            |  |
| Edna                    |  | S              |  | 8          |  |            |  |
| J. W.                   |  | S              |  | 6          |  | Okla       |  |
| Edna                    |  | S              |  | 2          |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |            |  |       |  |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| 5321                  |  | NAME OF INDIVIDUAL |  | E. D.      |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                     |  | 11                 |  | Columbia   |  | 1     |  |
| COUNTY                |  |                    |  | CITY       |  |       |  |
| Columbia              |  |                    |  |            |  |       |  |
| ENUMERATED WITH       |  |                    |  |            |  |       |  |
| Johnson               |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |       |  |
| SON                   |  | NEPHEW             |  | STATERSON  |  |       |  |
| DAUGHTER              |  | NIECE              |  | STATERSON  |  |       |  |
| BROTHER               |  | FATHER-IN-LAW      |  | STATERSON  |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | STATERSON  |  |       |  |
| FATHER                |  | SON-IN-LAW         |  | STATERSON  |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | STATERSON  |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | STATERSON  |  |       |  |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |  | STATERSON  |  |       |  |
| GRANDCHILD            |  | ORPHAN             |  | STATERSON  |  |       |  |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                    |  |            |  |       |  |
|----------|--|--------------------|--|------------|--|-------|--|
| 5321     |  | NAME OF INDIVIDUAL |  | E. D.      |  | SHEET |  |
| COLOR    |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W        |  | 10                 |  | Columbia   |  | 1     |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Columbia |  |                    |  |            |  |       |  |



|   |       |    |   |
|---|-------|----|---|
| 1 | Grace | 25 | 2 |
|   |       |    |   |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                  |    |             |       |
|-------------------------|----|----------------|----|------------------|----|-------------|-------|
| 550                     |    | HEAD OF FAMILY |    | Long Johnathan M |    | E.D.        | SHEET |
| COLOR                   | 66 | AGE            | 60 | BIRTHPLACE       | NC | VOL.        | 56    |
| COUNTY                  |    | ALASKA         |    | CITY             |    | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                  |    |             |       |
| NAME                    |    | RELATIONSHIP   |    | AGE              |    | BIRTHPLACE  |       |
| Laura                   |    | 6              |    | 53               |    |             |       |
| Myrtle                  |    | A              |    | 23               |    |             |       |
| Edwin                   |    | 5              |    | 18               |    |             |       |
| 1 CR                    |    |                |    |                  |    |             |       |
|                         |    |                |    |                  |    |             |       |
|                         |    |                |    |                  |    |             |       |
|                         |    |                |    |                  |    |             |       |
|                         |    |                |    |                  |    |             |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |    |                    |    |                 |      |                 |       |
|-----------------------|----|--------------------|----|-----------------|------|-----------------|-------|
| 550                   |    | NAME OF INDIVIDUAL |    | Phillips        |      | E.D.            | SHEET |
| COLOR                 | 13 | AGE                | 12 | BIRTHPLACE      | Miss | VOL.            | 57    |
| COUNTY                |    | ALASKA             |    | CITY            |      | LITTLE ROCK     |       |
| ENUMERATES WITH       |    | Phillips           |    |                 |      |                 |       |
| RELATIONSHIP TO ABOVE |    | Sister             |    |                 |      |                 |       |
| Sister                |    | Sister             |    | Sister          |      | Sister          |       |
| Brother               |    | Brother            |    | Brother         |      | Brother         |       |
| Sister                |    | Sister             |    | Sister          |      | Sister          |       |
| Father                |    | Father             |    | Father          |      | Father          |       |
| Mother                |    | Mother             |    | Mother          |      | Mother          |       |
| Grandson              |    | Grandson           |    | Grandson        |      | Grandson        |       |
| Granddaughter         |    | Granddaughter      |    | Granddaughter   |      | Granddaughter   |       |
| Grandchild            |    | Grandchild         |    | Grandchild      |      | Grandchild      |       |
| Nephew                |    | Nephew             |    | Nephew          |      | Nephew          |       |
| Niece                 |    | Niece              |    | Niece           |      | Niece           |       |
| Father-in-law         |    | Father-in-law      |    | Father-in-law   |      | Father-in-law   |       |
| Mother-in-law         |    | Mother-in-law      |    | Mother-in-law   |      | Mother-in-law   |       |
| Son-in-law            |    | Son-in-law         |    | Son-in-law      |      | Son-in-law      |       |
| Daughter-in-law       |    | Daughter-in-law    |    | Daughter-in-law |      | Daughter-in-law |       |
| Other (Specify)       |    | Other (Specify)    |    | Other (Specify) |      | Other (Specify) |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 5520 2019 Johnie      |                 | 11            | 96    |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| CC                    | U               |               | 98    |
| COUNTY                | CITY            |               |       |
| Phillips              |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Clemens & Co.         |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | GRANDSON      |       |
| DAUGHTER              | NIECE           | GRANDDAUGHTER |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAT.     |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SEMI-AD.      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDFATHER           | GRANDMOTHER     |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| 5520 Long Johnnie     |                 | 11            | 149   |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
| CC                    | U               |               | 15    |
| COUNTY                | CITY            |               |       |
| Cross                 |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Cross                 |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | GRANDSON      |       |
| DAUGHTER              | NIECE           | GRANDDAUGHTER |       |
| BROTHER               | FATHER-IN-LAW   | MOTHER        |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAT.     |       |
| FATHER                | SON-IN-LAW      | ROOMER        |       |
| MOTHER                | DAUGHTER-IN-LAW | SEMI-AD.      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDFATHER           | GRANDMOTHER     |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |              |  |      |       |
|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| S. 2                    |          | HEAD OF FAMILY |     | Long Johnnie |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 35  | BIRTHPLACE   |  | 23   | 149   |
| COUNTY                  | Lawrence |                |     | CITY         |  | VOL. | 84    |
| OTHER MEMBERS OF FAMILY |          |                |     |              |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| / Alice                 |          | W              | 35  |              |  |      |       |
| / Mary                  |          | D              | 15  |              |  |      |       |
|                         |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |              |  |      |       |
|-------------------------|-------|----------------|-------|--------------|--|------|-------|
| S. 2                    |       | HEAD OF FAMILY |       | Long Johnnie |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 28    | BIRTHPLACE   |  | 36   | 20    |
| COUNTY                  | Perry |                |       | CITY         |  | VOL. | 47    |
| OTHER MEMBERS OF FAMILY |       |                |       |              |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| / Maria M               |       | W              | 22    |              |  |      |       |
| / Alice                 |       | D              | 37    |              |  |      |       |
| / Johnnie               |       | S              | 6 1/2 |              |  |      |       |
|                         |       |                |       |              |  |      |       |
|                         |       |                |       |              |  |      |       |
|                         |       |                |       |              |  |      |       |
|                         |       |                |       |              |  |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |     |              |  |      |       |
|-------------------------|--------------|----------------|-----|--------------|--|------|-------|
| L 520                   |              | HEAD OF FAMILY |     | Long Johnnie |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 34  | BIRTHPLACE   |  | 36   | 28    |
| COUNTY                  | Independence |                |     | CITY         |  | VOL. | 28    |
| OTHER MEMBERS OF FAMILY |              |                |     |              |  |      |       |
| NAME                    |              | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| / Ollie                 |              | W              | 35  |              |  |      |       |
|                         |              |                | 12  |              |  |      |       |





U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
OFFICE OF THE SECRETARY

F. SHEET

|             |     |              |            |
|-------------|-----|--------------|------------|
| NAME        | AGE | RELATIONSHIP | BIRTHPLACE |
| FATHER      |     |              |            |
| MOTHER      |     |              |            |
| GRANDFATHER |     |              |            |
| GRANDMOTHER |     |              |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L 520                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| CITY                    |              | CITY           |            |      |       |
| COUNTY                  |              | Craighead      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| L 520                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| CITY                    |              | CITY           |            |      |       |
| COUNTY                  |              | Union          |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 6.520                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Faulkner       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Joseph                  |     | H              |  | 26   |  |            |  |
| John                    |     | S              |  | 15   |  |            |  |
| Elizabeth               |     | W              |  | 13   |  |            |  |
| Mary                    |     | D              |  | 12   |  |            |  |
| James                   |     | S              |  | 11   |  |            |  |
| John                    |     | S              |  | 10   |  |            |  |
| Mary                    |     | D              |  | 8    |  |            |  |
| Elizabeth               |     | D              |  | 5    |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
|                         |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Carroll        |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Joseph                  |     | H              |  | 26   |  |            |  |
| John                    |     | S              |  | 15   |  |            |  |
| Elizabeth               |     | W              |  | 13   |  |            |  |
| Mary                    |     | D              |  | 12   |  |            |  |
| James                   |     | S              |  | 11   |  |            |  |
| John                    |     | S              |  | 10   |  |            |  |
| Mary                    |     | D              |  | 8    |  |            |  |
| Elizabeth               |     | D              |  | 5    |  |            |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 6.520                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Faulkner       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Joseph                  |     | H              |  | 26   |  |            |  |
| John                    |     | S              |  | 15   |  |            |  |
| Elizabeth               |     | W              |  | 13   |  |            |  |
| Mary                    |     | D              |  | 12   |  |            |  |
| James                   |     | S              |  | 11   |  |            |  |
| John                    |     | S              |  | 10   |  |            |  |
| Mary                    |     | D              |  | 8    |  |            |  |
| Elizabeth               |     | D              |  | 5    |  |            |  |

|                           |         |              |      |            |  |
|---------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY            |         | E.O.         |      | SHEET      |  |
| NAME <i>Long Joseph F</i> |         | 24           |      | 230        |  |
| COLOR                     | AGE     | BIRTHPLACE   | VOL. |            |  |
| 66                        | 23      | Term         | 29   |            |  |
| COUNTY                    | JACKSON |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY   |         |              |      |            |  |
| NAME                      |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| / <i>Livia</i>            |         | W            | 28   |            |  |
| <i>Joseph F Jr</i>        |         | S            | 37   |            |  |
| <i>Barnett William J</i>  |         | FL           | 72   | Ind        |  |
| 1 <i>Mary F</i>           |         | AL           | 67   |            |  |
|                           |         |              |      |            |  |
|                           |         |              |      |            |  |
|                           |         |              |      |            |  |
|                           |         |              |      |            |  |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |         |              |      |            |  |
|-----------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY              |         | E.O.         |      | SHEET      |  |
| NAME <i>Miller Joseph M</i> |         | 24           |      | 658        |  |
| COLOR                       | AGE     | BIRTHPLACE   | VOL. |            |  |
| 66                          | 27      | Ind          | 56   |            |  |
| COUNTY                      | PULASKI |              | CITY |            |  |
|                             |         | LITTLE ROCK  |      |            |  |
| OTHER MEMBERS OF FAMILY     |         |              |      |            |  |
| NAME                        |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| / <i>Miller</i>             |         | W            | 24   |            |  |
| <i>Joseph M</i>             |         | S            | 27   |            |  |
| <i>Joseph M Jr</i>          |         | S            | 16   | Ind        |  |
|                             |         |              |      |            |  |
|                             |         |              |      |            |  |
|                             |         |              |      |            |  |
|                             |         |              |      |            |  |
|                             |         |              |      |            |  |

JOOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |        |              |      |            |  |
|-----------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY              |        | E.O.         |      | SHEET      |  |
| NAME <i>Miller Joseph M</i> |        | 11           |      | 57         |  |
| COLOR                       | AGE    | BIRTHPLACE   | VOL. |            |  |
| 66                          | 43     | Ind          | X    |            |  |
| COUNTY                      | Miller |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY     |        |              |      |            |  |
| NAME                        |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| / <i>Miller</i>             |        | W            | 48   | Ind        |  |
| <i>Joseph M</i>             |        | S            | 43   |            |  |
| <i>Miller</i>               |        | S            | 27   |            |  |
|                             |        |              |      |            |  |
|                             |        |              |      |            |  |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |               |  |                 |               |               |
|---------------------------------------|---------------|--|-----------------|---------------|---------------|
| L520                                  |               | NAME OF INDIVIDUAL<br><i>Thomas Joseph R</i> |                 | ED<br>24      | SHEET<br>108  |
| COLOR                                 | AGE<br>24/3   | BIRTHPLACE<br><i>Mo</i>                      |                 | VOL           | 23            |
| COUNTY                                |               |  |                 |               |               |
| ENUMERATED WITH<br><i>Garland</i>     |               |  |                 |               |               |
| RELATIONSHIP TO ABOVE<br><i>Young</i> |               |  |                 |               |               |
| SON                                   | DAUGHTER      | BROTHER                                      | SISTER          | FATHER        | MOTHER        |
| GRANDSON                              | GRANDDAUGHTER | GRANDCHILD                                   | NEPHEW          | NIECE         | FATHER-IN-LAW |
| MOTHER-IN-LAW                         | SON-IN-LAW    | DAUGHTER-IN-LAW                              | BROTHER-IN-LAW  | SISTER-IN-LAW | ORPHAN        |
|                                       |               |  | STEPPSON        |               |               |
|                                       |               |  | STEPPDAUGHTER   |               |               |
|                                       |               |  | COUSIN          |               |               |
|                                       |               |  | UNDEPUTY MAN    |               |               |
|                                       |               |  | TACOVER         |               |               |
|                                       |               |  | SERVANT         |               |               |
|                                       |               |  | OTHER (Specify) |               |               |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |               |  |                 |               |               |
|---------------------------------------|---------------|--|-----------------|---------------|---------------|
| L520                                  |               | NAME OF INDIVIDUAL<br><i>Thomas Joseph R</i> |                 | ED<br>31      | SHEET<br>423  |
| COLOR                                 | AGE<br>34     | BIRTHPLACE<br><i>Crawford</i>                |                 | VOL           | 15            |
| COUNTY                                |               |  |                 |               |               |
| ENUMERATED WITH<br><i>Lewis Kaura</i> |               |  |                 |               |               |
| RELATIONSHIP TO ABOVE                 |               |  |                 |               |               |
| SON                                   | DAUGHTER      | BROTHER                                      | SISTER          | FATHER        | MOTHER        |
| GRANDSON                              | GRANDDAUGHTER | GRANDCHILD                                   | NEPHEW          | NIECE         | FATHER-IN-LAW |
| MOTHER-IN-LAW                         | SON-IN-LAW    | DAUGHTER-IN-LAW                              | BROTHER-IN-LAW  | SISTER-IN-LAW | ORPHAN        |
|                                       |               |  | STEPPSON        |               |               |
|                                       |               |  | STEPPDAUGHTER   |               |               |
|                                       |               |  | COUSIN          |               |               |
|                                       |               |  | UNDEPUTY MAN    |               |               |
|                                       |               |  | TACOVER         |               |               |
|                                       |               |  | SERVANT         |               |               |
|                                       |               |  | OTHER (Specify) |               |               |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| Lange R                 |              | 7          | 201        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 34           |            | S.S.       |
| COUNTY                  | CITY         |            |            |
| PULASKI                 | LITTLE ROCK  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Maryann                 | W            | 25         | Ky         |
| Francis M               | D            | 4 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

JCOD 16-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| Clark              |      |            |       |
| COLOR              | AGE  | BIRTHPLACE |       |
|                    |      |            |       |
| COUNTY             | CITY |            |       |
|                    |      |            |       |

COUNTY *Clark*

ENUMERATED WITH

RELATIONSHIP TO AB

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

RELATIONSHIP TO AB

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

OTHER SPECIFY

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*1.520* NAME OF INDIVIDUAL *Lyons, Kelsey* E.D. *36* SHEET *2/*

COLOR *N* AGE *50* BIRTHPLACE *Ill.* VOL. *2/*

COUNTY *Faulkner*

ENUMERATED WITH

RELATIONSHIP TO AB

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

RELATIONSHIP TO AB

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

OTHER SPECIFY

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*1.520* HEAD OF FAMILY *Lyons, Kelsey* E.D. *5* SHEET *19*

COLOR *N* AGE *50* BIRTHPLACE *Ill.* VOL. *2*

COUNTY *Clay* CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Ella</i>     | <i>W</i>     | <i>44</i> |            |
| <i>William</i>  | <i>S</i>     | <i>14</i> |            |
| <i>Ruth L.</i>  | <i>D</i>     | <i>12</i> |            |
| <i>Fredrick</i> | <i>S</i>     | <i>11</i> |            |

|  |  |                 |          |           |  |
|--|--|-----------------|----------|-----------|--|
|  |  | <i>Kath L.</i>  | <i>5</i> | <i>11</i> |  |
|  |  | <i>Fredrick</i> | <i>5</i> | <i>9</i>  |  |
|  |  | <i>Lewis</i>    | <i>4</i> | <i>7</i>  |  |
|  |  | <i>Uerna</i>    |          |           |  |
|  |  |                 |          |           |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |              |              |           |
|--------------------|--------------|--------------|-----------|
| NAME OF INDIVIDUAL |              | E.D.         | SHEET     |
| <i>520</i>         | <i>James</i> | <i>5</i>     | <i>29</i> |
| COLOR              | AGE          | RELATIONSHIP |           |
|                    |              |              |           |
| FAMILY NAME        |              |              |           |
| <i>Sebastian</i>   |              |              |           |
| RELATIONSHIP       |              |              |           |
| <i>James</i>       |              |              |           |
| BIRTHPLACE         |              |              |           |
|                    |              |              |           |
| CITY               |              |              |           |
|                    |              |              |           |
| COUNTY             |              |              |           |
|                    |              |              |           |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |           |              |
|-------------------------|--------------------|-----------|--------------|
| HEAD OF FAMILY          |                    | E.D.      | SHEET        |
| <i>520</i>              | <i>James J. B.</i> | <i>7</i>  | <i>29</i>    |
| COLOR                   | AGE                | VOL.      |              |
|                         |                    | <i>75</i> |              |
| COUNTY                  |                    | CITY      |              |
| <i>Greene</i>           |                    |           |              |
| OTHER MEMBERS OF FAMILY |                    |           |              |
| NAME                    | RELATIONSHIP       | AGE       | BIRTHPLACE   |
| <i>James</i>            | <i>W</i>           | <i>66</i> | <i>Irish</i> |
| <i>James</i>            | <i>15</i>          | <i>13</i> |              |
| <i>James</i>            | <i>16</i>          | <i>20</i> |              |
|                         |                    |           |              |
|                         |                    |           |              |
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|                         |                    |           |              |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |      |       |
|-----------------------|---------------|------|-------|
| NAME OF INDIVIDUAL    |               | E.D. | SHEET |
| 5520                  | Jefferson     | 44   | 57    |
| COLOR                 | AGE           | VOL. |       |
| 614                   |               |      |       |
| COUNTY                |               |      |       |
| Jefferson             |               |      |       |
| ENUMERATED WITH       |               |      |       |
| Relationship to Above |               |      |       |
| SON                   | DAUGHTER      |      |       |
| BROTHER               | SISTER        |      |       |
| FATHER                | MOTHER        |      |       |
| GRANDSON              | GRANDDAUGHTER |      |       |
| GRANDFATHER           | GRANDMOTHER   |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| 5520                    | Jefferson    | 44          | 57         |
| COLOR                   | AGE          | VOL.        |            |
| 614                     |              |             |            |
| COUNTY                  |              | CITY        |            |
| PULASKI                 |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Jefferson               | Wife         | 44          | Missouri   |
| Jefferson               | Son          | 5           | Missouri   |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                   |                |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
|--|-----------------------------------|----------------|----------|------------|-----|--------|--------|---------|-------|---------------|------|---------------|----------|--------|---------------|----------------|--------|------------|--------|--------|-----------------|--------|----------|----------------|---------------|---------------|---------------|---------------|------------|-------|--|
| 5520   | NAME OF INDIVIDUAL<br><i>Long</i> |                | ED<br>22 | SHEET<br>6 |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| COLOR  | AGE                               | BIRTHPLACE     | VOL.     |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| 16   | 16                                | <i>Texas</i>   | 4        |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| COUNTY<br><i>Clay</i>  |                                   |                |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| ENUMERATED WITH<br><i>first</i>  |                                   |                |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| RELATIONSHIP TO ABOVE<br><i>brother</i>  |                                   |                |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>WIFE</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER Spc. 11</td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table> |                                   |                |          |            | SON | NEPHEW | SISTER | BROTHER | NIECE | SISTER-IN-LAW | WIFE | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | NEPHEW | GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDDAUGHTER | SISTER-IN-LAW | OTHER Spc. 11 | GRANDCHILD | OTHER |  |
| SON  | NEPHEW                            | SISTER         |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| BROTHER  | NIECE                             | SISTER-IN-LAW  |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| WIFE   | FATHER-IN-LAW                     | DAUGHTER       |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| SISTER   | MOTHER-IN-LAW                     | BROTHER-IN-LAW |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| FATHER   | SON-IN-LAW                        | ROOMER         |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| MOTHER   | DAUGHTER-IN-LAW                   | NEPHEW         |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDSON   | BROTHER-IN-LAW                    | SISTER-IN-LAW  |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                     | OTHER Spc. 11  |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDCHILD   | OTHER                             |                |          |            |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                       |                |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
|--|---------------------------------------|----------------|---------|-------------|-----|--------|--------|---------|-------|---------------|------|---------------|----------|--------|---------------|----------------|--------|------------|--------|--------|-----------------|--------|----------|----------------|---------------|---------------|---------------|---------------|------------|-------|--|
| 5520   | NAME OF INDIVIDUAL<br><i>Phillips</i> |                | ED<br>8 | SHEET<br>83 |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| COLOR  | AGE                                   | BIRTHPLACE     | VOL.    |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| 16   | 16                                    | <i>Texas</i>   | 4       |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| COUNTY<br><i>Clay</i>  |                                       |                |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| ENUMERATED WITH<br><i>first</i>  |                                       |                |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| RELATIONSHIP TO ABOVE<br><i>brother</i>  |                                       |                |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>WIFE</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER Spc. 11</td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table> |                                       |                |         |             | SON | NEPHEW | SISTER | BROTHER | NIECE | SISTER-IN-LAW | WIFE | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | NEPHEW | GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDDAUGHTER | SISTER-IN-LAW | OTHER Spc. 11 | GRANDCHILD | OTHER |  |
| SON  | NEPHEW                                | SISTER         |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| BROTHER  | NIECE                                 | SISTER-IN-LAW  |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| WIFE   | FATHER-IN-LAW                         | DAUGHTER       |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| SISTER   | MOTHER-IN-LAW                         | BROTHER-IN-LAW |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| FATHER   | SON-IN-LAW                            | ROOMER         |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| MOTHER   | DAUGHTER-IN-LAW                       | NEPHEW         |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDSON   | BROTHER-IN-LAW                        | SISTER-IN-LAW  |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                         | OTHER Spc. 11  |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDCHILD   | OTHER                                 |                |         |             |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |

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|  |                                       |                |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
|--|---------------------------------------|----------------|------|-------|-----|--------|--------|---------|-------|---------------|------|---------------|----------|--------|---------------|----------------|--------|------------|--------|--------|-----------------|--------|----------|----------------|---------------|---------------|---------------|---------------|------------|-------|--|
| 5520   | NAME OF INDIVIDUAL<br><i>Phillips</i> |                | ED   | SHEET |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| COLOR  | AGE                                   | BIRTHPLACE     | VOL. |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| 16   | 16                                    | <i>Texas</i>   | 4    |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| COUNTY<br><i>Clay</i>  |                                       |                |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| ENUMERATED WITH<br><i>first</i>  |                                       |                |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| RELATIONSHIP TO ABOVE<br><i>brother</i>  |                                       |                |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
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| SON  | NEPHEW                                | SISTER         |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| BROTHER  | NIECE                                 | SISTER-IN-LAW  |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| WIFE   | FATHER-IN-LAW                         | DAUGHTER       |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| SISTER   | MOTHER-IN-LAW                         | BROTHER-IN-LAW |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| FATHER   | SON-IN-LAW                            | ROOMER         |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| MOTHER   | DAUGHTER-IN-LAW                       | NEPHEW         |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDSON   | BROTHER-IN-LAW                        | SISTER-IN-LAW  |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                         | OTHER Spc. 11  |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |
| GRANDCHILD   | OTHER                                 |                |      |       |     |        |        |         |       |               |      |               |          |        |               |                |        |            |        |        |                 |        |          |                |               |               |               |               |            |       |  |

|   |  |  |
|---|--|--|
| 3520  | 3  | 13   |
| COLOR   | AGE  | BIRTHPLACE   |
| B   | 2  | Jefferson  |
| COUNTY  | CITY   |  |
| ENUMERATED WITH   |  |  |
| RELATIONSHIP TO ABOVE   |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify) |

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|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| Head of Family          | HEAD OF FAMILY | E.D.       | SHEET      |
| 1000                    | 1000           | 17         | 145        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 40             |            | 10         |
| COUNTY                  | CITY           |            |            |
| Cleveland               |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mary                    | W              | 46         |            |
| J. W. H. H.             | S              | 15         |            |
| J. B. H.                | S              | 13         |            |
| Thomas                  | N              | 21         |            |
| Hankins Henry           | FL             | 81         |            |
| J. Mary                 | ML             | 77         |            |

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BUREAU OF THE CENSUS

|                            |                                  |                                   |
|----------------------------|----------------------------------|-----------------------------------|
| NAME OF INDIVIDUAL         | SHEET                            |                                   |
| 1000                       | 17                               |                                   |
| COLOR                      | AGE                              | BIRTHPLACE                        |
| W                          | 40                               | Lincoln                           |
| COUNTY                     | CITY                             |                                   |
| ENUMERATED WITH            |                                  |                                   |
| RELATIONSHIP TO ABOVE      |                                  |                                   |
| SON<br>DAUGHTER<br>BROTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW | STEPSON<br>STEPDAUGHTER<br>COUSIN |

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEERSON      |
| DAUGHTER      | NIECE           | STEP-DAUGHTER |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

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|                       |   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|-----------------------|---|---------------|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    |   |               | ED  | SHEET |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| 552                   | AGE   | 19            | VOL |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR                 |   | BIRTHPLACE    |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY                | PULASKI LITTLE ROCK   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH       |   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
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| SON                   | NEPHEW  | STEERSON      |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER              | NIECE   | STEP-DAUGHTER |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER        |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT       |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

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|                       |   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
|-----------------------|---|---------------|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL    |   |               | ED  | SHEET |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| 552                   | AGE   | 22            | VOL | 36    |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COLOR                 |   | BIRTHPLACE    |     | 47    |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| COUNTY                | Phillips  |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| ENUMERATED WITH       | James James   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
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| SON                   | NEPHEW  | STEERSON      |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| DAUGHTER              | NIECE   | STEP-DAUGHTER |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER        |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT       |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |
| GRANDCHILD            | ORPHAN  |               |     |       |     |        |          |          |       |               |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |               |  |            |        |  |

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|                         |  |                                   |  |                     |  |              |  |
|-------------------------|--|-----------------------------------|--|---------------------|--|--------------|--|
| L520                    |  | HEAD OF FAMILY<br>Linsey Laura C. |  | B.D.<br>19          |  | SHEET<br>442 |  |
| COLOR<br>W              |  | AGE<br>51                         |  | BIRTHPLACE<br>Texas |  | VOL.<br>23   |  |
| COUNTY<br>GARLAND       |  |                                   |  | CITY<br>HOT SPRINGS |  |              |  |
| OTHER MEMBERS OF FAMILY |  |                                   |  |                     |  |              |  |
| NAME                    |  | RELATION-<br>SHIP                 |  | AGE                 |  | BIRTHPLACE   |  |
| Lucy B                  |  | n R                               |  | 21                  |  |              |  |
| Hubert H                |  | S.                                |  | 14                  |  | Texas.       |  |
| Geneva L                |  | W F.                              |  | 25                  |  |              |  |
| Laura C                 |  | S D.                              |  | 5                   |  |              |  |
| Ruby H                  |  | W D.                              |  | 3 1/2               |  |              |  |
| Clara G                 |  | S.                                |  | 23                  |  |              |  |
| Dessie L.               |  | W F.                              |  | 20                  |  |              |  |



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BUREAU OF THE CENSUS

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|                         |           |                |    |               |            |      |       |
|-------------------------|-----------|----------------|----|---------------|------------|------|-------|
| 4520                    |           | HEAD OF FAMILY |    | Long Lawrence |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 43 | BIRTHPLACE    | Tex        | VOL. | 62    |
| COUNTY                  | Sebastian |                |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |               |            |      |       |
| NAME                    |           | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| / Long C                |           | H              |    | 23            | Tex        |      |       |
| / Edgar                 |           | S              |    | 11            | Tex        |      |       |
| / Michelle              |           | D              |    | 10            | Tex        |      |       |
| / Waddy                 |           | S              |    | 7             | Tex        |      |       |
| / Jesse M               |           | S              |    | 3             | Tex        |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|   |           |                    |    |  |     |      |       |
|---|-----------|--------------------|----|--|-----|------|-------|
| 4520  |           | NAME OF INDIVIDUAL |    | Long Lawrence  |     | E.D. | SHEET |
| COLOR   | W         | AGE                | 43 | BIRTHPLACE   | Tex | VOL. | 62    |
| COUNTY  | Craighead |                    |    | CITY   |     |      |       |
| ENUMERATED WITH   |           |                    |    |  |     |      |       |
| RELATIONSHIP TO ABOVE   |           |                    |    |  |     |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |           |                    |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |     |      |       |
| <input type="checkbox"/> PERSON<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WEDMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |           |                    |    |  |     |      |       |

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BUREAU OF THE CENSUS

|       |   |                |    |            |     |      |       |
|-------|---|----------------|----|------------|-----|------|-------|
| 4520  |   | HEAD OF FAMILY |    | Long Lee   |     | E.D. | SHEET |
| COLOR | W | AGE            | 28 | BIRTHPLACE | Tex | VOL. | 62    |

|                         |           |              |      |            |      |      |    |
|-------------------------|-----------|--------------|------|------------|------|------|----|
| COLOR                   | W         | AGE          | 28   | BIRTHPLACE | Long | E.D. | 62 |
| COUNTY                  | Sebastian |              | CITY |            |      |      |    |
| OTHER MEMBERS OF FAMILY |           |              |      |            |      |      |    |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |      |      |    |
| 1 Fay                   |           | W            | 23   |            |      |      |    |
| Robert                  |           | S            | 12   |            |      |      |    |
|                         |           |              |      |            |      |      |    |
|                         |           |              |      |            |      |      |    |
|                         |           |              |      |            |      |      |    |
|                         |           |              |      |            |      |      |    |
|                         |           |              |      |            |      |      |    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |            |
|-------------------------|-----------|--------------|------------|
| HEAD OF FAMILY          |           | E.D.         | SHEET      |
| Long Lee                |           | 51           | 145        |
| COLOR                   | W         | AGE          | 84         |
| BIRTHPLACE              |           | Tenn         |            |
| COUNTY                  | SEBASTIAN | CITY         | FORT SMITH |
| OTHER MEMBERS OF FAMILY |           |              |            |
| NAME                    |           | RELATIONSHIP | AGE        |
| 1 Marcella              |           | W            | 64         |
| Imogene                 |           | S            | 17         |
|                         |           |              |            |
|                         |           |              |            |
|                         |           |              |            |
|                         |           |              |            |
|                         |           |              |            |
|                         |           |              |            |

SCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |              |       |
|-------------------------|-------------|--------------|-------|
| HEAD OF FAMILY          |             | E.D.         | SHEET |
| Long Lee H              |             | 41           | 138   |
| COLOR                   | W           | AGE          | 39    |
| BIRTHPLACE              |             | Ga           |       |
| COUNTY                  | Mississippi | CITY         |       |
| OTHER MEMBERS OF FAMILY |             |              |       |
| NAME                    |             | RELATIONSHIP | AGE   |
| 1 Anna                  |             | W            | 40    |
| Billie                  |             | S            | 8     |
| Eunice                  |             | S            | 4     |
|                         |             |              |       |
|                         |             |              |       |
|                         |             |              |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

VOL.

|                         |              |                 |            |       |  |
|-------------------------|--------------|-----------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.            |            | SHEET |  |
| Long R                  |              | 2               |            | 84    |  |
| COLOR                   | AGE          | BIRTHPLACE      |            | VOL.  |  |
| C                       | 31           |                 |            | 53    |  |
| COUNTY                  |              | CITY            |            |       |  |
| Scott                   |              |                 |            |       |  |
| OTHER MEMBERS OF FAMILY |              |                 |            |       |  |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |       |  |
| Twila M                 | W            | 29              |            |       |  |
| Lucy                    | S            | 8               |            |       |  |
| Roy                     | S            | 6               |            |       |  |
| Elizabeth               | D            | 3 <sup>10</sup> |            |       |  |
| Robert                  | S            | 1 <sup>10</sup> |            |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| L. S. C. L. L. L.       |              | 1          |            | 82    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 6            |            |            | 50    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Polnssett               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| James                   | S            | 72         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

|                                   |               |               |       |
|-----------------------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL                |               | ED            | SHEET |
| COLOR                             | AGE           | VOL           |       |
| COUNTY                            | CITY          |               |       |
| Enumerated with <b>Washington</b> |               |               |       |
| RELATIONSHIP TO ABOVE             |               |               |       |
| SON                               | DAUGHTER      | OTHER SPECIFY |       |
| WIFE                              | HUSBAND       |               |       |
| BROTHER                           | SISTER        |               |       |
| FATHER                            | MOTHER        |               |       |
| GRANDSON                          | GRANDDAUGHTER |               |       |
| GRANDFATHER                       | GRANDMOTHER   |               |       |
| GRANDCHILD                        | GRANDCHILD    |               |       |

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|                                |               |               |       |
|--------------------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL             |               | ED            | SHEET |
| COLOR                          | AGE           | VOL           |       |
| COUNTY                         | CITY          |               |       |
| Enumerated with <b>Jackson</b> |               |               |       |
| RELATIONSHIP TO ABOVE          |               |               |       |
| SON                            | DAUGHTER      | OTHER SPECIFY |       |
| WIFE                           | HUSBAND       |               |       |
| BROTHER                        | SISTER        |               |       |
| FATHER                         | MOTHER        |               |       |
| GRANDSON                       | GRANDDAUGHTER |               |       |
| GRANDFATHER                    | GRANDMOTHER   |               |       |
| GRANDCHILD                     | GRANDCHILD    |               |       |

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|                       |          |            |       |
|-----------------------|----------|------------|-------|
| NAME OF INDIVIDUAL    |          | ED         | SHEET |
| 5520                  |          | 4          | 4     |
| COLOR                 | AGE      | BIRTHPLACE |       |
| W                     | 15       | L00        |       |
| COUNTY                | SALINE   |            |       |
| ENUMERATED WITH       |          |            |       |
| RELATIONSHIP TO ABOVE |          |            |       |
| SON                   | DAUGHTER | OTHER      |       |
| W                     | DAUGHTER | OTHER      |       |
| BROTHER               | SISTER   | OTHER      |       |
| FATHER                | MOTHER   | OTHER      |       |
| MOTHER                | GRANDSON | OTHER      |       |
| GRANDDAUGHTER         | GRANDSON | OTHER      |       |
| GRANDDAUGHTER         | GRANDSON | OTHER      |       |

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|                       |          |            |       |
|-----------------------|----------|------------|-------|
| NAME OF INDIVIDUAL    |          | ED         | SHEET |
| 5520                  |          | 4          | 87    |
| COLOR                 | AGE      | BIRTHPLACE |       |
| W                     | 15       | L00        |       |
| COUNTY                | SALINE   |            |       |
| ENUMERATED WITH       |          |            |       |
| RELATIONSHIP TO ABOVE |          |            |       |
| SON                   | DAUGHTER | OTHER      |       |
| W                     | DAUGHTER | OTHER      |       |
| BROTHER               | SISTER   | OTHER      |       |
| FATHER                | MOTHER   | OTHER      |       |
| MOTHER                | GRANDSON | OTHER      |       |
| GRANDDAUGHTER         | GRANDSON | OTHER      |       |
| GRANDDAUGHTER         | GRANDSON | OTHER      |       |

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BUREAU OF THE CENSUS



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|   |     |            |  |
|---|-----|------------|--|
| NAME OF INDIVIDUAL  |     | SHEET      |  |
| COLOR   | AGE | BIRTHPLACE |  |
| COUNTY  |     |            |  |
| Baxter  |     |            |  |
| ENUMERATE WITH  |     |            |  |
| RELATIONSHIP TO HEAD OF FAMILY  |     |            |  |
| NAME<br>AGE<br>BIRTHPLACE<br>RELATIONSHIP<br>NAME<br>AGE<br>BIRTHPLACE<br>RELATIONSHIP<br>NAME<br>AGE<br>BIRTHPLACE<br>RELATIONSHIP |     |            |  |

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BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Bradley                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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BUREAU OF THE CENSUS

|   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
|---|--------------------|--------------------|-------|-----|--------|--------|----------|---------|--------|---------|---------------|---------------|--------|------------|-----------------|--------|----------------|---------------|--------|----------|---------------|----------|-------------|-------------|---------------|--------------------|--------------------|-------------|-------------|--|
| NAME OF INDIVIDUAL  |                    | ED                 | SHEET |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| 552   | John Lester        | 24                 | 195   |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| COLOR   | AGE                | BIRTHPLACE         | VOL   |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| W   | 29                 | PULASKI            | 36    |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| COUNTY  | LITTLE ROCK        |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| ENUMERATED WITH   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| RELATIONSHIP TO ABOVE   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| <table border="0"> <tr> <td>SUN</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>SON IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDMOTHER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                    |                    |       | SUN | FATHER | MOTHER | DAUGHTER | BROTHER | SISTER | BROTHER | FATHER IN LAW | MOTHER IN LAW | SISTER | SON IN LAW | DAUGHTER IN LAW | FATHER | BROTHER IN LAW | SISTER IN LAW | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | GRANDFATHER | GRANDMOTHER |  |
| SUN   | FATHER             | MOTHER             |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| DAUGHTER  | BROTHER            | SISTER             |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| BROTHER   | FATHER IN LAW      | MOTHER IN LAW      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| SISTER  | SON IN LAW         | DAUGHTER IN LAW    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| FATHER  | BROTHER IN LAW     | SISTER IN LAW      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| MOTHER  | GRANDSON           | GRANDDAUGHTER      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDSON  | GRANDFATHER        | GRANDMOTHER        |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDDAUGHTER   | GRANDFATHER IN LAW | GRANDMOTHER IN LAW |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDFATHER   | GRANDMOTHER        |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |

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|   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
|---|--------------------|--------------------|-------|-----|--------|--------|----------|---------|--------|---------|---------------|---------------|--------|------------|-----------------|--------|----------------|---------------|--------|----------|---------------|----------|-------------|-------------|---------------|--------------------|--------------------|-------------|-------------|--|
| NAME OF INDIVIDUAL  |                    | ED                 | SHEET |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| 552   | John Logan         | 5                  | 98    |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| COLOR   | AGE                | BIRTHPLACE         | VOL   |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| W   | 18                 | Cogan              | 50    |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| COUNTY  | Cogan              |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| ENUMERATED WITH   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| RELATIONSHIP TO ABOVE   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| <table border="0"> <tr> <td>SUN</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>SON IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDMOTHER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                    |                    |       | SUN | FATHER | MOTHER | DAUGHTER | BROTHER | SISTER | BROTHER | FATHER IN LAW | MOTHER IN LAW | SISTER | SON IN LAW | DAUGHTER IN LAW | FATHER | BROTHER IN LAW | SISTER IN LAW | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | GRANDFATHER | GRANDMOTHER |  |
| SUN   | FATHER             | MOTHER             |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| DAUGHTER  | BROTHER            | SISTER             |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| BROTHER   | FATHER IN LAW      | MOTHER IN LAW      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| SISTER  | SON IN LAW         | DAUGHTER IN LAW    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| FATHER  | BROTHER IN LAW     | SISTER IN LAW      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| MOTHER  | GRANDSON           | GRANDDAUGHTER      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDSON  | GRANDFATHER        | GRANDMOTHER        |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDDAUGHTER   | GRANDFATHER IN LAW | GRANDMOTHER IN LAW |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDFATHER   | GRANDMOTHER        |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |

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|   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
|---|--------------------|--------------------|-------|-----|--------|--------|----------|---------|--------|---------|---------------|---------------|--------|------------|-----------------|--------|----------------|---------------|--------|----------|---------------|----------|-------------|-------------|---------------|--------------------|--------------------|-------------|-------------|--|
| NAME OF INDIVIDUAL  |                    | ED                 | SHEET |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| 552   | John Logan         | 5                  | 97    |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| COLOR   | AGE                | BIRTHPLACE         | VOL   |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| W   | 15                 | Phillips           | 37    |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| COUNTY  | Phillips           |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| ENUMERATED WITH   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| RELATIONSHIP TO ABOVE   |                    |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| <table border="0"> <tr> <td>SUN</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>MOTHER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>SON IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDMOTHER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> |                    |                    |       | SUN | FATHER | MOTHER | DAUGHTER | BROTHER | SISTER | BROTHER | FATHER IN LAW | MOTHER IN LAW | SISTER | SON IN LAW | DAUGHTER IN LAW | FATHER | BROTHER IN LAW | SISTER IN LAW | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | GRANDFATHER | GRANDMOTHER |  |
| SUN   | FATHER             | MOTHER             |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| DAUGHTER  | BROTHER            | SISTER             |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| BROTHER   | FATHER IN LAW      | MOTHER IN LAW      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| SISTER  | SON IN LAW         | DAUGHTER IN LAW    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| FATHER  | BROTHER IN LAW     | SISTER IN LAW      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| MOTHER  | GRANDSON           | GRANDDAUGHTER      |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDSON  | GRANDFATHER        | GRANDMOTHER        |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDDAUGHTER   | GRANDFATHER IN LAW | GRANDMOTHER IN LAW |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |
| GRANDFATHER   | GRANDMOTHER        |                    |       |     |        |        |          |         |        |         |               |               |        |            |                 |        |                |               |        |          |               |          |             |             |               |                    |                    |             |             |  |

ENUMERATED WITH

RELATIONSHIP ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
Nephew

STEPMOTHER  
STEPFATHER  
FATHER  
MOTHER  
ROOMER  
SERVANT  
OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L 520                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 28         | 26    |
| B                       | 20  | Miss           |     | VOL.       | 17    |
| COUNTY                  |     | CITY           |     |            |       |
| Crittenden              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Blanche                 |     | W              | 18  | Miss       |       |
| Leroy                   |     | C              | 1   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L 510                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 10         | 48    |
| W                       | 45  | Miss           |     | VOL.       | 4     |
| COUNTY                  |     | CITY           |     |            |       |
| Benton                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. M. H.                |     | W              | 44  |            |       |
| Eppie Mae               |     | C              | 11  |            |       |
| L. M. H.                |     | C              | 10  |            |       |
| L. M. H.                |     | C              | 6   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |               |                                   |           |            |       |
|-------------------------|---------------|-----------------------------------|-----------|------------|-------|
| 1-509                   |               | HEAD OF FAMILY <i>Long Live L</i> |           | E.D.       | SHEET |
| COLOR <i>W</i>          | AGE <i>49</i> | BIRTHPLACE                        |           | VOL.       | 20    |
| COUNTY                  |               | CITY                              |           |            |       |
| Izard                   |               |                                   |           |            |       |
| OTHER MEMBERS OF FAMILY |               |                                   |           |            |       |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE |       |
| <i>Nora L</i>           |               | <i>W</i>                          | <i>40</i> |            |       |
| <i>Helen L</i>          |               | <i>S</i>                          | <i>17</i> |            |       |
| <i>Ward L</i>           |               |                                   |           |            |       |
|                         |               |                                   |           |            |       |
|                         |               |                                   |           |            |       |
|                         |               |                                   |           |            |       |
|                         |               |                                   |           |            |       |
|                         |               |                                   |           |            |       |

|   |  |   |  |      |       |
|---|--|---|--|------|-------|
| 5-524                                   |  | NAME OF INDIVIDUAL <i>Louise Jewell</i>   |  | E.D. | SHEET |
| COLOR <i>W</i>                          | AGE <i>20</i>                                  | BIRTHPLACE                                |  | VOL. | 40    |
| COUNTY                                  |  | CITY                                      |  |      |       |
| Monroe                                  |  |   |  |      |       |
| ENUMERATED WITH <i>Franklin W.</i>      |  |   |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |   |  |      |       |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPHEN          |  |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPHEN DAUGHTER |  |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN           |  |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HOUSE MAN        |  |      |       |
| <input type="checkbox"/> FATHER         | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER           |  |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT          |  |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER Specify    |  |      |       |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |   |  |      |       |
| <input type="checkbox"/> GRANDFATHER    | <input type="checkbox"/> STEPMAN               |   |  |      |       |





|                         |              |           |            |  |
|-------------------------|--------------|-----------|------------|--|
| COUNTY                  | Stone        |           | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |           |            |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>J. L. Stone</i>      | <i>W</i>     | <i>41</i> |            |  |
| <i>M. L. Stone</i>      | <i>W</i>     | <i>37</i> |            |  |
| <i>Chas. Stone</i>      | <i>W</i>     | <i>1</i>  |            |  |
| <i>Earl Stone</i>       | <i>W</i>     | <i>4</i>  |            |  |
| <i>Wm. Stone</i>        | <i>W</i>     | <i>12</i> |            |  |
| <i>James Stone</i>      | <i>W</i>     | <i>12</i> |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |            |       |  |
|-----------------|------------|-------|--|
| NAME            | JEFFERSON  | SHEET |  |
| BIRTHPLACE      | PINE BLUFF |       |  |
| ENUMERATED WITH |            |       |  |
| SEE ALSO        |            |       |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |           |            |            |       |      |     |
|-------------------------|----------------------|-----------|------------|------------|-------|------|-----|
| HEAD OF FAMILY          | <i>Lynch Lewis H</i> |           | E.D.       | 17         | SHEET | 24   |     |
| COLOR                   | <i>W</i>             | AGE       | 38         | BIRTHPLACE |       | VOL. | 172 |
| COUNTY                  | Pope                 |           | CITY       |            |       |      |     |
| OTHER MEMBERS OF FAMILY |                      |           |            |            |       |      |     |
| NAME                    | RELATIONSHIP         | AGE       | BIRTHPLACE |            |       |      |     |
| <i>Clara</i>            | <i>W</i>             | <i>24</i> |            |            |       |      |     |
| <i>Jay</i>              | <i>W</i>             | <i>9</i>  |            |            |       |      |     |
| <i>Geneva</i>           | <i>W</i>             | <i>12</i> |            |            |       |      |     |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
|---|------------------|------------------------------|------------------|---------------------|-----|--------|----------|----------|-------|--------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|---------------|--|-------------|-------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL<br><i>Lyons Lerney J</i>   |                  |                              | ED<br><i>24</i>  | SHEET<br><i>109</i> |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| COLOR<br><i>W</i>   | AGE<br><i>11</i> | BIRTHPLACE<br><i>Garland</i> | VOL<br><i>23</i> |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| COUNTY<br><i>Garland</i>  |                  |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| ENLARGED WITH<br><i>Montgomery Louis R</i>  |                  |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| RELATIONSHIP TO ABOVE   |                  |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td></td> </tr> </table> |                  |                              |                  |                     | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER IN LAW |  | SISTER | MOTHER IN LAW |  | FATHER | SON IN LAW |  | MOTHER | DAUGHTER IN LAW |  | GRANDSON | GRANDDAUGHTER |  | GRANDFATHER | GRANDMOTHER |  | GRANDMOTHER | GRANDFATHER |  |
| SON   | NEPHEW           | STEPPSON                     |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| DAUGHTER  | NIECE            | STEPDAUGHTER                 |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| BROTHER   | FATHER IN LAW    |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| SISTER  | MOTHER IN LAW    |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| FATHER  | SON IN LAW       |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| MOTHER  | DAUGHTER IN LAW  |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| GRANDSON  | GRANDDAUGHTER    |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| GRANDFATHER   | GRANDMOTHER      |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |
| GRANDMOTHER   | GRANDFATHER      |                              |                  |                     |     |        |          |          |       |              |         |               |  |        |               |  |        |            |  |        |                 |  |          |               |  |             |             |  |             |             |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                             |                  |                    |
|---------------------------------------|------------------|-----------------------------|------------------|--------------------|
| HEAD OF FAMILY<br><i>Long Elias S</i> |                  |                             | ED<br><i>5</i>   | SHEET<br><i>29</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>41</i> | BIRTHPLACE<br><i>Miller</i> | VOL<br><i>41</i> |                    |
| COUNTY<br><i>Miller</i>               |                  |                             |                  |                    |
| CITY                                  |                  |                             |                  |                    |
| OTHER MEMBERS OF FAMILY               |                  |                             |                  |                    |
| NAME                                  | RELATIONSHIP     | AGE                         | BIRTHPLACE       |                    |
| <i>Anna</i>                           | <i>W</i>         | <i>31</i>                   |                  |                    |
| <i>Marie</i>                          | <i>W</i>         | <i>1</i>                    |                  |                    |
| <i>William</i>                        | <i>W</i>         | <i>8</i>                    |                  |                    |
| <i>James</i>                          | <i>W</i>         | <i>1</i>                    |                  |                    |
| <i>John</i>                           | <i>W</i>         | <i>1</i>                    |                  |                    |
| <i>John</i>                           | <i>W</i>         | <i>1</i>                    |                  |                    |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |    |
|-------------------------|--------------|------|------------|------------|----|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |    |
| 6520                    |              | 13   |            | 58         |    |
| COLOR                   | W            | AGE  | 33         | BIRTHPLACE |    |
| COUNTY                  | Grant        | CITY |            | VOL.       | 14 |
| OTHER MEMBERS OF FAMILY |              |      |            |            |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |    |
| Walter                  | W            | 52   |            |            |    |
| Hazel                   | D            | 19   |            |            |    |
| Bessie                  | H            | 16   |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |

J.C.D. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |    |            |   |
|-----------------------|-----------------|---------------|----|------------|---|
| NAME OF INDIVIDUAL    |                 | E.D.          |    | SHEET      |   |
| 6520                  |                 | 15            |    | 114        |   |
| COLOR                 | W               | AGE           | 40 | BIRTHPLACE |   |
| COUNTY                |                 | CITY          |    | VOL.       | 9 |
| ENUMERATED WITH       |                 |               |    |            |   |
| Lynch C. F. Mrs       |                 |               |    |            |   |
| RELATIONSHIP TO ABOVE |                 |               |    |            |   |
| SON                   | NEPHEW          | STEPSON       |    |            |   |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |    |            |   |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |    |            |   |
| SISTER                | MOTHER-IN-LAW   | HUSBAND       |    |            |   |
| FATHER                | SON-IN-LAW      | ROOMER        |    |            |   |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |    |            |   |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |    |            |   |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |    |            |   |
| GRANDCHILD            | ORPHAN          |               |    |            |   |

J.C.D. 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |    |
|-------------------------|--------------|------|------------|------------|----|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |    |
| 6520                    |              | 2    |            | 152        |    |
| COLOR                   | W            | AGE  | 33         | BIRTHPLACE |    |
| COUNTY                  |              | CITY |            | VOL.       | 14 |
| OTHER MEMBERS OF FAMILY |              |      |            |            |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |
|                         |              |      |            |            |    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Harper, Lillian</i>  |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |               |                     | E.D.      | SHEET     |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
|---|---------------|---------------------|-----------|-----------|-----|--------|----------|-------|---------|----------|--------|---------------|--------|-------------|--------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|
| <i>Lillian</i>  |               |                     | <i>14</i> | <i>14</i> |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| COLOR   | AGE           | BIRTHPLACE          |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| <i>W</i>  | <i>18</i>     | <i>Independence</i> |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| ENUMERATED WITH   |               |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| <i>Lillian, Andrew J</i>  |               |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| RELATIONSHIP TO ABOVE   |               |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>WIFE</td> <td>GRANDFATHER</td> </tr> <tr> <td>WIFE</td> <td>GRANDMOTHER</td> </tr> <tr> <td>WIFE</td> <td>GRANDFATHER</td> </tr> <tr> <td>WIFE</td> <td>GRANDMOTHER</td> </tr> </table> |               |                     |           |           | SON | NEPHEW | DAUGHTER | NIECE | BROTHER | GRANDSON | SISTER | GRANDDAUGHTER | FATHER | GRANDFATHER | MOTHER | GRANDMOTHER | WIFE | GRANDFATHER | WIFE | GRANDMOTHER | WIFE | GRANDFATHER | WIFE | GRANDMOTHER |
| SON   | NEPHEW        |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| DAUGHTER  | NIECE         |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| BROTHER   | GRANDSON      |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| SISTER  | GRANDDAUGHTER |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| FATHER  | GRANDFATHER   |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| MOTHER  | GRANDMOTHER   |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| WIFE  | GRANDFATHER   |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| WIFE  | GRANDMOTHER   |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| WIFE  | GRANDFATHER   |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |
| WIFE  | GRANDMOTHER   |                     |           |           |     |        |          |       |         |          |        |               |        |             |        |             |      |             |      |             |      |             |      |             |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |              | E.D.       | SHEET     |
|-------------------------|--------------|--------------|------------|-----------|
| <i>Lillian</i>          |              |              | <i>14</i>  | <i>47</i> |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.       |           |
| <i>W</i>                | <i>18</i>    |              | <i>21</i>  |           |
| COUNTY                  | CITY         |              |            |           |
| <i>Faulkner</i>         |              |              |            |           |
| OTHER MEMBERS OF FAMILY |              |              |            |           |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |           |
| <i>Math J</i>           | <i>2</i>     | <i>8</i>     |            |           |
| <i>Joseph J</i>         | <i>3</i>     | <i>3</i>     |            |           |
| <i>Elizabeth</i>        | <i>3</i>     | <i>3 1/2</i> |            |           |
| <i>James</i>            | <i>5</i>     | <i>20</i>    |            |           |
| <i>Mary</i>             | <i>1</i>     | <i>20</i>    |            |           |
|                         |              |              |            |           |
|                         |              |              |            |           |
|                         |              |              |            |           |

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BUREAU OF THE CENSUS

|   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
|---|----------------|-----------------|-----|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------------|--------|---------------|-----------------|----------|----------------|---------------|---------------|--------|---------|------------|--------|---------|
| NAME OF INDIVIDUAL  |                |                 | ED  | SHEET |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| Lyons Lillie  |                |                 | 40  | 183   |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| COLOR   | AGE            | BIRTHPLACE      | VOL |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| B   | 9              | Penn            | 45  |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| COUNTY  |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| Mississippi   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| ENUMERATED WITH   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| M C Cutchers Henderson  |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| RELATIONSHIP TO ABOVE   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>SISTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDCHILD</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> </table> |                |                 |     |       | Son | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | MOTHER | SISTER-IN-LAW | DAUGHTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDDAUGHTER | NEPHEW | STEPSON | GRANDCHILD | NEPHEW | STEPSON |
| Son   | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| DAUGHTER  | NIECE          | STEPDAUGHTER    |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| BROTHER   | FATHER-IN-LAW  | SISTER          |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| SISTER  | MOTHER-IN-LAW  | BROTHER-IN-LAW  |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| MOTHER  | SISTER-IN-LAW  | DAUGHTER-IN-LAW |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| GRANDSON  | BROTHER-IN-LAW | SISTER-IN-LAW   |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| GRANDDAUGHTER   | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |
| GRANDCHILD  | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |          |                |               |               |        |         |            |        |         |

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|   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
|---|----------------|-----------------|-----|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------------|--------|---------------|-----------------|--------|----------------|---------------|----------|--------|---------|---------------|--------|---------|------------|--------|---------|
| NAME OF INDIVIDUAL  |                |                 | ED  | SHEET |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| Long Lilly  |                |                 | 26  | 207   |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| COLOR   | AGE            | BIRTHPLACE      | VOL |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| B   | 34             | Izard           | 20  |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| COUNTY  |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| ENUMERATED WITH   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| Long Henry  |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| RELATIONSHIP TO ABOVE   |                |                 |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDCHILD</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> </table> |                |                 |     |       | Son | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SISTER-IN-LAW | DAUGHTER-IN-LAW | MOTHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDSON | NEPHEW | STEPSON | GRANDDAUGHTER | NEPHEW | STEPSON | GRANDCHILD | NEPHEW | STEPSON |
| Son   | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| DAUGHTER  | NIECE          | STEPDAUGHTER    |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| BROTHER   | FATHER-IN-LAW  | SISTER          |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| SISTER  | MOTHER-IN-LAW  | BROTHER-IN-LAW  |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| FATHER  | SISTER-IN-LAW  | DAUGHTER-IN-LAW |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| MOTHER  | BROTHER-IN-LAW | SISTER-IN-LAW   |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| GRANDSON  | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| GRANDDAUGHTER   | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |
| GRANDCHILD  | NEPHEW         | STEPSON         |     |       |     |        |         |          |       |              |         |               |        |        |               |                |        |               |                 |        |                |               |          |        |         |               |        |         |            |        |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                 |                 |       |
|------------------------|-----------------|-----------------|-------|
| NAME OF HEAD OF FAMILY |                 | E.D.            | SHEET |
| L. S. Phillips         |                 | 17              | 14    |
| COLOR                  | BIRTHPLACE      | VOL.            |       |
| White                  | Phillips        |                 |       |
| COUNTY                 |                 |                 |       |
| Baxter                 |                 |                 |       |
| CITY                   |                 |                 |       |
| RELATIONSHIP TO ABOVE  |                 |                 |       |
| HEAD OF FAMILY         | NEPHEW          | STEPSON         |       |
| BROTHER                | NIECE           | STEPDAUGHTER    |       |
| SISTER                 | FATHER-IN-LAW   | COUSIN          |       |
| FATHER                 | MOTHER-IN-LAW   | WIFE-MAY        |       |
| MOTHER                 | SON-IN-LAW      | ROOMER          |       |
| GRANDSON               | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDDAUGHTER          | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDCHILD             | STEPSON-IN-LAW  |                 |       |
|                        | ORPHAN          |                 |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L. S. 20                |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| L. S. 20                |     | L. S. 20       |     | 17         | 14    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| White                   | 38  | Phillips       |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Baxter                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. S. 20                |     | 3              | 36  |            |       |
| L. S. 20                |     | 3              | 15  |            |       |
| L. S. 20                |     | 1              | 10  |            |       |
| L. S. 20                |     | 1              | 9   |            |       |
| L. S. 20                |     | 1              | 3   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L. S. 20                |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| L. S. 20                |     | Lyons Lionel J |     | 17         | 14    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| White                   | 33  | Neb            |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Greighead               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. S. 20                |     | 1              | 14  | Neb        |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE  |
|------------|--------------|-----|-------------|
| Louise     | W            | 40  | Switzerland |
| Patricia   | D            | 12  |             |
| Evangelina | D            | 10  |             |
|            |              |     |             |
|            |              |     |             |
|            |              |     |             |
|            |              |     |             |
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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 5520                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 15   | 307   |
| COUNTY                  | 3            | CITY           |            | VOL. | 2     |
| Phillips                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 14             |            |      |       |
|                         |              | 12             |            |      |       |
|                         |              | 2              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 5520                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 24   | 322   |
| COUNTY                  | 10           | 54             | Tenn       | VOL. | 60    |
| FRANCIS                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mollie K                | W            | 50             | Kent       |      |       |
| Myrtle                  | D            | 24             |            |      |       |
| Arthur                  | 15           | 19             |            |      |       |
| Claudie                 | E            | 13             |            |      |       |
| Marion                  | 15           | 13             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 550                     | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 25                      | 41             |              | 2    |            |
| COUNTY                  |                | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Hester, John            |                |              | 41   |            |
| Mary                    |                |              |      |            |
| Hester, John            |                |              |      |            |
| Hester, John            |                |              |      |            |
| Hester, John            |                |              |      |            |
| Hester, John            |                |              |      |            |
| Hester, John            |                |              |      |            |
| Hester, John            |                |              |      |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 550                     | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 25                      | 25             |              | 60   |            |
| COUNTY                  |                | CITY         |      |            |
| ST. FRANCIS             |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Cass                    |                |              | 22   |            |
| Cass                    |                |              | 31   |            |
| Cass                    |                |              | 41   |            |
| Cass                    |                |              | 41   |            |
| Cass                    |                |              | 41   |            |
| Cass                    |                |              | 41   |            |
| Cass                    |                |              | 41   |            |
| Cass                    |                |              | 41   |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS







|                         |   |                |       |            |     |      |       |
|-------------------------|---|----------------|-------|------------|-----|------|-------|
| L520                    |   | HEAD OF FAMILY |       | J. L. M.   |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 33    | BIRTHPLACE | Ind | VOL. | 66    |
| COUNTY                  |   | Union          |       | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |     |      |       |
| J. L. M.                |   | H              | 27    |            |     |      |       |
| J. L. M.                |   | S              | 5     |            |     |      |       |
| J. L. M.                |   | S              | 2 1/2 |            |     |      |       |
|                         |   |                |       |            |     |      |       |
|                         |   |                |       |            |     |      |       |
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|                         |   |                |       |            |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS

|                         |   |              |       |            |     |      |       |
|-------------------------|---|--------------|-------|------------|-----|------|-------|
| L520                    |   | NAME OF IN   |       | J. L. M.   |     | E.D. | SHEET |
| COLOR                   | W | AGE          | 33    | BIRTHPLACE | Ind | VOL. | 49    |
| COUNTY                  |   | Phillips     |       | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |   |              |       |            |     |      |       |
| NAME                    |   | RELATIONSHIP | AGE   | BIRTHPLACE |     |      |       |
| J. L. M.                |   | H            | 27    |            |     |      |       |
| J. L. M.                |   | S            | 5     |            |     |      |       |
| J. L. M.                |   | S            | 2 1/2 |            |     |      |       |
|                         |   |              |       |            |     |      |       |
|                         |   |              |       |            |     |      |       |
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JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COON **Benton**

ENUMERATED WITH *Smith, George*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | BROTHER-IN-LAW  | GRANDSON      |
| SISTER        | MOTHER-IN-LAW   | GRANDDAUGHTER |
| FATHER        | SISTER-IN-LAW   | GRANDCHILD    |
| MOTHER        | DAUGHTER-IN-LAW |               |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4520 NAME OF INDIVIDUAL *Lynne Lucille* ED 7 SHEET 98

COLOR *B* AGE *16* BIRTHPLACE CITY *Faulkner* VOL 21

ENUMERATED WITH *Lynne Lucille*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | BROTHER-IN-LAW  | GRANDSON      |
| SISTER        | MOTHER-IN-LAW   | GRANDDAUGHTER |
| FATHER        | SISTER-IN-LAW   | GRANDCHILD    |
| MOTHER        | DAUGHTER-IN-LAW |               |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4520 NAME OF INDIVIDUAL *Lynne Lucille* ED 7 SHEET 155

COLOR *B* AGE *2 1/2* BIRTHPLACE CITY *Desha* VOL 19

ENUMERATED WITH *Page, David*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | BROTHER-IN-LAW  | GRANDSON      |
| SISTER        | MOTHER-IN-LAW   | GRANDDAUGHTER |
| FATHER        | SISTER-IN-LAW   | GRANDCHILD    |
| MOTHER        | DAUGHTER-IN-LAW |               |
| GRANDSON      | BROTHER-IN-LAW  |               |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                    |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Lucile</i>   |  | ED<br><i>22</i>   | SHEET<br><i>58</i> |
| COLOR<br><i>W</i>   | AGE<br><i>16</i>   | VOL<br><i>56</i>  |                    |
| COUNTY<br><i>Polk</i>   |  | CITY<br><i>Polk</i>   |                    |
| ENUMERATED WITH<br><i>J. B.</i>   |  |   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                    |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> OTHER SPECIFY |                    |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Kenny B.</i>  |  | ED<br><i>19</i>   | SHEET<br><i>442</i> |
| COLOR<br><i>W</i>  | AGE<br><i>21</i>   | VOL<br><i>23</i>  |                     |
| COUNTY<br><i>GARLAND</i>   |  | CITY<br><i>HOT SPRINGS</i>  |                     |
| ENUMERATED WITH<br><i>Lindsey</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> OTHER SPECIFY<br><input checked="" type="checkbox"/> <i>Other</i> |                     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
*See 11 up 15*

|  |                |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
|--|----------------|-------------|---|-------|--|-----|----------|------|---------|--------|-------------|--------|--------|-------------|----------|---------------|-------------|----------|---------------|-------------|
| NAME OF INDIVIDUAL   |                | ED          |   | SHEET |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| Lyons Lucy Belle   |                | 16          |   | 38    |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| COLOR  | AGE            | BIRTHPLACE  | VOL   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| W  | 13             | [REDACTED]  | 37  |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| COUNTY   | Little River   |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| ENUMERATED WITH  | Lyons Fletcher |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| RELATIONS TO ABOVE   |                |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> </table> |                |             |   |       |  | SON | DAUGHTER | WIFE | BROTHER | SISTER | GRANDFATHER | FATHER | MOTHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER |
| SON  | DAUGHTER       | WIFE        |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| BROTHER  | SISTER         | GRANDFATHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| FATHER   | MOTHER         | GRANDMOTHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| GRANDSON   | GRANDDAUGHTER  | GRANDFATHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| GRANDSON   | GRANDDAUGHTER  | GRANDFATHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| JCOD 17 71   |                |             | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |

|  |               |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
|--|---------------|-------------|---|-------|--|-----|----------|------|---------|--------|-------------|--------|--------|-------------|----------|---------------|-------------|----------|---------------|-------------|
| NAME OF INDIVIDUAL   |               | ED          |   | SHEET |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| Laurine Lula   |               | 12          |   | 15    |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| COLOR  | AGE           | BIRTHPLACE  | VOL   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| W  | 54            | Quachita    | 46  |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| COUNTY   | Quachita      |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| ENUMERATED WITH  | Laurine Bert  |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| RELATIONS TO ABOVE   |               |             |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> </table> |               |             |   |       |  | SON | DAUGHTER | WIFE | BROTHER | SISTER | GRANDFATHER | FATHER | MOTHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER |
| SON  | DAUGHTER      | WIFE        |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| BROTHER  | SISTER        | GRANDFATHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| FATHER   | MOTHER        | GRANDMOTHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| GRANDSON   | GRANDDAUGHTER | GRANDFATHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| GRANDSON   | GRANDDAUGHTER | GRANDFATHER |   |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |
| JCOD 17 71   |               |             | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |  |     |          |      |         |        |             |        |        |             |          |               |             |          |               |             |

|                         |             |             |     |            |  |
|-------------------------|-------------|-------------|-----|------------|--|
| NAME OF INDIVIDUAL      |             | ED          |     | SHEET      |  |
| Laurine Lula            |             | 17          |     | 91         |  |
| COLOR                   | AGE         | BIRTHPLACE  | VOL |            |  |
| W                       | 40          | Mississippi | 43  |            |  |
| COUNTY                  | Mississippi |             |     |            |  |
| CITY                    | Tinn        |             |     |            |  |
| OTHER MEMBERS OF FAMILY |             |             |     |            |  |
| NAME                    |             | RELATION    | AGE | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| T. A. L.                | S            | 16  |            |
| John T.                 | S            | 14  |            |
| Chuck                   | S            | 12  |            |
| Peggy                   | A            | 9   |            |
| Y. L. L.                |              |     |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| 5520                    | Lunch Lulu   | 4          | 161        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 3                       | 49           |            | 59         |
| COUNTY                  | CITY         |            |            |
| ST. FRANCIS             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Charlie                 | S            | 24         |            |
| Betty                   | DL           | 19         |            |
| John                    | S            | 25         |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| 1520                    | Luna Lulu    | 8          | 84         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 52                      | 52           | Mc         | 5          |
| COUNTY                  | CITY         |            |            |
| Baxter                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lester                  | S            | 21         |            |
| Ruby                    | d            | 18         |            |
| Edna                    | Y            | 12         | Ro         |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 550                     |   | HEAD OF FAMILY |    | Lyons Helen |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE  |  | VOL.       | 58    |
| COUNTY                  |   |                |    | Pulaski     |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| SI                      |   | S              |    | 15          |  |            |       |
| Pansy                   |   | D              |    | 8           |  |            |       |
| Neal                    |   | S              |    | 7           |  |            |       |
| Harvey                  |   | S              |    | 2           |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
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|--|---|--------------------|---|--|--|------|-------|
| 550  |   | NAME OF INDIVIDUAL |   | Johnson  |  | E.D. | SHEET |
| COLOR  | W | AGE                | 1 | BIRTHPLACE   |  | VOL. | 58    |
| COUNTY   |   |                    |   | Pulaski  |  | CITY |       |
| ENUMERATED WITH  |   |                    |   |  |  |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |   |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDNephew<br>GRANDNiece |   |                    |   | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDNephew<br>GRANDNiece |  |      |       |

|       |   |                |    |             |  |      |       |
|-------|---|----------------|----|-------------|--|------|-------|
| L520  |   | HEAD OF FAMILY |    | Lang Luther |  | E.D. | SHEET |
| COLOR | W | AGE            | 22 | BIRTHPLACE  |  | VOL. | 21    |

|                         |   |                |    |             |  |            |  |       |  |
|-------------------------|---|----------------|----|-------------|--|------------|--|-------|--|
| L520                    |   | HEAD OF FAMILY |    | Lang Luther |  | E.D.       |  | 11268 |  |
| COLOR                   | W | AGE            | 22 | BIRTHPLACE  |  | VOL.       |  | 21    |  |
| COUNTY                  |   |                |    | Faulkner    |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |  |       |  |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |  |       |  |
| 1 Mildred               |   | W              |    | 19          |  |            |  |       |  |
|                         |   |                |    |             |  |            |  |       |  |
|                         |   |                |    |             |  |            |  |       |  |
|                         |   |                |    |             |  |            |  |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------|--|------------|--|-------|--|
| L520                    |   | HEAD OF FAMILY |    | Lang Luther |  | E.D.       |  | 23194 |  |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE  |  | VOL.       |  | 35    |  |
| COUNTY                  |   |                |    | Loo         |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |  |       |  |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |  |       |  |
| 1 Anna                  |   | W              |    | 22          |  |            |  |       |  |
| 2 Robert                |   | S              |    | 16          |  |            |  |       |  |
|                         |   |                |    |             |  |            |  |       |  |
|                         |   |                |    |             |  |            |  |       |  |
|                         |   |                |    |             |  |            |  |       |  |
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|                         |   |                |    |             |  |            |  |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |  |     |  |
|-------------------------|---|----------------|----|-------------|--|------------|--|-----|--|
| L520                    |   | HEAD OF FAMILY |    | Lang Luther |  | E.D.       |  | 735 |  |
| COLOR                   | W | AGE            | 22 | BIRTHPLACE  |  | VOL.       |  | 21  |  |
| COUNTY                  |   |                |    | Faulkner    |  | CITY       |  |     |  |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |  |     |  |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |  |     |  |
| 1 Mildred M             |   | W              |    | 17          |  |            |  |     |  |
|                         |   |                |    |             |  |            |  |     |  |
|                         |   |                |    |             |  |            |  |     |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L-520                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             |            | 3          | 285   |
| COUNTY                  | Clark          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rose                    | W              | 39         |            |       |
| John W                  | S              | 15         |            |       |
| Clara                   | D              | 14         |            |       |
| Major R                 | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| L-520                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|---|-------------|-------------|-----|-------|-----|--------|--------|----------|--------|--------|---------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL  |             |             | ED  | SHEET |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Jenny M. Hume   |             |             | 8   | 77    |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| COLOR   | AGE         | BIRTHPLACE  | VOL |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| White   | 21          | Chicot      | 7   |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH   |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Eugene Jones  |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |     |       | SON | FATHER | NEPHEW | DAUGHTER | MOTHER | SISTER | BROTHER | GRANDFATHER | GRANDMOTHER | SISTER | GRANDFATHER | GRANDMOTHER | FATHER | GRANDFATHER | GRANDMOTHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| SON   | FATHER      | NEPHEW      |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| DAUGHTER  | MOTHER      | SISTER      |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| BROTHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| SISTER  | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| FATHER  | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| MOTHER  | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |

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|   |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|---|-------------|-------------|-----|-------|-----|--------|--------|----------|--------|--------|---------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL  |             |             | ED  | SHEET |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Ashley  |             |             |     | 77    |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| COLOR   | AGE         | BIRTHPLACE  | VOL |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| White   | 21          |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| COUNTY  |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Chicot  |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH   |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Eugene Jones  |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |             |             |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |     |       | SON | FATHER | NEPHEW | DAUGHTER | MOTHER | SISTER | BROTHER | GRANDFATHER | GRANDMOTHER | SISTER | GRANDFATHER | GRANDMOTHER | FATHER | GRANDFATHER | GRANDMOTHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| SON   | FATHER      | NEPHEW      |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| DAUGHTER  | MOTHER      | SISTER      |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| BROTHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| SISTER  | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| FATHER  | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| MOTHER  | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER   | GRANDFATHER | GRANDMOTHER |     |       |     |        |        |          |        |        |         |             |             |        |             |             |        |             |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |

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BUREAU OF THE CENSUS



[illegible]

NAME OF INVENTOR *Long Mack C* SHEET  
 NO. *43* OF *43* 4-189  
 INVENTOR *Mississippi*  
 BY *Myself*

|                         |        |                             |     |                  |           |
|-------------------------|--------|-----------------------------|-----|------------------|-----------|
| 520                     |        | HEAD OF FAMILY Long Mack 14 |     | E.D. 7           | SHEET 277 |
| COLOR W                 | AGE 55 | BIRTHPLACE                  |     | VOL. 55          |           |
| COUNTY                  |        | PU LASKI                    |     | CITY LITTLE ROCK |           |
| OTHER MEMBERS OF FAMILY |        |                             |     |                  |           |
| NAME                    |        | RELATIONSHIP                | AGE | BIRTHPLACE       |           |
| Mary                    |        | W                           | 52  | 2 10 10          |           |
| Laura                   |        | D                           | 22  |                  |           |
| Ann                     |        | D                           | 15  |                  |           |
| L. R.                   |        |                             |     |                  |           |
| A. 2 10                 |        |                             |     |                  |           |
|                         |        |                             |     |                  |           |
|                         |        |                             |     |                  |           |
|                         |        |                             |     |                  |           |

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BUREAU OF THE CENSUS

|                         |        |                             |     |            |          |
|-------------------------|--------|-----------------------------|-----|------------|----------|
| 520                     |        | HEAD OF FAMILY Long Mack 14 |     | E.D. 56    | SHEET 73 |
| COLOR W                 | AGE 32 | BIRTHPLACE                  |     | VOL. 28    |          |
| COUNTY                  |        | Independence                |     | CITY       |          |
| OTHER MEMBERS OF FAMILY |        |                             |     |            |          |
| NAME                    |        | RELATIONSHIP                | AGE | BIRTHPLACE |          |
| Laura                   |        | W                           | 27  |            |          |
| Laura B                 |        | S                           | 11  |            |          |
| Metta                   |        | D                           | 92  |            |          |
| Janice                  |        | S                           | 1/2 |            |          |
|                         |        |                             |     |            |          |
|                         |        |                             |     |            |          |
|                         |        |                             |     |            |          |

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|                       |     |                          |  |        |         |
|-----------------------|-----|--------------------------|--|--------|---------|
| 520                   |     | NAME OF INDIVIDUAL Scott |  | E.D. 1 | SHEET 1 |
| COLOR W               | AGE | BIRTHPLACE               |  | VOL.   |         |
| COUNTY                |     | Scott                    |  |        |         |
| ENUMERATED WITH       |     |                          |  |        |         |
| RELATIONSHIP TO ABOVE |     |                          |  |        |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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NAME: [REDACTED] DATE: [REDACTED]

5 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 58                      | 58           | Scott      | 5-3        | 101   |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. <i>Benjamin</i>      | 2            | 24         |            |       |
| <i>William</i>          | 2            | 1          |            |       |
| <i>Henry</i>            | 2            | 1          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| NAME OF INDIVIDUAL                         |  |  | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL. |       |
| 5522                                       | 12                                       | Boone                                    | 16   | 141   |
| COUNTY                                     | CITY                                     |  |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

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|                |     |            |      |       |
|----------------|-----|------------|------|-------|
| HEAD OF FAMILY |     |            | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL. |       |
| 6520           |     | Long Major | 15   | 62    |

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 6520                    |        | HEAD OF FAMILY |     | Long Major |  | E.D. | SHEET |
| COLOR                   | 15     | AGE            | 55  | BIRTHPLACE |  | VOL. | 7     |
| COUNTY                  | Chicot |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Henretta                |        | Wife           | 55  |            |  |      |       |
| Parker Evaline          |        | 60             | 7   |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
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BUREAU OF THE CENSUS

|  |        |  |    |                        |  |      |       |
|--|--------|--|----|------------------------|--|------|-------|
| 222  |        | NAME OF INDIV. N.A.  |    | Long Evaline           |  | E.D. | SHEET |
| COLOR  | 15     | AGE  | 55 | BIRTHPLACE             |  | VOL. | 7     |
| COUNTY   | SALINE |  |    | CITY                   |  |      |       |
| ENUMERATED WITH  |        |  |    |                        |  |      |       |
| RELATIONSHIP TO ABOVE  |        |  |    |                        |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE |    | OTHER SPECIFY<br>_____ |  |      |       |

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BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 6520                    |        | HEAD OF FAMILY |     | Long Major |  | E.D. | SHEET |
| COLOR                   | 15     | AGE            | 55  | BIRTHPLACE |  | VOL. | 7     |
| COUNTY                  | Miller |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Henretta                |        | Wife           | 55  |            |  |      |       |
| Parker Evaline          |        | 60             | 7   |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
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BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 2520                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Arkansas |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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|   |          |  |      |  |       |
|---|----------|--|------|--|-------|
| 2520  |          | NAME OF INDIVIDUAL   |      | E.D.   | SHEET |
| COLOR   | AGE      | BIRTHPLACE   |      | VOL.   |       |
| COUNTY  | Faulkner |  | CITY |  |       |
| ENUMERATED WITH   |          |  |      |  |       |
| 3 mothers men, 11   |          |  |      |  |       |
| RELATIONSHIP TO ABOVE   |          |  |      |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NEPHEW |      | Nephew<br>Grandson<br>Granddaughter<br>Other Specify |       |

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|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>James M. Allen</i> |  | E.D.<br><i>14</i>                        | SHEET<br><i>3</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>17</i>                         | VOL.<br><i>3</i>                         |                   |
| COUNTY<br><i>Boone</i>                      |  | CITY<br><i>Boone</i>                     |                   |
| ENUMERATED WITH<br><i>James M. Allen</i>    |  |  |                   |
| RELATIONSHIP TO ABOVE                       |  |  |                   |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input checked="" type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |                   |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                       |                   |
|---|------------------|-----------------------|-------------------|
| NAME OF HEAD OF FAMILY<br><i>James M. Allen</i> |                  | E.D.<br><i>14</i>     | SHEET<br><i>3</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>43</i> | VOL.<br><i>3</i>      |                   |
| COUNTY<br><i>Chicot</i>                         |                  | CITY<br><i>Chicot</i> |                   |
| OTHER MEMBERS OF FAMILY                         |                  |                       |                   |
| NAME  | RELATIONSHIP     | AGE                   | BIRTHPLACE        |
| <i>James M. Allen</i>                           | <i>2</i>         | <i>2</i>              |                   |
| <i>James M. Allen</i>                           | <i>43</i>        | <i>43</i>             |                   |
| <i>James M. Allen</i>                           | <i>17</i>        | <i>17</i>             |                   |
|   |                  |                       |                   |
|   |                  |                       |                   |
|   |                  |                       |                   |
|   |                  |                       |                   |
|   |                  |                       |                   |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                       |                   |
|---|------------------|-----------------------|-------------------|
| NAME OF HEAD OF FAMILY<br><i>James M. Allen</i> |                  | E.D.<br><i>14</i>     | SHEET<br><i>3</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>43</i> | VOL.<br><i>3</i>      |                   |
| COUNTY<br><i>Mississippi</i>                    |                  | CITY<br><i>Chicot</i> |                   |

Mississippi

*Lander Cellar*

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| L520                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Lana                    |        | Margaret       |      | 8          | 48    |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| W.                      | 75     | Mo.            |      | 25         |       |
| COUNTY                  | Greene |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Frank                   |        | S              | 48   | Mo         |       |
| John                    |        | S              | 25   | /          |       |
| Louis                   |        | S              | 1    | /          |       |
| Armond                  |        | S              | 13   | /          |       |
| Harold                  |        | S              | 11   |            |       |
| Quincy                  |        | S              | 11   |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |                    |                   |                   |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
|---|---------------------|--------------------|-------------------|-------------------|--------------------|-----|----------|---------|--------|-------|--------|----------|---------------|-------------|-------------|-------------|--------------|----------------|---------------------|-------------------|-------------------|-------------------|--------------------|
| L521  |                     | NAME OF INDIVIDUAL |                   | E.D.              | SHEET              |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| Lana  |                     | Margaret           |                   | 21                | 283                |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| COLOR   | AGE                 | BIRTHPLACE         |                   | VOL.              |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| W.  | 72                  | Mo                 |                   | 23                |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| COUNTY  | GARLAND             |                    | HOT SPRINGS       |                   |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| ENUMERATED WITH   |                     |                    |                   |                   |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| <i>John L. Lander</i>   |                     |                    |                   |                   |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| RELATIONSHIP ABOVE  |                     |                    |                   |                   |                    |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Grandfather</td> <td>Grandmother</td> <td>Great Uncle</td> <td>Great Nephew</td> </tr> <tr> <td>Great Grandson</td> <td>Great Granddaughter</td> <td>Great Grandfather</td> <td>Great Grandmother</td> <td>Great Great Uncle</td> <td>Great Great Nephew</td> </tr> </table> |                     |                    |                   |                   |                    | Son | Daughter | Brother | Sister | Uncle | Nephew | Grandson | Granddaughter | Grandfather | Grandmother | Great Uncle | Great Nephew | Great Grandson | Great Granddaughter | Great Grandfather | Great Grandmother | Great Great Uncle | Great Great Nephew |
| Son   | Daughter            | Brother            | Sister            | Uncle             | Nephew             |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| Grandson  | Granddaughter       | Grandfather        | Grandmother       | Great Uncle       | Great Nephew       |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |
| Great Grandson  | Great Granddaughter | Great Grandfather  | Great Grandmother | Great Great Uncle | Great Great Nephew |     |          |         |        |       |        |          |               |             |             |             |              |                |                     |                   |                   |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                      |    |        |  |
|-----------------------|---------------|----------------------|----|--------|--|
| NAME OF INDIVIDUAL    |               | Long Margret L       |    | SHEET  |  |
| COLOR                 | W             | AGE                  | 18 | 43 572 |  |
| BIRTHPLACE            |               | 6.5                  |    |        |  |
| COUNTY                |               | SEBASTIAN FORT SMITH |    |        |  |
| ENUMERATED WITH       |               | Long Will S. A.      |    |        |  |
| RELATIONSHIP TO ABOVE |               |                      |    |        |  |
| SON                   | DAUGHTER      |                      |    |        |  |
| BROTHER               | SISTER        |                      |    |        |  |
| FATHER                | MOTHER        |                      |    |        |  |
| GRANDSON              | GRANDDAUGHTER |                      |    |        |  |
| GRANDCHILD            | GRANDNIECE    |                      |    |        |  |
| GRANDNephew           | GRANDNiece    |                      |    |        |  |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                 |   |       |  |
|-----------------------|---------------|-----------------|---|-------|--|
| NAME OF INDIVIDUAL    |               | Long Marguerett |   | SHEET |  |
| COLOR                 | W             | AGE             | 8 | 7 734 |  |
| BIRTHPLACE            |               | VOL 1, 2        |   |       |  |
| COUNTY                |               | Monroe          |   |       |  |
| ENUMERATED WITH       |               | Thomas C. B.    |   |       |  |
| RELATIONSHIP TO ABOVE |               |                 |   |       |  |
| SON                   | DAUGHTER      |                 |   |       |  |
| BROTHER               | SISTER        |                 |   |       |  |
| FATHER                | MOTHER        |                 |   |       |  |
| GRANDSON              | GRANDDAUGHTER |                 |   |       |  |
| GRANDCHILD            | GRANDNIECE    |                 |   |       |  |
| GRANDNephew           | GRANDNiece    |                 |   |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| Lynn Marie            |                 | 52            | 232   |
| COLOR                 | AGE             | BIRTHPLACE    |       |
| W                     | 12              | 57            |       |
| COUNTY                |                 |               |       |
| Pulaski               |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Ray, James            |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| <del>DAUGHTER</del>   | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | GRANDFATHER   |       |
| FATHER                | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER   |       |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | OTHER SPECIFY |       |
| GRANDFATHER           | GRANDMOTHER     |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| Lynch Marie           |                 | 2             | 103   |
| COLOR                 | AGE             | BIRTHPLACE    |       |
| W                     | 11              | SALINE        |       |
| COUNTY                |                 |               |       |
| SALINE                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Ray, James            |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | GRANDFATHER   |       |
| FATHER                | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER   |       |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | OTHER SPECIFY |       |
| GRANDFATHER           | GRANDMOTHER     |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| Long Marion           |                 | 1             | 103   |
| COLOR                 | AGE             | BIRTHPLACE    |       |
| W                     | 23              | 4             |       |
| COUNTY                |                 |               |       |
| Miller                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Taylor Charles III    |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | MOTHER IN LAW |       |
| SISTER                | MOTHER IN LAW   | GRANDFATHER   |       |
| FATHER                | SON IN LAW      | GRANDMOTHER   |       |
| MOTHER                | DAUGHTER IN LAW | GRANDFATHER   |       |
| GRANDSON              | BROTHER IN LAW  | GRANDMOTHER   |       |
| GRANDDAUGHTER         | SISTER IN LAW   | OTHER SPECIFY |       |
| GRANDFATHER           | GRANDMOTHER     |               |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Long William            |              | 21   | 26         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 54           | 22   |            |
| COUNTY                  | CITY         |      |            |
| Franklin                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Anna                    | w            | 51   | Tex        |
| William                 | w            | 51   |            |
| Charles                 | v            | 16   |            |
| Louise                  | d            | 14   |            |
| Louise                  | s            | 7    |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| Long William G        |                 | 17            | 46    |
| COLOR                 | AGE             | VOL.          |       |
| W                     | 4               | 48            |       |
| COUNTY                | CITY            |               |       |
| Phillips              |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Clemens G. G.         |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | WIFE            | STEPSON       |       |
| DAUGHTER              | MILL            | STEPDAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | GRANDSON      |       |
| SISTER                | MOTHER IN LAW   | GRANDDAUGHTER |       |
| FATHER                | SON IN LAW      | GRANDCHILD    |       |
| MOTHER                | DAUGHTER IN LAW |               |       |
| GRANDSON              | BROTHER IN LAW  |               |       |
| GRANDDAUGHTER         | SISTER IN LAW   |               |       |
| GRANDCHILD            | TRUMAN          |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| 552 <i>Long Maryanne</i>   |  | 7  | 224   |
| COLOR  | AGE  | BIRTHPLACE   | VOL   |
|  | 4  | Prairie  | 53    |
| COUNT  |  |  |       |
| ENUMERATED WITH  |  |  |       |
| <i>Smith Archer</i>  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SELF<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaughter<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| 552 <i>Long Mark</i>  |  | 7  | 224   |
| COLOR   | AGE  | BIRTHPLACE   | VOL   |
|   | 6  | ILL 111  |       |
| COUNT   |  |  |       |
| ENUMERATED WITH   |  |  |       |
| <i>Long Annie</i>   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> SELF<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaughter<br><input type="checkbox"/> OTHER Specify |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |    |       |
|----------------|----|-------|
| HEAD OF FAMILY | ED | SHEET |
| 112            | 7  | 224   |

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| K 522                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       | 9     |
| COUNTY                  | Clay | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Mary                 |      | Wife           | 18  | Mo         |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |                    |  |               |       |
|-----------------------|--------|--------------------|--|---------------|-------|
| 3 522                 |        | NAME OF INDIVIDUAL |  | E.D.          | SHEET |
| COLOR                 | AGE    | BIRTHPLACE         |  | VOL.          | 46    |
| COUNTY                | Newton | CITY               |  |               |       |
| ENUMERATED WITH       |        |                    |  |               |       |
| RELATIONSHIP TO ABOVE |        |                    |  |               |       |
| SON                   |        | NEPHEW             |  | STEPSON       |       |
| DAUGHTER              |        | NIECE              |  | STEPDAUGHTER  |       |
| BROTHER               |        | FATHER-IN-LAW      |  | SON           |       |
| SISTER                |        | MOTHER-IN-LAW      |  | DAUGHTER      |       |
| FATHER                |        | SON-IN-LAW         |  | ROOMER        |       |
| MOTHER                |        | DAUGHTER-IN-LAW    |  | SERVANT       |       |
| GRANDSON              |        | BROTHER-IN-LAW     |  | OTHER Specify |       |
| GRANDDAUGHTER         |        | SISTER-IN-LAW      |  | Car           |       |
| GRANDFATHER           |        | MAYAN              |  |               |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |              |                    |  |                |       |
|-----------------------|--------------|--------------------|--|----------------|-------|
| 5 522                 |              | NAME OF INDIVIDUAL |  | E.D.           | SHEET |
| COLOR                 | AGE          | BIRTHPLACE         |  | VOL.           | 37    |
| COUNTY                | Little River | CITY               |  |                |       |
| ENUMERATED WITH       |              |                    |  |                |       |
| RELATIONSHIP TO ABOVE |              |                    |  |                |       |
| SON                   |              | NEPHEW             |  | STEPSON        |       |
| DAUGHTER              |              | NIECE              |  | STEPDAUGHTER   |       |
| BROTHER               |              | FATHER-IN-LAW      |  | SON            |       |
| SISTER                |              | MOTHER-IN-LAW      |  | DAUGHTER       |       |
| FATHER                |              | SON-IN-LAW         |  | ROOMER         |       |
| MOTHER                |              | DAUGHTER-IN-LAW    |  | SERVANT        |       |
| GRANDSON              |              | BROTHER-IN-LAW     |  | OTHER Specify  |       |
| GRANDDAUGHTER         |              | SISTER-IN-LAW      |  | Phillips Grant |       |
| GRANDFATHER           |              | MAYAN              |  |                |       |



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U.S. DEPARTMENT OF COMMERCE  
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|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| L 520                   |      | HEAD OF FAMILY |     | E.O.       | SHEET |
| Gong, Marwan C.         |      |                |     | 13         | 99    |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| 6                       | 55   |                |     | 55         |       |
| COUNTY                  | CITY |                |     |            |       |
| Scott                   |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| E. A.                   |      | 6              | 31  |            |       |
| Lucian M.               |      | 5              | 16  |            |       |
| E. S.                   |      | 5              | 7   |            |       |
| Calvin                  |      | 5              | 5   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

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|                       |                 |                    |               |      |       |
|-----------------------|-----------------|--------------------|---------------|------|-------|
| L 520                 |                 | NAME OF INDIVIDUAL |               | E.O. | SHEET |
| Gach, Marguerite      |                 |                    |               | 13   | 16    |
| COLOR                 | AGE             | BIRTHPLACE         |               | VOL. |       |
| B                     | 15              | Miss               |               | 15   |       |
| COUNTY                | CITY            |                    |               |      |       |
| Ottenden              |                 |                    |               |      |       |
| ENUMERATED WITH       |                 |                    |               |      |       |
| Mc Mantie             |                 |                    |               |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |               |      |       |
| SON                   | FATHER          |                    | STERN         |      |       |
| DAUGHTER              | MOTHER          |                    | STEPDAUGHTER  |      |       |
| BROTHER               | FATHER IN LAW   |                    | GRANDSON      |      |       |
| SISTER                | MOTHER IN LAW   |                    | GRANDMA       |      |       |
| FATHER                | SON IN LAW      |                    | GRANDFATHER   |      |       |
| MOTHER                | DAUGHTER IN LAW |                    | GRANDMOTHER   |      |       |
| GRANDSON              | BROTHER IN LAW  |                    | GRANDFATHER   |      |       |
| GRANDDAUGHTER         | SISTER IN LAW   |                    | GRANDMOTHER   |      |       |
| GRANDCHILD            | ORPHAN          |                    | OTHER Specify |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                       |               |               |       |
|-----------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET |
| L520                  | Lynas Mary    | 3             | 3     |
| COLOR                 | AGE           | BIRTHPLACE    |       |
|                       | 64            | 24            |       |
| COUNTY                | CITY          |               |       |
|                       | Howard        |               |       |
| ENUMERATED WITH       |               |               |       |
| Inton                 |               |               |       |
| RELATIONSHIP TO ABOVE |               |               |       |
| SON                   | DAUGHTER      | SISTER        |       |
| BROTHER               | SISTER        | SISTER IN LAW |       |
| FATHER                | MOTHER        | MOTHER IN LAW |       |
| GRANDSON              | GRANDDAUGHTER | GRANDSON      |       |
| GRANDCHILD            | GRANDCHILD    | GRANDCHILD    |       |
| OTHER Specify         |               |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |               |       |
|-----------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL    |               | ED            | SHEET |
| L520                  | Greene        | 3             | 3     |
| COLOR                 | AGE           | BIRTHPLACE    |       |
|                       | 3             | 24            |       |
| COUNTY                | CITY          |               |       |
|                       | Greene        |               |       |
| ENUMERATED WITH       |               |               |       |
| Inton                 |               |               |       |
| RELATIONSHIP TO ABOVE |               |               |       |
| SON                   | DAUGHTER      | SISTER        |       |
| BROTHER               | SISTER        | SISTER IN LAW |       |
| FATHER                | MOTHER        | MOTHER IN LAW |       |
| GRANDSON              | GRANDDAUGHTER | GRANDSON      |       |
| GRANDCHILD            | GRANDCHILD    | GRANDCHILD    |       |
| OTHER Specify         |               |               |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |           |            |       |
|----------------|-----------|------------|-------|
| HEAD OF FAMILY |           | ED         | SHEET |
| L520           | Long Mary | 20         | 52    |
| COLOR          | AGE       | BIRTHPLACE |       |
| B              | 41        | 24         |       |
| OTHER Specify  |           |            |       |



|  |                                     |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
|--|-------------------------------------|---------------|--------------------------|-----|-------------------------------------|----------|--------------------------|---------|--------------------------|--------|--------------------------|----------|--------------------------|---------------|--------------------------|--------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|
| NAME OF INDIVIDUAL   |                                     | ED            | SHEET                    |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| JERRY  |                                     | 3             | 334                      |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| AGE  | BIRTHPLACE                          |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| 23   | PULASKI                             | LITTLE ROCK   |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| ENumeration with   |                                     |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| RELATIONSHIP   |                                     |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| <table border="0"> <tr> <td>SON</td> <td><input checked="" type="checkbox"/></td> <td>DAUGHTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>BROTHER</td> <td><input type="checkbox"/></td> <td>SISTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDSON</td> <td><input type="checkbox"/></td> <td>GRANDDAUGHTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDBROTHER</td> <td><input type="checkbox"/></td> <td>GRANDSISTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> </table> |                                     |               |                          | SON | <input checked="" type="checkbox"/> | DAUGHTER | <input type="checkbox"/> | BROTHER | <input type="checkbox"/> | SISTER | <input type="checkbox"/> | GRANDSON | <input type="checkbox"/> | GRANDDAUGHTER | <input type="checkbox"/> | GRANDBROTHER | <input type="checkbox"/> | GRANDSISTER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> |
| SON  | <input checked="" type="checkbox"/> | DAUGHTER      | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| BROTHER  | <input type="checkbox"/>            | SISTER        | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDSON   | <input type="checkbox"/>            | GRANDDAUGHTER | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDBROTHER   | <input type="checkbox"/>            | GRANDSISTER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                     |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
|--|-------------------------------------|---------------|--------------------------|-----|-------------------------------------|----------|--------------------------|---------|--------------------------|--------|--------------------------|----------|--------------------------|---------------|--------------------------|--------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|-------------|--------------------------|
| NAME OF INDIVIDUAL   |                                     | ED            | SHEET                    |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| JERRY  |                                     | 14            | 82                       |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| AGE  | BIRTHPLACE                          |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| 75   | PULASKI                             | LITTLE ROCK   |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| ENumeration with   |                                     |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| RELATIONSHIP   |                                     |               |                          |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| <table border="0"> <tr> <td>SON</td> <td><input checked="" type="checkbox"/></td> <td>DAUGHTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>BROTHER</td> <td><input type="checkbox"/></td> <td>SISTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDSON</td> <td><input type="checkbox"/></td> <td>GRANDDAUGHTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDBROTHER</td> <td><input type="checkbox"/></td> <td>GRANDSISTER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td>GRANDFATHER</td> <td><input type="checkbox"/></td> <td>GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> </table> |                                     |               |                          | SON | <input checked="" type="checkbox"/> | DAUGHTER | <input type="checkbox"/> | BROTHER | <input type="checkbox"/> | SISTER | <input type="checkbox"/> | GRANDSON | <input type="checkbox"/> | GRANDDAUGHTER | <input type="checkbox"/> | GRANDBROTHER | <input type="checkbox"/> | GRANDSISTER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> | GRANDFATHER | <input type="checkbox"/> | GRANDMOTHER | <input type="checkbox"/> |
| SON  | <input checked="" type="checkbox"/> | DAUGHTER      | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| BROTHER  | <input type="checkbox"/>            | SISTER        | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDSON   | <input type="checkbox"/>            | GRANDDAUGHTER | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDBROTHER   | <input type="checkbox"/>            | GRANDSISTER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |
| GRANDFATHER  | <input type="checkbox"/>            | GRANDMOTHER   | <input type="checkbox"/> |     |                                     |          |                          |         |                          |        |                          |          |                          |               |                          |              |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |             |                          |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |               |       |
|-----------------------|-------------|---------------|-------|
| NAME OF INDIVIDUAL    |             | E.D.          | SHEET |
| Lance Mary            |             | 13            | 172   |
| COLOR                 | AGE         | BIRTHPLACE    |       |
| 66                    | 11          | 3             |       |
| COUNTY                |             |               |       |
| Baxter,               |             |               |       |
| ENUMERATED WITH       |             |               |       |
| Lance Mary            |             |               |       |
| RELATIONSHIP TO ABOVE |             |               |       |
| SON                   | DAUGHTER    | STEPSON       |       |
| BROTHER               | SISTER      | STEPDAUGHTER  |       |
| FATHER                | MOTHER      | GRANDSON      |       |
| GRANDFATHER           | GRANDMOTHER | GRANDDAUGHTER |       |
| OTHER                 | OTHER       | OTHER         |       |

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|                       |             |               |       |
|-----------------------|-------------|---------------|-------|
| NAME OF INDIVIDUAL    |             | E.D.          | SHEET |
| Lance Mary            |             | 9             | 183   |
| COLOR                 | AGE         | BIRTHPLACE    |       |
| 66                    | 11          | 3             |       |
| COUNTY                |             |               |       |
| Chicot                |             |               |       |
| ENUMERATED WITH       |             |               |       |
| Lance Mary            |             |               |       |
| RELATIONSHIP TO ABOVE |             |               |       |
| SON                   | DAUGHTER    | STEPSON       |       |
| BROTHER               | SISTER      | STEPDAUGHTER  |       |
| FATHER                | MOTHER      | GRANDSON      |       |
| GRANDFATHER           | GRANDMOTHER | GRANDDAUGHTER |       |
| OTHER                 | OTHER       | OTHER         |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lance Mary              |              | 12         | 327        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 66                      | 82           | Lance      |            |
| COUNTY                  |              | CITY       |            |
| Chebure                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |





|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| 520   | Phillips  | 5   | 57    |
| COLOR   | AGE   | VOL   |       |
| 20  | 22  | 88  |       |
| COUNTY  | Phillips  |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | WIFE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER | UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER SPECIFY |       |

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| 520   | Chicot  | 5   | 58    |
| COLOR   | AGE   | VOL   |       |
| 20  | 22  | 88  |       |
| COUNTY  | Chicot  |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | WIFE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER | UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER SPECIFY |       |

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| 520   | Chicot  | 5   | 58    |
| COLOR   | AGE   | VOL   |       |
| 20  | 22  | 88  |       |
| COUNTY  | Chicot  |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | WIFE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER | UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>OTHER SPECIFY |       |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |                     |
|--|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Lucius Mary L.</i>  |                  | ED<br><i>7</i>  | SHEET<br><i>243</i> |
| COLOR<br><i>Lo</i>   | AGE<br><i>18</i> | VOL<br><i>1/0</i>   |                     |
| CITY<br><i>Monroe</i>  |                  |   |                     |
| ENUMERATED WITH<br><i>relative J. H.</i>   |                  |   |                     |
| RELATIONSHIP TO ABOVE  |                  |   |                     |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |                     |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |                     |
|--|------------------|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Lucius Mary L.</i>  |                  | ED<br><i>7</i>  | SHEET<br><i>243</i> |
| COLOR<br><i>Lo</i>   | AGE<br><i>18</i> | VOL<br><i>1/0</i>   |                     |
| CITY<br><i>Yell</i>  |                  |   |                     |
| ENUMERATED WITH<br><i>relative J. H.</i>   |                  |   |                     |
| RELATIONSHIP TO ABOVE  |                  |   |                     |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |                     |

JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |             |
|-------------------------|-------------------------------|--------------|------------|-------------|
| 6520                    | HEAD OF FAMILY<br>Jung Mathew |              | E.D.<br>21 | SHEET<br>38 |
| COLOR<br>W              | AGE<br>40                     | BIRTHPLACE   | VOL.<br>15 |             |
| COUNTY<br>Crawford      |                               | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                               |              |            |             |
| NAME                    |                               | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Arrie                   |                               | W            | 32         |             |
| Russell                 |                               | S            | 15         |             |
| Calvin                  |                               | S            | 14         |             |
| Glyde                   |                               | S            | 11         |             |
| James                   |                               | S            | 9          |             |
| Armer                   |                               | S            | 6          |             |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                     |            |             |
|-------------------------|-----------------------------------|---------------------|------------|-------------|
| 6520                    | HEAD OF FAMILY<br>Fynch Mathew L. |                     | E.D.<br>25 | SHEET<br>44 |
| COLOR<br>W              | AGE<br>55                         | BIRTHPLACE<br>N.Y.  | VOL.<br>56 |             |
| COUNTY<br>PULASKI       |                                   | CITY<br>LITTLE ROCK |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                     |            |             |
| NAME                    |                                   | RELATIONSHIP        | AGE        | BIRTHPLACE  |
| Mary L.                 |                                   | W                   | 47         | Texas       |
| Mathew P.               |                                   | S                   | 12         | I           |
|                         |                                   |                     |            |             |
|                         |                                   |                     |            |             |
|                         |                                   |                     |            |             |
|                         |                                   |                     |            |             |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                                   |                    |            |              |
|---------------------------------|-----------------------------------|--------------------|------------|--------------|
| 6520                            | NAME OF INDIVIDUAL<br>Long Mathew |                    | E.D.<br>32 | SHEET<br>205 |
| COLOR<br>B                      | AGE<br>30                         | BIRTHPLACE<br>Miss | VOL.<br>17 |              |
| COUNTY<br>Crittenden            |                                   | CITY               |            |              |
| ENUMERATED WITH<br>Webster John |                                   |                    |            |              |
| RELATIONSHIP TO ABOVE           |                                   |                    |            |              |

ENUMERATED WITH *Webster, John*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE'S MAN      |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | GRAND           |                 |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1520

NAME OF INDIVIDUAL *Matthew E. Lingo*

ED SHEET *130*

COLOR *B* AGE *8* BIRTHPLACE *Calhoun* VOL. *1*

CITY

ENUMERATED WITH *Richardson Lingo*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE'S MAN      |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | GRAND           |                 |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1520

HEAD OF FAMILY *Matthew E. Lingo*

ED SHEET *11*

COLOR *W* AGE *26* BIRTHPLACE *abla* VOL. *15*

CITY

CRAWFORD

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE  |
|-------------------------|--------------|-----------|-------------|
| <i>Mami E</i>           | <i>W</i>     | <i>49</i> |             |
| <i>Joseph H</i>         | <i>S</i>     | <i>2</i>  |             |
| <i>Vincent, Cagle G</i> | <i>SS</i>    | <i>20</i> | <i>abla</i> |
|                         |              |           |             |
|                         |              |           |             |
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U.S. DEPARTMENT OF COMMERCE

|   |     |  |  |
|---|-----|--|--|
| NAME OF INDIVIDUAL  |     | SHEET  |  |
| Long, Mattie  |     | 11 149   |  |
| COLOR   | AGE | BIRTHPLACE   |  |
| W   | 57  | Miss   |  |
| COUNTY  |     |  |  |
| Cross   |     |  |  |
| ENUMERATED WITH   |     |  |  |
| Long, Robert  |     |  |  |
| RELATIONSHIP TO ABOVE   |     |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER<br>STEPSON<br>STEPDAUGHTER<br>OTHER SPECIFY |  |

|   |     |  |  |
|---|-----|--|--|
| NAME OF INDIVIDUAL  |     | SHEET  |  |
| Lyons, Mattie   |     | 16 38  |  |
| COLOR   | AGE | BIRTHPLACE   |  |
| B   | 75  | [REDACTED]   |  |
| COUNTY  |     |  |  |
| Little River  |     |  |  |
| ENUMERATED WITH   |     |  |  |
| Lyons, Fitchie  |     |  |  |
| RELATIONSHIP TO ABOVE   |     |  |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER<br>STEPSON<br>STEPDAUGHTER<br>OTHER SPECIFY |  |

|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 5500                    |   | HEAD OF FAMILY |    | Long, Mattie |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE   |  | VOL.       | 16    |
| COUNTY                  |   |                |    | Hempstead    |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| 1 Elroy                 |   | S              |    | 13           |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |   |                    |    |              |  |      |       |
|------------|---|--------------------|----|--------------|--|------|-------|
| 5520       |   | NAME OF INDIVIDUAL |    | Henry Miller |  | E.D. | SHEET |
| COLOR      | W | AGE                | 19 | BIRTHPLACE   |  | VOL. | 41    |
| FATHER     |   | Miller             |    | Cachet Henry |  |      |       |
| MOTHER     |   |                    |    |              |  |      |       |
| SIBLINGS   |   |                    |    |              |  |      |       |
| MARRIAGE   |   |                    |    |              |  |      |       |
| EDUCATION  |   |                    |    |              |  |      |       |
| OCCUPATION |   |                    |    |              |  |      |       |
| REMARKS    |   |                    |    |              |  |      |       |

1000 17 11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |      |       |
|-------------------------|---|----------------|----|--------------|--|------|-------|
| 5520                    |   | HEAD OF FAMILY |    | Long, Mattie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE   |  | VOL. | 20    |
| COUNTY                  |   | Jefferson      |    | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |       |



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | W            | 21    |            |
| James                   | H            | 1     |            |
| Charles                 | H            | 0     |            |
| Jack                    | S            | 5     |            |
| Samuel Maxine           | H            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 21           | Ky         | 55         | 11 99 |
| COUNTY                  | CITY         |            |            |       |
| PULASKI                 | LITTLE ROCK  |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| William C               | W            | 21         |            |       |
| Virginia B              | H            | 2 1/2      |            |       |
| Mary A                  | H            | 1 1/2      |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET  |
|-------------------------|--------------|------------|------------|--------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |        |
| W                       | 55           | Germany    | 58         | 65 269 |
| COUNTY                  | CITY         |            |            |        |
| PULASKI                 | LITTLE ROCK  |            |            |        |
| OTHER MEMBERS OF FAMILY |              |            |            |        |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |        |
| Martha                  | W            | 54         |            |        |
| Mae                     | D            | 18         |            |        |
| Edgar                   | S            | 12         |            |        |
| Lloyd                   | S            | 24         |            |        |
|                         |              |            |            |        |
|                         |              |            |            |        |



|   |  |                      |
|---|--|----------------------|
| NAME OF INDIVIDUAL<br><i>Long, Mary</i> |  | SHEET<br><i>3842</i> |
| AGE<br><i>18</i>                        |  | <i>28</i>            |
| INDEPENDENCE                            |  |                      |
| ENUMERATED WITH<br><i>Long, Clay</i>    |  |                      |

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|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Long, Mary</i> |                  | E.D.<br><i>31</i> | SHEET<br><i>457</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>52</i> | VOL.<br><i>15</i> |                     |
| COUNTY<br><i>Crawford</i>               | CITY             |                   |                     |
| OTHER MEMBERS OF FAMILY                 |                  |                   |                     |
| NAME                                    | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Matthe</i>                           | <i>W</i>         | <i>47</i>         |                     |
| <i>Bert</i>                             | <i>S</i>         | <i>0</i>          |                     |
| <i>Francis</i>                          | <i>S</i>         | <i>20</i>         |                     |
|   |                  |                   |                     |
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JC0D 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Long, Mary</i> |                  | E.D.<br><i>12</i> | SHEET<br><i>43</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>10</i> | VOL.<br><i>48</i> |                    |
| COUNTY<br><i>Phillips</i>               |                  |                   |                    |
| ENUMERATED WITH                         |                  |                   |                    |

COUN

Phillips

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SISTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRAND AUNT  
GRANDCHILD

[illegible][illegible]

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

JCOD 16 71

| NAME OF INCORPORATED COMPANY |      | STATE |
|------------------------------|------|-------|
| James Miller                 | Ill  | 138   |
| Miller                       | Iowa | 70    |

1900 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

1900 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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1900 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |               |  |            |       |
|-------------------------|----|----------------|----|---------------|--|------------|-------|
| 5520                    |    | HEAD OF FAMILY |    | Lingay Mearik |  | E.D.       | SHEET |
| COLOR                   | 1- | AGE            | 27 | BIRTHPLACE    |  | VOL.       | 49    |
| COUNTY                  |    |                |    | Pike          |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |    |                |    |               |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| L. Patrick              |    | W              |    | 27            |  |            |       |
| Arnold                  |    | S              |    | 6             |  |            |       |
| Allen                   |    | S              |    | 3             |  |            |       |
|                         |    |                |    |               |  |            |       |
|                         |    |                |    |               |  |            |       |
|                         |    |                |    |               |  |            |       |
|                         |    |                |    |               |  |            |       |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |       |            |       |
|-------------------------|----|----------------|----|----------------|-------|------------|-------|
| L. 5520                 |    | HEAD OF FAMILY |    | Loomis Martine |       | E.D.       | SHEET |
| COLOR                   | 20 | AGE            | 51 | BIRTHPLACE     | 13/16 | VOL.       | 3     |
| COUNTY                  |    |                |    | Baxter         |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |       |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            |       | BIRTHPLACE |       |
| Ruth                    |    | W              |    | 37             |       | Mass       |       |
| Dorothy                 |    | D              |    | 9              |       | Calif      |       |
|                         |    |                |    |                |       |            |       |
|                         |    |                |    |                |       |            |       |
|                         |    |                |    |                |       |            |       |
|                         |    |                |    |                |       |            |       |
|                         |    |                |    |                |       |            |       |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |            |  |            |       |
|-------------------------|----|----------------|----|------------|--|------------|-------|
| 5520                    |    | HEAD OF FAMILY |    | L. 5520    |  | E.D.       | SHEET |
| COLOR                   | 1- | AGE            | 27 | BIRTHPLACE |  | VOL.       | 49    |
| COUNTY                  |    |                |    | Ouachita   |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |    |                |    |            |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| L. 5520                 |    | W              |    | 27         |  |            |       |
| L. 5520                 |    | S              |    | 6          |  |            |       |
| L. 5520                 |    | S              |    | 3          |  |            |       |
|                         |    |                |    |            |  |            |       |
|                         |    |                |    |            |  |            |       |
|                         |    |                |    |            |  |            |       |
|                         |    |                |    |            |  |            |       |

|      |        |    |
|------|--------|----|
| 5530 | Lonoke | 34 |
|      |        |    |
|      |        |    |
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JCOD:16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |        |    |
|------|--------|----|
| 5530 | Lonoke | 34 |
|      |        |    |
|      |        |    |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |
|--|--|--|
| 5530   | Jefferson  | 34   |
| COLOR  | AGE  | BIRTHPLACE   |
|  |  |  |
| COUNTY   | CITY   |  |
|  |  |  |
| ENUMERATED WITH  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |         |
|--|-----|--|---------|
| NAME OF INDIVIDUAL   |     | E.D.   | SHEET   |
| COLOR  | AGE | BIRTH PLACE  | 1/3 242 |
| Wahington  |     |  |         |
| ENUMERATED WITH  |     |  |         |
| RELATIONSHIP TO ABOVE  |     |  |         |
| S. _____<br>DAUGHTER _____<br>BROTHER _____<br>SISTER _____<br>FATHER _____<br>MOTHER _____<br>GRANDSON _____<br>GRANDDAUGHTER _____<br>GRANDCHILD _____ |     | SON _____<br>DAUGHTER _____<br>SON-IN-LAW _____<br>DAUGHTER-IN-LAW _____<br>BROTHER-IN-LAW _____<br>SISTER-IN-LAW _____<br>OTHER _____ |         |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |       |
|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | E.D.   | SHEET |
| COLOR  | AGE | BIRTH PLACE  | 2/3   |
| Stone  |     |  |       |
| ENUMERATED WITH  |     |  |       |
| RELATIONSHIP TO ABOVE  |     |  |       |
| S. _____<br>DAUGHTER _____<br>BROTHER _____<br>SISTER _____<br>FATHER _____<br>MOTHER _____<br>GRANDSON _____<br>GRANDDAUGHTER _____<br>GRANDCHILD _____ |     | SON _____<br>DAUGHTER _____<br>SON-IN-LAW _____<br>DAUGHTER-IN-LAW _____<br>BROTHER-IN-LAW _____<br>SISTER-IN-LAW _____<br>OTHER _____ |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5520                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 3                       |  | 36             |  |              |  | 54    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| ST FRANCIS              |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| L...                    |  |                |  | 16           |  | 30    |  |
| L...                    |  |                |  | 1            |  | 2     |  |
| L...                    |  |                |  | 1            |  | 1     |  |
| L...                    |  |                |  | 15           |  | 4     |  |
| L...                    |  |                |  | 5            |  | 3     |  |
| L...                    |  |                |  | 25           |  | 13    |  |
|                         |  |                |  |              |  |       |  |

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                    |             |            |               |          |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
|---|--------|--------------------|-------------|------------|---------------|----------|---------------|--------|--------|-------------|-------------|------------|---------------|----------|---------------|--|--|--|--|--|--|--|--|
| 5520  |        | NAME OF INDIVIDUAL |             | E.D.       |               | SHEET    |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| COLOR   |        | AGE                |             | BIRTHPLACE |               | VOL.     |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| W   |        | 14                 |             | PULASKI    |               | 37.7     |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| COUNTY  |        | LITTLE ROCK        |             |            |               |          |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| ENUMERATED WITH   |        |                    |             |            |               |          |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| Estes Arthur E  |        |                    |             |            |               |          |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| RELATIONSHIP TO ABOVE   |        |                    |             |            |               |          |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |        |                    |             |            |               |          |               | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |  |  |  |  |  |  |  |  |
| FATHER  | MOTHER | GRANDFATHER        | GRANDMOTHER | GRANDCHILD | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |
|   |        |                    |             |            |               |          |               |        |        |             |             |            |               |          |               |  |  |  |  |  |  |  |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |            |  |       |  |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| 5520                  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                     |  | 31                 |  | Boone      |  | 16 16 |  |
| COUNTY                |  | Boone              |  |            |  |       |  |
| ENUMERATED WITH       |  |                    |  |            |  |       |  |
| L...                  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |       |  |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
DAUGHTER-IN-LAW  
GRANDFATHER  
GRANDMOTHER

STEPSON  
STEPDAUGHTER  
SON  
DAUGHTER  
BROTHER  
SISTER  
GRANDFATHER  
GRANDMOTHER

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |  |     |       |
|--|--------------|--|-----|-------|
| NAME OF INDIVIDUAL   |              | ED   |     | SHEET |
| Long, Minnie   |              | 24   |     | 47    |
| COLOR  | AGE          | BIRTHPLACE   | VOL |       |
| 6  | 19           | Ill  | 11  |       |
| COUNTY   | Clebune CITY |  |     |       |
| ENUMERATED WITH  | Long Robert  |  |     |       |
| RELATIONSHIP TO ABOVE  |              |  |     |       |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> |              | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW<br/>DAUGHTER-IN-LAW<br/>GRANDFATHER<br/>GRANDMOTHER</p> |     |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |  |     |       |
|--|---------------|--|-----|-------|
| NAME OF INDIVIDUAL   |               | ED   |     | SHEET |
| Long, Minnie   |               | 24   |     | 48    |
| COLOR  | AGE           | BIRTHPLACE   | VOL |       |
| 6  | 21            | Ill  | 11  |       |
| COUNTY   | Yell CITY     |  |     |       |
| ENUMERATED WITH  | Mc Lane, Ella |  |     |       |
| RELATIONSHIP TO ABOVE  |               |  |     |       |
| <p>SON<br/>DAUGHTER<br/>BROTHER<br/>SISTER<br/>FATHER<br/>MOTHER<br/>GRANDSON<br/>GRANDDAUGHTER<br/>GRANDCHILD</p> |               | <p>NEPHEW<br/>NIECE<br/>FATHER-IN-LAW<br/>MOTHER-IN-LAW<br/>SISTER-IN-LAW<br/>BROTHER-IN-LAW<br/>DAUGHTER-IN-LAW<br/>GRANDFATHER<br/>GRANDMOTHER</p> |     |       |

|  |               |            |      |             |
|--|---------------|------------|------|-------------|
| NAME OF INDIVIDUAL <i>Missure</i>  |               |            | E.O. | SHEET       |
| COLOR <i>L</i>   | AGE <i>36</i> | BIRTHPLACE | VOL. | <i>1840</i> |
| COUNTY   | Chicot        |            |      |             |
| ENUMERATED WITH  |               |            |      |             |
| RELATIONSHIP TO ABOVE  |               |            |      |             |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> <p>MOTHER IN LAW</p> <p>SON IN LAW</p> <p>DAUGHTER IN LAW</p> <p>BROTHER IN LAW</p> <p>SISTER IN LAW</p> <p>GRANDFATHER</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPBROTHER</p> <p>STEPSISTER</p> <p>STEPGRANDFATHER</p> <p>STEPGRANDMOTHER</p> </div> </div> |               |            |      |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |            |           |
|-------------------------|---------------|-----------------------------------|-----------|------------|-----------|
| L520                    |               | HEAD OF FAMILY <i>Summy Mathe</i> |           | E.D.       | SHEET     |
| COLOR <i>neg</i>        | AGE <i>40</i> | BIRTHPLACE                        |           | VOL.       | <i>66</i> |
| COUNTY                  | Union         |                                   | CITY      |            |           |
| OTHER MEMBERS OF FAMILY |               |                                   |           |            |           |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE |           |
| <i>Charles</i>          |               | <i>5</i>                          | <i>12</i> |            |           |
| <i>Minna</i>            |               | <i>0</i>                          | <i>10</i> |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                          |      |            |          |
|-------------------------|--------|--------------------------|------|------------|----------|
| 6520                    |        | HEAD OF FAMILY Long Mike |      | E.D. 20    | SHEET 63 |
| COLOR B                 | AGE 27 | BIRTHPLACE La            |      | VOL. 1     |          |
| COUNTY Jefferson        |        |                          | CITY |            |          |
| OTHER MEMBERS OF FAMILY |        |                          |      |            |          |
| NAME                    |        | RELATIONSHIP             | AGE  | BIRTHPLACE |          |
| Annette                 |        | W                        | 22   |            |          |
| William Rebecca         |        | M                        | 47   | La         |          |
| Marion                  |        | Da                       | 15   |            |          |
|                         |        |                          |      |            |          |
|                         |        |                          |      |            |          |
|                         |        |                          |      |            |          |
|                         |        |                          |      |            |          |
|                         |        |                          |      |            |          |

1900-1971

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                       |      |            |          |
|-------------------------|--------|-----------------------|------|------------|----------|
| 6520                    |        | HEAD OF FAMILY Miller |      | E.D. 20    | SHEET 63 |
| COLOR B                 | AGE 27 | BIRTHPLACE La         |      | VOL. 1     |          |
| COUNTY Jefferson        |        |                       | CITY |            |          |
| OTHER MEMBERS OF FAMILY |        |                       |      |            |          |
| NAME                    |        | RELATIONSHIP          | AGE  | BIRTHPLACE |          |
| Annette                 |        | W                     | 22   |            |          |
| William Rebecca         |        | M                     | 47   | La         |          |
| Marion                  |        | Da                    | 15   |            |          |
|                         |        |                       |      |            |          |
|                         |        |                       |      |            |          |
|                         |        |                       |      |            |          |
|                         |        |                       |      |            |          |
|                         |        |                       |      |            |          |

1900-1971

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |             |  |      |       |
|-------------------------|-----------|----------------|-----|-------------|--|------|-------|
| 6520                    |           | HEAD OF FAMILY |     | Long Morris |  | E.D. | SHEET |
| COLOR                   | 6         | AGE            | 26  | BIRTHPLACE  |  | VOL. | 26    |
| COUNTY                  | Hempstead |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |             |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Walter                  |           | 6              | 18  |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |

300D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |             |  |      |       |
|-------------------------|----------|----------------|-----|-------------|--|------|-------|
| 6520                    |          | HEAD OF FAMILY |     | Long Morris |  | E.D. | SHEET |
| COLOR                   |          | AGE            |     | BIRTHPLACE  |  | VOL. |       |
| COUNTY                  | Lawrence |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |
|                         |          |                |     |             |  |      |       |

300D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |    |             |      |      |       |
|--------|-----|----------------|----|-------------|------|------|-------|
| 6520   |     | HEAD OF FAMILY |    | Lynn Morris |      | E.D. | SHEET |
| COLOR  |     | AGE            | 32 | BIRTHPLACE  |      | VOL. | 127   |
| COUNTY | Bay | Phillips       |    |             | CITY | 48   |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE |            |  |
| 12/1                    | 32           | Missouri   | 48         |  |
| COUNTY                  | Phillips     | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| John Long               | W            | 25         |            |  |
| John Long Jr            | LS           | 5          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

3000 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| L. S. 20                | HEAD OF FAMILY | Long Moses |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | 36   | 139   |
| 6                       | 44             | Mo         |            | VOL. | 1/1   |
| COUNTY                  | Craighead      | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Virginia                | W              | 28         |            |      |       |
| Clifford                | S              | 15         |            |      |       |
| Margaret                | D              | 13         |            |      |       |
| Earle                   | S              | 10         |            |      |       |
| Madred                  | D              | 7          |            |      |       |
| Mignon                  | S              | 4 3/2      |            |      |       |
| Wilma                   | D              | 2 3/4      |            |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |     |             |      |       |
|--------------|-----|-------------|------|-------|
| NAME         | AGE | BIRTHPLACE  | E.D. | SHEET |
| Long Mozella | 18  | St. Francis | 7    | 28    |
| Mozella      |     | Coulter     | 60   |       |

ST. FRANCIS

Morgan, Coula

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

MONROE

ED

SHEET

7

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VOL

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

MONROE

ED

SHEET

7

184

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SUN

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

OTHER

STEPSON

STEPDAUGHTER

COUSIN

UNCLE

AUNT

OTHER

OTHER (Specify)

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

Lonoke

ED

SHEET

3

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VOL

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

24

33

|  |          |   |       |  |
|--|----------|---|-------|--|
|  | Matrice  | W | 24    |  |
|  | James Jr | D | 3 1/2 |  |
|  | Edward H | D | 7 1/2 |  |
|  | Edna E   | W | 7 1/2 |  |
|  |          |   |       |  |
|  |          |   |       |  |
|  |          |   |       |  |
|  |          |   |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |       |
|---|-----|------------|-------|-------|
| NAME OF INDIVIDUAL  |     |            | ED    | SHEET |
| Long Francis  |     |            | 19142 |       |
| COLOR   | AGE | BIRTHPLACE | VOL   |       |
| W   | 55  | W. Va.     | 29    |       |
| COUNTY  |     |            |       |       |
| Jackson   |     |            |       |       |
| ENUMERATED WITH   |     |            |       |       |
| RELATIONSHIP TO ABOVE   |     |            |       |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |     |            |       |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                |  |      |       |
|-----------------|-----|----------------|--|------|-------|
| L 520           |     | HEAD OF FAMILY |  | E.D. | SHEET |
| Lyons Nancy E L |     |                |  | 25   | 95    |
| COLOR           | AGE | BIRTHPLACE     |  | VOL. |       |
| W               | 60  |                |  | 24   |       |



|                         |              |                    |            |
|-------------------------|--------------|--------------------|------------|
| COLOR<br>W              | AGE<br>60    | BIRTHPLACE<br>Lynn | VOL.<br>24 |
| COUNTY<br>Howard        | CITY         |                    |            |
| OTHER MEMBERS OF FAMILY |              |                    |            |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE |
| Carlton                 | S            | 27                 |            |
| Wanda                   | L            | 32                 |            |
| Tolly                   | D            | 25                 |            |
| Talton                  | S            | 21                 |            |
| Lester                  | S            | 18                 |            |
|                         |              |                    |            |
|                         |              |                    |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                 |
|---------------------------------------|-----------------|
| NAME OF INDIVIDUAL<br>Lyon, Nathaniel | SHEET<br>14 314 |
| B 25                                  | 35              |
| L88                                   |                 |
| Lyon, Willie                          |                 |

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|                             |              |                 |
|-----------------------------|--------------|-----------------|
| HEAD OF FAMILY<br>Lyon, Ned | E.D.<br>6    | SHEET<br>31     |
| COLOR<br>B                  | AGE<br>12    | BIRTHPLACE<br>L |
| COUNTY<br>Henderson         | CITY         |                 |
| OTHER MEMBERS OF FAMILY     |              |                 |
| NAME                        | RELATIONSHIP | AGE             |
| Larry                       | W            | 34              |
| Wanda                       | S            | 14              |

|    |            |   |    |   |
|----|------------|---|----|---|
| 1  | Lucy       | 5 | 14 | 1 |
| 2  | Wenderson  | 5 | 14 | 1 |
| 3  | Edna M     | 5 | 14 | 1 |
| 4  | Marcelline | 5 | 14 | 1 |
| 5  |            |   |    |   |
| 6  |            |   |    |   |
| 7  |            |   |    |   |
| 8  |            |   |    |   |
| 9  |            |   |    |   |
| 10 |            |   |    |   |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |                    |
|-----------------------|---------------|--------------------|--------------------|
| NAME OF INDIVIDUAL    |               | ED                 | SHEET              |
| Lucy                  |               | 14                 | 1                  |
| COLOR                 | AGE           | BIRTHPLACE         |                    |
|                       | 5             | Jefferson          |                    |
| COUNTY                |               |                    |                    |
| ENUMERATED WITH       |               |                    |                    |
| RELATIONSHIP TO ABOVE |               |                    |                    |
| SON                   | DAUGHTER      | BROTHER            | SISTER             |
| FATHER                | MOTHER        | GRANDSON           | GRANDDAUGHTER      |
| GRANDFATHER           | GRANDMOTHER   | GRANDCHILD         | GRANDCHILD         |
| NEPHEW                | NIECE         | STEPSON            | STEPDAUGHTER       |
| FATHER-IN-LAW         | MOTHER-IN-LAW | SON-IN-LAW         | DAUGHTER-IN-LAW    |
| BROTHER-IN-LAW        | SISTER-IN-LAW | GRANDFATHER-IN-LAW | GRANDMOTHER-IN-LAW |
| GRANDFATHER           | GRANDMOTHER   | GRANDCHILD         | GRANDCHILD         |
| NEPHEW                | NIECE         | STEPSON            | STEPDAUGHTER       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |                    |
|-----------------------|---------------|--------------------|--------------------|
| NAME OF INDIVIDUAL    |               | ED                 | SHEET              |
| Lucy                  |               | 14                 | 1                  |
| COLOR                 | AGE           | BIRTHPLACE         |                    |
|                       | 5             | Howard             |                    |
| COUNTY                |               |                    |                    |
| ENUMERATED WITH       |               |                    |                    |
| RELATIONSHIP TO ABOVE |               |                    |                    |
| SON                   | DAUGHTER      | BROTHER            | SISTER             |
| FATHER                | MOTHER        | GRANDSON           | GRANDDAUGHTER      |
| GRANDFATHER           | GRANDMOTHER   | GRANDCHILD         | GRANDCHILD         |
| NEPHEW                | NIECE         | STEPSON            | STEPDAUGHTER       |
| FATHER-IN-LAW         | MOTHER-IN-LAW | SON-IN-LAW         | DAUGHTER-IN-LAW    |
| BROTHER-IN-LAW        | SISTER-IN-LAW | GRANDFATHER-IN-LAW | GRANDMOTHER-IN-LAW |
| GRANDFATHER           | GRANDMOTHER   | GRANDCHILD         | GRANDCHILD         |
| NEPHEW                | NIECE         | STEPSON            | STEPDAUGHTER       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |       |     |          |         |        |        |        |             |             |          |               |
|---|---------------|------------|-------|-----|----------|---------|--------|--------|--------|-------------|-------------|----------|---------------|
| NAME OF INDIVIDUAL  |               | ED         | SHEET |     |          |         |        |        |        |             |             |          |               |
| L520 Long, Nellie   |               | 22         | 54    |     |          |         |        |        |        |             |             |          |               |
| COLOR   | AGE           | BIRTHPLACE |       |     |          |         |        |        |        |             |             |          |               |
|   | 6             | 6          |       |     |          |         |        |        |        |             |             |          |               |
| COJOIN  |               |            |       |     |          |         |        |        |        |             |             |          |               |
| Union   |               |            |       |     |          |         |        |        |        |             |             |          |               |
| ENUMERATED WITH   |               |            |       |     |          |         |        |        |        |             |             |          |               |
| RELATIONSHIP TO HEAD  |               |            |       |     |          |         |        |        |        |             |             |          |               |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |            |       | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER |
| SON   | DAUGHTER      |            |       |     |          |         |        |        |        |             |             |          |               |
| BROTHER   | SISTER        |            |       |     |          |         |        |        |        |             |             |          |               |
| FATHER  | MOTHER        |            |       |     |          |         |        |        |        |             |             |          |               |
| GRANDFATHER   | GRANDMOTHER   |            |       |     |          |         |        |        |        |             |             |          |               |
| GRANDSON  | GRANDDAUGHTER |            |       |     |          |         |        |        |        |             |             |          |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |       |     |          |         |        |        |        |             |             |          |               |
|---|---------------|------------|-------|-----|----------|---------|--------|--------|--------|-------------|-------------|----------|---------------|
| NAME OF INDIVIDUAL  |               | ED         | SHEET |     |          |         |        |        |        |             |             |          |               |
| L520 Long, Nellie   |               | 22         | 33    |     |          |         |        |        |        |             |             |          |               |
| COLOR   | AGE           | BIRTHPLACE |       |     |          |         |        |        |        |             |             |          |               |
|   | 6             | 6          |       |     |          |         |        |        |        |             |             |          |               |
| COJOIN  |               |            |       |     |          |         |        |        |        |             |             |          |               |
| Faulkner  |               |            |       |     |          |         |        |        |        |             |             |          |               |
| ENUMERATED WITH   |               |            |       |     |          |         |        |        |        |             |             |          |               |
| RELATIONSHIP TO HEAD  |               |            |       |     |          |         |        |        |        |             |             |          |               |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |            |       | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER |
| SON   | DAUGHTER      |            |       |     |          |         |        |        |        |             |             |          |               |
| BROTHER   | SISTER        |            |       |     |          |         |        |        |        |             |             |          |               |
| FATHER  | MOTHER        |            |       |     |          |         |        |        |        |             |             |          |               |
| GRANDFATHER   | GRANDMOTHER   |            |       |     |          |         |        |        |        |             |             |          |               |
| GRANDSON  | GRANDDAUGHTER |            |       |     |          |         |        |        |        |             |             |          |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| LS20                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leah                    | W              | 21         |            |       |
| William                 | S              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| LS20                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leah                    | W              | 26         |            |       |
| William                 | S              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| LS20                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Matthew E               | W              | 35         | Tenn       |       |

| NAME      | RELATIONSHIP | AGE   | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Matthew E | 6            | 35    | Tenn       |
| Nolas     | 3            | 14    |            |
| Alger H   | 2            | 12    |            |
| Robert    | 1            | 7     |            |
| Holly P   | 3            | 3 1/2 |            |
|           |              |       |            |
|           |              |       |            |

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|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 5520                    |        | HEAD OF FAMILY |  | E.D. 24 |  | SHEET 116  |  |
| COLOR B                 | AGE 42 | NAME Fana Nona |  | VOL. 30 |  |            |  |
| COUNTY Jefferson        |        | CITY           |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| I Lina                  |        | S              |  | 13      |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
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|                         |        |                |  |         |  |            |  |
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BUREAU OF THE CENSUS

|                       |     |                    |  |               |  |          |  |
|-----------------------|-----|--------------------|--|---------------|--|----------|--|
| 5520                  |     | NAME OF INDIVIDUAL |  | E.D. 21       |  | SHEET 22 |  |
| COLOR                 | AGE | NAME Fana Nona     |  | VOL. 30       |  |          |  |
|                       |     | Yell               |  |               |  |          |  |
| ENUMERATED WITH       |     |                    |  |               |  |          |  |
| RELATIONSHIP TO ABOVE |     |                    |  |               |  |          |  |
| Nephew                |     | Sister             |  | Other         |  |          |  |
| Daughter              |     | Niece              |  | Sister-in-law |  |          |  |
| Brother               |     | Mother-in-law      |  | Other         |  |          |  |
| Sister                |     | Son-in-law         |  | Other         |  |          |  |
| Father                |     | Daughter-in-law    |  | Other         |  |          |  |
| Mother                |     | Brother-in-law     |  | Other         |  |          |  |
| Grandson              |     | Sister-in-law      |  | Other         |  |          |  |
| Granddaughter         |     | Other              |  | Other         |  |          |  |
| Grandson              |     |                    |  |               |  |          |  |

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BUREAU OF THE CENSUS

|   |             |               |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
|---|-------------|---------------|-------|------|----------|-----|--------|-------------|-------------|--------|----------|---------------|--------|------------|------------|---------|------------|------------|-------------|------------|------------|-------------|------------|------------|
| NAME OF INDIVIDUAL  |             | E.D.          | SHEET |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| COLOR   | AGE         | BIRTHPLACE    | VOL.  |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| COUNTY  |             | CITY          |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| ENUMERATED WITH   |             |               |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| RELATIONS TO ABOVE  |             |               |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>BROTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |             |               |       | WIFE | DAUGHTER | SON | MOTHER | GRANDFATHER | GRANDMOTHER | FATHER | GRANDSON | GRANDDAUGHTER | SISTER | GRANDCHILD | GRANDCHILD | BROTHER | GRANDCHILD | GRANDCHILD | GRANDFATHER | GRANDCHILD | GRANDCHILD | GRANDMOTHER | GRANDCHILD | GRANDCHILD |
| WIFE  | DAUGHTER    | SON           |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| MOTHER  | GRANDFATHER | GRANDMOTHER   |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| FATHER  | GRANDSON    | GRANDDAUGHTER |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| SISTER  | GRANDCHILD  | GRANDCHILD    |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| BROTHER   | GRANDCHILD  | GRANDCHILD    |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| GRANDFATHER   | GRANDCHILD  | GRANDCHILD    |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |
| GRANDMOTHER   | GRANDCHILD  | GRANDCHILD    |       |      |          |     |        |             |             |        |          |               |        |            |            |         |            |            |             |            |            |             |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Yell                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | son          | 14         | Yell       |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |                                   |            |                |                 |
|-------------------------|-----------------------------------|------------|----------------|-----------------|
| 5500                    | HEAD OF FAMILY <i>Link, C. H.</i> |            | E.D. <i>19</i> | SHEET <i>19</i> |
| COLOR <i>W</i>          | AGE <i>43</i>                     | BIRTHPLACE | VOL. <i>50</i> |                 |
| COUNTY                  |                                   | CITY       |                |                 |
| Polnsett                |                                   |            |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |            |                |                 |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE     |                 |
| <i>1 Linda</i>          | <i>W</i>                          | <i>42</i>  |                |                 |
| <i>Ernest E</i>         | <i>S</i>                          | <i>4</i>   |                |                 |
| <i>Loyal, Vera</i>      | <i>S</i>                          | <i>16</i>  |                |                 |
| <i>Harrie</i>           | <i>S</i>                          | <i>18</i>  |                |                 |
| <i>Lafton</i>           | <i>S</i>                          | <i>14</i>  |                |                 |
| <i>Madge</i>            | <i>S</i>                          | <i>12</i>  |                |                 |
| <i>Lafton</i>           | <i>S</i>                          | <i>9</i>   |                |                 |

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|                         |                                  |            |                |                 |
|-------------------------|----------------------------------|------------|----------------|-----------------|
| 5500                    | HEAD OF FAMILY <i>Long, Cath</i> |            | E.D. <i>10</i> | SHEET <i>49</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                    | BIRTHPLACE | VOL. <i>61</i> |                 |
| COUNTY                  |                                  | CITY       |                |                 |
| Stone                   |                                  |            |                |                 |
| OTHER MEMBERS OF FAMILY |                                  |            |                |                 |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE     |                 |
| <i>1 Laren</i>          | <i>W</i>                         | <i>15</i>  |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |

JCOD 16 71 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |                                       |            |               |                 |
|-----------------------|---------------------------------------|------------|---------------|-----------------|
| 5500                  | NAME OF INDIVIDUAL <i>Long, Adell</i> |            | E.D. <i>2</i> | SHEET <i>10</i> |
| COLOR <i>W</i>        | AGE <i>37</i>                         | BIRTHPLACE | VOL. <i>5</i> |                 |
| COUNTY                |                                       |            |               |                 |
| Enumerated with       |                                       |            |               |                 |
| RELATIONSHIP TO ABOVE |                                       |            |               |                 |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
AUNT  
UNCLE  
MOTHER-IN-LAW  
FATHER-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
STEPSON

OTHER SPECIFY

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BUREAU OF THE CENSUS

|                       |                 |               |    |       |
|-----------------------|-----------------|---------------|----|-------|
| NAME OF INDIVIDUAL    |                 |               | ED | SHEET |
| 852 King, Allen       |                 |               | 23 | 4     |
| COLOR                 | AGE             | BIRTHPLACE    |    |       |
|                       |                 | Stone         |    |       |
| ENUMERATED WITH       |                 |               |    |       |
| RELATIONSHIP TO ABOVE |                 |               |    |       |
| SON                   | NEPHEW          | OTHER SPECIFY |    |       |
| DAUGHTER              | NIECE           |               |    |       |
| BROTHER               | AUNT            |               |    |       |
| SISTER                | UNCLE           |               |    |       |
| FATHER                | MOTHER-IN-LAW   |               |    |       |
| MOTHER                | FATHER-IN-LAW   |               |    |       |
| GRANDSON              | DAUGHTER-IN-LAW |               |    |       |
| GRANDDAUGHTER         | BROTHER-IN-LAW  |               |    |       |
| GRANDCHILD            | SISTER-IN-LAW   |               |    |       |
|                       | STEPSON         |               |    |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |    |       |
|-----------------------|-----------------|---------------|----|-------|
| NAME OF INDIVIDUAL    |                 |               | ED | SHEET |
| 852 King, Allen       |                 |               | 28 | 13    |
| COLOR                 | AGE             | BIRTHPLACE    |    |       |
|                       |                 | Jefferson     |    |       |
| COUNTY                |                 |               |    |       |
| CITY                  |                 |               |    |       |
| ENUMERATED WITH       |                 |               |    |       |
| RELATIONSHIP TO ABOVE |                 |               |    |       |
| SON                   | NEPHEW          | OTHER SPECIFY |    |       |
| DAUGHTER              | NIECE           |               |    |       |
| BROTHER               | AUNT            |               |    |       |
| SISTER                | UNCLE           |               |    |       |
| FATHER                | MOTHER-IN-LAW   |               |    |       |
| MOTHER                | FATHER-IN-LAW   |               |    |       |
| GRANDSON              | DAUGHTER-IN-LAW |               |    |       |
| GRANDDAUGHTER         | BROTHER-IN-LAW  |               |    |       |
| GRANDCHILD            | SISTER-IN-LAW   |               |    |       |
|                       | STEPSON         |               |    |       |

U.S. DEPARTMENT OF COMMERCE



|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 8520                    |   | HEAD OF FAMILY |    | Lumay, Ollie |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 50 | BIRTHPLACE   |  | VOL.       | 23    |
| COUNTY                  |   |                |    | GARLAND      |  | CITY       |       |
|                         |   |                |    | HOT SPRINGS  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Alexander E 22          |   | W              |    | 30           |  |            |       |
| Robert                  |   | NL             |    | 35           |  | Tex.       |       |
| Pete                    |   | CN             |    | 4            |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 8520                    |   | HEAD OF FAMILY |    | Luma Ollie |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE |  | VOL.       | 12    |
| COUNTY                  |   |                |    | Conway     |  | CITY       |       |
|                         |   |                |    |            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Alice                   |   | W              |    | 32         |  |            |       |
| Opel                    |   | H              |    | 15         |  |            |       |
| Ray                     |   | S              |    | 12         |  |            |       |
| Robert                  |   | S              |    | 10         |  |            |       |
| Linnard                 |   | S              |    | 8          |  |            |       |
| Faydon                  |   | D              |    | 3 1/2      |  |            |       |
| Omgona                  |   | D              |    | 5 1/2      |  |            |       |

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL                                  |     | E.D.       | SHEET |
| Lance Orma  |     | 1943       |       |
| COLOR   | AGE | BIRTHPLACE |       |
|   | 23  | Jackson    |       |
| ENUMERATED WITH                                     |     |            |       |
| Lance Orma  |     |            |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |            |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lance Orma              |              | 14         | 146        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 23           | Jackson    |            |
| COUNTY                  | CITY         |            |            |
| Columbia                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Orma, Lance             | H            | 23         | Jackson    |
| Orma, Lorraine E.       | D            | 22         | Jackson    |
| Orma, Lorraine E.       | GD           | 12         | Jackson    |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL                                  |     | E.D.       | SHEET |
| Lance Orma  |     | 1943       |       |
| COLOR   | AGE | BIRTHPLACE |       |
|   | 23  | Jackson    |       |
| ENUMERATED WITH                                     |     |            |       |
| Lance Orma  |     |            |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |            |       |

Lincoln

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MEMO

JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                 |                 |       |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL     |                 | ED              | SHEET |
| 5520 <i>Long Oscar</i> |                 | 12              | 176   |
| COLOR                  | AGE             | VOL             |       |
| 6                      | 23              | 576             |       |
| COUNTY                 | CITY            |                 |       |
| Polnsett               |                 |                 |       |
| ENUMERATED WITH        |                 |                 |       |
| <i>Luskman Frank S</i> |                 |                 |       |
| RELATIONSHIP TO ABOVE  |                 |                 |       |
| SON                    | NEPHEW          | STEPA           |       |
| DAUGHTER               | NIECE           | STEPDAUGHTER    |       |
| BROTHER                | FATHER-IN-LAW   | CROSS           |       |
| SISTER                 | MOTHER-IN-LAW   | HIREMAN         |       |
| FATHER                 | SON-IN-LAW      | ROOMER          |       |
| MOTHER                 | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON               | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER          | SISTER-IN-LAW   |                 |       |
| GRANDCHILD             | ORPHAN          |                 |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 1520                    |   | HEAD OF FAMILY |    | E.D. 3     |  | SHEET 28   |  |
| COLOR                   | W | AGE            | 34 | BIRTHPLACE |  | VOL. 28    |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| Independence            |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Jesse                   |   | W              |    | 26         |  |            |  |
| C. W. Jr                |   | S              |    | 7          |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 1520                    |   | HEAD OF FAMILY |    | E.D. 11    |  | SHEET 574  |  |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE |  | VOL. 574   |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| LAWRENCE                |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Jesse                   |   | W              |    | 26         |  |            |  |
| C. W. Jr                |   | S              |    | 7          |  |            |  |
|                         |   |                |    |            |  |            |  |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |            |  |           |  |
|-------|---|--------------------|----|------------|--|-----------|--|
| 1520  |   | NAME OF INDIVIDUAL |    | E.D. 11    |  | SHEET 574 |  |
| COLOR | W | AGE                | 24 | BIRTHPLACE |  | VOL. 574  |  |

|  |         |            |                  |     |
|--|---------|------------|------------------|-----|
| 3520   | Long    | Oscar      | 11               | 574 |
| COLOR  | AGE     | BIRTHPLACE | VOL.             |     |
| neg  | 34      |            | 55               |     |
| COUNTY   | PULASKI |            | CITY LITTLE ROCK |     |
| ENUMERATED WITH  |         |            |                  |     |
| Relationship to above  |         |            |                  |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>NEPHEW<br>NIECE<br>OTHER |         |            |                  |     |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Mississippi             | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Faulkner                | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |      | SHEET      |  |
| 8520                    |         | 27           |      | 53         |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| 26                      | 50      | 1212         |      | 39         |  |
| COUNTY                  | L'Onoke |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mary E.                 |         | W            | 45   | Miss       |  |
| Leo                     |         | S            | 31   | 1          |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |              |       |            |  |
|-------------------------|------|--------------|-------|------------|--|
| HEAD OF FAMILY          |      | E.D.         |       | SHEET      |  |
| 8520                    |      | 2            |       | 58         |  |
| COLOR                   | AGE  | BIRTHPLACE   |       | VOL.       |  |
| 26                      | 38   | 1212         |       | 44         |  |
| COUNTY                  | Pike |              | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |      |              |       |            |  |
| NAME                    |      | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Myrtle C.               |      | W            | 24    |            |  |
| Myrtle M.               |      | D.           | 2     |            |  |
| John                    |      | S            | 5     |            |  |
| Irene E.                |      | S            | 4     |            |  |
| Hendryph K              |      | S            | 1 1/2 |            |  |
| L. C.                   |      | S            | 2 1/2 |            |  |
|                         |      |              |       |            |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |     |            |     |
|--------------------|-----|------------|-----|
| NAME OF INDIVIDUAL |     | SHEET      |     |
| 552                | 2   | Cong       | 9 7 |
| COLOR              | AGE | BIRTHPLACE |     |
| A                  | 7   | 30         |     |
| Jefferson          |     |            |     |
| Cunningham, Jera C |     |            |     |
| Ad - I             |     |            |     |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 252                     | 2            | 21         | 57         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 252                     | 2            | 21         |            |
| COUNTY                  | Faulkner     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | son          | 22         |            |
| Walter                  | son          | 4          |            |
| John                    | son          | 1          |            |
| Alvin                   | son          | 1          |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Long, L. L.             |              | 5          | 103        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 24           | Tenn       |            |
| COUNTY                  | CITY         |            |            |
| St FRANCIS              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Long, L. L.             | Wife         | 19         | Tenn       |
| Long, L. L.             | Daughter     | 14         | Tenn       |
| Long, L. L.             | Son          | 12         | Tenn       |
| Long, L. L.             | Son          | 10         | Tenn       |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Long, L. L.             |              | 12         | 111        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 25           | Tenn       |            |
| COUNTY                  | CITY         |            |            |
| Loo                     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Long, L. L.             | Wife         | 19         | Tenn       |
| Long, L. L.             | Daughter     | 4          | Tenn       |
| Long, L. L.             | Son          | 4 1/2      | Tenn       |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |            |            |      |       |
|-------------------------|---------|----------------|----|------------|------------|------|-------|
| 5520                    |         | HEAD OF FAMILY |    | Lenny Otto |            | E.D. | SHEET |
| COLOR                   | W       | AGE            | 27 | BIRTHPLACE |            | 19   | 135   |
| COUNTY                  | Lincoln |                |    |            | CITY       | 36   |       |
| OTHER MEMBERS OF FAMILY |         |                |    |            |            |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Lenny                   |         | W              |    | 27         |            |      |       |
| Lillian                 |         | D              |    | 1          |            |      |       |
|                         |         |                |    |            |            |      |       |
|                         |         |                |    |            |            |      |       |
|                         |         |                |    |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |            |            |      |       |
|-------------------------|----------|----------------|----|------------|------------|------|-------|
| 5520                    |          | HEAD OF FAMILY |    | Lenny Otto |            | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32 | BIRTHPLACE |            | 5    | 18    |
| COUNTY                  | Woodruff |                |    |            | CITY       | 70   |       |
| OTHER MEMBERS OF FAMILY |          |                |    |            |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Lillian                 |          | W              |    | 32         | Woodruff   |      |       |
| Lillian                 |          | D              |    | 9          |            |      |       |
| Lillian                 |          | D              |    | 3          |            |      |       |
| Lillian                 |          | D              |    | 3          |            |      |       |
|                         |          |                |    |            |            |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |        |                    |    |            |      |      |       |
|--------------------|--------|--------------------|----|------------|------|------|-------|
| 5520               |        | NAME OF INDIVIDUAL |    | Lillian    |      | E.D. | SHEET |
| COLOR              | W      | AGE                | 31 | BIRTHPLACE |      | 25   | 45    |
| COUNTY             | Benton |                    |    |            | CITY | 2    |       |
| ENUMERATED WITH    |        |                    |    |            |      |      |       |
| Lillian            |        |                    |    |            |      |      |       |
| RELATIONSHIP ABOVE |        |                    |    |            |      |      |       |
| SON                |        |                    |    |            |      |      |       |

RELATIONSHIP TO ABOVE

|               |             |               |
|---------------|-------------|---------------|
| SON           | NEPHEW      | DAUGHTER      |
| DAUGHTER      | NIECE       | GRANDDAUGHTER |
| BROTHER       | GRANDSON    | GRANDDAUGHTER |
| SISTER        | MOTHER      | GRANDSON      |
| FATHER        | SISTER      | GRANDDAUGHTER |
| MOTHER        | GRANDFATHER | GRANDDAUGHTER |
| GRANDSON      | GRANDMOTHER | GRANDDAUGHTER |
| GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER |
| GRANDSON      | GRANDMOTHER | GRANDDAUGHTER |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | Pulaski      |      | CITY       |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

# DECLARATION OF INTEREST

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |             |            |  |
|-------------------------|-----|------------|-------------|------------|--|
| HEAD OF FAMILY          |     | E.O.       |             | SHEET      |  |
| 38                      |     | 38         |             | 38         |  |
| COLOR                   | AGE | BIRTHPLACE |             | VOL.       |  |
|                         | 40  | D.C.       |             | 5          |  |
| COUNTY                  |     |            | CITY        |            |  |
| PULASKI                 |     |            | LITTLE ROCK |            |  |
| OTHER MEMBERS OF FAMILY |     |            |             |            |  |
| NAME                    |     | RELAT. ON. |             | BIRTHPLACE |  |
| 1. John                 |     | HUSB.      |             | D.C.       |  |
| 2. Mary                 |     | WIFE       |             | D.C.       |  |
| 3. John                 |     | SON        |             | D.C.       |  |
| 4. Mary                 |     | DAUGHTER   |             | D.C.       |  |
| 5. John                 |     | SON        |             | D.C.       |  |
| 6. Mary                 |     | DAUGHTER   |             | D.C.       |  |
| 7. John                 |     | SON        |             | D.C.       |  |
| 8. Mary                 |     | DAUGHTER   |             | D.C.       |  |
| 9. John                 |     | SON        |             | D.C.       |  |
| 10. Mary                |     | DAUGHTER   |             | D.C.       |  |

ICOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
|--|---------------|----|-------|-----|----------|---------|--------|-------|--------|------|-------|-------------|-------------|----------|---------------|-------|--------|------|-------|
| NAME OF INDIVIDUAL   |               | FD | SHEET |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| 14-135   |               | 14 | 135   |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| DATE   | BIRTH PLACE   |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| 1933   | Nevada        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| COUNTY   |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Benton   |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| ENUMERATED WITH  |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| RELATIONSHIP TO ABOVE  |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> </table> |               |    |       | Son | Daughter | Brother | Sister | Uncle | Nephew | Aunt | Niece | Grandfather | Grandmother | Grandson | Granddaughter | Uncle | Nephew | Aunt | Niece |
| Son  | Daughter      |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Brother  | Sister        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Uncle  | Nephew        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Aunt   | Niece         |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Grandfather  | Grandmother   |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Grandson   | Granddaughter |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Uncle  | Nephew        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Aunt   | Niece         |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |

ICOD 17-71

|  |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
|--|---------------|----|-------|-----|----------|---------|--------|-------|--------|------|-------|-------------|-------------|----------|---------------|-------|--------|------|-------|
| NAME OF INDIVIDUAL   |               | FD | SHEET |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| 14-135   |               | 14 | 135   |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| DATE   | BIRTH PLACE   |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| 1933   | Benton        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| COUNTY   |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Benton   |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| ENUMERATED WITH  |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| RELATIONSHIP TO ABOVE  |               |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> </table> |               |    |       | Son | Daughter | Brother | Sister | Uncle | Nephew | Aunt | Niece | Grandfather | Grandmother | Grandson | Granddaughter | Uncle | Nephew | Aunt | Niece |
| Son  | Daughter      |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Brother  | Sister        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Uncle  | Nephew        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Aunt   | Niece         |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Grandfather  | Grandmother   |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Grandson   | Granddaughter |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Uncle  | Nephew        |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |
| Aunt   | Niece         |    |       |     |          |         |        |       |        |      |       |             |             |          |               |       |        |      |       |

ICOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 30           |            | 54         |
| COUNTY                  | Pulaski      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 28         |            |
| Flora                   | S            | 8          |            |
| Paul                    | S            | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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JCUD 16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Lonoke       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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JCUD 16-21

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8522                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            | 42         |       |
| COUNTY                  | Miller         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mattie                  | w              | 38         | La         |       |
| Lessie                  | D              | 17         |            |       |
| Vivian                  | D              | 15         |            |       |
| Clarence                | S              | 12         |            |       |
| Willie                  | S              | 10         |            |       |
| Belle                   | D              | 6          | Ark        |       |
| Jewell                  | D              | 4          |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlie                 | D            | 18  | La         |
|                         |              |     |            |
|                         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |       |
|--------------------|-----|-------|
| NAME OF INDIVIDUAL | ED. | SHEET |
| AGE                |     |       |
| SEX                |     |       |
| RELATIONSHIP       |     |       |
| ENCLINEMENT WITH   |     |       |
| RELATIONSHIP       |     |       |
| NAME               |     |       |
| AGE                |     |       |
| SEX                |     |       |
| RELATIONSHIP       |     |       |
| NAME               |     |       |
| AGE                |     |       |
| SEX                |     |       |
| RELATIONSHIP       |     |       |
| NAME               |     |       |
| AGE                |     |       |
| SEX                |     |       |
| RELATIONSHIP       |     |       |
| NAME               |     |       |
| AGE                |     |       |
| SEX                |     |       |
| RELATIONSHIP       |     |       |

Polk

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Lincoln      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| J. M. P. Kelly          |     | 26           |      | 127        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 7   |              |      | 3 -        |  |
| COUNTY                  |     |              | CITY |            |  |
| Lee                     |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| J. M. P. Kelly          |     | Self         | 51   |            |  |
| J. M. P. Kelly          |     |              |      |            |  |
|                         |     |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| J. M. P. Kelly          |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Baxter                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|--|---------------------------------------|
| <p> <i>Frank Tinkney</i><br/> <i>1910</i><br/> <i>1910</i> </p> |  | <p> <i>1910</i><br/> <i>1910</i> </p> |
| <p> <i>1910</i> </p>  |  |                                       |

|                                       |  |                                       |
|---------------------------------------|--|---------------------------------------|
| <p> <i>1910</i><br/> <i>1910</i> </p> |  | <p> <i>1910</i><br/> <i>1910</i> </p> |
| <p> <i>1910</i> </p>                  |  |                                       |

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|---------------------------------------|--|---------------------------------------|
| <p> <i>1910</i><br/> <i>1910</i> </p> |  | <p> <i>1910</i><br/> <i>1910</i> </p> |
| <p> <i>1910</i> </p>                  |  |                                       |

|                         |              |            |            |                 |
|-------------------------|--------------|------------|------------|-----------------|
| COLOR                   | AGE          | BIRTHPLACE | 31         |                 |
| COUNTY                  |              | JEFFERSON  |            | CITY PINE BLUFF |
| OTHER MEMBERS OF FAMILY |              |            |            |                 |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |                 |
| <i>John</i>             | <i>1</i>     | <i>2</i>   |            |                 |
| <i>John</i>             | <i>2</i>     | <i>7</i>   |            |                 |
| <i>John</i>             | <i>3</i>     | <i>3</i>   |            |                 |
| <i>John</i>             | <i>4</i>     |            |            |                 |
| <i>John</i>             | <i>5</i>     |            |            |                 |
| <i>John</i>             | <i>6</i>     |            |            |                 |
| <i>John</i>             | <i>7</i>     |            |            |                 |
| <i>John</i>             | <i>8</i>     |            |            |                 |
| <i>John</i>             | <i>9</i>     |            |            |                 |
| <i>John</i>             | <i>10</i>    |            |            |                 |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>1</i>     | <i>2</i>   |            |
| <i>John</i>             | <i>2</i>     | <i>7</i>   |            |
| <i>John</i>             | <i>3</i>     | <i>3</i>   |            |
| <i>John</i>             | <i>4</i>     |            |            |
| <i>John</i>             | <i>5</i>     |            |            |
| <i>John</i>             | <i>6</i>     |            |            |
| <i>John</i>             | <i>7</i>     |            |            |
| <i>John</i>             | <i>8</i>     |            |            |
| <i>John</i>             | <i>9</i>     |            |            |
| <i>John</i>             | <i>10</i>    |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>1</i>     | <i>2</i>   |            |
| <i>John</i>             | <i>2</i>     | <i>7</i>   |            |
| <i>John</i>             | <i>3</i>     | <i>3</i>   |            |
| <i>John</i>             | <i>4</i>     |            |            |
| <i>John</i>             | <i>5</i>     |            |            |
| <i>John</i>             | <i>6</i>     |            |            |
| <i>John</i>             | <i>7</i>     |            |            |
| <i>John</i>             | <i>8</i>     |            |            |
| <i>John</i>             | <i>9</i>     |            |            |
| <i>John</i>             | <i>10</i>    |            |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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100-100-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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100-100-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| 550                |  |       |  |
| RACE               |  |       |  |
| White              |  |       |  |
| INTERVIEW WITH     |  |       |  |
| DATE               |  |       |  |
| SEX                |  |       |  |
| AGE                |  |       |  |
| EDUCATION          |  |       |  |
| OCCUPATION         |  |       |  |
| MARRIAGE           |  |       |  |
| MILITARY           |  |       |  |
| NAVY               |  |       |  |

JCOD 1771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | ED   | SHEET      |
| Frank                   |              | 5    | 50         |
| LOCAL                   | AGE          | VOL. |            |
|                         | 47           | C    |            |
| BIRTHPLACE              |              |      |            |
| Sebastian               |              |      |            |
| CITY                    | FORT SMITH   |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Frank                   | 6            | 37   | Sebastian  |
| Frank                   | 24           | 12   |            |
| Frank                   | 1            | 1    | Sebastian  |
|                         |              |      |            |
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JCOD 1771

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| NAME                    |        | 24           |      | 4          |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| 66                      | 53     |              |      | 12         |  |
| COUNTY                  | Conway |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| /                       |        | 6            | 23   |            |  |
| /                       |        | 3            | 12   |            |  |
|                         |        |              |      |            |  |
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JC00 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |     | SHEET      |  |
| NAME                    |  | 24           |     | 4          |  |
| AGE                     |  | BIRTHPLACE   |     | VOL.       |  |
| 66                      |  |              |     | 12         |  |
| COUNTY                  |  | Conway       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
| /                       |  | 6            | 23  |            |  |
| /                       |  | 3            | 12  |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
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JC00 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Garland  |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         |          |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Arkansas |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         |          |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lee                     |              | 11         | 26         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 58           | Lee        |            |
| COUNTY                  | CITY         |            |            |
| Lee                     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | Wife         | 57         |            |
|                         | 5            |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| NAME OF HEAD OF FAMILY  |              | E.D.       | SHEET      |
| Lee                     |              | 11         | 26         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 58           | Lee        |            |
| COUNTY                  | CITY         |            |            |
| Lee                     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | Wife         | 57         |            |
|                         | 5            |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 26                      |              | 26         |            | 185   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 26                      | 21           | Lee        |            | 31    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lee                     | W            | 3          |            |       |  |
| Lee                     | S            | 1          |            |       |  |
|                         |              |            |            |       |  |
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10-11-7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 26                      |              | 26         |            | 256   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 26                      | 25           | Logan      |            | 33    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lee                     | W            | 4          |            |       |  |
| Mary Lee                | D            |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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10-11-7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 26                      |              | 26         |            | 14    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 26                      | 30           | Randolph   |            | 1     |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lee                     | W            | 2          | Lee        |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|-------------------------|--------------|-------------|-------------|
| AGE                     | 35           | BIRTH PLACE |             |
| COUNTY                  | Jackson      | CITY        |             |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTH PLACE |
|                         |              | 40          |             |
|                         |              | 18          |             |
|                         |              |             |             |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |             |
|-------------------------|----------------|-------------|-------------|
| NAME                    | HEAD OF FAMILY | E.D.        | SHEET       |
| Richard                 |                | 1934        |             |
| COLOR                   | AGE            | BIRTH PLACE | VOL.        |
| B                       | 30             | Ohio        | 19          |
| COUNTY                  | CITY           |             |             |
| Desha                   |                |             |             |
| OTHER MEMBERS OF FAMILY |                |             |             |
| NAME                    | RELATIONSHIP   | AGE         | BIRTH PLACE |
|                         |                |             |             |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |             |       |
|---------|----------------|-------------|-------|
| NAME    | HEAD OF FAMILY | E.D.        | SHEET |
| Richard |                | 36          | 59    |
| COLOR   | AGE            | BIRTH PLACE | VOL.  |
|         |                | LITTLE ROCK |       |
| COUNTY  | CITY           |             |       |
|         |                |             |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |     |            |              |
|------|-----|------------|--------------|
| NAME | AGE | BIRTHPLACE | RELATIONSHIP |
|      |     |            |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 4520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 17             |            |            | 13    |
| COUNTY                  | CITY           |            |            |       |
|                         |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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1000-1-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 4520                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 50             |            |            | 15    |
| COUNTY                  | CITY           |            |            |       |
|                         |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Eddie                   | W              | 38         |            |       |
| Mary E                  | D              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



Benton

| OTHER MEMBERS OF FAMILY |          |     |            |
|-------------------------|----------|-----|------------|
| NAME                    | RELATION | AGE | BIRTHPLACE |
|                         |          |     |            |
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JCQD 16 21

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL  | P. C. | SHEET |
|---|-------|-------|
| <p><i>Handwritten:</i> Scott</p> <p>RELATIONSHIP WITH HEAD OF FAMILY</p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> |       |       |

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DEPARTMENT OF COMMERCE



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| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Lonoke                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Polinsett               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





1. NAME *John*  
 2. ADDRESS  
 3. CITY  
 4. STATE  
 5. ZIP  
 6. PHONE  
 7. FAX  
 8. E-MAIL  
 9. OCCUPATION  
 10. INTERESTS  
 11. SPECIAL  
 12. OTHER

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DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

1. NAME *John*  
 2. ADDRESS  
 3. CITY  
 4. STATE  
 5. ZIP  
 6. PHONE  
 7. FAX  
 8. E-MAIL  
 9. OCCUPATION  
 10. INTERESTS  
 11. SPECIAL  
 12. OTHER

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DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

1. NAME *John*  
 2. ADDRESS  
 3. CITY  
 4. STATE  
 5. ZIP  
 6. PHONE  
 7. FAX  
 8. E-MAIL  
 9. OCCUPATION  
 10. INTERESTS  
 11. SPECIAL  
 12. OTHER

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL        |  |
| COUNTY                  | Cleburne |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Minnie                  |          | Wife         | 24   | Miss       |  |
|                         |          |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------|--------------|------|------------|--|
| HEAD OF FAMILY          |       | E.D.         |      | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE   |      | VOL        |  |
| COUNTY                  | Cross |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |       |              |      |            |  |
| NAME                    |       | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mattie                  |       | Wife         | 27   | Miss       |  |
| Alma                    |       | 21           | 15   |            |  |
| Johnnie                 |       | 21           | 17   |            |  |
|                         |       |              |      |            |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|--|----|-------|
| NAME OF INDIVIDUAL  |  | ED | SHEET |
| Chicot  |  |    |       |
| EN MESSAGE WITH<br>RELATIONSHIP<br>SEX<br>AGE<br>RACE<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>CHILDREN<br>DEATHS<br>OTHER |  |    |       |

JULY 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |           |
|-------------------------|--------------|-------------|-----------|
| HEAD OF FAMILY          |              | ED          | SHEET     |
| Chicot                  |              | 20          | 436       |
| COUNTY                  |              | STATE       |           |
| Mississippi             |              | Mississippi |           |
| OTHER MEMBERS OF FAMILY |              |             |           |
| NAME                    | RELATIONSHIP | AGE         | EDUCATION |
| James                   | 13           | 10          |           |
| James                   | 12           | 9           |           |
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JULY 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Lynn Robert B           |     | 21           |     | 56         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 25  |              |     | 47         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Montgomery              |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Hattie                  |     | W            | 20  |            |  |
| Lester B                |     | W            | 22  |            |  |
|                         |     |              |     |            |  |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Lynn Robert B           |     | 4            |     | 5          |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 33  |              |     |            |  |
| COUNTY                  |     | CITY         |     |            |  |
| Crittenden              |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mary B                  |     | W            | 20  |            |  |
| Lester                  |     | W            | 22  |            |  |
| Edna                    |     | W            | 18  |            |  |
| Stockdale               |     | W            | 16  |            |  |
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JCQD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Searcy                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | Wife         | 22         |            |
| James                   | Son          | 6          |            |
| William                 | Son          | 4          |            |
| Charles                 | Son          | 2          |            |
| Elizabeth               | Daughter     | 1          |            |
|                         |              |            |            |
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1000-1-71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------------------|--|------|-------|
| NAME OF BUSINESS |  | E.O. | SHEET |
| L 520            |  | 61   | 118   |
| Union            |  |      |       |
| IN MEMPHIS       |  |      |       |
| RELATIONSHIP     |  |      |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|-------------|-------|
| HEAD OF FAMILY          |     | E.O.        | SHEET |
| COLOR                   | AGE | BIRTHPLACE  | VOL.  |
| COUNTY                  |     | CITY        |       |
| POLASKI                 |     | LITTLE ROCK |       |
| OTHER MEMBERS OF FAMILY |     |             |       |





*Ginger*



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|------------|----------|------------|
| 6520                    | HEAD OF FAMILY <i>Laconia</i> |            | E.D. 24  | SHEET 156  |
| COLOR <i>W</i>          | AGE 23                        | BIRTHPLACE | VOL. 117 |            |
| COUNTY <i>Durham</i>    |                               |            |          |            |
| OTHER MEMBERS OF FAMILY |                               |            |          |            |
| NAME                    |                               | RELATION   | AGE      | BIRTHPLACE |
| <i>Robert</i>           |                               | <i>son</i> | <i>2</i> |            |
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1000 16 31

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----------------------|-------------------------------|------------|---------|----------|
| 6520                 | HEAD OF FAMILY <i>Laconia</i> |            | E.D. 14 | SHEET 14 |
| COLOR <i>W</i>       | AGE 10                        | BIRTHPLACE | VOL. 4  |          |
| COUNTY <i>Benton</i> | CITY                          |            |         |          |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| Benton                  | 70           |            | 4          |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John L                  | W            | 30         |            |
| Margaret                |              | 6          |            |
| David                   |              | 11         |            |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.O.       | SHEET |
| W                       | 25           | Sebastian  | 36         | 65    |
| COUNTY                  | CITY         |            |            |       |
| SEBASTIAN               | FORT SMITH   |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 25         |            |       |
| Margaret                |              | 2          |            |       |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | E.O.       | SHEET |
| W                       | 30           | Sebastian  | 38         | 68    |
| COUNTY                  | CITY         |            |            |       |
| SEBASTIAN               | FORT SMITH   |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 30         |            |       |
| Margaret                |              | 11         |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-------------|-------|
| 1520                    |     | HEAD OF FAMILY |     | E.O.        | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.        |       |
|                         | 25  | Mississippi    |     | 43          |       |
| COUNTY                  |     | CITY           |     |             |       |
| OTHER MEMBERS OF FAMILY |     |                |     |             |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE  |       |
| 1. James                |     | h              | 70  | Mississippi |       |
| 2. [unclear]            |     | d              |     |             |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 1520 | NAME OF INDIVIDUAL |  | SHEET |
|      | Union              |  |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |  |
| COUNTY                  |     | CITY         |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   | VOL. |            |  |
| COUNTY                  |     | CITY         |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| COLOR          | AGE | BIRTHPLACE | VOL. |       |  |
| COUNTY         |     | CITY       |      |       |  |





JC 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
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JC 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |      |      |       |
|--------------|------|------|-------|
| NAME         |      | E.D. | SHEET |
| COUNTY       | CITY |      |       |
| IN MATE WITH |      |      |       |
| RELATIONSHIP |      |      |       |
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JC 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------|-------------------------------|-----|------------|-------------|
|                         |      | HEAD OF FAMILY<br><i>Ross</i> |     | E.D.<br>6  | SHEET<br>37 |
| COLOR                   | AGE  | BIRTHPLACE                    |     | VOL.       |             |
| COUNTY                  | CITY |                               |     |            |             |
| OTHER MEMBERS OF FAMILY |      |                               |     |            |             |
| NAME                    |      | RELATIONSHIP                  | AGE | BIRTHPLACE |             |
|                         |      |                               |     |            |             |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |                                 |     |            |              |
|-------------------------|------|---------------------------------|-----|------------|--------------|
|                         |      | HEAD OF FAMILY<br><i>Conner</i> |     | E.D.<br>11 | SHEET<br>242 |
| COLOR                   | AGE  | BIRTHPLACE                      |     | VOL.       |              |
| COUNTY                  | CITY |                                 |     |            |              |
| OTHER MEMBERS OF FAMILY |      |                                 |     |            |              |
| NAME                    |      | RELATIONSHIP                    | AGE | BIRTHPLACE |              |
|                         |      |                                 |     |            |              |
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U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                                       |      |   |  |            |              |
|---------------------------------------|------|---|--|------------|--------------|
|                                       |      | NAME OF INDIVIDUAL<br><i>James R. Lee</i> |  | E.D.<br>35 | SHEET<br>179 |
| COLOR                                 | AGE  | BIRTHPLACE                                |  | VOL.       |              |
| COUNTY                                | CITY |   |  |            |              |
| ENUMERATED WITH<br><i>Mississippi</i> |      |   |  |            |              |

Mississippi

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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JCOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------|---------|----|
| 9520 | Lincoln | 36 |
|      | Lincoln |    |

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|-------------------------|--|--------------|--|-------------|--|
| HEAD OF FAMILY          |  | E. 21        |  | SHEET       |  |
| NAME                    |  | AGE          |  | BIRTH PLACE |  |
| MILLER                  |  | 25           |  | Iowa        |  |
| COUNTY                  |  | CITY         |  |             |  |
| MILLER                  |  |              |  |             |  |
| OTHER MEMBERS OF FAMILY |  |              |  |             |  |
| NAME                    |  | RELATIONSHIP |  | AGE         |  |
| Mary                    |  | Wife         |  | 24          |  |
| John                    |  | Son          |  | 8           |  |
| Elizabeth               |  | Daughter     |  | 5           |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |       |
|-----------------------|--|-------|
| NAME (PRINT OR WRITE) |  | SHEET |
| L. J. C. 26           |  | 38    |
| <p>Union</p>          |  |       |
| <p>JOINED 1971</p>    |  |       |

JOINED 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | ED.  | SHEET      |
| COLOR                   | AGE               | 18   | 1          |
| COUNTY                  | BIRTHPLACE        | VOL. |            |
| Benton                  |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Robert                  | 1                 | 18   | Ark        |
| Robert                  | 2                 | 15   | Ark        |
| Robert                  | 3                 | 12   | Ark        |
| Robert                  | 4                 | 10   | Ark        |
| Robert                  | 5                 | 8    | Ark        |
| Robert                  | 6                 | 6    | Ark        |
| Robert                  | 7                 | 4    | Ark        |
| Robert                  | 8                 | 2    | Ark        |
| Robert                  | 9                 | 1    | Ark        |
| Robert                  | 10                | 0    | Ark        |

JOINED 1971

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS  
WASHINGTON, D. C. 20540

10-20-19

$\frac{1}{2} \times 2 \times 10^6 = 10^6$  J  
= 1 MJ

Mississippi









|           |             |            |
|-----------|-------------|------------|
| NAME      | DATE        | AGE        |
| SEX       | HEIGHT      | WEIGHT     |
| HAIR      | COLORED     | COMPLEXION |
| MARKS     | SCARS       | REMARKS    |
| EDUCATION | PROFESSION  | INDUSTRY   |
| RELIGION  | POLITICAL   | OPINION    |
| CHARACTER | TEMPERAMENT | GENERAL    |
| PHYSICAL  | MENTAL      | CHARACTER  |
| EDUCATION | PROFESSION  | INDUSTRY   |
| RELIGION  | POLITICAL   | OPINION    |
| CHARACTER | TEMPERAMENT | GENERAL    |
| PHYSICAL  | MENTAL      | CHARACTER  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |            |
|--------------------|-------------|------------|
| NAME OF INDIVIDUAL | AGE         | SHEET      |
| SEX                | HEIGHT      | WEIGHT     |
| HAIR               | COLORED     | COMPLEXION |
| MARKS              | SCARS       | REMARKS    |
| EDUCATION          | PROFESSION  | INDUSTRY   |
| RELIGION           | POLITICAL   | OPINION    |
| CHARACTER          | TEMPERAMENT | GENERAL    |
| PHYSICAL           | MENTAL      | CHARACTER  |
| EDUCATION          | PROFESSION  | INDUSTRY   |
| RELIGION           | POLITICAL   | OPINION    |
| CHARACTER          | TEMPERAMENT | GENERAL    |
| PHYSICAL           | MENTAL      | CHARACTER  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |            |
|--------------------|-------------|------------|
| NAME OF INDIVIDUAL | AGE         | SHEET      |
| SEX                | HEIGHT      | WEIGHT     |
| HAIR               | COLORED     | COMPLEXION |
| MARKS              | SCARS       | REMARKS    |
| EDUCATION          | PROFESSION  | INDUSTRY   |
| RELIGION           | POLITICAL   | OPINION    |
| CHARACTER          | TEMPERAMENT | GENERAL    |
| PHYSICAL           | MENTAL      | CHARACTER  |
| EDUCATION          | PROFESSION  | INDUSTRY   |
| RELIGION           | POLITICAL   | OPINION    |
| CHARACTER          | TEMPERAMENT | GENERAL    |
| PHYSICAL           | MENTAL      | CHARACTER  |

Van Buren

JCOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |     |       |     |
|-------------------------|----------------|--------------|------------------|------------|-----|-------|-----|
| L520                    | HEAD OF FAMILY |              | Lemke, Rudolph W | E.D.       | 6   | SHEET | 133 |
| COLOR                   | W              | AGE          | 45               | BIRTHPLACE | Ill | VOL.  | 18  |
| COUNTY                  | Cross          |              |                  | CITY       |     |       |     |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |     |       |     |
|                         | NAME           | RELATIONSHIP | AGE              | BIRTHPLACE |     |       |     |
|                         | H. May         | W            | 34               |            |     |       |     |
|                         | Carl           | S            | 15               |            |     |       |     |
|                         | Logan          | S            | 11               |            |     |       |     |
|                         | Barth          | S            | 10               |            |     |       |     |
|                         | Edith          | S            | 9                |            |     |       |     |
|                         | Hannah         | S            | 7                |            |     |       |     |
|                         | Mary           | S            | 3 1/2            |            |     |       |     |

JCOD 16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL *Smith, Arthur C.*

ED. SHEET

COLOR *W* AGE *30* BIRTHPLACE *Boone, W. Va.*

COUNTY *Boone* CITY *Boone*

EXENUMERATED WITH *Arthur C. Smith*

RELATIONSHIP TO ABOVE

☐ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDaUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRE MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Woodruff, Arthur C.*

ED. SHEET

COLOR *W* AGE *30* BIRTHPLACE *Boone, W. Va.*

COUNTY *Boone* CITY *Boone*

EXENUMERATED WITH *Arthur C. Woodruff*

RELATIONSHIP TO ABOVE

☐ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDaUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRE MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Woodruff, Arthur C.*

ED. SHEET

COLOR *W* AGE *30* BIRTHPLACE *Boone, W. Va.*

COUNTY *Boone* CITY *Boone*

EXENUMERATED WITH *Arthur C. Woodruff*

RELATIONSHIP TO ABOVE

☐ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDaUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRE MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

JC 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |            |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF INDIVIDUAL   |              | E.D.       | SHEET      |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2-520  | AGE          | BIRTHPLACE |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |              |            |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Greene   |              |            |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATE WITH   |              |            |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP   |              |            |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |            |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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ICOD 17-71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 6500                    | HEAD OF FAMILY | 61         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | 106        |
| B                       | 29             |            | 52         |
| COUNTY                  | CITY           |            |            |
| Jefferson               |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| W. J. ...               | H              | 4          |            |
| ...                     | S              | 6          |            |
| ...                     | S              | 6          |            |
| ...                     | S              | 5          |            |
| ...                     | S              | 3 1/2      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| JEFFERSON               |              | PINE BLUFF |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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JCOO 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Yell                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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JCOO 16-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |                 |
|-------------------------|--------------|------------|-----------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET           |
| COLOR                   | AGE          | BIRTHPLACE |                 |
| COUNTY                  | JEFFERSON    |            | CITY PINE BLUFF |
| OTHER MEMBERS OF FAMILY |              |            |                 |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |
|                         |              |            |                 |
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U. S. CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | POLK         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Thomas               | W            | 20         |            |
|                         |              |            |            |
|                         |              |            |            |
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U. S. CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |               |                |                  |
|-----------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>George Lane</i> |               | E.D. <i>17</i> | SHEET <i>178</i> |
| COLOR <i>P</i>                    | AGE <i>35</i> | VOL. <i>44</i> |                  |
| COUNTY <i>Phillips</i>            |               |                |                  |
| OTHER MEMBERS OF FAMILY           |               |                |                  |
| NAME                              | RELATION      | AGE            | BIRTHPLACE       |
| <i>Zane</i>                       | <i>W</i>      | <i>70</i>      |                  |
| <i>Frederick</i>                  | <i>D</i>      | <i>3</i>       |                  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |               |                |                |
|-------------------------|---------------|----------------|----------------|
| NAME <i>George Lane</i> |               | E.D. <i>17</i> | SHEET <i>4</i> |
| COLOR <i>P</i>          | AGE <i>35</i> | VOL. <i>44</i> |                |
| COUNTY <i>Phillips</i>  |               |                |                |
| OTHER MEMBERS OF FAMILY |               |                |                |
| NAME                    | RELATION      | AGE            | BIRTHPLACE     |
|                         |               |                |                |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 540                     | 58           | ky         | 2 178      |
| COUNTY                  | Nevada       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 53                      | 53           | ky         | 26 26      |
| COUNTY                  | SPRINGS      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
|                |     |            |       |



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |      |       |  |
|----------------|------|------------|------|-------|--|
| HEAD OF FAMILY |      | E.D.       |      | SHEET |  |
| COLOR          | AGE  | BIRTHPLACE | VOL. |       |  |
| COUNTY         | CITY |            |      |       |  |



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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JC. 101-1

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| NAME                    |              | 36          | 645        |
| COLOR                   | AGE          | VOL.        |            |
| B                       | 38           | 57          |            |
| COUNTY                  | CITY         |             |            |
| PULASKI                 |              | LITTLE ROCK |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Diamond B               | W            | 28          | La         |
| Juanita E               | D            | 11          |            |
| Ruth E                  | D            | 9           |            |
| Barbara L               | D            | 8           |            |
| Lessina A               | S            | 7           |            |
| Samuel P                | S            | 7           |            |
| Newton E                | S            | 6           |            |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1334  
 54  
 Pulaski  
 Mary Emma  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

HEAD OF FAMILY  
 NAME: Mary Emma  
 AGE: 52  
 BIRTH PLACE: St. FRANCIS  
 COUNTY: St. FRANCIS  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE  |
|-----------|--------------|-----|-------------|
| Mary Emma | Head         | 52  | St. Francis |
|           |              |     |             |
|           |              |     |             |
|           |              |     |             |
|           |              |     |             |
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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| L. Mary Sarah           |          | 7          |            | 230   |  |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |       |  |
| 1                       | 34       |            | Miss       |       |  |
| COUNTY                  | CITY     |            |            |       |  |
| St. Francis             |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
| E. John                 | S.       | 17         | Miss       |       |  |
| L. John                 | S.       | 14         | Miss       |       |  |
|                         |          |            |            |       |  |
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JOOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| L. Mary Sarah E.        |          | 24         |            | 105   |  |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |       |  |
|                         |          |            | 23         |       |  |
| COUNTY                  | CITY     |            |            |       |  |
| Garland                 |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
| L. Mary S.              | S.       | 24         |            |       |  |
| C. John                 | S.       | 13         |            |       |  |
|                         |          |            |            |       |  |
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JOOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| L...                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| L520                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                    |     |            |       |
|-------------------------|------|--------------------|-----|------------|-------|
| L...                    |      | NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE         |     | VOL.       |       |
| COUNTY                  | CITY |                    |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                    |     |            |       |
| NAME                    |      | RELATIONSHIP       | AGE | BIRTHPLACE |       |
|                         |      |                    |     |            |       |
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ICOD 16 71

Desha

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDFATHER  
GRANDMOTHER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
OTHER

STEPPED  
STEPPED DAUGHTER  
CRUSIN  
HIREMAY  
ROOMER  
SERVANT  
OTHER Spec. Ill.

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                               |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
|--|--|-------------------------------|------------|--------------|-----|--------|---------|----------|-------|------------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|------------------|---------------|---------------|--|------------|-------|--|
| 5520   | NAME OF INDIVIDUAL<br><i>Lynch William</i> |                               | E.D.<br>25 | SHEET<br>690 |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| COLOR<br><i>W</i>  | AGE<br>16                                  | BIRTHPLACE<br><i>Phillips</i> | VOL.       | 79           |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| COUNTY   | CITY                                       |                               |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| ENUMERATED WITH  |  |                               |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| RELATIONSHIP TO ABOVE<br><i>William Lynch</i>  |  |                               |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPED</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPED DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CRUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAY</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Spec. Ill.</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table> |  |                               |            |              | SON | NEPHEW | STEPPED | DAUGHTER | NIECE | STEPPED DAUGHTER | BROTHER | FATHER-IN-LAW | CRUSIN | SISTER | MOTHER-IN-LAW | HIREMAY | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Spec. Ill. | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | OTHER |  |
| SON  | NEPHEW                                     | STEPPED                       |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| DAUGHTER   | NIECE                                      | STEPPED DAUGHTER              |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| BROTHER  | FATHER-IN-LAW                              | CRUSIN                        |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| SISTER   | MOTHER-IN-LAW                              | HIREMAY                       |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| FATHER   | SON-IN-LAW                                 | ROOMER                        |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| MOTHER   | DAUGHTER-IN-LAW                            | SERVANT                       |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| GRANDSON   | BROTHER-IN-LAW                             | OTHER Spec. Ill.              |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| GRANDDAUGHTER  | SISTER-IN-LAW                              |                               |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |
| GRANDCHILD   | OTHER                                      |                               |            |              |     |        |         |          |       |                  |         |               |        |        |               |         |        |            |        |        |                 |         |          |                |                  |               |               |  |            |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                           |              |             |
|-------------------------|---------------------------------------|---------------------------|--------------|-------------|
| 5520                    | HEAD OF FAMILY<br><i>Lance Sholai</i> |                           | E.D.<br>21   | SHEET<br>10 |
| COLOR<br><i>W</i>       | AGE<br>34                             | BIRTHPLACE<br><i>L.C.</i> | VOL.         | 51          |
| COUNTY                  | CITY                                  |                           |              |             |
| POLK                    |                                       |                           |              |             |
| OTHER MEMBERS OF FAMILY |                                       |                           |              |             |
| NAME                    | RELATIONSHIP                          | AGE                       | BIRTHPLACE   |             |
| <i>Jennie</i>           | <i>W</i>                              | <i>40</i>                 | <i>China</i> |             |
| <i>Lawrence</i>         | <i>D</i>                              | <i>19</i>                 | <i>China</i> |             |
| <i>William D</i>        | <i>D</i>                              | <i>16</i>                 |              |             |
| <i>Lucy R</i>           | <i>S</i>                              | <i>11</i>                 |              |             |
| <i>Wendy</i>            | <i>D</i>                              | <i>8</i>                  |              |             |
| <i>Clinton</i>          | <i>S</i>                              | <i>6</i>                  |              |             |

|      |         |   |    |  |
|------|---------|---|----|--|
| Head | Clinton | S | 6  |  |
| Wife | Ina     | D | 34 |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| Name: <i>Clinton</i>    |              | 25        | 86         |
| COLOR                   | AGE          | VOL.      |            |
| W                       | 29           | 68        |            |
| COUNTY                  | Sevier       | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Wife</i>             | <i>W</i>     | <i>25</i> |            |
| <i>Child</i>            | <i>D</i>     | <i>5</i>  |            |
| <i>Child</i>            | <i>D</i>     | <i>2</i>  |            |
|                         |              |           |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| Name: <i>Clinton</i>  |   | 12  | 31    |
| COLOR   | BIRTHPLACE  | VOL.  |       |
| W   |   | 52  |       |
| COUNTY  | Pope  | CITY  |       |
| ENumerated with   |   |   |       |
| 7 <i>Clinton</i>  |   |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> <li>Child</li> </ul> |       |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |            |              |
|-------------------------|--------------------------------------|--------------|------------|--------------|
| 6520                    | HEAD OF FAMILY<br><i>Long Sidney</i> |              | E.D.<br>18 | SHEET<br>193 |
| COLOR<br><i>neg</i>     | AGE<br>47                            | BIRTHPLACE   | VOL.<br>18 |              |
| COUNTY                  | CROSS                                |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                      |              |            |              |
| NAME                    |                                      | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Willie</i>           |                                      | 2            | 37         | <i>Tex</i>   |
| <i>Marie</i>            |                                      | 15           | 15         |              |
| <i>Jane 13</i>          |                                      | 21           | 11         |              |
| <i>William 8</i>        |                                      | 3            | 9          |              |
|                         |                                      |              |            |              |
|                         |                                      |              |            |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| 6520   | NAME OF INDIVIDUAL<br><i>Long Sidney</i> |  | E.D.<br>14 | SHEET<br>162 |
| COLOR<br><i>W</i>  | AGE<br>26                                | BIRTHPLACE<br><i>W. Va</i>   | VOL.<br>2  |              |
| COUNTY   | Conway                                   |  | CITY       |              |
| ENUMERATED WITH<br><i>Smith Benjamin 17</i>  |  |  |            |              |
| RELATIONSHIP TO ABOVE  |  |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |              |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                    |  |            |            |
|--|------------------------------------|--|------------|------------|
| 6520   | NAME OF INDIVIDUAL<br><i>Stone</i> |  | E.D.<br>13 | SHEET<br>1 |
| COLOR<br><i>W</i>  | AGE<br>11                          | BIRTHPLACE<br><i>W. Va</i>   | VOL.<br>2  |            |
| COUNTY   | Stone                              |  | CITY       |            |
| ENUMERATED WITH  |                                    |  |            |            |
| RELATIONSHIP TO ABOVE  |                                    |  |            |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |            |



FRAGMENT OF "COMMERCE"  
A Y E 155

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Independence            |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lucas                   |              |            |            |
| William                 |              |            |            |
| James                   |              |            |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary A                  | W            | 4    |            |
| Paul M                  | 2d           | 12   |            |
| Gray W                  | 2d           | 10   |            |
| Orville L               | 2d           | 8    |            |
| James                   | 2d           | 6    |            |
| Ellis L                 | 2d           | 3    |            |
| Nettie M                | 2d           | 21   | Wm         |

|                                |  |
|--------------------------------|--|
| This is a<br>letter on 82 2/72 |  |
|--------------------------------|--|

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |       |
|---|--|-------|
| NAME OF INDIVIDUAL  |  | SHEET |
| Clay  |  |       |
| BIRTHPLACE  |  |       |
| COUNTY  |  |       |
| ENUMERATED WITH   |  |       |
| RELATIONSHIP TO ABOVE   |  |       |
| SPOUSE<br>CHILD<br>PARENT<br>SIBLING<br>GRANDCHILD<br>NEPHEW<br>Niece |  |       |

JCOD-17-71

EXAMINATION OF THE  
CENSUS

|   |  |       |
|---|--|-------|
| NAME OF INDIVIDUAL  |  | SHEET |
| Union   |  |       |
| BIRTHPLACE  |  |       |
| COUNTY  |  |       |
| ENUMERATED WITH   |  |       |
| RELATIONSHIP TO ABOVE   |  |       |
| SPOUSE<br>CHILD<br>PARENT<br>SIBLING<br>GRANDCHILD<br>NEPHEW<br>Niece |  |       |

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 55  
 B 61  
 Loe  
 Lyons Stephen  
 Lyons

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Dallas       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D. 17      |     | SHEET 75   |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL. 14    |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Cecilia                 |     | Wife         | 26  |            |  |
| M. J. Smith             |     | Son          | 11  |            |  |
| Paul                    |     | Son          | 13  |            |  |
| Lester Hager            |     | Son          | 2   |            |  |
| L. Smith                |     | Son          | 16  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D. 13      |     | SHEET 1    |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL. 1     |  |
| COUNTY                  |     | CITY         |     |            |  |
| Howard                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| L. J. Smith             |     | Wife         | 25  |            |  |
| L. Smith                |     | Son          | 2   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |     |            |
|------|-----|------------|
| NAME | AGE | BIRTHPLACE |
| ...  | ... | ...        |
| ...  | ... | ...        |
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| ...  | ... | ...        |

JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |     |      |       |
|-----------------------|-----|-----|------|-------|
| NAME OF INDIVIDUAL    |     |     | E.D. | SHEET |
| ...                   | ... | ... | ...  | ...   |
| Chicot                |     |     |      |       |
| ENumerated with       |     |     |      |       |
| RELAT. INTER. ANCEST. |     |     |      |       |
| ...                   | ... | ... | ...  | ...   |
| ...                   | ... | ... | ...  | ...   |
| ...                   | ... | ... | ...  | ...   |
| ...                   | ... | ... | ...  | ...   |
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| ...                   | ... | ... | ...  | ...   |
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| ...                   | ... | ... | ...  | ...   |

JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| ...                     | ...          | ...        | ...        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| ...                     | ...          | ...        | ...        |
| COUNTY                  | CITY         |            |            |
| ...                     | ...          |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |

JC0D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |       |  |
|--------------------|------------|-------|--|
| NAME OF INDIVIDUAL |            | SHEET |  |
| James T. J.        |            | 14 26 |  |
| AGE                | BIRTHPLACE | 24    |  |
| 16                 | Drew       |       |  |
| ENUMERATE WITH     |            |       |  |
| Palmer Henry       |            |       |  |

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U.S. DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| James T. J.             |              | 3          | 26         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 16           | Drew       |            |
| COUNTY                  | CITY         |            |            |
| Yell                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James T. J.             | W            | 49         | Drew       |
| Palmer Henry            | d            | 27         |            |
| Theresa                 | s            | 8          | Drew       |
| James                   | s            | 2          |            |



100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L 520                   |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Howard         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. White                |     | H              |  | 20   |  |            |  |
| 2. [unclear]            |     | W              |  | 20   |  |            |  |
| 3. [unclear]            |     | D              |  | 10   |  |            |  |
| 4. [unclear]            |     | D              |  | 10   |  |            |  |
| 5. [unclear]            |     | D              |  | 10   |  |            |  |
| 6. [unclear]            |     | D              |  | 10   |  |            |  |
| 7. [unclear]            |     | D              |  | 10   |  |            |  |
| 8. [unclear]            |     | D              |  | 10   |  |            |  |
| 9. [unclear]            |     | D              |  | 10   |  |            |  |
| 10. [unclear]           |     | D              |  | 10   |  |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| L 520                   |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Lawrence       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. [unclear]            |     | G              |  | 30   |  |            |  |
| 2. [unclear]            |     | S              |  | 2    |  |            |  |
| 3. [unclear]            |     | D              |  | 10   |  |            |  |
| 4. [unclear]            |     | D              |  | 10   |  |            |  |
| 5. [unclear]            |     | D              |  | 10   |  |            |  |
| 6. [unclear]            |     | D              |  | 10   |  |            |  |
| 7. [unclear]            |     | D              |  | 10   |  |            |  |
| 8. [unclear]            |     | D              |  | 10   |  |            |  |
| 9. [unclear]            |     | D              |  | 10   |  |            |  |
| 10. [unclear]           |     | D              |  | 10   |  |            |  |

100D 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



STATEMENT OF J. J. MURPHY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

7 B.

JCO. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Long, Theodore |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 16                      | 41           |                |            | 61   |       |
| COUNTY                  | Stone        |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Theresa                 | 16           | 38             | Ky.        |      |       |
| Beatrice                | 1            | 1              |            |      |       |
| Gladya                  | 1            | 1              |            |      |       |
| Leopold                 | 1            | 6              |            |      |       |
| Harold                  | 1            | 4 1/2          |            |      |       |

JCO. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| HEAD OF FAMILY          |              | Long, Theodore |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 16                      | 41           |                |            | 61   |       |
| COUNTY                  | Stone        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Theresa                 | 16           | 38             | Ky.        |      |       |
| Beatrice                | 1            | 1              |            |      |       |
| Gladya                  | 1            | 1              |            |      |       |
| Leopold                 | 1            | 6              |            |      |       |
| Harold                  | 1            | 4 1/2          |            |      |       |

JCO. 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |  |      |  |            |  |
|-------------------------|-------|----------------|--|------|--|------------|--|
| X536                    |       | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | White |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |  |      |  |            |  |
| NAME                    |       | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. [illegible]          |       |                |  | 9    |  |            |  |
| 2. [illegible]          |       |                |  | 6    |  |            |  |
| 3. [illegible]          |       |                |  | 3    |  |            |  |
| 4. [illegible]          |       |                |  | 1    |  |            |  |
| 5. [illegible]          |       |                |  | 1    |  |            |  |
| 6. [illegible]          |       |                |  |      |  |            |  |
| 7. [illegible]          |       |                |  |      |  |            |  |
| 8. [illegible]          |       |                |  |      |  |            |  |

ICOD 16 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |      |  |            |  |
|-------------------------|---------|----------------|--|------|--|------------|--|
| X536                    |         | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Prairie |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. [illegible]          |         | W              |  | 21   |  | 1/2-22     |  |
| 2. [illegible]          |         | M              |  | 14   |  | 1          |  |
| 3. [illegible]          |         |                |  |      |  |            |  |
| 4. [illegible]          |         |                |  |      |  |            |  |
| 5. [illegible]          |         |                |  |      |  |            |  |
| 6. [illegible]          |         |                |  |      |  |            |  |
| 7. [illegible]          |         |                |  |      |  |            |  |
| 8. [illegible]          |         |                |  |      |  |            |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |  |      |  |            |  |
|-------------------------|-------|----------------|--|------|--|------------|--|
| X536                    |       | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE   | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | White |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |  |      |  |            |  |
| NAME                    |       | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. [illegible]          |       |                |  | 27   |  | 210        |  |
| 2. [illegible]          |       |                |  | 69   |  |            |  |
| 3. [illegible]          |       |                |  |      |  |            |  |
| 4. [illegible]          |       |                |  |      |  |            |  |
| 5. [illegible]          |       |                |  |      |  |            |  |
| 6. [illegible]          |       |                |  |      |  |            |  |
| 7. [illegible]          |       |                |  |      |  |            |  |
| 8. [illegible]          |       |                |  |      |  |            |  |

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF IN VESIG

Conoke

|   |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
|---|------|--------|-------|-----|------|--------|----------|--|--|-----------|--|--|----------|--|--|------------|--|--|--------------------|--|--|-------------------|--|--|
| NAME OF INDIVIDUAL  |      | E.D.   | SHEET |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| Lynna Thomas  |      | 23     | 226   |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| COLOR   | AGE  | VOL    |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| ny  | 12   | 40     |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| RELATIONSHIP TO HEAD OF FAMILY  |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| Housewife   |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| <table border="1"> <tr> <td>SEX</td> <td>MALE</td> <td>FEMALE</td> </tr> <tr> <td>RELIGION</td> <td colspan="2"></td> </tr> <tr> <td>EDUCATION</td> <td colspan="2"></td> </tr> <tr> <td>INDUSTRY</td> <td colspan="2"></td> </tr> <tr> <td>PROFESSION</td> <td colspan="2"></td> </tr> <tr> <td>REASON FOR LEAVING</td> <td colspan="2"></td> </tr> <tr> <td>REASON FOR RETURN</td> <td colspan="2"></td> </tr> </table> |      |        |       | SEX | MALE | FEMALE | RELIGION |  |  | EDUCATION |  |  | INDUSTRY |  |  | PROFESSION |  |  | REASON FOR LEAVING |  |  | REASON FOR RETURN |  |  |
| SEX   | MALE | FEMALE |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| RELIGION  |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| EDUCATION   |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| INDUSTRY  |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| PROFESSION  |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| REASON FOR LEAVING  |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |
| REASON FOR RETURN   |      |        |       |     |      |        |          |  |  |           |  |  |          |  |  |            |  |  |                    |  |  |                   |  |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Long Thomas             |              | 14   | 10         |
| COLOR                   | AGE          | VOL  |            |
| W                       | 31           | 15   |            |
| COUNTY                  | CITY         |      |            |
| Crawford                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mattie                  | W            | 28   |            |
| Boyle                   | D            | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |





| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mable L   | W            | 41  |            |
| Elbert H  | H            | 18  |            |
| Joseph E  | D            | 14  |            |
| Harold R  | D            | 12  |            |
| Celma M   | D            | 10  |            |
| Arvid R   | P            | 8   |            |
| Lillian O | D            | 6   |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |            |                          |          |  |
|------------------------------|--------------|------------|--------------------------|----------|--|
| HEAD OF FAMILY               |              | E.O.       |                          | SHEET    |  |
| Name: <i>Joseph E. Mable</i> |              | 17         |                          | 108      |  |
| COLOR                        | AGE          | BIRTHPLACE |                          | VOL      |  |
| <i>C</i>                     | <i>24</i>    |            |                          | <i>5</i> |  |
| COUNTY                       | PULASKI      |            | CITY: <i>LITTLE ROCK</i> |          |  |
| OTHER MEMBERS OF FAMILY      |              |            |                          |          |  |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE               |          |  |
| <i>Lillian</i>               | <i>W</i>     | <i>27</i>  |                          |          |  |
| <i>Joseph</i>                | <i>D</i>     | <i>6</i>   |                          |          |  |
| <i>Arvid</i>                 |              |            |                          |          |  |
|                              |              |            |                          |          |  |
|                              |              |            |                          |          |  |
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|                              |              |            |                          |          |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME | RELATIONSHIP | AGE | SEX |
|------|--------------|-----|-----|
|      |              |     |     |
|      |              |     |     |
|      |              |     |     |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|----|---|------|---|
| 20 | 2 | 1    | 1 |
|    |   | VOL. |   |



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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 524                     |              | 1          |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |  |
| W                       | 10           |            |            | 1     |  |
| COUNTY                  | Polk         |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 24         | Iowa       |       |  |
| Mary                    | W            | 1          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 526                     |              | 1          |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |  |
| W                       | 10           |            |            | 1     |  |
| COUNTY                  | Greene       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 24         | Iowa       |       |  |
| Mary                    | W            | 1          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |       |  |
|-------------------------|--|-------|--|
| NAME OF INDIVIDUAL      |  | SHEET |  |
| POLK                    |  | 2     |  |
| RELATIONSHIP            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |       |  |

JC0D 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Washington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |      |       |
|---|---------|------|-------|
| NAME OF INDIVIDUAL  |         | FE D | SHEET |
| DATE  | PLACE   | 34   |       |
| COUNTY  | Chicago |      |       |
| ENUMERATED WITH   |         |      |       |
| RELATIONSHIP TO ANcestor  |         |      |       |
| <input checked="" type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Unknown<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Other |         |      |       |

JGOD 17 71

EXAMINER OF COMMERCE

|  |        |      |       |
|--|--------|------|-------|
| NAME OF INDIVIDUAL   |        | FE D | SHEET |
| DATE   | PLACE  | 22   |       |
| COUNTY   | Orland |      |       |
| ENUMERATED WITH  |        |      |       |
| RELATIONSHIP TO ANcestor   |        |      |       |
| <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Unknown<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Other |        |      |       |

JGOD 17 71

EXAMINER OF COMMERCE

|  |        |      |       |
|--|--------|------|-------|
| NAME OF INDIVIDUAL   |        | FE D | SHEET |
| DATE   | PLACE  | 50   |       |
| COUNTY   | Miller |      |       |
| ENUMERATED WITH  |        |      |       |
| RELATIONSHIP TO ANcestor   |        |      |       |
| <input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Unknown<br><input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Other |        |      |       |

|  |  |    |       |
|--|--|----|-------|
| NAME OF INDIVIDUAL                               |  | ED | SHEET |
| DATE   | BIRTH DATE                                       |    |       |
| COUNTY   |  |    |       |
| ENLISTED WITH                                    |  |    |       |
| RELATIONSHIP TO ARMY                             |  |    |       |
| NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>PHONE | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>PHONE |    |       |

JOOD 17 71

DEPARTMENT OF COMMERCE

|  |  |    |       |
|--|--|----|-------|
| NAME OF INDIVIDUAL                               |  | ED | SHEET |
| DATE   | BIRTH DATE                                       |    |       |
| COUNTY   |  |    |       |
| ENLISTED WITH                                    |  |    |       |
| RELATIONSHIP TO ARMY                             |  |    |       |
| NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>PHONE | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>PHONE |    |       |

JOOD 17 71

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |    |       |
|--|--|----|-------|
| NAME OF INDIVIDUAL                               |  | ED | SHEET |
| DATE   | BIRTH DATE                                       |    |       |
| COUNTY   |  |    |       |
| ENLISTED WITH                                    |  |    |       |
| RELATIONSHIP TO ARMY                             |  |    |       |
| NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>PHONE | NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>PHONE |    |       |

JOOD 17 71

DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Miller



| NAME         | AGE | SEX | RELATION |
|--------------|-----|-----|----------|
| James H. ... | ... | ... | ...      |
| ...          | ... | ... | ...      |
| ...          | ... | ... | ...      |
| ...          | ... | ... | ...      |
| ...          | ... | ... | ...      |
| ...          | ... | ... | ...      |
| ...          | ... | ... | ...      |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | SEX | RELATION |
|--------------------|-----|-----|----------|
| James H. ...       | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |

1000177

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | SEX | RELATION |
|--------------------|-----|-----|----------|
| James H. ...       | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |
| ...                | ... | ... | ...      |

1000177

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
|                         |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Jackson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|                         |         |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |
|---|--|---|--|
| NAME OF INDIVIDUAL  |  | SHEET   |  |
| <p>1. Name of individual</p> <p>2. Date of birth</p> <p>3. Sex</p> <p>4. Race</p> <p>5. Marital status</p> <p>6. Occupation</p> <p>7. Education</p> <p>8. Religion</p> <p>9. Place of birth</p> <p>10. Place of residence</p> <p>11. Place of birth of father</p> <p>12. Place of birth of mother</p> |  | <p>13. Name of head of household</p> <p>14. Date of birth</p> <p>15. Sex</p> <p>16. Race</p> <p>17. Marital status</p> <p>18. Occupation</p> <p>19. Education</p> <p>20. Religion</p> <p>21. Place of birth</p> <p>22. Place of residence</p> <p>23. Place of birth of father</p> <p>24. Place of birth of mother</p> |  |

ICOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |       |  |
|--------------|--|-------|--|
| NAME IN FULL |  | 17    |  |
| Miller       |  |       |  |
| BIRTHPLACE   |  |       |  |
| COUNTY       |  |       |  |
| CITY         |  |       |  |
| ED           |  | SHEET |  |
| VOL          |  |       |  |

ICOD 17 71

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| COUNTY                  | Scott        |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |           |            |       |
|----------------|-----------|------------|-------|
| HEAD OF FAMILY |           | ED         | SHEET |
| COLOR          | AGE       | BIRTHPLACE | VOL   |
| COUNTY         | Sebastian |            | CITY  |





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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                            |      |            |       |
|-------------------------|--------|----------------------------|------|------------|-------|
| L-520                   |        | HEAD OF FAMILY<br>L. J. G. |      | E. D.      | SHEET |
| COLON                   | AGE    | BIRTHPLACE                 |      | VOL.       | 105   |
| COUNTY                  | Greene |                            | CITY | 25         |       |
| OTHER MEMBERS OF FAMILY |        |                            |      |            |       |
| NAME                    |        | RELATIONSHIP               | AGE  | BIRTHPLACE |       |
|                         |        |                            |      |            |       |
|                         |        |                            |      |            |       |
|                         |        |                            |      |            |       |
|                         |        |                            |      |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |        |                    |      |       |       |
|--------------------|--------|--------------------|------|-------|-------|
| L-520              |        | NAME OF INDIVIDUAL |      | E. D. | SHEET |
| COLON              | AGE    | BIRTHPLACE         |      | VOL.  |       |
| COUNTY             | Greene |                    | CITY |       |       |
| ENUMERATE WITH     |        |                    |      |       |       |
| NAME OF INDIVIDUAL |        |                    |      |       |       |
|                    |        |                    |      |       |       |
|                    |        |                    |      |       |       |
|                    |        |                    |      |       |       |
|                    |        |                    |      |       |       |
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|                    |        |                    |      |       |       |
|                    |        |                    |      |       |       |

10-17-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| L. Long                 |     | 100          |      | 117        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 25  |              |      | 14         |  |
| COUNTY                  |     |              | CITY |            |  |
| Lincoln                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mrs. Long               |     |              | 25   |            |  |
| C. Long                 |     |              |      |            |  |
| Wm. Long                |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

COL 100

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |          |  |        |  |
|----------|--|----------|--|--------|--|
| L. Long  |  | Virginia |  | 7. 205 |  |
| W. 10    |  |          |  | 40     |  |
| C. Long  |  |          |  |        |  |
| Wm. Long |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |

COL 100

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |          |  |        |  |
|----------|--|----------|--|--------|--|
| L. Long  |  | Virginia |  | 7. 205 |  |
| W. 10    |  |          |  | 40     |  |
| C. Long  |  |          |  |        |  |
| Wm. Long |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |
|          |  |          |  |        |  |

COL 100

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100

INTEGRATE WITH

100

|                        |     |             |       |
|------------------------|-----|-------------|-------|
| NAME OF INDIVIDUAL     |     | E.D.        | SHEET |
| J. S. L. PULASKI       |     | 25          | 181   |
| COLOR                  | AGE | BIRTHPLACE  |       |
| 6                      | 15  | PULASKI     |       |
| INTEGRATE WITH         |     | LITTLE ROCK |       |
| DEPARTMENT OF COMMERCE |     |             |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. S. L. PULASKI        |              | 25         | 181        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 6                       | 15           | PULASKI    |            |
| COUNTY                  |              | CITY       |            |
| Sevier                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |

|  |               |   |     |  |
|--|---------------|---|-----|--|
|  | Annie         | 6 | 28  |  |
|  | Joe           | 8 | 16  |  |
|  | Hernon        | 8 | 4   |  |
|  | Orn C.        | 8 | 1/2 |  |
|  | Wallace, Emma | 0 | 15  |  |
|  |               |   |     |  |
|  |               |   |     |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |     |      |       |
|-------------------------|---|----------------|-----|----------------|-----|------|-------|
| 6520                    |   | HEAD OF FAMILY |     | Long W Coleman |     | E.O. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE     | Ky. | VOL. | 3     |
| COUNTY                  |   | Baxter         |     | CITY           |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |     |      |       |
| Louise                  |   | W              | 55  | Mo.            |     |      |       |
| Marland C               |   | S              | 10  |                |     |      |       |
|                         |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |
|                         |   |                |     |                |     |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |    |      |       |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| 6520                    |   | HEAD OF FAMILY |     | Horn W C   |    | E.O. | SHEET |
| COLOR                   | W | AGE            | 74  | BIRTHPLACE | SC | VOL. | 59    |
| COUNTY                  |   | Pulaski        |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Maggie                  |   | W              | 56  |            |    |      |       |
| Robertson               |   | 17             | 29  |            |    |      |       |
| Langueberry             |   | 5              | 39  |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 4520                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Drew |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| J. M. A. C.             |      | W              | 32   |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |
| J. M. A. C.             |      | D              | 1    |            |       |

|                         |       |                |       |            |       |
|-------------------------|-------|----------------|-------|------------|-------|
| 8520                    |       | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |       | VOL.       |       |
| COUNTY                  | Boone |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |       |                |       |            |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Anna                    |       | W              | 32    | Mo         |       |
| Luth                    |       | D              | 19    |            |       |
| Francis                 |       | D              | 13    |            |       |
| Kapaleta                |       | D              | 11    |            |       |
| Archie                  |       | S              | 7     |            |       |
| Jessie                  |       | S              | 1 1/2 |            |       |
| Remigold, E. J.         |       | M              | 62    | Mo         |       |

|                         |   |                   |     |             |  |      |       |
|-------------------------|---|-------------------|-----|-------------|--|------|-------|
| L520                    |   | HEAD OF FAMILY    |     | Lynch W. L. |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 39  | BIRTHPLACE  |  | VOL. | 22    |
| COUNTY                  |   |                   |     | Fulton      |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |             |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE  |  |      |       |
| Maude                   |   | W                 | 34  |             |  |      |       |
| Orly                    |   | S                 | 17  |             |  |      |       |
| Annie                   |   | S                 | 14  |             |  |      |       |
| Leslie                  |   | S                 | 12  |             |  |      |       |
| Raye                    |   | D                 | 9   |             |  |      |       |
| Lester                  |   | S                 | 6   |             |  |      |       |
| Maurine                 |   | D                 | 5   |             |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

